



# BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, October 01, 2024 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

## AGENDA

1. **PRESENTATIONS**
2. **MEETING OPENING**
  - 2.1. Pledge of Allegiance & Invocation
  - 2.2. Call to Order
  - 2.3. Roll Call
3. **ADOPTION OF AGENDA**
  - 3.1. Additions/Deletions
4. **PROCLAMATIONS**
  - 4.1. Retired Educators Day
5. **DISCUSSION**
  - 5.1. County Manager's Report/Update
6. **ADMINISTRATIVE CONSENT AGENDA** / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*
  - 6.1. Approval of September 10, 2024 Meeting Minutes
  - 6.2. Contracts & Budgeted Purchases of \$25,000 or Greater
  - 6.3. Declaration of Surplus
  - 6.4. Declaration of Surplus - Sheriff's Office
  - 6.5. Walton Co. Sheriff's Office - Renewal Agreement - Loganville Christian Academy
  - 6.6. Contract - Lux Mitigation - Hazard Mitigation Plan 2025 Update - EMA
  - 6.7. Acceptance of Right of Way - .029 acres Sardis Church at Youth-Monroe Rd.
  - 6.8. MOU - Talkgroup Access Agreement - Newton/Walton - 911

6.9. VOCA Grant Renewal - District Attorney's Office - \$89,964

**7. PLANNING COMMISSION RECOMMENDATIONS**

7.1. OA24060019-1 - Approval with changes: Amendment #1 Section 9-1-100, Street Classification and Right-of-Way Requirement

*Change - regarding emergency situations*

7.2. OA24060019-2 - Approval with changes: Amendment #2 Section 1-1-170, Relationship to Comprehensive Plan

*Changes - Land Use Amendments will not be required if the zoning district does not match the land use map*

7.3. OA24060019-3 - Approval of Amendment #3 Section 4-2-120, Open Space Conservation Development Overlay District (OSC)

7.4. OA24060019-4 - Approval with changes: Amendment #4 Section 4-2-120, Open Space Conservation Development Overlay District (OSC), General Design Standards

*Changes: Amenities if 100 or more lot subdivision*

7.5. OA24060019-5 - Approval with changes: Amendment #5 Section 11-6-110, Definitions Litter Control

*Changes: Add the words "or demolished"*

7.6. OA24060019-6 - Approval of Amendment #6 Section 2-1-100, Residential Care Facility

7.7. OA24060019-7 - Forwarded this Amendment to the Board of Commissioners with no recommendations -Amendment #7 Section 2-1-100, Agricultural Resource Reclamation

7.8. OA24060019-8 - Approval of Amendment #8 Section 2-1-100, Definitions Automotive, Major Repair and Maintenance

7.9. OA24060019-9 - Approval of Amendment #9 Section 6-1-610, Outdoor Storage of Commercial Vehicles (20)

7.10. OA24060019-10 - Approval of Amendment #10 Section 7-1-100, General Requirements Off-Street Automobile Parking

7.11. OA24060019-11 - Approval with changes: Amendment #11 Section 6-1-110, Airstrip, Private (9)

*Changes: Add helipad with helipad to be 5 acres or more and airstrips to be 50 acres or more*

[7.12.](#) OA24060019-12 - Approval of Amendment #12 Section 170, Zoning Classification of De-Annexed Property

[7.13.](#) OA24060019-13 - Approval with changes: Amendment #13 Section 6-1-\_\_\_\_\_, Golf Courses

*Changes: Approve with comments added by the Director and that a site plan be submitted with request*

[7.14.](#) OA24060019-14 - Approval of Amendment #14 Section 6-1-\_\_\_\_\_, Fences and Retaining Walls

[7.15.](#) OA24060019-15 - Approval of Amendment #15 Section 10-2-120, Public Water Systems

[7.16.](#) OA24060019-16 - Approval Amendment #16 Section 6-1-360, Flag Lot

[7.17.](#) OA24060019-17 - Approval of Amendment #17 Section 8-1-120, Developments of Regional Impact

[7.18.](#) OA24060019-18 - Approval of Amendment #18 Section 6-1-120, Amphitheater/Stadium/Concert Hall (18)

[7.19.](#) OA24060019-19 - Approval of Amendment #19 Section 2-1-100, Definition of Abandoned "Junk" Vehicle and Section 7-2-150, Guidelines Regarding Abandoned or "Junk" Vehicles

*Changes: Add guidelines to enforce removal of junk vehicles in the right of way more than 7 days*

[7.20.](#) OA24060019-20 - Approval of Amendment #20 Section 4-2-110, 2400 Residential Overlay District

[7.21.](#) OA24060019-21 - Approval of Amendment #21-Section 6-1-520, Manufactured Home (2)

## 8. FINANCE

[8.1.](#) Reeves Young - Walnut Grove Park - Change Order #4 - Changes Kitchen Equipment

[8.2.](#) Reeves Young - Walnut Grove Park - Change Order #8 - French Drain Ground Water Remediation System

9. **PUBLIC COMMENT** | 3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.

## 10. ANNOUNCEMENTS

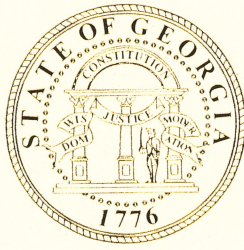
## 11. EXECUTIVE SESSION

## 12. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. The form is located on the website. You may email, fax, mail or deliver the form.

For more information, please contact Rhonda Hawk.



BY THE GOVERNOR OF THE STATE OF GEORGIA

## A PROCLAMATION

### RETIRED EDUCATORS DAY

- WHEREAS:** More than 145,000 retired educators have devoted their time and talents to public education in our state, fostering the academic development of millions of outstanding citizens in the State of Georgia; and
- WHEREAS:** Retired educators touched and influenced the lives of generations of young people, motivating and inspiring their students to use their innate talents and abilities to the fullest, prompting them to become responsible, contributing citizens; and
- WHEREAS:** Retired educators possess valuable knowledge and are able to use their vast experience and skill to enrich the education process in varied settings, often continuing to be a major source of insight and direction in education for our state and nation; and
- WHEREAS:** For sixty-seven years, the Georgia Retired Educators Association has dedicated its efforts to improving the welfare of retired educators, and it has provided opportunities for them to become involved in community activities; and
- WHEREAS:** On Retired Educators Day, the State of Georgia recognizes these individuals for their time and commitment to bettering our country, and encourages Georgians to express their gratitude for the work done by retired educators; now
- THEREFORE:** I, BRIAN P. KEMP, Governor of the State of Georgia, do hereby proclaim November 3, 2024, as RETIRED EDUCATORS DAY in Georgia.

In witness thereof, I have hereunto set my hand and caused the Seal of the Executive Department to be affixed this 6<sup>th</sup> day of August in the year of our Lord, Two Thousand and Twenty-Four.



*B. Kemp*  
\_\_\_\_\_  
GOVERNOR

ATTEST

*Lauren M. Curry*  
\_\_\_\_\_  
CHIEF OF STAFF

**BY THE CHAIRMAN OF THE BOARD OF COMMISSIONERS,  
COUNTY OF WALTON, STATE OF GEORGIA**

**WHEREAS:** The Governor of the State of Georgia has proclaimed the day of Sunday, November 3, 2024 as Retired Educators Day in Georgia; and

**WHEREAS:** There are more than 145,000 retired educators in Georgia, 33,000 plus of whom are members of the Georgia Retired Educators Association; and

**WHEREAS:** The retired educators of Georgia donate thousands of hours of volunteer service and make invaluable contributions to the welfare of their respective communities across the state; and

**WHEREAS:** It is appropriate that a day be designated for citizens to express their appreciation for the contributions that retired educators have made and continue to make for the betterment of human lives and for society; and

**WHEREAS:** Local churches will recognize those lasting contributions made by retired educators in this community; now

**THEREFORE:** I, David G. Thompson, Chairman of the Walton County Board of Commissioners, do hereby proclaim the day of November 3, 2024, as “RETIRED EDUCATORS DAY” and I call upon the citizens of Walton County to observe that day in an appropriate manner honoring retired educators.

Given unto my hand and seal at the Historic Walton County Courthouse in Monroe, Georgia, on this 1<sup>ST</sup> day of October, in the year of our Lord, 2024.

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David G. Thompson, Chairman, Walton County Board  
of Commissioners

ATTEST:

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Rhonda R. Hawk, Clerk, Walton County Board of  
Commissioners

September 10, 2024

The Walton County Board of Commissioners held its regular monthly meeting on Tuesday, September 10, 2024 at 6:00 p.m. at the Historic Walton County Courthouse. Those participating in the meeting included Chairman David Thompson, Commissioners Bo Warren, Mark Banks, Timmy Shelnett, Lee Bradford, Jeremy Adams and Kirklyn Dixon, County Clerk Rhonda Hawk, County Manager John Ward, Planning Director Charna Parker and County Attorney Chip Ferguson. A list of employees and citizens in attendance at the meeting is on file in the auxiliary file under this meeting date.

## **PRESENTATIONS**

Chairman Thompson presented The Bridge of Georgia with a Certificate of Recognition.

Fire Chief Kevin Haney, Asst. Chief Craig League and Ken Zaydel from the Georgia Fire Chiefs Association recognized Clay McCullough for achieving the Certified Company Chief and Certified Company Officer Certificates.

## **MEETING OPENING**

Chairman Thompson called the meeting to order at 6:09 p.m. and led the Pledge of Allegiance. Commissioner Shelnett gave the invocation.

## **ADOPTION OF AGENDA**

***Motion:** Commissioner Adams made a motion, seconded by Commissioner Bradford to adopt the agenda. All voted in favor.*

## **DISCUSSION**

### County Manager's Report/Update

County Manager John Ward recommended that Gretchen Thurmond be appointed as the Assistant County Clerk.

***Motion:** Commissioner Adams made a motion, seconded by Commissioner Shelnett to appoint Gretchen Thurmond as Assistant County Clerk. All voted in favor.*

In addition, he updated the Board on the Sardis Church and Youth-Monroe Road Project and other various projects and department activities.

## **PLANNING COMMISSION RECOMMENDATIONS**

Planning Director Charna Parker presented the Planning Commission recommendations.

Denial of LU24050020 and Z24050021 - Land Use Change from Rural Residential/Agriculture to Suburban and Rezone 39.82 acres from A1/R1 to R1OSC for a residential subdivision - Applicant: Adam Ewing/Owners: Jeffrey Bell and Joe Harrison - Property located on Hwy. 78/Locklin Rd./Map/Parcels C1780012X00 and 12Y00 - District 4

Chairman Thompson opened the public hearing on the matter. Joshua Scoggins, Attorney with Miles Hansford, LLC, spoke in favor on behalf of the applicant. Jason Morris presented the Board with a petition against the application. Laura Morris, Corey Finn, David Shultz, Matt Greer and James Durden spoke in opposition stating their concerns about detention runoff, property values, traffic and buffers. Chairman Thompson closed the public hearing.

**Motion:** *Commissioner Bradford made a motion to approve with an A2OSC instead of an R1OSC with the following conditions: 1) mandatory HOA, 2) Minimum 2200 sq. ft. for one story and 2500 for two-story, 3) Minimum brick or stone water table up to the windows, 4) all side entry garages, 5) architectural shingles, 6) masonry chimneys, 7) masonry stoops and steps on the front and sides to be 5 ft. in width, 8) roof pitch to be 10/12 min on the main body front to back, 9/12 minimum on ranch style, 12/12 minimum pitch on accent gables unless approved by ARC, 9) all dwellings and facades to be wood siding, cement, brick, stone, stucco or masonry type with vinyl siding prohibited, 10) landscaped entrance maintained by the HOA, 11) entrance to be decorative with a masonry feature, 12) landscape plans and entrance design to be approved by Planning & Development, 13) all homes shall obtain approval of ARC prior to construction, the declaration shall provide design standards for home, yard, fencing and retaining walls with a specific list of restrictions for the development, 14) minimum 50 ft. buffer to be undisturbed along with evergreen screening between any existing property owners or homes. Commissioner Dixon seconded the motion. Commissioners Bradford, Dixon and Adams voted in favor with Chairman Thompson, Commissioners Warren, Banks and Shelnett opposing the motion. The motion failed 4-3.*

**Motion:** *Commissioner Bradford made a motion to accept the Planning Commission recommendation to deny. Commissioner Warren seconded the motion. Commissioners Bradford and Warren voted in favor with Chairman Thompson, Commissioners Banks, Shelnett, Adams and Dixon opposing the motion. The motion failed 5-2.*

**Motion:** *Chairman Thompson made a motion to approve the rezone with the condition to mirror those of the Snows Mill Development; 1) neighborhood to be controlled by a mandatory HOA with design and building covenants and restrictions, 2) Minimum sq. ft. ranch 2200 sq. ft and two-story to be minimum 2400 sq. ft., 3) country asphalt road 60' right of way, 24' asphalt, 8' shoulder with ditches on each side of the asphalt road. There shall be no curb, gutter, or catch basins required and water shall drain away from the homes into the stormwater ditches. There shall be a 100' entrance right of way with landscaped island in the center with a thirty-inch concrete curb around the island, 4) lots shall be graded for water to flow away from the homes to the stormwater ditches, 5) minimum lot size to be 1 acre with a maximum of 64 lots, 6) minimum yard size: front 40', side 15', 7) all homes shall comply with Walton County specific regulations for single family dwellings in A, A-1, A-2, R-1, R-2 and R-3 zoning, 8) minimum requirement is brick up to the water table on front and sides of the home, 9) front porches shall have masonry face and pavers preferred but not required, 10) masonry stoops and steps on front and side of home with minimum width of 5', 11) roofs shall have a pitch of 10/12 minimum main front to back, 9/12 minimum on ranch, 12/12*



*minimum on pitch on accent gables unless approved by ARC, 12) all dwelling facades shall be constructed of wood, siding, cement fiber siding, brick stone, stucco, or other masonry type products. Vinyl and aluminum siding is prohibited, 13) front and side chimneys shall be masonry; chimney's that penetrate the roof may be stucco, synthetic stone or shakes, 14) all garage doors must be side facing except on lots that are less than 30' from the property line to the garage door, 15) all yards shall be sodded, 16) all shingles to be architectural shingles, 17) all homes shall obtain the approval of the ARC prior to beginning construction, the declaration shall provide design standards for not only the home, but the yard, fences and retaining walls and a specific list of restrictions for the development, 18) planted screening in buffers, 19) open space to surround perimeter so HOA takes care of greenspace with Planning and Development to have final approval. Commissioner Shelnutt seconded the motion. Chairman Thompson, Commissioners Warren, Banks, Shelnutt, Adams and Dixon voted in favor with Commissioner Bradford opposing the motion. The motion carried 6-1.*

Approval of Z24060009 - Rezone 60.19 acres from A1 to R1OSC for a residential subdivision - Applicant: Reliant Homes GA, LLC/Owner: MFT Land Investments LLC - Property located on 3254 Double Springs Rd./Map/Parcel C0730004 - District 1

Chairman Thompson opened the public hearing on the matter. Ned Butler representing MFT Land Investments and Reliant Homes spoke in favor stating they had moved the entrance for site distance and had satisfied Public Works. They plan to hire a professional to delineate the old cemetery on the property. There was no opposition present. Chairman Thompson closed the public hearing.

**Motion:** *Commissioner Warren made a motion to approve the rezone per the Planning Commission recommendation. Commissioner Banks seconded the motion; voted and carried unanimously.*

Approval with conditions - Z24060023 - Rezone 34.26 acres from A2 to R1 for a residential subdivision - Applicant: Rosewood Development Co., LLC/Owner: AHC Bentley Bold, LLC - Property located at 3525 Bold Springs Rd./Map/Parcel C0720107 - District 5

Chairman Thompson opened the public hearing on the matter. Kris Rosendahl and David Carruth spoke in favor of the rezone. Mr. Rosendahl stated he didn't want two lots to share a driveway due to the blind curve and believes that after taking down trees it would allow a good site distance. Josh Parker also spoke in favor but asked that they be mindful of the dangerous curve on the two out parcels. There was no opposition present. Chairman Thompson closed the public hearing.

**Motion:** *Commissioner Adams made a motion to approve with the recommended condition of the planning commission that before permits are issued, an assessment be made by the County on the site distance and driveways and adding that the subdivision have 20% greenspace as proposed in the plan presented.*

Approval with conditions - LU24070002 & Z24070003 - Land Use Change from Highway Corridor to Neighborhood Residential and Rezone 91.26 acres from A2 to R1OSC for a residential subdivision - Applicant: Carter Engineering Consultants Inc./Owner: Glenda Sells - Property

located on Hwy. 138 & 1185 Hwy. 138/Map/Parcels C0950002 & 2C00 - District 5

Chairman Thompson opened the public hearing on the matter. Logan Moss spoke in favor on behalf of the builder Jacob Prather. Mr. Moss stated that they had spoken with neighbors and revised the site plan, reducing the number of lots from 63 to 60. They also sent in a revised list of proposed conditions. Bryceson Mercer with Miles Hansford, LLC., also spoke in favor. Mr. Mercer stated they are now requesting an A2OSC and amending the character area to suburban. The revised site plan will have open space with walking trails and a nature park. He stated that they would also be agreeable to side entry garages. The houses range from 2200 sq. ft. up to 3200 sq. ft. Three people spoke in opposition. Tony Smith asked that the County look into underground detention ponds. Lisa Anderson addressed the Board and stated that her family owns land adjacent to the development. They are not opposed to the development, but they do have some concerns. She stated that in addition to the proposed conditions, they would like to see an HOA, a brick or stone entrance, a minimum number of trees cleared from the site and homes with at least a 24” water table. Mrs. Anderson also expressed her concerns with septic tank run-off near the Alcovy River, the Alcovy Bridge Project which will begin in 2025 near the site and the traffic. Jerry Rowe and his family own property adjoining the development and his family has owned the property for almost 100 years. He expressed his concerns and stated that his family rides 4-wheelers and shoot guns on the property. They also have a shooting range and would like for the potential residents to be aware of the activities that will go on next door. After some discussion, the Chairman closed the public hearing.

***Motion:** Commissioner Adams made a motion to approve an A2OSC, with the 60 homes and revised conditions. The conditions are as follows; 1) the property shall be limited to single-family detached dwellings and accessory uses and structures not to exceed 60 lots, 2) minimum lot size will be .60 acres, 3) mandatory HOA, 4) minimum 2000 heated sq. ft for single-story, minimum 2400 sq. ft for two-story; 5) homes to be constructed of primarily brick or stone on front façade, the balance to be fiber-cement siding, shake or board and batten with a minimum 3 ft. high brick or stacked stone water table on the sides of the homes, 6) all shingles to be architectural, 7) sodded yards, 8) entrance to be landscaped by the developer and maintained by the HOA with a decorative masonry feature. The landscape and entrance design shall be subject to review by the Planning & Development Director, 9) setbacks for individual lots shall be front: 40 ft., side: 10 ft., rear: 40 ft. for interior lots and 50 ft. for exterior lots, and 10) 100 ft building setback adjacent to Hwy. 138. He would also like to see some type of notification to the new residents. Chairman Thompson seconded the motion. All voted in favor.*

**ADMINISTRATIVE CONSENT AGENDA**

- 1. Approval of August 6, 2024 Called Meeting Minutes
- 2. Approval of August 6, 2024 Regular Meeting Minutes
- 3. Contracts & Budgeted Purchases of \$25000 or Greater
- 4. Declaration of Surplus
- 5. Contract - Family Connection Partnership - FY25 Renewal
- 6. Professional Services Agreement - Cavanaugh Macdonald Consulting, LLC - Actuarial Audit Services

**Motion:** Commissioner Adams made a motion, seconded by Commissioner Shelnutt, to approve the Administrative Consent Agenda. All voted in favor.

**FINANCE**

McCarthy Barnsley - WCPSC - Change Order

**Motion:** Commissioner Shelnutt made a motion, seconded by Commissioner Banks to approve the change order. Chairman Thompson, Commissioners Warren, Banks, Shelnutt and Adams voted in favor. Commissioner Dixon abstained and Commissioner Bradford opposed the motion. The motion carried 5-2.

Reeves Young - Walnut Grove Park - Change Order 1 & 2

**Motion:** Commissioner Adams made a motion to approve change orders 1 & 2 for the Walnut Grove Park. Commissioner Warren seconded the motion. Chairman Thompson, Commissioners Warren, Banks, Shelnutt, Adams and Dixon voted in favor with Commissioner Bradford opposing the motion. The motion carried 6-1.

**RESOLUTIONS**

FY25 Budget Amendment and Project Length Budget - Between Pickleball Courts

**Motion:** Commissioner Warren made a motion seconded by Commissioner Banks to adopt the FY25 Budget Amendment and Project Length Budget for the Between Pickleball Courts in the amount of \$489,536.00. All voted in favor.

FY25 Budget Amendment and Project Length Budget - SPLOST IV Deep Patching and Resurfacing Project

**Motion:** Commissioner Adams made a motion to adopt the FY25 Budget Amendment and Project Length Budget for the SPLOST IV Deep Patching and Resurfacing Project in the amount of \$1,455,000.00. Commissioner Bradford seconded the motion. All voted in favor.

**HUMAN RESOURCES**

Proposed 2025 Holiday Schedule

**Motion:** Commissioner Dixon made a motion to approve the proposed 2025 Holiday Schedule. Commissioner Adams seconded the motion; voted and carried unanimously.

**ACCEPTANCE OF BIDS/PROPOSALS**

Pre-Engineered Metal Building for Livestock Barn

**Motion:** Commissioner Bradford made a motion, seconded by Commissioner Warren to accept

*the proposal from Steelco Building in the amount of \$134,255.00. All voted in favor.*

Milling and Road Widening Project - Youth Monroe and Pleasant Valley

**Motion:** *Commissioner Shelnett made a motion to accept the bid from Blount Construction in the amount of \$1,125,010.34. Commissioner Bradford seconded the motion; voted and carried unanimously.*

**PUBLIC COMMENT**

*Megan Linebaugh spoke during Public Comment.*

**ADJOURNMENT**

**Motion:** *Commissioner Adams made a motion, seconded by Commissioner Dixon, to adjourn the meeting. The motion carried and the meeting was adjourned at 8:09 p.m.*

All documents of record for this meeting are on file in either the addendum book or auxiliary file under this meeting date.

\_\_\_\_\_  
DAVID G. THOMPSON, CHAIRMAN

\_\_\_\_\_  
RHONDA HAWK, COUNTY CLERK

Walton County Board of Commissioners  
Purchases \$25,000.00

Item 6.2.

Meeting October 1, 2024

| Department                           | Fund | Description | Payee | Amount |
|--------------------------------------|------|-------------|-------|--------|
| <b>Budget Year FY 24 &amp; FY 25</b> |      |             |       |        |

|  |                |   |                                  |                      |
|--|----------------|---|----------------------------------|----------------------|
|  | <b>100</b>     | Premium for October 2024- <b>For the Record</b>           | One America                      | \$ <b>37,171.40</b>  |
|  | <b>Various</b> | Replenish Funds in Health Benefits- <b>For the Record</b> | Walton Co. Health Benefits Trust | \$ <b>500,000.00</b> |

**Financial Administration**

|  |      |            |  |                       |                     |
|--|------|------------|--|-----------------------|---------------------|
|  | 1510 | <b>100</b> | Progress Billing Audit Services- <b>For the Record</b> | Mauldin & Jenkins LLC | \$ <b>27,000.00</b> |
|--|------|------------|--|-----------------------|---------------------|

**IT**

|  |      |            |                                  |                        |                     |
|--|------|------------|----------------------------------|------------------------|---------------------|
|  | 1535 | <b>100</b> | Firewall for Communications E911 | Shi International Corp | \$ <b>50,933.29</b> |
|--|------|------------|----------------------------------|------------------------|---------------------|

**Sheriff**

|  |      |            |                                     |                                  |                      |
|--|------|------------|-------------------------------------|----------------------------------|----------------------|
|  | 3300 | <b>100</b> | Equipment for 9 new patrol vehicles | West Chatham Warning Devices Inc | \$ <b>227,191.41</b> |
|--|------|------------|-------------------------------------|----------------------------------|----------------------|

**Jail**

|  |      |            |                              |                                  |                      |
|--|------|------------|------------------------------|----------------------------------|----------------------|
|  | 3325 | <b>100</b> | Housed Out Inmates August    | Barrow Co Board of Commissioners | \$ <b>57,255.00</b>  |
|  | 3325 | <b>100</b> | Inmate Medical-October 2023  | Correct Health                   | \$ <b>184,305.01</b> |
|  | 3325 | <b>100</b> | Inmate Medical-November 2024 | Correct Health                   | \$ <b>184,305.01</b> |
|  | 3325 | <b>100</b> | Inmate Meals- August 2024    | Kimble's Food By Design,INC.     | \$ <b>74,928.53</b>  |

| Department | Fund | Description | Payee | Amount |
|------------|------|-------------|-------|--------|
|------------|------|-------------|-------|--------|

**Splost 2013**

|  |         |     |   |                        |              |
|--|---------|-----|---|------------------------|--------------|
|  | 3325.13 | 322 | Mortuary Lift System and Install        | Mortuary Lift Co Inc   | \$ 32,260.20 |
|  | 3325.13 | 322 | Jail Access Road- <b>For the Record</b> | Precision Planning Inc | \$ 10,747.50 |

**Fire Fighting**

|  |          |     |   |                                 |               |
|--|----------|-----|---|---------------------------------|---------------|
|  | 3520.270 | 270 | Air-Pak X3 Pro SCBA, Snap-Change Cylinder, AV-3000 HT | Municipal Emergency Service Inc | \$ 105,440.94 |
|--|----------|-----|---|---------------------------------|---------------|

**EMS**

|  |      |     |  |                        |              |
|--|------|-----|--|------------------------|--------------|
|  | 3610 | 531 | Ambulance Billing- <b>For the Record</b> | Emergency Billing, LLC | \$ 25,302.22 |
|--|------|-----|--|------------------------|--------------|

**E-911**

|  |      |     |                      |                        |                 |
|--|------|-----|----------------------|------------------------|-----------------|
|  | 3800 | 215 | MAP Contract Payment | Motorola Solutions Inc | \$ 1,003,562.00 |
|--|------|-----|----------------------|------------------------|-----------------|

**Water**

|  |      |     |   |                                 |               |
|--|------|-----|---|---------------------------------|---------------|
|  | 4446 | 507 | Water and Testing - <b>For the Record</b>           | Cornish Creek Water Fund        | \$ 233,716.00 |
|  | 4446 | 507 | Meters & Supplies                                   | Delta Municipal Supply Co Inc   | \$ 37,560.50  |
|  | 4446 | 507 | Water Used from Ozora Road- <b>For the Record</b>   | Gwinnett County Water Resources | \$ 77,960.28  |
|  | 4446 | 507 | Water Used from Rosebud Road- <b>For the Record</b> | Gwinnett County Water Resources | \$ 56,796.42  |

**The Grove 2023**

|  |         |     |   |                                  |               |
|--|---------|-----|---|----------------------------------|---------------|
|  | 6220.23 | 338 | Contruccion Phase- <b>For the Record</b>                  | Ascension Program Management LLC | \$ 7,020.00   |
|  | 6220.23 | 338 | Professional Engineering Services- <b>For the Record</b>  | Matrix Engineering Group Inc     | \$ 16,785.00  |
|  | 6220.23 | 338 | The Grove Park Utility Inspections- <b>For the Record</b> | Precision Planning Inc           | \$ 1,878.00   |
|  | 6220.23 | 338 | Contruccion Services for July 2024- <b>For the Record</b> | Reeves Young LLC                 | \$ 555,786.88 |

| Department | Fund | Description | Payee | Amount |
|------------|------|-------------|-------|--------|
|------------|------|-------------|-------|--------|

|         |     |   |                  |                 |
|---------|-----|---|------------------|-----------------|
| 6220.23 | 338 | Contruction Services for August 2024- <b>For the Record</b> | Reeves Young LLC | \$ 1,941,748.82 |
|---------|-----|---|------------------|-----------------|

**HLC Water Treatment Facility**

|     |  |   |   |               |
|-----|--|---|---|---------------|
| 504 |  | Professional Engineering - <b>For the Record</b>                      | Archer Western Construction             | \$ 29,510.00  |
| 504 |  | Water Treatment Facility Monthly Fees- <b>For the Record</b>          | Atkinson Ferguson LLC                   | \$ 262.50     |
| 504 |  | Professional Services for Water Treatment Plan- <b>For the Record</b> | Gilbert, Harrell, Sumerford & Martin PC | \$ 5,000.00   |
| 504 |  | Professional Engineering - <b>For the Record</b>                      | Jacob's Engineering                     | \$ 141,300.86 |
| 504 |  | HLC Management- <b>For the Record</b>                                 | Precision Planning                      | \$ 15,595.60  |

**Hard Labor Creek**

|      |     |   |                         |             |
|------|-----|---|-------------------------|-------------|
| 4405 | 508 | Daily monitoring of traps- <b>For the Record</b>  | Alan D Barton           | \$ 2,250.00 |
| 4405 | 508 | HLC O&M Fees- <b>For the Record</b>               | Precision Planning Inc  | \$ 2,403.56 |
|      | 508 | HLC Apalachee River Intake- <b>For the Record</b> | Atkinson Ferguson LLC   | \$ 1,645.00 |
|      | 508 | Professional Services- <b>For the Record</b>      | CH2M Hill Engineers Inc | \$ 5,577.50 |
|      | 508 | HLC Management- <b>For the Record</b>             | Precision Planning Inc  | \$ 1,534.76 |

\$5,647,621.93

# Walton County Department Agenda Request

Department Name: **Facilities/Risk Mgmt.**

Department Head/Representative: **Hank Shirley**

Meeting Date Request: **October 1st, 2024**

Has this topic been discussed at past meetings? **No**

If so, When?

TOPIC: **Surplus**

Wording For Agenda: **Declaration of Surplus property**

This Request: Informational Purposes Only Needs Action by Commissioners\* **Yes**

\*What action are you seeking from the Commissioners? **Declare items surplus and give permission to sell on Gov Deals and/or to metal company whichever is of greater value or if there is no value permission to discard of unusable/unsaleable items.**

Department Comments/Recommendation:

Additional Documentation Attached? **Yes**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney? **N/A**

Date forwarded to County Attorney: **N/A**

Has the County Attorney review been completed? **N/A**

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

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Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:





## Walton County Department Agenda Request

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Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **10/01/2024**

Has this topic been discussed at past meetings? **No**

If so, When?

TOPIC: **Surplus**

Wording For Agenda: **Declaration of Surplus property**

This Request: **Informational Purposes Only**      **Needs Action by Commissioners\* Yes**

**\*What action are you seeking from the Commissioners? Declare items/weapons as surplus and give permission to properly destroy as items have reached end of their useful life and selling items would not be beneficial to the agency/county.**

Department Comments/Recommendation:

Additional Documentation Attached? **Yes-ATF Acceptable Destruction Procedures**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney? **N/A**

Date forwarded to County Attorney: **N/A**

Has the County Attorney review been completed? **N/A**

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

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Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:



**SHERIFF JOE CHAPMAN**  
**WALTON COUNTY SHERIFF'S OFFICE**  
 1425 South Madison Avenue, Monroe, Georgia 30655  
 Office (770) 267-6557  
 Fax (770) 267-1500



**MEMORANDUM FOR RECORD**

Date: September 17<sup>th</sup>, 2024

From: Sergeant Jeff Taylor

To: Mrs. Kim McCord, Finance Officer

Ref: Firearms Destruction Request

The Walton County Sheriff's Office requests to destroy the below listed firearms. These weapons have reached the end of their useful life. The age of the weapons and current conditions do not lead me to believe that selling them would be beneficial to the agency or county.

| Make             | Model    | Serial Number          |
|------------------|----------|------------------------|
| Mossberg         | 590      | H639031                |
| Mossberg         | 590      | L457404                |
| Smith and Wesson | 916A     | 578B72                 |
| Smith and Wesson | 3000     | FC45313                |
| High Standard    | Riot     | P12121                 |
| High Standard    | Riot     | P12000                 |
| High Standard    | Riot     | P11886                 |
| High Stnadard    | Riot     | P11423                 |
| Mossberg         | 500      | H633895                |
| Smith and Wesson | 3000     | FC453156               |
| Mossberg         | 500      | H39994                 |
| Mossberg         | 500      | H639224                |
| Maverick         | 88       | MV17872F               |
| Mossberg         | 500      | H640253                |
| Mossberg         | 500      | L64325T                |
| High Standard    | Riot     | No Serial Number Found |
| Springfield      | 67       | B446213                |
| Winchester       | Unknown  | L765038                |
| Mossberg         | 590      | P846059                |
| Glock            | 17 Gen 4 | XTC854                 |
|                  |          |                        |



# HOW TO PROPERLY DESTROY FIREARMS

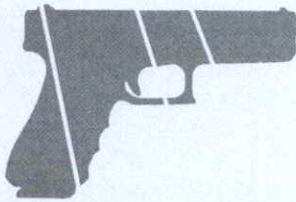
## What are ATF's Acceptable Destruction Procedures

- Use an **oxy/acetylene torch** (not band sawed)
- Must remove at least **¼ inch of metal per cut**
- Must be made at angles & completely sever the receiver in **at least 3 critical locations** (specified by model)



Acceptable method of destruction is to **completely melt (smelt), shred or crush the firearm receiver**. These **torch cuts** are acceptable alternatives to shredding.

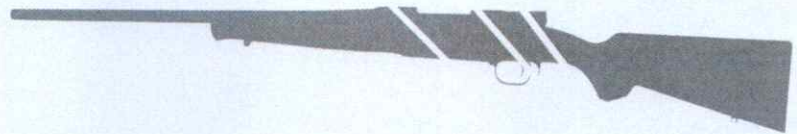
### Revolvers & Pistols



**1** Must pass through the **forward wall or barrel mounting area**

**2** Must pass through the **rear wall**

### Long Guns (Rifles & Shot Guns)



**3** Must pass through an area having a **critical fire-control-component mounting pin and/or the slot in which the operating handle reciprocates**

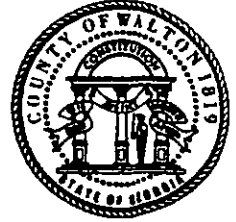
*An unserviceable firearm is not destroyed and is still regulated as a "firearm" under Federal law. Any method of destruction must render the firearm so that it is not restorable to a firing condition and is otherwise reduced to scrap.*



# SHERIFF JOE CHAPMAN

## WALTON COUNTY SHERIFF'S OFFICE

1425 South Madison Avenue, Monroe, Georgia 30655  
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Fax (770) 266-1500



### LOGANVILLE CHRISTIAN ACADEMY AGREEMENT

Walton County Sheriff's Office offers a position on their Reserve Deputy Division to all mandated law enforcement officers who are no longer employed by the county. A Reserve Law Enforcement Officer performs respective law enforcement duties in a support role under the general supervision of the agencies designee. This is typically a volunteer position offered to personnel in the event they would still like to participate in law enforcement duties when their time permits. Examples of these duties may include, but are not limited to:

- Performing a variety of peace officer duties in the enforcement of laws, the protection of persons and property, crime prevention, and suppression.
- Perform specialized assignments in areas including, but not limited to: patrol, K-9 programs, crime prevention and various community oriented related programs.
- Perform a variety of duties relative to assigned area of responsibility. Reserve Officers who have successfully completed the required field training program may be considered to work special assignments at the direction of the assigned supervisor.
- Attend meetings and trainings and donate a portion of their time in patrol or in a specialized assignment.

As these individuals are serving in their respect roles as a Reserve Deputy, the Walton County Sheriff's Office equips them with the necessities to perform their duties safely and accurately. The services provided through the Walton County Sheriff's Office include, but are not limited to, a vehicle, gas, vehicle maintenance, uniforms, training, protection equipment, a computer with law enforcement software, and workers compensation.

To maintain these services in a long term situation where a deputy will be preforming law enforcement duties on a regular basis we may request compensation.

As James H. Vaughn will be working with Loganville Christian Academy as a Reserve Deputy under the authority of the Walton County Sheriff's Office he will be providing security and safety to your organization/school to the best of his ability. Through his time with your school we will be providing him with the necessities to perform his duties. With this, we are requesting compensation in the amount of \$ 5,000.00 for the services offered through our office.

We also request that, in the event you need additional deputies from our department present for a school function or security detail, your school will agree to provide compensation for these services at an agreed hourly rate.

By signing this agreement, your organization Loganville Christian Academy agrees to compensate the above amount for the services and equipment provided through the Walton County Sheriff's Office from August 2024 until May 2025.

Signature—Joe Chapman, Sheriff Walton County

Date

Signature—Loganville Christian Academy

8-20-24

Date

# Walton County Department Agenda Request

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Department Name: **EMA**

Department Head/Representative: **Carl Morrow**

Meeting Date Request: **9/10/2024**

Has this topic been discussed at past meetings? **No**

If so, When? **N/A**

TOPIC: **Lux Mitigation and Planning Corp.**

Wording For Agenda: **Contract to update the Hazard Mitigation Plan**

This Request: Informational Purposes Only Needs Action by Commissioners\* **X**

\*What action are you seeking from the Commissioners? **Approval of contract**

Department Comments/Recommendation: **Recommend approval so EMA can move forward in updating the HMP**

Additional Documentation Attached? **Yes**

Is review of this request or accompanying documentation by the County Attorney required? **Yes**

If so, has a copy of the documentation been forwarded to County Attorney? **Yes**

Date forwarded to County Attorney: **8/15/2024**

Has the County Attorney review been completed? **Yes**

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget? **No**

Budget information attached? **yes**

Comments: **Funding will be from the Hazard Mitigation reimbursment grant**

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Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:

# WALTON COUNTY, GEORGIA HAZARD MITIGATION PLAN 2025 UPDATE

Proposal submitted July 24, 2025

**Lux Mitigation and Planning Corp.**

203 Ridgemont Drive

Ellijay, Georgia 30536

Phone: 954.288.8364

Email: [lux.planning@att.net](mailto:lux.planning@att.net)

**Lux Mitigation and Planning Corporation**  
 203 Ridgemont Drive, Ellijay, Georgia 30536  
 Phone: 954.288.8364  
 Email: lux.planning@att.net

**Walton County, GA**  
 Hazard Mitigation Plan  
 2025 Update Proposal

## Purpose

The purpose of this project is to review, modify, and update the existing Hazard Mitigation Plan of Walton County, Georgia (GA) and the municipalities of Monroe, Between, Good Hope, Jersey, Loganville, Social Circle, and Walnut Grove. The 2025 Hazard Mitigation Plan will fulfill requirements set forth by the Georgia Emergency Management Agency (GEMA) and the Federal Emergency Management Agency (FEMA) and will comply with the requirements of the Disaster Mitigation Act of 2000, as well as the new policies stated in FP206-21-002. The approved plan, by both GEMA and FEMA, will be a document used by Walton County and its municipalities for mitigation purposes.

## Responsibility

The responsibilities outlined below detail how Walton County, GA, and Lux Mitigation and Planning Corporation (Lux Mitigation) will work in conjunction to fulfill the project objectives set forth in the Hazard Mitigation Grant Program Recipient-Subrecipient Agreement, Exhibit F - Scope of Work.

### **Lux Mitigation agrees to complete the following actions:**

1. Review existing Walton County Hazard Mitigation Plan documents and update Walton County and its municipalities' history, demographics, past events, and past hazards;
2. Facilitate required Plan Update meetings in order to develop the 2025 Walton County Hazard Mitigation Plan based on meeting-derived, committee-provided information;
3. Assume responsibility for all meeting documentation, including, but not limited to, meeting content, documentation of meeting discussions and decisions and will retain all records for a minimum of six years after the county makes final payment to Lux Mitigation;
4. Provide paperwork and documentation for all in-kind services and regularly report to Walton County on status of in-kind labor match;
5. Enter newly identified critical facilities into the Georgia Mitigation Information System (GMIS) database and update current critical facility information, as needed;
6. Prepare and submit required grant documentation (reimbursement financial documents, grant closeout, etc.) for signature by either the Chairperson of the Board of Commissioners (BOC) or by the County Manager/Administrator;



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7. Assist with information for GEMA/FEMA's Quarterly Progress Reports;
8. Invoice Walton County after each completed stage, in accordance with the price schedule detailed on Page 5;
9. Complete work to be submitted to GEMA and FEMA by the agreed upon deadline.

**Walton County, GA, agrees to complete the following actions:**

1. Provide Lux Mitigation with a digital copy of the existing Walton County Hazard Mitigation Plan;
2. Select and identify a Hazard Mitigation Plan Update Project Manager to whom Lux Mitigation will report;
3. Create an email list of potential Plan Update meeting attendees and secure a location for all Plan Update Committee meetings;
4. Identify new critical facilities in Walton County and review/update the current list of critical facilities (accomplished during Plan Update meetings);
5. Identify natural and technological hazards that may impact Walton County, and prioritize identified hazards based on probability, frequency, and level of preparedness (accomplished during Plan Update meetings);
6. Identify new mitigation actions commensurate with identified, prioritized hazards, and update previously identified mitigation actions, as needed (accomplished during Plan Update meetings);
7. Remit payment within 30 days of receipt for all invoices submitted by Lux Mitigation;
8. Agree to hold Lux Mitigation not responsible for completion delays due to the following: any entity/department in Walton County, GA, and/or its municipalities; the receipt of Walton County's HAZUS Report from GEMA; and/or, the approval process of GEMA and/or FEMA; and,
9. Agree to not penalize Lux Mitigation for early completion of the Hazard Mitigation Plan Update project.

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 203 Ridgmont Drive, Ellijay, Georgia 30536  
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 2025 Update Proposal

**Example Schedule for Project Completion**

- January 2025**      **Meeting #1**  
*Morning Session* - Hazard Mitigation Introduction, Hazard Identification, and Community Risk Assessment with Plan Update Committee; Chapters 1 and 2 of the 2025 Plan submitted to Plan Update Project Manager for review  
  
*Afternoon Session* - Critical Facilities Discussion/Update and Review/Edit of 2018 Hazard Mitigation Strategies with Plan Update Committee; Critical Facilities' information updated/added in GMIS post-meeting
- February 2025**      **Meeting #2**  
*Morning Session* - Review/Edit 2018 Hazard Mitigation Strategies and Identify new Hazard Mitigation Strategies with Plan Update Committee; Chapter 3 of the 2025 Plan submitted to Plan Update Project Manager for review  
  
*Afternoon Session* - Continue to Review/Edit 2018 Hazard Mitigation Strategies and Identify new Hazard Mitigation Strategies with Plan Update Committee
- March 2025**      **Meeting #3**  
*Morning Session* - Continue to Review/Edit 2018 Hazard Mitigation Strategies and Identify new Hazard Mitigation Strategies with Plan Update Committee  
  
*Afternoon Session* - Review/Discuss the 2025 Plan Rough Draft with Plan Update Committee; Rough Draft (Chapters 1-5) of the 2025 Plan submitted to Plan Update Project Manager for detailed review
- Spring 2025**      Incorporation of final recommendations from the Plan Update Project Manager, Plan Update Committee, and County/Municipal Citizens; 2025 Plan submitted to GEMA for Approval  
 \*GEMA requests 30 business days to review Plan Updates
- Summer 2025**      GEMA submits 2025 Hazard Mitigation Plan to FEMA for Approval; Request Walton County Board of Commissioners adopt the 2025 Plan  
 \*FEMA requests 45 business days to review Plan Updates



|   |  |
|---|--|
| <b>Lux Mitigation and Planning Corporation</b><br>203 Ridgemont Drive, Ellijay, Georgia 30536<br>Phone: 954.288.8364<br>Email: lux.planning@att.net | <b>Walton County, GA</b><br>Hazard Mitigation Plan<br>2025 Update Proposal |
|---|--|

**Payment Schedule**

| <b>Invoice No.</b> | <b>Milestones Completed</b>   | <b>Amount</b> |
|--------------------|---|---------------|
| Invoice 1          | Completion of the following: establish Plan Update Committee; review 2018 Plan; and, submit Chapters 1 and 2 of the 2025 Plan to the Plan Update Program Manager for review   | \$ 8,250      |
| Invoice 2          | Completion of the following: update and add Critical Facilities in GMIS; identify hazards and perform a Community Risk Assessment; and, submit Chapter 3 of the 2025 Plan to the Plan Update Program Manager for review   | \$ 9,900      |
| Invoice 3          | Completion of the following: submit Final Draft (Chapters 1-5, plus Appendices) of the 2025 Plan to the Plan Update Program Manager and to the Plan Update Committee members; incorporate comments and suggestions from the Program Manager and Committee Members into the 2025 Plan; submit the 2025 Hazard Mitigation Plan to GEMA (*GEMA submits Plan to FEMA) | \$ 11,550     |
| Invoice 4          | Completion of the following: GEMA and FEMA designate Walton County's 2025 Hazard Mitigation Plan as "Approved" or "Approved Pending Adoption (APA)"   | \$ 3,300      |

**Total proposal price: \$ 33,000\***

FEMA covers 75% of the total cost of the Plan Update. Walton County is responsible for the remaining 25% of the total cost. If Walton County contributes that 25% through In-Kind Services (time spent on project through meeting attendance, 2025 Plan review, etc.), then **\*Walton County's cost for the Hazard Mitigation Plan Update will be \$0 (zero).**

While Lux Mitigation cannot guarantee that Walton County will meet their share of 25% through In-Kind Services, to date, **Lux Mitigation has never had a County pay out-of-pocket for their Plan Update, including Walton County's 2021 Plan which Lux Mitigation updated in 2018/2019.** Lux Mitigation encourages meeting attendance and participation by serving delicious refreshments/meals at each meeting, facilitating productive and pleasant meetings, and having "Thank You for Attending" giveaways at the conclusion of each meeting (approximately \$100-\$125 in gift cards each meeting).

This proposal, by Lux Mitigation and Planning Corporation, is offered for a period of 120 days from July 24, 2024.

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Email: lux.planning@att.net

**Walton County, GA**  
Hazard Mitigation Plan  
2025 Update Proposal

### **Basic Company Information**

Lux Mitigation was incorporated in June 2013 as an S Corporation in the State of Georgia. The CEO/Founder is Anna Kathryn "Katy" Westbrook. Her personal cell number is 954.288.8364, and her email address is lux.planning@att.net.

Lux Mitigation's office is located at 203 Ridgemont Drive in Ellijay, Georgia.

### **Firm History**

Lux Mitigation is dedicated to hazard mitigation planning and works productively with local and state governmental agencies, as well as other stakeholders, on Hazard Mitigation Plan Updates. Lux Mitigation has been contracted to write other Emergency Management plans (Ex: Emergency Operations Plan, Point of Distribution Plan, Volunteer and Donated Goods Management Plan); however, Hazard Mitigation Plans are the company's forte.

To date, Lux Mitigation has worked on 65 Hazard Mitigation Plans in the State of Georgia since June 2013. All 47 counties who have contracted with Lux Mitigation (and have submitted their Plan Update for review) have received both GEMA and FEMA approval on their Hazard Mitigation Plan. Presently, Anna "Katy" Westbrook is the principal consultant.

### **Litigation History**

Lux Mitigation and Planning Corporation has **never** had any claims, disputes, litigation, SEC or state regulatory action, or any other legal proceedings, relating to Lux Mitigation and Planning Corporation or Anna "Katy" Westbrook, ever.

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 2025 Update Proposal

### Principal Consultant Qualifications

Anna "Katy" Westbrook will serve as the responsible, responsive lead planner and coordinator for the update and development of Walton County's Multi-Jurisdictional Hazard Mitigation Plan, according to the latest GEMA and FEMA Plan Guidance requirements. She is a professional emergency manager and has been actively involved in emergency management response and planning since April 2011.

The following is a snapshot of Katy's Qualifications which may serve to differentiate Lux Mitigation from other firms:

- Master of Science Degree in Emergency Management
- Georgia Certified Emergency Manager – Advanced
- Instructor for FEMA's *Local Mitigation Planning for Emergency Managers (G393)* at GPSTC and GEMA Headquarters (2019 – current)
- Volunteer and Donated Goods Branch Manager in response to the EF4 tornado event in Coweta Co. (2021) and the six-tornado event in Spalding Co. (2023)
- Volunteer Coordinator following three EF3 tornado events in Spalding Co. (2011), Talbot Co. (2019), and Upson Co. (2020)
- Response to Hurricane Michael (2018): Emergency Management "Task Force Team" in Dougherty Co. and Damage Assessments in Sumter Co.
- NPQ Firefighter II and NPQ Fire Instructor I
- EMT-B (VA) and Certified First Responder (GA)
- Completed 29 GEMA Certification Courses
- Completed 27 FEMA Certification Courses
- Presented "*Hazard Mitigation Planning: It's Not as Bad as You Think*" at the Emergency Management Summit and Training Session (EMAG) in 2016
- Presented "*Hazard Mitigation Planning: The Process from Start to Finish*" at the Emergency Management Summit and Training Session (EMAG) in 2019
- Former Adjunct Instructor (Emergency Management) at Central Georgia Technical College in Macon, Georgia (Fall 2014 – Spring 2017)
- Published "*Pre-Planning in the World of Volunteer Management*" American Society for Public Administration, PA Times (August 29, 2013)
- Published "*Hazard Mitigation: College Emergency Response Planning 101*" Campus Safety Magazine (August 2017), with James Westbrook

\* Katy Westbrook's complete Curriculum Vitae is available upon request.

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**Walton County, GA**  
Hazard Mitigation Plan  
2025 Update Proposal

**Experience with Hazard Mitigation Plan Updates**

**70 Hazard Mitigation Plans Updated across 49 Georgia Counties**

**Athens-Clarke County, Georgia**

*2023 Hazard Mitigation Plan – At FEMA for Approval*  
*2018 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Banks County, Georgia**

*2023 Hazard Mitigation Plan – FEMA/GEMA Approved*  
*2018 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Barrow County, Georgia**

*2024 Hazard Mitigation Plan – In Process*  
*2019 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Brantley County, Georgia**

*2022 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Butts County, Georgia**

*2024 Hazard Mitigation Plan – In Process*  
*2020 Hazard Mitigation Plan – FEMA/GEMA Approved*  
*2015 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Cherokee County, Georgia**

*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*  
*2017 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Columbus-Muscogee County, Georgia**

*2024 Hazard Mitigation Plan – FEMA/GEMA Approved*  
*2018 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Coweta County, Georgia**

*2023 Hazard Mitigation Plan – In Process*  
*2018 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Cusseta-Chattahoochee County, Georgia**

*2023 Hazard Mitigation Plan – In Process*

**Dawson County, Georgia**

*2018 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Dougherty County, Georgia**

*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*

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2025 Update Proposal

**Early County, Georgia**

*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Elbert County, Georgia**

*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Fayette County, Georgia**

*2020 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Floyd County, Georgia**

*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Franklin County, Georgia**

*2024 Hazard Mitigation Plan – In Process*  
*2019 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Glynn County, Georgia**

*2023 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Greene County, Georgia**

*2024 Hazard Mitigation Plan – In Process*  
*2019 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Habersham County, Georgia**

*2024 Hazard Mitigation Plan – At FEMA for Approval*  
*2019 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Hall County, Georgia**

*2022 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Haralson County, Georgia**

*2023 Hazard Mitigation Plan – At FEMA for Approval*  
*2018 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Harris County, Georgia**

*2020 Hazard Mitigation Plan – FEMA/GEMA Approved*  
*2015 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Hart County, Georgia**

*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*  
*2016 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Henry County, Georgia**

*2025 Hazard Mitigation Plan – In Process*



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**Walton County, GA**  
Hazard Mitigation Plan  
2025 Update Proposal

**Jackson County, Georgia**  
*2019 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Long County, Georgia**  
*2022 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Macon-Bibb County, Georgia**  
*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Madison County, Georgia**  
*2025 Hazard Mitigation Plan – In Process*  
*2019 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Meriwether County, Georgia**  
*2020 Hazard Mitigation Plan – FEMA/GEMA Approved*  
*2015 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Morgan County, Georgia**  
*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Newton County, Georgia**  
*2020 Hazard Mitigation Plan – FEMA/GEMA Approved*  
*2015 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Oconee County, Georgia**  
*2024 Hazard Mitigation Plan – In Process*  
*2019 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Oglethorpe County, Georgia**  
*2019 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Paulding County, Georgia**  
*2022 Hazard Mitigation Plan – FEMA/GEMA Approved*  
*2017 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Pickens County, Georgia**  
*2023 Hazard Mitigation Plan – In Process*  
*2018 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Pike County, Georgia**  
*2024 Hazard Mitigation Plan – In Process*  
*2020 Hazard Mitigation Plan – FEMA/GEMA Approved*  
*2015 Hazard Mitigation Plan – FEMA/GEMA Approved*

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**Walton County, GA**  
 Hazard Mitigation Plan  
 2025 Update Proposal

**Putnam County, Georgia**

*2022 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Rabun County, Georgia**

*2023 Hazard Mitigation Plan – At FEMA for Approval*

*2018 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Screven County, Georgia**

*2020 Hazard Mitigation Plan – FEMA/GEMA Approved*

*2015 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Spalding County, Georgia**

*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Sumter County, Georgia**

*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Taylor County, Georgia**

*2023 Hazard Mitigation Plan – In Process*

*2018 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Towns County, Georgia**

*2023 Hazard Mitigation Plan – In Process*

*2019 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Troup County, Georgia**

*2024 Hazard Mitigation Plan – In Process*

*2019 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Union County, Georgia**

*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*

*2016 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Upson County, Georgia**

*2021 Hazard Mitigation Plan – FEMA/GEMA Approved*

*2016 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Walton County, Georgia**

*2021 Hazard Mitigation Plan – GEMA/GEMA Approved*

*2016 Hazard Mitigation Plan – FEMA/GEMA Approved*

**Wayne County, Georgia**

*2022 Hazard Mitigation Plan – FEMA/GEMA Approved*

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2025 Update Proposal

**Contract Disclosure Statement**

By entering into this contractual agreement, both parties are fully aware that all discussion of work and work activities, performed to fulfill the terms and conditions of this agreement, will be treated in compliance with the Georgia Open Records Act (OCGA 50-18-70).

Both parties entering into this agreement acknowledge that Walton County, GA, has followed normal procurement practices in the selection of Lux Mitigation and Planning Corporation and in the execution of this contract for services. Both parties agree that neither Lux Mitigation and Planning Corporation nor Walton County, GA, have received, nor expect to receive, any special considerations or favors regarding this or future revisions of Walton County’s Hazard Mitigation Plan; past, present, or future grants and/or mitigation projects; or the Georgia Emergency Management Agency / Federal Emergency Management Agency approval processes.

Lux Mitigation and Planning Corporation and Walton County, GA, agree to permit the disclosure of the contractual agreement to the Georgia Emergency Management Agency / Homeland Security upon written request. This is to ensure that the Code of Ethics, which has been outlined in Governor Nathan Deal’s Executive Order of January 10, 2011, will not be violated by any State of Georgia employee, Lux Mitigation and Planning Corporation, and/or Walton County, GA, representatives.

\_\_\_\_\_  
**Signature of Walton County Representative**

\_\_\_\_\_  
**Position of Walton County Representative**

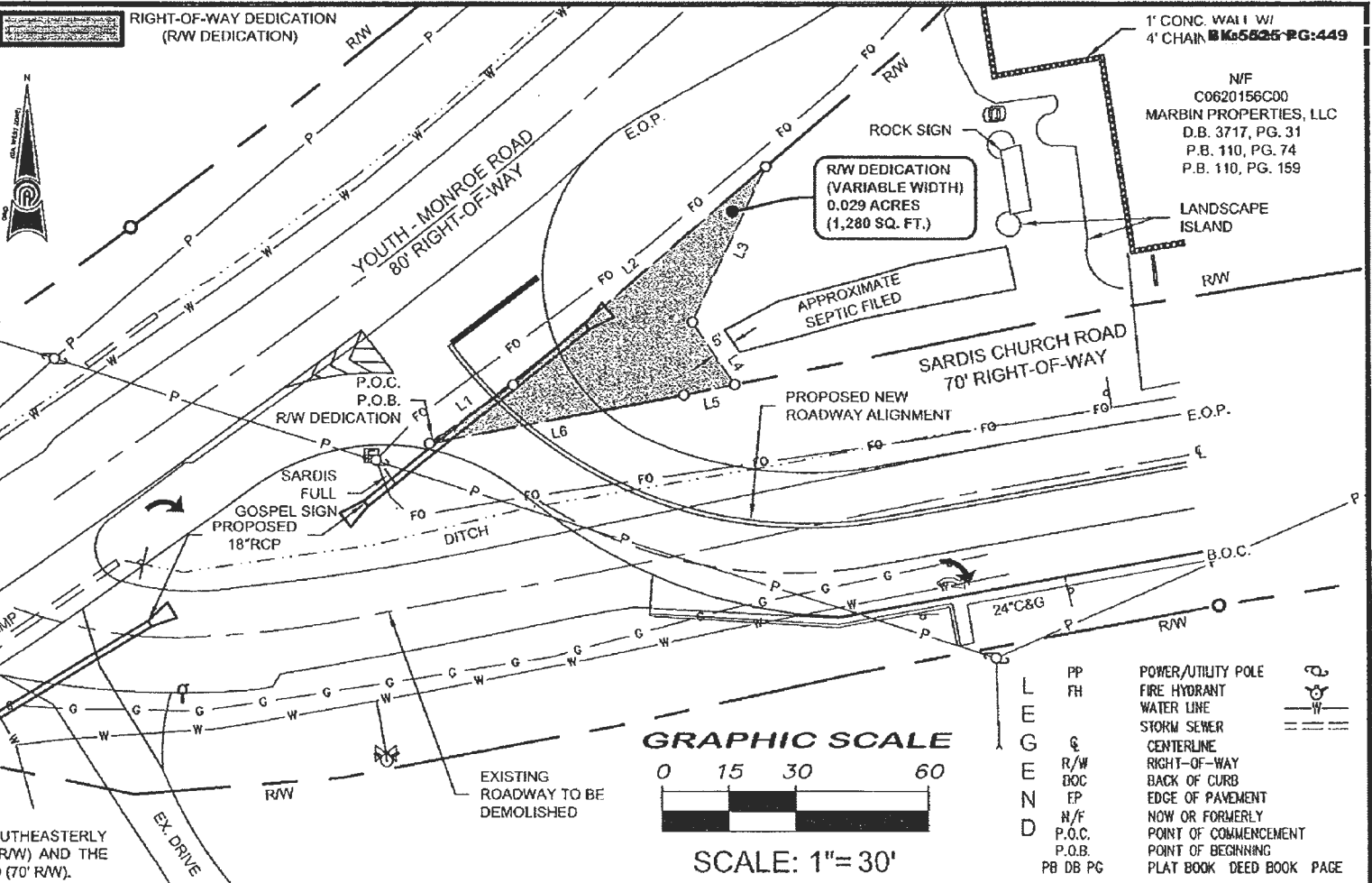
\_\_\_\_\_  
**Date of Signature**

\_\_\_\_\_  
**Anna K. M. Westbrook, CEO**  
**Lux Mitigation and Planning Corporation**

\_\_\_\_\_  
**Date of Signature**

| REVISIONS |    |             |
|-----------|----|-------------|
| DATE      | BY | DESCRIPTION |
|           |    |             |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L1         | 23.04' | N54°53'50"E |
| L2         | 75.37' | N49°20'13"E |
| L3         | 38.64' | S25°22'30"W |
| L4         | 17.01' | S34°02'53"E |
| L5         | 11.65' | S78°35'15"W |
| L6         | 58.62' | S79°07'52"W |



**P.O.C.:**  
 A POINT AT THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY OF YOUTH - MONROE ROAD (80' R/W) AND THE NORTHERLY RIGHT-OF-WAY SARDIS CHURCH ROAD (70' R/W).

E:\workspace\GIS\70-YOUTH-MONROE-AT-78\Survey\1 - 03170L\_C0620156C00 Marbin Properties.dwg 2

|                     |                               |
|---------------------|-------------------------------|
| Parcel: C0620156C00 | Owner: MARBIN PROPERTIES, LLC |
| Date: 08/14/2024    |                               |
| Land Lot: 43        |                               |
| District: 4th       | County: WALTON                |
| Job #: T03170L      | Scale: 1" = 30'               |
| Field By: BRP       | Drawn By: NAP                 |
|                     | Checked By: DEJ               |

**PRECISION**  
 Planning Inc.

planners • engineers • architects • surveyors  
 Georgia Land Surveying Firm COA # LSF000313  
 400 Pike Boulevard, Lawrenceville, Ga 30046  
 770.338.8000 • www.ppl.us • info@ppl.us

RIGHT-OF-WAY DEDICATION EXHIBIT FOR:  
 WALTON COUNTY

YOUTH MONROE RD AT US 78 IMPROVEMENTS  
 (SARDIS CHURCH RD INTERSECTION)

DRAWING NUMBER  
 1 OF 1

**Talkgroup Access Agreement**

**MEMORANDUM OF UNDERSTANDING BETWEEN  
NEWTON COUNTY, GEORGIA AND WALTON COUNTY, GEORGIA  
FOR ACCESS TO 700/800 MHZ TRUNKING TALKGROUPS**

WHEREAS, **NEWTON COUNTY, GEORGIA** and **WALTON COUNTY, GEORGIA** are both interested in taking steps to better protect our citizens, visitors and businesses;

WHEREAS, **NEWTON COUNTY, GEORGIA** and **WALTON COUNTY, GEORGIA** respond and provide assistance to each other during emergencies and training exercises;

WHEREAS, **NEWTON COUNTY, GEORGIA** and **WALTON COUNTY, GEORGIA** own and operate P25 Trunked Radio Systems and this agreement governs the interconnectivity between the systems.

THEREFORE, Be it Resolved, that **NEWTON COUNTY, GEORGIA** and **WALTON COUNTY, GEORGIA** agree to the following procedures for the use of the counties' Trunked Radio Systems:

1. **WALTON COUNTY, GEORGIA** will exchange with **NEWTON COUNTY, GEORGIA** talkgroups for interoperability uses.
2. Each agency will provide serial numbers of all radios that require these talkgroups to the other agency initially and when requested.
3. Each agency will provide the required number of System Radio ID's based on the number of serial numbers provided as necessary.
4. Each agency will pay for all of its own costs associated with programming the authorized talkgroups into their respective equipment.
5. Each agency will provide the necessary technical information for programming radios. This information will not be shared with any other person or agency without prior written permission by both agencies.
6. This agreement may be cancelled with 90-days written notice by either agency.
7. Access to these channels is for Public Safety purposes only and unauthorized use should be prohibited.
8. Each agency will designate a point of contact, listed as a position within the agency, that can be relied upon to address questions, changes, and issues pertaining to this agreement.

**Point of Contact for NEWTON COUNTY, GEORGIA:**

|                                      |       |       |
|--------------------------------------|-------|-------|
| Position/Title                       | Email | Phone |
| Name as of signing of this agreement |       |       |

**Point of Contact for WALTON COUNTY, GEORGIA:**

|                                      |       |       |
|--------------------------------------|-------|-------|
| Position/Title                       | Email | Phone |
| Name as of signing of this agreement |       |       |

\_\_\_\_\_  
**CHAIRMAN, NEWTON COUNTY, GEORGIA**  
Date: \_\_\_\_\_

\_\_\_\_\_  
**CHAIRMAN, WALTON COUNTY, GEORGIA**  
Date: \_\_\_\_\_

\_\_\_\_\_  
**COUNTY CLERK, NEWTON COUNTY, GEORGIA**

\_\_\_\_\_  
**COUNTY CLERK, WALTON COUNTY, GEORGIA**

RANDY MCGINLEY  
DISTRICT ATTORNEY

CLIFF HOWARD  
CHIEF ASSISTANT DISTRICT ATTORNEY  
WALTON COUNTY

AMBER DALLY  
CHIEF ASSISTANT DISTRICT ATTORNEY  
NEWTON COUNTY



OFFICE OF THE DISTRICT ATTORNEY  
ALCOVY JUDICIAL CIRCUIT

September 24, 2024

To: Walton County Board of Commissioners

From: Kim Kelly, Victim Services Director *kkelly*

Re: VOCA Grant Awards

I am seeking the Board of Commissioners approval to receive the VOCA Grant federal funds the Walton County District Attorney's Office has been awarded for the grant year beginning October 01, 2024 through September 30, 2025. I have attached an email from the Georgia Prosecuting Attorney's Office stating the award amount our office will receive in grant funds will be the same as last year's amount which is \$89,964.00. This grant year the VOCA funds will be used towards Victim Services Director Kim Kelly and Victim Compensation Advocate Jayme Willingham's salaries.

The match funds for the VOCA Grant will continue to be waived this year.

Please give me a call at 770 266 1793 if you have any questions regarding this request.

**Newton County District Attorney's Office**  
1132 Usher Street  
Room 313  
Covington, GA 30014  
Phone: 770-784-2070  
Fax: 770-784-2069

**Walton County District Attorney's Office**  
303 South Hammond Drive  
Suite 334  
Monroe, GA 30655  
Phone: 770-267-1355  
Fax: 770-267-1364

**Kim Kelly**

---

**From:** Sarai Leonides-Medina  
**Sent:** Wednesday, September 11, 2024 3:54 PM  
**To:** PACGA VOCA Shared Mailbox  
**Subject:** FFY25 VOCA AWARD INFORMATION  
**Attachments:** Budget\_Detail\_Worksheet.xlsx; Guidelines for Preparing your Budgets (FFY25) .pdf

Good Afternoon All,

The FFY25 VOCA RFA Application has opened. PAC will be completing the applications on behalf of all funded offices. PAC will be requesting and anticipates receiving funding at current levels beginning the new grant year October 1, 2024 - September 30, 2025. We will be in touch with any additional information we receive. Additionally, CJCC has confirmed that match will continue to be waived for the new grant year.

**Budget:**

Please begin preparing **ONE** budget based on the award amount provided for FFY24. These budgets are due by COB **October 18, 2024**. Note that only one budget should be submitted per DA or SG’s office. Funds should not be split between counties or for specified positions. Please use the attached Budget Worksheet and Guidelines for Preparing your Budget document as you prepare your budget.

*Please keep PAC informed especially regarding any developments that would result in your circuit or county’s termination in participation in the VOCA program. For planning purposes, it is essential that PAC be aware if your office plans to stop participating in the upcoming FFY25 or FFY26 grant year.*

As always, please let me know if you have any questions.

Thank you!

**SARAI LEONIDES MEDINA**

Prosecuting Attorneys’ Council of Georgia  
Victim Services/Grants Manager  
1590 Adamson Parkway, 4<sup>th</sup> Floor  
Morrow, GA 30260  
Main Office: 770-282-6300  
Direct: 770-282-6290  
Email: [sleonides@pacga.org](mailto:sleonides@pacga.org)  
Website: [www.pacga.org](http://www.pacga.org)  
Twitter, IG & Facebook: @GAProsecutors

This message is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is proprietary, privileged or confidential or otherwise legally exempt from disclosure under the Georgia Open Records Act. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message or any part of it. If you have received this message in error, please notify the sender immediately by e-mail and delete all copies of the message.

AN ORDINANCE OF WALTON COUNTY, GEORGIA OA24060019-1

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #1-Section 9-1-100 Street Classification and Right-of-Way Requirements**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia



Amendment #1 Amend Article 9 to define objects allowed or disallowed within the county right-of-way. This amendment covers existing structures as well as the removal of those existing structures by Public Works.

## Section 9-1-100 Street Classification and Right-of-Way Requirements

### D. Clear Zone Requirements

~~No private structures, walls, brick mailboxes, statues, monuments, trees, shrubbery or other objectionable objects shall be erected, constructed or planted within the public right-of-way. All such structures or objects shall be removed from the public right-of-way, by and at the sole expense of the owner within fourteen (14) days of notification by the Department. After a period of fourteen (14) days from the initial notification, said structure or object shall be removed and disposed of by Walton County and the owner shall be liable for removal and disposal costs. Exempt are decorative or masonry mailboxes located on interior streets of subdivisions.~~

Replace with:

It shall be unlawful for any person to encroach upon any part of any County right-of-way or Prescriptive Right-of-way. No building, structure, service area, or required off-street parking or loading facilities, except driveways, shall be permitted to encroach on County rights-of-way. The County shall owe no compensation for the removal of illegal encroachments or obstructions.

“Encroachments” means any building, structure, or vehicle, or other object or thing (including but not limited to mailboxes, signs, cars, gates, walls, sprinkler systems, trees, posts, etc.) which is located within the right-of-way. “Encroach” means to be within the right-of-way.

“Right-of-way” means any right-of-way that has been accepted by Walton County into the County Road system, and such term includes the full width of the right-of-way, and not just width of the pavement. Such a term also includes rights-of-way acquired by prescriptive easement, or pursuant to O.C.G.A. § 44-5-163 or O.C.G.A. § 32-3-3, or any other means.

### Permitted Encroachments

A. Driveways. Driveways (including paved, masonry, asphalt, etc.) are permitted to encroach on the right of way. A driveway permit shall be required, and the lot owner shall secure permission for any new driveway from the Planning and Development Department. Driveways must meet sight distance requirements of the Walton County Comprehensive Land Development Ordinances and Appendixes and must be constructed in compliance with County requirements for stormwater drainage/piping.

B. Mailbox Support Structures. The County permits limited encroachment of the right-of-way for mailbox support structures, which meet the following standards:

1. The use of massive mailbox support structures that, when struck, could damage vehicles and cause serious injury to vehicle occupants are prohibited. Heavy metal posts, concrete posts, brick bases, and miscellaneous items such as farm equipment or supports filled with concrete are also prohibited and cannot be used for mailbox supports.
2. Acceptable mailbox supports include: a) a single 4-inch by 4-inch or 4 inch diameter wooden post; b) a metal post with strength no greater than a 2 inch diameter standard strength

Amendment #1 Amend Article 9 to define objects allowed or disallowed within the county right-of-way. This amendment covers existing structures as well as the removal of those existing structures by Public Works.

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steel hollow pipe; or c) other support of no greater strength, as approved by the Public Works Department, as in accordance with the standards of the AASHTO Roadway Design Guidelines for mailbox structures, which are incorporated herein by reference. In the event the property owner has any question as to whether the proposed mailbox support will be permitted, the Public Works Department should be consulted.

3. Mailbox supports must be embedded no more than 24" into the ground. A metal post shall not be fitted with an anchor plate, but it may have an anti-twist device that extends no more than 10" below the ground surface.

4. Mailboxes. The post-to-box attachment details should be of sufficient strength to prevent the box from separating from the post top if a vehicle strikes the installation. The mailbox itself should be of lightweight steel, wood, or plastic/composite construction, and meeting U.S. Postal Service regulations.

#### Exemptions

1. Decorative or masonry mailboxes located on interior streets of subdivisions.

#### Non-Conforming Encroachments

A. All encroachments pre-existing the date of adoption of this Ordinance may remain as non-conforming encroachments, unless and until removal is ordered by the Public Works Department Head, for utility work, road work or other work necessitating access to the right-of-way. For pre-existing encroachments, the County shall give 30 days' notice of removal (unless the encroachment presents a safety hazard).

B. Any structure pre-existing the Ordinance which is damaged or removed shall not be replaced in kind and must be replaced in accordance with the requirements of the Ordinance.

C. The County shall owe no compensation for removal of non-conforming encroachments.

#### Administration and Enforcement

A. Administration. This Ordinance shall be administered by the Planning and Development Department and the Public Works Department. The appeal of any decision by the Public Works Department shall be to the Walton County Board of Appeals.

B. Enforcement Powers. The Planning and Development Department, Public Works Department, and the County Sheriff are empowered to enforce this Ordinance. The foregoing shall be empowered to issue citations, seek other civil relief, or issue stop work orders for violations of this Ordinance. Any person, firm, partnership, corporation, or other legal entity who shall do anything prohibited by this Ordinance as the same exists or as it may hereafter be amended, or which shall fail to do anything required by this Ordinance as the same exists or as it may hereafter be amended shall be subject to an enforcement action.

Amendment #1 Amend Article 9 to define objects allowed or disallowed within the county right-of-way. This amendment covers existing structures as well as the removal of those existing structures by Public Works.

---

C. Right of Removal. In an emergency situation The Public Works Department shall have the authority to remove without notice any encroachment or obstruction of the right-of-way. The Public Works Department shall also have the authority to issue a notice of removal to property owners giving them up to 30 days to remove an unpermitted encroachment.

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-2

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #2 – Section 1-1-170 Relationship to Comprehensive Plan**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

Amendment #2 Amend Article 1 "Relationship to Comprehensive Plan" to better clarify the "character area map" is to be used as a guide in establishing zoning.

**Section 1-1-170 Relationship to Comprehensive Plan**

**A. Land Use Role of the Comprehensive Plan**

~~The Comprehensive Plan is hereby established as the official policy of the County concerning designated character areas, under which the unincorporated areas of Walton County are divided into character area categories as shown in Section B.~~

**A. Land Use Role of the Comprehensive Plan.** The Comprehensive Plan of Walton County consisting of its Future Development (character area) Map and related policies, as may be amended from time to time, is hereby established as the official policy of the County concerning designated future land uses, and as a guide to decisions regarding the appropriate manner in which property shall be zoned in the unincorporated area of the County.

~~**B. Relationship Between Character Area Categories and Zoning Districts**~~

~~The Comprehensive Plan does not change the existing zoning districts in the County, does not effectuate an amendment to the official zoning maps, and does not itself permit or prohibit any existing land uses.~~

~~The zoning districts that are permitted within each character area category shall be restricted to the following:~~

**B. Relationship between Comprehensive Plan and Zoning.** The Comprehensive Plan does not change the existing zoning districts in the County, does not effectuate an amendment to the County Zoning Maps. The Plan establishes a broad planning policy for current and future land uses and should be consulted as a guideline for making decisions about applications to amend the County Zoning Maps and text of the Land Development Ordinance.

The zoning districts that are permitted within each character area category shall be as follows:

| Character Area                           | Description of Character Area   | Zoning Allowed                      | Appropriate Land Uses  |
|--|---|-------------------------------------|--|
| <b>Conservation</b>                      | Undeveloped land to be limited from development pressures due to sensitive environmental conditions and natural resource protection | A, A1, A2, (OSC), (GS)              | Agriculture, Forestry, Low-Density Residential, Conservation, Parks and Outdoor Recreation     |
| <b>Rural Residential and Agriculture</b> | Undeveloped land likely to face development pressures for low-density residential land  | A, A1, A2, MHP, (OSC), (GS)         | Residential, Agriculture, Public, Outdoor Recreation   |
| <b>Suburban</b>                          | Planned to accommodate the majority of new residential growth   | A, A1, A2, R1, MHP, B1, (OSC), (GS) | Residential, Agriculture, Public, General Recreation (Rec. Sports and Outdoor Rec.), Mixed Use |

Amendment #2 Amend Article 1 "Relationship to Comprehensive Plan" to better clarify the "character area map" is to be used as a guide in establishing zoning.

|                          |  |   |  |
|--------------------------|--|---|--|
| Neighborhood Residential | Traditional residential development with neighborhood-scale businesses located throughout              | A, (R1), (R2), (R3), O-I, (TC), B1, B2, | Residential, Commercial, Agriculture, Public, General Recreation (Rec. Sports and Outdoor Rec.), Mixed Use |
| Village Center           | Focal point/activity center with retail, service, office, high-density housing, and public/open space. | R1, R2, R3, B1, O-I, TC                 | Mixed-use, Residential, Public, General Recreation, (Rec Sports and Outdoor Rec) Office, Commercial        |
| Employment Center        | Larger-scale commercial, including light industry, office, retail, and services                        | B1, B2, B3, OI, M1, M2, MUBP, SSBP      | Commercial, Office, Industry   |
| Highway Corridor         | Accommodates commercial and industrial development; appropriate for major thoroughfares.               | A, B1, B2, B3, O-I, M1, M2, MUBP,       | Commercial, Office, Industry, Public, Agriculture  |

C. Compatibility of the Comprehensive Land Use Plan character areas and Residential Dwelling Unit Density  
 A residential zoning district that allows a greater dwelling unit density than is normally permitted within a given character area category may be established within such character area category only if the zoning is conditioned so as to limit the allowable density of dwelling units to the maximum permitted by the character area category.

D. **Remove: Conformity of the Zoning Maps with the Comprehensive Land Use Plan**  
 Within the various character area categories described in this Article and shown on the comprehensive plan, no amendment to the official zoning maps shall permit a use except in accordance with the uses permitted in the comprehensive plan character area category applicable to the property to which the proposed zoning map amendment applies. Amendments to the official zoning maps that permit uses associated with a less intensive zoning category are permitted.

Or add we can choose to not require the change to the plan.

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-3

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #3 Section 4-2-120 Open Space Conservation Development Overlay District (OSC)**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

## Amendment #3

Amend Article 4.2. 120.B.8 to change the open space regulations in the OSC. The purpose of this amendment is to remove the requirement that no more than 50% of the open space may be in land that is located in a floodplain, wetlands, utility easement, slopes greater than twenty-five (25%) or other non-buildable land. This is being proposed to protect environmentally sensitive areas. This in no way discourages amenities in open space such as pools or pickle ball courts, etc. as they would not be allowed to be built in those areas.

### Section 4-2-120 Open Space Conservation Development Overlay District (OSC)

8. Open Space
  - a. Required open space: It is the intent of these regulations that open space not be subdivided not divided and comprised of contiguous ~~buildable and non-buildable~~ lands. Land so designated as open space shall be in a location and configuration that relates to the ultimate purpose of the open space (i.e., outdoor recreation, landscape protection, habitat protection, etc.) Development should be designed around these natural features.
  - b. Not less than twenty-five percent (25%) of the total area of the tract of land to be developed, as an OSC Development shall be dedicated as open space.
  - c. ~~No more than fifty percent (50%) of the required open space may be in land that is located in a floodplain, wetlands, utility easements, slopes greater than twenty-five percent (25%) or other non-buildable land.~~
  - d. Fifty percent (50%) of the required open space shall contain or provide minimum thirty (30) tree density units per acre, as defined Section 12-2-100.

Discuss possibility of requiring open space around the entire perimeter.

When developing over 100 lots – require amenities such as club house, pickle ball court, walking trails



AN ORDINANCE OF WALTON COUNTY, GEORGIA OA24060019-4

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #4 – Section 4-2-120 Open Space Conservation Development Overlay District (OSC) General Design Standards**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

Amendment #4 Amend Section 4-2-120 B.2 and 3- Delete paragraph 2 due to conflict with county guidelines for buffers which are 75' as a minimum, and in areas that are in a watershed protection area the buffers are increased to 150'. In paragraph 3 the word "transitional" is being removed due to conflict with the definition of transitional buffer which is to separate dissimilar uses such as commercial and residential. *Also buffers provided in the required setback would be a part of the lot and not open space.*

---

**Section 4-2-120 Open Space Conservation Development Overlay District (OSC)**

**B. General Design Standards**

- ~~2. The development shall maintain or create a buffer of natural vegetation of at least fifty (50) feet in width adjacent to perennial streams, surface waters and wetlands.~~
- ~~3. A 100-foot non-buildable buffer is required along the road frontage of existing streets to screen homes from the existing public road. A 50-foot transitional buffer is required around the perimeter except where property abuts a residential subdivision. *If the buffer is provided within the required setback it shall not be included in the required open space.*~~
- 2. A 100-foot non-buildable buffer is required along the road frontage of existing streets to screen homes from the existing public road. A 50-foot buffer is required around the perimeter except where property abuts a residential subdivision in the A1, A2 and R1 zoning districts. Within these buffers, the natural topography of the land shall be preserved, and existing growth shall not be disturbed except where necessary to remove dead or diseased trees and undergrowth; to enhance the buffer with additional landscaping; to prevent or control erosion; or for septic repair and/or drain lines or utility encroachments. If grading is required in the buffer area, a site plan providing details of disturbance and re-establishment of the buffer shall be provided and approved by the department.

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-5

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #5–Section 11-6-110 Definitions Litter Control**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

Amendment #5 Amend Section 11-6-110 definition of litter, add definition of egregious litter, rubbish and trash. Section 11-6-120 Add lettering A and B to existing verbiage and add letter C for egregious dumping. Section 130 and add guidelines for burned structures by adding a new section 130 – renumber remaining sections.

## PART 11-6 LITTER CONTROL

### Section 11-6-110 Definitions

*Litter:* Any discarded or abandoned:

1. Refuse, rubbish, junk or other waste material; or
2. Dead animals that are not subject to the provisions of O.C.G.A. § 4-5-4.

*Litter:* means Sand, gravel, slag, brickbats, rubbish, waste material, tin cans, refuse, garbage, trash, debris, dead animals, discarded materials of every kind and description or paper products of every kind and description including, but not limited to, advertising materials, newspapers, promotional papers, letters, bills, publications, or other writings.

*Egregious Litter:* means all litter, as such term is defined in this article, exceeding ten pounds in weight or 15 cubic feet in volume; any discarded or abandoned substance in any weight or volume if biomedical waste, hazardous waste, or a hazardous substance; or any substance or material dumped for commercial purposes.

*Rubbish:* means discarded wastepaper, cartons, boxes, wood, tree branches, yard trimmings, furniture, appliances, metals, cans, glass, crockery, and/or similar materials.

*Trash:* means combustible and noncombustible waste material, except garbage, including paper, rags, cartons, boxes, wood, excelsior, rubber, leather, tree branches, yard trimmings, cans, metals, bricks, lumber, concrete, mineral matter, glass, crockery, and including the residue from the burning of wood, coal, coke or other combustible material

*Public or Private Property:* The right-of-way of any road or highway; any body of water or watercourse or the shores or beaches thereof; any park, playground, building, refuge or conservation area; residential or farm properties, timberlands or forests; or any commercial or industrial property.

### Section 11-6-120 Prohibitions Against Littering Public or Private Property or Waters

- A. It shall be unlawful for any person or persons, whether the owner of such property or not, to dump, deposit, throw, or leave or to cause or permit the dumping, depositing, placing, throwing, burning or leaving of litter on any public or private property in Walton County or any waters in Walton County unless:
  1. The Property is designated by the State or by any of its agencies or political subdivisions for the disposal of such litter, and such person is authorized by the proper public authority to use such property; or
  2. The litter is placed into a receptacle or container installed on such property in such a manner as to prevent it from being carried and deposited by the elements upon any public or private property.
- B. It shall further be unlawful for the owner or occupant of any single family dwelling to allow grass, weeds or uncultivated vegetation in the exterior yards surrounding the dwelling to obtain a height in excess of twelve (12) inches. Heavily wooded lots where equipment cannot maneuver on the lot because of density are exempt from this section. Also exempt are legitimate agricultural uses including but not limited to: hayfields, pastures and gardens.
- C. It shall be unlawful for any person to intentionally dump egregious litter unless authorized to do so by law or by a duly issued permit, in or on any private property, county road, street, alley, or thoroughfare, including any portion of the right-of-way thereof, or on any other public lands except in containers or areas lawfully provided for such dumping.

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### Section 11-6-130 Burned Structures

Whenever any building or structure is partially burned, the owner or person in control shall, within 30 days after completion of the scene investigation by the fire department and/or insurer of the property, remove from the premises all refuse, debris, and all charred and partially burned lumber and material. If such building or structure shall be burned to such an extent that it is rendered incapable of being repaired, the owner or person in control shall, within 60 days after completion of the scene investigation by the fire department and/or insurer of the property, remove from the premises all the remaining portion of the building or structure. If the building or structure is to be repaired or **demolished**, a permit shall be obtained, and work shall begin within 60 days after completion of the scene investigation by the fire department and/or insurer of the property and shall be completed within 1 year from the date a permit is obtained.

Renumber remaining sections

AN ORDINANCE OF WALTON COUNTY, GEORGIA OA24060019-6

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #6–Section 2-1-100 Residential Care Facility**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

Amendment #6 Amend Section 2-1-100 definition of Residential Care Facility, Other. Amend Section 6-1-750 to remove supplemental regulations and require these type facilities to comply with the Personal Care Home Facility requirements.

Section 2-1-100

~~Residential Care Facility, Other: An establishment primarily engaged in providing residential care that also provides supervision and personal care services, other than a personal care home, community living arrangement, residential mental health and substance abuse facility, nursing care facility, residential intellectual and developmental disability facility, continuing care retirement community, assisted living facility for the elderly, group home for the hearing or visually impaired, group home for the disabled without nursing care, or halfway group home for delinquents or ex-offenders. Examples include boot or disciplinary camps (except correctional) for delinquent youth, child group foster homes, delinquent youth halfway group homes, homes for unwed mothers, and orphanages.~~

**Residential Care Facility, Other:** A type of Residential Care Facility primarily engaged in providing residential care, supervision, and personal care services to children under the age of 18, however, age is not a limiting factor, unless expressly so provided by the facility. Such Other Residential Care Facilities may include, but not be limited to, orphanages, homes for the visually or hearing impaired, endangered youth, delinquent youth, and unwed teen mothers.

**Section 6-1-750 Residential Care Facility, Other (2)**

Facilities shall comply with and function as a Personal Care Home (see Section 6-1-120), depending on the number of residents as outlined in this ordinance.

~~A. This use shall comply with all applicable state and local laws, including but not limited to the following:~~

- ~~1. Department of Human Services rules and regulations;~~
- ~~2. State and local construction codes;~~
- ~~3. State and local health codes; and~~
- ~~4. Walton County Occupation Tax Ordinance.~~

~~B. When located in an agricultural or residential district, this use shall:~~

- ~~1. Maintain a residential appearance compatible with the neighborhood;~~
- ~~2. Operate in a manner compatible with the neighborhood; and~~
- ~~3. Not be detrimental to adjacent properties as a result of traffic, noise, light, refuse, parking or other activities.~~

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-7

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #7–Section 2-1-100 Agricultural Resource Reclamation Facility**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia



Amendment #7 Amend Section 2-1-100 to add definition of Agricultural Resource Reclamation Facility; Section 5-1 Permitted Use Chart to Add use as a conditional use in the Agricultural "A" district and Section 6-1-\_\_\_ to add the supplemental regulations for said use.

**1. Amend Section 2-1-100**

Add definition:

*Agricultural Resource Reclamation Facility:* A waste reformation facility in which agricultural and/or other organic waste, including food waste, is collected, processed, and converted into sources of energy and agriculturally beneficial materials, such as liquid fertilizer, soil amendment, and/or animal bedding, using the process of anaerobic co-digestion.

**2. Amend Section 5-1**

Add Agricultural Resource Reclamation Facility to chart as a principal use that is permitted as a Conditional Use in the Agricultural (A) Zoning District.

**3. Amend Section 6-1-\_\_\_**

Add:

**AGRICULTURAL RESOURCE RECLAMATION FACILITY**

Agricultural Resource Reclamation Facilities may be permitted as a conditional use in the Agricultural (A) District, subject to the following requirements, and any other conditions imposed at the time of approval by the Board of Commissioners:

- A. Comply with the regulations and permitting requirements of the Georgia Department of Natural Resources, Environmental Protection Division, as may be required.
- B. The applicant shall be responsible for identifying all applicable federal and state regulations and permitting requirements and shall provide evidence of compliance before issuance of building permits.
- C. No building or structure containing agricultural and other organic waste, including food waste or other odor-producing substances shall be located within 200 feet of an existing dwelling or within 50 feet of a property line or 50 feet from a street right-of-way line.
- D. All buildings and structures shall have minimum front, side and rear setbacks of at least 50 feet.
- E. Such facility shall have a fence or wall at least 8 feet tall enclosing all improved areas of the site. Additionally, a visual screen shall surround all improved areas created through construction of a solid wooden fence, decorative masonry wall, earthen berm, vegetative buffer, or a combination of these, to present an opaque visual separation when viewed from one side to the other throughout the year.
- F. The lot size shall be no less than ten (10) acres.
- G. Outdoor lighting fixtures designed or placed to illuminate any portion of a site shall meet the following requirements:

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Amendment #7 Amend Section 2-1-100 to add definition of Agricultural Resource Reclamation Facility; Section 5-1 Permitted Use Chart to Add use as a conditional use in the Agricultural "A" district and Section 6-1-\_\_\_ to add the supplemental regulations for said use.

- a. Parking areas abutting residential uses shall only use cut-off luminaire fixtures mounted in such a manner that its cone of light does not cross any property line of the site.
- b. Only LED, incandescent, fluorescent, metal halide, or color corrected high-pressure sodium may be used. The same type of lighting must be used for the same or similar types of lighting on any one site.
- c. Illumination shall be designed to restrict glare and shall be directed internally to minimize impact on adjoining properties.

H. Such facilities may only receive agricultural and other organic waste, including food waste, but such facilities shall not accept toxic waste or human waste.

J. The operation shall obtain a yearly occupational tax certificate from the County.

AN ORDINANCE OF WALTON COUNTY, GEORGIA OA24060019-8

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #8—Section 2-1-100 Definitions Automotive, Major Repair and Maintenance**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

Amendment #8 Amend Section 2-1-100 Definitions to correct Automotive, Major Repair and Maintenance and add definition for Opaque Fence.

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## Section 2-1-100 Definitions

~~*Automotive, Major Repair And Maintenance:* A site used for the repair of automobiles, noncommercial trucks, motorcycles, motor homes, recreational vehicles, or boats, including the sale, installation, and servicing of equipment and parts. This uses includes engine, transmission, paint, body and fender shops, and similar repair and services activities, but excludes dismantling, salvage operations or junk yards.~~

*Automotive, Major Repair And Maintenance:* A site used for the repair of automobiles, noncommercial trucks, farm equipment, construction equipment, motorcycles, motor-homes, recreational vehicles, or boats, including the sale, installation, and servicing of equipment and parts. This uses includes engine, transmission, paint, body and fender shops, and similar repair and services activities, but excludes dismantling, salvage operations or junk yards.

*Opaque Fence:* means a fence constructed of brick, stone, treated wood, painted rustproof metal, chain link with vinyl or metal screening inserts, vinyl, or other commercially produced synthetic fencing material so long as it is durable, uniform, and attractive. Opaque gates matching the type, height, etc. of the fence shall be provided for access. The use of chain link fencing or gates with mesh screening, tarps, and similar materials shall not be considered as opaque.

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-9

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #9–Section 6-1-610 Outdoor Storage of Commercial Vehicles (20)**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

## Amendment #9 - Amend Section 6-1-610 regulations for Outdoor Storage of Commercial Vehicles

-to remove verbiage regarding storage of recreational vehicles and boats which are regulated under other sections, and to stipulate that the storage area must have direct access to an arterial road and that storage area must be paved or some type pervious paving product. (Existing gravel lots would be grandfathered in and expansions would have to meet current codes.

### Section 6-1-610 Outdoor Storage of Commercial Vehicles (20)

Conditional use in B2, allowed by right in B3, M1 and M2. Open storage of Operational ~~recreational vehicles and dry storage of pleasure boats of the type customarily maintained by private individuals for their personal use,~~ truck and/or trailers, antique cars and other vehicles shall be permitted provided the following conditions are met.

- (1) The site must have direct access to an arterial road.
- (2) All storage parking areas shall be paved with asphalt or concrete. Alternative pervious paving products shall be approved by the Director on a case-by-case basis.
- (3) The area so designated shall be clearly delineated upon the site plan submitted for approval by the county.
- (4) The storage area shall be entirely screened from view from adjacent residential properties and public streets by a building or by the installation of an eight-foot-high opaque wall or fence.
- (5) Vehicles shall not be stored within the area set aside for minimum building setbacks.
- (6) No vehicle maintenance, washing, or repair shall be permitted on site. Pleasure boats stored on site shall be stored upon wheeled trailers. No dry stacking of boats shall be permitted on site.
- (7) No vehicle shall be allowed to sit and run idle from 7:00pm to 7:00am unless located in an industrial park and not within 1,000 ft. to any single family dwelling.
- (8) Outdoor lighting fixtures designed or placed so as to illuminate any portion of a site shall meet the following requirements:
  - a. Parking areas abutting residential uses shall only use cut-off luminaire fixtures mounted in such a manner that its cone of light does not cross any property line of the site.
  - b. Only incandescent, florescent, metal halide, or color corrected high-pressure sodium may be used. The same type of lighting must be used for the same or similar types of lighting on any one site.
  - c. Illumination shall be designed to restrict glare and shall be directed internally so as to minimize impact on adjoining properties.
- (9) Existing gravel lots prior to the adoption of this ordinance may remain gravel. Any expansion shall be required to meet current code.

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-10

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #10–Section 7-1-100 General Requirements Off-Street Parking**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

**Amendment #10 Amend Section 7-1-100 to add D** Add regulations to prohibit parking in certain areas.

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## Section 7-1-100 General Requirements

Off-street automobile parking space shall be provided for every permitted or conditional use established in accordance with this Ordinance. For the purpose of this Ordinance, the following general requirements shall be met:

- A. If an off-street parking space cannot be reasonably provided on the same lot on which the principal use is conducted, the Director may permit such space to be provided on other off-street property, provided such space lies within six hundred (600) feet of the property of such principal use.
- B. The required number of parking spaces for any number of separate uses may be combined in one lot but the required space assigned to one use may not be assigned to another use at the same time, except that portion of the parking space required for an existing church whose peak attendance will be at night or on Sundays may be assigned to a use which will be closed at nights or on Sundays.

C. Parking of certain vehicles:

- 1. In any residential or rural estate district, it shall be unlawful to park wreckers, tow trucks, dump trucks, flatbed trucks, and mechanical earthmoving equipment, vehicles used to transport solid waste or sanitary sewer waste materials or any commercial vehicle except in accordance with Article 6 Home Occupation guidelines.  
(Excluded are vehicles used exclusively for agricultural purposes in "A" zones.)
- 2. Commercial vehicle shall not be allowed in any "R" zoning district or within a platted subdivision in "A" zoning districts.
- 3. It shall be unlawful to park travel trailers, recreational vehicles, campers, motorized homes, boats, personal watercraft, wave runners, all-terrain vehicles or trailers of any type in the front yard, or in any other yard, except hereinafter provided, in any residential or rural residential district. In residential and rural residential districts, travel trailers, recreational vehicles, campers, motorized homes, boats, personal watercraft, wave runners, all-terrain vehicles or trailers may only be parked or stored in an enclosed garage or carport or in rear or side yards, provided that they remain more than twenty (20) feet from the rear property line and ten (10) feet from the side property line. (Excluded are tracts of land five (5) acres or greater, whereas recreational vehicles shall not be parked in the minimum required front yard setback.)
- 4. No such vehicle shall be used for living, sleeping, or housekeeping purposes when parked or stored on a lot, or in any location not approved for such uses.

**D. Parking Prohibited in certain places:**

(a) No person shall stop, stand or park a vehicle, except when necessary to avoid conflict with other traffic or in compliance with law or the direction of law enforcement or traffic control device, at any place prohibited by ordinance and indicated by official signs or markings.

(b) No person shall stop, stand or park a vehicle at any location specifically designated by the board of commissioners as indicated by official signs or markings.



AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-11

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #11–Section 6-1-110 Airstrip, Private (9)**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

Amendment #11 Amend Section 6-1-110 Airstrip, Private – delete and replace in its entirety.

### Section 6-1-110 Airstrip, **Helipad** Private (9)

- A. ~~All such uses proposed by a public authority shall include a certified copy of the law, ordinance, resolution, or other official act adopted by the governmental entity proposing the use and authorizing the establishment of the proposed use at the proposed location.~~
- B. ~~All applications shall include evidence that the proposed facility will meet the standards and requirements imposed by agencies such as the Federal Aviation Administration and all other applicable federal, state or local statutes, ordinances, rules or regulations.~~
- C. ~~A statement shall be provided detailing noise abatement procedures, methods, and devices that will be employed on the operation of the facility and sufficient analysis shall be presented to indicate what adjoining lands will be affected by the anticipated noise.~~
- D. ~~All facilities shall be located and so designed that the operation thereof will not seriously affect adjacent areas, particularly with respect to noise levels.~~
- E. ~~All areas used by aircraft under its own power shall be provided with an all-weather, dustless surface.~~
- F. ~~A map shall be presented showing the landing and take-off corridors as projected, with the map to cover an area within at least a 5,000-foot radius of the boundaries of the proposed facility.~~

No person shall hereinafter construct, maintain, or operate any airstrip, heliport, or helipad without the owner thereof having first obtained a conditional use permit as hereinafter set forth.

Application requirements.

- a. Complete site plans must be submitted to the Department with the application for approval of the airstrip, **helipad**, or heliport;
- b. Said plans shall identify the approach and takeoff zones, surrounding land uses and zoning districts, houses, poultry houses, livestock facilities, roads, utility lines and other sensitive uses within 1,000 feet of the proposed facility (2,000 feet with regard to approach and takeoff zones associated with the proposed airstrip or heliport).
- c. Said plans shall also indicate any proposed fuel storage facilities, enclosed hangers and other accessory uses.
- d. Also provided that the airstrip, taxiway and other ground areas upon which aircraft are to be operated shall not be closer than 1,000 feet from any **existing** residential structure excepting that of the subject property owner or any new residence proposed in conjunction with the airstrip, as in a "fly-in" subdivision.
- e. The runway for fixed-wing aircraft shall be at least 2,500 feet long with a cleared area

Amendment #11 Amend Section 6-1-110 Airstrip, Private – delete and replace in its entirety.

extending 200 feet on each side for the full length of the runway and 400 feet on both ends for a total cleared area of 400 by 3,300 feet.

- f. Notice of Landing Area Proposal. Also provided that the applicant shall file with the Federal Aviation Administration (FAA) a form 7480-1, "Notice of Landing Area Proposal" and subsequently receive a "Non objectionable Determination Letter" from FAA, prior to use of the facility by any aircraft. A currently approved "Non- objectionable Determination Letter" from the FAA shall be maintained on file with the Department.

Operational restrictions.

All operations shall be constructed in a manner consistent with applicable chapters of the Federal Aviation Regulations: CFR Title 14

Except as otherwise allowed with Special Use approval by the Board of Commissioners, the following shall apply:

- a. No more than a maximum of three aircraft are stationed, located, parked or operated at, to or from the location at any given time.
- b. No fixed-wing aircraft using the facility shall have more than two engines. Helicopters shall be limited to one main rotor system.
- ~~c.~~ No airplane aircraft using the facility shall have more than six seven seats nor be designed to carry more than six persons passengers. This shall include the pilot(s).
- ~~d.~~ No helicopter using the facility shall have more than four seats nor be designed to carry more than four persons. This shall include the pilot(s).
- e. The facility shall not be used for commercial aircraft maintenance.
- f. No fixed-wing jet engine turbo jet aircraft shall use the facility.
- g. The facility shall be used only for private, non-commercial aircraft and shall not be used for organized aviation events such as skydiving, air shows, flying lessons flight schools, commercial air tours or similar functions.
- h. The facility shall be located on a parcel of land at least 50 5 acres in size.

**Airstrip at least 50 acres and Helipad at least 5 acres in size.**

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Amendment #11 Amend Section 6-1-110 Airstrip, Private – delete and replace in its entirety.

†. The facility shall not be used for repetitive takeoffs and landings from dusk to dawn. ~~used for daytime take off and landing only.~~

i. All heliports shall be maintained in accordance with the established criteria from the Georgia Fire Marshal's Office.

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-12

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #12–Section 170 Zoning Classification of De-Annexed Property**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

**Amendment #12 - Amend Section 1-1-170 to add a new section 170 to Article 1 to establish zoning for de-annexed property. Remaining sections will be re-numbered accordingly.**

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**Section 170                      Zoning Classification of De-Annexed Property.**

A. Any developed property which has been de-annexed from any municipality or other county will be subject to the nearest compatible zoning district in which that use is permitted.

However, if a compatible zoning cannot be determined or at the direction of the Board of Commissioners, the property shall be zoned to A1 until a public hearing can be held, as specified in Article 4 Part 4, to establish the appropriate zoning classification for the property.

B. Any undeveloped property that has been de-annexed from any municipality or other county shall be zoned A1.

C. Any non-conforming use may continue to operate for a period not to exceed five years from the date of de-annexation.

AN ORDINANCE OF WALTON COUNTY, GEORGIA OA24060019-13

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #13–Section 6-1-\_\_\_ Golf Courses**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

## Section 6-1-\_\_\_\_\_ Golf Courses

Golf courses are subject to the following requirements: (Site plan must be submitted)

### Minimum course standards.

New golf courses shall meet United States Golf Association requirements for regulation play and must provide at least 18 holes covering a minimum course distance of 5,500 yards, except as follows:

- (1) A golf course incorporated into a residential development or master planned development may be a regulation 9-hole course with a minimum course distance of 3,000 yards.
- (2) A course meeting the United States Golf Association requirements for an executive golf course (minimum course distance of 4,000 yards) may be incorporated into an office park development or master planned development.

### Lighting restrictions.

Lighting shall not adversely affect adjacent properties or roadways. No direct light shall be cast upon adjacent or nearby properties.

### Normal Operating Hours.

Operating hours shall be dawn to dusk. Any activities outside of these hours shall require a special use permit issued by the Planning and Development Department. (Excluded are indoor activities within a restaurant or clubhouse)

### Accessory uses to a golf course.

The following accessory uses are permitted in association with a golf course:

- (1) Country club or clubhouse, which may include:
  - a. Tennis courts and other recreational courts.
  - b. Swimming pools.
  - c. Food service with an 18-hole regulation or executive golf course only.
- (2) Pro shop with an 18-hole regulation or executive golf course only.
- (3) Putting green.
- (4) Cart rental and staging area.
- ~~(5) A driving range is allowed as an accessory use to a golf course. only with conditional use approval.~~
- (6) Buildings used to house equipment solely for the maintenance and operation of the golf course, not to exceed 3,000 square feet.



**Use limitations.**

- (1) Two thousand square feet of gross floor area for pro shop.
- (2) Forty thousand square feet for a clubhouse or country club with an 18-hole regulation or executive golf course.
- (3) Ten thousand square feet for a clubhouse with a 9-hole regulation golf course.
- (4) Any building, structure or automobile parking area established in connection with this use shall be set back not less than 100 feet from any property line. All automobile drives and parking areas shall be paved.
- (5) Loudspeakers are not allowed if adjacent to a residential zoning district or master planned development.

## Charna:

**Definition:** **OUTDOOR RECREATION FACILITIES (Private):** This category includes greenways, trails, bikeways, paths, tennis courts, ball fields, playfields, courts, swimming pools, clubhouses, lockers, bicycle facilities, equestrian facilities, beaches, docks, seating areas, amphitheaters, stages, band shells, community buildings, fountains, plazas, patios, decks, lawns, picnic shelters and picnic areas, landscaping and other land containing outdoor recreation structures and facilities.

Conditional Use in A, A1, A2, R1, R2, R3 and permitted in OI, B1, B2, B3, TC, MBP.

**Supplemental Regulations: Outdoor Recreation Facilities (Private) (18)**

1-7-2020

Outdoor Recreation Facilities are allowed by conditional use in the A, A1, A2, R1, R2 R3, MHP, and by right in the B1, B2, B3, TC and MUBP zoning. The uses allowed include wedding venues, event venues, fishing lakes, swimming pools, and golf courses or driving ranges, or other recreational developments. A detailed site plan must be approved by the Department.

- A. Only accessory services and parking related exclusively to the recreational operations shall be allowed.
- B. Total floor area of all buildings shall be a maximum of 5,000 square feet. The building[s] shall be located at least 50 feet from all residentially zoned property.
- C. The site shall be at least two (2) acres in size.
- D. The site must have direct access to a collector or arterial road.

## Amendment #13 Amend Article 6 to add guidelines for Golf Courses

- E. All activities shall take place at least 50 feet from any property line adjacent to a residential zone or use.
- F. Outdoor activity areas shall be sufficiently screened and insulated so as to protect adjacent property from noise and other disturbances.
- G. No outdoor storage shall be allowed.
- H. The outdoor use of the site adjacent to residentially zoned property after 10:00 p.m. shall be prohibited with the exception of special holidays as determined by the Planning and Development director.

**Definition: OUTDOOR RECREATION FACILITIES, COMMERCIAL:** Any establishment whose main purpose is to provide the general public with facilities for active, outdoor recreational activities and where tickets are sold or fees are collected for participation in the activity. Outdoor commercial recreation facilities include, but are not limited to: water slides and parks, **golf courses** and miniature golf courses, driving ranges, baseball batting cages, and tracks for motor sports.

Conditional Use in A, A1, A2 and permitted in OI, B1, B2 & B3.

**Supplemental Regulations: Outdoor Recreation Facility, Commercial (18)**

- A. Only accessory services and parking related exclusively to the recreational operations shall be allowed.
- B. Total floor area of all buildings shall be a maximum of 2,000 square feet. The building[s] shall be located at least 100 feet from all residentially zoned property.
- C. The site shall be at least two (2) acres in size.
- D. All activities shall take place at least 100 feet from any property line adjacent to a residential zone or use.
- E. Outdoor activity areas shall be sufficiently screened and insulated so as to protect adjacent property from noise and other disturbances.
- F. No outdoor storage shall be allowed.
- G. No outdoor public address system shall be allowed
- H. The use of the site adjacent to residentially zoned property after 8:00 p.m. shall be prohibited.

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-14

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #14–Section 6-1-\_\_\_\_\_ Fences and Retaining Walls**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

Amendment #14 Amend Article 6 to add guidelines for Fences and Retaining Walls and delete Fences and Retaining Walls in Article 10

Portion hi-lighted in yellow is proposed to be added which are exceptions to height of fences, design standards and guidelines for retaining walls greater than 4 feet in height.

## Section 6-1-\_\_\_\_\_ Fences and Retaining Walls

### Fences and Retaining Walls.

**Height of Fencing** No fence shall be more than eight (8) feet in height or be constructed on public right-of-way or future street right-of-way. If a fence is to be located adjacent to a public road and within the required setback within a *residential zoning district*, the fence shall not exceed six (6) feet in height. Should a fence be erected in error within the right-of-way Walton County shall not be responsible for replacing or repairing the illegal structure.

#### Exceptions are as follows:

A. A fence or wall enclosing a sports court may be a maximum of 12 feet in height within a required rear or side yard setback.

B. The Board of Commissioners may condition the approval of a rezoning or special use permit to require that walls or fences of a height in excess of these regulations shall be placed in any yard where such walls or fence is necessary to provide screening.

C. Subdivision entrance features may be a maximum of 10 feet in height.

D. Any fence pre-existing the Ordinance which is damaged or removed shall not be replaced in kind and must be replaced in accordance with the requirements of the Ordinance.

#### Fence Design Standards.

A. Any fence which extends into the required front yard on property less than 1 acre in area shall be constructed of brick, stone, wood, wrought iron, or split rail.

B. No wall or fence constructed of woven wire or metal fabric (chain link, hog wire or barbed wire) shall extend into a front yard. Woven wire or metal fabric fences may extend into a front yard when property contains a minimum of 2 acres and is used for agricultural purposes.

C. Electric and barbed wire fences shall be prohibited except on lots which meet or exceed the minimum requirements for raising and keeping of livestock (2 acres) or industrially zoned properties.

D. Exposed concrete blocks, tires, scrap metal, sheet metal, plastic/fiberglass sheeting, vinyl siding or fabric, plywood, pallet material, junk or other discarded items shall be prohibited as fence material.

Amendment #14 Amend Article 6 to add guidelines for Fences and Retaining Walls and delete Fences and Retaining Walls in Article 10

Portion hi-lighted in yellow is proposed to be added which are exceptions to height of fences, design standards and guidelines for retaining walls greater than 4 feet in height.

E. Posts shall be anchored in concrete and for privacy fencing shall face inward to the subject property.

F. Temporary chain link security fences up to 8 ft. in height may be erected to surround a non-single-family residential property up to 30 days prior and 30 days following completion of demolition, rehabilitation, or new construction.

**Height of Retaining Walls.** No retaining wall shall exceed 4 feet in height within 10 feet of a front property line.

#### Retaining Wall Design Standards.

- A. When permanent grades are proposed with a resulting slope steeper than one foot vertical for every two feet of horizontal displacement (2:1), an appropriate retaining structure shall be designed by a registered professional engineer to be constructed of reinforced concrete or other masonry materials designed by a registered professional engineer in compliance with applicable regulations of the U.S. Occupational Safety and Health Administration. An engineered design may be substituted for the reinforced concrete design if the specific vendor has a pre-qualified acceptance from the Building Official. All structural components of the wall shall meet the minimum building codes for the proposed use.
- B. When the necessity for an earth retaining structure is required for a vertical displacement of thirty (30) inches or less, appropriate landscaping timbers, or approved equal, may be employed if no permanent structure is supported by the soil retained by the retaining wall. The use of railroad cross ties or other timber product will only be allowed in these instances as per detail.
- C. All wall design details must show complete dimensions for line and grade. Wall design will consider foundation drainage and select backfill material for the proposed conditions.
- D. Walls shall be located in such a fashion as to not encroach upon existing or proposed drainage easements or drainage courses or floodplains to encumber the natural flow of surface run-off of stormwater. Walls shall be located at a distance from such water courses to allow for anticipated future maintenance of the easement to prevent a safety hazard to maintenance workers or to jeopardize the structural integrity of the wall.
- E. Walls that are not attached to the permitted structure and require a foundation shall be permitted as a free-standing structure and shall be inspected as prescribed by the permitting procedure. Walls will be inspected for conformance with the approved design. Any deviation from the approved design will require the engineer of record to submit a certification of the non-conforming structure along with supporting calculations to indicate that the construction is consistent with the initial design parameters. In the event the inspector has not been provided ample opportunity to inspect

Amendment #14 Amend Article 6 to add guidelines for Fences and Retaining Walls and delete Fences and Retaining Walls in Article 10

Portion hi-lighted in yellow is proposed to be added which are exceptions to height of fences, design standards and guidelines for retaining walls greater than 4 feet in height.

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the structure, the contractor must provide a certification of the construction by the engineer of record and geotechnical reports for concrete testing for strength, reinforcing steel specifications. Failure to comply with the requirements of this Section will require that the remaining work cease and/or removal of non-conformance until the adequacy of structural integrity is demonstrated to the satisfaction of the Director.

- F. Retaining walls that are proposed for the purpose of stormwater retention must be designed in such a way that the walls are capable of a hydro-static load as measured from the top of the foundation footing to the highest elevation along the top of the wall. The hydrological design must allow for a free board dimension of one foot and an emergency overflow capacity equal to the allowable peak discharge for the 100-year storm event. The routing calculations should not take into account the existence of the emergency overflow. Place the overflow device above the projected 100-year flood elevation within the detention area.
- G. Any construction that may impact or be within the right-of-way of an existing or proposed water or sanitary sewer easement must be approved by the utility providing service.
- H. Retaining walls visible from the public right-of-way shall be constructed of decorative concrete modular block or shall be faced with stone, brick, or textured cement masonry.
- I. Any retaining wall higher than 4 feet shall be designed by a professional engineer and approved and permitted by the Department. Walls will be inspected for conformance with the approved design. Any deviation from the approved design will require the engineer of record to submit a certification of the non-conforming structure along with supporting calculations to indicate that the construction is consistent with the initial design parameters. In the event the inspector has not been provided ample opportunity to inspect the structure, the contractor must provide a certification of the construction by the engineer of record and geotechnical reports for concrete testing for strength, reinforcing steel specifications. Failure to comply with the requirements of this Section will require that the remaining work cease and/or removal of non-conformance until the adequacy of structural integrity is demonstrated to the satisfaction of the Director.

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-15

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #15–Section 10-2-120 Public Water Systems**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

**Amendment #15 Amend Article 10 to require “all” subdivisions to include Rural open-ditch and Rural Public Road developments to supply county water to the development if water is within 1,500 feet of the development.**

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### **Section 10-2-120 Public Water Systems**

If a public water supply is available to any proposed subdivision ***(to include Open-Ditch and Rural Public Road developments)*** or development and connection is permitted or required, the developer shall install all required water mains, fire hydrants, and connections from the existing water main to each lot in accordance with the Standards and Specifications of the Public Utility providing service. Connection to an operational public water system shall be required when any proposed subdivision or development lies within 1,500 feet from the nearest point on the property to an existing public water main (at least 6 inches in size), provided that there is an adequate water supply to serve the proposed development.



AN ORDINANCE OF WALTON COUNTY, GEORGIA OA24060019-16

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #16–Section 6-1-360 Flag Lot**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

### Section 6-1-360 Flag Lot

In A, A1, A2 and R1 zoning districts, if a division of property creates a situation where the minimum lot width cannot be obtained, a lot of five (5) acres or more will be required. ~~The front setback will be established by the approved recorded plat and the side and rear setbacks will be per the underlying zoning.~~

The minimum required front yard setback shall be provided along each street frontage. The front "building" setback on a flag lot shall be measured from the front property line of the buildable area that is parallel to the road frontage. For example, a flag lot may have a narrower street frontage than is required for a regular lot (setbacks are measured at flag and not pole); however, the buildable area must meet lot width requirements for the regular lot where the flag lot widens. This will also apply to lots that meet the required minimum front setback and then narrow down creating a "flag" effect.

This allowance is not intended for "flag lots" to be incorporated into subdivision design but rather the exception; it is to be utilized in situations where it is not feasible to develop internally when the minimum required road frontage is not available. Lot splits shall be reviewed and approved at the discretion of the development director.

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-17

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #17–Section 8-1-120 Developments of Regional Impact**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

**Amendment #17 - Amend Article 8 Part 1 Section 120 Developments of Regional Impact to comply with new DCA guidelines. The chart has been updated accordingly with only a couple of changes)**

**Section 8-1-120 Developments of Regional Impact**

A. When an application for rezoning, conditional use permit or preliminary plat review includes any of the uses listed in Table 120 below and that use exceeds the listed thresholds of intensity, it shall be deemed to be a Development of Regional Impact (DRI). **In accordance with Georgia Department of Community Affairs Chapter 110-12-3 Developments of Regional Impact**; The application for such rezoning, conditional use permit or preliminary plat review shall include:

B.

1. Three (3) copies of a completed traffic study supplied by the applicant and prepared by a professional engineer registered in the State of Georgia. The traffic study must be prepared in conformity with the Traffic Study Guidelines included in this Ordinance as Appendix D;
2. Two (2) copies of completed forms provided by the Planning and Development Office for review by the Northeast Georgia Regional Development Center (NEGRDC) and other affected state and local government agencies as they shall deem appropriate; and
3. Two (2) copies of a site development plan that includes the proposed site plan for the subject property, as well as a conceptual plan for all contiguous properties under the same ownership as the property for which DRI documentation is being prepared.

B. The Planning and Development Office is responsible for submitting Forms 1 and 2 to the NEGRDC. The applicant shall attend a pre-application conference with NEGRDC, if required by NEGRDC.

| Type of Development                      | Metropolitan Tier   |
|--|---|
| (1) Office                               | Greater than 400,000 gross square feet  |
| (2) Commercial                           | Greater than 300,000 gross square feet  |
| (3) Wholesale & Distribution             | Greater than 500,000 gross square feet  |
| (4) Hospitals and Health Care Facilities | Greater than 300 new beds; or generating more than 375 peak hour vehicle trips per day  |
| (5) Housing                              | Greater than 400 new lots or units  |
| (6) Industrial                           | Greater than 500,000 gross square feet; or employing more than 1,600 workers; or covering more than 400 acres   |
| (7) Hotels                               | Greater than 400 rooms  |
| (8) Mixed Use                            | Gross square feet greater than 400,000 (with residential units calculated at either 1800 square feet per unit or, if applicable, the minimum square footage allowed by local development regulations); or covering more than 120 acres; or if any of the individual uses meets or exceeds a threshold as identified herein. |

**Amendment #17 - Amend Article 8 Part 1 Section 120 Developments of Regional Impact to comply with new DCA guidelines. The chart has been updated accordingly with only a couple of changes)**

|   |   |
|---|---|
| (9) Airports  | All new airports, runways and runway extensions   |
| (10) Attractions & Recreational Facilities  | Greater than 1,500 parking spaces or a seating capacity of more than 6,000  |
| (11) Post-Secondary School  | New school with a capacity of more than 2,400 students; or expansion by at least 25 percent of capacity   |
| (12) Waste Handling Facilities  | New facility or expansion of use of an existing facility by 50 percent or more  |
| (13) Quarries, Asphalt & Cement Plants  | New facility or expansion of existing facility by more than 50 percent  |
| (14) Wastewater Treatment Facilities  | New major conventional treatment facility or expansion of existing facility by more than 50 percent; or community septic treatment facilities exceeding 150,000 gallons per day or serving a development project that meets or exceeds an applicable threshold as identified herein |
| (15) Petroleum Storage Facilities   | Storage greater than 50,000 barrels if within 1,000 feet of any water supply; otherwise, storage capacity greater than 200,000 barrels  |
| (16) Water Supply Intakes/Public Wells/Reservoirs/Treatment Facilities              | New Facilities  |
| (17) Intermodal Terminals   | New Facilities  |
| (18) Truck Stops  | A new facility with more than three (3) diesel fuel pumps, or containing a half acre of truck parking or 10 truck parking spaces  |
| (19) Correctional/Detention Facilities  | Greater than 300 new beds; or generating more than 375 peak hour vehicle trips per day  |
| (20) Any other development types not identified above (includes parking facilities) | 1000 parking spaces or, if available, more than 5,000 daily trips generated   |

- C. No action shall occur on such a rezoning, conditional use permit or preliminary plat review application until a recommendation is received from the NEGRDC regarding the DRI, provided that such application shall have been complete in every respect and was received by the Board of Commissioners within ninety (90) days of the date that the completed DRI review application forms were received by the NEGRDC.

AN ORDINANCE OF WALTON COUNTY, GEORGIA OA24060019-18

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #18–Section 6-1-120 Amphitheater/Stadium/Concert Hall (18)**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

**Amendment #18 Amend Article 6 To remove DRI guidelines as they have changed. The number of parking spaces has been lowered to 1,500.**

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**Section 6-1-120 Amphitheater/Stadium/Concert Hall (18)**

- A. Walton County Board of Education schools are exempted from these use standards.
- B. A traffic study and Development of Regional Impact review application shall be completed as required in Appendix D and Article 8, Section 8-1-120 of this Ordinance. ~~(Attractions and Recreational Facility with one thousand six hundred plus (1,600+) parking spaces or six thousand (6,000) seats.)~~
- C. All structures shall be located and all activities shall take place at least one hundred (100) feet from any property line adjacent to a residential zone or use.
- D. A minimum buffer shall be required adjacent to any residential use or zone as required in Article 12.

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-19

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #19–Section 2-1-100 Definitions Abandoned Junk Vehicles**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia



**Amendment #19 Amend Section 2-1-100 definition of abandoned “junk” vehicle and Section 7-2-150 guidelines regarding abandoned or junk vehicles as follows:**

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**Section 2-1-100 - Definitions**

~~ABANDONED VEHICLE: Any wrecked or non-operable dismantled or abandoned automobile or truck.~~

ABANDONED “JUNK” VEHICLE: Any vehicle, automobile, truck, van, trailer of any kind or type, or contrivance or part thereof (with or without a current license plate and/or decal) which is wrecked, dismantled, partially dismantled, stripped, partially stripped, inoperative, abandoned, discarded, or kept parked, stored, or maintained on any premises or public right-of-way.

**Section 7-2-150 Abandoned, Wrecked, Dismantled or Discarded Vehicles**

~~This Section prohibits abandonment of vehicles; restricts the deposition or keeping of wrecked, non-operating, or discarded vehicles on private or public property; provides for impounding of certain vehicles.~~

No person in charge or control of any property within the County, whether as owner, tenant, occupant, lessee, or otherwise, shall allow any abandoned “junk” vehicle ~~partially dismantled, non-operating, wrecked, junked, discarded,~~ to remain on such property or adjacent right of way longer than seven (7) days. **(INCLUDE LANGUAGE???)**

Exceptions

1. Junk vehicles which are kept within a fully enclosed building on property in residential zoning districts.
2. Junk vehicles which are kept on property in zoning districts authorized by this ordinance for repairing, reconditioning, or remodeling junk vehicles and provided that such junk vehicles are not stored for the purpose of salvage of parts but are in the continual process of repair, reconditioning or remodeling within a fully enclosed building.
3. Junk vehicles which are kept on property in zoning districts as authorized by this ordinance for a junk or salvage yard.

~~Under the following conditions, an inoperable vehicle may stand or park on any property in any district:~~

- ~~1. Inoperable vehicles within a totally enclosed structure.~~

~~C. Vehicles Located In Salvage Yards Exempted.~~

~~Nothing contained within this Section shall be deemed to apply to any such motor vehicle which shall be located within the premises of any salvage yard complying with the laws of this State and County relating to the licensing and regulating of motor vehicle salvage yards.~~

AN ORDINANCE OF WALTON COUNTY, GEORGIA    OA24060019-20

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #20 – Section 4-2-110    2400 Residential Overlay District**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

**Amendment #20 Amend Section 4-2-110 2400 Residential Overlay District**

**Delete- #7 Streets less than 750 feet in length may be reduced to 22 feet from back of curb to back of curb. (THIS WAS MISSED WHEN WE MADE CHANGES TO THE GUIDELINES OF STREET WIDTH TO MEET FIRE LANE GUIDELINES).**

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**Section 4-2-110 2400 Residential Overlay District**

E. Minimum Development Standards

7. ~~Streets less than seven hundred fifty (750) feet in length may be reduced to twenty two (22) feet from back of curb to back of curb.~~

Replace with:

7. Streets shall be in accordance with Section 9 Requirements for New Streets and Roadways.

AN ORDINANCE OF WALTON COUNTY, GEORGIA OA24060019-21

AN ORDINANCE TO AMEND the Walton County Land Development Ordinance adopted 5-3-16 and amended as per attached errata dated 07/03/2024.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY, GEORGIA, and it hereby ordained by the authority of the same, following a duly held and advertised Public Hearing by the Walton County Planning Commission and the Walton County Board of Commissioners to amend the Walton County Land Development Ordinance adopted 5-3-16, as amended as per errata sheet dated 07/03/2024.

**Amendment #21 – Section 6-1-520 Manufactured Home (2)**

Adopted by the Walton County Board of Commissioners on this 1st day of October 2024.

\_\_\_\_\_  
David G Thompson, Chairman  
Walton County Board of Commissioners  
Walton County, Georgia

Attest:

\_\_\_\_\_  
Rhonda Hawk, County Clerk  
Board of Commissioners  
Walton County, Georgia

\_\_\_\_\_  
Charles Ferguson  
County Attorney  
Walton County, Georgia

Amendment #21 Amend Section 6-1-520 Manufactured Home #4 to remove aluminum and vinyl as an exterior material.

## Section 6-1-520 Manufactured Home (2)

- B. When used as a principal use, a manufactured home or industrial home shall meet the following standards:
1. A minimum width in excess of twenty-four (24) feet.
  2. A minimum roof pitch of 5:12, which means having a pitch equal to at least five (5) inches of vertical height for every twelve (12) inches of horizontal run. Any dwelling unit for which a building permit was obtained prior to the adoption of this Ordinance may be extended, enlarged or repaired as otherwise provided by this Ordinance with the same roof pitch as that allowed by the previous building permit.
  3. All roof surfaces exposed to view shall be covered with asphalt or fiberglass shingles, wood shakes or shingles, standing seam (non-corrugated tin or steel), clay tiles, slate, or similar materials approved by the Director.
  4. Exterior materials shall consist of brick, masonry, or stone, or siding consisting of wood, hardboard, ~~aluminum or vinyl~~, covered or painted, but in no case exceeding the reflectivity of gloss white paint.
  5. A permanent foundation wall or curtain wall, unpierced except for required ventilation and access, shall enclose the area located under the home to the ground level. Such a wall shall have a minimum thickness of four (4) inches and shall be constructed of masonry or similar material as approved by the Director.
  6. The dwelling shall be placed on a permanent foundation which meets the requirement of the manufacturer's specifications. In addition, a manufactured home shall be completely underpinned with masonry, stone, or other similar materials manufactured for the purpose of underpinning as approved by the Director. Installation shall meet or exceed the Rules and Regulations for Manufactured Homes made and promulgated by the Georgia Safety Fire Commissioner and shall be completed prior to permanent electrical service.
  7. A landing shall be installed at each outside doorway. The minimum size minimum four-foot by four-foot front porch, patio or deck and a minimum six-foot by eight-foot rear porch. The structure shall include steps which lead to ground level, and both landing and steps shall meet the requirements of the IRC Building Code.
  8. A manufactured home shall be installed in accordance with Rules and Regulations of the Office of Commissioner of Insurance Safety Fire Division Chapter [120-3-7] Rules and Regulations for Manufactured Homes and the rules promulgated thereunder.
  9. The dwelling shall include an attached or detached, enclosed two-car garage having a minimum 5:12 roof pitch.
- C. Existing non-conforming manufactured homes and mobile homes are governed by Section 4-1-170 and Article 13 of this Ordinance.
- D. Nonconformance. Any nonconforming mobile home or recreational vehicle which is moved, after November 15, 1977 or any existing vacant mobile home stand shall not be replaced with another mobile home. They must be replaced with a manufactured home or site-built home.

# **Walton County The Grove**

## **Change Proposal #4 Building C Bulletin 1 and 2 Changes (Kitchen Equipment)**

### **General Contractor:**

**Reeves Young  
45 Peachtree Industrial Boulevard N.W.  
Sugar Hill, GA 30518  
770-271-1159**



August 29, 2024

Walton County, GA  
The Grove, a Walton County Parks & Recreation Facility

Attn: John Ward, County Manager  
Jeff Prine, Capital Project Manager – Ascension Program Management

**Change Proposal #4 – Building C Bulletin 1 and 2 Changes**

| Description                     | Qty    | Unit | Unit Price  | Total              |
|---------------------------------|--------|------|-------------|--------------------|
| Kitchen Equipment Changes       | 1      | LS   | \$43,837.74 | \$43,837.74        |
| Electrical Changes              | 1      | LS   | \$8,018.33  | \$8,018.33         |
| <b>Total Subcontractor Cost</b> | 1      | LS   |             | <b>\$51,856.07</b> |
| Payment & Performance Bond      | 0.597  | %    | \$309.58    | \$309.58           |
| General Liability Insurance     | 0.811% | %    | \$420.55    | \$420.55           |
| Builders Risk Insurance         | 0.174% | %    | \$90.23     | \$90.23            |
| RY Overhead and Profit          | 10     | %    | \$5,185.61  | \$5,185.61         |
| <b>TOTAL</b>                    |        |      |             | <b>\$57,862.04</b> |

If you have any questions or require any additional information, please do not hesitate to contact us at (470) 725-0022 or via email at [iarnold@reevesyoung.com](mailto:iarnold@reevesyoung.com).

Sincerely,  
Reeves Young, LLC

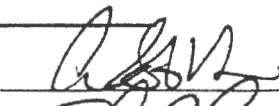
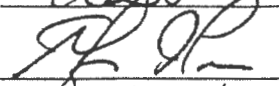
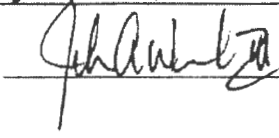
Isaiah Arnold

Project Manager

45 Peachtree Industrial Blvd, Suite 200      770.271.1159  
Sugar Hill, GA 30518      reevesyoung.com

#4

**Approval**

|  |  |                        |
|--|--|------------------------|
| Lose Design (Architect of Record)      | Signature: <u></u> | Date: <u>9/11/2024</u> |
| Ascension PM (Capital Project Manager) | Signature: <u></u> | Date: <u>9/11/2024</u> |
| Walton County                          | Signature: <u></u> | Date: <u>9/11/2024</u> |



# **Walton County The Grove**

## **Change Proposal #8 French Drain Ground Water Remediation System**

### **General Contractor:**

**Reeves Young  
45 Peachtree Industrial Boulevard N.W.  
Sugar Hill, GA 30518  
770-271-1159**



September 9, 2024

Walton County, GA  
The Grove, a Walton County Parks & Recreation Facility

Attn: John Ward, County Manager  
Jeff Prine, Capital Project Manager – Ascension Program Management

**Change Proposal #8 – French Drain Ground Water Remediation System (Revised)**

The below change proposal is for the cost associated with installing the French drain system per Lose detail (attached) to address the ground water currently impacting the softball field #3 and #4 utility work. Please see below for further detail.

| Description                     | Qty    | Unit | Unit Price  | Total              |
|---------------------------------|--------|------|-------------|--------------------|
| French Drain Materials          | 1      | LS   | \$31,883.32 | \$31,883.32        |
| Labor                           | 1      | LS   | \$16,937.50 | \$16,937.50        |
| <b>Total Subcontractor Cost</b> | 1      | LS   |             | <b>\$48,820.82</b> |
| Payment & Performance Bond      | 0.597  | %    | \$291.46    | \$291.46           |
| General Liability Insurance     | 0.811% | %    | \$395.94    | \$395.94           |
| Builders Risk Insurance         | 0.174% | %    | \$84.95     | \$84.95            |
| RY Overhead and Profit          | 10     | %    | \$4,882.08  | \$4,882.08         |
| <b>TOTAL</b>                    |        |      |             | <b>\$54,475.25</b> |

If you have any questions or require any additional information, please do not hesitate to contact us at (470) 725-0022 or via email at [jarnold@reevesyoung.com](mailto:jarnold@reevesyoung.com).


Sincerely,  
Reeves Young, LLC

Isaiah Arnold

Project Manager

45 Peachtree Industrial Blvd, Suite 200      770.271.1159  
Sugar Hill, GA 30518      reevesyoung.com

## Approval

Lose Design (Architect of Record)      Signature:       Date: 9/9/2024

Ascension PM (Capital Project Manager)      Signature: Thomas J. Prine      Date: 09.10.2024

Walton County      Signature: \_\_\_\_\_      Date: \_\_\_\_\_