



## COMMON COUNCIL MEETING AGENDA

TUESDAY, FEBRUARY 03, 2026 AT 7:00 PM

**MUNICIPAL BUILDING COUNCIL CHAMBERS – 106 JONES STREET, WATERTOWN, WI 53094**

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**Virtual Meeting Info:** <https://us06web.zoom.us/j/9652793780> Meeting ID: 965 279 3780 Passcode: 53094 One tap mobile

+16469313860 <https://us06web.zoom.us/j/9652793780?pwd=0glWdtrdiJJHznZXyVgAb9U8pNOstl.1>

*All public participants' phones will be muted during the meeting except during the public comment period. This meeting will be streamed live on YouTube at: <https://www.youtube.com/c/WatertownTV>*

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. MINUTES OF COUNCIL MEETING HELD**

- A. Meeting minutes from January 20, 2026

**5. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT**

*Members of the public who wish to address the Council must register their request in writing before the meeting begins. Each individual who requests to address the Council will be permitted up to three minutes for their comments. Members wishing to speak during the public comment section may only speak once per meeting.*

**6. PUBLIC HEARING**

- A. Rezoning Request of Lot 0, Gateway Drive (PIN 291-0815-1631-003) from MR-8 to SR-4

**7. REPORTS**

- A. Board of Health minutes from December 16, 2025
- B. Plan Commission minutes from January 12, 2026
- C. Finance Committee minutes from January 12, 2026
- D. Public Works minutes from January 13, 2026
- E. Parks, Recreation, and Forestry minutes from January 19, 2026
- F. RDA minutes from January 21, 2026

**8. COMMUNICATION & RECOMMENDATIONS**

- A. Reminder - February 17 Council meeting will be moved to February 16 due to the primary election
- B. Main Street Program Quarterly Update
- C. 2025 Community Health Assessment
- D. 2025 Building Safety & Zoning Department Annual Report

**9. MISCELLANEOUS BUSINESS**

- A. Payroll Summary - December 24, 2025 through January 6, 2026 and January 7, 2026 through January 20, 2026
- B. Convene into closed session per §19.85(1)(g) to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved (Dodge County Comprehensive Plan/Town of Emmet Boundary Agreement)

C. Reconvene into open session

**10. ORDINANCES**

A. Ord. #26-01 - Amend Chapter 550: Zoning Code, through the amendments of language to Sections §550-32C(1), §550-33C(1), §550-36C(1), & §550-37C(1), & §550-56 (Sponsor: Mayor Stocks From: Plan Commission, First Reading)

**11. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT**

*Each individual who requests to address the Council on agenda items only will be permitted up to three minutes for their comments and must fill out the sign in sheet provided. Members wishing to speak during the public comment section may only speak once per meeting.*

**12. ADJOURNMENT**

*Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at [cityclerk@watertownwi.gov](mailto:cityclerk@watertownwi.gov) phone 920-262-4000*

*Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.*