



COMMON COUNCIL MEETING AGENDA

TUESDAY, OCTOBER 21, 2025 AT 7:00 PM

MUNICIPAL BUILDING COUNCIL CHAMBERS – 106 JONES STREET, WATERTOWN, WI 53094

Virtual Meeting Info: <https://us06web.zoom.us/join> Meeting ID: 965 279 3780 Passcode: 53094 One tap mobile

+16469313860 <https://us06web.zoom.us/j/9652793780?pwd=0glWdtrdiJJHznZXyVgAb9U8pNOstl.1>

All public participants' phones will be muted during the meeting except during the public comment period. This meeting will be streamed live on YouTube at: <https://www.youtube.com/c/WatertownTV>

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES OF COUNCIL MEETING HELD

A. Meeting minutes from October 7, 2025

5. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Members of the public who wish to address the Council must register their request in writing before the meeting begins. Each individual who requests to address the Council will be permitted up to three minutes for their comments.

6. REPORTS

- A. Licensing Board minutes from September 10, 2025
- B. Parks, Recreation, and Forestry minutes from September 15, 2025
- C. Licensing Board minutes from September 16, 2025
- D. WMSP Board of Directors minutes from September 16, 2025
- E. Finance Committee minutes from September 22, 2025
- F. Plan Commission minutes from September 22, 2025
- G. Plan Commission minutes from September 29, 2025
- H. Public Safety & Welfare minutes from October 6, 2025
- I. Site Plan Review Committee minutes from October 13, 2025

7. COMMUNICATION & RECOMMENDATIONS

- A. Employee Recognitions
- B. Watertown Fire Department Monthly Report for August
- C. Main Street Program Update
- D. Street & Utility Capital Improvement Program (CIP) Overview

8. MISCELLANEOUS BUSINESS

- A. Payroll Summary - September 17 through September 30, 2025
- B. Paid Invoices Report - September 2025
- C. Cash and Investments - September 30, 2025

9. LICENSES

- A. Licensing Memo to Council

- B. Review and take action: application for a Temporary "Class B" Malt and Liquor license from Rotary Club of Watertown at 816 S Seventh St for the YMCA Auction on November 11, 2025 during the hours of 4:30 pm - 10:00 pm
- C. Review and take action: application for a "Class A" Malt and Liquor License from Watertown Mart LLC (Hari Adhikari, Agent) located at 330 Summit Ave for licensing year July 1, 2025 – June 30, 2026
- D. Review and take action: application for operator's license from Alah Jaurigue

10. RESOLUTIONS

- A. Exh. 9792 - Resolution to approve 48/96 MOU with Local 877 of the International Association of Fire Fighter, AFL-CIO-CLC (Sponsor: Mayor Stocks From: Finance Committee)
- B. Exh. 9793 - Submittal of STP Urban Funding Application for Clark Street (Sponsor: Mayor Stocks From: Finance Committee)
- C. Exh. 9794 - Resolution requesting exemption from Jefferson County Library Tax (Sponsor: Mayor Stocks)
- D. Exh. 9795 - Resolution requesting exemption from Dodge County Library Tax (Sponsor: Mayor Stocks)

11. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

Each individual who requests to address the Council will be permitted up to three minutes for their comments and must fill out the sign in sheet provided.

12. ADJOURNMENT

Persons requiring other reasonable accommodations for any of the above meetings, may contact the office of the City Clerk at cityclerk@watertownwi.gov phone 920-262-4000

Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.