



## COMMON COUNCIL MEETING - AMENDED AGENDA

TUESDAY, JULY 01, 2025 AT 7:00 PM

**MUNICIPAL BUILDING COUNCIL CHAMBERS – 106 JONES STREET, WATERTOWN, WI 53094**

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**Virtual Meeting Info:** <https://us06web.zoom.us/join> Meeting ID: 965 279 3780 Passcode: 53094 One tap mobile

+16469313860 <https://us06web.zoom.us/j/9652793780?pwd=0glWdtrdiJJHznZXyVgAb9U8pNOstl.1>

*All public participants' phones will be muted during the meeting except during the public comment period. This meeting will be streamed live on YouTube at: <https://www.youtube.com/c/WatertownTV>*

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. MINUTES OF COUNCIL MEETING HELD**

A. Meeting minutes from June 17, 2025

**5. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT**

*Members of the public who wish to address the Council must register their request in writing before the meeting begins. Each individual who requests to address the Council will be permitted up to three minutes for their comments.*

**6. REPORTS**

A. Transit minutes from April 30, 2025

B. Public Works minutes from May 27, 2025

C. Site Plan Review minutes from June 9, 2025

D. Finance Committee minutes from June 10, 2025

E. Town Square Programming Commission Minutes from June 18, 2025

F. Site Plan Review minutes from June 23, 2025

**7. COMMUNICATIONS AND RECOMMENDATIONS**

A. Economic Development Update Presentation

**8. NEW BUSINESS**

A. Review and take action: Committee Appointments

B. Review and take possible action: Parks and Open Space Plan amendments

C. Review and take possible action: Riverside Bathrooms for Riverfest

**9. MISCELLANEOUS BUSINESS**

A. Payroll Summary - May 28 through June 10, 2025

**10. LICENSES**

A. Review and take action: application for a Temporary "Class B" Wine and Temporary Class "B" Beer License for the July 4th Celebration event on July 3 and July 4, 2025 sponsored by American Legion Pitterle-Beaudoin Post 189 during the hours of 8 a.m. and 10 p.m. for location at Riverside Park

**11. ORDINANCES**

- A. Ord. 25-18 - Amend Chapter 545: Subdivision of Land, through the amendments of language to Sections §545-14A(5), §545-42C(5), § 545-42C(7), §545-50, AND §545-15 (Sponsor: Mayor Stocks From: Plan Commission, First Reading)
- B. Ord. 25-19 - Amend Chapter 550: Zoning Code through the amendment of language to Section §550-150 (Sponsor: Mayor Stocks From: Plan Commission, First Reading)

## **12. RESOLUTIONS**

- A. Exh. 9759 - Resolution to approve WisDOT MOU for Opticom use (Sponsor: Mayor Stocks From: Finance Committee)
- B. Exh. 9760 - Resolution to Adopt the Amendments to the Municipal Bond Deposit Schedule (Sponsor: Mayor Stocks From: Finance Committee)
- C. Exh. 9761 - Resolution to Amend TID #8 (Fund 23) Budget (Sponsor Mayor Stocks, Finance Committee)
- D. Exh. 9762 - Amend TID 7 Budget (Sponsor: Mayor Stocks From: Finance Committee)
- E. Exh. 9763 - Resolution to award S. Church Street Shared-use Path Transportation Alternatives Program (TAP) Grant Design Project to R.H. Batterman & Company, Inc. for \$228,039.00 (Sponsor: Ald. Arnett From: Public Works Commission)
- F. Exh. 9764 - Resolution to Approve Counteroffer on Offer to Purchase City-Owned Property (Sponsor: Mayor Stocks From: Finance Committee)

## **13. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT**

*Each individual who requests to address the Council will be permitted up to three minutes for their comments and must fill out the sign in sheet provided.*

## **14. ADJOURNMENT**

*Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at [cityclerk@watertownwi.gov](mailto:cityclerk@watertownwi.gov) phone 920-262-4000*

*Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.*