



## COMMON COUNCIL MEETING AGENDA

TUESDAY, MARCH 03, 2026 AT 7:00 PM

**MUNICIPAL BUILDING COUNCIL CHAMBERS – 106 JONES STREET, WATERTOWN, WI 53094**

**Virtual Meeting Info:** <https://us06web.zoom.us/join> Meeting ID: 965 279 3780 Passcode: 53094 One tap mobile

+16469313860 <https://us06web.zoom.us/j/9652793780?pwd=0gIWdtrdiJJHznZXyVgAb9U8pNOstl.1>

*All public participants' phones will be muted during the meeting except during the public comment period. This meeting will be streamed live on YouTube at: <https://www.youtube.com/c/WatertownTV>*

### 1. CALL TO ORDER

### 2. ROLL CALL

### 3. PLEDGE OF ALLEGIANCE

### 4. MINUTES OF COUNCIL MEETING HELD

A. Meeting minutes from February 16, 2026

### 5. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

*Members of the public who wish to address the Council must register their request in writing before the meeting begins. Each individual who requests to address the Council will be permitted up to three minutes for their comments. Members wishing to speak during the public comment section may only speak once per meeting.*

### 6. REPORTS

A. Historic Preservation minutes from January 28, 2026

B. Public Safety & Welfare minutes from February 4, 2026

C. Finance Committee minutes from February 9, 2026

D. Finance Committee minutes from February 12, 2026

E. RDA minutes from February 18, 2026

F. Public Works minutes from February 24, 2026

### 7. COMMUNICATION & RECOMMENDATIONS

A. Reminder - April 7 Council meeting will be moved to Monday April 6 due to the Spring Election

B. Presentation: Reflections on Main Street - Opportunities & Challenges (from RDA)

### 8. MISCELLANEOUS BUSINESS

A. Payroll Summary - February 4 through February 17, 2026

### 9. ORDINANCES

A. Ord. 26-02 - Amend the Adopted Planned Development (PD) Overlay District - General Development Plan (GDP) for The Oxbow at 100 E. Division Street (PIN: 291-0815-0412-029) and 104 E. Division Street (PIN: 291-0915-3343-053) (Sponsor: Mayor Stocks From: Plan Commission, Second Reading)

B. Ord. 26-03 - Adopt the Planned Development (PD) Overlay District - Precise Implementation Plan (PIP) for The Oxbow at 100 E. Division Street (PIN: 291-0815-0412-029) and 104 E. Division Street (PIN: 291-0915-3343-053) (Sponsor: Mayor Stocks From: Plan Commission, Second Reading)

- C. Ord. 26-04 - Amend Chapter 550: Official Zoning Map of the City of Watertown to rezone 510 S. Second Street (PIN: 291-0815-0424-040) from Multi-Family Residential (MR-8) Zoning District to Central Business (CB) Zoning District classifications (Sponsor: Mayor Stocks From: Plan Commission, First Reading)
- D. Ord. 26-05 - Adopt Amendments to the 2019 City of Watertown Comprehensive Plan: Amendment from Central Mixed-Use FLU & Two-Family Residential FLU to Institutional FLU (PIN(s): 291-0815-0424-043, 291-0815-0424-042, 291-0815-0424-040, 291-0815-0424-011 & 291-0815-0424-009) (Sponsor: Mayor Stocks From: Plan Commission, First Reading)
- E. Ord. 26-06 - Amend Chapter 550 Official Zoning Map Rezone Lot 0, Gateway Drive (PIN: 291-0815-1631-003) from Multi-Family Residential (MR-8) Zoning District to Single-Family Residential (SR-4) Zoning District classifications (Sponsor: Mayor Stocks From: Plan Commission First Reading)
- F. Ord. 26-07 - Adopt the Planned Development (PD) Overlay District - General Development Plan (GDP)/Precise Implementation Plan (PIP) for Lot 0, Gateway Drive (PIN: 291-0815-1631-003) (Sponsor: Mayor Stocks From: Plan Commission First Reading)

## 10. RESOLUTIONS

- A. Exh. 9828 - Resolution authorizing the issuance and establishing parameters for the sale of not to exceed \$4,900,000 General Obligation Promissory Notes (Sponsor: Mayor Stocks From: Finance Committee)
- B. Exh. 9829 – Resolution to award 2026 Pavement Marking Contract #1-26 to Brickline Inc for \$20,609.25 (Sponsor: Alderperson Board From: Public Works Commission)
- C. Exh. 9830 – Resolution to award 2026 Rout & Crack Fill Contract #2-26 to Thunder Road LLC for \$54,380.00 (Sponsor: Alderperson Arnett From: Public Works Commission)
- D. Exh. 9831 – Resolution to award 2026 Seal Coating Contract #3-26 to Scott Construction for \$94,165.95 (Sponsor: Alderperson Arnett From: Public Works Commission)
- E. Exh. 9832 – Resolution to award 2026 Annual Street & Utility Reconstruction Contract #4-26 to Forest Landscaping for \$926,828.00 (Sponsor: Alderperson Arnett From: Public Works Commission)
- F. Exh. 9833 – Resolution to award 2026 Storm Sewer Cleaning & Televising Contract #5-26 to Green Bay Pipe & TV, LLC for \$129,288.53 (Sponsor: Alderperson Arnett From: Public Works Commission)
- G. Exh. 9834 – Resolution to award 2026 Bituminous Surfacing Contract #6-26 to Wolf Paving Co for \$1,141,831.95 (Sponsor: Alderperson Arnett From: Public Works Commission)
- H. Exh. 9835 – Resolution to award LRIP 2026-2027 Bituminous Surfacing Project 2026 Market Way Contract #10-26 to Wolf Paving Co, Inc for \$209,919.33 (Sponsor: Alderperson Arnett From: Public Works Commission)

## 11. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

*Each individual who requests to address the Council on agenda items only will be permitted up to three minutes for their comments and must fill out the sign in sheet provided. Members wishing to speak during the public comment section may only speak once per meeting..*

## 12. ADJOURNMENT

*Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at [cityclerk@watertownwi.gov](mailto:cityclerk@watertownwi.gov) phone 920-262-4000*

*Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.*