



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, August 05, 2025 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA

1. PRESENTATIONS

2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. RESOLUTIONS

4.1. Resolution - Adoption of 2025 Millage Rates for Walton County

4.2. Resolution - Adoption of 2025 Millage Rate for Walton County Board of Education

4.3. Resolution - Adopting the Project Length Budget for 2025 SPLOST Resurfacing and Amending the FY26 Budget

5. DISCUSSION

5.1. County Manager's Report/Update

6. PLANNING & DEVELOPMENT

6.1. CU25-0153 & Z25-0154 - Rezone 8.734 acres from A1 to B2 for parking of commercial vehicles and Conditional Use for outside storage - Applicant: Kibrom Moges Kidane/Owner: Next Generation Soccer Partners, LLC - Property located at 1890 Highway 81/Parcel C0510197 - District 3

Planning Commission recommended denial.

6.2. LU25-0199 & Z25-0198 - Land Use Change from Suburban to Employment Center and Rezone 2.64 acres from A1 to B3 for outdoor storage and car repair - Applicant/Owner: Melody C. Jackson Moon - property located at 1350 Mountain Creek Church Road/Parcel C1210079A00 - District 6

Planning Commission recommended denial.

- 6.3.** 25-0218 - Rezone 2.45 acres from A2 to R1 to create 2 buildable lots - Applicant: Brent Miller/Owner: Stefan Vancica (Covenant Property Management, LLC) located on Wall Road/Parcel C1630079A00 - District 6

Planning Commission recommended approval.

7. ADMINISTRATIVE CONSENT AGENDA / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 7.1.** Approval of July 8, 2025 Meeting Minutes
- 7.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 7.3.** Declaration of Surplus
- 7.4.** Mutual Aid Agreement - Walton County Fire & Rockdale County Fire
- 7.5.** Life Check Systems - WCPSC - Software
- 7.6.** Salem Radio Tower - Third Amendment Agreement - E911
- 7.7.** Agreement Renewal - School Resource Officers - Walton Co. School District
- 7.8.** Agreement Renewal - Reserve Deputy - Loganville Christian Academy
- 7.9.** Agreement - Reserve Deputy - Victory Baptist
- 7.10.** Fee Schedule

8. SHERIFF

- 8.1.** Request for Budget Amendment - Shift Differential Pay for E911 Employees - \$25,000.00
- 8.2.** Request for Budget Amendment - 25 Additional Detention Officer Positions, Uniforms and Equipment - \$2,186,721.83

9. CONTRACTS

- 9.1.** Reeves Young - Change Proposal #39 - Musco Pole's Spread Footing & Ground Water Remediation - Walnut Grove Park
- 9.2.** Reeves Young - Change Proposal #40 - Building F - DCR Media, Additional Welded Tabs & Re-Paint

10. ACCEPTANCE OF BIDS/PROPOSALS

- 10.1.** Inmate Medical Service - Walton Co. Jail

[10.2.](#) Fire Hydrant Services - Walton County Water Department

[10.3.](#) Bay Creek Church Road Milling and Widening Project

11. APPOINTMENTS

[11.1.](#) 2025 Legislative Leadership Conference - Voting Delegate

12. PUBLIC COMMENT | 3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.

13. ANNOUNCEMENTS

14. EXECUTIVE SESSION

15. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at [770-267-1301](tel:770-267-1301) at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at [**www.waltoncountyga.gov**](http://www.waltoncountyga.gov).

For more information, please contact Rhonda Hawk.

RESOLUTION _____

A RESOLUTION ADOPTING THE 2025 AD VALOREM TAX MILLAGE RATES FOR WALTON COUNTY

WHEREAS, the budgets of Walton County for the County General Fund and other funds were adopted on May 6, 2025 and amended as deemed necessary;

WHEREAS, it is necessary to levy taxes for the goods and services used by Walton County and for its debts and other legal purposes; and

WHEREAS, the Walton County Board of Commissioners has complied with the publication requirements set forth in O.C.G.A. § 48-5-32 and the advertising and public meeting requirements set forth in O.C.G.A. § 48-5-32.1;

NOW THEREFORE, BE IT RESOLVED by the Walton County Board of Commissioners that the following ad valorem tax millage rates are hereby adopted for 2025:

- (1) A county-wide millage rate of 12.278 for all unincorporated and incorporated areas of Walton County, those incorporated areas being the Cities of Monroe, Loganville, Social Circle, Jersey, Walnut Grove, Good Hope, and Between, said millage rate having been reduced by a millage rate of 2.964 to account for local option sales tax proceeds in accordance with O.C.G.A. § 48-8-91; and
- (2) A special fire district millage rate of 02.365 for all unincorporated areas of Walton County and the incorporated areas of the Cities of Jersey, Walnut Grove, Good Hope, and Between (collectively, the "Special Fire District"), wherein Walton County provides fire protection services.

BE IT FURTHER RESOLVED by the Walton County Board of Commissioners that, in accordance with O.C.G.A. § 33-8-8.3, all proceeds of insurance premium taxes shall be used to help pay the cost of providing fire protection services in the unincorporated areas of Walton County.

ADOPTED THIS 5th DAY OF August, 2025:

David G. Thompson, Chairman

ATTEST:

Rhonda Hawk, County Clerk

RESOLUTION _____

A RESOLUTION ADOPTING THE 2025 AD VALOREM TAX MILLAGE RATES FOR WALTON COUNTY SCHOOLS

WHEREAS, it is necessary to levy taxes for educational purposes, including the maintenance and operation of the county school system and the debt service of the county school bonds;

WHEREAS, the Walton County Board of Education has recommended the imposition of the following millage rates for educational purposes for 2025:

- (1) A millage rate of 15.965 for the maintenance and operation of the county school system; and
- (2) A millage rate of 0.00 for the debt service of the county school system;

WHEREAS, the Walton County Board of Education complied with the publication requirements set forth in O.C.G.A. § 48-5-32 and the advertising and public meeting requirements set forth in O.C.G.A. § 48-5-32.1 prior to making its recommendation.

WHEREAS, the Walton County Board of Commissioners, as the levying authority, has determined to adopt and impose the millage rates recommended by the Walton County Board of Education for educational purposes; and

WHEREAS, the Walton County Board of Commissioners has complied with the publication requirements set forth in O.C.G.A. § 48-5-32 and the advertising and public meeting requirements set forth in O.C.G.A. § 48-5-32.1;

NOW THEREFORE, BE IT RESOLVED by the Walton County Board of Commissioners, that the following millage rates recommended by the Walton County Board of Education for educational purposes are hereby adopted for 2025:

- (1) A millage rate of 15.965 for the maintenance and operation of the county school system; and
- (2) A millage rate of 0.00 for the debt service of the county school system.

ADOPTED THIS 5th DAY OF AUGUST, 2025:

David G. Thompson, Chairman

ATTEST:

Rhonda Hawk, County Clerk

***RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALTON
COUNTY, GEORGIA TO APPROVE THE PROJECT LENGTH BUDGET
FOR THE RESURFACING PROJECT, AND TO AMEND THE FISCAL
YEAR 2026 BUDGET***

WHEREAS, on November 6, 2018, the Walton County, Georgia SPLOST 2019 (“SPLOST IV”) was approved by voter referendum; and

WHEREAS, 911 radio communication project, transportation projects, parks and recreation projects, construction of new fire station and fire station improvements, building projects, water and sewer system improvements, and vehicle and major equipment acquisition are designated SPLOST IV projects; and

WHEREAS, the Walton County Board of Commissioners adopted an annual balanced budget for Fiscal Year 2026 on May 6, 2025; and

WHEREAS, pursuant to O.C.G.A. § 36-81-3(d), a local government may amend its budget so as to adapt to changing governmental needs during the budget period; and

WHEREAS, the Walton County Board of Commissioners deems it necessary to amend the budget for Fiscal Year 2026.

THEREFORE, BE IT RESOLVED by the Walton County Board of Commissioners that the project-length budgets for the Resurfacing Project which is attached hereto as a schedule and incorporated herein by reference, are adopted; and

THEREFORE, BE IT FURTHER RESOLVED by the Walton County Board of Commissioners that the budget for Fiscal Year 2026 be amended to incorporate fiscal year 2026 for the Resurfacing Project.

SO RESOLVED THIS 5th DAY OF August, 2025:

**BOARD OF COMMISSIONERS OF
WALTON COUNTY, GEORGIA**

By: _____
David G. Thompson, Chairman

Attest: _____
Rhonda R. Hawk, County Clerk

[COUNTY SEAL]

WALTON COUNTY PUBLIC WORKS RESURFACING PROJECT LENGTH BUDGET

DATE: 7/1/2025

PROJECT: 2025 SPLOST RESURFACING PROJECT

2025 Resurfacing project to include resurfacing, building shoulders, seed & straw, and traffic signs and/or striping. The totals below are estimates only and are subject to change.

Description	Unit Measure	Totals
South Cross Lane	0.70 miles	\$ 87,500

Total Cost of Projects: \$ 87,500

Modifications

Total Modification Cost:

Renovations

Total Renovations Costs:

Site Development/Improvements Costs

Description	Unit Meas.	Unit Cost	Totals
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Total Site Dev. Costs:

Project Contingency

Total Project Contingency Costs:

TOTAL PROJECT BUDGET \$ 87,500



Planning and Development Department Case Information

Case Number: CU25-0153 and Z25-0154

Meeting Dates: Planning Commission 06-05-2025 – Tabled to 07-10-2025

Board of Commissioners 08-05-2025

Applicant:

Kimbrom Moges Kidane
841 Ashton Oaks Circle
Stone Mountain, Georgia 30083

Owner:

Next Generation Soccer Partners LLC
P.O. Box 312
Loganville, Georgia 30052

Current Zoning: The current zoning is A1.

Request: Rezone 8.734 acres from A1 to B2 for parking of commercial vehicles/RV's and conditional use for outside storage.

Address: 1890 Highway 81, Loganville, Georgia 30052

Map Number/Site Area: C0510197

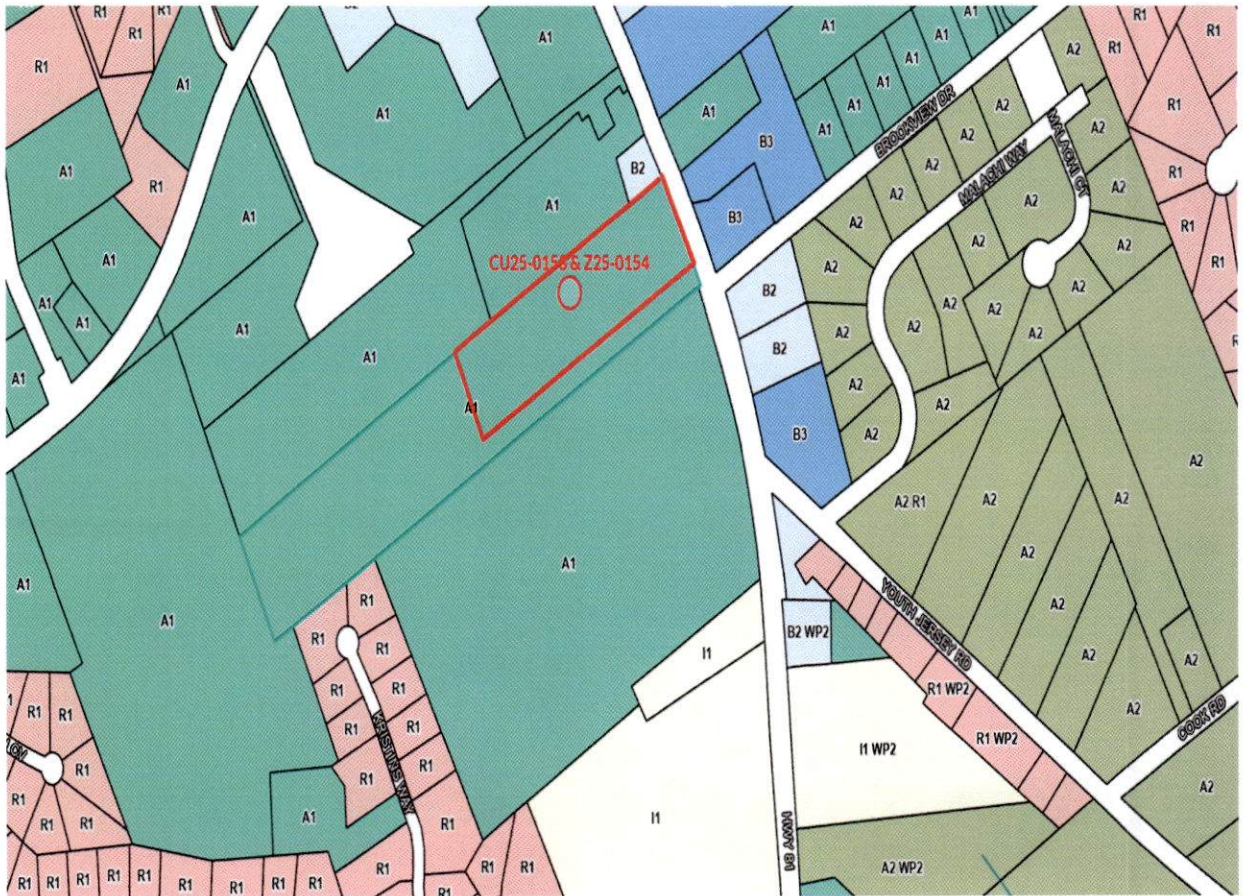
Character Area: Neighborhood Residential

District 3 Commissioner-Timmy Shelnett Planning Commission—John Pringle

Existing Site Conditions: Property consists of a house.



The surrounding properties are zoned R1, A1, B2 and B3.

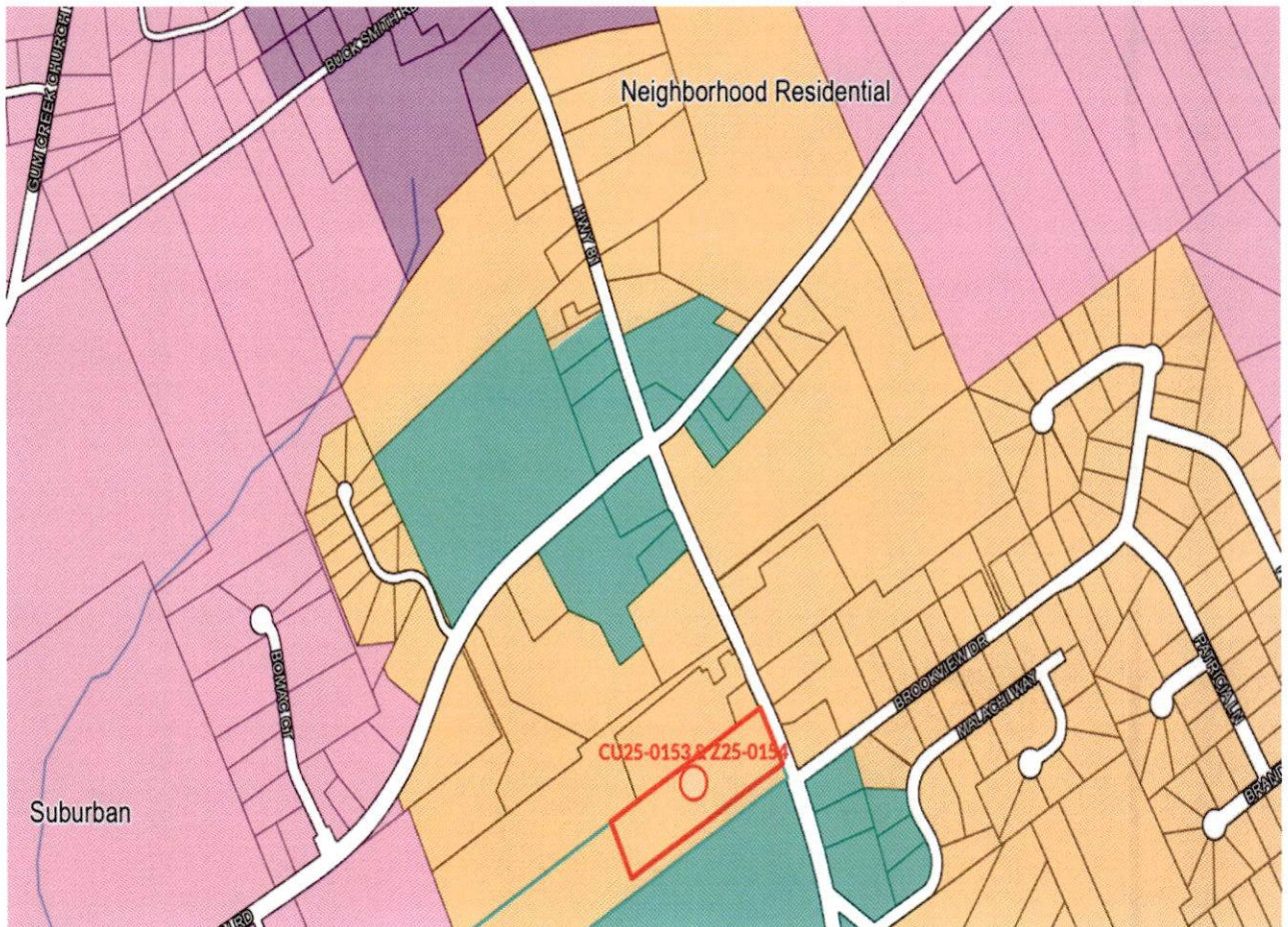


Subdivisions surrounding property:



The property is not in a Watershed.

The Future Land Use Map for this property is Neighborhood Residential.



History: No History

Staff Comments/Concerns:

CU25-0153 & Z25-0154-Rezone 8.734 acres from A1 to B2 for parking of commercial vehicles and RV's and conditional use for outside storage-Applicant: Kibrom Moges Kidane/Owner: Next Generation Soccer Partners LLC located at 1890 Hwy 81/Parcel C0510197-District 3.

Public Works: Public Works has no issue with approval of this request.

Sheriffs' Department: Storage lots of any business type will require law enforcement checks and increased service calls. This will tax existing services.

Water Authority: This area is served by an existing 12" and 20" diameter water mains along Hwy 81. (static pressure: 130 psi, Estimated fire flow available: 2,300 gpm @ 20 psi). No system impacts anticipated.

Fire Marshal Review: Property shall comply with all codes set forth by the Office of Commissioner of Insurance State Fire Marshal Rules and Regulations, Walton County Ordinances, Life Safety Code and International Fire Code. Fire hydrants shall be provided on the property for fire suppression efforts.

Fire Department Review: No comments

Board of Education: Will have no affect on the Walton County Schools.

GDOT: Will require coordination with Georgia DOT. The driveway does not meet spacing requirements. Joint use will need to be explored through adjacent parcels. Access's will need to be combined and provided for both parcels where there is only 1 access to SR81. (A joint use agreement for both parcels will need to be provided). Center lane on SR 81 will need to be milled and inlayed and converted to a two-way-left-turn-lane. Radius's will need to be increased from 35' to 75' to accommodate larger vehicles. A 200 FT first internal movement is required.

City of Monroe: No issues for City of Monroe Utilities Department.

PC Action 6/5/2025:

1. CU25-0153 & Z25-0154-Rezone 8.734 acres from A1 to B2 for parking of

**commercial vehicles and RV's and conditional use for outside storage-
Applicant: Kibrom Moges Kidane/Owner: Next Generation Soccer Partners
LLC located at 1890 Hwy 81/Parcel C0510197-District 3.**

Presentation: Tip Huynh with Alcovy Consulting Engineering at 485 Edwards Road in Oxford represented the case for the Applicant. The Applicant is not present, but the property owner is present. They would like to rezone the property from A1 to B2 for parking of commercial vehicles and conditional use for outside storage. He did get a comment from GDOT to have an existing 12' driveway on the south. GDOT wants them to combine both driveways, and he understands this will not be an issue because you can't make a turn into the driveway.

Tim Hinton stated that the Board was made aware of the comments from GDOT, and they would need to be explored further.

John Pringle stated that he understood that you can't use a residential driveway for commercial development.

It was brought up if the owner was going to half the 40.15 strip and one part be commercial and the other part being residential or if they rezoned the strip to commercial.

Mr. Hinton stated that they would need to add all the information for presentation and have the access attached and you may can just do a legal description for that part. He stated that GDOT will work out something and the new revised request needs to be made a part of this Rezone.

Josh Ferguson stated that he has concerns about this and asked what about dual zoning.

Mr. Hinton stated that since we do not have a vehicle access point clarified that he does not think the Board can make a recommendation on this.

Speaking: No one

Recommendation: John Pringle made a motion to table the case for Applicant to submit a revised site plan and request as to the entrance to the property and was seconded by Josh Ferguson. The Motion carried unanimously.

6/23/2025 E-mail from Hunter Boyle with GDOT: After some discussion we've decided that if a driveway cannot be located off the side road the north (The Church Driveway), then we do not think a full access drive will be acceptable. We are okay with a Right-in-right-out directly across from the Dollar General, as there is a safety concern with the lack of there being adequate space to provide a proper left turn lane for the trucks/RVs to make a safe maneuver. It would also require such things as a large concrete island to ensure drivers are not tempted to use it improperly and make an illegal left turn.

GDOT comments 7/10/2025 – I spoke with DTE and I've convinced him to agree to the full movement under the assumption that it will be lower traffic volumes and that everything else will be up to standard per the driveway encroachment manual and that everything we will require will be provided. I have attached a rough sketch of what we would need in order to approve the driveway. The ONLY waiver is he is willing to sign is the driveway spacing waiver since it won't meet from the next side of the road. Sight Distance profiles will be required as well. He would also like a little more clarification on the expansion and if there is a possibility that it will not ultimately be residential off the small driveway to the south.

PC ACTION 7/10/2025

CU25-0153 & Z25-0154 – Conditional Use & Rezone Request

Request: Rezone 8.734 acres from A1 to B2 for commercial vehicle and RV parking; Conditional Use for outside storage

Applicant: Kibrom Moges Kidane

Owner: Next Generation Soccer Partners LLC

Location: 1890 Hwy 81 | Parcel C0510197 | District 3

Presentation:

Tip Huynh (Alcovy Consulting Engineering) represented the request stating

GDOT has granted access with conditions of an increased greenspace at the front of the property and that the engineer provide a site distance profile which they will comply with. There will be 43 truck spaces and 30 RV spaces. John Pringle verified that the use is for trucks and RVs only. Chris Alexander asked if there would be anyone staying overnight in the vehicles to which Mr. Huynh stated he was not aware of anyone staying overnight but that he would inquire about this and have an answer at the BOC meeting.

**Public Comment:
None**

**Recommendation:
Motion by John Pringle to recommend approval. Due to the lack of a second the Chairman asked for another motion.**

Motion by Josh Ferguson to deny the request with a second by Tim Kemp. All members voted in favor of the motion except John Pringle.

from GDOT 7/10/2025



Not to scale

Conditional Use Application

CU25-0153

A25-0168

225-0154

Tabled to
7/10/2025

8/5/2025

Planning Comm. Meeting Date 06-05-2025 at 6:00PM held at **WC Historical Court House-111 S Broad Street, Monroe GA (2nd Floor)**

Board of Comm Meeting Date 07-08-2025 at 6:00PM held at **WC Historical Court House**
 You or your agent must be present at both meetings

Map/Parcel C0510197

Applicant Name/Address/Phone

KIBROM MOGES KIDANE841 ASHTON OAKS CIR.STONE MOUNTAIN, GA 30083Email: kmkexpressllc@gmail.comPhone # (678) 687-3415

Property Owner Name/Address/Phone

NEXT GENERATION SOCCER PARTNERS LLC.P O BOX 312LOGANVILLE, GA 30052

(If more than one owner, attach Exhibit "A")

Phone # (770) 318-8683Location: 1890 HWY 81 Present Zoning A-1 Acreage 8.734 ACRESExisting Use of Property: RESIDENTIAL.Existing Structures: EXISTING HOUSE

Property is serviced by:

Public Water: X Provider: Walton County Water Department Well: _____Public Sewer: _____ Provider: _____ Septic Tank: X

The purpose of this conditional use is to allow for construction of a Trucks and RVs parking lot within the requested B-2 zoning district.

The above statements and accompanying materials are complete and accurate. Applicant hereby grants permission for planning and zoning personnel to enter upon and inspect the property for all purposes allowed and required by the Comprehensive Land Development Ordinance.

Signature

[Signature]

Date

04/04/25

Fee Paid

\$ 350.00**Public Notice sign will be placed and removed by P&D Office**

Signs will not be removed until after Board of Commissioners meeting

Office Use Only:

Existing Zoning A1Surrounding Zoning: North ALB2 South R1A1
East A1B3 West A1Comprehensive Land Use Neighborhood Residential **DRI Required?** Y _____ N ✓Commission District: 3-Timothy Shattuck Watershed: ✓

I hereby withdraw the above application _____ Date _____

225-0154

Rezone Application # A25-0163 CU25-0153

Planning Comm. Meeting Date 06-03-2025 at 6:00PM held at **WC Board of Comm. Meeting Room**

Board of Comm Meeting Date 07-08-2025 at 6:00PM held at **WC Historical Court House**

You or your agent must be present at both meetings

Map/Parcel C0510197

Applicant Name/Address/Phone #

KIBROM MOGES KIDANE

841 ASHTON OAKS CIR.

STONE MOUNTAIN, GA 30083

kmk@prossllc@gmail.com

Phone # (678) 687-3415

Property Owner Name/Address/Phone

NEXT GENERATION SOCCER PARTNERS LLC.

P O BOX 312

LOGANVILLE, GA 30052

(If more than one owner, attach Exhibit "A")

Phone # (770) 318-8683

Location: 1890 HWY 81 Requested Zoning B-2 Acreage 8.734 ACRES

Loganville, GA

Existing Use of Property: RESIDENTIAL

Existing Structures: EXISTING HOUSE

The purpose of this rezone is Requesting a change of zoning from A-1 to B-3 to allow for construction of a Trucks and RVs parking.

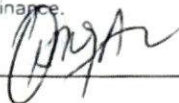
Property is serviced by:

Public Water: X Provider: Walton County Water Department Well: _____

Public Sewer: _____ Provider: _____ Septic Tank: X

The above statements and accompanying materials are complete and accurate. Applicant hereby grants permission for planning and zoning personnel to enter upon and inspect the property for all purposes allowed and required by the Comprehensive Land Development Ordinance.

Signature



Date

04/04/25

Fee Paid

\$590.00

Public Notice sign will be placed and removed by P&D Office

Signs will not be removed until after Board of Commissioners meeting

Office Use Only:

Existing Zoning A1

Surrounding Zoning: North A1JB3 South R1JA1
East A1JB3 West A1

Comprehensive Land Use Neighborhood Residential **DRI Required?** Y _____ N ✓

Commission District 3-Timothy Shelton Watershed: ✓

I hereby withdraw the above application _____ Date _____

AUTHORIZATION BY PROPERTY OWNER

I swear that I am the property owner of the property which is the subject matter of the attached Petition for Rezoning/Conditional Use Application, as is shown in the records of Walton County, Georgia.

I authorize the named below to act as Applicant in the pursuit of a Petition for Rezoning/Conditional Use/Variance Application.

Name of Applicant: Kibrom Moges Kidane

Address: 841 Ashton Oaks Cir. Stone Mountain GA. 30083

Telephone: 678-687-3415

Location of Property: 1890 Hwy 81
Loganville GA 30052

Map/Parcel Number: C0510197

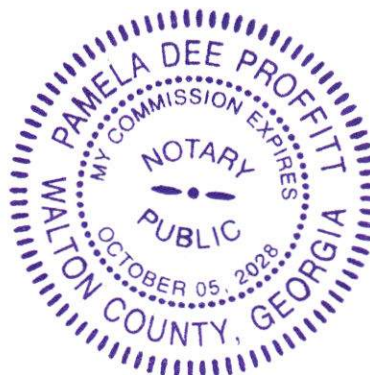
Current Zoning: A-1 Requested Zoning: B-3

Property Owner Signature: [Signature] Property Owner Signature: [Signature]
NEXT GENERATION SOCCER PARTNERS, LLC
Print Name: DAVID BIRD Print Name: DEBBIE BIRD
PO Box 312 PO Box 312
Address: LOGANVILLE GA 30052 Address: LOGANVILLE GA 30052

Phone #: 404-863-9418 Phone #: 404-386-9735

Personally appeared before me and who swears that the information contained in this authorization is true and correct to the best of his/her knowledge.

Pamela Dee Proffitt 3/31/2025
Notary Public Date



PROJECT: 8.734 ACRES AT 1890 HWY 81

ANALYSIS OF ZONING MAP AMENDMENT IMPACT

1. The existing uses and zoning of nearby property.

The existing uses of nearby property are B-3 directly across Hwy 81. B-2 to the north along Hwy 81. A-1 to the North, West, and South of the subject project. The A-1 zoned property to the south is the Walton School District where Youth Middle School is currently located.

2. The extent to which the destruction of property values are diminished by the particular zoning restrictions.

The owner cannot develop their land to meet their current business demand.

3. The extent to which the destruction of property values of the plaintiffs promotes the health, safety, morals and general welfare of the public;

The proposed facility on the property will be similar to existing business currently in operations along this stretch of Hwy 81.

4. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

If rezoned, the property will be developed in accordance to the B-3 zoning standard, which will create additional jobs, promote growth of this region, and better meet the demand for commercial services of this region.

5. The suitability of the subject property for the zoned purposes; and

The proposed zoning is consistent with the current usage of nearby properties.

6. The length of time the property has been vacant as zoned, considered in the context of land development in the area in the vicinity of the property.

The property has been in its current state, which is residential dwelling, for the past 51 years.

TO: Walton County Planning and Development
Suite 98
126 Court St.
Monroe, GA 30655

March 31, 2025

SUBJECT: Letter of Intent, 1890 Hwy 81 Rezoning and Conditional Use Permit

To Whom It May Concern,

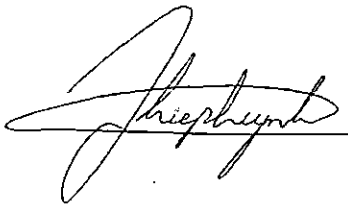
A rezone of 8.734 acres is requested for the subject project, currently shown as Parcels C0510197 on the Walton County Tax Records.

The property is currently zoned A-1. The proposed rezoning request is for B-2 with a Conditional Use Permit to allow for trucks and RVs parking.

We look forward to developing this project in Walton County, as we feel it fits with the current development patterns in the area and will complement the needs of both Walton County and our proposed business.

For questions or further information please contact me at 770-466-4002.

Sincerely,

A handwritten signature in black ink, appearing to read 'Thiep Huynh', written over a horizontal line.

Thiep Huynh, PE
Consultant

Section 6-1-610 Outdoor Storage of Commercial Vehicles (20)

Conditional use in B2, allowed by right in B3, M1 and M2. Open storage of operational truck and/or trailers, antique cars and other vehicles shall be permitted provided the following conditions are met:

1. The site must have direct access to an arterial road.
2. All storage parking areas shall have and maintain a base with a minimum thickness of six (6) inches of #57 stone topped with three (3) inches of crusher run and shall provide a commercial driveway as required by GDOT that extends fifty (50) feet into the property in compliance with County Standard Design and Construction Details 3.15.
3. The area so designated shall be clearly delineated upon the site plan submitted for approval by the County.
4. The storage area shall be entirely screened from view from adjacent residential properties and public streets by a building or by the installation of an eight-foot-high opaque wall or fence.
5. Vehicles shall not be stored within the area set aside for minimum building setbacks.
6. No vehicle maintenance, washing, or repair shall be permitted on site. Pleasure boats stored on site shall be stored upon wheeled trailers. No dry stacking of boats shall be permitted on site.
7. No vehicle shall be allowed to sit and run idle from 7:00 p.m. to 7:00 a.m. unless located in an industrial park and not within one hundred (100) feet to any single-family dwelling. These regulations will not apply to the use of refrigerant compressors.
8. Outdoor lighting fixtures designed or placed so as to illuminate any portion of a site shall meet the following requirements:
 - a. Parking areas abutting residential uses shall only use cut-off luminaire fixtures mounted in such a manner that its cone of light does not cross any property line of the site.
 - b. Only incandescent, florescent, metal halide, or color corrected high-pressure sodium may be used. The same type of lighting must be used for the same or similar types of lighting on any one (1) site.
 - c. Illumination shall be designed to restrict glare and shall be directed internally so as to minimize impact on adjoining properties.

(5-3-2022; Ord. No. OA24060019-9, 11-5-2024)

REZONE REQUEST: CURRENTLY ZONED A-1 (RURAL AGRICULTURE ZONING) REQUESTING B-2 ZONING DISTRICT WITH A CONDITIONAL USE PERMIT TO ALLOW FOR TRUCKS AND RVs PARKING.

TOTAL SITE AREA = 8.734 ± ACRES

PROPOSED USE = 43 TRUCKS SPACES AND 30 RVs SPACES PARKING

NOTES:

1. BOUNDARY SURVEY INFORMATION TAKEN FROM A SURVEY BY ADAM & LEE SURVEYING, DATED 10/3/2023.
2. THERE NO NW WETLAND ON THE SITE.
3. THERE ARE NO STATE WATER ON SITE.
4. NO PORTION OF THIS PROPERTY IS IN A DESIGNATED FLOOD HAZARD AREA PER F.I.R.M. PANEL 13297C0125E DATED DEC. 8, 2016

PAVEMENT LEGEND



A. 8.0 INCHES OF CRUSHED STONE BASE COURSE OR MILLINGS

B. STABILIZED SUBGRADE (RAW SUBGRADE SOIL (IN SITU OR COMPACTED FILL) COMPACTED TO A MINIMUM OF 100% STD. PROCTOR)



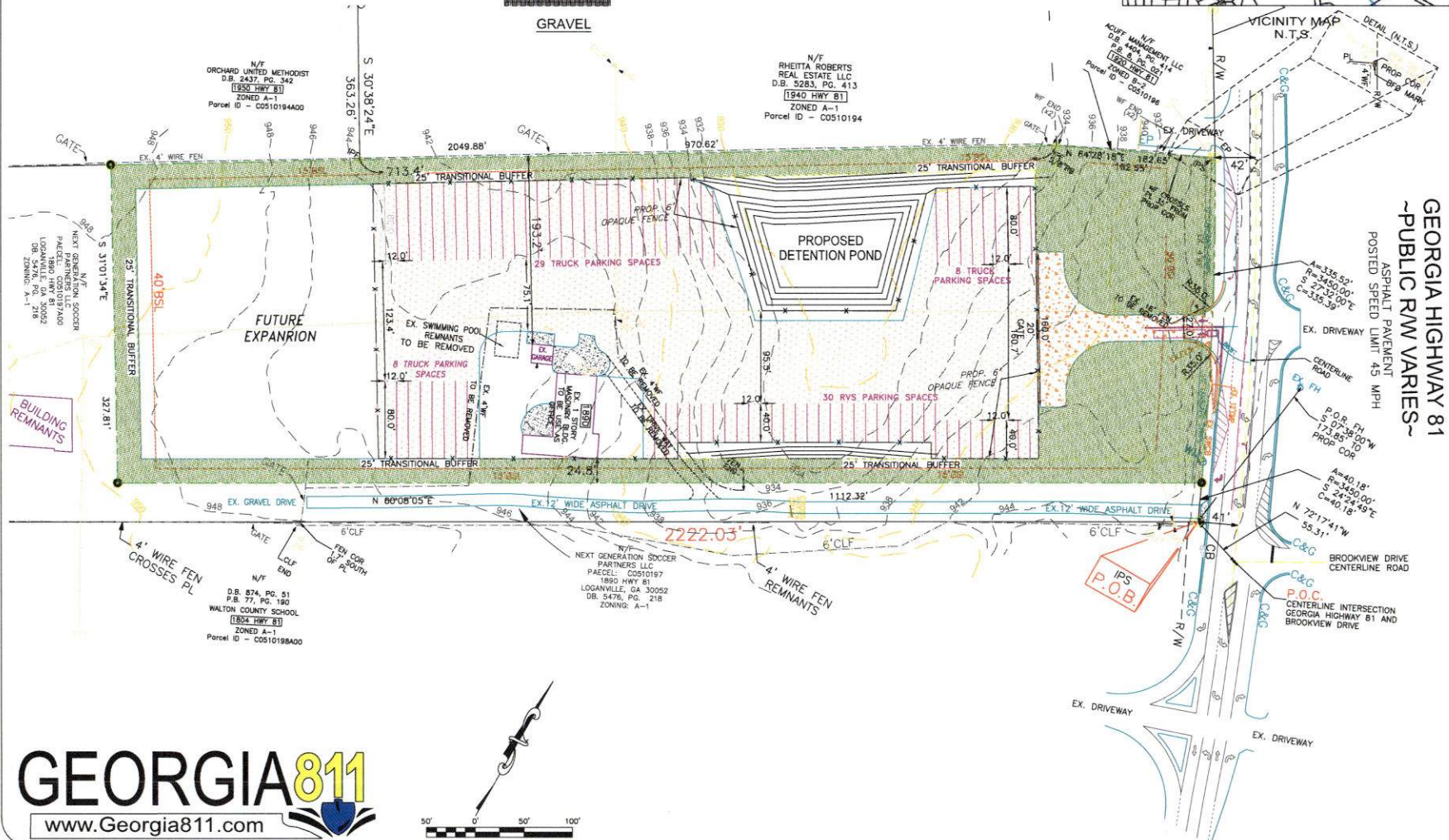
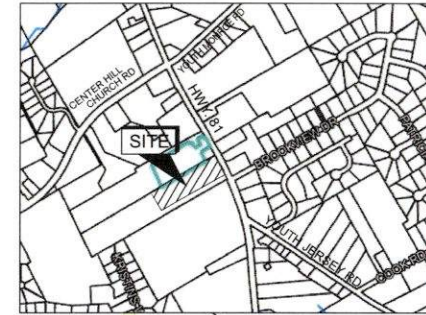
GRAVEL

- A. 1.5 INCH ASPHALT TOPPING - TYPE "C" OR "F"
 B. 2.0 INCH ASPHALT BINDER - TYPE "B"
 C. 8.0 INCHES OF CRUSHED STONE BASE COURSE
 D. STABILIZED SUBGRADE (RAW SUBGRADE SOIL (IN SITU OR COMPACTED FILL) COMPACTED TO A MINIMUM OF 95% OF ASTM D 888 DENSITY)



TYPE I PAVEMENT

(HEAVY DUTY PAVEMENT FOR TRUCK ACCESS CAPABLE OF SUPPORTING THE IMPOSED LOAD OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS.) NO SCALE



GEORGIA811
 www.Georgia811.com

A.C.E.
 ALCOY CONSULTING ENGINEERING AND ASSOCIATES, LLC.
 P.O.C. TIF HUYNH, P.E.
 485 Edwards Rd.
 Oxford, Georgia 30054
 Phone: 770-466-4002
 tpsacell@gmail.com

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REZONE REQUEST

**PROPOSED
 HWY 81
 TRUCKS & RVs
 PARKING**

PARCEL: C0510197
 LAND LOT: 162
 DISTRICT: 4TH
 1890 HWY 81
 WALTON COUNTY, GA

DATE: 3/31/2025
 SCALE: 1" = 50'

OWNER
 NEXT GENERATION SOCCER PARTNERS LLC
 P.O. BOX 312
 LOGANVILLE, GA 30052

DEVELOPER
 KIBROM MOSES KIDANE
 841 Ashton Oak Circle, Stone Mountain, GA 30083
 404-323-7535
 kimbexpress@gmail.com

24 HOUR - EMERGENCY CONTACT
 KIBROM MOSES KIDANE
 404-323-7535
 kimbexpress@gmail.com

REVISIONS		
NO.	DATE	DESCRIPTION

JOB No. W-25-017
 RZ-1



Tracie Malcom <tracie.malcom@co.walton.ga.us>

Fwd: Meeting Number 25-0067 Application Number 25-0163 Meeting 25-0070

1 message

Tracie Malcom <tracie.malcom@co.walton.ga.us>

Tue, May 27, 2025 at 7:40 AM

To: Josh Ferguson <jdawgs15@gmail.com>, Chris Alexander <Chrisalex1700@gmail.com>, John Pringle <jahombspringle@msn.com>, Wesley Sisk <wesley@brownoilcompany.com>, Tim Hinton <hintontim01@gmail.com>, Michelle Trammel <michelletrammel81@gmail.com>, Tim Kemp <TJKemp59@gmail.com>, Ben Hammond <ben.hammond@co.walton.ga.us>

Attached is a letter that was e-mailed to me on the 2nd case for next week.

----- Forwarded message -----

From: **Perry Acuff** <PAcuff@acufffinancial.com>

Date: Mon, May 26, 2025 at 9:34 PM

Subject: Meeting Number 25-0067 Application Number 25-0163 Meeting 25-0070

To: tracie.malcom@co.walton.ga.us <tracie.malcom@co.walton.ga.us>

Cc: timmy@andersongrading.com <timmy@andersongrading.com>

As the property owner next door to Parcel Number C0510197 located at 1890 Hwy 81 which is up before the planning commission and board of commissioners for rezoning, I would like to state concerns about the property being zoned for Truck and RV Parking going from classification A1 to B3.

I do believe in the right of the individual in this country to be free to work hard and make a living in America through the free enterprise system much like I have done in Loganville for the past 38 years specifically in the Youth Community. Equal to this right is the sacred idea of "Community" where you not only make decisions to benefit yourself through your business decisions, but you also serve others in the community through decisions that may benefit them as well. That sets the stage for what working in "Community" should look like.

My concerns for this zoning change should come as no surprise to anyone driving down Hwy 81 during school time in the morning between 6:45AM and 7:45AM and in the afternoon between 2:15pm and 3:00pm. The intersection of Youth Jersey Road with HWY 81 and the Youth Middle School entrance is a nightmare at best. Traffic backs up in three directions and specifically all the way back to the red light at Youth Monroe Road at these times. I CAN'T IMAGINE ALLOWING TRACTOR TRAILERS AND RV'S TO PULL OUT ON TO HWY 81 DURING THESE SCHOOL HOURS RIGHT NEXT DOOR TO THE SCHOOL WHERE THE BUSES ARE EXITING AND ENTERING. Not to mention when there is after school activities and parent and student functions to be attended WHEN THERE IS NO POLICE PRESENCE FOR TRAFFIC CONTROL.

Unless the county is willing to provide an alternative exit at the rear of the property owned by the applicant of this rezoning which would utilize Centerhill Church Road I see unimaginable problems allowing large semi-trucks entry onto Hwy 81 from that spot.

Also does allowing Truck and RV Parking give a green light to individuals lodging overnight in said vehicles and what would be the protocol for policing such if it is not allowed? Understandably with the high cost of living these days it would be enticing for someone to live in the vehicles while parked.

I would appreciate consideration for a natural buffer of trees some 20 to 30 feet between our office and the applicant should the commission decide to approve this rezone request.

I am out of town on June 5, 2025 but would appreciate consideration of my concerns and I would like to be communicated with regarding your thoughts to what I bring to your attention through this email.



Perry Acuff Tax Accountant

Acuff Financial Services

p: 770-554-8344 **f:** 770-554-8338

w: www.acufffinancial.com

e: pacuff@acufffinancial.com

a: 1920 Hwy 81, Loganville, GA 30052



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*Acuff Financial Services is not a registered broker/dealer or independent investment advisory firm.

--

Tracie Malcom
Zoning Specialist



Planning and Development Department Case Information

Case Number: LU25-0199 and Z25-0198

Meeting Dates: Planning Commission 07-10-2025

Board of Commissioners 08-05-2025

Applicant/Owner:

Melody C Jackson Moon
519 White Oak Drive
Monroe, Georgia 30655

Current Zoning: The current zoning is A1.

Request: Land Use Change from Suburban to Employment Center and rezone 2.64 acres from A1 to B3 for outdoor storage and car repair

Address: 1350 Mountain Creek Church Road, Monroe, Georgia 30656

Map Number/Site Area: C1210079A00

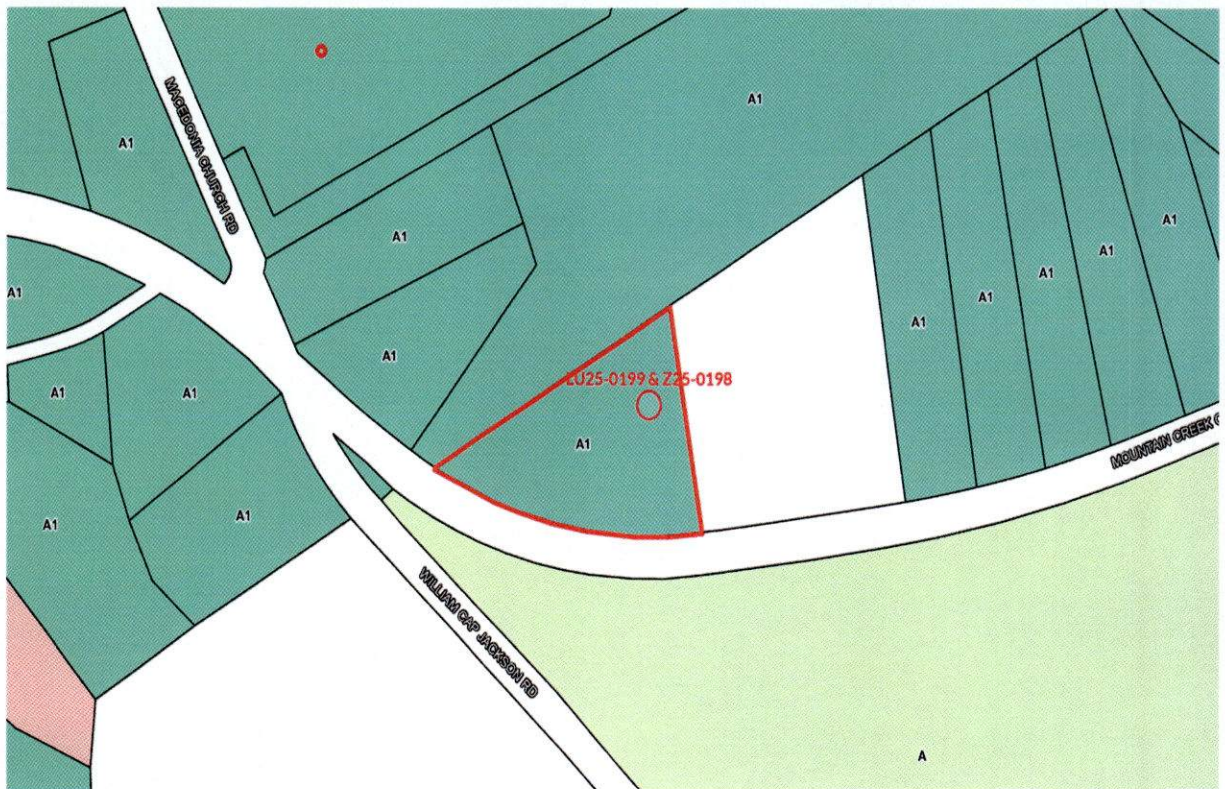
Character Area: Suburban

District 6 Commissioner-Kirklyn Dixon Planning Commission-Timothy J Kemp

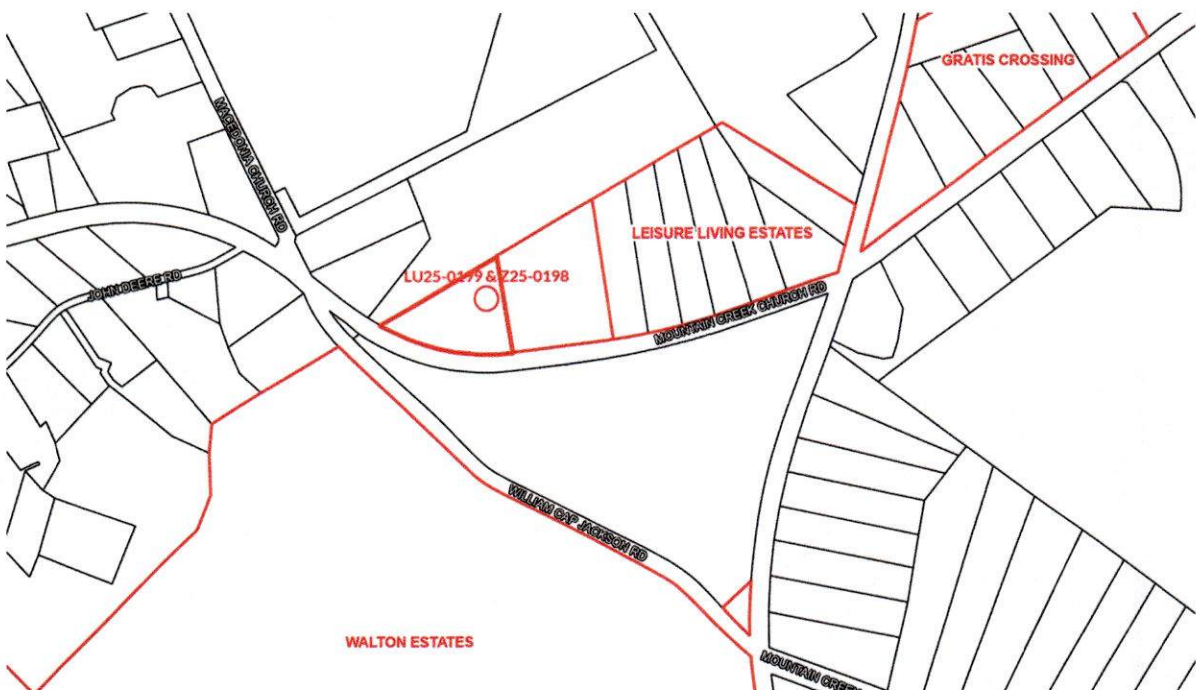
Existing Site Conditions: Property contains accessory buildings.



The surrounding properties are zoned A1 and A.

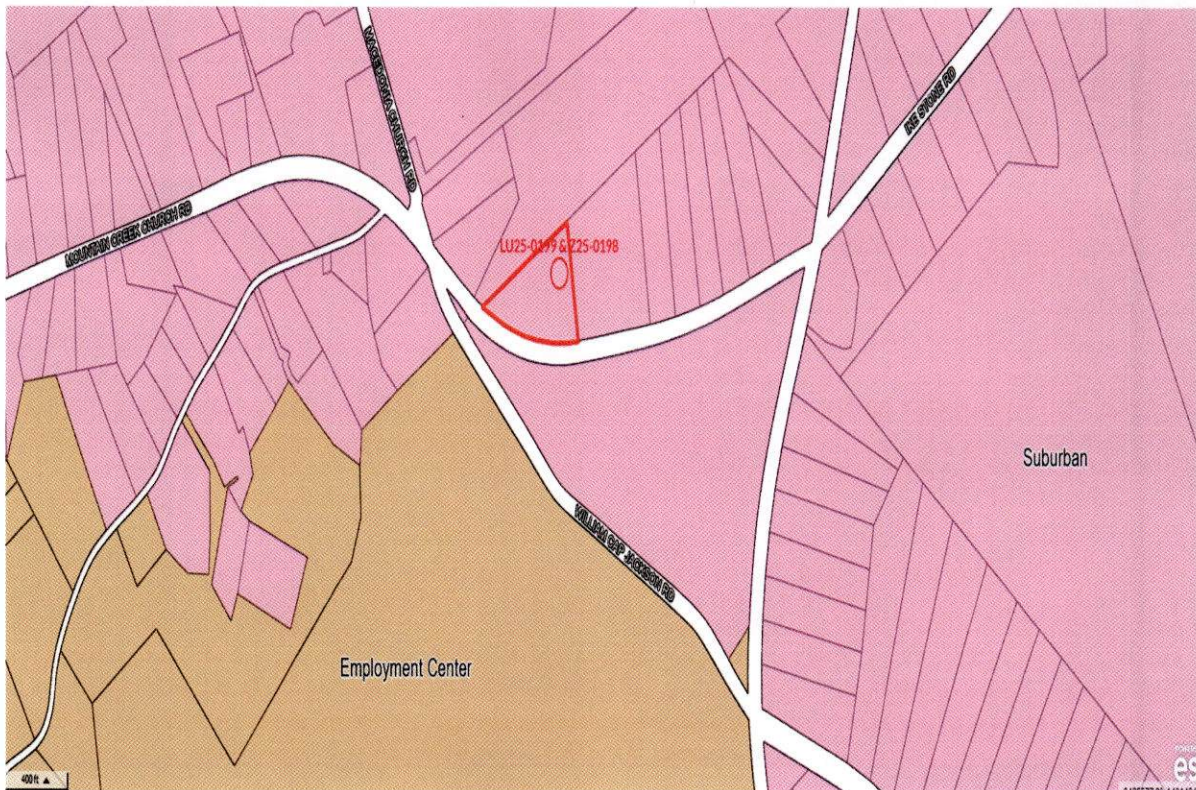


Subdivisions surrounding property:



The property is not in a Watershed.

The Future Land Use Map for this property is Suburban.



History: No History

Staff Comments/Concerns: This rezone is the result of a code enforcement case in which the owner was notified of the improper use of the property as a storage lot with auto repair in an A1 zoning.

Should the Board approve, a site plan showing buffers, storage area and commercial driveway will be required.

If denied, the owner will need to cease use of property and remove vehicles.

Comments and Recommendations from various Agencies:

LU25-0199 & Z25-0198-Land Use Change from Suburban to Employment Center and rezone 2.64 acres from A1 to B3 for outdoor storage and car repair-Applicant/Owner: Melody C Jackson Moon located at 1350 Mountain Creek Church Rd/Parcel C1210079A00-District 6.

Public Works: Public Works recommends a commercial driveway to be installed to match Zoning Changes Approval for B3.

Sheriffs' Department: No comment received.

Water Authority: This property is located within the City of Monroe Service Area.

Fire Marshal Review: The property shall comply with all codes set forth by the Office of Commissioner of Insurance State Fire Marshal Rules and Regulations, Walton County Ordinances, Life Safety Code and International Fire Code.

A Fire hydrant shall be added. The closest hydrant is approx. 675 ft. from the driveway. Hydrant per County code shall be installed within 500' of all buildings.

Building shall be inspected for Life Safety Code Compliance.

Fire Department Review: The building shall remain accessible for firefighting activities at all times. Vehicles appear to be blocking access in provided photo.

Board of Education: No comment received.

GDOT: Will not require coordination with GDOT.

City of Monroe: No issues for City of Monroe Utilities Department.

PC ACTION 7/10/2025:

LU25-0199 & Z25-0198 – Land Use Change & Rezone Request

Request: Land Use Change from Suburban to Employment Center and rezone 2.64 acres from A1 to B3 for outdoor storage and car repair

Applicant: Melody C. Jackson Moon
Owner: Melody C. Jackson Moon

Location: 1350 Mountain Creek Church Road | Parcel C1210079A | District 6

Presentation:

Melody Moon represented the request to rezone the property to B3 with outside storage for her husband to continue his hobby of working on cars. She stated they have no desire to start a business because her husband works full time with the Board of Education. Tim Kemp asked if he repairs vehicles on site and if so, was he aware that he had to do all the work inside the building. Ms. Moon stated that they were told they couldn't have any trucks stored outside. Josh Ferguson asked if this is a hobby or if he does work on other people's vehicles like a side job to which Ms. Moon stated it is a hobby. Mr. Ferguson verified that individuals do pay Mr. Moon to work on their vehicles.

Public Comment:

Marie Rich lives at 1374 Mountain Creek Church Road which is 3 doors down from this property and has the following concerns: There are multiple cars, trucks, box trucks coming in and out all the time; there are 20 to 25 vehicles on the property there now scattered all about and it looks like a junk yard; there are even some hidden behind the building from view; there is now a cable across the driveway; property is in a rural area, not a state highway; the use devalues the adjoining properties; if approved this will open the door for other businesses like Horizon Roofing runs an office down the road and nothing is done about that. She doesn't want to look at junk vehicles, he should do his hobby at his house.

Tim Kemp asked if she would be satisfied with fencing and her answer was no this would invite other businesses into the area. Mr. Kemp read a letter from an anonymous citizen (see attached)

Rebuttal:

Mr. Moon stated that the complaint of trucks and trailers coming in all day is not true, he is only there in the evenings and weekends. Ms. Moon stated that their property faces a solar farm and beside a substation.

Tim Hinton stated he is very familiar with this area. The property is visible from the road, and it does appear that someone is working on vehicles here. There is no commercial in the area and this would be like spot zoning.

Tim Kemp stated this rezone was submitted as the result of code enforcement action. He asked if the property owner was willing to install a fence and stated the property does need to be cleaned up.

Recommendation:

Motion by Josh Ferguson to recommend denial with a second by Tim Hinton. The motion carried with all voting in favor except Tim Kemp who recused himself from voting.

Character Area Map Amendment

Application # LU25-0199

Planning Comm. Meeting Date 7-10-2025 at 6:00PM held at **WC Board of Comm. Meeting Room**

Board of Comm. Meeting Date 8-5-2025 at 6:00PM held at **WC Historical Court House**

You or your agent must be present at both meetings

Please Type or Print Legibly

Map/Parcel C1210079A00

Applicant Name/Address/Phone #

Melody C. Jackson Moon
519 White Oak Drive
Monroe, GA. 30655

Property Owner Name/Address/Phone

Jame

(If more than one owner, attach Exhibit "A")

Phone # 770-530-0162

Phone # _____

E-mail Address: melodymoondwindstream.net

Location: 1350 Mountain Creek Ch Rd. Acreage 2.66

Existing Character Area: Suburban

Proposed Character Area: Employment Center

Is this a Major or Minor amendment to the plan? Minor

Note: Major amendments to the plan DO NOT become effective until approved by RDC and DCA

Is the property located within a watershed protection overlay district? No

Proposed Development: _____ Single-family _____ Multi-family ☒ Commercial _____ Industrial

Proposed Zoning: B3 Number of Lots: _____ Minimum Lot Size: _____

Public Sewer: _____ Provider: _____ Septic Tank: ☒

The above statements and accompanying materials are complete and accurate. Applicant hereby grants permission for planning and zoning personnel to enter upon and inspect the property for all purposes allowed and required by the Comprehensive Land Development Ordinance.

Melody Jackson Moon 5/12/2025 \$ _____
Signature Date Fee Paid

Rezone Application # 225-0198
Application to Amend the Official Zoning Map of Walton County, Georgia

Planning Comm. Meeting Date 7-10-2025 at 6:00PM held at WC Historical Court House, 111 S. Broad St, Monroe, Ga (2nd Floor)

Board of Comm Meeting Date 8-5-2025 at 6:00PM held at WC Historical Court House

You or your agent must be present at both meetings

Map/Parcel C1210079A00

Applicant Name/Address/Phone #

Property Owner Name/Address/Phone

Melody Jackson Moon
519 White Oak Dr.

Melody Jackson Moon 770-530-0162
519 White Oak Dr.

Monroe, Ga 30655

Monroe, Ga 30655

E-mail address: melodymoon@windstream.net (If more than one owner, attach Exhibit "A")

Phone # 770-530-0162

Phone # 770-530-0162

Location: 1350 Mt Creek Church Rd Monroe Requested Zoning B3 Acreage 2.64

Existing Use of Property: As a hobby for my husband to repair cars & store car trailer

Existing Structures: 30x40 building, 2 car hauler, 10x12 storage, cars

The purpose of this rezone is As a hobby of my husband to repair cars and store his car hauler

Property is serviced by the following:

Public Water: ☒ Provider: City of Monroe Well: _____

Public Sewer: _____ Provider: _____ Septic Tank: _____

The above statements and accompanying materials are complete and accurate. Applicant hereby grants permission for planning and zoning personnel to enter upon and inspect the property for all purposes allowed and required by the Comprehensive Land Development Ordinance.

Signature Melody Jackson Moon

Date 5/12/25

Fee Paid \$ 450.00

Public Notice sign will be placed and removed by P&D Office

Signs will not be removed until after Board of Commissioners meeting

Office Use Only:

Existing Zoning A1

Surrounding Zoning: North A1 South A1
 East A1 West _____

Comprehensive Land Use: Suburban **DRI Required?** Y _____ N ☒

Commission District: 6-Kirklyn Dixon Watershed: _____ TMP _____

I hereby withdraw the above application _____ Date _____

Article 4, Part 4, Section 160 Standard Review Questions:

Provide written documentation addressing each of the standards listed below:

1. Existing uses and zoning of nearby property;

As a hobbie My husband repairs cars and store his car haulers. Nearby properties are, Agricultural, Meter, Residential properties.

2. The extent to which property values are diminished by the particular zoning restrictions;

N/A

3. The extent to which the destruction of property values of the plaintiffs promotes the health, safety, morals or general welfare of the public;

No

4. The relative gain to the public, as compared to the hardship imposed upon the individual property owner;

Same as current

5. The suitability of the subject property for the zoned purposes; and

no change/Not adding.

6. The length of time the property has been vacant as zoned, considered in the context of land development in the area in the vicinity of the property

30 X 40 Building, Cars, two
Car hauler, 10x12 Storage
building. No House

May 12, 2025

RE: Letter of intent

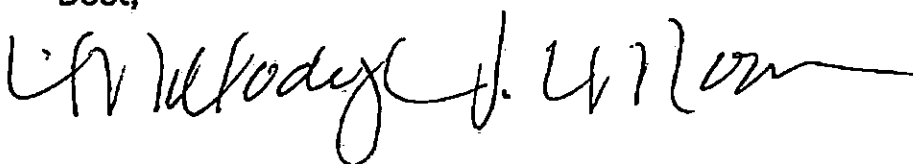
We would like to rezone the property at 1350 Mountain Creek Church Road to B3 for outside storage and for my husband to continue to work on vehicles. He works on vehicles in his spare time on the weekend and sometimes at night. This is not full time as he works for Walton County BOE full time. He has been doing this on the property for three years.

My husband has cars on this property that he works on. He also had 2 car haulers and a storage building and a building that he works in.

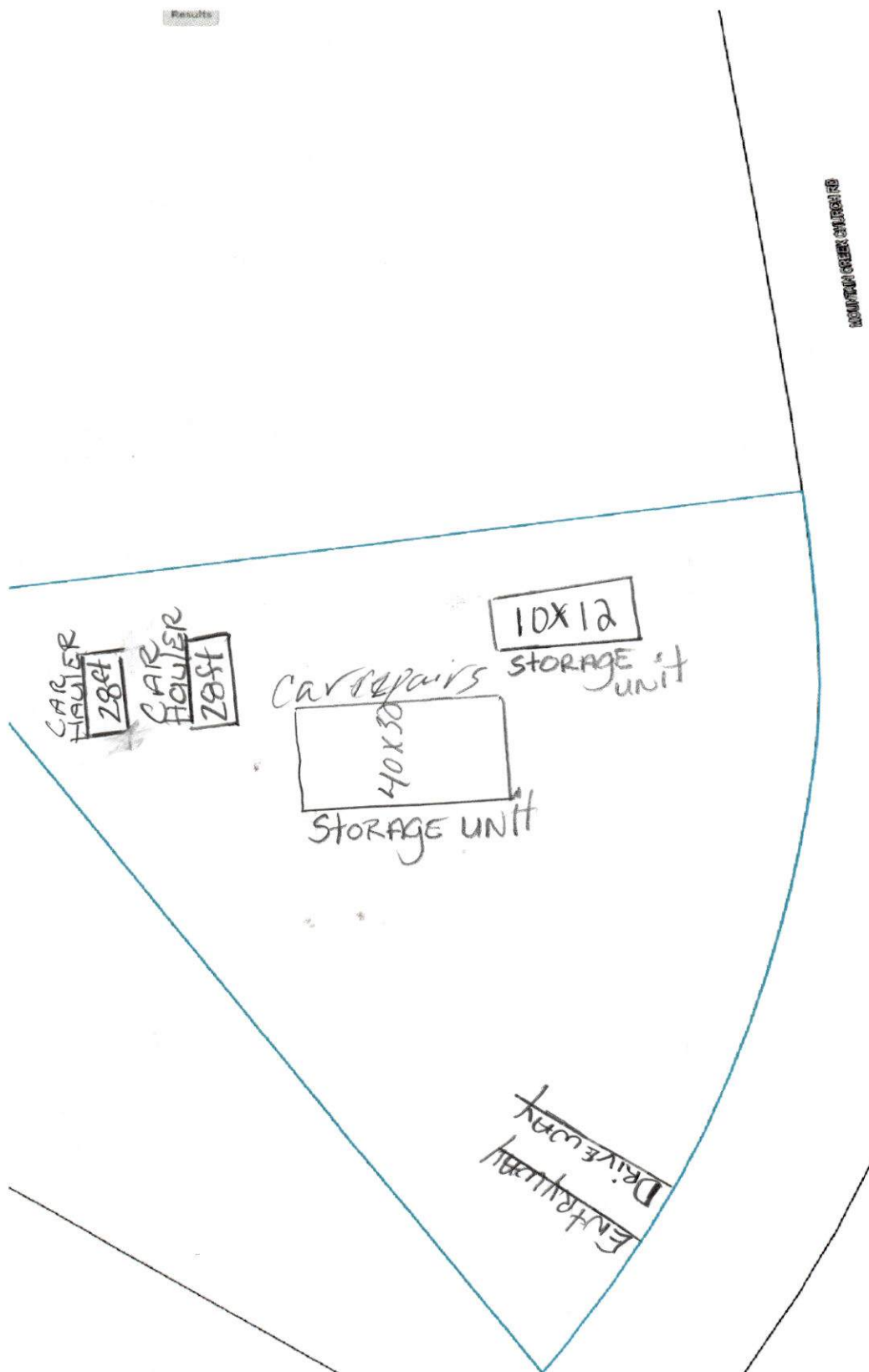
The nearby properties are Agriculture zone, county owned meter, and residential properties.

Please grant this rezone as this is mostly a hobby for my husband to work on cars.

Best,

A handwritten signature in black ink, appearing to read "L. H. McKeown". The signature is fluid and cursive, with a long horizontal stroke at the end.

Results







Section 6-1-180 Automotive, Minor Repair and Maintenance (20)

- A. All repair and maintenance activities shall be carried on entirely within an enclosed building.
- B. There shall be no outdoor storage.

Section 6-1-170 Automotive, Major Repair and Maintenance (20)

- A. The use shall not be established on any lot which is either adjacent to or directly across from any residentially zoned district.
- B. The use shall not be within one hundred (100) feet of a residential district.
- C. All repair and maintenance activities shall be carried on entirely within an enclosed building.
- D. Outdoor storage is limited to twenty-five percent (25%) of the total lot and shall comply with the outdoor storage regulation in this Ordinance.
- E. Minor automotive repair and maintenance is allowed.

Outdoor Storage (20)

- A. Outdoor storage yards shall be set back at least 15 feet from any side or rear property lines.
- B. Use shall be screened by a solid fence at least eight (8) feet high.
- C. The setback distance shall be appropriately landscaped to provide a vegetative screen.
- D. Outdoor storage shall not be located in any required front yard building setback area.



Charna Parker <cparker@co.walton.ga.us>

Fwd: Z25-0198 application opposition

1 message

Timothy Kemp <tjkemp59@gmail.com>
To: Charna Parker <cparker@co.walton.ga.us>

Thu, Jul 10, 2025 at 6:22 PM

----- Forwarded message -----

From: **Waltoncountyresident** <Waltoncountyresident@proton.me>
Date: Tue, Jul 8, 2025, 3:13 PM
Subject: Z25-0198 application opposition
To: **TJKemp59@gmail.com** <TJKemp59@gmail.com>, **kdixon@co.walton.ga.us** <kdixon@co.walton.ga.us>

In regard to rezoning application Z25-0198 located at [1350 Mountain Creek Church Road](#):

Granting this variance and allowing the change to B3 General business / Employment district would set a dangerous precedent for future variance requests in our area. Employment center zoning is intended for larger-scale commercial and industrial development. This property is in a residential/agricultural area and changing the zoning from A1 to a B3 employment center would be a major and unnecessary change. This property is located adjacent to residentially zoned parcels and therefore should not be allowed to be used for automotive repair nor car, truck, trailer and RV storage.

We believe that the claims made in this application are false and the applicant is intentionally misleading the planning department. This property is not used solely by the applicant's husband for a hobby. Depending on the day, there are tractor trailers, travel campers, miscellaneous trailers, trucks and cars parked on this lot. There are also numerous cars, trucks and trailers that go in and out of this property on a regular basis. There is not just one person that occasionally enters this property for a hobby. This property seems to be used as a junk yard and a vehicle storage lot. We travel on this road multiple times a day. We are often stopped by trucks and trailers entering and exiting this property. Often there are multiple trucks lined up on the road waiting for someone to open the chain blocking the dirt driveway to enter the property. It appears this property is being used as an income source and not a hobby. We are writing this anonymously due to the questionable people and aggressive driving that has been associated with this property.

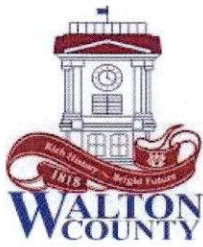
The applicant does not live on or near this property and therefore does not have to deal with the increased traffic and the eyesore that the use of this property creates. The applicant's home value isn't diminished by the use of this property, but ours are.

As neighbors, we are not allowed to park junk cars, trucks and trailers on our property and it should not be allowed on this property either.

We respectfully ask that you do not grant this variance, and the owner of this property be required to bring it into compliance for its A1 zoning.

Thank you

Sent with [Proton Mail](#) secure email.



Planning and Development Department Case Information

Case Number: Z25-0218

Meeting Dates: Planning Commission 07-10-2025

Board of Commissioners 08-05-2025

Applicant:

Brent Miller

4472 Locklin Road

Monroe, Georgia 30655

Current Zoning: The current zoning is A2.

Owner:

Stefan Vancica

c/o Covenant Property Management LLC

4509 Grady Smith Road

Loganville, Georgia 30052

Request: Rezone 2.45 acres from A2 to R1 to create 2 buildable lots

Address: 0 Wall Road, Monroe, Georgia 30656

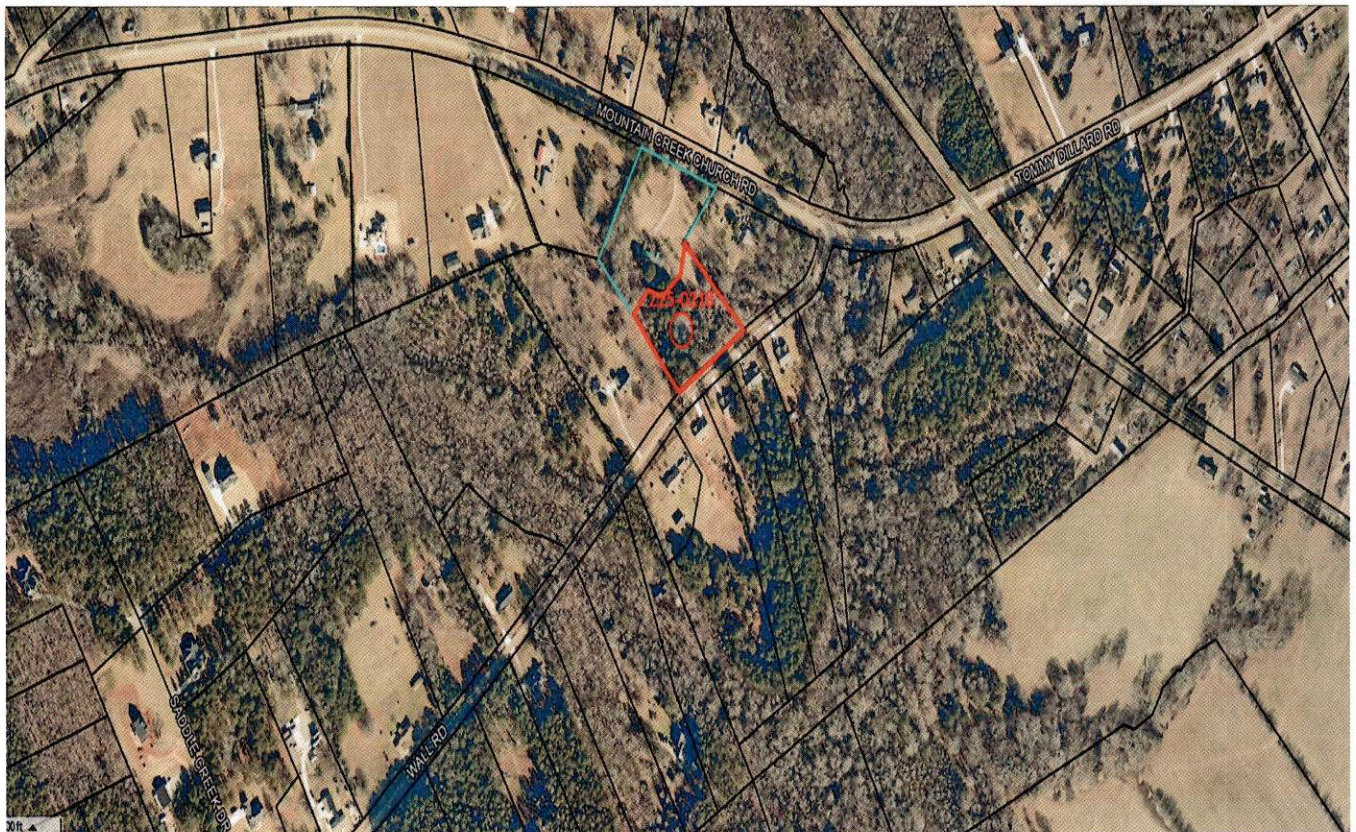
Map Number/Site Area: C1630079A00

Character Area: Suburban

District 6 Commissioner-Kirklyn Dixon

Planning Commission-Timothy Kemp

Existing Site Conditions: Property consists of vacant land.



The surrounding properties are zoned A2.

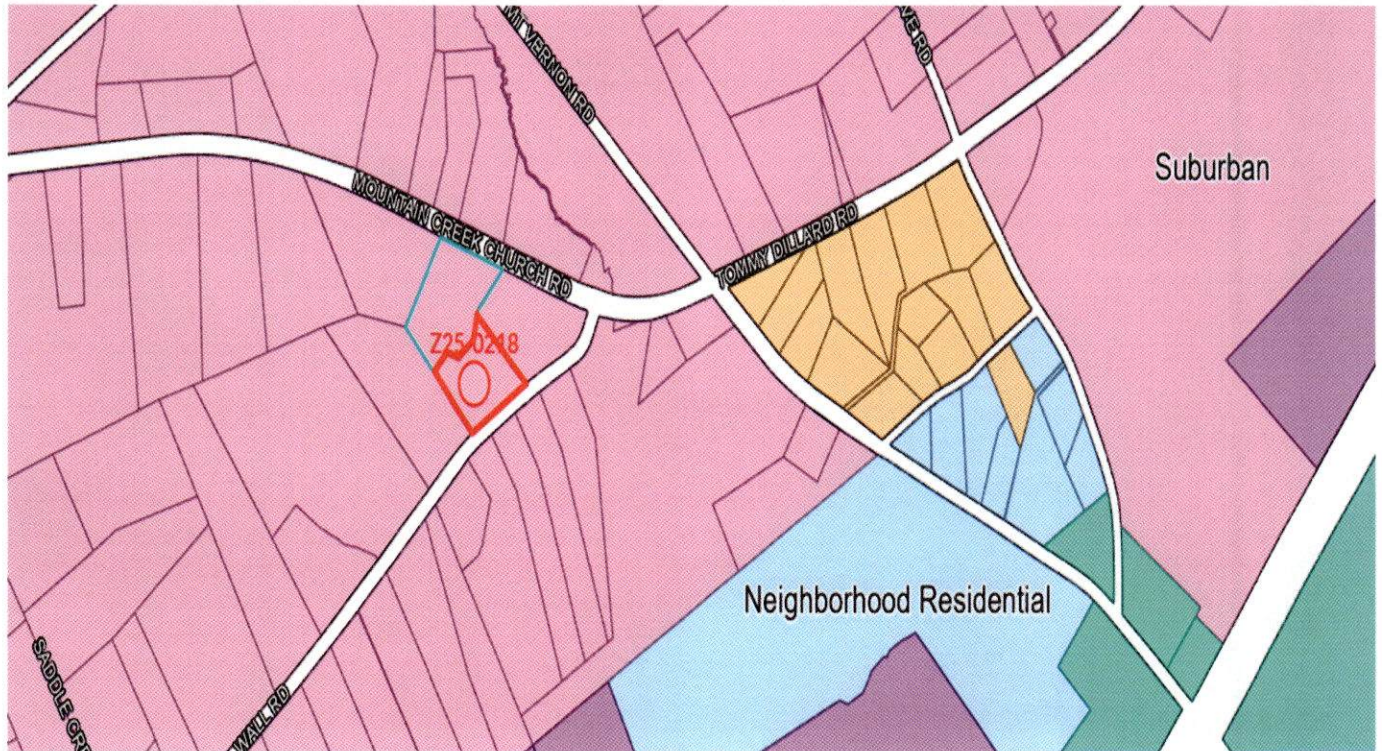


Subdivisions surrounding property:



The property is not in a Watershed.

The Future Land Use Map for this property is Suburban.



History: No History

Staff Comments/Concerns:

Comments and Recommendations from various Agencies:

Z25-0218-Rezone 2.45 acres from A2 to R1 to create 2 buildable lots-Applicant: Brent Miller/Owner: Stefan Vancica (Covenant Property Management LLC) located at 0 Wall Rd/Parcel C1630079A00-District 6.

Public Works: Public Works has no issue with approval of this request.

Sheriffs' Department: No comment received.

Water Authority: This property is located within the City of Monroe Service Area.

Fire Marshal Review: No comments.

Fire Department Review: No comments.

Board of Education: No comment received.

GDOT: Will not require coordination with Georgia DOT.

City of Monroe: No issues for City of Monroe Utilities Department.

PC ACTION 7/10/2025:

Z25-0218 –Rezone Request

Request: Rezone 2.45 acres from A2 to R1 to create 2 buildable lots

Applicant: Brent Miller

Owner: Stefan Vancica (Covenant Property Management, LLC)

Location: Wall Road | Parcel C1630079A | District 6

Presentation:

Brent Miller represented the request stating they would like to rezone from A2 to R1 to build a home for his family and his father-in-law. He stated there are smaller houses across the road from this property with less frontage than their lots will have. Each of the proposed lots will have at least 190 feet of frontage with 3,000-3,500 square foot homes.

Public Comment:

Larry Metcalf lives at 2345 Mountain Creek Church Road which is adjacent to this property. His main concern is his well water and contamination of his water by the septic systems on these 2 parcels. Wesley Sisk stated the Environmental Health Department will make sure the septic systems are installed properly and that the county cannot issue a building permit until their approval is given.

Craig League lives at 2350 Wall Road and he is located on the other side of this property and has a well very close to the property line. His biggest concern is going from A2 to R1; the lots across the street may have less frontage but they are all 4 to 6 acres. Mr. League stated he has a pasture that abuts this property and while there are no livestock there now there may be in the future and the neighbors have animals. His concern is if they make these lots residential, how are the residents going to deal with the smells. He also has concerns about the water lines being small on this road. He is not opposed to houses, just splitting into two lots.

Rebuttal:

Mr. Miller stated he has had a level 4 soils test done and both lots are good and there is public water on the road.

Recommendation:

Motion by Tim Kemp to recommend approval with a second by Wesley Sisk. The motion carried.

Rezone Application # 225-0218
Application to Amend the Official Zoning Map of Walton County, Georgia

Planning Comm. Meeting Date 7-10-2025 at 6:00PM held at **WC Historical Court House, 111 S. Broad St, Monroe, Ga (2nd Floor)**

Board of Comm Meeting Date 8-5-2025 at 6:00PM held at **WC Historical Court House**

You or your agent must be present at both meetings

Map/Parcel C1630079A00

Applicant Name/Address/Phone #

Brent Miller

4472 Locklin Rd.

Monroe, GA 30655

E-mail address: brent@georgiaprinters.com

Phone # 706-621-9711

Property Owner Name/Address/Phone

Stefan Vancica

4509 Grady Smith Rd.

Loganville, GA 30052

(If more than one owner, attach Exhibit "A")

Phone # 678-697-5082

Location: 0 Wall Rd Tract 2 Requested Zoning R1 Acreage 2.450

Existing Use of Property: Vacant

Existing Structures: None

The purpose of this rezone is to split this lot into 2 lots so we can build 1 large home on each lot. One house for myself and one for my in-laws.

Property is serviced by the following:

Public Water: ☒ Provider: City of Monroe Well: _____

Public Sewer: _____ Provider: _____ Septic Tank: ☒

The above statements and accompanying materials are complete and accurate. Applicant hereby grants permission for planning and zoning personnel to enter upon and inspect the property for all purposes allowed and required by the Comprehensive Land Development Ordinance.

Signature [Signature]

Date 5-25-25

Fee Paid _____

Public Notice sign will be placed and removed by P&D Office

Signs will not be removed until after Board of Commissioners meeting

Office Use Only:

Existing Zoning A2

Surrounding Zoning: North A2 South A2
East A2 West A2

Comprehensive Land Use: Suburban **DRI Required?** Y _____ N ☒

Commission District: 6 - Dixon Watershed: NA TMP _____

I hereby withdraw the above application _____ Date _____

AUTHORIZATION BY PROPERTY OWNER

I swear that I am the property owner of the property which is the subject matter of the attached Petition for Rezoning/Conditional Use Application, as is shown in the records of Walton County, Georgia.

I authorize the named below to act as Applicant in the pursuit of a Petition for Rezoning/Conditional Use Application.

Name of Applicant: Brent Miller

Address: 4472 Locklin Rd. Monroe, GA 30655

Telephone: 706-621-9711

Location of Property: O Wall Rd Tract 2

Map/Parcel Number: 0630079A00

Current Zoning: A2 Requested Zoning: R1

[Signature]
Property Owner Signature

Print Name: Stefan Vancica

Address: 4509 Grady Smith Rd
Loganville, GA 30052

Phone #: 678-697-5082

Property Owner Signature

Print Name: _____

Address: _____

Phone #: _____

Personally appeared before me and who swears
that the information contained in this authorization
is true and correct to the best of his/her knowledge.

[Signature]
Notary Public

5-27-25
Date

Notary expires

05-08-2028





GEORGIA CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE
BRAD RAFFENSPERGER

[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name: **COVENANT PROPERTY
MANAGEMENT, LLC** Control Number: **12009684**

Business Type: **Domestic Limited
Liability Company** Business Status: **Active/Compliance**

Business Purpose: **NONE**

Principal Office Address: **4509 Grady Smith Road,
Loganville, GA, 30052,
USA** Date of Formation /
Registration Date: **2/1/2012**

State of Formation: **Georgia** Last Annual Registration
Year: **2025**

REGISTERED AGENT INFORMATION

Registered Agent Name: **Vancica, Stefan**

Physical Address: **4509 Grady Smith Road, Loganville, GA, 30052, USA**

County: **Walton**

[Back](#)

[Filing History](#)

[Name History](#)

[Return to Business Search](#)

Article 4, Part 4, Section 160 Standard Review Questions:

Provide written documentation addressing each of the standards listed below:

1. Existing uses and zoning of nearby property;

2. The extent to which property values are diminished by the particular zoning restrictions;

3. The extent to which the destruction of property values of the plaintiffs promotes the health, safety, morals or general welfare of the public;

4. The relative gain to the public, as compared to the hardship imposed upon the individual property owner;

5. The suitability of the subject property for the zoned purposes; and

6. The length of time the property has been vacant as zoned, considered in the context of land development in the area in the vicinity of the property

1. Existing uses and zoning of nearby property;

A2 & A2 R1 are directly around the property. R1 zoning lots are also right down the street.

2. The extent to which property values are diminished by the particular zoning restrictions;

If we are able to get this rezoned to R1 then property values in the area will increase as we plan to build 2 homes in the \$800,000 range which will raise the property values of our fellow neighbors.

3. The extent to which the destruction of property values of the plaintiffs promotes the health, safety, morals or general of the public;

If we are able to get this rezoned to R1 then property values in the area will increase and the general public will not be affected in any negative way. They should only reap the benefits of increasing property values.

4. The relative gain to the public, as compared to the hardship imposed upon the individual property owner;

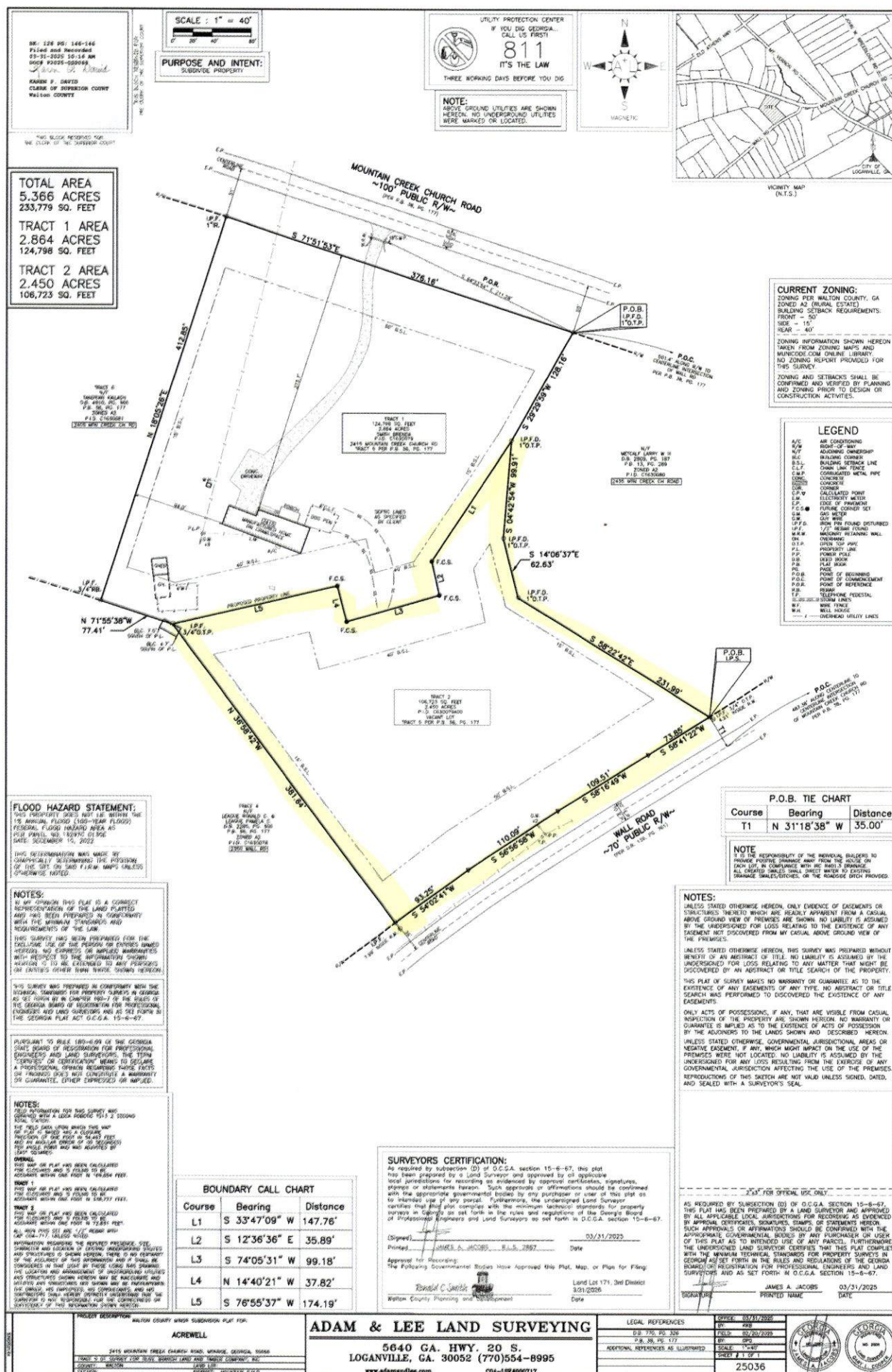
No hardship will be imposed to fellow neighbors. A conventional septic will be used for both lots and city water is at the street so these factors will not impose any hardships on our fellow neighbors.

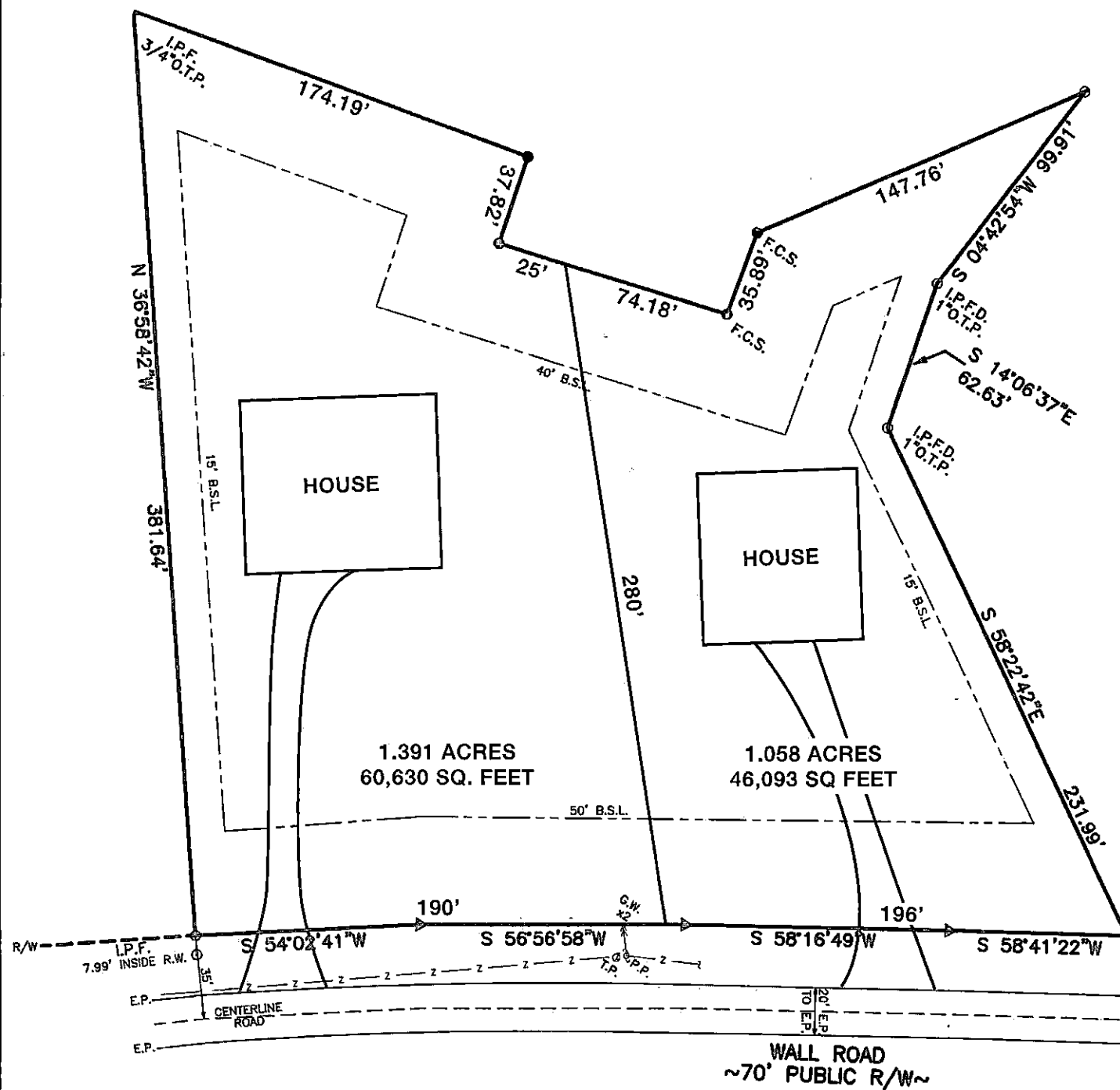
5. The suitability of the subject property for the zoned purposes;

The property will be more usable if rezoned to accommodate 2 large homes. Each property would still have over 190' of road frontage. Directly across the road from our lots, 3 houses are built with similar, but smaller amounts of road frontage.

6. The length of time the property has been vacant as zoned, considered in the context of land development in the vicinity of the property;

This property has always been vacant. It used to be part of a larger lot with a mobile home on it. The mobile home portion, behind our lot, is still there. The A2 zoning never changed.





July 8, 2025

The Walton County Board of Commissioners held its regular monthly meeting on Tuesday, July 8, 2025 at 6:00 p.m. at the Historic Walton County Courthouse. Those participating in the meeting included Chairman David Thompson, Commissioners Bo Warren via telephone, Pete Myers, Timmy Shelnett, Lee Bradford via telephone, Jeremy Adams and Kirklyn Dixon, County Clerk Rhonda Hawk, County Manager John Ward, Planning Director Charna Parker, and Attorney Chris Atkinson of Atkinson Ferguson. A list of employees and citizens in attendance at the meeting is on file in the auxiliary file under this meeting date.

MEETING OPENING

Chairman Thompson called the meeting to order at 6:01 p.m. and led the Pledge of Allegiance. Commissioner Shelnett gave the invocation.

ADOPTION OF AGENDA

***Motion:** Commissioner Adams made a motion, seconded by Commissioner Dixon to adopt the agenda. All voted in favor.*

DISCUSSION

Detailed Discussion - Homestead Freeze and Property Tax

Chairman Thompson gave a detailed analysis of current home and property values and explained how the Homestead Freeze affected property tax.

County Manager's Report/Update

County Manager John Ward gave an update and report on county matters to the Board.

PLANNING & DEVELOPMENT

Planning Director Charna Parker presented the Planning Commission recommendations.

Z25-0155 - Rezone 8.74 acres from A1 to M1 for recycling, reuse and resale of nonmetallic mineral products & Variance to reduce left side setback to zero and right side setback to 5' - Applicant: Danny Cagle/Owner: Pinnacle Sports Academy, LLC - property located at 120 Hwy. 78/Parcel C1890002 - District 4

Planning Commission recommended approval with the following conditions: 1) Hours of operation from 7:00 a.m. to 5:00 p.m. Monday - Sunday; 2) No crushing on the weekends; 3) Must have plantings and berm as shown on revised site plan 4) Maximum of 15 trucks on site overnight.

Attorney Chris Atkinson opened a public hearing on the matter. There being no one present to speak in favor or against the matter, Chairman Thompson closed the public hearing.

Motion: *Commissioner Dixon made a motion to approve the rezone and variance requested with a right side setback of 20 feet, hours of operation to be 7:00 a.m.- 5:00 p.m., Monday through Saturday, no crushing on the weekends, must have plantings and berm as shown on the revised site plan, maximum of 15 trucks on site which must be associated with the operation, no idling trucks on site and the rezone to be for this purpose only. Commissioner Adams seconded the motion; voted and carried unanimously.*

LU25-0182 & Z25-0181 - Land Use Change from Employment Center to Neighborhood Residential and Rezone 3.00 acres from A1 to A for dog training with customer contact & Variances on side setbacks and fencing requirements - Applicant/Owner: Beth A. Farr - property located at 720 Gene Bell Rd. and Vasco Adcock Rd./Parcel C1660111 - District 6

Planning Commission recommended approval as submitted for Land Use Change, Rezone and Variance

Attorney Chris Atkinson opened a public hearing on the matter. Applicant Beth Farr and Breanne Farr spoke in favor. There was no opposition present. Chairman Thompson closed the public hearing on the matter.

Motion: *Commissioner Dixon made a motion to approve with the exception of allowing the boarding of only one dog inside the residence. Commissioner Adams seconded the motion. All voted in favor.*

ADMINISTRATIVE CONSENT AGENDA

1. Approval of June 3, 2025 Meeting Minutes
2. Contracts & Budgeted Purchases of \$25000 or Greater
3. Declaration of Surplus
4. Engagement Letter – Mauldin & Jenkins
5. Agreement Extension Amendment - Skillet Kitchen - Jail

Motion: *Commissioner Shelnutt made a motion, seconded by Commissioner Myers, to approve the Administrative Consent Agenda. All voted in favor.*

CONTRACTS

McCarthy Barnsley - WCPSC - Change Order (for the record)

Motion: *Commissioner Adams made a motion to approve the change order. Commissioner Shelnutt seconded the motion. All voted in favor.*

TKC Management Services - WCPSC

Motion: *Commissioner Adams made a motion, seconded by Commissioner Myers to approve the*

contract. All voted in favor.

ACCEPTANCE OF BIDS/PROPOSALS

Inmate Food Service - Summit Correctional Services – WCPSC

Motion: Commissioner Adams made a motion to accept the proposal from Summitt Correctional Services for the Inmate Food Service. Commissioner Shelnett seconded the motion; voted and carried unanimously.

EXECUTIVE SESSION

Motion: At 6:45 p.m., Commissioner Dixon made a motion, seconded by Commissioner Shelnett to enter into Executive Session to discuss a personnel matter. All voted in favor.

Motion: At: 7:02 p.m., Commissioner Adams made a motion, seconded by Commissioner Shelnett to return to regular session. Commissioners Warren and Bradford were no longer present via telephone and did not re-join the meeting. Chairman Thompson, Commissioners Myers, Shelnett, Adams and Dixon voted in favor. The motion carried.

ADJOURNMENT

Motion: Commissioner Adams made a motion, seconded by Commissioner Dixon, to adjourn the meeting. The motion carried and the meeting was adjourned at 7:02 p.m.

All documents of record for this meeting are on file in either the addendum book or auxiliary file under this meeting date.

DAVID G. THOMPSON, CHAIRMAN

RHONDA HAWK, COUNTY CLERK

Walton County Board of Commissioners
Purchases \$25,000.00
Meeting

August 5, 2025

Department	Fund	Description	Payee	Amount
Budget Year FY 25 & FY26				
	100	Premium for August 2025- <i>For the Record</i>	One America	\$ 44,929.95
	Various	Replenish Funds In Workers Comp- <i>For the Record</i>	Walton Co BOC	\$ 53,711.00
Debt Service				
	8000 400	E-911 Lease Principal & Interest payment- <i>For the Record</i>	Truist Government Finance	\$ 477,252.49
	400	Taser 10 Bundle Project July Payment	Axon Enterprise, Inc	\$ 182,080.00
Tax Commissioner				
	1545 100	Postage 2025 Tax bills- <i>For the Record</i>	Diversified Companies, LLC	\$ 27,530.37
Public Facilities				
	1565 100	Emergency Repair Circuit #2 Compressors Replacement Historic Courthouse	Trane	\$ 29,974.00
Sheriff				
	3300 100	5.56 Nato 75GR SBR Training Ammo (70) FEDAE9DP 9MM 115GR FMJ Ammo (85)	Gulf States Distributors	\$ 42,245.00
Inmate Phone				
	3313 212	2025 Transit Cargo Van-Transport Inmates	Loganville Ford	\$ 52,517.26
	212	Equipment-2025 Ford Transit Cargo Van	West Chatham Warning Devices, Inc	\$ 38,617.36
Jail				
	3325 100	Housed Out Inmates-June	Barrow Co BOC	\$ 43,835.00
	3325 100	Specialty Care Expense	Correct Health	\$ 44,266.81
	3325 100	Inmate Medical-August	Correct Health	\$ 184,305.01
	3325 100	Inmate Meals-June	Kimble's Food By Design	\$ 81,682.63
	3325 100	Uniforms New Hires	T&T Uniforms	\$ 30,366.13
	3325 100	Housed Out Inmates-June	Washington Co BOC	\$ 41,080.00
Splost 2013				
	3325.13 322	Jail Access Road- <i>For the Record</i>	Precision Planning Inc	\$ 16,109.25

Department	Fund	Description	Payee	Amount
	3325.13	322 Public Safety Complex May 25- For the Record	Precision Planning Inc	\$ 72,762.70
	3325.13	322 Public Safety Complex June 25- For the Record	Precision Planning Inc	\$ 54,288.50
Jail Splost 2019				
	3325.19	323 Engineering Services May 25- For the Record	McCarthy Barnsley II	\$ 3,305,941.34
Jail Bond 2021				
	3325.22	315 Furniture for Public Safety Complex- For the Record	AllSteel LLC	\$ 2,352.27
	3325.22	315 Mattress, Spartan Pillow (869)	Bob Barker Company, Inc	\$ 80,443.33
	3325.22	315 Transition Cost PSC- For the Record	Comprehensive Program Services	\$ 45,000.00
	3325.22	315 License Fee, Samsung Pro Mobile Device Holster Sets (50), Location Tags (800), Initial Insured Equipment Inmate ID Cards or Wristbands (8000), Charging Dock (5)	Life Check Systems	\$ 64,025.00
Fire Dept				
	3520.270	270 Annual Subscription Fee For Software	Locality Media Inc, DBA First Due	\$ 54,915.00
Roadways and Walkways				
	4220	100 HA5 High Density Material Bond Windridge IV Subdivision	Holbrook Asphalt, LLC	\$ 26,500.00
	4220	100 Improvements Public Safety Access Road- For the Record	Summit Construction & Development	\$ 303,584.44
	4220	100 Improvements Public Safety Access Road- For the Record	Summit Construction & Development	\$ 204,291.95
	4220	100 Improvements Public Safety Access Road- For the Record	Summit Construction & Development	\$ 189,805.83
Water				
	4446	507 Water and Testing - For the Record	Cornish Creek Water Fund	\$ 194,253.00
Solid Waste Disposal				
	4530	540 Tipping Fees-June	City of Monroe Public Works	\$ 28,488.43
Parks & Rec				
	6220	100 Spring Frame-Temporary Athletic Fence-The Grove Park (134), Mesh Net (134), Steel Baseplate (138), Fence Springs (276), Top Rail Pad (174)	Sportsflex, LLC	\$ 72,898.90
PF Authority- WG Park				
	6220.23	338 Construction Phase July 25- For the Record	Ascension Program Management, LLC	\$ 7,020.00

Department	Fund	Description	Payee	Amount
	6220.23	338 Arbitrage Rebate Calc. Year 1&2-For the Record	Bingham ARS, Inc.	\$ 2,700.00
	6220.23	338 Professional Engineering May & June 25-For the Record	Matrix Engineering Group Inc.	\$ 5,015.00
	6220.23	338 The Grove Park Utility Inspections-For the Record	Precision Planning Inc.	\$ 532.26
HLC Water Treatment Facility				
		504 Professional Engineering June 25-For the Record	Archer Western Construction	\$ 2,299,075.62
		504 Water Treatment Facility June 25-For the Record	Atkinson Ferguson LLC	\$ 122.50
		504 Professional Engineering June 25- For the Record	Engineering Strategies Inc	\$ 12,011.00
		504 Professional Engineering June 25- For the Record	Jacobs EGINEERING	\$ 165,960.27
		504 HLC Management-For the Record	Precision Planning Inc.	\$ 19,293.02
Hard Labor Creek				
	4405	508 HLC O&M-For the Record	Atkinson Ferguson LLC	\$ 52.50
	4405	508 HLC O&M-For the Record	Precision Planning Inc.	\$ 743.90
	4405	508 HLC O&M-For the Record	Schnabel Engineering, LLC	\$ 1,515.12
		508 Professional Engineer-For the Record	Jacob's Engineering	\$ 3,081.12
		508 HLC Management-For the Record	Precision Planning Inc.	\$ 300.00
				\$8,607,475.26

Walton County Department Agenda Request

Department Name: **Facilities/Risk Mgmt.**

Department Head/Representative: **Hank Shirley**

Meeting Date Request: **August 5, 2025**

Has this topic been discussed at past meetings? **No**

If so, When?

TOPIC: **Surplus**

Wording For Agenda: **Declaration of Surplus property**

This Request: Informational Purposes Only

Needs Action by Commissioners* **Yes**

*What action are you seeking from the Commissioners? **Declare items surplus and give permission to sell on Gov Deals and/or to metal company whichever is of greater value or if there is no value permission to discard of unusable/unsaleable items.**

Department Comments/Recommendation:

Additional Documentation Attached? **Yes**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney? **N/A**

Date forwarded to County Attorney: **N/A**

Has the County Attorney review been completed? **N/A**

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:

WALTON COUNTY MISCELLANEOUS SURPLUS
Item 7.3.

Items released as County Surplus Property on 5th day of August, 2025

QTY	Dept. or ID #	DESCRIPTION (make/model/year if Applicable)	SERIAL / V.I.N. (if applicable)
1	Fire Department	2001 Chevrolet Express Van Conversion	1GBHG31F011208544
1	IT	View Sonic VA 2447	WE32208B5060
1	IT	View Sonic V514298	5TB122720035
1	IT	View Sonic V514298	5TB120520797
1	IT	Hp Laserjet Pro M404DN	PHBB357776
1	IT	Hp Laserjet Enterprise M507	PhCCR101SC
1	IT	Hp Laserjet Enterprise M507	PHCC1Q1Q1
1	IT	Speakers	
1	IT	Bitespeed 410M	162207027501493
1	IT	HP Prodesk 400 66SFF	MXL0091TV4
1	IT	Gateway FPD1730	KUL7002F0000135
1	IT	Fujit Su FI 6110	502902
1	IT	Acer AL917C	ETL630C277812DC4A54079
1	IT	ViewSonic 2246M	TSP140307290
1	IT	Viewsonic VS12297	R3Q092580369
2	IT	Mouse	
1	IT	Canon DR-C125	FP338126
1	IT	Caonon DR-C125	FP354083
1	IT	Fujitsu S1500	310103
1	IT	APC UPS	
1	IT	Keyboard	
1	Public Defenders	Copier	A61F011022504
1	Parks and Rec	Konica Minolta Copier/ Printer	31725896
5	Public Works	Wooden Long Handles	
3	Public Works	Wooden Wheelbarrow Handles	

Item 7.3.

Item 7.3.

Item 7.3.

C-2025-88

**AGREEMENT OF MUTUAL AID AND AUTOMATIC AID
BETWEEN WALTON COUNTY, GEORGIA AND ROCKDALE COUNTY, GEORGIA**

This Agreement ("Agreement") is made and entered into this 8th day of July, 2025, by and between **ROCKDALE COUNTY, GEORGIA**, (hereinafter "Rockdale County") a political subdivision of the State of Georgia, acting by and through its duly elected Board of Commissioners, and **WALTON COUNTY, GEORGIA**, (hereinafter "Walton County") organized and existing under the laws of the State of Georgia, acting by and through its duly elected Board of Commissioners.

WITNESSETH:

WHEREAS, Rockdale County and Walton County, Georgia are contiguous; and,

WHEREAS, Rockdale County and Walton County, Georgia each maintain and staff a fire department for the purpose of fire suppression, protection, prevention, rescue and emergency medical assistance; and,

WHEREAS, Rockdale County and Walton County, Georgia have determined that it is to the mutual advantage and benefit of each of the parties hereto that they render supplemental fire suppression, protection, prevention, rescue and emergency medical assistance to the other party in the event of fire or other local emergency, and to take part in joint training exercises; and,

WHEREAS, it is the desire of the signatories hereto to enter into this agreement for mutual aid and automatic aid (first response) pursuant to the 1983 Constitution of the State of Georgia, Article IX, Section II, Paragraph 3 and the Official Code of Georgia Annotated O.C.G.A. 36-69-3 "Georgia Mutual Aid Act".

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for other good and valuable consideration, the parties hereunto agree as follows:

ARTICLE 1 - AUTOMATIC AID FIRST RESPONSE

Paragraph 1.0. The parties shall establish a mutually beneficial response district within and up to certain feasible boundary limits as designated and agreed upon by the Rockdale County Fire Chief and the Walton County Fire Chief and attached and incorporated hereto as Addendum A and hereinafter referred to as "response district". This response district may be changed to reflect additions or deletions of response areas with the written approval of both parties.

Paragraph 1.1. In the event of any fire, rescue, disturbance, or other fire related local emergency occurring in the response district, Rockdale County and Walton County shall furnish such fire suppression, protection, and rescue services as may be reasonably required to cope with such emergency, in addition to the first response assignment, subject to the limitations hereinafter set forth in this agreement.

Paragraph 1.2. The level of automatic aid (first response), including the equipment and minimum staff utilized, shall be extended to a level agreed upon by the Rockdale County Fire Chief and the Walton County Fire Chief and included herein as Addendum B.

ARTICLE 2 - MUTUAL AID

Paragraph 2.0. The level of mutual aid shall be extended to a level agreed upon by the Rockdale County Fire Chief or their designee and the Walton County Fire Chief or their designee and included herein as Addendum B. Upon approval of the Fire Chiefs or their designee, the party furnishing aid shall determine the actual amount of equipment and staff it will request or extend in each emergency based on the available personnel and equipment and of local conditions at the time of the emergency.

Paragraph 2.1. It is expressly agreed that the aid actually furnished may be recalled at the discretion of the Fire Chief or their designee of the furnishing jurisdiction.

Paragraph 2.2. It is further agreed that the parties will participate in joint training exercises to promote a basic standardization of operations and philosophy to the extent necessary as determined and agreed upon by the Fire Chiefs for each party.

ARTICLE 3 - SUPERVISION

Paragraph 3.0. The furnishing jurisdiction shall dispatch a Chief Officer. The Chief Officer shall coordinate the resources of the furnishing jurisdiction and shall report to the OIC (Officer in Charge) of the jurisdiction having authority over the fire, rescue, disturbance, or other fire related local emergencies occurring in the response district.

Paragraph 3.1. When the furnishing jurisdiction's Chief Officer arrives before the Chief Officer of the jurisdiction receiving aid then the furnishing jurisdiction's Chief Officer shall coordinate and give the general directions as to the work to be done. The furnishing Chief Officer will be in command until properly relieved by the Chief Officer of the jurisdiction receiving aid.

Paragraph 3.2. Personnel who are furnished will work as far as possible under their own equipment except as provided in Paragraph 3.1.

Paragraph 3.3. All general directions relating to the work will be given by the appropriate Officers of the jurisdiction receiving the aid except as provided above in Paragraph 3.1.

Paragraph 3.4. The receiving jurisdiction will be responsible for providing gasoline, diesel fuel, oil and other materials as needed for the use of equipment at the scene of an emergency.

ARTICLE 4 - LIABILITY

Paragraph 4.0. There shall be no liability imposed on any party or its personnel for failure to respond for the purpose of extinguishing or controlling fire or other immediate response emergency.

Paragraph 4.1. Every employee shall be deemed to be an employee and agent of their regular employer, and under no circumstances shall any employee be deemed to be an employee or agent of any entity other than their regular employer.

Paragraph 4.2. All damages or repairs to any equipment or apparatus shall be the responsibility of the owner's jurisdiction.

ARTICLE 5 - CONSIDERATION

Paragraph 5.0. No party under this agreement will be required to pay any compensation to the other party under this agreement for services rendered pursuant to this agreement.

Paragraph 5.1. It is expressly agreed that the mutual advantage and protection afforded by this agreement is adequate consideration to both parties.

Paragraph 5.2. Each party to this agreement shall comply with the workers compensation laws of the State of Georgia without any cost to the other party.

Paragraph 5.3. Each party shall pay the salaries, benefits, and all other compensation of its own personnel without cost to the other party.

ARTICLE 6 - RELEASE OF CLAIMS

Paragraph 6.0. Each of the parties agree to release the other party from any and all liabilities, claims, judgments, costs, or demands for damage to its own property whether directly arising or indirectly arising out of the use of any vehicle, equipment, or apparatus by the other party during the provision of service pursuant to this agreement.

ARTICLE 7 - INJURIES TO PERSONNEL

Paragraph 7.0. Any damage or other compensation which is required to be paid to any employee regarding any injury occurring while their services are being utilized pursuant to this agreement shall be the sole liability and responsibility of the party regularly employing that person.

ARTICLE 8 - NO THIRD-PARTY BENEFICIARIES

Paragraph 8.0. This agreement shall not be construed as, or deemed to be, an agreement for the benefit of any third party or parties, and no third party or parties shall have any right of action hereunder for any cause whatsoever.

ARTICLE 9 - TERM OF AGREEMENT

Paragraph 9.0. This agreement shall commence upon its approval by the respective governing bodies of Rockdale County and Walton County. This agreement shall stand automatically renewed by the parties each year thereafter on January 1st, unless and until such time as written notice of termination or modification is received by either party at least ninety (90) days prior to the expiration of the first term of any renewal term thereafter.

ARTICLE 10 - DISPATCHING OF ALARM - AUTOMATIC AID

Paragraph 10.0. The dispatcher of the party having control over the emergency scene will dispatch his or her department's preassigned apparatus first.

Paragraph 10.1. The dispatcher will then contact the fire department, which provides automatic aid apparatus to the alarm and advise them of the request.

Paragraph 10.2. When dispatching an apparatus to a location involving automatic aid, each party's dispatcher will announce that automatic aid is responding. This will enable the Officer in Charge of the assignment to know precisely what equipment the officer can expect to arrive on the scene.

ARTICLE 11 - FIRE SCENE COMMUNICATIONS

Paragraph 11.0. The Officer In Charge of the Jurisdiction having authority over the fire, rescue, disturbance, or other fire related local emergency occurring in the response district shall provide specific instructions to the automatic or mutual aid Officer arriving on the emergency scene, unless and until a more sophisticated fire scene communications system can be provided for the automatic aid system.

Paragraph 11.1. Whenever possible, the Officer in Charge of the emergency scene should provide the automatic or mutual aid Officer with a portable radio for use during the emergency.

Paragraph 11.2. Upon arriving on the scene, the automatic or mutual aid Officer in Charge shall keep his or her department informed of the status of the operation. If it appears the automatic or mutual aid equipment will be needed at the emergency scene for an extended period of time, the automatic or mutual aid Officer should advise his or her dispatcher.

ARTICLE 12 - MOVE UP OR EQUIPMENT - MUTUAL AID

Paragraph 12.0. Each party agrees and acknowledges that it will be the responsibility of each party to provide the back-up coverage necessary for its own department.

Paragraph 12.1. In the event that a Jurisdiction has dedicated a major amount of fire suppression or specialized equipment on an incident, the jurisdiction may request aid to cover vacant areas by "moving up" mutual aid units into the affected jurisdiction.

ARTICLE 13 - ADMINISTRATION

Paragraph 13.0. It is agreed by each of the parties that for the purposes of liaison and administration, the Rockdale County Fire Chief and the Walton County Fire Chief shall be jointly responsible.

ARTICLE 14 - ENTIRE AGREEMENT

Paragraph 14.0. This agreement shall constitute the entire agreement between the parties and no modification thereof shall be binding unless evidenced by a subsequent signed written agreement.

Paragraph 14.1. This agreement shall be the sole instrument for the provision of emergency fire service mutual aid and automatic aid between the parties.

ARTICLE 15 - TERMINATION

Paragraph 15.0. Either party to this agreement may terminate the agreement by giving not less than ninety (90) days' advance written notice to the other party.

ARTICLE 16 - TERM OF AGREEMENT

Paragraph 16.0. Unless otherwise extended or shortened in writing by all parties, the initial term of this Agreement shall be for ten (10) years, expiring at midnight on December 31, 2035. This Agreement shall automatically renew on January 1st of each successive year thereafter, but in no event shall this agreement extend for more than fifty (50) years from the effective date of this Agreement. As a best practice, during the term of this Agreement, the parties may periodically review the terms and conditions and determine whether any amendments are warranted.

Paragraph 16.1. Nothing in this Article shall preclude termination pursuant to Article 15.

ARTICLE 17 - SEVERABILITY OF TERMS

Paragraph 17.0. In the event any part or provision of this agreement is held to be invalid, the remainder of this agreement shall not be affected thereby and shall continue in full force and effect.


ARTICLE 18 - GOVERNING LAW

Paragraph 18.0. This agreement shall be governed in all respects by the laws of the State of Georgia

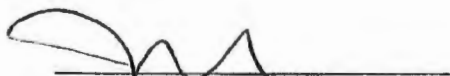
C-2025-88

IN WITNESS WHEREOF, the parties hereto set their hands and seals by their duly authorized representatives on the date and year first above written.

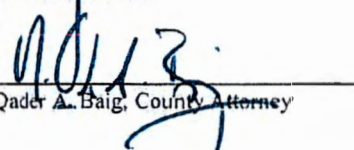
ROCKDALE COUNTY, GEORGIA

By: 
Janice Van Ness, Chair & CEO

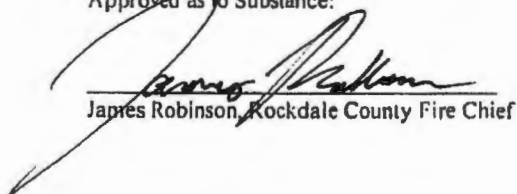
Attest:


Jennifer Rutledge, Executive Director/County Clerk

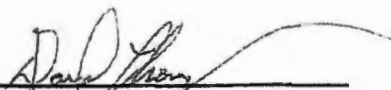
Approved as to Form:


M. Qader A. Baig, County Attorney

Approved as to Substance:


James Robinson, Rockdale County Fire Chief

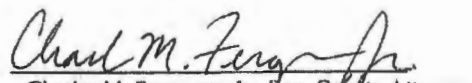
WALTON COUNTY, GEORGIA

By: 
David Thompson, Chairman

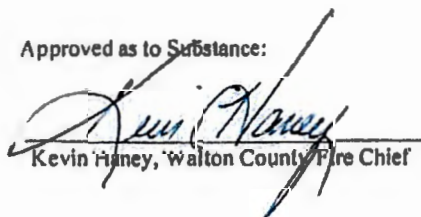
Attest:


Rhonda Hawk, County Clerk

Approved as to Form:


Charles M. Ferguson, Jr., Esq, County Attorney

Approved as to Substance:


Kevin Haney, Walton County Fire Chief

ADDENDUM A
RESPONSE DISTRICT

Per Paragraph 1.0 of the Aid Agreement, the Automatic Aid Response Districts of both Rockdale County and Walton Counties shall be defined as those areas contained within one (1) linear mile of the county line separating the counties and be considered the feasible boundary limits as designated and agreed upon by the Rockdale County Fire Chief and the Walton County Fire Chief.

All care will be made to maintain current information within each receiving jurisdiction to note those addresses to receive Automatic Aid from the furnishing jurisdiction. Such information may come from any or all the following entities, departments, or groups within each jurisdiction with the approval of the Fire Chief of that jurisdiction:

Fire Department

911/Dispatch Center

GIS (Geographic Information Systems)

Each receiving jurisdiction shall provide the appropriate maps (electronic and hard copy) and other location information to the furnishing jurisdiction and update those maps when warranted by changes in the response district.

This response district may be changed to reflect additions or deletions of response areas with the approval of both parties.

ADDENDUM B
FIRE DEPARTMENT RESPONSE

WALTON COUNTY, GEORGIA RESPONSE:

AUTOMATIC AID: One (1) Fire Apparatus and a Minimum of Two (2) Firefighters
One (1) Chief Officer

Apparatus to be committed from the nearest designated station in the "response district".

If the apparatus in the designated station is not available for the call, no other apparatus shall be dispatched.

One (1) Fire Apparatus, one (1) Rescue Unit, and one (1) Chief Officer shall be dispatched on any Structure Fire, Entrapment, or Hazardous Material Incident.

Mutual Aid: Request for specific equipment will be made by an officer of the receiving jurisdiction. The response of this equipment will be contingent on the approval by the Chief Duty Officer of the furnishing jurisdiction.

ROCKDALE COUNTY, GEORGIA RESPONSE:

AUTOMATIC AID: One (1) Fire Engine and a Minimum of Three (3) Firefighters
One (1) Battalion Chief

Apparatus to be committed from the nearest designated station in the "response district".

If the apparatus in the designated station is not available for the call, no other apparatus shall be dispatched.

One (1) Fire Engine and one (1) Battalion Chief shall be dispatched on any Structure Fire, Entrapment, or Hazardous Material Incident.

Mutual Aid: Request for specific equipment will be made by an officer of the receiving jurisdiction. The response of this equipment will be contingent on the approval by the Chief Duty Officer of the furnishing jurisdiction.

ADDENDUM C
MAINTENANCE OF THE AGREEMENT

Both parties to the agreement will review the content and general information contained in the agreement and all addendums annually for completeness and correctness.

Both parties to the agreement agree to meet and have at least one (1) mutual aid training session each quarter and each fire department will document said training with a sign-in sheet and an outline of the training reviewed. These training documents will be retained by each department with the annual confirmation of the agreement.

Each party will keep a notation of the annual confirmation of the agreement in their own records.

Any correction of information in the agreement will not constitute a change in the spirit or intent of the agreement and will not require any additional action on either party to continue the agreement.



Life Check Systems, LLC
 8011 Brooks Chapel Rd, Ste 3243
 Brentwood TN 37027-9998
 info@lifechecksyste.ms.com
 615-975-8212
<https://lifechecksyste.ms.com>

SERVICE AGREEMENT

Walton County Sheriff's Office
 Sheriff Keith Brooks
 770-267-6557

June 30, 2025

Expires in 90 days

This Quote is for Walton County, Georgia ("County"). These terms plus the integrated login terms govern use of Life Check Systems, LLC ("LCS") goods and services:

Facility: Walton County Jail
 425 S Madison Ave
 Monroe GA 30655

Bed Capacity: 850

1. Startup Cost. Startup Costs are covered by a separate 6/30/2025 Installation Agreement.
2. Monthly Service Fee. The County will pay \$1500 per month to LCS for the Agreement Term and LCS shall provide continuous system maintenance, software updates, tech support, cellular service, unlimited data storage, online training, and general support. County may pay annually.
3. Additional Equipment. The County may buy more equipment anytime. All prices subject to change. To use Inmate Track, the County must purchase ID cards or wristband inserts from LCS. Not reusable.
4. Term & Automatic Renewal. The Agreement Term is 3 years from the date the County executes this Quote, which will automatically renew for an identical term, unless the County or LCS cancels in writing before the end of the original term.
5. Free Integration with JMS. Integration with JMS system is required to use Inmate Track. LCS does not charge any fee to integrate. However, the County must pay any fee charged by its JMS provider.
6. Data Retention. LCS shall maintain the County's data online for double the Agreement Term. For example, if the term is 3 years, LCS will maintain data for 6 years, to be deleted on a rolling basis.
7. Taxes & Shipping. The County will pay LCS's shipping costs for all equipment shipments.
8. Warranty. LCS warranties all new mobile devices for one-year for any defects other than physical damage. LCS disclaims all other warranties, express or implied.
9. Training. Online training is free and unlimited.
10. ** 60-Day Trial Period **. If the County cancels in writing within the first 60 days, LCS must refund the Startup Cost above, as long as the County used LCS for 30 days, provided sufficient Wi-Fi, and returned the equipment undamaged.

11. Wi-Fi Required. The County shall provide a reliable Wi-Fi network as the primary internet connection for LCS devices and ensure sufficient coverage everywhere LCS is used. LCS does not provide Wi-Fi. LCS will not work without Wi-Fi.
12. Backup Cellular Connection. As a backup internet connection only, LCS shall provide a service connection to Verizon's mobile network for every device. County shall identify areas with weak Verizon coverage and install boosters if desired. LCS does not install boosters.
13. Offline Operation & Alerts. LCS cannot provide accurate alerts without an internet connection. The Special Watch function does not work without a connection. The Security Inspection and Standard Rounds functions will temporarily continue to operate with no connection by locally storing data and uploading it when a connection is restored. With no connection though, there will be false and unreliable alerts and neither devices nor the website will update until a connection is restored.
14. Online Tech Support. LCS will provide technical support free of charge online and 24/7 service.
15. No Responsibility to Monitor. LCS has no responsibility to monitor inmates or students or review the County's data and will not act due to alerts or late checks. The County retains all responsibility and assumes all liability for facility safety and legal compliance, and the County shall fully indemnify LCS for any claims, damages, judgements, and costs (including LCS's reasonable attorneys' fees) arising in any way from the County's use of LCS technology.



Life Check Systems, LLC
Brandt McMillan, CEO
6/30/2025 1:00 PM

Walton County Georgia [Signature]

Print Name:

Date:

Walton County Department Agenda Request

Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **07/08/2025**

Has this topic been discussed at past meetings?

If so, When?

TOPIC: **Third Amendment Agreement Salem Radio Properties**

Wording For Agenda: **Third Amendment Agreement Salem Radio Properties (Windsor Tower Lease - E911)**

This Request: Informational Purposes Only Needs Action by Commissioners* **Yes**

*What action are you seeking from the Commissioners? **Acceptance**

Department Comments/Recommendation:

Additional Documentation Attached? **Copy of Agreement**

Is review of this request or accompanying documentation by the County Attorney required? **Yes**

If so, has a copy of the documentation been forwarded to County Attorney? **Yes**

Date forwarded to County Attorney: **06/11/2025**

Has the County Attorney review been completed? **Yes and Approved**

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:

THIRD AMENDMENT TO LEASE AGREEMENT

The Third Amendment to Lease Agreement (this "Third Amendment") is executed June __, 2025, by and between SALEM RADIO PROPERTIES, INC., hereinafter called "Landlord", and BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, hereinafter called "Tenant".

W I T N E S S E T H

WHEREAS, Landlord and Tenant entered into that certain Windsor Tower Lease dated February 25, 2008 (the "Original Lease"), as amended by that certain First Amendment to Lease Agreement dated March 26, 2013 (the "First Amendment"), as amended by that certain Second Amendment to Lease Agreement dated May 8, 2018 (the "Second Amendment"; the Original Lease, as amended by the First Amendment, as amended by the Second Amendment, collectively, the "Lease") providing for the attachment of Tenant's 800 MHz S.M.R. Emergency Service Communications antennas and Microwave dish on Landlord's tower, as more specifically described therein, for the Tower and Building located at 1621 Piney Grove Road, Loganville, GA for a term of five (5) years commencing on April 1, 2018 through March 31, 2023; and

WHEREAS, the Second Amendment expired on March 31, 2023, and since such date Tenant has continued to occupy the premises on a month-to-month basis; and

WHEREAS, the parties now desire to formally extend the Lease for an additional fixed term and set forth the applicable rent and terms governing such extension.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Landlord and Tenant agree to amend the Lease as follows:

1. Continuation of Lease; Extended Term

The Lease shall be deemed to have continued in full force and effect following the expiration of the Second Amendment without interruption, and the term of the Lease is hereby extended for a period of five (5) years, commencing on April 1, 2023, and expiring on March 31, 2028 (the "Extended Term").

2. Base Rent During Extended Term

During the Extended Term, Tenant shall pay monthly base rent to Landlord in accordance with the following schedule, reflecting annual increases of five percent (5%), effective on each anniversary of the commencement date (April 1):

Lease Year	Period	Monthly Rent	Annual Rent
Year 1	4/1/2023 – 3/31/2024	\$4,202.08	\$50,424.96
Year 2	4/1/2024 – 3/31/2025	\$4,412.18	\$52,946.16
Year 3	4/1/2025 – 3/31/2026	\$4,632.80	\$55,593.60
Year 4	4/1/2026 – 3/31/2027	\$4,864.44	\$58,373.28
Year 5	4/1/2027 – 3/31/2028	\$5,107.66	\$61,291.92

All base rent shall be payable in accordance with the terms and conditions set forth in the Lease.

3. Additional Extended Terms

Notwithstanding any provision to the contrary in the Lease, Tenant shall have the right to further extend the Lease beyond the Extended Term for up to five (5) additional consecutive terms of five (5) years each (each, an "Additional Extended Term").:

- a. Tenant may exercise its right to an Additional Extended Term by delivering written notice of Tenant's intent to renew no later than six (6) months prior to the expiration of the Extended of the then-current Lease term, whether the initial Extended Term or a subsequent Additional Extended Term.
- b. Each Additional Extended Term shall commence immediately upon the expiration of the then-current Lease Term and shall be subject to the same terms and conditions as the Lease, except as expressly modified herein.

4. Rent During Additional Extended Terms

During each Additional Extended Term, Tenant shall pay monthly base rent to Landlord in accordance with the terms of the Lease, with such base rent subject to an annual increase of five percent (5%), effective on each anniversary of the original Lease commencement date (April 1) during the Additional Extended Term.

5. Ratification

Except as expressly modified by this Third Amendment, all terms, covenants, and conditions of the Lease shall remain in full force and effect and are hereby ratified and affirmed by the parties.

IN WITNESS WHEREOF, the parties have executed this Third Amendment to Lease Agreement.

LANDLORD:

SALEM RADIO PROPERTIES, INC.

By: Christopher J. Henderson
Executive Vice President & General Counsel

TENANT:

BOARD OF COMMISSIONERS OF WALTON
COUNTY, GEORGIA

By: David Thompson
Chairman

Walton County Department Agenda Request

Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **08/05/2025**

Has this topic been discussed at past meetings? **Yes**

If so, When? **2024**

TOPIC: **Board of Education Agreement Renewal**

Wording For Agenda: **School Resource Officer Agreement Renewal**

This Request: **Informational Purposes Only** Needs Action by Commissioners* **Yes**

*What action are you seeking from the Commissioners? **Acceptance**

Department Comments/Recommendation:

Additional Documentation Attached? **Copy of Agreement**

Is review of this request or accompanying documentation by the County Attorney required? **Yes**

If so, has a copy of the documentation been forwarded to County Attorney? **Yes**

Date forwarded to County Attorney: **06/26/2025**

Has the County Attorney review been completed? **Yes and Approved**

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:

AGREEMENT BETWEEN THE WALTON COUNTY SHERIFF'S OFFICE

and

THE WALTON COUNTY SCHOOL DISTRICT

for

THE SCHOOL RESOURCE OFFICER PROGRAM

THIS AGREEMENT is made and entered into as of the 1st day of August, 2025 (the "Effective Date"), by and between the WALTON COUNTY SHERIFF'S OFFICE (the "WCSO"), and the WALTON COUNTY SCHOOL DISTRICT (the "WCSD").

WITNESSETH

WHEREAS, it is the intent and desire of the WCSO and the WCSD to provide for law enforcement and related services as set forth herein;

WHEREAS, the WCSO and the WCSD recognize the benefits of a School Resource Officer Program ("Program") to the citizens of Walton County, and particularly to the faculty and students of Walton County Public Schools;

NOW, THEREFORE, for and in consideration of the promises and mutual covenants contained herein, and other good and valuable consideration, the WCSO and the WCSD hereby agree as follows:

Section 1. Purpose. The purpose of this Agreement is to increase the security and safety of WCSD through the funding necessary to permit, *inter alia*, the assignment of Deputy Sheriffs to serve WCSD on a full-time basis during the regular school year.

Section 2. Term of Agreement. The term of this Agreement shall be for one (1) year from the Effective Date; provided, however, that the Agreement shall be automatically renewed unless either party provides written notice of its intent not to renew at least thirty (30) days prior to the expiration of the term. The WCSO and the WCSD agree to negotiate the program costs annually for any subsequent term in accordance with Section 6 below.

Section 3. Program Staffing. The Program shall be staffed in accordance with the following:

3.1 Program Officers. During the regular school year for WCSD, the WCSO shall provide School Resource Officers, a School Investigation Officer, Supervising Officers, and Drug Education Program Officers (collectively, "Program Officers") to serve WCSD in accordance with the following:

3.1.1. School Resource Officers. The WCSO shall assign one (1) full-time Deputy Sheriff to each of the following schools to serve as a School Resource Officer ("SRO"): Atha Road Elementary School, Harmony Elementary School, Loganville Elementary School, Monroe Elementary School, Sharon Elementary School, Walnut Grove Elementary School, Walker Park Elementary School, Youth Elementary School, Carver Middle School, Loganville Middle School, Youth Middle School and Walnut Grove High School. The duties of an SRO shall include the following:

(a) *Instruction.* An SRO shall act as an instructor for specialized, short-term programs about Georgia criminal and juvenile laws when requested to do so by the Principal or a faculty member of the school to which the SRO is assigned.

(b) *Investigations.* An SRO may assist with non-campus investigations related to juveniles who attend the school to which the SRO is assigned.

(c) *Law Enforcement.* An SRO may take emergency law enforcement action when required by law; provided, however, that the Principal of the school shall be notified of such action as soon as practicable.

(d) *Traffic Control.* An SRO shall assist in traffic control during the arrival and departure of students.

3.1.2. School Investigation Officer. The WCSO shall assign one (1) full-time Deputy Sheriff to the position of School Investigation Officer, whose primary duty shall be to respond to and assist with serious incidents occurring at Walton County Public School, in accordance with the following:

(a) *Schools without an SRO.* The School Investigation Officer shall respond to and assist with serious incidents at the schools where an SRO is not available.

(b) *Schools with an SRO.* The School Investigation Officer shall be the primary back up to assist the SRO with serious incidents occurring at schools where an SRO is available.

(c) *Special Projects and Investigations.* The School Investigation Officer shall assist SROs with special projects and school-related criminal investigations that may require follow up of leads or contacts off campus.

(d) *Extended Absence of an SRO.* The School Investigation Officer, when available, shall fill in (at the direction of the Sheriff) for extended absences of the SRO.

3.1.3. Supervising Officers. The WCSO shall assign two (2) full-time supervisors to oversee the School Resource officer Program and serve as a liaison with WCSD, whose duties shall include the following:

(a) *School Visits.* The Supervising Officers shall perform scheduled and non-scheduled visits to middle and high schools within WCSD.

(b) *Program Administration.* The Supervising Officers shall approve Program reports; provide leadership, training and direction for the Program; conduct Program evaluations; analyze campus statistics and problem areas for WCSD; establish rapport with WCSD administrators; oversee school traffic issues; submit monthly reports to the Superintendent; oversee major school functions in which an SRO or School Investigation Officer is participating; coordinate with the Walton County Juvenile Court regarding school-related criminal cases; keep accurate crime reports for WCSD; and maintain time cards and keep up with overtime and comp time for the Program.

(c) *Investigations.* The Supervising Officers shall be available for investigation of crime-related incidents involving a WCSD employee that have a student as the complainant or victim.

3.1.4. Drug Education Program Officers. The WCSO shall assign two (2) full-time Deputy Sheriffs to present drug education programs (i.e., C.H.A.M.P.S., D.A.R.E., G.R.E.A.T. and S.M.A.R.T.) at the public elementary and middle schools with the WCSD system.

3.2 Application and Appointment Process. The WCSO Youth Investigation Division Commander ("Division Commander") shall recruit, interview and evaluate potential candidates for the positions identified in Section 3.1 above. The names of any applicants receiving a favorable recommendation from the Division Commander shall be forwarded to the Sheriff, who shall make the appointments necessary to staff said positions. Applicants must meet the following requirements:

1. An applicant must have a desire to serve in the position for which he or she is applying.
2. An applicant must be certified and sworn peace officers with a minimum of three (3) years law enforcement experience.
3. An applicant must have successfully completed the School Resource Officers 40-hour training course.

3.3 Scheduling. Program Officers shall be scheduled in accordance with the following:

3.3.1. Working Hours. Program Officers shall serve WCSO on a full-time basis, i.e., from one-half (1/2) hour prior to the start of classes until one-half (1/2) hour after classes are dismissed, although a Program Officer's working hours may be adjusted on a situational basis, with the prior consent of the Division Commander, in order to cover campus-related activities which require the presence of a law enforcement officer. Notwithstanding the foregoing, Program Officers may periodically be required by WCSO to perform other tasks during school hours, including, but not limited to mandatory training.

3.3.2. Temporary Reassignment. The WCSO may temporarily reassign Program Officers when school is not in session and during periods of law enforcement emergency.

3.3.3. Overtime. Program Officers may not work overtime hours without the prior approval of the WCSO. Overtime work will be paid in accordance with WCSO policies. Program Officers shall neither expect nor accept any additional compensation for overtime work directly from the WCSO.

3.4. Employment Status. Program Officers shall be and remain employees of the WCSO and shall not be WCSO employees. Program Officers shall remain responsive to the supervision and chain of command of the WCSO. The WCSO shall remain solely responsible for the Program Officers' hiring, firing, training, discipline and/or dismissal. The WCSO agrees to pay the salary and employment benefits of the Program Officers in accordance with the applicable salary schedules and employment practices of the WCSO, including but not limited to: sick leave, annual leave, retirement compensation, workers compensation, unemployment compensation, life insurance, medical and dental insurance. The Program Officers shall be subject to all other personnel policies of the WCSO.

3.5. Removal and Replacement Process. Program Officers may be removed and replaced in accordance with the following:

3.5.1. Removal for Cause. If the Principal, in consultation with the Assistant Superintendent, requests that an SRO be removed from the school (1) because the SRO is not effectively performing the duties of the SRO or (2) because the SRO has engaged in unprofessional conduct, WCSO will replace the SRO in accordance with 3.5.3.

3.5.2. Discretionary Removal. The WCSO reserves the right to dismiss or reassign a Program Officer when it is deemed to be in the best interests of either the WCSO or the WCSO.

3.5.3. Replacement. In the event of a resignation, dismissal, reassignment, removal, or long-term absence of a Program Officer, the WCSO shall provide a temporary replacement for the Program Officer as soon as possible, but not more than fifteen (15) school days after receiving notice of such absence, dismissal, resignation,

removal or reassignment. As soon as practicable, the WCSO shall provide a permanent replacement for the position.

Section 4. Duties and Responsibilities of Program Officers. In addition to those duties and responsibilities specifically provided for in Section 3.1 above, Program Officers shall have the following duties and responsibilities:

1. Program Officers shall enforce federal, state and local laws and, at the request of the school administration, assist WCSD officials with the enforcement of WCSD policies and regulations regarding student conduct.
2. Program Officers shall investigate criminal activity committed on or adjacent to WCSD property.
3. Program Officers shall assist school administrators in developing plans and strategies to prevent and minimize dangerous situations that may occur on campus or during school-sponsored events.
4. Program Officers shall maintain a detailed weekly report of duties performed.

Notwithstanding the foregoing, Program Officers shall not be used by WCSD as school disciplinarians; provided, however, that a Program Officer may be contacted regarding incidents believed to be in violation of the law, and the Program Officer shall then determine whether law enforcement action is appropriate. Program Officers shall also not be used for regularly-assigned monitoring duties, including but not limited to lunchroom, hallway, carpool, or bus monitoring duties.

Section 5. WCSD Employee Fingerprinting. The WCSO Youth Investigations Division shall fingerprint WCSD employees as directed by the WCSD.

Section 6. Compensation. The WCSO shall be compensated by the WCSD in the total amount of \$ 802,769.52 annually for the services to be performed under this Agreement. Not less than sixty (60) days prior to the expiration of this Agreement, the WCSO shall inform the WCSD of any additional compensation it is requesting for the subsequent term. Compensation owed to the WCSO by the WCSD shall be paid in accordance with the Payment Schedule attached hereto as Exhibit "A" and incorporated herein by reference.

Section 7. Termination. Either party may terminate this Agreement for any reason whatsoever with sixty (60) days prior written notice to the other party. In the event of such termination by the WCSD, the Program Officers will be immediately reassigned by the WCSO and, if the termination is not for cause, the WCSD shall immediately pay any remaining funds due to the WCSO for the remainder of the school year. In the event of termination by the

EXHIBIT "A"

The WCSD shall pay in full the amount set forth in Section 6 of the Agreement in a lump sum payment at a time mutually agreeable to the parties. Notwithstanding the foregoing, said payment must be made prior to the end of the applicable school year.

Walton County Department Agenda Request

Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **08/05/2025**

Has this topic been discussed at past meetings? **Yes**

If so, When? **2024**

TOPIC: **Loganville Christian Academy Agreement**

Wording For Agenda: **Agreement Renewal with LCA**

This Request: **Informational Purposes Only** Needs Action by Commissioners* **Yes**

*What action are you seeking from the Commissioners? **Acceptance**

Department Comments/Recommendation:

Additional Documentation Attached? **Copy of Agreement**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney? **No**

Date forwarded to County Attorney:

Has the County Attorney review been completed?

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:



SHERIFF KEITH BROOKS

WALTON COUNTY SHERIFF'S OFFICE

1425 South Madison Avenue, Monroe, Georgia 30655

Office (770) 267-6557 | Fax (770) 266-1500



LOGANVILLE CHRISTIAN ACADEMY AGREEMENT

Walton County Sheriff's Office offers a position on their Reserve Deputy Division to all mandated law enforcement officers who are no longer employed by the county. A Reserve Law Enforcement Officer performs respective law enforcement duties in a support role under the general supervision of the agencies designee. This is typically a volunteer position offered to personnel in the event they would still like to participate in law enforcement duties when their time permits. Examples of these duties may include, but are not limited to:

- Performing a variety of peace officer duties in the enforcement of laws, the protection of persons and property, crime prevention, and suppression.
- Perform specialized assignments in areas including, but not limited to: patrol, K-9 programs, crime prevention and various community oriented related programs.
- Perform a variety of duties relative to assigned area of responsibility. Reserve Officers who have successfully completed the required field-training program may be considered to work special assignments at the direction of the Sheriff or his designee.
- Attend meetings and trainings and donate a portion of their time in patrol or in a specialized assignment.

As these individuals are serving in their respect roles as a Reserve Deputy, the Walton County Sheriff's Office equips them with the necessities to perform their duties safely and accurately. The services provided through the Walton County Sheriff's Office include, but are not limited to, a vehicle, gas, vehicle maintenance, uniforms, training, protection equipment, a computer with law enforcement software, and workers compensation.

To maintain these services in a long term situation where a deputy will be performing law enforcement duties on a regular basis we may request compensation.

As James H. Vaughn will be working with Loganville Christian Academy as a Reserve Deputy under the authority of the Walton County Sheriff he will be providing security and safety to your organization/school to the best of his ability. Through his time with your school we will be providing him with the equipment to perform his duties. With this, we are requesting compensation in the amount of \$ 5,000.00 for the services offered through our office.

We also request that, in the event you need additional deputies from our department present for a school function or security detail, your school will agree to provide compensation for these services at an agreed hourly rate.

By signing this agreement, your organization Loganville Christian Academy agrees to compensate the above amount for the services and equipment provided through the Walton County Sheriff's Office from August 2025 until May 2026.

Signature—*Keith Brooks, Sheriff Walton County*

Date

Signature—*Loganville Christian Academy*

Date



FEE SCHEDULE

waltoncountygav.gov

ANIMAL CONTROL

Impound Fees

1 st Impound	\$100*	3 rd Impound	\$250*	5 th Impound	\$600*
2 nd Impound	\$150*	4 th Impound	\$400*	6 th Impound	\$1000*

*A \$50 discount on impound fee if the animal is already spayed or neutered

Dog/Cat Adoptions	\$50
Microchip Fee (assessed for all animals reclaimed without a microchip)	\$25
Boarding Fees	\$15/Day
Rabies Voucher Fee (assessed for all animals reclaimed without proof of current vaccination)	\$20
After-Hours Impound Fee (imposed for all animals picked up by the on-call emergency officers on holidays, weekends, and after hours)	\$50
Rabies Quarantine (plus rabies voucher fee and microchip if applicable)	\$200
Euthanasia (Cremation Additional \$100)	\$50
Dangerous Dog Annual Fee	\$600
Vicious Dog Annual Fee	\$1200

EMERGENCY MEDICAL SERVICES

Item 7.10.

BLS (Basic Life Support)	\$700
ALS 1 (Advanced Life Support, Level 1)	\$850
ALS 2 (Advanced Life Support, Level 1)	\$1000
Mileage	\$16/Mile

RECYCLING CENTER

Tipping Fees	\$70/ton (\$5 minimum)
Mattress/Box Spring Collection (limit 2 per customer)	\$10 each
Tire Recycling Fees	\$2/tire - Normal Tires \$6/tire - Large Tires
County Green Bags	\$2/bag
Cardboard Collection	\$55/month - Weekly Pickup \$35/month - Bi-Weekly Pickup

Building Permit Fees
Residential

Re-Roof	\$75
Single Family, Multi Family, Condos, Townhouses - Additions to Living Area	\$0.35/heated square foot
Attached Enclosed Garage, Carport, or Enclosed Porch	\$0.20/square foot
Open Porch with Roof and Floor	\$0.20/square foot
Open Deck	\$0.20/square foot
Remodel House - Moved In	\$0.30/square foot
Manufactured Home	\$0.25/square foot
Roof Addition to Manufactured Home	\$0.10/square foot
Accessory Buildings <500 sq ft	\$75
Accessory Buildings >500 sq ft	\$0.20/square foot
Demolition	\$75
Driveway Permit	\$75
Swimming Pool	\$200
Re-permit (Expired Permit)	\$100
Electrical Permit	\$100
Plumbing Permit	\$100
Mechanical Permit	\$100
Gas Permit	\$100

Building Permit Fees
Commercial

Minimum Permit Fee	\$500
Foundation Only	\$250
Complete or Interior Finish (Commercial ICC Group: Assembly, Business, Educational, Factory, Industrial, Hazardous, Institutional, Mercantile, Storage)	Calculated by Use and Type of Construction using ICC Building Valuation Data as amended (Valuation/1000 x \$3.00) For Shell only deduct 20%
Temporary Structures (Tents, Exhibits, Sheds, or Reviewing Stands)	\$100

Commercial Building Review Fees

Building Valuation \$0 - \$250,000	\$250
Building Valuation \$250,001 - \$500,000	\$1.25 per \$1000
Building Valuation \$500,001 - \$5,000,000	\$0.80 per \$1000
Building Valuation \$5,000,001+	\$0.055 per \$1000

Re-Inspection Fees

Re-Inspection Fee for Failed 1 st and 2 nd Inspection	\$50
3 rd and Subsequent Re-Inspection Fee	\$100

Variance

Administrative Variance	\$300
Board of Appeals Variance, Appeal, Special Exception	\$500

Zoning Fees

Land Use Revision	\$300
Alteration to Zoning	\$250
Zoning Certification Letter	\$50
Text Amendment	\$250

Residential Rezone

Residential Rezone 0 - 5 Acres	\$400
Residential Rezone 5 - 10 Acres	\$600
Residential Rezone 10 - 20 Acres	\$800
Residential Rezone 20 - 50 Acres	\$1000
Residential Rezone 50 - 100 Acres	\$1200
Residential Rezone 100+ Acres	\$1500

Multi Family Rezone

Multi Family Rezone 10 - 20 Acres	\$1000
Multi Family Rezone 20 - 50 Acres	\$1250
Multi Family Rezone 50 - 100 Acres	\$1500
Multi Family Rezone 100+ Acres	\$1750

Commerical Rezone

Commercial Rezone 0 - 5 Acres	\$650
Commercial Rezone 5 - 10 Acres	\$900
Commercial Rezone 10 - 20 Acres	\$1150
Commercial Rezone 20 - 50 Acres	\$1400
Commercial Rezone 50 - 100 Acres	\$1650
Commercial Rezone 100+ Acres	\$1900

Conditional Use

Residential	\$400
Commercial	\$600
DRI - Development of Regional Imp.	\$500

Development Permit Fees

Land Disturbance, Clearing and Grubbing, Lot Prep, Agriculture Land Clearing	\$200
NPDES	\$40 per dist. acre
Subdivision Plan Review	\$90 per lot
Final Development Plat Review	\$500
Commercial Plan Review	\$1000
Plat Review	\$75
Minor Subdivision Review	\$45 per lot

Miscellaneous Fees

Evaluation Permit	\$100
Occupancy Change	\$100
Sign	Residential \$100 Commercial \$300
Copies	\$0.25 per copy
Ordinance Book	\$40
Returned Check Fee	\$25 or 5%
Building Permit Revision Fee	\$75
Retaining Wall	\$100

Miscellaneous Fees Cont.

Tower	\$1500
Co-Location Only	\$550
Special Administrative Permit	\$200

Occupational Tax and Registrations

Administrative Fee	\$75
\$ per Full Time Employee	\$10
Short Term Rental Registration	\$75
Adult Entertainment Regulatory Fee	\$750
Airstrip Registration	\$75
Third Party Engineer Registration	\$100
Contractor Registration	\$100

Alcohol Beverage License

Administrative Fee	\$250
Beer Only	\$750
Wine Only	\$750
Beer and Wine	\$1500
Temporary Event	\$50/day
Private Club	\$200
Wholesaler	\$100
Hotel/Motel In Room Service	\$200
Filing Fee for Appeal	\$500

Site Plan/Fire Access/Hydrant Placement	\$100
Building/Architectural Plans < 5000 sq ft	\$100
Building/Architectural Plans > 5000 sq ft	\$0.07 per square foot
Fire Sprinkler Plans	\$100 per riser
Fire Alarm Plans	\$100 per system
Alternative Fire Suppression System	\$100 per system
Certificate of Occupancy/Final	\$100
BDA/ERRS System Plans	\$100 per BDA
Resubmittal Fees	\$50 per resubmittal (Building/Architectural plans > 5000 Square Feet \$0.05 per square foot)

Inspection Fees

Annual Fire Inspection and 1 st Re-Inspection	No Charge
2nd Re-Inspection	\$50
3rd Re-Inspection	\$100 + Citation Fee

Citation Fees

Life Safety Violations	\$500 minimum
Non-Life Safety Violations	\$250 minimum

Permits

Consumer Fireworks Retail Stand	\$500 per location
Tent Inspection and Permit	\$50 per permit
Blasting Permit	\$100
Fireworks Displays - Public or Private	\$100 per display

Nuisance Fire Alarms

1-5 False Alarms Per Calendar Year	No Charge
5-10 False Alarms Per Calendar Year	\$50
10+ False Alarms Per Calendar Year	\$100

Filming / Fire Watch

Firefighter / Fire Safety Officer	\$60/hr
Apparatus (If Available)	\$250/hr + 2 Firefighters

SHERIFF'S OFFICE

Incident or Accident Reports	\$3 per report
Criminal Histories	\$15
Record Restrictions	\$25
Sex Offender Registry	\$25
Metal Recycling Applications/Renewals	\$200
Dashcam Video Footage	\$20
Fingerprinting	\$42
Bonding Company Applicant Fee	\$45
Bond Fee - Property & Bonding Companies	\$20 (Additional fees for multiple charges)
General Serving of Papers	\$50
Eviction Notice	\$25
FiFa Service	\$20
Subpoenas	\$10

Daily Passes

Community Center (Fitness Area/Basketball Gym)	\$2 - County Residents \$4 - Out-of-County Residents
Ayers Park Splash Pad (Ages 2-59)	\$3 - County Residents \$4 - Out-of-County Residents

Annual Memberships

Community Center (County Residents Only)	\$104/year
Community Center Lifetime Membership (Age 60+ Only)	\$20
Community Center Walton County Employee Membership	\$20/year
Pickleball	\$104/year
Ayers Park Splash Pad Parent Pass (1 Adult & 1 Child)	\$100/season (1/2 price after July 1st)
Ayers Park Splash Pad Family Pass (Entire Household)	\$200/season (1/2 price after July 1st)
Ayers Park Splash Pad Caretaker Pass (1 Caretaker & Disabled Individual)	No Charge
Membership Card	\$20 per card

Registration

T-Ball, Soccer (4 Year Olds)	\$65
Baseball, Softball, Soccer, Basketball, Football, Volleyball, Cheer, Cross Country, Track & Field	\$95
Walton Adapted Sports Program (Softball, Basketball)	\$25-\$30
Pickleball League - Individual	\$30

Field Rental & Tournament Fees

Ayers Park - Heritage Pines Disc Golf Course Tournament Fee	\$3 per player
Pickleball Courts - For Profit	\$15 per court per hour or \$75 per court per day
Pickleball Courts - Nonprofit	\$7.50 per court per hour or \$25 per court per day
Field Rental - Non-Tournament	\$100 for up to 4 hours \$200 for 5 or more hours
Baseball or Softball Tournament Field Rental	\$200
Football, Soccer, or Basketball Court Tournament Field Rental	\$250
The Grove Park Turf Field Tournament	\$250
Portable Fence	\$100 per field
Marking Fee (Football & Soccer)	\$200 per field
Staff Fee (One Staff Member per 4 Fields/Courts)	\$20/hr
Turf-face/Quick Dry	\$10/bag
Concession Fee (If Applicable)	\$250/day
Concession Sales	20% of gross or \$10/game
Refundable Field Deposit	\$250

Travel Field Usage

Seasonal (Spring/Fall) - In County	\$25 per player
Seasonal (Spring/Fall) - Out of County	\$50 per player
Seasonal (Spring/Fall) - Participant also plays Recreation Currently	No Charge

Rentals

Ayers Park - Splash Pad (Tuesday-Thursday)	\$200 - In County Resident \$300 - Out of County Resident
Ayers Park - Splash Pad (Friday-Sunday)	\$250 - In County Resident \$300 - Out of County Resident
Activity Room	\$25/hr
Community Room	\$50/hr - Full Room \$25/hr - Half Room
Kitchen (With Rental of Room)	\$25/day
Gym	\$50/hr - Full Court \$25/hr - Half Court
Pavilion	\$30/day
After Hours Staff Fee	\$18/hr
Deposit (Splash Pad, Activity Room, Community Room, Basketball Court)	\$150 per event

PUBLIC INFORMATION OFFICE

Filming Application	\$200
Filming Road Closure	\$100 - no deputies \$200 - with deputies

Water Main Standards/Policy (Hard Copy)	\$100
Development Administrative Fee	\$400 per phase
Development Inspection Fee	\$75/hr
Development Review Fees (Engineering)	\$12/lot
Fire Service Application and Plan Review Fee	\$100
Fire Service Connection Fee - 6" Connection (Customer to provide meter, dual check backflow, and Vault)	\$4250
Fire Service Connection Fee - 8" Connection (Customer to provide meter, dual check backflow, and Vault)	\$4500
Fire Service Connection Fee - <8" Connection (Customer to provide meter, dual check backflow, and Vault)	\$5000
Fire Service Minimum Monthly Fee - 6" Connection (Additional Charge per 1000 gallons used - \$5.50/Kgal)	\$40/month
Fire Service Minimum Monthly Fee - 8" Connection (Additional Charge per 1000 gallons used - \$5.50/Kgal)	\$60/month
Fire Service Minimum Monthly Fee - <8" Connection (Additional Charge per 1000 gallons used - \$5.50/Kgal)	\$80/month
Flow and Pressure Test	\$250
Meter Tampering Fees	\$500
Hydrant Meter Permit	\$50
Hydrant Meter User Fees (Requires \$950 deposit, cost of replacement meter)	\$9.60/Kgal
Returned Check Fee	\$35
NPS Check Returned Fee	\$15
Administrative Fee	\$40
Convenience Fee	\$4
Meter Relocation Minimum Charge	\$1000

System Connection Fees & Water Rates

Residential

Meter Size	GPM	System Connection Fee	Security Deposit	Min Bill Quantity (Gallons)	Min Bill	Water Rate Tiers (Per 1K gal)
3/4	25	\$2950	0-250	0-2K	\$39.00	3K-8K - \$7.12 9K-16K - \$8.95 Over 16K - \$14.05
1	50	\$3950	0-250	0-4K	\$51.11	5K-8K - \$7.12 9K-16K - \$8.95 Over 16K - \$14.05
1.5	90	\$7500	0-250	0-8K	\$75.40	9K-16K - \$8.95 17K-24K - \$9.15 Over 24K - \$14.60
2	130	\$10500	0-250	0-16K	\$136.55	17K-24K - \$8.95 25K-32K - \$9.95 Over 32K - \$14.60

Commercial

Meter Size	GPM	System Connection Fee	Security Deposit	Min Bill Quantity (Gallons)	Min Bill	Water Rate Tiers (Per 1K gal)
3/4	25	\$2950	0-250	0-2K	\$39.00	3K-10K - \$7.95 Over 10K - \$9.54
1	50	\$3950	0-250	0-4K	\$55.75	5K-12K - \$7.95 Over 12K - \$9.54
1.5	90	\$7500	0-250	0-8K	\$88.75	9K-16K - \$7.95 Over 16K - \$9.65
2	130	\$10500	0-250	0-16K	\$154.75	17K-24K - \$7.95 Over 24K - \$9.70
3	500	\$20500	0-250	0-50K	\$437.25	51K-60K - \$7.95 Over 60K - \$9.75
4	500+	\$30500	0-250	0-75K	\$643.25	76K-85K - \$7.95 Over 85K - \$9.80
6	500+	\$40500	0-250	0-155K	\$1305.25	156K-175K - \$7.95 Over 175K - \$9.85

Deposit Based upon Credit Rating

Decedent's Estates

Petition	\$175
Any other petition concerning a decedent's estate	\$175
Motion, response, request, citation, or caveat	\$75
Fiduciary Compliance Report WITH assets	\$40
Fiduciary Compliance Report WITH NO assets	No Charge

Adult Guardianship

Petition	\$175
Subsequent Petition	\$175
Motion, response, request, citation, or caveat	\$75
Fiduciary Compliance Report WITH assets	\$40
Fiduciary Compliance Report WITH NO assets	No Charge

Minor Guardianship

Petition	\$175
Subsequent Petition	\$175
Petition for Temporary Letters of Guardianship of Minor	\$125
Motion, response, request, citation, or caveat	\$75
Petition to Terminate Temporary Guardianship of Minor	\$40
Fiduciary Compliance Report WITH assets	\$40
Fiduciary Compliance Report WITH NO assets	No Charge

**Involuntary Treatment, Habilitation, Temporary Placement
or Any Other Filing Under Title 31**

Petition	\$175
Motion, response, request, citation, or caveat	\$75
Petition or Affidavit in support, or issuance of an OTA	No Charge

Miscellaneous

Petition to Establish Custodial Account	8% of Fund
Issuance of a veteran's license	No Charge
Issuance of writ of fieri facias	No Charge
Copies	\$1.00 per page
Certificate of residence	\$10
Certified copies of Letters	\$10 each
Certification of publication for insurance company charter	\$10
Certification under seal of copies	\$10
For filing of a bond of official, officer, or employee of any municipality or authority within county	\$10
For filing of bond of county official or officer	No Charge
For examination of records or files by employee of the probate court to provide abstract of information contained therein or to provide copies therefrom (per estate or name)	\$10
Junk dealer registration	\$10
Subpoena	\$10
Application for weapons carry license	\$30
Replacement of weapons carry license	\$6
Personal identification cards to a judge or Supreme Court justice	\$7

Miscellaneous Continued

Marriage license with premarital education *add on Children's Trust Fund plus Vital Records \$1.00	No Charge
Marriage license without premarital education *Add on Children's Trust Fund plus Vital Records \$1.00	\$56
Marriage Certificate	\$10
Creditor's Claim	\$15
Declination to serve of personal representative	\$15
Exemplification	\$15
Recording of marks and brands	\$15 each
Renunciation of right of succession	\$15
Will filed for safekeeping	\$15
Petition for or declaration of exemptions (Homestead Exemptions)	\$32
Appeal to superior court (petition for review)	\$30
Preparation of record and transcript to the Supreme Court and Court of Appeals	\$1 per page
For appeals to the Supreme Court or Court of Appeals, where a transcript of the evidence and proceedings is filed with the clerk and does not require recopying, the clerk shall not receive the fee herein prescribed with respect to such transcript but shall receive, for filing and transmission of such transcript	\$35
Petition to establish lost papers	\$50
Application for writ of habeas corpus	\$75
Petition for Authority to Open Safety Deposit Box	\$75
Petition to amend marriage license application	\$75
Petition to amend vital record	\$75
Any other petition filed in the probate court other than those proceedings and actions regarding decedent's estate and/or guardianship/conservatorship of minors and/or adults and not specifically set forth above.	\$75

Civil Suit (Small Claims) (Includes Sheriff's Service Fee on one Defendant)	\$105
Sheriff's Service Fee for each additional Defendant	\$50
Dispossessory (Includes Sheriff's Service Fee)	\$105
Foreclosure of Property (Includes Sheriff's Service Fee on one Defendant)	\$105
Garnishments (Includes Sheriff's Service Fee)	\$105
FiFa Filing	\$29
Interrogatories	\$10
Abandoned Motor Vehicle Foreclosures	\$11
Abandoned Motor Vehicle Order	\$14
Subpoena (Hand Delivery)	\$1
Subpoena (Certified Mail)	\$9.69
Pre Warrant Hearing Applications	\$20 (Non Refundable)
Deposit Account Fraud Applicatons	\$20 (Non Refundable)
Copies	\$1 per page
Certified Copies	\$5
Appeals	\$209
Transfers (to Superior Court)	\$185



SHERIFF KEITH BROOKS
WALTON COUNTY SHERIFF'S OFFICE
1425 South Madison Avenue, Monroe, Georgia 30655
Office (770) 267-6557
Fax (770) 267-1500



July 25, 2025

To: John Ward and Rhonda Hawk

Reference: Budget Amendment Request for Shift Differential for E911

Please see the attached document to support the cost of requesting Shift Differential Pay for the E911 employees that work Night Shift for the FY26 budget.

This includes the following:

• Salary Difference	\$	20,800.00
• FICA	\$	1,290.00
• Medicare	\$	302.00
• Defined Contribution	\$	2,080.00
• Worker's Comp	\$	528.00

Totals: \$ 25,000.00

A handwritten signature in blue ink, appearing to be "KB", written over a horizontal line.

Sheriff Keith Brooks

Walton County
Departmental Budget Amendment Request Form

Walton County Sheriff's Office

Date: 07/25/2025

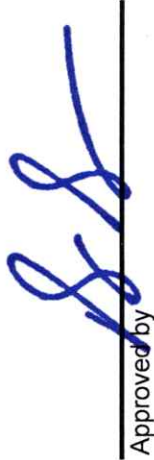
Expenditure Budget

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
3800 – E911	51.1100	Salary for Shift Differential Pay	20,800.00	1,603,174.00		\$ -
3800 – E911	51.2200	FICA	1,290.00	115,205.00		\$ -
3800 – E911	51.2300	Medicare	302.00	26,943.00		\$ -
3800 – E911	51.2410	Defined Contribution	2,080.00	286,316.00		\$ -
3800 – E911	51.2700	Workers Compensation	528.00	4,890.00		\$ -
		Total Expenditure Budget	\$25,000.00			

Revenue Budget

Department:	Account Number	Description	Amendment Request Amount	Original Budget	Expenditures to Date	Current Balance
				\$ -		\$ -
						\$ -
		Total Revenue Budget	\$ -			

Explanation:



07/25/2025

Date

BOC Approved



SHERIFF KEITH BROOKS
WALTON COUNTY SHERIFF'S OFFICE
1425 South Madison Avenue, Monroe, Georgia 30655
Office (770) 267-6557
Fax (770) 267-1500



July 25, 2025

To: John Ward and Rhonda Hawk

Reference: Budget Amendment Request for New Facility Personnel, Uniforms and Equipment

Please see the attached documents to support the cost of requesting 25 additional Detention Officer Positions for the new jail for the FY26 budget.

This includes the following:

- | | |
|----------------------------------|-----------------|
| • Loaded Labor Rate for salaries | \$ 2,110,659.33 |
| • Uniforms/Stab vests | \$ 58,200.00 |
| • Small Equipment | \$ 17,862.50 |

Totals: \$ 2,186,721.83

A handwritten signature in blue ink, appearing to be "KB", written over a horizontal line.

Sheriff Keith Brooks

Loaded Labor Rate - 2184 Annual Working Hours

Jail - 3325
Detention Officer
Pay Grade: 14, Step 2

Description	Cost
Salary	\$49,924.80
FICA	3,095.34
MEDICARE (1.45% of Salary)	723.91
Work Comp (3.60% of Salary)	1,797.29
Unemployment Insurance (.17% of Salary)	84.87
Insurance (Family)	22,361.00
NEW 401-A Retirement (5% of Salary)	2,496.24
NEW 401-A Retirement (3% Additional Match)	1,497.74
Total	\$83,981.20

Requested 10: **\$819,811.96**

Jail - 3325

Detention Officer
Pay Grade: 14, Step 6

Description	Cost
Salary	\$55,107.64
FICA	3,416.67
MEDICARE (1.45% of Salary)	799.06
Work Comp (3.60% of Salary)	1,983.88
Unemployment Insurance (.17% of Salary)	93.68
Insurance (Family)	22,361.00
NEW 401-A Retirement (5% of Salary)	2,755.38
NEW 401-A Retirement (3% Additional Match)	1,653.23
Total	\$88,170.54

Requested 5: **\$440,852.72**

** The above calculations are estimates only and may not represent actual final totals.

Jail - 3325
Detention Officer
Pay Grade: 14, Step 4

Description	Cost
Salary	\$52,452.24
FICA	3,252.04
MEDICARE (1.45% of Salary)	760.56
Work Comp (3.60% of Salary)	1,888.28
Unemployment Insurance (.17% of Salary)	89.17
Insurance (Family)	22,361.00
NEW 401-A Retirement (5% of Salary)	2,622.61
NEW 401-A Retirement (3% Additional Match)	1,573.57
Total	\$84,999.47

Requested 10: **\$849,994.65**

Pay Grade: 14, Step 2	10 Positions	\$819,811.96
Pay Grade: 14, Step 4	10 Positions	\$849,994.65
Pay Grade: 14, Step 6	5 Positions	\$440,852.72
		\$2,110,659.33

53,1600 - Small Equipment	25 positions	17,862.50
53,1700 - Uniforms and Stab Vest	25 positions	58,200.00
		76,062.50

Total Personnel with Equipment & Uniforms/Vest		\$2,186,721.83
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Survival Armor quote

VEST - 53,1700

ITEM	DESCRIPTION	QTY	PRICE	EXTENDED PRICE
BI2S-2 & Raid 7 Molle	BI2S-2, 1 carrier, 5x8 STP, Raid7 MOLLE, with ID flaps, no pockets.	1	1,500.00	\$1,500.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Sub Total				\$1,500.00
SALES TAX	IF NOT EXEMPT		0.00	\$0.00
SUB TOTAL				\$1,500.00
SHIPPING	IF SHIPPING COST REQUESTED			\$30.00
GRAND TOTAL				\$1,530.00

[illegible]



June 26, 2025

Walton County, GA
The Grove, a Walton County Parks &
Recreation Facility

Attn: John Ward, County Manager
Jeff Prine, Capital Project Manager –
Ascension Program Management

Change Proposal #39 – Musco Pole's Spread Footing & Ground Water Remediation

The following change proposal pertains to groundwater remediation and the installation of spread footings for the four Musco light poles (E1, E2, E3, and C3) located at the softball fields. During excavation for the pole foundations, RY encountered unforeseen site conditions, including groundwater intrusion that caused the foundation footings to fill with water. In an effort to mitigate the issue, RY proposed switching to spread footings at a shallower depth to potentially avoid the groundwater; however, water infiltration persisted. RY then consulted with Lose Design and Matrix Engineering and proceeded in accordance with the guidance provided in RFI 167 and Matrix Report #366. To account for all additional costs, Walton County will utilize Unit Prices #3 (Excavation of Unsatisfactory Material and Replacement with Crushed Stone) and #5 (Excavation of Unsatisfactory Material and Replacement with Surge Stone) as outlined in Exhibit B – Section C of the contract agreement. See the documentation below for further reference.

Description	Qty	Unit	Unit Price	Total
Argos (Concrete) – Material	1	LS	\$4,123.26	\$4,123.26
Becdon (Rebar) – Material (RY Absorb)	1	LS	\$0.00	\$0.00
Montalvo (Concrete) – Labor	1	LS	\$24,090.55	\$24,090.55
Martin Marietta (Rock/GAB) – Material	1	LS	\$4,122.56	\$4,122.56
Sheppard Trucking – Rock Haul (GAB)	1	LS	\$1,811.25	\$1,811.25
White Cap – Formwork Material	1	LS	\$2,559.06	\$2,559.06
JH Supply – Sonno Tubes Material	1	LS	\$7,730.54	\$7,730.54
Meehan Mechanical (Deduct) - Building L Inlet Diffuser and MCU Removal Per RFI 170	1	LS	(\$7,000.00)	(\$7,000.00)
Total Subcontractor Cost	1	LS		\$37,437.22
Payment & Performance Bond	0.597	%	\$265.29	\$223.50
General Liability Insurance	0.811	%	\$360.39	\$303.62
Builders Risk Insurance	0.174	%	\$77.32	\$65.14

RY Overhead and Profit	10	%	\$4,443.72	\$3,743.72
TOTAL				\$41,773.20
Unit Price - #3 Excavation of Unsatisfactory Material and Replacement with Crushed Stone	1	LS	(\$25,000.00)	(\$25,000.00)
Unit Price - #5 Excavation of Unsatisfactory Material and Replacement with Surge Stone	1	LS	(16,773.20)	(16,773.20)
TOTAL w/ Unit Prices				\$0.00

If you have any questions or require any additional information, please do not hesitate to contact us at (404) 503-5719 or via email at jvalerio@reevesyoung.com.

Sincerely,

Reeves Young, LLC

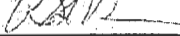
Jose Valerio

Project Engineer

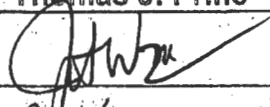
45 Peachtree Industrial Blvd, Suite 200
Sugar Hill, GA 30518


770.271.1159
reevesyoung.com

Approval

Lose Design (Architect of Record) Signature:  Date: 7/15/2025

Ascension PM (Capital Project Manager) Signature: Thomas J. Prine Date: 07.15.2025

Walton County Signature:  Date: 7/17/2025

Reeves Young Signature:  Date: 07/15/25



July 15, 2025

Walton County, GA
 The Grove, a Walton County Parks &
 Recreation Facility

Attn: John Ward, County Manager
 Jeff Prine, Capital Project Manager –
 Ascension Program Management

Change Proposal #40 – Building F DCR Media Additional Welded Tabs & Re-paint

The following change proposal pertains to the welded tabs required for DCR Media's additional stage lighting, which were not included or shown in Bulletin #5 REV. 01 A/V revisions. Additionally, there is an extra paint cost due to re-work needed in the stage area, as it has already been painted. As directed by Ascension PM-- to account for all additional costs, Walton County will utilize Unit Price #5 (Excavation of Unsatisfactory Material) as outlined in Exhibit B – Section C of the contract agreement. See the documentation below for further reference.

Description	Qty	Unit	Unit Price	Total
Porter Steel (Steel) – Labor, Material & Equipment	1	LS	\$1,966.00	\$1,966.00
Southern Painting (Paint) – Labor, Material & Equipment	1	LS	\$750.00	\$750.00
Total Subcontractor Cost	1	LS		\$2,716.00
Payment & Performance Bond	0.597	%	\$16.21	\$16.21
General Liability Insurance	0.811	%	\$22.03	\$22.03
Builders Risk Insurance	0.174	%	\$4.73	\$4.73
RY Overhead and Profit	10	%	\$271.60	\$271.60
TOTAL				\$3,030.57
Unit Price - #5 Excavation of Unsatisfactory Material and Replacement with Surge Stone	1	LS	(\$3,030.57)	(\$3,030.57)
TOTAL w/ Unit Prices				\$0.00

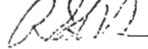
If you have any questions or require any additional information, please do not hesitate to contact us at (404) 503-5719 or via email at jvalerio@reevesyoung.com

Sincerely,
 Reeves Young, LLC
 Jose Valerio

Project Engineer

45 Peachtree Industrial Blvd, Suite 200 770.271.1159
Sugar Hill, GA 30518 reevesyoung.com

Approval

Lose Design (Architect of Record) Signature:  Date: 7/16/2025

Ascension PM (Capital Project Manager) Signature: Thomas J. Prine Date: 07.16.2025

Walton County Signature:  Date: 7/17/2025

Reeves Young Signature:  Date: 7/15/2025



SHERIFF KEITH BROOKS
WALTON COUNTY SHERIFF'S OFFICE
1425 South Madison Avenue, Monroe, Georgia 30655
Office (770) 267-6557
Fax (770) 267-1500



July 31, 2025

To: Walton County Board of Commissioners

Reference: Inmate Medical Services Selection

Dear Commissioners,

On July 31, 2025, proposals were evaluated for the new jail Inmate Medical Service contract.

MedHealth, LLC was selected as the most favorable choice for the county.

Regards,

A handwritten signature in dark ink, appearing to be "KB", written over a horizontal line.

Sheriff Keith Brooks

5.0 - Pricing Proposal

MedHealth is pleased to provide this detailed pricing narrative. By way of background, the core principles we follow include:

- » Consistent delivery of efficient, evidence-based, constitutionally mandated healthcare;
- » Integrated, transparent partnership with our client to ensure responsiveness as needs change and situations arise; and
- » Ongoing education for our staff to ensure the best trained team of caregivers so we can maximize onsite care and minimize offsite transports.

Our profit margins are modest, as we focus the bulk of our fee on our caregiver rates to ensure our pay is competitive within the community. This allows us to attract quality caregivers who are dedicated to their profession. At MedHealth, we don't just fill vacancies. Hiring quality staff enables us to maximize onsite services and reduce offsite transports, thereby reducing the associated risks and costs. With quality staff receiving realistic pay, we have lower staff turnover, more comprehensive onsite care, and better integration with our security partner.

We know the cost of healthcare is expensive; therefore, after reviewing our pricing below, we encourage you to ask questions and engage us in detailed discussion. We will gladly explain our price in detail.

As you review our pricing, please note the following assumptions that serve as the basis for our pricing:

1. We will pay the cost for electronic medical records (EMR) and cloud storage. We will provide your designated staff with access, as needed, to review medical records in accordance with privacy laws.
2. We included professional liability limits of \$1million per claim / \$3 million, specific to the Walton County contract.
3. Our medical and psych nurse practitioners/physician assistants (NPs), HSA, and mental health professional will all take calls round the clock.
4. The NP hours may be provided onsite or via video/phone, depending on patient need.
5. We included an annual cap of \$500,000 for offsite services (e.g., hospitalization, specialty, etc.), pharmacy, and for equipment and supplies costing more than \$200 per unit/item. If these expenses are less than \$500,000 during any contract year, we will refund to you all savings. If the \$500,000 is exceeded during any contract year, we will pay the excess, and the county will reimburse us.
6. Per answers to questions, the county will maintain and replace the county medical and office equipment. MedHealth will inform the county of any need for maintenance service or replacement. MedHealth will maintain and replace all MedHealth equipment.
7. MedHealth's indemnity fully covers the acts and omissions arising from or relating directly to the acts and omissions of MedHealth staff and those working under MedHealth's direction.
8. Renewal periods will be subject to mutual agreement based on realistic inflationary rates in the Walton County area and increases passed on by MedHealth vendors (e.g., insurance).
9. We assume the county may terminate the contract with or without cause at any time and MedHealth may terminate with or without cause by providing no less than 120 days advance written notice.
10. As part of our commitment to reduce offsite transports and expenses, MedHealth will charge \$400 per return visit for NP to do suturing and address minor emergencies.
11. We assume MedHealth will bill a month in advance with payment due within 30 days, and monthly true-ups will be provided in arrears.

12. MedHealth will pay for medically generated biowaste removal.
13. MedHealth will pay for basic onsite X-ray and lab services.
14. Due to all the moving parts during a start-up, we assume a 90-day start-up grace period to fully staff up.
15. Our pricing assumes salaried staff (e.g., HSA) are not backfilled on holidays, but will be available by phone (or someone with equal qualifications).
16. We assume that the cost of facility accreditation (NCCHC or ACA) will be paid by the county.
17. We assume we can adjust staffing as needed to accommodate the ADP; however, if the ADP increases above 700, the per inmate per day price may not be sufficient to provide needed staff. If this happens the parties will meet to discuss and adjust pricing to provide sufficient staffing.
18. We have not included a MAT program in our base bid; however, we do show the additional staffing and additional per inmate per day (PIPD) price below. If you opt to include the MAT service (which the federal government under Joe Biden was enforcing but may change under Donald Trump) we would add the MAT PIPD to the base PIPD.

Staffing (at 550 ADP) and Year-One Price

Walton, GA 24 Hour Staffing 550 ADP										
Days										
Position	Mon	Tues	Weds	Thurs	Fri	Sat	Sun	TBS*	Hrs/Wk	FTE
RN - Health Services Administrator	8	8	8	8	8				40	1.00
DON	8	8	8	8	8				40	1.00
Medical Director								0.5	0.5	0.01
PA/NP								24	24	0.60
RN	12	12	12	12	12	12	12		84	2.10
LPN intake	12	12	12	12	12	12	12		84	2.10
LPN	24	24	24	24	24	24	24		168	4.20
Admin	8	8	8	8	8				40	1.00
Medical Records Clerk	8	8	8	8	8				40	1.00
Supervising Physician MH								0.5	0.5	0.01
Psychiatric NP								16	16	0.40
Mental Health Professional	12	12	12	12	12	12	12		84	2.10
Dental Assist								12	12	0.30
Dentist*								12	12	0.30
Total Hours / FTE - Day	92	92	92	92	92	60	60	65	645	16.125
Eve - 4-midnight										
Position	Mon	Tues	Weds	Thurs	Fri	Sat	Sun	TBS*	Hrs/Wk	FTE
RN	12	12	12	12	12	12	12		84	2.10
LPN intake	12	12	12	12	12	12	12		84	2.10
LPN	24	24	24	24	24	24	24		168	4.20
Total Hours / FTE -Nights	24	24	24	24	24	24	24		336	8.40
Total Hours Days and Nights	116	116	116	116	116	84	84	65	981	24.525

Year One Price - Per Inmate/Per Day: \$27.48

MAT Pricing

If the county elects to offer MAT services to inmates, the staffing and addition per inmate per day cost are provided below.

MAT PROGRAM - optional										
Position	Mon	Tues	Weds	Thurs	Fri	Sat	Sun	TBS*	Hrs/Wk	FTE
MAT RN Coordinator	8	8	8	8	8				40	1
MAT LPN	12	12	12	12	12	12	12		84	2.10
MAT Prescriber								8	8	0.20
MAT LMHP								20	20	0.50
Total Hours / FTE - MAT	20	20	20	20	20	12	12	28	152	3.80


Additional Price Year One - Per Inmate/Per Day: \$3.80

Proposal #2025-07 Walton County Public Safety Complex – Inmate Medical Services**DUE: Tuesday, July 22nd, 2025 by 10:00 a.m.**Per Inmate Cost: \$27.48Contractor Affidavit attached: ✓4 Copies of Proposal: ✓References attached: ✓

Company Name and Address:

MedTrust, LLC dba MedHealth1601 NW Expressway Suite 850Oklahoma City, OK 73118

Ken Palombo - Chief Operating Officer
Authorized Representative
(Print)


Authorized Representative
(Signature)



Walton County Water Department
Walton County Board of Commissioners

July 28, 2025

Rhonda Hawk
Purchasing
Walton County Board of Commissioners
Monroe, Ga 30655

Re: RFP for Hydrant Repairs, Taps and Back Flow Testing

Dear Rhonda:

Sealed proposals were duly advertised for Hydrant Services. We received sealed proposals from Georgia Hydrant Services and Alliance Fire Protection Services. After review of the proposals, I recommend we award to Georgia Hydrant Services. We have used them in the past, and they have always done an excellent job. Their proposal was found to be the most advantageous to the County and had the lowest unit price for each of the potential item."

Should you need anything additional please do not hesitate to let me know.

Morris Jordan
Director



July 11, 2025

Walton County Board of Commissioners
Ms. Rhonda Hawk, Purchasing Manager
111 South Broad Street
Monroe, GA 30655

**Re: Bay Creek Church Road Milling and Two Foot Widening Project, 2025-07
Recommendation of Award; Bid Date July 10, 2025**

Dear Ms. Hawk:

On Thursday, July 10, 2025 the Walton County Board of Commissioners received six (6) bids for the Bay Creek Church Road Milling and Road Widening Project. The project furnishing all materials, labor, tools, equipment, and any other miscellaneous items necessary for milling and 2' widening along each side of Bay Creek Church Road (2.65 miles).

Precision Planning, Inc. (PPI) has reviewed the bids, and it appears that the lowest bid is that of Blount Construction Company, Inc. in the amount of THREE HUNDRED TWO THOUSAND, EIGHTY-SIX DOLLARS AND 03/100 DOLLARS (\$302,086.03). A copy of the complete bid tabulation is attached for your review.

Please feel free to call or email me with any questions regarding our review of the bids received.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jimmy Parker', is written over a light blue circular background.

Jimmy Parker, P.E.
Executive Vice President

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cc: Chairman David Thompson, Walton County Board of Commissioners
File

Walton County Board of Commissioners
Walton County Bay Creek Church Milling and Road Widening Project - 2025-07

BID TABULATION				Blount Construction Company, Inc. Marietta, GA 30067		ER Snell Constructor, Inc. Snellville, GA 30078		Pittman Construction Company Conyers, GA 30012		Garrett Paving Company, Inc. Athens, GA 30605		Atlanta Paving and Concrete, Inc. Peachtree Corners, GA 30071		MHB Paving, Inc. Social Circle, GA 30025	
ITEM #	Description	Units	Est. # of Units	Unit Price Quote	Total for Item	Unit Price Quote	Total for Item	Unit Price Quote	Total for Item	Unit Price Quote	Total for Item	Unit Price Quote	Total for Item	Unit Price Quote	Total for Item
1	Two Foot Roadway Widening	LF	28,000	\$7.21	\$201,880.00	\$7.30	\$204,400.00	\$10.11	\$283,080.00	\$8.97	\$251,160.00	\$8.61	\$241,080.00	\$8.67	\$242,760.00
2	Sawcut, Remove and Repair Existing Concrete Driveway	EA	24	\$475.18	\$11,404.32	\$645.00	\$15,480.00	\$105.00	\$2,520.00	\$100.00	\$2,400.00	\$960.00	\$23,040.00	\$1,000.00	\$24,000.00
3	Sawcut, Remove and Repair Existing Asphalt Driveway	EA	21	\$142.42	\$2,990.82	\$46.75	\$981.75	\$70.00	\$1,470.00	\$50.00	\$1,050.00	\$475.00	\$9,975.00	\$450.00	\$9,450.00
4	Gravel Driveway Repair	EA	22.0	\$252.33	\$5,551.26	\$864.00	\$19,008.00	\$275.00	\$6,050.00	\$50.00	\$1,100.00	\$475.00	\$10,450.00	\$250.00	\$5,500.00
5	Remove and Relocate Existing Mailbox	EA	24.0	\$196.44	\$4,714.56	\$187.00	\$4,488.00	\$75.00	\$1,800.00	\$100.00	\$2,400.00	\$67.50	\$1,620.00	\$737.50	\$17,700.00
6	Traffic Control	LS	1.0	\$22,172.59	\$22,172.59	\$21,750.00	\$21,750.00	\$12,035.00	\$12,035.00	\$14,799.99	\$14,799.99	\$21,500.00	\$21,500.00	\$10,000.00	\$10,000.00
7	Shoulder Repair and Permanent Grassing	MILE	5.3	\$8,016.93	\$42,489.73	\$13,100.00	\$69,430.00	\$7,440.00	\$39,432.00	\$19,200.00	\$101,760.00	\$12,000.00	\$63,600.00	\$13,358.49	\$70,800.00
8	Relocate Traffic Sign	EA	10	\$242.13	\$2,421.30	\$554.00	\$5,540.00	\$225.00	\$2,250.00	\$150.00	\$1,500.00	\$315.50	\$3,155.00	\$100.00	\$1,000.00
9	Traffic Striping - 5 Inch White (Paint)	MILE	5.3	\$1,596.50	\$8,461.45	\$1,650.00	\$8,745.00	\$750.00	\$3,975.00	\$1,350.00	\$7,155.00	\$3,400.00	\$18,020.00	\$4,150.95	\$22,000.04
BID AMOUNT				\$302,086.03		\$349,822.75		\$352,612.00		\$383,324.99		\$392,440.00		\$403,210.03	

Figures in red show amounts different from originally-submitted Bid Tabulation.
Engineer's Statement: I hereby state that to the best of my knowledge and belief, the above quote amounts are correct and reflect the amounts presented to the Walton County Board of Commissioners on Thursday, July 10, 2025 at 2:00 PM.
PRECISION PLANNING, INC.



Jimmy Parker, P.E., Project Manager



MEMORANDUM

To: County Chairman, Sole Commissioners and CEOs
Mayors of Consolidated Governments
c/o County Clerks, Managers or Administrators

From: Dave Wills, Executive Director

Date: **July 16, 2025**

Subject: Legislative Leadership Conference Business Session – Official

This is the official call for the business session at the ACCG Legislative Leadership Conference scheduled for Thursday, October 9th at the Jekyll Island Convention Center in Glynn County. The purpose of this session is to consider policies to be adopted by the membership and other business that may come before the body. Each county may appoint a voting delegate (*commissioner or county staff*) to cast its county's vote on matters coming before the business session.

Please note that cellular devices will be used to cast votes and delegates must be able to access their email accounts on-site.

In order for ACCG staff to conduct the voting process as smoothly as possible, we need the name of your county's delegate before the conference convenes. Credentials pickup will be announced once the conference agenda is finalized.

Please complete and return this page via email as a pdf attachment no later than Friday, August 29th to Stephanie Wright at swright@accg.org. Your prompt attention to this matter is greatly appreciated.

2025 LEGISLATIVE LEADERSHIP CONFERENCE VOTING DELEGATE FORM

Name (First & Last Name)

Title & email address

County