THE CITY OF WATERTOWN

COMMON COUNCIL MEETING AGENDA

TUESDAY, JUNE 02, 2026 AT 7:00 PM

MUNICIPAL BUILDING COUNCIL CHAMBERS – 106 JONES STREET, WATERTOWN, WI 53094

This meeting will be streamed live on YouTube at: https://www.youtube.com/c/WatertownTV

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **MINUTES OF COUNCIL MEETING HELD**
   A. Meeting minutes from May 19, 2026
5. **COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT**

   Members of the public who wish to address the Council shall register their request in writing with the City Clerk prior to speaking. Speakers shall be permitted up to three minutes for their comments.
6. **REPORTS**
   A. Transit Commission minutes from March 23, 2026
   B. Plan Commission minutes from May 11, 2026
   C. Board of Health minutes from May 12, 2026
   D. RDA minutes from May 20, 2026
   E. Public Works minutes from May 26, 2026
7. **COMMUNICATION & RECOMMENDATIONS**
   A. Health Department 2025 Annual Report
   B. Fire Department Monthly Report - April
   C. Greater Watertown Community Health Foundations Presentation on Childcare ARPA Funds
8. **MISCELLANEOUS BUSINESS**
   A. Payroll Summary - April 29 through May 12, 2026
9. **LICENSES**
   A. Review and take action: application for a Temporary Class "B" Beer and Temporary "Class B" Wine license from Habitat for Humanity for the Dream Builders Gala at 113, 109, and 117 N. Votech Drive Watertown on June 13, 2026 during the hours of 5:30 pm and 10:00 pm
10. **ORDINANCES**
    A. Ord. 26-15 - Ordinance to amend section 428-7(A) (Special Event Definitions) and 428-7(C) (Special Event Exemptions) (Sponsor: Ald. Davis From: Public Safety and Welfare, Second Reading)
11. **RESOLUTIONS**
    A. Exh. 9868 - Resolution to Amend the Employee Handbook of Policies and Procedures related to Compensation Section A (Sponsor: Mayor Stocks From: Finance Committee)
    B. Exh. 9869 - Resolution to Amend the Employee Handbook of Policies and Procedures related to Compensation Section B-G (Sponsor: Mayor Stocks From: Finance Committee)

C. Exh. 9870 - Resolution for Drinking Water Well #9 Rehabilitation (Sponsor: Ald. Arnett From: Public Works Commission)

D. Exh. 9871 - Award Contract #11-26 Emmet Utility Extension Project to Forest Landscaping and Construction, Inc. for $1,472,309.25 (Sponsor: Ald. Arnett From: Public Works Commission)

E. Exh. 9872 - Resolution Authorizing Borrowing from Ixonia Bank in the Amount not to exceed $1,100,000.00 for the Emmet Utility Extension Project (Sponsor: Mayor Stocks From: Finance Committee)

F. Exh. 9873 - Award Professional Real Estate Services Contract for the 2028 Downtown Main Street Reconstruction Project to MSA Professional Services for $168,875 (Sponsor: Ald. Arnett From: Public Works Commission)

12. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Members of the public who wish to address the Council shall register their request in writing with the City Clerk prior to speaking. Speakers shall be permitted up to three minutes and shall confine their comments to agenda items only.

13. ADJOURNMENT

Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at cityclerk@watertownwi.gov *phone 920-262-4000*

Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.