



# BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, January 06, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

**Phone:** 770-267-1301 | **Fax:** 770-267-1400

## AGENDA

### 1. PRESENTATIONS

### 2. MEETING OPENING

- 2.1. Pledge of Allegiance & Invocation
- 2.2. Call to Order
- 2.3. Roll Call

### 3. ADOPTION OF AGENDA

- 3.1. Additions/Deletions

### 4. FINANCE

- 4.1. Presentation of FY25 Audit - Mauldin & Jenkins

### 5. OLD BUSINESS

- 5.1. Current Sheriff's Office/Jail Employees (tabled 12/2/25)

### 6. DISCUSSION

- 6.1. County Manager's Report/Update
- 6.2. Flag Pole for VFW

### 7. PLANNING & DEVELOPMENT

- 7.1. Z25-0337 - Rezone 2.00 acres from A2 to A for commercial kennel with customer contact and Variance on side, back, and front setback lines - Applicant/Owner: David L Maughon - property located at 1343 Cornish Mountain Church Road - Map/Parcel C0670114B00 - District 4

*Planning Commission recommended approval with the following conditions: 1) Approve the setbacks applied for which are 81 ft. on the left side, 113 ft. on the right side, 126 ft. on the rear and 95 ft. in the front in lieu of the required 200 ft. setback and also a Variance for the required 500 ft. setback from a residential district 2) allow a maximum of 4 breeding dogs.*

- 7.2. Z25-0343 - Rezone 2.72 acres from A1 to R1 to create a 1.15 acre buildable lot -  
Applicant/Owner: Brad Echols/Tuiley Homes, LLC - property located at 3600 Mary Lane &  
Linda Drive - Map/Parcel C0470030 - District 2

*Planning Commission recommended approval.*

**8. ADMINISTRATIVE CONSENT AGENDA** / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 8.1. Approval of December 2, 2025 Meeting Minutes
- 8.2. Contracts & Budgeted Purchases of \$25,000 or Greater
- 8.3. Declaration of Surplus
- 8.4. Ratification of Actions taken by WCWSA on January 5, 2026
- 8.5. Grant Application - Sheriff's Office - Governor's Office of Hwy. Safety - HEAT
- 8.6. Grant Application - Sheriff's Office - Bullet Proof Vest

**9. RESOLUTIONS**

- 9.1. Resolution - Setting time, dates and location of the regular monthly meetings of the Board of Commissioners for 2026

**10. PUBLIC WORKS**

- 10.1. Peyton Woods Subdivision - Detention Pond

**11. CONTRACTS**

- 11.1. Agreement - UGA Extension Service - Master Gardener Volunteer Program

- 11.2. IGA - City of Social Circle - Water

**12. ACCEPTANCE OF BIDS/PROPOSALS**

- 12.1. Proposal - EFIS, Gutter and Downspout Repairs - Walton Co. Government Building

- 12.2. Proposal - Roof Replacement - Walton County Government Building

- 12.3. Bid - Farm Lease - Anglin Road

- 12.4. Bid - Farm Lease - Baker Property

**13. APPOINTMENTS**

- 13.1. County Clerk

**13.2.** Assistant County Clerk

**13.3.** County Attorney

**13.4.** Vice Chairman

**13.5.** Walton County Planning Commission

**13.6.** Board of Assessors

**14. PUBLIC COMMENT | 3 Minute Limit Per Speaker.** *To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

**15. ANNOUNCEMENTS**

**16. EXECUTIVE SESSION**

**17. ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at [www.waltoncountyga.gov](http://www.waltoncountyga.gov).

For more information, please contact Rhonda Hawk.



## *Walton County, Georgia*



**Presentation of Audit Results**  
**June 30, 2025**



## Agenda

- Engagement Team
- Results of the 2025 Audit
- Required Communications
- Financial Trends
- Accounting Recommendations and Related Matters
- Answer Questions

## MAULDIN & JENKINS BY THE NUMBERS



CONSISTENTLY RANKED AS A TOP ACCOUNTING FIRM IN THE U.S.

**100+ year**  
HISTORY  
OF QUALITY SERVICE

**Serve 725+**  
GOVERNMENT CLIENTS

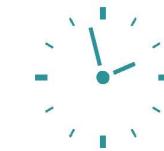
GOVERNMENTAL PARTNERS & DIRECTORS **25**



**150+**  
TEAM MEMBERS DEDICATED  
TO SERVING THE  
GOVERNMENTAL INDUSTRY



**220+**  
SINGLE AUDITS PERFORMED LAST  
YEAR COVERING OVER \$6 BILLION  
OF FEDERAL GRANTS



**156,000+**  
HOURS ANNUALLY  
PROVIDED TO  
GOVERNMENTAL CLIENTS

**175+**  
CURRENT CLIENTS AWARDED  
THE GFOA CERTIFICATE OF  
EXCELLENCE



### Engagement Team Leaders

- Ryan Jones, Engagement Partner | Meredith Lipson, Quality Review Partner | Austin Morse, Senior Associate



## Audit Opinion

- **Our Responsibility Under Auditing Standards Generally Accepted in the United States of America (GAAS) and Government Auditing Standards (GAS)**
  - Our audit was performed in accordance with GAAS and GAS.
  - We considered the internal control structure for the purpose of expressing our opinion on the County's basic financial statements and not for the purpose of providing assurance on the internal control structure.
  - Our objective is to provide reasonable—not absolute—assurance that the basic financial statements are free from material misstatement.
  - The basic financial statements are the responsibility of the County's management.
- **Report on Basic Financial Statements**
  - Unmodified ("clean") opinion on basic financial statements.
  - Includes the audit of the County's component units (except the Walton County Health Department).
  - Presented fairly in accordance with accounting principles generally accepted in the United States of America (GAAP).
  - Our responsibility does not extend beyond financial information contained in our report.



## Required Communications

- **Significant Accounting Policies**

- The significant accounting policies used by the County are described in Note 1 to the basic financial statements.
- In considering the policies used by the County, we noted they are in accordance with generally accepted accounting principles and similar government organizations with no significant new policies or qualitative aspects of its policies. The County is not involved in any controversial or emerging issues for which guidance is not available.

- **Management's Judgment/Accounting Estimates**

- The County uses various estimates as part of its financial reporting process – including valuation of accounts receivable (recording of allowance for uncollectible accounts), actuarial assumptions, and determination of lease terms and incremental borrowing rates for leases.
- Management's estimates used in preparation of financial statements were deemed reasonable in relation to the financial statements taken as a whole. We considered this information and the qualitative aspects of management's calculations in evaluating the County's significant accounting estimates.



## Required Communications (Continued)

- **Financial Statement Disclosures**

- The footnote disclosures to the financial statements are also an integral part of the financial statements and the process used by management to accumulate the information included in the disclosures was the same process used in accumulating the statements. The overall neutrality, consistency, and clarity of the disclosures was considered as part of our audit.

- **Relationship with Management**

- We received full cooperation from the County's management, staff, and others.
- There were no disagreements with management on accounting issues or financial reporting matters.

- **Audit Adjustments**

- There was one passed adjustment related to a restatement of beginning net position for governmental activities. Management identified that a building whose ownership had been transferred in a prior year was not removed until fiscal year 2025. The net impact on the prior year's (fiscal year 2024) net position was an overstatement in the amount of \$721,083. The adjustment to reduce the current year's loss on disposal and reduce the beginning net position was determined to be not material and, therefore, no adjustment was made.

- **Representation from Management**

- We requested written representations from management relating to the accuracy of information included in the financial statements and the completeness and accuracy of various information requested by us, during the audit. Management provided those written representations without a problem.



## Required Communications (Continued)

- **Consultation with Other Accountants**

- To the best of our knowledge, management has not consulted with, or obtained opinions from, other independent accountants during the year, nor did we face any issues requiring outside consultation.

- **Significant Issues Discussed with Management**

- There were no significant issues discussed with management related to business conditions, plans, or strategies that may have affected the risk of material misstatement of the financial statements.

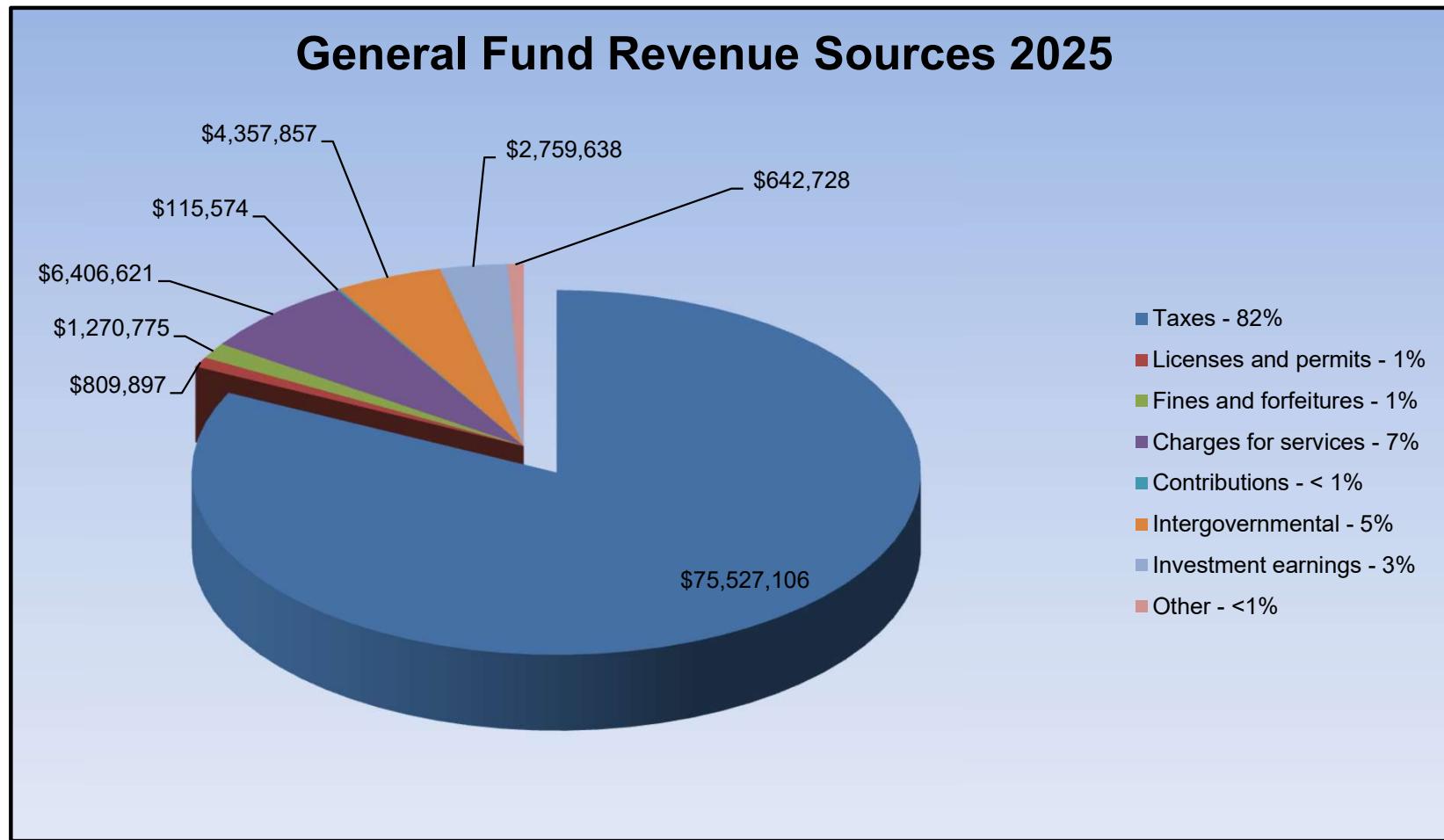
- **Information in Documents Containing Audited Financial Statements**

- Our responsibility for other information in documents containing the County's basic financial statements and our report thereon does not extend beyond the information identified in our report. If the County intends to publish or otherwise reproduce the financial statements and make reference to our firm, we must be provided with a printer's proof for our review and approval before printing. The County must also provide us with a copy of the final reproduced material for our approval before it is distributed.

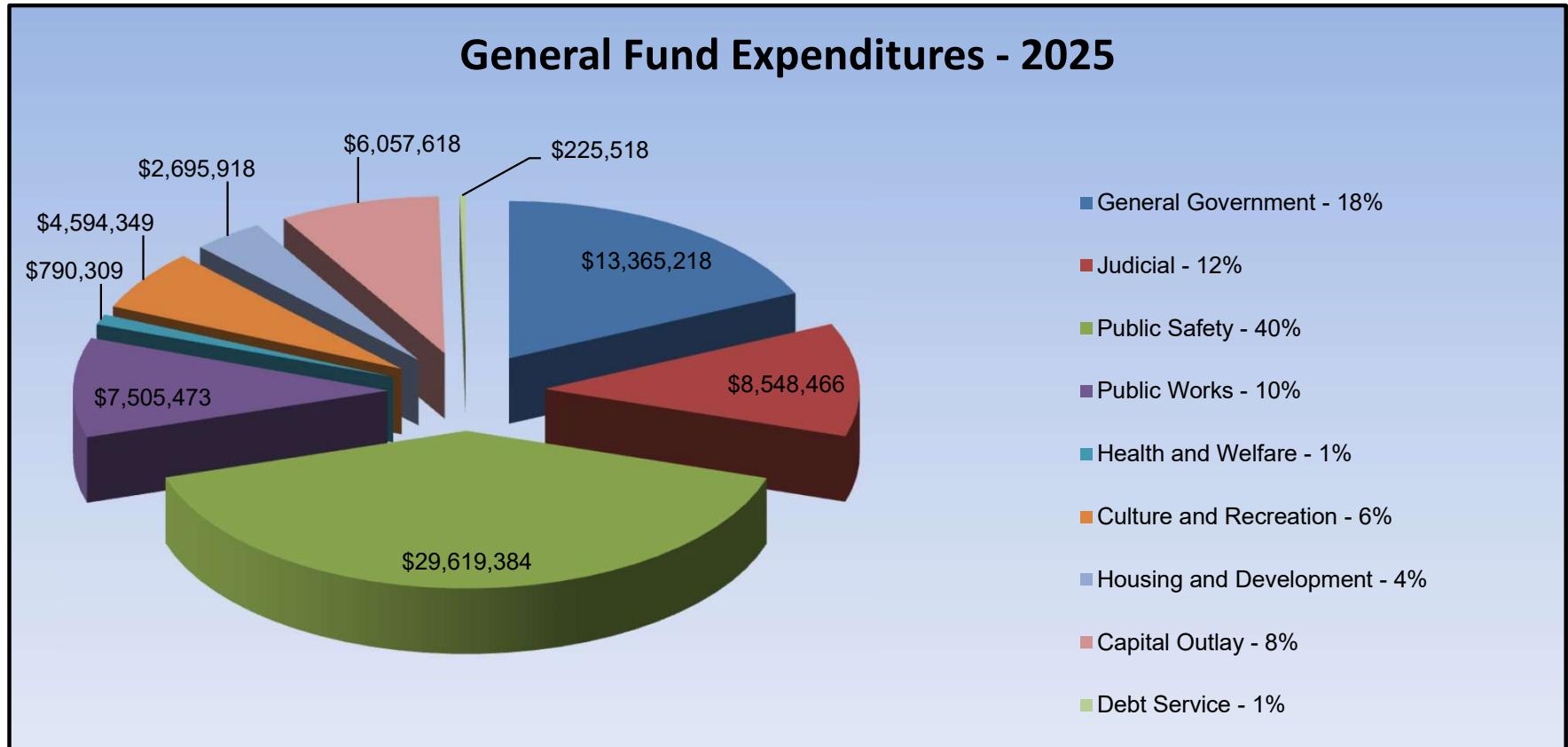
- **Auditor Independence**

- In accordance with AICPA professional standards, M&J is independent with regard to the County and its financial reporting process.
  - There were no fees paid to M&J for management advisory services during fiscal year 2025 that might affect our independence as auditors.

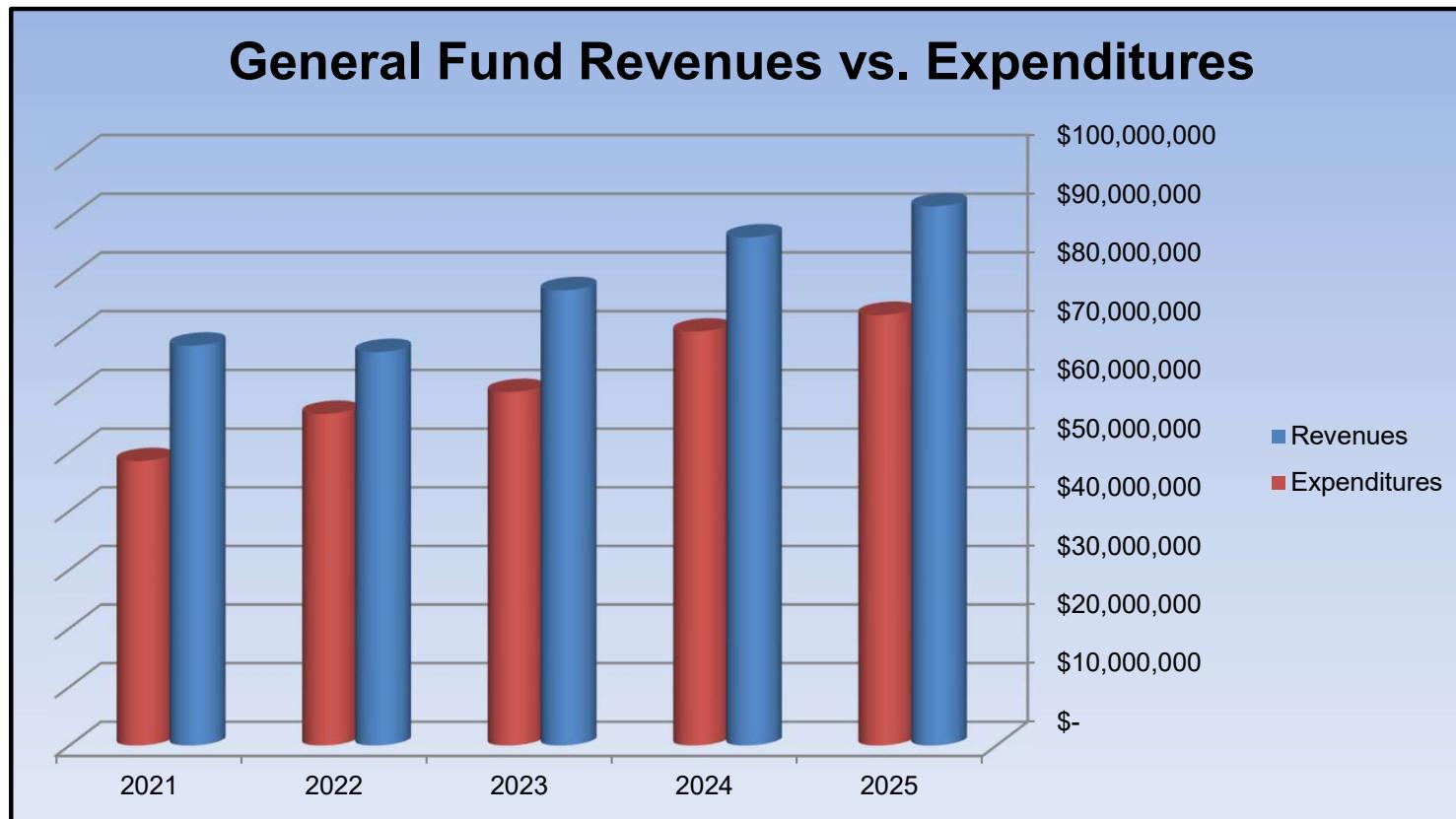
## General Fund Revenue Sources



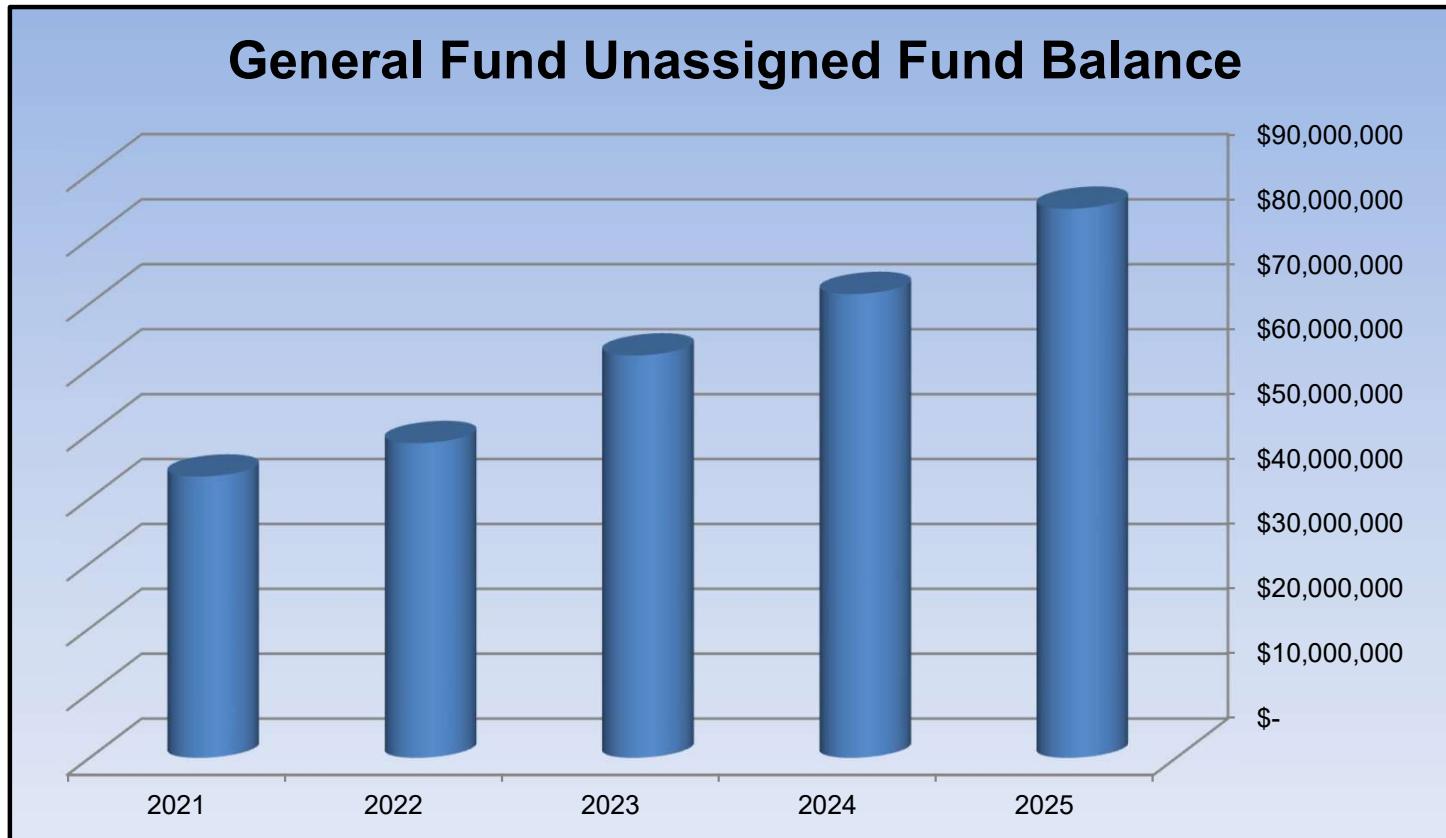
## General Fund Expenditures by Function



## General Fund Revenues vs. Expenditures



## General Fund Unassigned Fund Balance





## Comments and Other Matters

During our audit of the financial statements as of and for the year ended June 30, 2025, we noted some areas within the accounting and internal control systems that we believe can be improved. Further, we noted other matters which we wish to communicate to you in an effort to keep the County abreast of accounting matters that could present challenges in financial reporting in future periods. Our recommendations and proactive thoughts and communications are presented in the following slides.

- **Material Weaknesses**

- **Accounting for Grant Revenues**

- Internal controls over financial reporting should be designed to ensure that balances and activity related to the County's grant activities are accounted for properly and in accordance with generally accepted accounting principles. Governmental Accounting Standards Board Statement No. 33, Accounting and Financial Reporting for Exchange Transactions, requires that recipients recognize revenue once eligibility requirements (primarily incurring qualifying expenditures) are met.
    - At year end, the County failed to identify and record revenue and intergovernmental accounts receivable in the amount of \$3,550,049 for reimbursable costs incurred under the American Rescue Plan Act State Fiscal Recovery Fund Water and Sewer Infrastructure Award.
    - We recommend that the County enhance its internal control procedures surrounding grant expenditures, which should include a review process whereby grant expenditures are reconciled to the revenues recognized during the fiscal year.



## Comments and Other Matters (Continued)

- Material Weaknesses (Continued)

- Accounting for Capital-Related Grant Activity

- Internal controls over financial reporting should be designed to ensure that capital costs are properly reported as capital assets in the County's financial statements. Under the accrual basis of accounting, fund-level expenditures for capital activities should be recorded as construction-in-progress in the statement of net position. Additionally, if a governmental fund reports capital expenditures related to business-type activities, those costs should be either be transferred to the proprietary fund in which the underlying assets will be reported, or the County should accrue the construction-in-progress in its governmental activities and then transfer that activity to its business-type activities.
    - The County failed to capitalize \$4,251,767 of costs incurred in its American Rescue Plan Fund. These costs represented construction-in-progress for the County's Water and Sewer Fund.
    - We recommend the County improve its documented procedures to address situations where proprietary funds benefit from costs incurred in governmental funds. This documentation should describe the reconciliation process and should also address the internal controls to be implemented to prevent capital expenditures from being recognized without a corresponding capital asset being recorded.



## Comments and Other Matters (Continued)

- Material Weaknesses (Continued)

- **Restatement of Fiduciary Net Position – Tax Commissioner Custodial Fund**

- Governmental Accounting Standards Board Statement No. 84, Fiduciary Activities, requires that custodial funds report on the economic resources measurement focus and the accrual basis of accounting. Outstanding checks in a bank reconciliation should only be shown to the extent that the checks were released prior to the end of the fiscal year. Additionally, the County's elected officials should maintain a formal set of accounting records in the form of a general ledger, which should include all assets, liabilities, receipts, and deductions during the year.
    - During the current year's audit, we noted that checks totaling \$2,260,438 that were physically written and released to payees during July of 2024 were incorrectly recorded as outstanding checks, which resulted in an understatement of cash and an overstatement of custodial disbursements for the fiscal year ended June 30, 2024. Beginning fiduciary net position of the Tax Commissioner Fund was understated by \$2,260,438 as of July 1, 2024.
    - We recommend the County finance department work with the Tax Commissioner's office to ensure that financial reporting for fiscal year 2026 is complete and accurate. Internal controls should be in place to ensure that cash balances are accurate and complete as of the end of each reporting period.



## New Accounting Pronouncements

- **New GASB Pronouncements for Future Years**

- **Statement No. 103, *Financial Reporting Model Improvements*** was issued in April 2024 and is effective for fiscal years beginning after June 15, 2025 and all reporting periods thereafter. Earlier application is encouraged. The requirements for MD&A will improve the quality of the analysis of changes from the prior year, which will enhance the relevance of that information. They also will provide clarity regarding what information should be presented in MD&A. The requirements for the separate presentation of unusual or infrequent items will provide clarity regarding which items should be reported separately from other inflows and outflows of resources. The definitions of operating revenues and expenses and of nonoperating revenues and expenses will replace accounting policies that vary from government to government, thereby improving comparability. The addition of a subtotal for operating income (loss) and noncapital subsidies will improve the relevance of information provided in the proprietary fund statement of revenues, expenses, and changes in fund net position. The requirement for presentation of major component unit information will improve comparability. The requirement that budgetary comparison information be presented as RSI will improve comparability, and the inclusion of the specified variances and the explanations of significant variances will provide more useful information for making decisions and assessing accountability.
- **Statement No. 104, *Disclosure of Certain Capital Assets*** was issued in September 2024 and is effective for fiscal years beginning after June 15, 2025 and all reporting periods thereafter. The objective of this statement is to clarify which types of capital assets must be disclosed separately in the notes to the financial statements as well as to establish disclosure requirements for capital assets that are held for sale.



## Other Pending or Current GASB Projects

- **Going Concern Uncertainties and Severe Financial Stress** is a major project where the goal is to address issues related to disclosures regarding going concern uncertainties and severe financial stress. The project will consider: (1) improvements to existing guidance for going concern considerations to address diversity in practice and clarify the circumstances under which disclosure is appropriate, (2) developing a definition of severe financial stress and criteria for identifying when governments should disclose their exposure to severe financial stress, and (3) what information about a government's exposure to severe financial stress is necessary to disclose. This technical topic is being examined by the GASB due to a wide diversity in practice regarding required presentation on the face of the financial statements, disclosures, etc. A preliminary views document on this topic is expected by late 2024 with an exposure draft to follow in 2025.
- **Infrastructure Assets** is a project that will address issues related to accounting and financial reporting for infrastructure assets. The project will evaluate standard-setting options related to reporting infrastructure assets to make information: (1) more comparable across governments and more consistent over time, (2) more useful for making decisions and assessing government accountability, (3) more relevant to assessments of a government's economic condition, and (4) better reflect the capacity of those assets to provide service and how that capacity may change over time. Preliminary views document has been issued with comments due back to GASB by the end of January 2025.

## Other Pending or Current GASB Projects (Continued)

- **Subsequent Events—Reexamination of Statement No. 56** is a project that will improve the accounting and financial reporting for subsequent events. The project will reexamine existing requirements related to subsequent events in Statement No. 56, *Codification of Accounting and Financial Reporting Guidance Contained in the AICPA Statements on Auditing Standards*, to address issues related to: (1) confusion about and challenges associated with applying the existing standards, (2) inconsistency in practice in the information provided about subsequent events, and (3) the usefulness of the information provided about subsequent events. Exposure draft on this topic is expected by late 2024.
- **Revenue and Expense Recognition** is a major project where the overall objective is to develop a comprehensive, principles-based model that would establish categorization, recognition, and measurement guidance applicable to a wide range of revenue and expense transactions. Achieving that objective will include: (1) development of guidance applicable to topics for which existing guidance is limited, (2) improvement of existing guidance that has been identified as challenging to apply, (3) consideration of a performance obligation approach to the GASB's authoritative literature, and (4) assessment of existing and proposed guidance based on the conceptual framework. The expected outcome of the project is enhanced quality of information that users rely upon in making decisions and assessing accountability. The GASB is currently reviewing comments and other input received from the stakeholder community during the preliminary views stage that was completed in 2021. An exposure draft is expected in early 2025.

## Governmental Advisory Services

### Core Offerings



## IT and Cybersecurity Solutions

### • Cybersecurity Framework Engagements

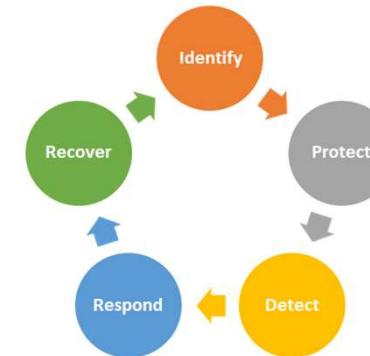
- Performed as either a SOC for Cybersecurity under AICPA attestation standards, or as a consulting engagement under AICPA consulting standards

### • System Vulnerability Assessment Engagements

- Process of defining, identifying, classifying and prioritizing vulnerabilities in computer systems, applications, and network infrastructures, and providing an assessment with necessary knowledge, awareness, and risks to understand the threats to determine appropriate reactions

### • Penetration Testing Engagements

- Practice of testing a computer system to find security vulnerabilities that a hacker/attacker could exploit using automation or manual applications



## Govt. Clients – Free Quarterly Continuing Education

- **Since March of 2009 – For Over 15 Years !!**

- Mauldin & Jenkins provides free quarterly continuing education for all of our governmental clients. Topics are tailored to be of interest to governmental entities. In an effort to accommodate our entire governmental client base, we offer the sessions several times per quarter at a variety of client provided locations resulting in greater networking and knowledge sharing among our governmental clients. We normally see approximately 180 people per quarter. Examples of subjects addressed in the past few quarters include:
  - Accounting for Debt Issuances
  - Achieving Excellence in Financial Reporting
  - Best Budgeting Practices, Policies and Processes
  - Budget Preparation
  - ACFR Preparation (two (2) day hands-on course)
  - Capital Asset Accounting Processes and Controls
  - Collateralization of Deposits and Investments
  - Component Units
  - Cybersecurity Risk Management
  - Evaluating Financial and Non-Financial Health of a Govt.
  - Financial Report Card – Where Does Your Govt. Stand?
  - Financial Reporting Model Improvements
  - GASB Nos. 74 & 75, OPEB Standards
  - GASB No. 77, Tax Abatement Disclosures
  - GASB No. 84, Fiduciary Activities
  - GASB Projects and Updates (ongoing and several sessions)
  - Human Capital Management
  - Grant Accounting Processes and Controls
  - Internal Controls Over Accounts Payable, Payroll and Cash Disbursements
  - Internal Controls Over Receivables and the Revenue Cycle
  - IRS Issues, Primarily Payroll Matters
  - Legal Considerations for Debt Issuances and Disclosures
  - Policies and Procedures Manuals
  - Segregation of Duties
  - Single Audits for Auditees
  - Special Purpose Local Option Sales Tax (SPLOST)
  - Accounting, Reporting and Compliance
  - Uniform Grant Reporting Requirements and the New Single Audit

We appreciate Walton County's participation in these quarterly sessions.

## *Questions and Comments*



**Thank You for the Opportunity to Serve**

## Walton County Department Agenda Request

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Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **01/06/2026**

Has this topic been discussed at past meetings? **No**

If so, When?

**TOPIC: Merit Step Increase for WCSO Employees**

**Wording For Agenda: Budget Amendment for Merit Increases**

This Request: **Informational Purposes Only**      Needs Action by Commissioners\* **Yes**

\*What action are you seeking from the Commissioners? **Approval**

Department Comments/Recommendation:

Additional Documentation Attached? **Yes-Request letter and departmental budget amendments**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney? **N/A**

Date forwarded to County Attorney:

Has the County Attorney review been completed?

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

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Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:



**SHERIFF KEITH BROOKS**  
**WALTON COUNTY SHERIFF'S OFFICE**  
 350 Georgia Avenue, Monroe, Georgia 30655  
 Office (770) 267-6557



December 31, 2025

To: John Ward and Rhonda Hawk

Reference: Budget Amendment Request for Merit Increases for the Walton County Sheriff's Office

Please see the attached documents for all of the departments under the Sheriff's Office to support the cost of requesting Merit increases in the FY26 budget.

The following are the totals for the request:

• Salaries	\$ 296,768.23
• FICA	\$ 18,399.66
• Medicare	\$ 4,303.17
• Defined Contribution & DB	\$ 29,676.85
• Work. Comp/Unemployment	\$ 10,179.18
<b>Totals:</b>	<b>\$ 359,327.09</b>

  
 Sheriff Keith Brooks

Walton County  
Departmental Budget Amendment Request Form

Walton County Sheriff's Office

Date: 12/31/2025

**Expenditure Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
3310 - Admin	51.1100	Salary for Merit Increases	27,822.98	1,273,390.00	\$92,386.00	\$659,473.75
3310 - Admin	51.2200	FICA	1,725.03			\$ -
3310 - Admin	51.2300	Medicare	403.44		\$21,606.00	\$ -
3310 - Admin	51.2410	Defined Contribution & DB	2,782.30		\$218,235.00	\$ -
3310 - Admin	51.2700	WC & Unemployment	954.33		\$12,341.00	\$ -
		<b>Total Expenditure Budget</b>		<b>\$33,688.08</b>		

**Revenue Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
			\$ -	\$ -	\$ -	\$ -
		<b>Total Revenue Budget</b>	<b>\$ -</b>			

Explanation: Merit Step Increases

  
\_\_\_\_\_  
Approved by

12/31/2025

Date

BOC Approved

Walton County  
Departmental Budget Amendment Request Form

Walton County Sheriff's Office

Date: 12/31/2025

**Expenditure Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
3340 – Court Services	51.1100	Salary for Merit Increases	38,993.58	1,782,877.00		\$956,096.92
3340 – Court Services	51.2200	FICA	2,417.61	139,833.00		\$ -
3340 – Court Services	51.2300	Medicare	565.41	32,703.00		\$ -
3340 – Court Services	51.2410	Defined Contribution & DB	3,899.36	328,682.00		\$ -
3340 – Court Services	51.2700	WC & Unemployment	1,337.48	27,927.00		\$ -
		<b>Total Expenditure Budget</b>		<b>\$47,213.44</b>		

**Revenue Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
			\$ -	\$ -	\$ -	\$ -
		<b>Total Revenue Budget</b>		<b>\$ -</b>		

Explanation: Merit Step Increases



Approved by

12/31/2025

Date

BOC Approved

Walton County  
Departmental Budget Amendment Request Form

Walton County Sheriff's Office

Date: 12/31/2025

**Expenditure Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
3324 – Youth Investigations	51.1100	Salary for Merit Increases	20,432.17	1,285,042.00		\$874,278.41
3324 – Youth Investigations	51.2200	FICA	1,266.80	83,623.00		\$ -
3324 – Youth Investigations	51.2300	Medicare	296.27	19,557.00		\$ -
3324 – Youth Investigations	51.2410	Defined Contribution & DB	2,043.22	230,903.00		\$ -
3324 – Youth Investigations	51.2700	WC & Unemployment	700.83	11,517.00		\$ -
		<b>Total Expenditure Budget</b>		<b>\$24,739.29</b>		

**Revenue Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
			\$ -	\$ -	\$ -	\$ -
		<b>Total Revenue Budget</b>		<b>\$ -</b>		

Explanation: Merit Step Increases

12/31/2025

Date

BOC Approved

Walton County  
Departmental Budget Amendment Request Form

Walton County Sheriff's Office

Date: 12/31/2025

**Expenditure Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
3322-Uniform Patrol	51.1100	Salary for Merit Increases	\$ 68,320.00	\$ 3,979,154.00		\$ 2,336,279.67
3322-Uniform Patrol	51.2200	FICA	\$ 4,235.84	\$ 277,527.00		\$ -
3322-Uniform Patrol	51.2300	Medicare	\$ 990.64	\$ 64,906.00		\$ -
3322-Uniform Patrol	51.2410	Defined Contribution & DB	\$ 6,832.00	\$ 658,265.00		\$ -
3322-Uniform Patrol	51.2700	WC & Unemployment	\$ 2,343.38	\$ 61,359.00		\$ -
		<b>Total Expenditure Budget</b>	<b>\$82,721.86</b>			

**Revenue Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
			\$ -	\$ -	\$ -	\$ -
		<b>Total Revenue Budget</b>	<b>\$ -</b>			

Explanation: Merit Step Increases



12/31/2025

Approved by

BOC Approved

Walton County  
Departmental Budget Amendment Request Form

Walton County Sheriff's Office

Date: 12/31/2025

**Expenditure Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
3325 - Jail	51.1100	Salary for Merit Increases	79,930.42	8,178,510.60		\$5,167,920.31
3325 - Jail	51.2200	FICA	4,955.69	552,183.13		\$ -
3325 - Jail	51.2300	Medicare	1,159.00	129,139.97		\$ -
3325 - Jail	51.2410	Defined Contribution & DB	7,993.05	943,848.70		\$ -
3325 - Jail	51.2700	WC & Unemployment	2,741.62	152,295.11		\$ -
		<b>Total Expenditure Budget</b>	<b>\$96,779.78</b>			

**Revenue Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
			\$ -	\$ -	\$ -	\$ -
		<b>Total Revenue Budget</b>	<b>\$ -</b>			

Explanation: Merit Step Increases

  
\_\_\_\_\_  
Approved by

12/31/2025

Date

BOC Approved

Walton County  
Departmental Budget Amendment Request Form

Walton County Sheriff's Office

Date: 12/31/2025

**Expenditure Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
3320 - CID	51.1100	Salary for Merit Increases	35,456.11	1,599,540.00		\$849,888.40
3320 - CID	51.2200	FICA	2,198.28	108,888.00		\$ -
3320 - CID	51.2300	Medicare	514.12	25,466.00		\$ -
3320 - CID	51.2410	Defined Contribution & DB	3,545.62	264,638.00		\$ -
3320 - CID	51.2700	WC & Unemployment	1,216.15	19,494.00		\$ -
		<b>Total Expenditure Budget</b>		<b>\$42,930.28</b>		

**Revenue Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
			\$ -	\$ -	\$ -	\$ -
		<b>Total Revenue Budget</b>	<b>\$ -</b>			

Explanation: Merit Step Increases

  
\_\_\_\_\_  
Approved by

12/31/2025

Date

BOC Approved

Walton County  
Departmental Budget Amendment Request Form

Walton County Sheriff's Office

Date: 12/31/2025

**Expenditure Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
3800 – E911	51.1100	Salary for Merit Increases	25,812.97	1,623,974.00		\$966,754.97
3800 – E911	51.2200	FICA	1,600.41	116,495.00		\$ –
3800 – E911	51.2300	Medicare	374.29	27,245.00		\$ –
3800 – E911	51.2410	Defined Contribution & DB	2,581.30	288,396.00		\$ –
3800 – E911	51.2700	WC & Unemployment	885.39	5,418.00		\$ –
		<b>Total Expenditure Budget</b>	<b>\$31,254.36</b>			

**Revenue Budget**

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
			\$	–	\$	–
			\$	–	\$	–
			\$	–	\$	–
		<b>Total Revenue Budget</b>	<b>\$ –</b>			

Explanation: Merit Step Increases



Approved by

12/31/2025

Date

BOC Approved



## Planning and Development Department Case Information

Case Number: Z25-0337

Meeting Dates: Planning Commission 12-11-2025

Board of Commissioners 01-06-2026

Applicant/Owner:

David L Maughon  
1343 Cornish Mountain Church Road  
Oxford, Georgia 30054

Current Zoning: The current zoning is A2.

Request: Rezone 2.00 acres from A2 to A for commercial kennel with customer contact and Variance on left and back setbacks due to being less than the required 100 ft. and less than 500 ft. from a residential district.

Address: 1343 Cornish Mountain Road, Oxford, Georgia 30054

Map Number/Site Area: C0670114B00

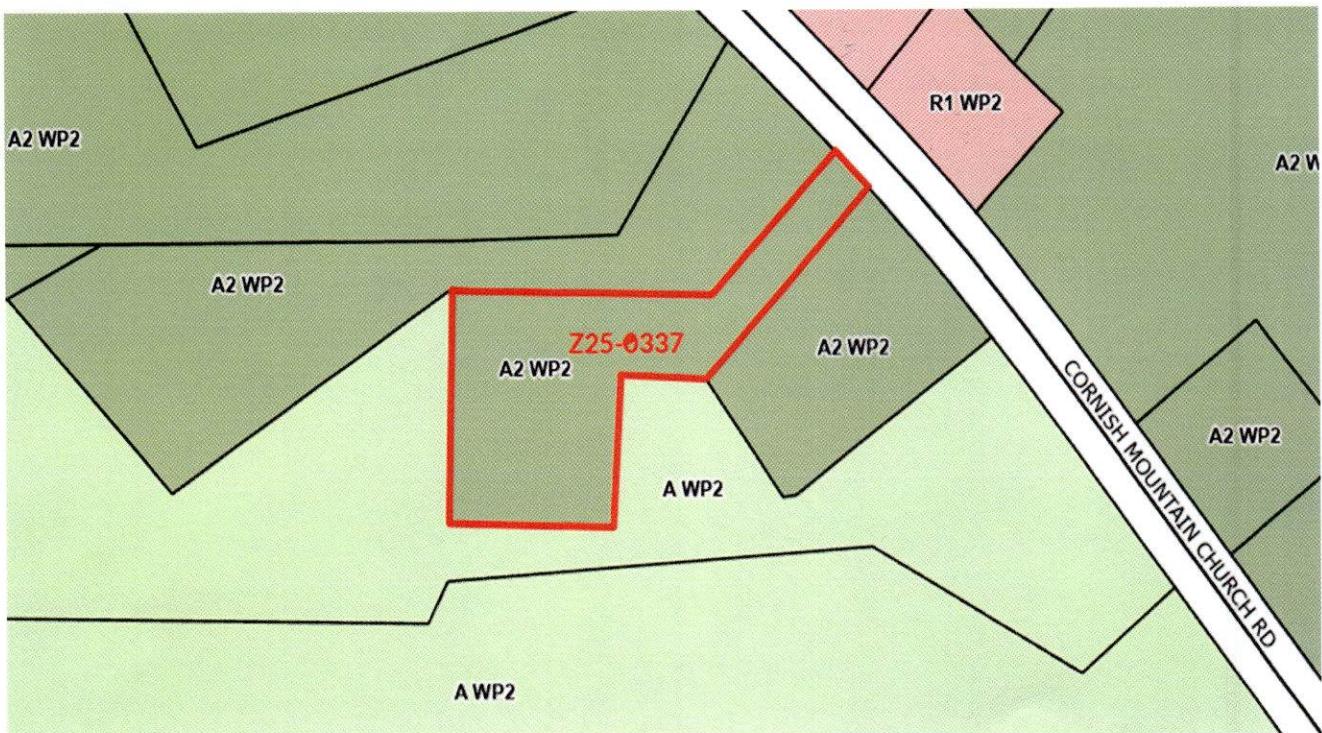
Character Area: Conservation

District 4 Commissioner-Lee Bradford      Planning Commission-Michelle Trammel

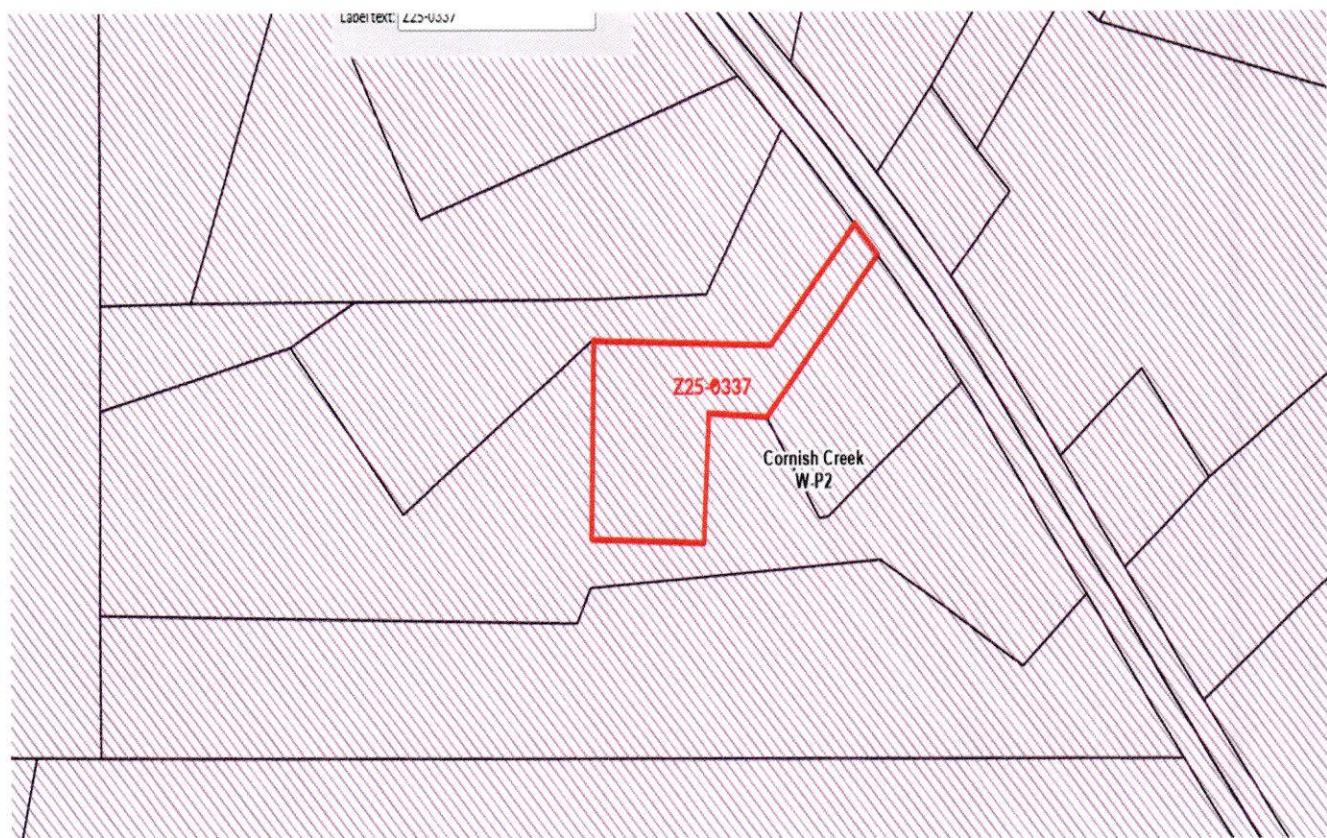
Existing Site Conditions: Property consists of a house and barns.



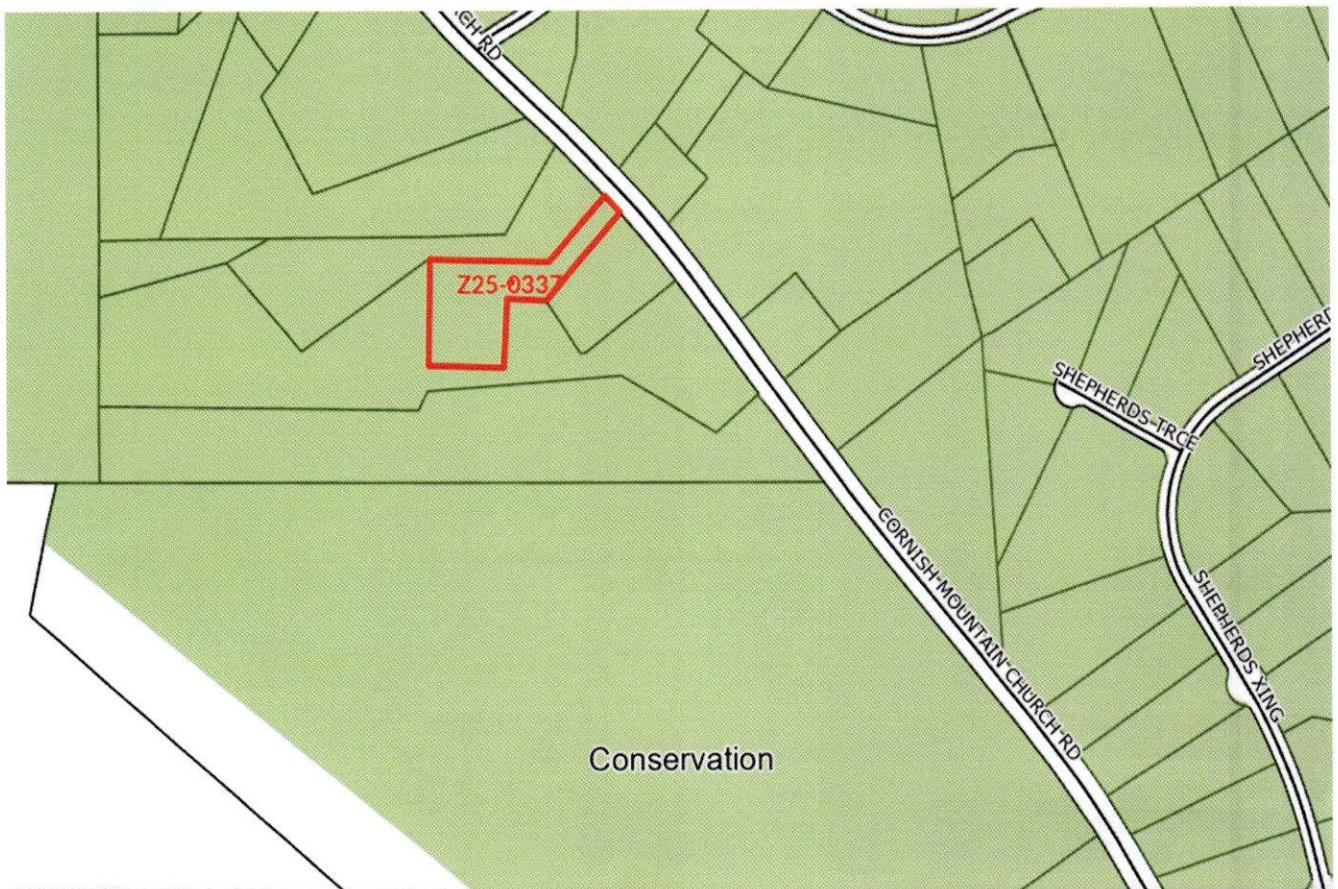
The surrounding properties are zoned A2, A and R1.



The property is in the Cornish Creek Watershed Protection Area.



The Future Land Use Map for this property is Conservation.



### History:

V03020015	Naomi Knight	200' to 60' Min Lot Width 2.0	C067-114,114A, 115 1339 Cornish Mtn Church	Approved
Z07060022	David & Donna Maughan	A-2 to A Green Houses	C067-114 1349 Cornish Mtn Church	Approved
Z12030011	Scott Knight @ David Maughan	A&A-2 to A&A-2 Ag and Res	C067-114, 114A Cornish Mtn Church Road	Approved

**Staff Comments/Concerns:**

**KENNEL, COMMERCIAL:** An establishment for the breeding, raising, boarding, caring for and keeping of dogs or cats or other small domestic animals or combination thereof (except litters of animals of not more than six (6) months of age), for commercial purposes.

**Allowed in A, B1, B2 and B3****Section 6-1-470 Kennel, Commercial (20)**

- A. The lot size shall be no less than two (2) acres.
- B. Any building or enclosed structures for the housing of animals shall have minimum side and rear setbacks of at least one hundred (100) feet.
- C. All areas maintaining animals outside shall be completely enclosed by walls or fences at least six (6) feet in height, and shall be located no closer than two hundred (200) feet from property lines or street right-of-way.
- D. No commercial kennel shall be located within five hundred (500) feet of a residential district.

## Comments and Recommendations from various Agencies:

**Public Works:** Public Works recommends a Commercial Driveway for a Business and customer contact.

**Sheriffs' Department:** No comment received.

**Water Authority:** This area is served by an existing 8" diameter water main along Cornish Mountain Church Road (static pressure: 120 psi, Estimated fire flow available: 1,100 gpm @ 20 psi). No system impacts anticipated.

**Fire Marshal Review:** Commercial Kennel shall meet the 2024 NFPA Life Safety Code Requirements. Project shall comply with all codes set forth by the Office of Commissioner of Insurance State Fire Marshal Rules and Regulations, Walton County Ordinances, Life Safety Code and International Fire Code.

**Fire Department Review:** No impacts

**Board of Education:** This will have no affect on School System.

**GDOT:** Will have no affect on GDOT.

**City of Monroe:** No comment received.

### PC Action 12/11/2025:

Z25-0337 – Rezone 2.00 acres from A2 to A for commercial kennel with customer contact and Variance on side, back, and front setback lines – Applicant/Owner: David L Maughon – property located at 1343 Cornish Mountain Church Road – Map/Parcel C0670114B00 - District 4

**Presentation:** Donna Maughon represented the case. She is the wife of David Maughon who is the property owner. They live at 1343 Cornish Mountain Church Road and would like to breed labrador retrievers and are asking for a rezone and Variance for the 100' setback and 500' setback with customer contact. They breed dogs and have no more than about 2 liters a year. They have the dogs already and they breed and sell

the puppies. They have a fence in the back yard. In order for them to get a license from the Department of Agriculture they needed to rezone their property to A. She stated that they own the property adjacent to them, and it is already zoned A. Department of Agriculture has already been out to the property, and they have been approved. She stated that the puppies are vet checked, and they live in the house with them. She stated they all have certifications and x-rays. She went on to state that the dogs are part of the family. They have a pet door that the dogs can go in and out and they also walk the dogs. Ms. Maughon stated most of the selling of puppies is done on-line.

Michelle Trammel asked how many dogs she had, and Ms. Maughon stated that they have 3 that they breed and one family dog that has been spayed. She stated that they have ample room to extend their fence if they need to. She stated that the breeding itself the females are taken off site to the male for breeding. Mr. Maughon stated that all of this is by the AKC Guidelines, and they follow the guidelines.

Chris Alexander asked what would be the total of dogs at one time would it be about 6 or 8 dogs and she stated right now she only has 4 dogs but she may keep a puppy if she takes a liking to one of them but she thinks 6 to 8 dogs would be overwhelming. She stated that she has a daughter who lives in the house beside their property and has a lab and the daughter stated on the next liter that she will probably get one. She stated that you are not supposed to breed a dog until after they are 2 years old and they abide by this.

Public Comment: None

Recommendation: Motion by Michelle Trammel to recommend approval with the following conditions: 1) Approve with the setbacks applied for 2) maximum of 4 breeding dogs allowed with a second by Josh Ferguson. The motion carried unanimously.

Rezone Application # Z25-0337

## Application to Amend the Official Zoning Map of Walton County, Georgia

Planning Comm. Meeting Date 12-11-2025 at 6:00PM held at WC Historical Court House, 111 S. Broad St, Monroe, Ga (2<sup>nd</sup> Floor)

Board of Comm Meeting Date 01-06-2026 at 6:00PM held at WC Historical Court House

You or your agent must be present at both meetings

Map/Parcel LG67D 114 B00

Applicant Name/Address/Phone #

David Maughan  
1343 Cornish Mountain  
Church Rd. Oxford

770-361-1876

E-mail address: dmaughan@att.net

Phone # 770-361-1876

Property Owner Name/Address/Phone

David Maughan  
1343 Cornish mtn. church Rd.  
OXFORD, GA 30054

770-361-1876

(If more than one owner, attach Exhibit "A")

Phone # 770-361-1876

Location: 1343 Cornish mtn.

Requested Zoning A

Acreage 2.0

Existing Use of Property: house

Existing Structures: house

The purpose of this rezone is To be able to breed my dogs and sell the puppies. Also requesting variances on the left side & back of property due to not meeting set backs for dog breeding.  
Property is serviced by the following:

Public Water: NA Provider: \_\_\_\_\_ Well: ✓

Public Sewer: NA Provider: \_\_\_\_\_ Septic Tank: ✓

The above statements and accompanying materials are complete and accurate. Applicant hereby grants permission for planning and zoning personnel to enter upon and inspect the property for all purposes allowed and required by the Comprehensive Land Development Ordinance.

John Maughan  
Signature

Date 10-3-2025 \$ 400.00  
Fee Paid

**Public Notice sign will be placed and removed by P&D Office**

Signs will not be removed until after Board of Commissioners meeting

Office Use Only:

Existing Zoning A2

Surrounding Zoning: North A2 South A-1/A1  
East A2 West A-1/A1

Comprehensive Land Use: Conservation

**DRI Required?** Y ✓ N   

Commission District: 4-Lee Bradford

Watershed: Cornish Creek TMP ✓

I hereby withdraw the above application \_\_\_\_\_ Date \_\_\_\_\_

## Disclosure of Campaign Contributions

In accordance with the Conflict of Interest in Zoning Act, O.C.G.A., Chapter 36-67A, the following questions must be answered:

Have you the applicant made \$250 or more in campaign contributions to a local government official within two years immediately preceding the filing of this application?

\_\_\_\_\_ yes X no

If the answer is yes, you must file a disclosure report with the governing authority of Walton County showing:

1. The name and official position of the local governing authority in Walton County to whom the campaign contribution was made.
2. The dollar amount and description of each campaign contribution made during the two years immediately preceding the filing of this application and the date of each such contribution was made.

This disclosure must be filed when the application is submitted.



10-3-25

Signature of Applicant/Date

Check one: Owner X Agent \_\_\_\_\_

## Article 4, Part 4, Section 160 Standard Review Questions:

**Provide written documentation addressing each of the standards listed below:**

1. Existing uses and zoning of nearby property;

House and agricultural property.  
We have horses, goats & chickens.  
Adjoining property raises quails.

2. The extent to which property values are diminished by the particular zoning restrictions;

None other than we are limited by the Dept. of Ag to 1 litter per year.

3. The extent to which the destruction of property values of the plaintiffs promotes the health, safety, morals or general welfare of the public;

NA

4. The relative gain to the public, as compared to the hardship imposed upon the individual property owner;

The public could purchase some beautiful Labrador Retrievers.

5. The suitability of the subject property for the zoned purposes; and

Our property is well suited  
to raise puppies.

6. The length of time the property has been vacant as zoned, considered in the context of land development in the area in the vicinity of the property

NA

October 3, 2025

Walton County Planning and Zoning Board  
Monroe, GA

Letter of Intent for Rezoning  
1343 Cornish Mountain Church Rd.  
Oxford, GA 30054

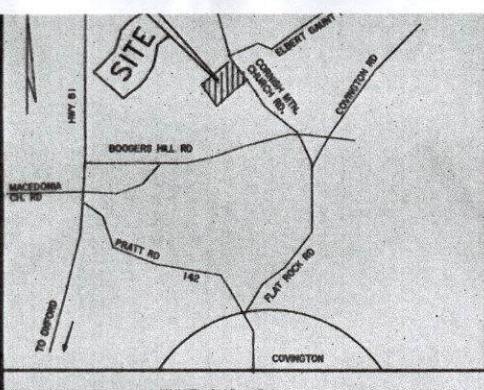
We are requesting that our 2.0 acres and house be rezoned from A-1 to A so that we can breed our Labrador Retrievers and sell their beautiful puppies to the public. We are also requesting variances for our left side and back property lines. We own all the adjacent properties except for along our front line, so it would not be infringing on anyone else's property.

We need to have the property rezoned so that we can get our Department of Agriculture license and our Walton County Business License.

We raise our 4 dogs in our home and will whelp the puppies in our home. Our dogs are all vet checked, OFA certified for their hips and elbows, and have had extensive DNA testing. We are not asking to become a "backyard" breeder, as all our dogs are AKC and UKC registered.

Please grant us the opportunity to breed our dogs and provide other families some wonderful, healthy puppies.

Thank you,  
David and Donna Maughon



CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREIN HAS BEEN FOUND TO COMPLY WITH THE DEVELOPMENT ORDINANCE OF WALTON COUNTY, GEORGIA, AND THAT IT IS HEREBY APPROVED FOR THE OFFICE OF THE CLERK OF SUPERIOR COURT OF WALTON COUNTY, GEORGIA.

DIRECTOR, WALTON COUNTY PLANNING & DEVELOPMENT

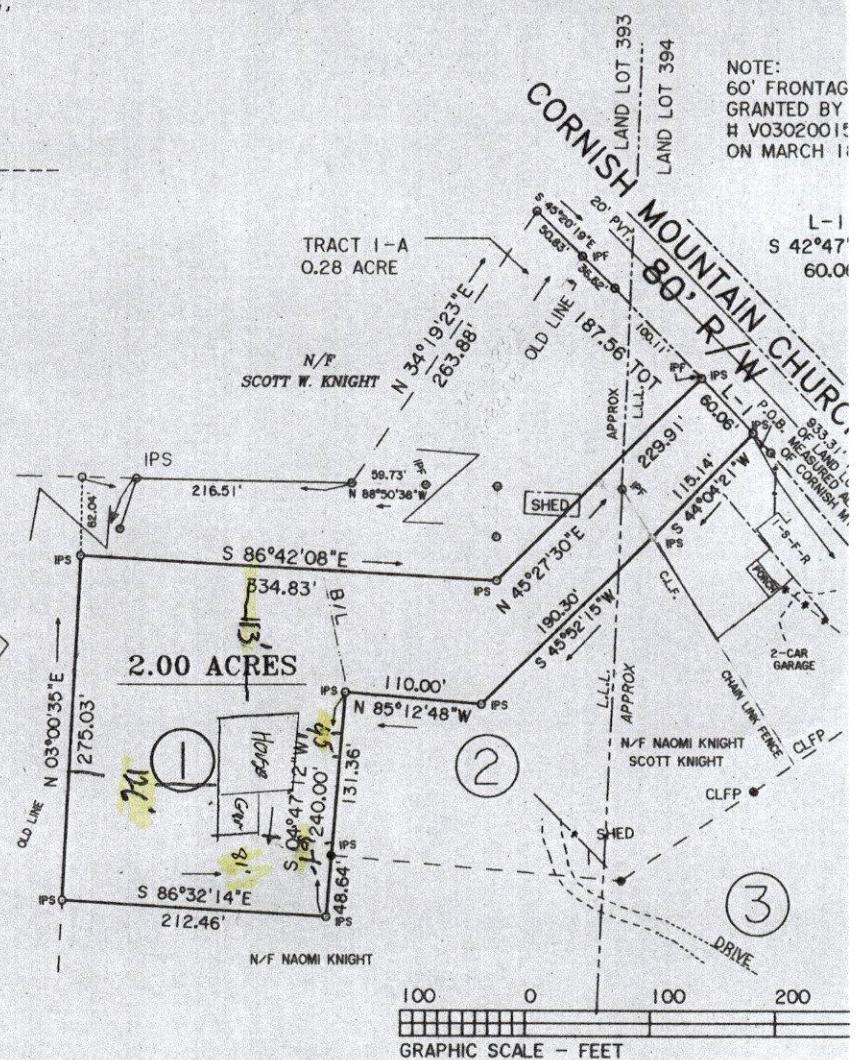
BASED ON THE F. I. R. M. PANELS,  
IT IS MY OPINION THAT THE  
PROPERTY SHOWN HEREON IS  
OUTSIDE THE FLOOD HAZARD  
AREA

SEE F. I. R. M. PANEL  
NO. 13297CO175 B  
FEB. 16, 1990

ZONING OF SUBJECT PARCEL &  
ALL JOINING PARCELS IS A-2

**PARCELS INVOLVED**

C67-114  
C67-114a  
C67-115



OWNER/SPONSOR

SCOTT KNIGHT

NAOMI KNIGHT

1339 CORNISH MTN. CHURCH RD.

OXFORD, GA 30054

770-786-1930

**BUHLER & ASSOCIATES, INC.**  
SURVEYING, PLANNING & CONSTRUCTION LAYOUT  
SINCE 1964 *rbuhler@bellsouth.net*

1000 PEEK STREET  
CONYERS, GEORGIA, 30012  
PH (770) 483-8471 MEMBER  
FAX (770) 918-9074 GEORGIA

MEMBER SURVEY & MAPPING SOCIETY OF  
GEORGIA B. A. C. S. M.

LAN  
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# Georgia Department of Agriculture

## Companion Animal/Equine Division

19 Martin Luther King Jr. Dr. SW, Rm. 122 Atlanta, Georgia 30334

Phone: 1-404-656-4914

Website: <http://agr.georgia.gov/>

Tyler Harper  
Commissioner

Inspection ID

146614

### Animal Protection Inspection Report

Inspection ID	Inspection Reason	Inspection Date	Inspection Start Time	Inspection End Time	Inspector Name
146614	PRE-LICENSE	10/24/2025	10:45 AM	12:00 PM	Jessie Murray
EST NO	EST NAME	Type			License No
124240	Cornish Mountain Labradors	PET DEALER			36124240
Physical Address		Physical City	Physical State	Physical Zip Code	County
1343 - 1375 Cornish Mountain Church Rd.		Oxford	GA	30054	WALTON

#### Requirements Details

Premises	Current License Displayed	Housekeeping	Lighting	Adequate Temperature Control	Adequate Ventilation	Fire Extinguishing Device
	N/A	Pass	Pass	Pass	Pass	Pass
Enclosures	Space Requirement	Interior Surface	Structural Strength	Shelter / Elements	Drainage	
	Pass	Pass	Pass	Pass	Pass	
Perfomance	Record Keeping	Storage	Pest Control	Sanitation	Waste Disposal	
	Pass	Pass	Pass	Pass	Pass	
Animal Care	Class Separation	Adequate Food	Adequate Water	Selling or Adopting Injured or Diseased or Abnormal Animals	Minimum Age	Tethering
	Pass	Pass	Pass	Pass	Pass	N/A
						Euthanasia
						Humane Care
						Negative Coggins
						Evacuation Plan

#### Companion Animal Details

Approximate Number of Animals	Number of Stall/Enclosure	Number of Breeding Animals	Number of Monthly Bird Inventory
4			

#### Follow Up Status Information

Follow Up Date	Follow Up Reason	Follow Up Duration	Animal Types
	N/A		

#### Follow Up Notes

#### Quarantine Information

#### Stop Order Information

Disease type

#### Violation Information



# Georgia Department of Agriculture

## Companion Animal/Equine Division

19 Martin Luther King Jr. Dr. SW, Rm. 122 Atlanta, Georgia 30334

Phone: 1-404-656-4914

Website: <http://agr.georgia.gov/>

Inspection ID

146614

### Inspection Comments

Met with Owner Donna, discussion on number of dogs, 4 total. 4 females, one female is spayed. Owner is in process of possibly purchasing sire/male dog if all testing passes. Owner takes females off site for breeding at this time. Owner keeps up with dates & locations. This is breed specific - Labrador breed. Discussion on dead animal disposal statement & plan of action. Owner has both. Discussion on incoming & outgoing records. Owner has all dogs registered with AKC & UKC. Owner has files on each individual dog. Owner has contract for any sale, rehome with all required information within contract. Discussion on 8 wk old requirements. Owner ensures any puppies sold do not leave until at least 8 wks old. No puppies at time of inspection. Owner utilizes home & barn. Discussion on use of primary enclosures being impervious to moisture. All enclosures utilized are impervious to moisture. Owner cleans/sanitized several times per day & as needed. Outdoor fenced area for exercise/play. Owner will have additional outdoor areas for dogs. Currently in process of expansion. All areas met requirements. All areas are in good repair. All supplies stored properly. Accessible & charged fire extinguishers. Owner does own pest control. Adequate temperature, ventilation & lighting. Owner has wkly trash pick up for waste disposal. Discussion on remaining steps for license completion. Discussion on the implementation of late fees for late license renewals & once completed flag expiration date to ensure no late fees. No tethering, euthanasia being done. All dogs appear to receive adequate & humane care. All requirements met for a Georgia Department of Agriculture Pet Dealer License.



## Planning and Development Department Case Information

Case Number: Z25-0343

Meeting Dates: Planning Commission 12-11-2025

Board of Commissioners 01-06-2026

Applicant/Owner:

Brad Echols  
Tuiley Homes, LLC  
2770 Dewey Hogan Road  
Monroe, Georgia 30656

Current Zoning: The current zoning is A1.

Request: Rezone 2.72 acres from A1 to R1 to create a 1.15 acre buildable lot.

Address: 3600 Mary Lane & Linda Drive, Loganville, Georgia 30052

Map Number/Site Area: C0470030 – 2.72 acres

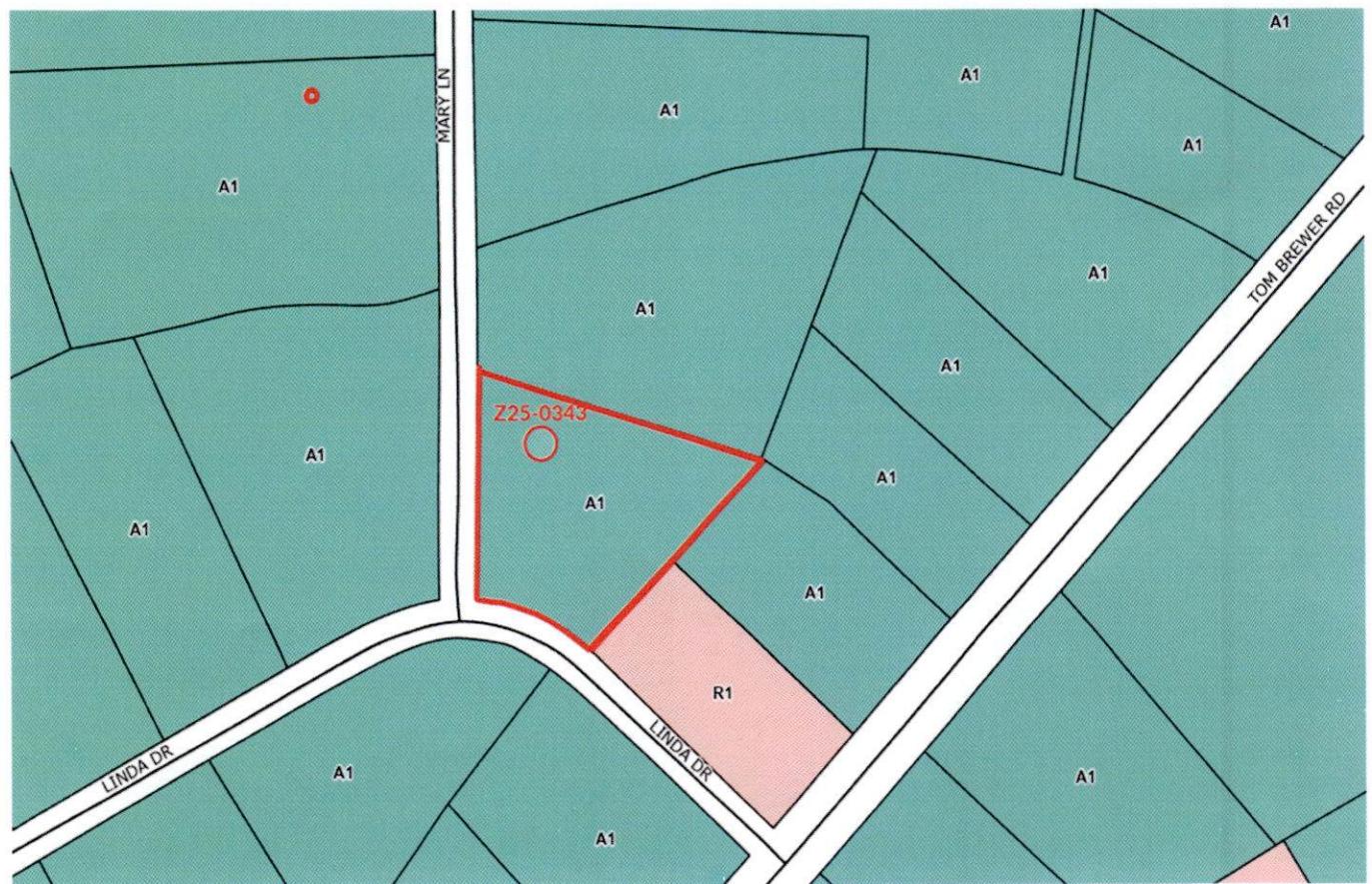
Character Area: Suburban

District 2 Commissioner- Pete Myers      Planning Commission–Chris Alexander

Existing Site Conditions: Property consists of a house, detached garage and barn.

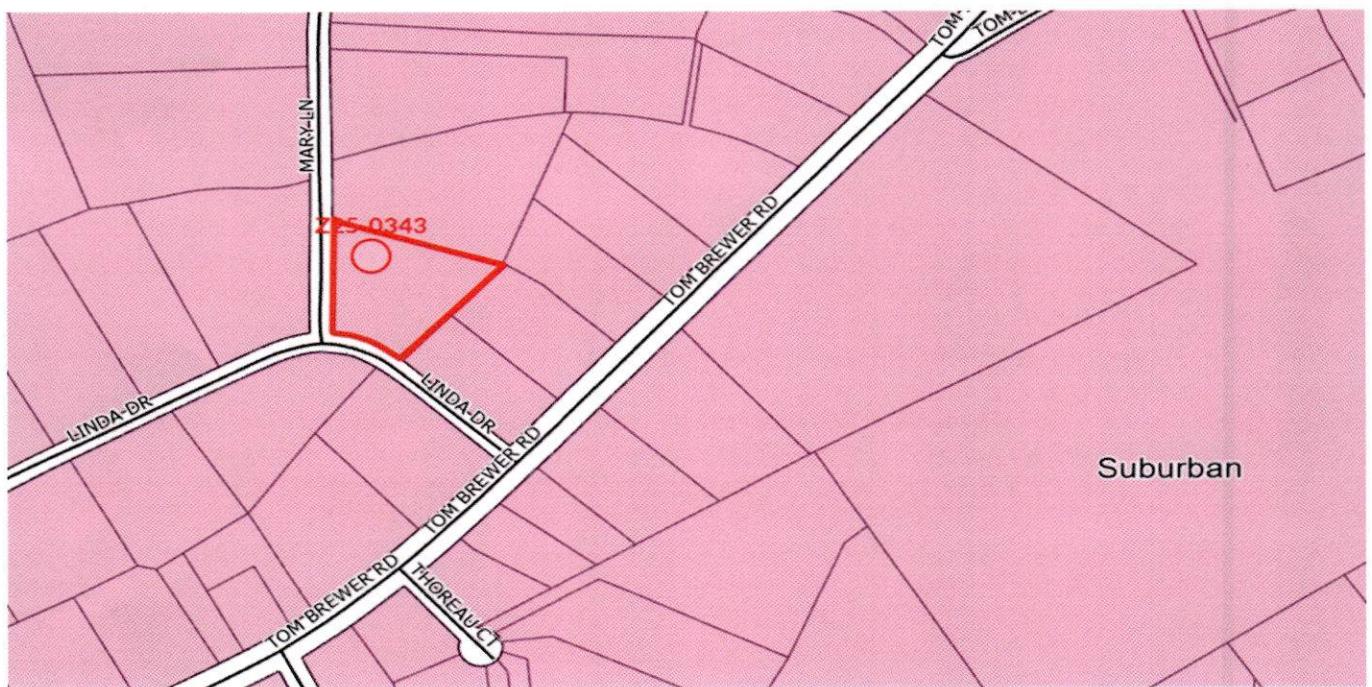


The surrounding properties are zoned A1 and R1.



The property is not in a Watershed Protection Area.

The Future Land Use Map for this property is Suburban.



Subdivisions:



**History:** No History

**Staff Comments/Concerns:**

**Public Works:** Public Works has No Issue with Approval of this Request.

**Sheriff's Department:** No comment received.

**Water Authority:** This area is served by an existing 8" diameter water main along Linda Drive and Mary Lane (static pressure: 48 psi, Estimated fire flow available, 2,200 gpm @ 20 psi). No system impacts anticipated.

**Fire Marshall Review:** No comment

**Fire Department Review:** No comment

**Board of Education:** This will have no effect on the School System.

**GDOT:** Will have no effect on GDOT.

**City of Monroe:** No comment received.

**PC ACTION 12/11/2025:**

Z25-0343 – Rezone 2.72 acres from A1 to R1 to create a 1.15-acre buildable lot -  
Applicant/Owner: Brad Echols/Tuiley Homes, LLC – property located at 3600 Mary Lane  
& Linda Drive – Map/Parcel C0470030 - District 2

**Presentation:** Brad Echols represented the case. He is a real estate agent, and he lives at 2770 Dewey Hogan Road. He would like to rezone this property to R1 to create a 1.5-acre buildable lot.

**Chris Alexander asked if the access would be off of Mary Lane and Mr. Echoes stated that was correct.**

**Public Comment:** None

**Recommendation:** Motion by Chris Alexander to recommend approval as submitted with a second by Michelle Trammel. The motion passed unanimously.

**Rezone Application # 225-0343**  
**Application to Amend the Official Zoning Map of Walton County, Georgia**

Planning Comm. Meeting Date 12-11-2023 at 6:00PM held at **WC Historical Court House, 111 S. Broad St, Monroe, Ga (2<sup>nd</sup> Floor)**

Board of Comm Meeting Date 1-6-2024 at 6:00PM held at **WC Historical Court House**

**You or your agent must be present at both meetings**

**Map/Parcel** CO470030 = 3600 Mary Lane Loganville, GA 30052

**Applicant Name/Address/Phone #** Brad Echols as Tuiley Homes, LLC **Property Owner Name/Address/Phone** Same

2770 Dewey Hogan Rd  
Monroe, GA 30656

E-mail address: brad@echolsrealtyteam.com (If more than one owner, attach Exhibit "A")

Phone # 770-315-9292 Phone #

Location: 3600 Mary Ln & Linda Dr Requested Zoning R1 Acreage 2.72  
Loganville, 30052

Existing Use of Property: Single family home on 2.72 Acres

Existing Structures: Single family home, detached garage, barn

The purpose of this rezone is to establish a 1.15 Acre buildable R1

Lot by subdividing existing 2.72 Acre property. Fencing +  
Concrete flume in right away will be removed

Property is serviced by the following:

Public Water: X Provider: WCWSA Well:

Public Sewer:  Provider:  Septic Tank: X

The above statements and accompanying materials are complete and accurate. Applicant hereby grants permission for planning and zoning personnel to enter upon and inspect the property for all purposes allowed and required by the Comprehensive Land Development Ordinance.

Brad Echols 10/1/25 \$ 400.00  
Signature Date Fee Paid

**Public Notice sign will be placed and removed by P&D Office**

**Signs will not be removed until after Board of Commissioners meeting**

Office Use Only:

Existing Zoning A1 Surrounding Zoning: North A1 South R1  
East A1 West A1

Comprehensive Land Use: Suburban **DRI Required?** Y        N       

Commission District: 2 - Pete Myers Watershed:      TMP     

I hereby withdraw the above application \_\_\_\_\_ Date \_\_\_\_\_

**AUTHORIZATION  
BY PROPERTY OWNER**

I swear that I am the property owner of the property which is the subject matter of the attached Petition for Rezoning/Conditional Use Application, as is shown in the records of Walton County, Georgia.

I authorize the named below to act as Applicant in the pursuit of a Petition for Rezoning/Conditional Use Application.

Name of Applicant: Tuiley Homes, LLC  
 Address: 2770 Dewey Hogan Rd  
Monroe, GA 30656  
 Telephone: 770-315-9292  
 Location of Property: 3600 Mary Ln.  
Loganville, GA 30052  
 Map/Parcel Number: C047 0030  
 Current Zoning: A1 Requested Zoning: R1  
Brad Echols as Tuiley Homes LLC  
 Property Owner Signature Brad Echols Print Name: \_\_\_\_\_  
 Address: 2770 Dewey Hogan Rd  
Monroe, GA 30656 Address: \_\_\_\_\_  
 Phone #: 770-315-9292 Phone #: \_\_\_\_\_

Personally appeared before me and who swears  
 that the information contained in this authorization  
 is true and correct to the best of his/her knowledge.

Justin Head  
 Notary Public

10/12/2025  
 Date



## Article 4, Part 4, Section 160 Standard Review Questions:

**Provide written documentation addressing each of the standards listed below:**

1. Existing uses and zoning of nearby property;

A mix of RI + AI properties. Adjoining property  
3577 Linda Dr. is RI

---



---

2. The extent to which property values are diminished by the particular zoning restrictions;

Since there are already RI properties on the street + immediately next door there should be no diminished values. A new construction home will be built there which will increase values

3. The extent to which the destruction of property values of the plaintiffs promotes the health, safety, morals or general welfare of the public;

New construction sold on this street will improve the look + values of the area.

---



---

4. The relative gain to the public, as compared to the hardship imposed upon the individual property owner;

Increased values is the gain.  
I no longer have the ability or desire to ~~no longer~~ maintain all 2.72 Acres so not subdividing it will likely create an over grown area not properly maintained.

5. The suitability of the subject property for the zoned purposes; and

It is suitable with adequate road frontage + utilities.

6. The length of time the property has been vacant as zoned, considered in the context of land development in the area in the vicinity of the property.

Not vacant

## **Disclosure of Campaign Contributions**

In accordance with the Conflict of Interest in Zoning Act, O.C.G.A., Chapter 36-67A, the following questions must be answered:

Have you the applicant made \$250 or more in campaign contributions to a local government official within two years immediately preceding the filing of this application?

\_\_\_\_\_ yes X no

If the answer is yes, you must file a disclosure report with the governing authority of Walton County showing:

1. The name and official position of the local governing authority in Walton County to whom the campaign contribution was made.
2. The dollar amount and description of each campaign contribution made during the two years immediately preceding the filing of this application and the date of each such contribution was made.

This disclosure must be filed when the application is submitted.

Brad Echols 10.125

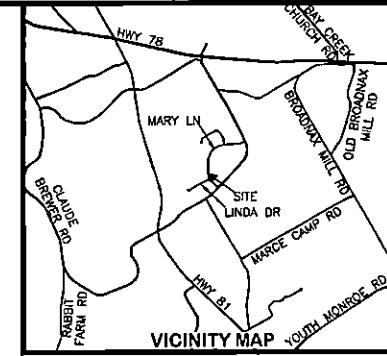
Signature of Applicant/Date

Check one: Owner X Agent \_\_\_\_\_

**CONCEPT PLAN FOR POSSIBLE RE-ZONING**  
PARENT TAX PARCEL: C0470030

PARENT PARCEL ZONED A1  
PROPOSED R1 ZONING TO ALLOW 1 ACRE MINIMUM LOT SIZE

CURRENT OWNER OF TAX PARCEL C0470030  
TUILEY HOMES LLC  
2270 DEWEY HOGAN RD  
MONROE, GA 30655



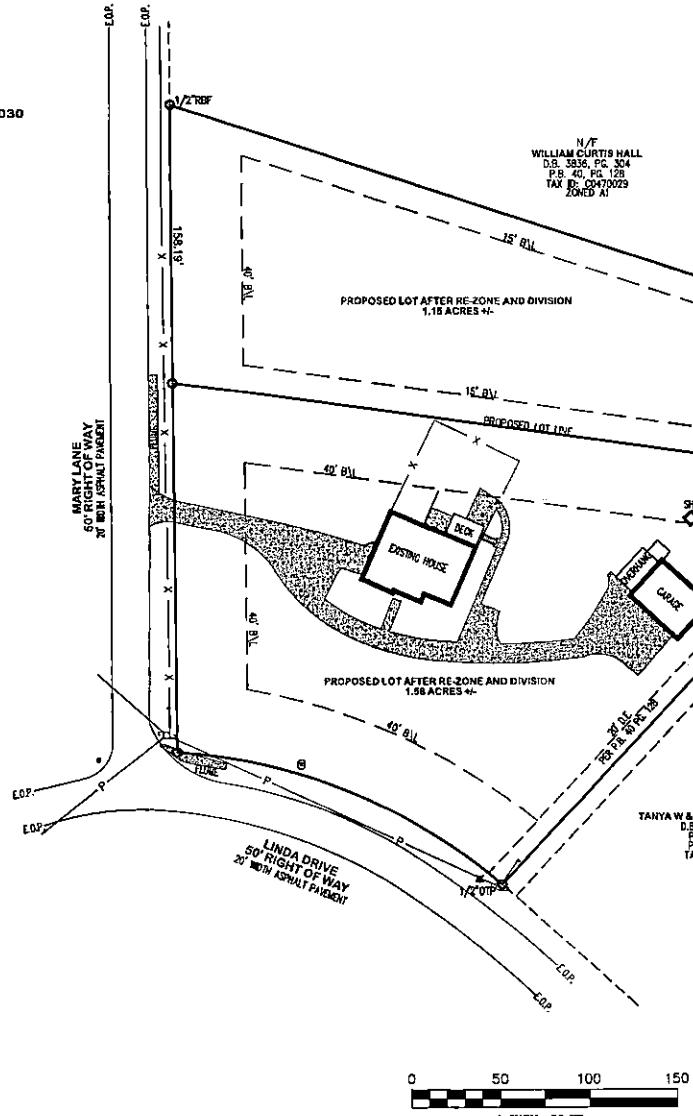
**TUILEY HOMES LLC**

CONCEPT PLAN ONLY:

PREPARED BY:	NO.	DATE:	REVISION:

DATE: 05/13/2025    SCALE: 1"=50'    DRAWN BY: A. HENNINGHAY  
JOB NUMBER: 25-946

CA. HUD 5.2  
REFERENCE BOUNDARY  
GENERAL USE ZONE



**TEXT LEGEND**

C/L	CENTERLINE
C&G	CURB & GUTTER
DB	DEPTH
RCP	REINFORCED CONCRETE PIPE
CMP	CORRUGATED METAL PIPE
E.P.	EDGE OF PAVEMENT
FFE	FINISHED FLOOR ELEVATION
IE	INVESTIGATION ELEVATION
RDF	REGULAR PIN FOUND
IPS	IRON PIN SET
CMF	CONCRETE MONUMENT FOUND
LL	LAND LOT
N/F	NEVER OR FORMERLY
P.	PROPERTY LINE
PB	PLAT BOOK
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
R/W	RIGHT OF WAY
DI	DROP INLET
HW	WATER HETER
MV	WATER VALVE
FES	FLARED END STRUCTURE
SSMH	SANITARY SEWER MANHOLE
UTP	TELEPHONE PEDESTAL
MH	MANHOLE

**SYMBOL LEGEND**

○	IRON PIN FOUND/SET
○○○○○	CALCULATED POINT
○○○○○	POWER POLE
○○○○○	LIGHT POLE
○○○○○	TELEPHONE PEDESTAL
○○○○○	GAS MARKER
○○○○○	WATER VALVE
○○○○○	FIRE HYDRANT
○○○○○	SEWER MANHOLE
○○○○○	CLEAN-OUT
○○○○○	SEWER LINE
○○○○○	FENCE LINE
○○○○○	OVERHEAD POWER

**ace**  
PROFESSIONAL SURVEYORS  
LAND DEVELOPMENT SURVEYING AND MAPPING  
WASHINGTON, MARISSA, GEORGIA 30050 704.431.4900



Tracie Malcom <tracie.malcom@co.walton.ga.us>

## Re: 3600 Mary Lane Loganville

1 message

**Brad Echols** <brad@echolsrealtyteam.com>

Wed, Oct 15, 2025 at 4:35 PM

To: Tracie Malcom <tracie.malcom@co.walton.ga.us>, Brad Echols <brad@echolsrealtyteam.com>

Is it OK if I just write it in the body of this email? If so, here you go....

My plan is to create a residential buildable lot that in the next 1-2 years I will build a home on it. As part of this approval, I will also be removing the fence and the concrete flume from the right away.

Thank You,



**Brad Echols | FOUNDER/REALTOR®**

**EXTOL Realty Group**

Cell: 770-315-9292

[www.EcholsRealtyTeam.com](http://www.EcholsRealtyTeam.com)

**EXTOL REALTY**

"Every day I will praise you and EXTOL your name for ever and ever" Psalms 145:2

Book a Meeting with Brad [MEETING LINK](#)

"I have not verified any of the information contained in those documents that were prepared by other people. You will never receive wire instructions or changes to previously provided wire instructions from myself or my team".

On Tue, Oct 14, 2025 at 3:49 PM Tracie Malcom <tracie.malcom@co.walton.ga.us> wrote:

As I was putting your file together - I noticed that we did not have a letter of intent. It doesn't need to be long - only what is the reason you are requesting the rezone.

You can e-mail that to me.

I pulled the recorded plat so you are good there.

On Tue, Oct 14, 2025 at 3:35 PM Tracie Malcom <tracie.malcom@co.walton.ga.us> wrote:

Mr. Echols: It was nice meeting you today.

Attached is a copy of the front page of the Rezone Application showing your Case #Z25-0343.

Your meeting dates are 12/11/2025 at 6:00 p.m. at the Walton County Historic Courthouse, 2nd Floor. You will come to the meeting, sign in and pick up an agenda. When your case is called you will go to the microphone and state your name and what you are requesting. The Planning Commission will make a

December 2, 2025

The Walton County Board of Commissioners held its regular monthly meeting on Tuesday, December 2, 2025 at 6:00 p.m. at the Historic Walton County Courthouse. Those participating in the meeting included Chairman David Thompson, Commissioners Amarie Warren, Pete Myers, Timmy Shelnutt, Lee Bradford, Jeremy Adams and Kirklyn Dixon, County Clerk Rhonda Hawk, County Manager John Ward, Assistant Planning Director Kristi Parr and County Attorney Chip Ferguson. A list of employees and citizens in attendance at the meeting is on file in the auxiliary file under this meeting date.

## **PRESENTATIONS**

County Manager John Ward recognized Keith Sargent, Donna Butler-Youngblood and Charles Miller on their retirement.

## **MEETING OPENING**

Chairman Thompson called the meeting to order at 6:05 p.m. and led the Pledge of Allegiance. Commissioner Shelnutt gave the invocation.

## **ADOPTION OF AGENDA**

**Motion:** *Commissioner Adams made a motion, seconded by Commissioner Shelnutt to adopt the agenda tabling Item 8.1 for the Sheriff until the January meeting. All district commissioners voted in favor.*

## **DISCUSSION**

### County Manager's Report/Update

County Manager John Ward gave an update and report on county matters to the Board.

### MOU with The City of Monroe - Funding for North Loop

Chairman Thompson discussed funding for the North Loop which would complete the second half of the Monroe by-pass. The City of Monroe and the County would each pay 5 million toward the funding.

**Motion:** *Commissioner Shelnutt made a motion to authorize County Attorney Chip Ferguson to prepare the documents once the City of Monroe agrees. Commissioner Warren seconded the motion. Commissioners Warren, Myers, Shelnutt, Adams and Dixon voted in favor. Commissioner Bradford opposed the motion. The motion carried 5-1.*

## **OLD BUSINESS**

## OA25-0356 Amendment to Impact Fee Ordinance - 2nd Public Hearing - Final Adoption

County Attorney Chip Ferguson opened the public hearing on the matter. The amendment will raise the impact fee to the maximum cost per dwelling. The cost for a residential dwelling will be \$3,635.57. There was no one present to speak in favor or against the amendment. Attorney Ferguson closed the public hearing.

***Motion:*** *Commissioner Dixon made a motion, seconded by Commissioner Bradford to adopt the Ordinance Amendment. All district commissioners voted in favor.*

## **PLANNING & DEVELOPMENT**

Assistant Planning Director Kristi Parr presented the Planning Commission recommendations.

CU25-0321 - Conditional Use on 1.47 acres for a place of worship for Buddha study & meditation - Applicant/Owner: Paula Kim Nguyen - property located at 3550 Bay Creek Church Road & Bay Creek Drive - Map/Parcel N044A032 - District 1

Assistant Director Kristi Parr stated that the applicant had requested withdrawal.

***Motion:*** *Commissioner Warren made a motion to authorize the withdrawal of the application. Commissioner Myers seconded the motion; voted and carried unanimously by all district commissioners..*

Z25-0327 - Rezone 2.28 acres from A1 to R1 to create a buildable lot - Applicant/Owner: Kim Crowe - property located at 3707 Tom Brewer Road - Map/Parcel C0470010 - District 2

County Attorney Chip Ferguson opened the public hearing on the matter. Applicant Kim Crowe spoke in favor. There was no opposition present. Attorney Ferguson closed the public hearing on the matter.

***Motion:*** *Commissioner Myers made a motion to approve the rezone. Commissioner Warren seconded the motion and all district commissioners voted in favor.*

Z25-0332 - Rezone 1.00 acre from A2 to B3 to conform with future land use - Applicant/Owner: Bill Shea - property located at 782 Highway 11 - Map/Parcel C1350044 - District 5

County Attorney Chip Ferguson opened the public hearing on the matter. John Shea spoke in favor on behalf of his father Bill Shea. There was no opposition present. Attorney Ferguson closed the public hearing on the matter.

***Motion:*** *Commissioner Adams made a motion, seconded by Commissioner Dixon to approve the rezone. All district commissioners voted in favor.*

Z25-0333 - Rezone and Conditional Use on 2.06 acres from A2 to B2 for parking of commercial vehicles and conditional use for outside storage - Applicant/Owner: Jose Alvarez Salazar -

property located at 1125 Highway 81 & Guthrie Cemetery Road - Map/Parcel C0520075 - District 3

County Attorney Chip Ferguson opened the public hearing on the matter. Blake Snyder spoke on behalf of the applicant Alvarez Salazar. Mr. Salazar has been working to clean up the property which was an eyesore when he purchased. He has obtained a permit for removing the old trailer on the property and will put up privacy fencing to be compliant and not be an eyesore to the community. Rachel Davis, Council Member for the City of Walnut Grove, Stephanie Moncrief, Mayor of Walnut Grove and Erica Miles, Council Member for the City of Walnut Grove spoke in opposition. They shared their concerns over the property being across from the New Grove Park and stated it did not present a good impression, and they are trying to professionalize the City of Walnut Grove. They asked that the rezone be denied. Attorney Ferguson closed the public hearing.

Code Enforcement Officer Mark Lewis addressed the Board. The residence there was in terrible condition when Mr. Salazar made the purchase. He further stated that Mr. Salazar has made progress on being compliant and has already obtained a permit to remove the old trailer on the property.

***Motion:** Commissioner Shelnutt stated that he understood it was a big deal for the City of Walnut Grove but that it was commercial property with a redlight on the corner of Hwy. 81. Commissioner Shelnutt made a motion to approve with the following conditions: conditional use permit for his construction company only (Pyramid Concrete), no other vehicles not belonging to the company, 8 ft. decorative wooden fence and all vehicles on the property must be operative. Commissioner Warren stated she would like to add that he must follow through with the demolition/removal of the trailer. Commissioner Shelnutt accepted the addition and Commissioner Warren seconded the motion. Commissioners Warren, Myers and Shelnutt voted in favor with Commissioners Bradford, Adams and Dixon opposing the motion. Chairman Thompson stated he agreed that it was commercial property and voted to approve. The motion passed 4-3.*

Z25-0334 - Rezone 13.13 acres from B2/A2 to B3 for commercial vehicle parking facility and Variance to permit use of the existing driveway as the access of Highway 78 - Applicant/Owner: E L K Holdings, LLC - property located at 3149 Highway 78 and Old Broadnax Mill Road - Map/Parcels C0440007A00 and C0460034D00 - District 1

*Planning Commission recommended approval with the following conditions: 1) Approval of this application shall include approval of a variance to permit the use of the existing driveway as access to Highway 78; 2) A security fence, 8 feet in height, shall be required around the entire perimeter of the project site. Fencing along the frontages of Old Broadnax Mill Road and Highway 78 shall provide an opaque screening, constructed of R-panel steel material colored grey or brown. The remainder of the fencing, along interior property lines, can match the exterior fencing or at the applicant's choosing, may be constructed of black vinyl-coated chain-link material, 8-feet in height. A digital automated access gate, as noted in the applicant's letter of intent shall be required and operational at all times; 3) Property frontage along Highway 78 shall be landscaped with evergreen trees such as Thuja 'Green Giant', Nellie R. Stevens Holly, Little Gem' Magnolia, or Cryptomeria Japonica. Trees shall be planted in a double staggered*

row, spaced appropriately for the species used. A minimum of 3 different species shall be used; 4) Overnight stay on property shall be strictly prohibited; 5) All parking spaces shall be clearly marked as shown on the amended site plan. Parking surfaces shall be maintained free of weeds or vegetation. Property shall be kept free of all trash and debris; 6) On-site washing and repair of vehicles shall be prohibited; 7) Junked, wrecked, salvaged, or inoperable vehicles shall not be stored on-site. Storage of vehicle parts or any other material shall be prohibited; 8) All lighting shall be directed inward to the site and shall be downward directional and full cut-off shielded. Any additional Walton County lighting requirements shall be met; 9) Berm installed adjacent to eastern property line of 2580 Highway 78. Opaque fencing and landscaping to continue from Highway 78 along this property line as well.

County Attorney Chip Ferguson opened the public hearing on the matter. Andrea Gray spoke on behalf of the applicant E. L. K. Holdings. She stated they were willing to abide by the Planning Commission recommendations but would prefer them to say evergreen plantings. There was no opposition present. Attorney Ferguson closed the public hearing on the matter.

***Motion:*** *Commissioner Warren made a motion to approve with the recommendations from the Planning Commission, adding that there be no refrigerated trucks. Commissioner Adams seconded the motion. Commissioners Warren, Myers, Shelnutt and Adams voted in favor with Commissioners Bradford and Dixon opposing. The motion carried 4-2.*

OA25-0335 - Amendments to the Walton County Land Development Ordinance as per Amendment sheet dated 10/1/2025 (Special Fee Districts for Maintenance and Repair of Stormwater Retention/Detention Facilities)

Attorney Chip Ferguson opened a public hearing on the matter. There was no one present to speak at the public hearing. Attorney Ferguson closed the public hearing.

***Motion:*** *Commissioner Dixon made a motion to approve the amendment, seconded by Commissioner Warren. All district commissioners voted in favor.*

Annexation - City of Social Circle - Parcel C1710019 Hawkins Academy Road, Parcel C1710020 Roy Malcom Road

***Motion:*** *Commissioner Warren made a motion that they be allowed to proceed without objection. Commissioner Shelnutt seconded the motion and all district commissioners voted in favor.*

## **RESOLUTIONS**

Resolution to Amend Budget to Comply with H.B. 85 - Ken Wynne, Chief Judge - Alcovy Judicial Circuit

***Motion:*** *Commissioner Adams made a motion, seconded by Commissioner Bradford to adopt the resolution. All district commissioners voted in favor.*

## **ADMINISTRATIVE CONSENT AGENDA**

1. Approval of November 4, 2025 Meeting Minutes
2. Contracts & Budgeted Purchases of \$25,000 or Greater
3. Declaration of Surplus
4. Donation of 2008 Ford F-350 to Walton County Board of Education
5. Ratification of Actions taken by WCWSA on November 13, 2025
6. Acceptance of Right of Way and Slope Easement - Parcel C1200057A00 - Dry Pond Road
7. Agreement - Southeast Corrections Probation Services - Probate Court
8. Agreement - Southeast Corrections Probation Services – Magistrate Court
9. Proposed 2026 Meeting Calendar
10. Board of Elections - 2026 Qualifying Fees

***Motion:*** Commissioner Shelnutt made a motion, seconded by Commissioner Myers, to approve the Administrative Consent Agenda. All district commissioners voted in favor.

## **CONTRACTS**

### Agreement with LumenServe - E911 Towers

***Motion:*** Commissioner Adams made a motion to approve the agreement with LumenServe subject to review by the County Attorney. Commissioner Warren seconded the motion. All district commissioners voted in favor.

### Holland and Knight - Engagement Letter with County and City of Monroe - State Appropriations for Joint Transportation Project

***Motion:*** Commissioner Shelnutt made a motion to approve the Engagement Letter with Holland and Knight subject to County Attorney review. The cost to be split between the County and the City of Monroe will be \$8500.00 per month for 6 months. Commissioner Warren seconded the motion. Commissioners Warren, Myers, Shelnutt, Adams and Dixon voted in favor. Commissioner Bradford opposed the motion. The motion passed 5-1.

## **ACCEPTANCE OF BIDS/PROPOSALS**

### Acceptance of Bid - Dry Pond Road Culvert Replacement

***Motion:*** Commissioner Dixon made a motion, seconded by Commissioner Adams to accept the bid from Wilson Construction Management in the amount of \$811,358.00. All district commissioners voted in favor.

## **PUBLIC COMMENT**

Gareth Fenley (Walton in Action) and Cynthia Green spoke during Public Comment.

## **ADJOURNMENT**

***Motion:*** Commissioner Bradford made a motion, seconded by Commissioner Shelnutt, to adjourn the meeting. The motion carried and the meeting was adjourned at 7:17 p.m.

All documents of record for this meeting are on file in either the addendum book or auxiliary file under this meeting date.

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DAVID G. THOMPSON, CHAIRMAN

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RHONDA HAWK, COUNTY CLERK

Walton County Board of Commissioners  
Purchases \$25,000.00

Meeting

January 6, 2026

Department	Fund	Description	Payee	Amount
<b>Budget Year FY26</b>				

	<b>100</b>	Premium for Jan 2026- <i>For the Record</i>	One America	\$ 45,185.49
Various		Replenish Funds In Workers Comp- <i>For the Record</i>	Walton Co BOC	\$ 341,879.00
Various		Replenish Funds in Health Benefits- <i>For the Record</i>	Walton Co Health Benefits Trust	\$ 500,000.00

## Law

1530	<b>100</b>	General Legal Fees Nov 2025- <i>For the Record</i>	Atkinson Ferguson	\$ 26,260.14
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## Inmate Commissary

3314	<b>213</b>	2025 Ford F150 4x4 Super Crew	Loganville Ford	\$ 54,325.00
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## Jail

3325	<b>100</b>	Partial Retension Release- <i>For the Record</i>	McCarthy Barnsley II	\$ 4,013,749.52
3325	<b>100</b>	Medical November	MedTrust LLC	\$ 427,094.16
3325	<b>100</b>	Inmate Meals	Summit Food Service, LLC	\$ 287,031.02
3325	<b>100</b>	Jan 26 Allocation: Complex Maintenance	TKC Management Services	\$ 60,689.00

## Jail Bond 2021

3325.22	<b>315</b>	Engineering Services Sep 25- <i>For the Record</i>	McCarthy Barnsley II	\$ 36,146.20
3325.22	<b>315</b>	Public Safety Complex Sep 25- <i>For the Record</i>	Precision Planning Inc	\$ 28,135.85
3325.22	<b>315</b>	Public Safety Complex Oct 25- <i>For the Record</i>	Precision Planning Inc	\$ 17,318.06

## WC Forfeited Federal Drug

3335	<b>214</b>	2026 Ford Mustang (2 vehicles)	Loganville Ford	\$ 91,345.00
3335	<b>214</b>	Equipment-2026 Ford Mustangs (2 vehicles)	West Chatham Warning Devices, Inc.	\$ 37,932.94

## Animal Control

3910	<b>100</b>	Remote Housing of Animal Shelter System	Multiple Options, Inc.	\$ 30,000.00
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## Water

4446	<b>507</b>	Water and Testing - <i>For the Record</i>	Cornish Creek Water Fund	\$ 184,343.00
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Department	Fund	Description	Payee	Amount
<b>Parks &amp; Rec Splost 2019</b>				
6220.19	<b>323</b>	Construction Phase Nov 25- <i>For the Record</i>	Ascension Program Management, LLC	\$ 5,265.00
6220.19	<b>323</b>	Construction Phase Dec 25- <i>For the Record</i>	Ascension Program Management, LLC	\$ 7,020.00
6220.19	<b>323</b>	Construction Services Oct 25- <i>For the Record</i>	Reeves Young, LLC	\$ 893,352.72
6220.19	<b>323</b>	Construction Services Nov/Dec 25- <i>For the Record</i>	Reeves Young, LLC	\$ 538,152.49
6220.19	<b>323</b>	Partial Retainage Release- <i>For the Record</i>	Reeves Young, LLC	\$ 1,981,679.90
<b>American Rescue Fund</b>				
257		Right of Way Appraisal Services- <i>For the Record</i>	BM&K Inc	\$ 11,470.00
257		Professional Engineer Nov 25- <i>For the Record</i>	Engineering Strategies Inc	\$ 3,468.00
257		Professional Engineer Oct 25- <i>For the Record</i>	Jacobs Engineering	\$ 146,256.10
257		Professional Engineer Nov 25- <i>For the Record</i>	Jacobs Engineering	\$ 160,081.65
257		HLC Management- <i>For the Record</i>	Precision Planning Inc.	\$ 29,676.39
<b>HLC Water Treatment Facility</b>				
504		Arbitrage Rebate Calculation Oct 25- <i>For the Record</i>	Bingham ARS, Inc	\$ 800.00
<b>Hard Labor Creek</b>				
4405	<b>508</b>	Daily Monitoring of Traps & Removal of Animals Nov 25- <i>For the Record</i>	Alan D Barton	\$ 2,362.50
4405	<b>508</b>	Daily Monitoring of Traps & Removal of Animals & Adjustments 5% increase- <i>For the Record</i>	Alan D Barton	\$ 350.00
4405	<b>508</b>	Sampling & Physical Habitat, Stream Surveys- <i>For the Record</i>	Nelson Environmental, Inc	\$ 10,473.59
4405	<b>508</b>	HLC O&M- <i>For the Record</i>	Precision Planning Inc.	\$ 3,566.95
4405	<b>508</b>	Professional Services- <i>For the Record</i>	Schnabel Engineering LLC	\$ 315.64
	<b>508</b>	HLC Management- <i>For the Record</i>	Precision Planning Inc.	\$ 280.00
\$9,976,005.31				

# Walton County Department Agenda Request

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Department Name: **Facilities/Risk Mgmt.**

Department Head/Representative: **Hank Shirley**

Meeting Date Request: **January 6, 2026**

Has this topic been discussed at past meetings? **No**

If so, When?

**TOPIC: Surplus**

Wording For Agenda: **Declaration of Surplus property**

This Request: Informational Purposes Only

Needs Action by Commissioners\* **Yes**

\*What action are you seeking from the Commissioners? **Declare items surplus and give permission to sell on Gov Deals and/or to metal company whichever is of greater value or if there is no value permission to discard of unusable/unsaleable items.**

Department Comments/Recommendation:

Additional Documentation Attached? **Yes**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney? **N/A**

Date forwarded to County Attorney: **N/A**

Has the County Attorney review been completed? **N/A**

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

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Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:

**WALTON COUNTY MISCELLANEOUS SURPLUS**

Items released as County Surplus Property on 6th day of January, 2026

Item 8.3.

<b>QTY</b>	<b>Dept. or ID #</b>	<b>DESCRIPTION (make/model/year if Applicable)</b>	<b>SERIAL / V.I.N. (if applicable)</b>
1	Sheriff's Office	2000 Chevy Tahoe	1GNEC13R1YR146001
1	Sheriff's Office	2011 Ford Crown Vic	2FABP7BV2BX179366
1	Sheriff's Office	2010 Ford Crown Vic	2FABP7BV2AX139903
1	Sheriff's Office	2001 Nissan Altima	1N4AL11D56C246204
1	Sheriff's Office	2000 Speed Limit Trailer	MTH2300JLPC193
1	Sheriff's Office	2010 Ford Crown Vic	2FABP7BV9AX139901
1	SO- Jail	1990 Blue Bird	1BABMC7A0LF038241
1	Coroner	2006 Ford F-150	1FTRX12W66NA97369
1	Facilities	2006 Ford Taurus	1FAFP53226A208714
1	EMA	2006 Ford Taurus	1FAFP53246A208715
1	Public Works	Cyclone Sand Blast Cabinet	
1	Juvenile	Burgandy Office Cahir (chair will not go up or down)	

**Summary of Actions Taken at January 5, 2026**  
**Meeting of the Walton County Water and Sewerage Authority**

- Consider Adoption of Meeting Agenda – **APPROVED**
- WCWSA Review/Approval of November 13, 2025 Meeting Minutes – **APPROVED**
- Consider award of the contract for the Hard Labor Creek Water Transmission Main – Phase 1 to Mid-South Builders, Inc. at the low bid amount of \$9,700,000. – **APPROVED**
- Consider proposal from Nelson Environmental, Inc. for 2026 Hard Labor Creek Downstream Monitoring in the amount of \$35,332.19. (USACOE 404 Permit Compliance Requirement) -- **APPROVED**

## Walton County Department Agenda Request

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Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **01/06/2026**

Has this topic been discussed at past meetings? **Yes**

If so, When? **10+ years ago (2010-2013)**

**TOPIC: Application for Georgia Governor's Office of Highway Safety Grant FY2027 (HEAT)**

Wording For Agenda: **Approval to Apply**

This Request: **Informational Purposes Only**      Needs Action by Commissioners\* **Yes**

\*What action are you seeking from the Commissioners? **Acceptance**

Department Comments/Recommendation:

Additional Documentation Attached? **Copy of Grant Proposal**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney? **N/A**

Date forwarded to County Attorney:

Has the County Attorney review been completed?

**If this request involves the expenditure of county funds, please answer the following:**

Approved in current budget?

Budget information attached?

Comments:

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Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:

# **“Innovative Grants”**

## **Request for Proposals (RFP)**

### **FFY2027 Initial Proposal**



**Georgia Governor's Office of Highway Safety**  
**James H “Sloppy” Floyd Veterans Memorial Bldg.**  
**2 Martin Luther King Jr. Drive SE, Suite 370, East Tower**  
**Atlanta, GA 30334**

**Telephone: 404-656-6996 Toll Free: 1-888-420-0767**  
**Fax: 404-651-9107**  
**[www.gahighwaysafety.org](http://www.gahighwaysafety.org)**



## Grants to Develop “Innovative” Highway Safety Programs to Save Lives in Georgia

### GOHS Mission Statement

*The mission of the Georgia Governor’s Office of Highway Safety is to educate the public on safe driving behaviors; to implement highway safety campaigns and programs that reduce crashes and eliminate injuries and fatalities on Georgia roadways.*

#### Description of Highway Safety Problems

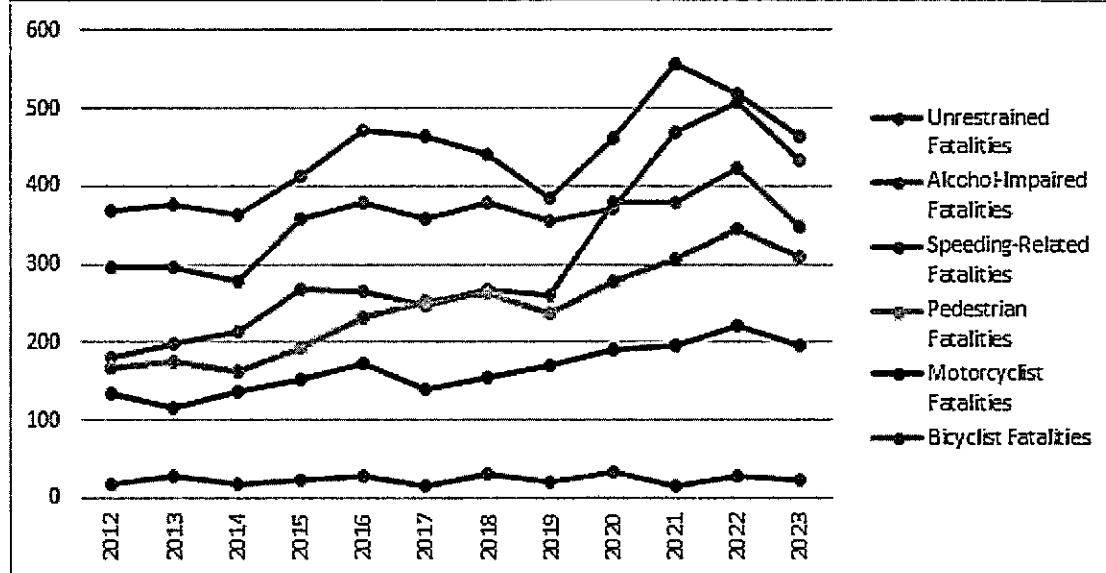
In 2023, 1,615 fatalities occurred in motor vehicle traffic crashes on Georgia roadways. Between 2019 and 2023, the number of suspected serious crash injuries increased by 12%, from 7,308 in 2019 to 8,171 in 2023. The number of traffic-related fatalities also increased by 8% from 1,492 fatalities in 2019 to 1,615 in 2023.

Recent motor vehicle traffic trends demonstrate a gradual return to pre-COVID norms. Between 2022 and 2023, traffic-related fatalities decreased by 10% and 6%, respectively; however, these numbers are still higher than pre-pandemic norms.

- **Unrestrained Fatalities:** In 2023, there were 1,615 traffic fatalities in Georgia, of which 1,001 (52%) were occupants of passenger vehicles (PV). Nearly half of the passenger vehicle occupants who were fatally injured were unrestrained (46%, 464 PV occupants), 42% (418) were restrained, and 12% (119) had unknown restraint use. Georgia's observed seatbelt usage rate increased by 1.2% net-points from 2023, with an overall usage rate of 88.8% in 2024.
- **Impaired Driving Fatalities:** In Georgia, drivers are considered legally alcohol-impaired when their BACs are .08 grams per deciliter (g/dL) or higher. In 2023, there were 433 fatalities that involved at least one alcohol-impaired driver—a 15% decrease from the 507 alcohol-impaired fatalities in 2022. These alcohol-impaired fatalities represented 27% of all traffic fatalities that occurred on Georgia roadways in 2023—compared to 30% nationwide. In 2023, 22% of all drivers in fatal crashes were suspected of drug involvement or had positive drug test results. Drug-related fatalities represented 14% of all traffic-related fatalities in 2023.
- **Speed-Related Fatalities:** Compared to the previous year, speeding-related fatal crashes decreased by 22%; however, there were no changes in serious injury speeding-related crashes and a 1% decrease in all speeding crashes in 2023. Twenty-two percent of all traffic fatalities (349

out of 1,615) were speeding-related in 2023, compared to 23% (422 out of 1,796) in 2022.

- **Pedestrian Fatalities:** In 2023, there were 310 pedestrians fatally injured in traffic crashes, a 10% decrease from the 345 pedestrian fatalities in 2022. In 2023, nearly three-quarters of pedestrian fatalities (72%) and nearly half (47%) of pedestrian injuries occurred on roadways with posted speed limits at or above 45 mph. Additionally, the number of pedestrian fatalities that occur in dark lighting conditions has more than doubled in the past decade (from 123 to 251).
- **Motorcyclist Fatalities:** In 2023, there were 196 motorcyclist fatalities that resulted from motor vehicle traffic crashes on Georgia roadways. Motorcycles consistently represent less than 1% of all registered vehicles and are involved in 1% of all motor vehicle crashes in Georgia. Motorcycle operators accounted for 6% of all licensed drivers but 12% of all driver fatalities. Motorcyclists are more vulnerable to severe injuries when they are involved in traffic-related crashes. Among persons fatally or seriously injured in a multi-vehicle motorcycle crash, 97% were riding on a motorcycle and 3% were occupants of other vehicles or non-motorists.
- **Bicyclist Fatalities:** There was an average of 24 bicyclist fatalities in traffic crashes each year between 2019 and 2023. In 2023, there were 23 bicyclist fatalities on Georgia roadways, a decrease from 29 bicyclist fatalities in 2022. The bicyclist crash rate is highest in urban counties outside the Atlanta region. Sixty percent of bicyclist crashes occur at intersections.
- **Older Drivers:** Fatal crashes involving drivers aged 65+ decreased by 1.4% (from 288 drivers in 2022 to 284 in 2023), and the rate of drivers 65+ years involved in fatal crashes per 100,000 population decreased by 3.8% (from 18.6 in 2022 to 17.9 in 2023). Over the decade, drivers 65+ years represented approximately 13% of all drivers involved in fatal crashes.
- **Young Drivers:** In 2023, the number of young drivers (ages 15 to 20 years) involved in fatal crashes decreased by 8% (from 191 drivers in 2022 to 176 drivers in 2023). During this same period, the rate of young drivers involved in fatal crashes per 100,000 population decreased by 10% (from 20.8 in 2022 to 18.8 in 2023). Young drivers represented 7.8% of all drivers involved in fatal crashes in 2023—2.3% were 15-to-17-year-olds, and 5.5% were 18-to-20-year-olds.

**Georgia Traffic Fatalities by Traffic Safety Performance Measure (2012-2023)**

Source: FARS 2012-2023

**NOTE:** For more state and local data, please visit the GOHS website at <https://www.gahighwaysafety.org/> and then to the Traffic Data at the top of the page.

## Program Areas

Georgia Governor's Office of Highway Safety has been granted federal funds from the National Highway Traffic Safety Administration (NHTSA) under the Infrastructure Investment and Jobs Act (IIJA) to promote the development and implementation of innovative programs to address highway safety problems relating to speeding, impaired driving, pedestrian & bicycle safety, motorcycle safety, occupant protection, and other highway safety programs. Proposed programs must be data driven and based on proven countermeasures (see a list of best practices) at: GOHS Best Practices and must address one or more of the following issues:

### **Motorcycle Safety Education Program**

- ◆ A program designed to promote public awareness and outreach programs to enhance driver's awareness of motorcyclists, such as Share-the-Road safety messages developed using Share-The-Road Model language available on the NHTSA website.
- ◆ A program designed to eliminate impaired related motorcyclist injuries and fatalities in identified high risk areas.

### **Occupant Protection Programs**

- ◆ Education and training programs that increase safety belt usage and lead to increased use of properly installed child safety restraint systems. The program should be designed to reach areas with low safety belt and child safety seat usage, non-English speaking populations, low income, and underserved populations.

### **Teen Traffic Safety Programs**

- ◆ Peer to peer education and prevention strategies in schools and communities designed to:
  1. Increase safety belt use
  2. Reduce speeding
  3. Reduce impaired and distracted driving
  4. Reduce underage drinking
- ◆ Programs designed to increase the public's awareness of the Teenage and Adult Drivers' Responsibility Act (TADRA) and safe and defensive driving techniques will also be considered.

### **Young Adult Traffic Safety Program**

- ◆ A program designed to reduce the incidence of alcohol and/or drug -impaired driving or distracted driving by persons between the ages of 18 and 24, which must involve at least one of the following components: 1) participation of employers, 2) participation of colleges and universities, or 3) participation of hospitality industry.

## Law Enforcement Programs

- ◆ A program designed to implement innovative highly visible and highly publicized law enforcement strategies to eliminate serious injuries and fatalities which occur on the roadways of Georgia. Priority programs could include occupant protection, speed, impaired driving, distracted driving, a combination of, or any other focus area as identified in the problem ID.

## Administrative Judges and DUI Court Programs

- ◆ A program designed to train judges and prosecutors on highway safety issues, including but not limited to: Standardized field sobriety testing techniques, innovative sentencing techniques, update on new traffic laws and license sanctioning procedures, effective prosecution of DUI offenders, and incorporating treatment as appropriate into judicial sentencing for drivers between the ages of 21 and 34 who have been convicted of first time DUI/DWI.
- ◆ A program designed to remove repeated DUI offenders from Georgia's roadways through innovative prosecutorial/adjudication programs.

## Population Based Safety Programs

This program is designed to strengthen community-wide awareness and promote informed, responsible road use in alignment with Georgia's safety belt and child restraint laws, as well as statewide impaired driving prevention, speed management, and pedestrian safety initiatives. Through targeted education, outreach efforts, and strategic partnerships - including but not limited to colleges and universities, military installations, and faith-based organizations - the program focuses on equipping individuals with the knowledge and resources necessary to develop safe driving behaviors. By empowering Georgians to make safer decisions on and around the state's roadways, the program aims to contribute directly to reducing motor vehicle crashes and eliminating serious injuries and fatalities across the state.

## Non-Motorized Safety Grants

Non-motorized road user means a pedestrian; an individual using a nonmotorized mode of transportation, including a bicycle, a scooter, or a personal conveyance; and an individual using a low-speed or low-horsepower motorized vehicle, including an electric bicycle, electric scooter, personal mobility assistance device, personal transporter, or all-terrain vehicle.

- ◆ Education and enforcement programs should be designed to eliminate nonmotorized injuries and fatalities within high-risk counties. The development and implementation of programs should focus on the non-motorized road user and motorist to enhance knowledge and skills via outreach, community base, awareness etc.
- ◆ Programs should focus on the following:

1. Training of law enforcement officials relating to nonmotorized road user safety, State laws applicable to nonmotorized road user safety, and infrastructure designed to improve nonmotorized road user safety.
2. Enforcement mobilizations and campaigns designed to enforce state traffic laws applicable to nonmotorized road user safety.
3. Public Information and awareness programs designed to inform motorists and nonmotorized road users the importance of speed management to the safety of the nonmotorized road user, the value of safety equipment (lighting, conspicuity equipment, mirrors, helmets, etc.), and state or local laws regarding safety equipment.
4. Public Information and awareness programs designed to inform motorists and nonmotorized road users the state laws applicable to nonmotorized road user safety, including the responsibilities of motorists with respect to nonmotorized road users.

#### **Older Drivers and Passengers**

- ◆ The aging Georgia population is more susceptible to fatal injury than younger motor vehicle occupants. Programs targeting this age group should be skill-based programs for older drivers to enhance driving skills or educational programs that focus on relevant physical and cognitive changes of aging.

#### **Roadside Safety Programs**

- ◆ Programs designed to adopt and implement effective programs to prevent death and injury from crashes involving motor vehicles striking other vehicles and individuals stopped at the roadside

#### **Unattended/Heatstroke Passengers Program**

- ◆ Programs should be designed to educate the public regarding the risks of leaving a child or unattended passenger in a vehicle after the vehicle motor is deactivated by the operator.

#### **Evaluation and Survey Program**

- ◆ **Evaluation Program** should be designed to evaluate GOHS grants and projects on a monthly and yearly basis. A database should be created and maintained to monitor monthly reporting and activity of grantees.

If you are interested in a **Students Against Destructive Decisions (SADD)** project for a high school, please contact Ms. Courtney Gaines at [cgaines@gohs.ga.gov](mailto:cgaines@gohs.ga.gov).

If you are interested in a **Young Adult Driver (YA)** program for a college or university, please contact Ms. Courtney Gaines at [cgaines@gohs.ga.gov](mailto:cgaines@gohs.ga.gov).

## Program Parameters

For detailed information on completing the referenced program guidelines, applicants must complete each section in the grant management system. All proposals must include the following information:

1. **Problem Identification:** The problem ID statement is a detailed written narrative that must clearly define the highway safety issues in the community/jurisdiction. The statement must provide a concise description of the problem(s), where it is occurring, and the population affected, how and when the problem is occurring, etc. Include the 5 most recent consecutive years of crash data (2019-2023), including fatality and serious injury data, to establish the conditions and the extent of the problem(s). (Charts, graphs, and percentages are effective ways of displaying the required data). Refer to the GOHS website for state and county data and/or Attachment A for assistance.
2. **Program Assessment:** Identify "what" the community/jurisdiction is currently doing to address the problem(s) identified under the problem identification section. Review and note activities and results of past and current efforts, indicating what did or did not work. Assess resources to determine what is needed to address the problem(s) more effectively. Identify local laws, policies, safety advocate groups and organizations that may support/inhibit the success of the project.
3. **Project Objectives, Activities and Evaluation:** The objective(s) must indicate exactly what the project will accomplish to impact/correct the problem(s) identified in the Problem Identification section. Activities must clearly identify the steps needed to accomplish each objective. A comprehensive evaluation plan must be developed to explain how the outcomes will be measured for each proposed activity listed in this section. Must follow the **S.M.A.R.T. (Specific, Measurable, Attainable, Realistic, and Time Specific)** model. (See *Sample Objectives, Activities and Evaluation – Attachment B*)
4. **Milestone Chart:** This chart must provide a summary of the projected activities to be accomplished on a monthly basis. This section must reflect the activities described in the Project Objectives, Activities and Evaluation Section.
5. **Media Plan:** Describe the plan for announcing the award of this grant to the identified community. Identify the media outlets, including social media, available to your project. Discuss how the public will be informed of grant activities throughout the entire project period.
6. **Resource Requirements:** Statement must describe and explain the budget (resources) needed in order to accomplish the objectives listed above. Resources may include but not be limited to personnel, enforcement hours, equipment, supplies, travel, training needs and public information and educational materials. A brief description of how and by whom the resources will be used is also required.

7. **Self Sufficiency:** This statement must reflect a plan of action that explains how the activities of the project will be continued after federal funds are no longer available to implement this project. The self-sufficiency plan must identify potential sources of non-federal funds.
8. **Budget:** Each budget item(s) must be allowable, reflect a reasonable cost, and be necessary to carry out the objectives and activities of the project.
  - a. Personnel Services (salaries and fringes – non law enforcement and prosecutors)
  - b. Enforcement/Activity Hours (law enforcement and prosecutors only)
  - c. Regular Operating Expenses (single item less than \$1,000) – see NOTE below
  - d. Travel of Employees (employees of grantee)
  - e. Equipment Purchases (items \$1,000 or more)
  - f. Contractual Services
  - g. Per Diem and Fees (travel for non-employees of grantee)
  - h. Computer Charges and Computer Equipment
  - i. Telecommunications
  - j. Motor Vehicle Purchases

*See Attachment C for Allowable and Non-Allowable Expenses.*

9. **Grant Terms and Conditions:** Applicants are required to meet all applicable federal/state laws and requirements.
10. **Certifications and Signatures:** Applicants must agree to abide by the Grant Terms and Conditions within this section. Certification signatures must be electronically signed within the GOHS grant management system.

**NOTE: Purchase price of an item includes shipping and taxes.** EX: If an item costs \$900 plus \$150 for shipping and taxes then this item should be included in the equipment category because the total pushed it over the \$1000 point.

## Eligibility Criteria

1. Potential grantees/partners within the State of Georgia include but is not limited to: local law enforcement agencies, county health departments, high schools (*private and public*), colleges and universities (*private and public*), citizen groups, civic organizations, churches and faith-based communities, , EMS, county or city governments, not-for-profit organizations (i.e. Safe Kids of Georgia, MADD, etc. and others).
2. For FFY 2027, GOHS grant proposals to a single grantee must not be submitted for less than \$10,000 or greater than \$400,000 for this fiscal year for the General Application (GA). The grants award for colleges and universities will be based on student population.
3. Law enforcement applications where enforcement is a component should include "enforcement hours" rather than salary and fringe benefits.
4. All paid positions will be evaluated on a case-by-case basis for grants whose budget exceeds \$100,000. (Job descriptions must be attached for each personnel position required.)
5. Potential grantee(s) must demonstrate its willingness and ability to accept and implement the planned programs by showing staffing, equipment, office space and other resources that will be dedicated to this effort.
6. Potential grantee(s) must report in the grant application whether or not its organization collects and is willing to disseminate critical data necessary to demonstrate the effectiveness of a **before and after** project impact. Programs planned, implemented and evaluated **must be "specific" and focused on the issues of saving lives on the roadways**. Evaluation tools must measure outcomes and the potential grantees **MUST** be able to show that crash data was decreased or increased as applicable in all emphasis areas at the end of the grant period. All exceptions must be documented and explained. Potential grantees will be required to collect and report to GOHS required data on highway safety programs that are supported by this grant to demonstrate the required change.
7. Planned programs should be necessary programs that will reach the goals stated. Programs that are "nice," or "feel good," or evaluated by anecdotal comments should not be proposed. All evaluation plans must be well documented in the application and approved by GOHS.
8. The cost for developing the proposal, including any travel costs associated with the application is the sole responsibility of the potential grantee. GOHS will not provide reimbursement for such costs.
9. GOHS will reimburse awarded grantees based on monthly approved/implemented project activities and expenditures through an Automated Clearing House (ACH) payment.
10. In accordance with the Federal Funding Accountability and Transparency Act (FFATA) recipients of Federal grants and contracts must submit information on sub-grant awards to GOHS prior to implementation. Please contact your agency Accounting Department to obtain the SAM.gov Unique Entity Identifier (UEI) Number and Federal Employment Identification Number (FEIN). These numbers will be needed in order to complete the agency information form. (Attachment H)

11. Non-profit organizations

- Must be willing to adhere by GOHS requirements for Non-Profit Organizations (See Attachment D).
- Must include letters of support/references from at least two of the following: local law enforcement, school systems, local safety advocate organizations and/or medical organizations. These must be dated within 2 years of date of application (for example for the 2027 application, letters must be dated 2024, 2025, or 2026).

12. Applications must receive an average final rating of 70% or above to be considered for funding. Applicants receiving an average final rating of 69% and below will not be funded by GOHS.

13. GOHS reserves the right to reject any and all proposals submitted in response to this request.

14. Awarded grantee(s) must be willing to submit monthly activity reports concurrent with a monthly claim for reimbursement report utilizing the GA grants management system by the 20<sup>th</sup> of the following month. The claim for reimbursement must be submitted and approved in order to be reimbursed for activities/services rendered.

15. Catalog of Federal Domestic Assistance (CFDA) number

- 20.600 – 402 (State and Community Highway Safety)
- 20.616 – 405 (National Priority Safety Programs)

GOHS is committed to providing equal access for all participants. Persons with disabilities who require an accommodation and persons with limited English proficiency who require language access services should contact Jared Bohlander at 404-656-6996 or [jbohlander@gohs.ga.gov](mailto:jbohlander@gohs.ga.gov) no later than December 29, 2025, to request a reasonable accommodation and/or language access services.

The Georgia Governor's Office of Highway Safety, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprise will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

## The Safe System Approach

The Governor's Office of Highway Safety recently updated their Mission Statement to show our dedication to eliminating serious injuries and fatalities on our roadways. We are encouraging applicants to incorporate the Safe System Approach within their proposed projects. What is the Safe System Approach? The Safe System Approach aims to eliminate fatal and serious injuries for all road users. It does so through a holistic view of the road system that first anticipates human mistakes and second keeps impact energy on the human body at tolerable levels. It incorporates 5 elements which include Safe Road Users, Safe Vehicles, Safe Speeds, Safe Roads, and Post-Crash Care. For a brief overview of The Safe System Approach, please see Attachment G.

Also, please refer to the Best Practices page of the GOHS website for more information on the Safe System Approach and other best practices.

<https://www.gahighwaysafety.org/best-practices/>

## **Grant Period – FFY2027**

Federal Fiscal Year – October 1, 2026, to September 30, 2027.

### **Grant Application Workshop**

**To be eligible for funding, all new applicants who wish to submit an application must have a representative present at ONE of the grant application workshops.**

**Current FFY2026 grantees applying for a new grant program (other than the renewal) must also attend ONE of the grant application workshops.**

Registration links are on Page 16 of the RFP.

Once registered, you will receive notification of the workshop.

**The Agency Information Form should be completed and emailed to Mr. Jared Bohlander ([jbohlander@gohs.ga.gov](mailto:jbohlander@gohs.ga.gov)) prior to the workshop (or bring with you to the workshop).  
(Attachment H)**

For FFY 2027, the workshops will be held in-person. To register for the workshop, click on the appropriate link below for the workshop you plan to attend prior to January 6, 2026. You only need to attend one workshop. The same information will be presented at all four sessions.

January 6, 2026

10:00am

Chattahoochee Tech North Metro Campus  
5198 Ross Road, Bldg. A, Room 121  
Acworth, GA 30102

[Click here to register for the Acworth, GA workshop](#)

January 7, 2026

10:00am

Georgia Sheriff's Association  
1000 Sheriffs Way  
Madison, GA 30650

[Click here to register for the Madison, GA workshop](#)

January 13, 2026

10:00am

University of Georgia Conference Center  
15 RDC Road  
Tifton, GA 31794

[Click here to register for the Tifton, GA workshop](#)

January 14, 2026

10:00am

Oconee Fall line Technical Center  
Dubose Porter Conference Center, YKK Hall  
560 Pinehill Road,  
Dublin, GA 31021

[Click here to register for the Dublin, GA workshop](#)

## Grant Proposal Submission

**Grant Applications must be submitted via the GOHS grant management system no later than 11:59 p.m. Thursday, March 5, 2026.**

All questions must be addressed via email, letter or telephone to:  
Captain Maurice Raines, GOHS Deputy Director  
[mraines@gohs.ga.gov](mailto:mraines@gohs.ga.gov)

or

Governor's Office of Highway Safety  
ATTN: Captain Maurice Raines  
James H "Sloppy" Floyd Veterans Memorial Bldg.  
2 Martin Luther King Jr. Drive SE, Suite 370, East Tower  
Atlanta, GA 30334  
Office: (404)-656-6996 Toll Free: (888)-420-0767

**Application DUE DATE: March 5, 2026**  
**Don't forget to click "submit."**

***NOTE: Current 2026 grantees are not required to attend the RFP Workshop if you plan to submit a **renewal** application for FFY2027. Please refer to your renewal letter for due dates as they are different.***  
***If you plan to submit an application for a **new project**, you must attend one of the workshops listed in the RFP.***

## Walton County Department Agenda Request

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Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **01/06/2026**

Has this topic been discussed at past meetings? **Yes**

If so, When? **2024**

TOPIC: **Reapply for Bullet Proof Vest Grant (BVP)**

Wording For Agenda: **Approval to Reapply**

This Request: **Informational Purposes Only**      Needs Action by Commissioners\* **Yes**

\*What action are you seeking from the Commissioners? **Acceptance**

Department Comments/Recommendation:

Additional Documentation Attached? **Copy of Grant Letter**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney? **N/A**

Date forwarded to County Attorney:

Has the County Attorney review been completed?

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

---

Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:



Kim McCord <kim.mccord@co.walton.ga.us>

## Bulletproof Vest Partnership (BVP) Program Application Period Open

1 message

Bureau of Justice Assistance <BJA@public.govdelivery.com>  
To: kim.mccord@co.walton.ga.us

Mon, Oct 20, 2025 at 5:08 PM

[View as a webpage / Share](#)



# NEWS from BJA

BUREAU OF JUSTICE ASSISTANCE • OFFICE OF JUSTICE PROGRAMS

Dear BVP Participant:

The Office of Justice Programs' [Bureau of Justice Assistance](#) is opening the Fiscal Year (FY) 2025 [Bulletproof Vest Partnership \(BVP\) Program](#) application period today, Monday, October 20, 2025. All applications must be submitted online at [Bulletproof Vest Partnership: Login \(usdoj.gov\)](#) by **6:00 pm Eastern Time on Friday, December 19, 2025.**

The purpose of the BVP Program is to reimburse states, units of local government, and federally recognized Indian tribes, *i.e.*, jurisdictions, for up to 50 percent of the cost of body armor vests purchased for law enforcement officers. Please see the [BVP Fact Sheet](#) for detailed information on the BVP Program. In addition, detailed guides and training materials for the BVP application process and the payment request process can be found at [BVP Program Resources](#). For other questions about the BVP program please see the updated [BVP Frequently Asked Questions \(FAQs\)](#).

### FY 2025 BVP Program and Application Requirement Highlights

- **Eligibility:** States, units of local government, and federally recognized Indian tribes, *i.e.*, jurisdictions that employ eligible law enforcement officers are eligible to apply for BVP funds. Multiple law enforcement agencies (LEAs) within the same jurisdiction must submit their own application information and vest needs to the jurisdiction. The jurisdiction will then submit the LEA applications in one submission to BJA. This includes colleges and universities. All public colleges and universities are considered LEAs under their respective jurisdiction.
- **System for Award Management (SAM) Registration Requirement:** An active registration in SAM is required to receive funds. Jurisdictions not registered with SAM are strongly encouraged to access the SAM website at [SAM.gov](#) as soon as possible in order to obtain information on and complete the online SAM registration process. Applicants should ensure that current bank routing and bank account

information is included in the SAM.gov profile, as the banking information in the SAM at the time of application will be used to transfer reimbursement funds to your jurisdiction. For more information about renewing and updating your existing SAM registration, or registering in SAM as a new entity, please access the SAM support materials here [SAM Help](#). The SAM Helpdesk can be reached at (866) 606-8220.

- **DIAMD Registration Requirement:** The first step to obtain access to the BVP system is onboarding to OJP's Digital Identity and Access Management Directory (DIAMD). DIAMD is a single-sign-on gateway service with multi-factor authentication. If you are an OJP grant program applicant or recipient, you may already have an account registration with DIAMD, and your BVP user account will be added to the OJP systems you access through DIAMD. Please see the BVP login page for details: <https://vests.bja.ojp.gov/bvp/login/externalAccess.jsp>. Detailed instructions can be found in the [User Account Activation Guide](#).
- **Body Armor Vest Requirements:** Body armor vests purchased with BVP funds must have been tested through the National Institute of Justice (NIJ) [Compliance Testing Program \(CTP\)](#) and found to comply with the most current NIJ body armor standards, appear on the [NIJ Compliant Products List](#) as of the date the body armor was ordered, be uniquely fitted, and be made in the United States. NIJ has started adding vests to the compliant products list for the new [0101.07 Standard](#). FY 2025 BVP funds may be used for the purchase of eligible vests listed on the 101.06 Standard and the 0101.07 Standard. In addition, applicants must have a written mandatory wear policy for uniformed patrol officers in place at the time of application. Detailed information on the mandatory wear requirement can be found in the [Mandatory Wear FAQs](#).
- **Items to Review:** To ensure that program participants are submitting applications that accurately reflect their vest needs for the next two years, please review the program guidance below. Prior to submitting an application for FY 2025 BVP funds:
  - Verify that the number of vests indicated on the application does not exceed actual agency needs. Review all currently deployed vests for those that will need to be replaced during the next two years, according to the replacement cycle indicated on your BVP system profile. Applications for funds should reflect the number of vests your agency needs to replace within the next two years, and vests for officers your agency anticipates hiring in the next two years. (New hires can be anticipated based on the average number of officers hired over the most recent three years.)
  - Ensure that the application accurately reflects the current market cost for the vests identified on the application.
  - Review previous year(s) BVP funding to identify any unspent funds that might currently be available for BVP needs.

Your careful attention to actual vest needs will help ensure that all eligible jurisdictions submitting requests will receive the maximum award allowable based on available funding and distribution guidelines.

For questions regarding this email or for assistance with the online application process, please contact the BVP Help Desk at 1-877-758-3787, or email [vests@usdoj.gov](mailto:vests@usdoj.gov).

In addition, please visit BJA's Officer Robert Wilson III Preventing Violence Against Law Enforcement Officers and Ensuring Officer Resilience and Survivability (VALOR) Initiative website to obtain other information regarding officer safety: [VALOR Officer Safety and Wellness Initiative](#).

The VALOR Initiative is a comprehensive set of programs that deliver no-cost officer safety, wellness, resilience training, resources, and technical assistance to law enforcement throughout the country. VALOR brings together the latest research and practices to address current and emerging officer safety and wellness issues/threats. Please see the [BJA VALOR Initiative](#) booklet for a detailed synopsis of this important initiative.

Sincerely,

BVP Program Team  
Bureau of Justice Assistance  
Office of Justice Programs  
U.S. Department of Justice



**U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS**



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This email was sent to [kim.mccord@co.walton.ga.us](mailto:kim.mccord@co.walton.ga.us) using GovDelivery Communications Cloud on behalf of Department of Justice  
• Washington, DC



## Resolution 2026-1

A Resolution to set the time, date and place of the regular meeting of the Board of Commissioners each month,

**WHEREAS**, Act 917 Section II was passed on March 22, 1990,

**WHEREAS**, Act 917 Section II amended the Act creating the Board of Commissioners of Walton County, which was approved August 1, 1929, (Ga. Laws 1929 p. 747) as amended,

**WHEREAS**, the Board of Commissioners pursuant to Act 917 Section II does hereby set the time, date and place of the regular scheduled meetings of the Board of Commissioners as follows: To be held at **6 o'clock p.m. on the 1st Tuesday of each month with the exception of February and April which will be held on the 2nd Tuesday**. Said meetings shall be held in the Historic Walton County Courthouse, Walton County Government Building or any of the Walton County Courthouse Annexes.

The Board will hold any additional meetings as shall be deemed necessary pursuant to the 1929 creative act as amended.

**WHEREFORE**, the Board of Commissioners directs the Clerk to publish a copy of this Resolution in the legal organ once a week for two weeks immediately following the passage of this Resolution.

Passed and approved by the Board of Commissioners of Walton County, Georgia, at the first monthly meeting on January 6, 2026.

**Board of Commissioners of Walton County, Georgia**

By: \_\_\_\_\_  
David G. Thompson  
Chairman

Attest: \_\_\_\_\_  
Rhonda R. Hawk  
County Clerk

# Walton County Department Agenda Request

Department Name: **Public Works**

Department Head/Representative: **Tyler Pannell**

Meeting Date Request: 1/6/2026

Has this topic been discussed at past meetings?

If so, When?

## TOPIC: Peyton Woods Subdivision Detention Pond

## Wording For Agenda: Peyton Woods Subdivision Detention Pond Report

\*What action are you seeking from the Commissioners?

Department Comments/Recommendation:

Additional Documentation Attached? Yes

Is review of this request or accompanying documentation by the County Attorney required?

If so, has a copy of the documentation been forwarded to County Attorney?

Date forwarded to County Attorney:

Has the County Attorney review been completed?

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

### Comments:

#### Purchasing Department Comments:

#### County Attorney Comments:

### Chairman's Comments:

Walton County

Public Works Department

1407 South Madison Ave.

Monroe, Ga 30655



Office: (770) 266-1796

Main: (770) 267-1350

Waltoncountyga.gov

December 29, 2025

The Walton County Public Works Department conducted an inspection of the stormwater facility located in Peyton Woods Subdivision in response to complaints that were made about the pond being neglected. The detention pond serves 44 homes and is designed to control water quantity leaving the development. The pond is located at the front of the development behind Lots 40-44 on Katherine Court and the maintenance responsibility of said pond is the Homeowners Associations per Article 11 Part 2 Section 180 of the Walton County Land Development Ordinance and also stated on the Final Plat under Plat Notes #10. According to the Secretary of State the subdivision still has an actively managed HOA with Brian Widmer listed as the CEO. On October 8<sup>th</sup>, 2025, the residents received notice of a 60 Day Deadline to acknowledge their responsibility and make a commitment to complete repairs.

Upon inspection it was documented that the detention pond was not being properly maintained, and multiple items would need to be addressed to be in compliance with Appendix E of the 2016 Georgia Stormwater Management Manual. It was noted in the attached inspection report that the detention pond needs trees removed and to be mowed. There are also multiple issues with the fencing that need to be addressed. The pond is also holding water due to the filter stone and riprap ring being stopped up with sediment which in turn is causing a reduction of storage capacity. The perforated half round should also be removed along with all stone to allow the pond to properly drain.

According to Sylvia Dibb, who is listed as the CFO of the subdivision, they have obtained multiple bids to have the work completed and are currently holding an electronic vote to decide how they would like to proceed. As of this date we are yet to receive an official response acknowledging their commitment to repair and maintain the facility.

Thanks,

Tyler Pannell

Walton County Stormwater Manager

[Tyler.pannell@co.walton.ga.us](mailto:Tyler.pannell@co.walton.ga.us)

(770) 266-1796



## WALTON COUNTY STORM WATER

Operations and Maintenance Inspection Report for

### Detention/Retention Ponds

Map: 165

Road: Navaho Trail

Inspector Name: Tyler Pannell

Subdivision: Peyton Woods

Inspection Date: 10/9/2025

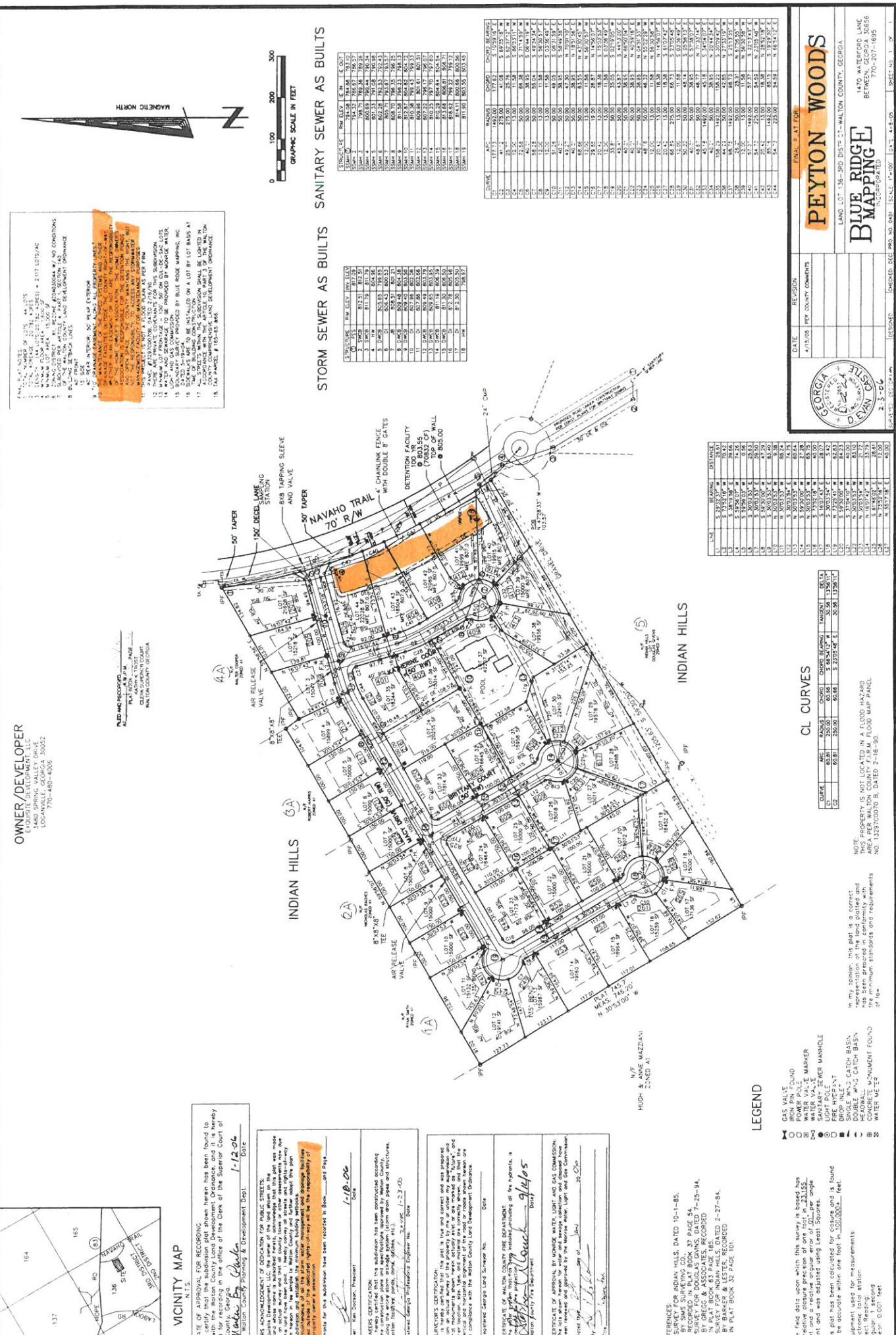
Street: Macy Drive

Maintenance Responsibility: HOA

ID#: 165PN0200

Inspection Items	Checked Yes / No ?	Maintenance Needed?(yes/no)	Comments
<b>1. Fence/Gate:</b>			
a. Fence	Yes	Yes	Gate post is bent and has broken eye cap. Fence is bent in multiple locations with top rail issues and broken eye caps.
b. Gate-2 each (8') 16' total	Yes	Yes	
<b>2. Vegetation</b>			
a. Mowing done when necessary	Yes	Yes	Vegetation is overgrown. Trees should be removed from pond. Pond should be mowed and any bare areas reseeded.
b. Any evidence of slope erosion	Yes	No	
c. Does good vegetation cover exist (70%)	Yes	Yes	
<b>3. Inlets</b>			
a. Overall condition	Yes	Yes	The apron of the lower inlet closest to the outlet control structure should be cleaned and sediment removed below it in basin to create positive drainage.
b. Rip rap	Yes	No	
c. Apron – fully exposed and clean	Yes	Yes	
d. Any evidence of erosion	Yes	No	
e. Headwall	Yes	No	
f. Pipe condition	Yes	No	

Inspection Items	Checked Yes / No ?	Maintenance Needed?(yes/no)	Comments
<b>4.Basin</b>			
a. Surface clear of debris	Yes	Yes	
b. Standing water	Yes	No	
c. Sediment accumulation	Yes	Yes	
d. Sediment requires removal	Yes	No	Riprap Filter ring is stopped up with sediment and should be removed per page 89 of the Field Manual for Erosion & Sediment Control in Georgia 2016 Edition.
<b>5.OCS (outlet control structure)</b>			
a. Overall condition	Yes	Yes	
b. Perforated half-round	Yes	Yes	
c. Water quality pipe	N/A		
d. Channel protection pipe	N/A		
e. Outlet pipe	Yes	No	
f. Clear of debris and sediment	Yes	Yes	Perforated half round and surrounding filter stone is full of sediment and should be removed per page 104 of the Field Manual for Erosion & Sediment Control in Georgia 2016 Edition. Rebar trash rack should be cleaned of debris and left in place over outlet pipe.
<b>6.Outfall</b>			
a. Condition or riprap	Yes	No	
b. Evidence of erosion	Yes	No	
c. Headwall and apron	N/A		
<b>7.Overall</b>			
a. Function of facility	Yes	Yes	Perforated half round, filter stone and riprap filter ring should be removed to prevent standing water and allow water to discharge at designed flow rates. (Maintenance items should be addressed according to Appendix E of the 2016 GSMM V2 pages 21-24)
b. Any evidence of flow bypass	Yes	No	





# GEORGIA CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE  
BRAD RAFFENSPERGER

[HOME \(/\)](#)

## BUSINESS SEARCH

### BUSINESS INFORMATION

**Peyton Woods Property  
Owners Association,  
Inc.** Control Number: **16025365**  
 Business Name: **Domestic Nonprofit  
Corporation** Business Status: **Active/Compliance**  
 Business Type: **Any legal purpose** NAICS Sub Code:  
 NAICS Code: **233 Macy dr, Monroe,  
GA, 30655, USA** Date of Formation /  
 Principal Office Address: **3/7/2016** Registration Date:  
 State of Formation: **Georgia** Last Annual Registration  
 Year: **2025**

### REGISTERED AGENT INFORMATION

Registered Agent Name: **Sylvia Dibb**  
 Physical Address: **233 macy dr, monroe, GA, 30655, USA**  
 County: **Walton**

### OFFICER INFORMATION

Name	Title	Business Address
Brian Widmer	CEO	237 Macy Drive, Monroe, GA, 30655, USA
Noel Charles	Secretary	260 Macy dr, Monroe, GA, 30655, USA
Sylvia Dibbs	CFO	235 Macy dr, Monroe, GA, 30655, USA

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[Filing History](#) [Name History](#)

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## Walton County Board of Commissioners Facilities/Risk Mgmt. Dept.

Item 11.1.

303 South Hammond Dr.  
Suite 97  
Monroe, GA 30655  
(770) 267-1401

TO: Rhonda Hawk County Clerk / Purchasing Director

FROM: Hank Shirley

Date: December 18, 2025

RE: Master Gardener Property Agreement

This letter provides a brief summary of the agreement between the Walton County Board of Commissioners and the University of Georgia Cooperative Extension – Walton County Master Gardener Volunteer Program, as reflected in the attached Agreement.

Under the Agreement, the Master Gardener Volunteer Program is authorized to access and use designated areas of County-owned property for approved horticultural, educational, and beautification projects. All projects require prior County approval, and any permanent or capital improvements constructed on the property become and remain the property of Walton County. The Master Gardeners are responsible for obtaining funding and materials for approved projects, as well as ongoing maintenance of project areas.

The Agreement also addresses general responsibilities related to liability, insurance coverage, compliance with applicable laws, and provides for termination by either party with written notice. This letter is intended as a summary only and does not alter or replace the attached Agreement, which governs in full.

Hank Shirley, Director  
Facilities/Risk Mgmt. Dept.

## AGREEMENT

Between the Walton County Board of Commissioners and the University of Georgia Cooperative Extension – Walton County Master Gardener Volunteer Program

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### 1. PARTIES

This Agreement (“Agreement”) is made and entered into by and between the Walton County Board of Commissioners (“County”) and the University of Georgia Cooperative Extension – Walton County Master Gardener Volunteer Program (“Master Gardeners” or “Program”).

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### 2. PURPOSE

The purpose of this Agreement is to establish terms and conditions under which the Master Gardener Volunteer Program may undertake horticultural, educational, and beautification projects on County-owned property, while ensuring that all permanent or capital improvements constructed on County property become the property of Walton County.

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### 3. PROPERTY

This Agreement applies to the property owned by Walton County and located at:

1258 Criswell Road, Monroe, Georgia 30655 (“County Property”).

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### 4. AUTHORIZED USE

The County grants permission to the Master Gardeners to access and use designated areas of the County Property for the purposes of:

- Designing, constructing, planting, and maintaining demonstration gardens, educational installations, landscaping, or other approved horticultural improvements; and
- Conducting educational workshops, volunteer events, and community outreach activities consistent with the mission of the University of Georgia Cooperative Extension Master Gardener Volunteer Program.

All proposed projects and installations must be submitted to and approved in writing by the Walton County Board of Commissioners or its designated representative prior to commencement of any work.

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## 5. CAPITAL IMPROVEMENTS

- a. Any capital improvement, structure, fixture, or other permanent installation constructed, installed, or placed on the County Property by the Master Gardeners shall immediately become and remain the sole property of Walton County.
  - b. The Master Gardeners shall not remove, relocate, or materially alter any permanent improvement without prior written consent from the County.
  - c. The County reserves the right to maintain, modify, or remove such improvements at any time, at its sole discretion.
  - d. Nothing in this Agreement obligates the County to provide funding for any improvements unless separately approved in writing by the County.
- 

## 6. FUNDING AND MATERIALS

The Master Gardeners are responsible for obtaining any necessary funding, donations, and materials for approved projects.

All funds and materials obtained for use on County Property shall be used exclusively for approved project purposes.

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## 7. MAINTENANCE AND CARE

The Master Gardeners shall be responsible for the regular upkeep and maintenance of all project areas they develop, ensuring they remain safe, clean, and consistent with County standards.

If the Master Gardeners discontinue maintenance, they shall provide written notice to the County. The County may then assume control of or restore the property to its prior condition at its discretion.

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## 8. LIABILITY AND INSURANCE

- a. Each party shall be responsible for its own acts, omissions, employees, agents, and volunteers.
- b. The County shall not be responsible for injury, damage, or loss to persons or property arising from activities conducted by the Master Gardeners or their participants.
- c. The Master Gardeners and their volunteers shall be covered under the University of Georgia Cooperative Extension's volunteer liability protections, to the extent available under University policy.
- d. Nothing in this Agreement shall be construed as a waiver of the County's sovereign immunity or other legal defenses.
- e. The University of Georgia Cooperative Extension hereby agrees to carry adequate liability insurance covering its activities on County Property. To the extent allowed by law, the University Cooperative Extension agrees to indemnify, defend and hold the County harmless from any and all claims arising out of or in connection with its activities on County property.

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## 9. TERM AND TERMINATION

This Agreement shall commence on [effective date] and shall remain in effect until terminated by either party with thirty (30) days' written notice.

Upon termination, all improvements shall remain the property of Walton County.

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## 10. COMPLIANCE

The Master Gardeners agree to comply with all applicable federal, state, and local laws, ordinances, and University of Georgia Cooperative Extension policies while performing work under this Agreement.

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## 11. AMENDMENT

This Agreement may be amended only by a written document signed by both parties.

## 12. ENTIRE AGREEMENT

This document constitutes the entire understanding between the parties and supersedes all prior agreements or understandings related to the subject matter.

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IN WITNESS WHEREOF, the parties have executed this Agreement as of the dates set forth below.

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WALTON COUNTY BOARD OF COMMISSIONERS

By: \_\_\_\_\_

Chairman, Walton County Board of Commissioners

Date: \_\_\_\_\_

Attest: \_\_\_\_\_

County Clerk

Date: \_\_\_\_\_

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UNIVERSITY OF GEORGIA COOPERATIVE EXTENSION – WALTON COUNTY OFFICE

By: \_\_\_\_\_

County Extension Coordinator

Date: \_\_\_\_\_

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MASTER GARDENER VOLUNTEER PROGRAM REPRESENTATIVE

By: \_\_\_\_\_

Program Chair or Authorized Representative

Date: \_\_\_\_\_

## INTERGOVERNMENTAL AGREEMENT FOR THE PROVISION OF WATER BY WALTON COUNTY, GEORGIA TO DATA CENTERS IN SOCIAL CIRCLE, GEORGIA

This Intergovernmental Agreement for the Provision of Water by Walton County, Georgia, to Data Centers in Social Circle, Georgia (“IGA”) is made and entered into this 16th day of December, 2025, by and between the City of Social Circle, Georgia (hereinafter “Social Circle”) and Walton County, Georgia, a political subdivision of the State of Georgia, acting by and through the Board of Commissioners of Walton County (hereinafter “Walton County” and, along with Social Circle, the “Parties”).

WHEREAS, a certain business (hereinafter the “Business”) is contemplating the installation of two data center campuses within the following tax parcels within the Social Circle city limits, in the portion of Social Circle which is within Walton County and is also within the Social Circle water service area: SC210002, SC210001, SC210001DP, C1480001, C1710020, SC230011A00, SC230011, SC230012, and SC230013 (hereinafter collectively the “Data Centers”);

WHEREAS, the operation of said Data Centers requires the availability of potentially millions of gallons of water per day;

WHEREAS, Social Circle does not currently have a supply of water sufficient to meet the water requirements of the Data Centers and requests that Walton County supply the water needed to meet the requirements of the Data Centers pursuant to the terms hereof;

WHEREAS, Walton County has sufficient water available to supply the water required for the operation of the Data Centers and is willing to furnish said water for use by the Data Centers pursuant to the terms hereof and on terms separately agreed to by Walton County and the Business;

WHEREAS, the installation of Data Centers as referenced herein will benefit both Social Circle and Walton County; and

WHEREAS, Social Circle and Walton County desire to enter into this IGA governing the terms under which Walton County will furnish the water required for the Data Centers and the consideration that Social Circle will provide Walton County in exchange for Walton County furnishing said water.

NOW THEREFORE, in consideration of the mutual promises and covenants set forth herein, Walton County and Social Circle agree as follows:

1.

The Term of this IGA shall commence on the day and year first above written (the "Effective Date") and shall continue until the date which is fifty years after the Effective Date ("Term"), unless terminated sooner by mutual agreement of the Parties. This IGA shall automatically renew for additional fifty-year terms unless either Party provides written notice of its intent not to renew no earlier than one year and no later than ninety (90) days prior to the end of the then current term.

2.

During the Term and any renewal terms, Walton County agrees to make available sufficient water to meet the needs of the Data Centers owned by the Business and any successor to the Business (hereinafter "Furnished Water") at no expense to Social Circle, except as provided herein. Walton County will sell said Furnished Water directly to the Business. Social Circle is not obligated to furnish any water to the Business under this Agreement.

3.

Walton County shall provide, at no cost to Social Circle, any infrastructure modifications necessary for Walton County to provide the Furnished Water to the Data Centers. Social Circle will grant to Walton County at no cost all necessary easement and right of way rights needed on Social Circle-owned property, if any, for Walton County to install any necessary infrastructure to provide the Furnished Water. Social Circle shall not be required to acquire any additional easements or right of way rights that it does not currently own at the time of the Agreement.

4.

During the Term and any renewal terms, Social Circle shall pay to Walton County thirty-five percent (35%) of any and all franchise fees that Social Circle receives with respect to electrical power provided to the Data Centers. Walton County shall not be entitled to receive any portion of any franchise fee payments received by Social Circle with respect to electricity delivered to any recipient other than the Data Centers. Social Circle shall not be obligated to pay to Walton County any portion of a franchise fee pursuant to this provision until such franchise fee is actually received by Social Circle. Social Circle expects to receive said franchise fees on an annual basis and will promptly remit Walton County's share of the same to Walton County no later than thirty (30) days after Social Circle's receipt thereof.

5.

Nothing in this IGA shall be construed to constitute a modification to the current water service area of either Social Circle or Walton County.

6.

Walton County will separately negotiate with the Business the fees to be paid to Walton County by the Business. Walton County shall separately bill said amounts to, and collect said

amounts from, the Business.

7.

This IGA constitutes the full and final written expression of the agreement of the Parties with respect to the subject matter hereof. Further, any representations, promises, warranties or statements by either party to this IGA that differ in any way from the terms of this written IGA shall be given no force or effect. This IGA can only be modified by a writing signed by both Parties hereto.

8.

Social Circle and Walton County are the only parties hereto; no other person is intended as a beneficiary hereof and no other person shall have standing to enforce the terms hereof.

9.

Walton County and Social Circle each represent that it is authorized to enter into this IGA and to perform its obligations hereunder.

10.

Notices hereunder shall be given by overnight delivery or by personal delivery to the applicable address below and shall be effective upon receipt or refusal by the recipient. Addresses for notice shall be as follows:

**As to Social Circle:**

Mayor, City of Social Circle  
166 N. Cherokee Road  
Social Circle, Georgia 30025

**As to Walton County:**

Chairman, Walton County Board of Commissioners  
Walton County Historic Courthouse

111 S. Broad Street  
Monroe, Georgia 30655

A Party may change its notice address hereunder by giving notice of said change to the other Party in accordance herewith.

11.

The Parties agree that this IGA was jointly drafted by both Parties and, as such, the Parties agree that no rule of construction providing that a contract is to be construed against its drafter shall be applicable with respect to this IGA.

12.

This IGA shall be construed and enforced in accordance with Georgia law, not including Georgia choice-of-law provisions.

13.

This IGA shall continue in full force and effect for the Term hereof.

14.

This IGA may be signed in multiple counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same agreement.

(Signatures begin on the following page)

IN WITNESS WHEREOF, Social Circle and Walton County have executed this IGA as of the day and year first above written.

**CITY OF SOCIAL CIRCLE, GEORGIA**

David Keener  
By: David Keener, Mayor

Susan Roper  
Attest: Susan Roper, Clerk

(SEAL)

(Signatures continue on the following page)

**WALTON COUNTY, GEORGIA**

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By: David Thompson, Chairman  
Walton County Board of Commissioners

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Attest: Rhonda Hawk, Clerk

(SEAL)



# Walton County Board of Commissioners

## Facilities/Risk Mgmt. Dept.

Item 12.1.

303 South Hammond Dr.  
Suite 97  
Monroe, GA 30655  
(770) 267-1401

TO: Rhonda Hawk County Clerk / Purchasing Director

FROM: Hank Shirley

Date: December 18, 2025

RE: Government Building - EIFS, Gutter and Downspout Repairs

Ms. Hawk,

In accordance with the Walton County Purchasing Policy, the County advertised Request for Proposal #2025-11 for EIFS, gutter, and downspout repairs at the Walton County Government Building located at 303 South Hammond Drive, Monroe, Georgia.

Four proposals were received and reviewed by the Facilities Department. After evaluating all acceptable proposals, the Facilities Department determined that the proposal submitted by Titan Commercial Painting, LLC best meets the requirements of the RFP. The Department has verified Titan Commercial Painting, LLC's experience and qualifications and found them satisfactory.

It is my recommendation that the Walton County Board of Commissioners accept the proposal from **Titan Commercial Painting, LLC** in the amount of \$139,000.00.

Respectfully submitted,

Hank Shirley, Director  
Facilities/Risk Mgmt. Dept.



# Walton County Board of Commissioners

## Facilities/Risk Mgmt. Dept.

Item 12.2.

303 South Hammond Dr.  
Suite 97  
Monroe, GA 30655  
(770) 267-1401

TO: Rhonda Hawk County Clerk / Purchasing Director

FROM: Hank Shirley

Date: December 17, 2025

RE: Government Building - Roofing #2025-12

Ms. Hawk,

In accordance with the Walton County Purchasing Policy, the County advertised Request for Proposal Government Building – Roofing (RFP #2025-12). The scope of work includes furnishing and installing a TPO replacement roofing system at the Walton County Government Building located at 303 South Hammond Drive, Monroe, Georgia.

Four proposals were received and reviewed by the Facilities / Risk Management Department. After evaluating all acceptable proposals, the Department determined that the proposal submitted by Dusty Greer Roofing, Inc. best meets the requirements of the RFP. The Department has verified Dusty Greer Roofing, Inc.'s experience and qualifications and found them satisfactory.

It is my recommendation that the Walton County Board of Commissioners accept the proposal from **Dusty Greer Roofing, Inc.** in the amount of \$89,100.00.

Respectfully submitted,

Hank Shirley  
Director  
Facilities / Risk Management Department

12-1825

\$ 1500.00

per. William Paul  
Jones

Aquin Rd. Property.

To whom it may concern:

Item 12.4.

I am pleased to offer a bid in the amount of  
\$12,155.00 for the annual farm lease agreement of  
the County land located at Baker Street in Monroe Co.

Sincerely,

Charlie Pittman

Charlie Pittman

12/17/25

# ATKINSON | FERGUSON LLC

Charles M. Ferguson, Jr.  
Email: [cferguson@atkinsonferguson.com](mailto:cferguson@atkinsonferguson.com)

ATTORNEYS AT LAW  
118 COURT STREET  
MONROE, GA 30655

p (770) 267-3000  
[atkinsonferguson.com](http://atkinsonferguson.com)

January 2, 2026

## **VIA ELECTRONIC MAIL**

David Thompson, Chairman  
Walton County Board of Commissioners  
111 S. Broad Street  
Monroe, GA 30655  
[davidg.thompson@co.walton.ga.us](mailto:davidg.thompson@co.walton.ga.us)

## **Re: Renewal of Legal Services Agreement between Atkinson Ferguson, LLC and Walton County Board of Commissioners**

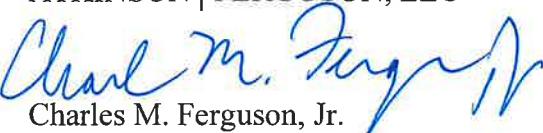
Dear Chairman Thompson:

This letter is intended to serve as a renewal of the Legal Services Agreement (“Agreement”) between our firm and the Walton County Board of Commissioners. This Agreement is intended to govern the period from January 1, 2026 through December 31, 2026. The terms of this Agreement shall be the same as those set forth in our letter dated January 27, 2021, as modified by our letter dated January 2, 2024, which letters are incorporated herein by reference. Our rates shall remain the same as our 2024 and 2025 rates. We understand that this Agreement will be presented to the Board of Commissioners for approval in connection with our firm’s reappointment as County Attorney at the January 6, 2026 meeting.

Thank you and the Board of Commissioners for the continued opportunity to serve the County.

Best regards,

ATKINSON | FERGUSON, LLC

  
Charles M. Ferguson, Jr.

**Agreed to by:**

**Walton County Board of Commissioners**

**By:** \_\_\_\_\_

**David Thompson**  
**Chairman**

**Attest:** \_\_\_\_\_

**Rhonda Hawk**  
**County Clerk**

**[COUNTY SEAL]**

## Letter of Resignation

Wesley Brown Sisk  
1810 Alcovy Mountain Road  
Monroe, GA 30655

December 2, 2025

Dear Board Members and Chairman,

It is with great regret that I am writing to inform you of my decision to resign from my position on the Walton County Planning and Zoning Board. This decision does not come easily, but my other commitments and obligations have become far too great for me to be able to fulfill the requirements of my position on the board. I feel that a carefully selected replacement for me will be much more valuable and effective to the board. I am currently serving on 4 other boards, 1 of which requires travel quarterly and one of which meets monthly on Thursdays.

It has been an absolute pleasure serving on this board for the last 2 years. I am so proud of the accomplishments we have made and I have no doubt that this board has a vision like no other. I cannot wait to see the quality growth in our community continue.

If I can be of any assistance during the time it will take to fill my position, please don't hesitate to ask. I will continue to support this county as it is where I reside and I think it is the best county in the state. I do have a very good recommendation for my replacement and will pass that information along to the Chairman.

Sincerely,



Wesley Brown Sisk



DATE: December 30, 2025

TO: Walton County Board of Commissioners  
David Thompson, Chairman

FROM: Tommy Knight, Chief Appraiser  
Walton County Board of Assessors

RE: Reappointment of BOA Member, Mark Peevy

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Mark Peevy has served on the Board of Assessors for 20 years. He has served as Co-Chairman of the Board of Assessors several times during this tenure. He has completed all courses as necessary and maintains current continuing education hours.

His current term as a Board of Assessor member is set to expire on January 6, 2026. I hope the county commissioners will reconsider him for re-appointment to a new Six-Year term of January 6, 2026 – December 31, 2031.

His knowledge and experience continues to be a valuable asset to this office.