TOWN COUNCIL REGULAR MEETING



21 Main Street

Tuesday, August 08, 2023 at 9:00 AM

AGENDA

Possible additions to the agenda and related materials are not set forth herein.

Times set forth are approximate and may be adjusted as necessary.

I. WORKSESSION - 9:00 AM

- A. Experience Old Town Warrenton Update
- B. Share the Air
- C. Affordable Housing
- D. 33 N. Calhoun Street Cistern: The Town agreed to let Fauquier County lease the old Visitors Center building located at 33 N. Calhoun Street. The County is requesting to remove the cistern located in front of the building to allow for modified ADA access.
- E. Agenda Review

II. REGULAR MEETING - 6:30 PM

- A. INVOCATION.
- **B. PLEDGE OF ALLEGIANCE.**
- C. PROCLAMATIONS AND RECOGNITIONS.
- D. CITIZEN'S TIME.
- E. APPROVAL OF THE AGENDA.
- F. PUBLIC HEARINGS.
- a. Special Use Permit (SUP) 2023-01 St. John the Evangelist Catholic Church the Applicant, St. John the Evangelist Catholic Church, and the Owner, the Catholic Diocese of Arlington, seeks to amend a June 3, 1986 SUP approval to allow for the demolition of an existing building and the construction of a new 13,000 square foot office building. The subject parcel is located in the Residential (R-10) District of the Town of Warrenton Zoning Ordinance and is designated as Live/Work on the Future Land Use Map. The subject parcel (GPIN 6984-36-7135-000) is located at 271 Winchester Street on approximately 11.0664 acres.

The applicant has requested a deferral of the item Special Use Permit (SUP) 2023-01 St. John the Evangelist Catholic Church until the September Town Council Meeting.

b. Ordinance 2023-07: An Ordinance Exempting Real Property Owned by Various Organizations from Taxation Pursuant to Virginia Code Section 58.1-3651

G. CONSENT AGENDA.

a. BOND-23-4- Washington Street Development Bond Reduction Request

H. DEPARTMENT REPORTS.

- a. Finance Department Report
- b. Parks and Recreation Department Report
- c. Police Department Report
- d. Community Development Report
- e. Public Works and Utilities Department Report
- f. Human Capital Department Report
- I. NEW BUSINESS.
- J. UNFINISHED BUSINESS.
- K. TOWN ATTORNEY'S REPORT.
- L. TOWN MANAGER'S REPORT.
- M.COUNCILMEMBERS TIME.
- N. ADJOURNMENT.