

Possible additions to the agenda and related materials are not set forth herein.

Times set forth are approximate and may be adjusted as necessary.

# I. WORKSESSION - 9:00 AM

- A. Planning Commission Update At the June 18, 2024, Regular Meeting the Planning Commission held a public hearing on SUP 2022-05 Warrenton Village Center and moved to recommend approval to Town Council subject to draft Conditions of Approval. A work session was held ZOTA 2024-02 to remove Articles 4 and 5 from the Zoning Ordinance after the Town Council approved a stand alone document on June 11, 2024.
- B. SUP 2022-05 Warrenton Village Center, the Owners, Jefferson Associates LP and Warrenton Center, LLC with the Applicant, NewCastle Development Group, seek a Special Use Permit for two parcels totaling approximately 29.05 acres to create a mixed use development in the existing Warrenton Village Center. The proposal includes up to 320 apartments, 34 2 over 2s, and 32 townhomes with the addition of central plaza, parking garage, enhanced internal road network, and pedestrian infrastructure to promote walkability. The properties are zoned Commercial and designated in the New Town Character District of Plan Warrenton 2040. (GPINs 6985-20-7247 and 6984-29-6753)
- C. Tri-Party Agreement modification request
- D. Board of Zoning Appeals Funding Request
- E. Agenda Review

# II. REGULAR MEETING - 6:30 PM

# A. INVOCATION.

- **B. PLEDGE OF ALLEGIANCE.**
- C. PROCLAMATIONS AND RECOGNITIONS.
- D. CITIZEN'S TIME.
- E. APPROVAL OF THE AGENDA.

# F. PUBLIC HEARINGS.

# G. CONSENT AGENDA.

- a. Drought Conditions Currently Affecting the Town and the Impact on Water Resources
- b. Bond Release- Strickland Brothers Oil Change (BOND-24-1)
- c. Approval of Town Council Minutes-

September 7th, 2023, Special Town Council Meeting

September 12th, 2023, Regular Town Council Meeting.

d. Tri-Party Agreement modification request

### H. NEW BUSINESS.

- a. Electronic Meeting Policy Update
- I. UNFINISHED BUSINESS.
  - a. Zoning Ordinance Update Initiation and Appointment of Steering Committee
- J. TOWN ATTORNEY'S REPORT.

#### K. TOWN MANAGER'S REPORT.

- L. COUNCILMEMBERS TIME.
- M.ADJOURNMENT.