



## COMMISSION ON OPEN AND TRANSPARENT GOVERNMENT

21 Main Street

Monday, October 06, 2025 at 6:30 PM

### AGENDA

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Possible additions to the agenda and related materials are not set forth herein.

Times set forth are approximate and may be adjusted as necessary.

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#### **I. WORKSESSION - 6:30PM**

- A. Approval of the Agenda
- B. Approval of the Minutes
- C. Report of the Chairman
- D. Report from the Town Attorney
- E. Report from the Special Counsel

#### **A. NEW BUSINESS.**

#### **B. UNFINISHED BUSINESS.**

#### **C. ADJOURNMENT.**