



## TOWN COUNCIL REGULAR MEETING

21 Main Street

Tuesday, January 14, 2025 at 9:00 AM

### AGENDA

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Possible additions to the agenda and related materials are not set forth herein.

Times set forth are approximate and may be adjusted as necessary.

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#### I. WORKSESSION - 9:00 AM

A. Organizational Meeting

Election of the Vice Mayor

Setting of Town Council Meeting Dates

B. Closed Session

C. Closed Session

D. Planning Commission Update

E. Public Works and Utilities Overview-CIP/CARP Projects Update

F. **Fauquier High School Vulture Dispersal Request** - Dr. David Ferguson, Principal of Fauquier High School, is requesting that the Town Council approve the School's use of hanging vulture carcasses in effigy so as to disperse vultures that perch on and around agricultural structures and harass farm animals that are housed at the School. The site is located at 705 Waterloo Road, Ward 4, and is Zoned to the Public-Semi-Public Institutional (PSP) District.

G. Discussion with Mr. Barnett regarding the Arrington Development.

H. Councilmen Semple's Proposed Resolutions

I. Closed Session

J. Agenda Review

#### II. REGULAR MEETING - 6:30 PM

A. INVOCATION.

B. PLEDGE OF ALLEGIANCE.

**C. PROCLAMATIONS AND RECOGNITIONS.**

**D. CITIZEN'S TIME.**

**E. APPROVAL OF THE AGENDA.**

**F. PUBLIC HEARINGS.**

**G. CONSENT AGENDA.**

- a. BOND-24-4- Bond Release Request for Fauquier Medical Office Building
- b. Confirmation of Emergency Declaration
- c. **Fauquier High School Vulture Dispersal Request** - Dr. David Ferguson, Principal of Fauquier High School, is requesting that the Town Council approve the School's use of hanging vulture carcasses in effigy so as to disperse vultures that perch on and around agricultural structures and harass farm animals that are housed at the School. The site is located at 705 Waterloo Road, Ward 4, and is Zoned to the Public-Semi-Public Institutional (PSP) District.

**H. NEW BUSINESS.**

- a. Councilmen Semple's Proposed Resolutions

**I. UNFINISHED BUSINESS.**

**J. TOWN ATTORNEY'S REPORT.**

**K. TOWN MANAGER'S REPORT.**

**L. COUNCILMEMBERS TIME.**

**M. ADJOURNMENT.**