



## TOWN COUNCIL REGULAR MEETING

18 Court Street, Old Town Hall Building

Tuesday, November 14, 2023 at 9:00 AM

### AGENDA

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Possible additions to the agenda and related materials are not set forth herein.

Times set forth are approximate and may be adjusted as necessary.

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#### I. WORKSESSION - 9:00 AM

- A. Community Development Department Overview
- B. Parks and Recreation Department Overview
- C. 18 Court Street Building Update
- D. 21 Main Street Remediation Update
- E. Agenda Review

#### II. REGULAR MEETING - 6:30 PM

A. INVOCATION.

B. PLEDGE OF ALLEGIANCE.

C. PROCLAMATIONS AND RECOGNITIONS.

D. CITIZEN'S TIME.

E. APPROVAL OF THE AGENDA.

F. PUBLIC HEARINGS.

- a. **DEFERRAL REQUEST Special Use Permit (SUP) 2023-01 St. John the Evangelist Catholic Church** – the Applicant, St. John the Evangelist Catholic Church, and the Owner, the Catholic Diocese of Arlington, seeks to amend a June 3, 1986 SUP approval to allow for the demolition of an existing building and the construction of a new 13,000 square foot office building. The subject parcel is located in the Residential (R-10) District of the Town of Warrenton Zoning Ordinance and is designated as Live/Work on the Future Land Use Map. The subject parcel (GPIN 6984-36-7135-000) is located at 271 Winchester Street on approximately 11.0664 acres. ***The Applicant is requesting a deferral to the December Town Council meeting.***

## **G. CONSENT AGENDA.**

- a. Budget Amendment to accept \$4,000 of the ICAC Funds from Virginia State Police
- b. BOND-23-6- Bond Reduction Request for O'Reilly Auto Parts
- c. Budget Amendment to accept \$4,680 of Grant Funds from The Virginia Risk Sharing Association
- d. Approval of Council Minutes

April 25th, 2023.

## **H. DEPARTMENT REPORTS.**

- a. Finance and Procurement Quarterly Report
- b. Parks and Recreation Department Report
- c. Police Department Report
- d. Community Development Report
- e. Public Works and Utilities Department Report
- f. Fleet and Facilities Management Quarterly Report
- g. Human Capital Report
- h. Emergency Services and Risk Management Quarterly Report

## **I. NEW BUSINESS.**

## **J. UNFINISHED BUSINESS.**

## **K. TOWN ATTORNEY'S REPORT.**

## **L. TOWN MANAGER'S REPORT.**

## **M. COUNCIL MEMBERS TIME.**

## **N. ADJOURNMENT.**