

#### **BOARD OF COMMISSIONERS REGULAR MEETING**

Tuesday, February 07, 2023 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

**Phone:** 770-267-1301 | **Fax:** 770-267-1400

#### **AGENDA**

#### 1. PRESENTATIONS

#### 2. MEETING OPENING

- **2.1.** Pledge of Allegiance & Invocation
- **2.2.** Call to Order
- 2.3. Roll Call

#### 3. ADOPTION OF AGENDA

**3.1.** Additions/Deletions

#### 4. PLANNING COMMISSION RECOMMENDATIONS

4.1. Approval of CU22110013 - Event Facility - Applicant: Rheitta Ohene-Amoako/Owner: Orchard United Methodist Church Inc. - Property located at 1940 Hwy 81 - Map/Parcel C0510194 - District 3

#### 5. PLANNING & DEVELOPMENT

- 5.1. Alteration To Zoning Conditions AZ23010004 Applicant: Bill Hartley/Owners: John, Jeremy, & James Mazzawi & Darin Wasileski Property located at Hwy. 78 & Tommy Dillard Rd. Map/Parcel C1780047A00 District 4
- **6. ADMINISTRATIVE CONSENT AGENDA** | All items listed below are voted on by the board in one motion unless otherwise specified by the Board
  - **<u>6.1.</u>** Approval of January 10, 2023 Meeting Minutes
  - <u>6.2.</u> Contracts & Budgeted Purchases of \$5000 or Greater
  - 6.3. Ratification of Actions taken by WCWSA on December 13, 2022
  - <u>6.4.</u> Fiscal Agent Designation/Acceptance Agreement Partnership for Families, Children and Youth
  - **6.5.** Donation of Radar Equipment to Georgia Department of Public Safety

- 6.6. Ascension Program Management Proposal Grant Application and Administration for Hard Labor Creek Recreation Area
- <u>6.7.</u> ACCG Business Associate Agreement (HIPPA)

#### 7. RESOLUTIONS

7.1. Resolution - Amending the Walton Co. Civil Service Personnel Rules and Regulations

#### 8. PUBLIC WORKS

**8.1.** Proposed Increase in Solid Waste Fees

#### 9. ACCEPTANCE OF BIDS/PROPOSALS

9.1. Proposal - Design Services for Walton Co. Employee Health Clinic - Precision Planning

#### 10. APPOINTMENTS

**10.1.** Walton Co. Development Authority

#### 11. DISCUSSION

- 11.1. County Manager's Report/Update
- 11.2. Decision on acquiring additional parking spaces for employees in downtown Monroe
- **12. PUBLIC COMMENT** | 3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.
- 13. ANNOUNCEMENTS
- 14. EXECUTIVE SESSION
- 15. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete the form at the link below and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form.

http://www.waltoncountyga.gov/Clerk/Public%20Comment%20Form.pdf

For more information, please contact Rhonda Hawk.



### Planning and Development Department **Case Information**

Case Number: CU22110013

Meeting Dates:

Planning Commission 01-05-2023

Board of Commissioners 02-07-2023

**Current Zoning:** 

A1

Request:

Conditional Use for an event facility

Address:

1940 Highway 81

Map Number:

C0510194

Site Area:

6.24 acres

Character Area:

Neighborhood Residential

District 3: Commissioner – Timmy Shelnutt Planning Commission – John Pringle

Applicant:

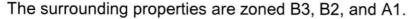
Rheitta Ohene-Amoako 2560 River Run Drive Dacula, Georgia 30019 Owner:

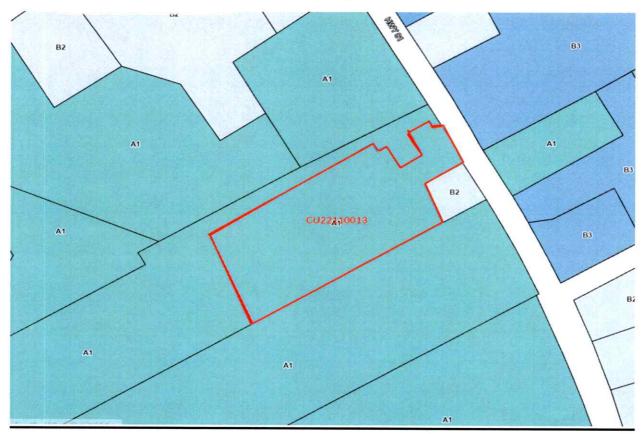
Orchard United Methodist Church Inc. 1950 Highway 81 South

Loganville, Georgia 30052



Existing Site Conditions: Property consists of 6.24 acres and contains a house.





#### **Staff Comments/Concerns**

If the Conditional Use is granted – Applicant will need to prepare a Commercial/Non-Residential Construction Packet. Applicant will need to meet with an architect or contractor and develop a plan for the building to be used for an Event Facility. Applicant will need to have an architectural stamped floor plan that meets with current code requirements for the type of occupancy. Applicant will need to meet all ADA requirements and obtain approval from the Walton County Environmental Health Department.

# Outdoor Recreation Facilities (Private) (18)

Outdoor Recreation Facilities are allowed by conditional use in the A, A1, A2, R1, R2 R3, MHP, and by right in the B1, B2, B3, TC and MUBP zoning. The uses allowed include wedding venues, event venues, fishing lakes, swimming pools, and golf courses or driving ranges, or other recreational developments. A detailed site plan must be approved by the Department.

- A. Only accessory services and parking related exclusively to the recreational operations shall be allowed.
- B. Total floor area of all buildings shall be a maximum of 5,000 square feet. The building[s] shall be located at least 50 feet from all residentially zoned property.
- C. The site shall be at least two (2) acres in size.
- D. The site must have direct access to a collector or arterial road.
- E. All activities shall take place at least 50 feet from any property line adjacent to a residential zone or use.
- F. Outdoor activity areas shall be sufficiently screened and insulated so as to protect adjacent property from noise and other disturbances.
- G. No outdoor storage shall be allowed.
- H. The outdoor use of the site adjacent to residentially zoned property after 10:00 p.m. shall be prohibited with the exception of special holidays as determined by the Planning and Development director.

#### History:

CU06010012	The Orchard	A-1 to Cond. Use	C051-194, 195	Approved
	Church	Church	1940 Ga Hwy 81	
A07070016	Bright Lite Signs	Elec Sign Res Dist	C051-194A	Approved
			1950 Hwy 81S	
V07090022	Bobby Bullard	50% Parking	C051-194A	Approved
	The Orchard Church		1950 Hwy 81	

#### **Comments and Recommendations from various Agencies:**

<u>Public Works</u>: Public Works has no issue with approval of this request.

Sheriffs' Department: This will not affect the Walton County Sheriff's Office.

<u>Water Authority:</u> This area is served by an existing 12" water main along Highway 81 (static pressure: 55 psi, Estimated fire flow available: 2,500 gpm @ 20 psi). No system impacts anticipated.

<u>Fire Department/Fire Marshall:</u> Shall comply with all current codes and ordinances set forth by NFPA, International Fire Code, and Walton County ordinances. Fire Dept.

access road shall be provided to event center, Dead end turnaround shall be provided to comply with 2018 International Fire Code Appendix D for this information, and Fire Hydrant within 500' will be required for commercial buildings.

Board of Education: This will have no effect on the Walton County School

District.

**Development Inspector:** No comment received.

#### PC Action 1/5/2023:

 Conditional Use CU22110013 - Event Facility - Applicant: Rheitta Ohene -Amoako/Owners: Orchard United Methodist Church Inc.-Property located on 1940 Hwy 81-Map/Parcel C0510194 - District 3

<u>Presentation:</u> Rheitta Ohene-Amoako represented the case and stated that the specific use she wants to do at 1940 Highway 81 is an event facility.

**Speaking:** None

<u>Recommendation:</u> Pete Myers made a motion to recommend approval with a second by Wesley Sisk. The motion carried unanimously.

# Conditional Use Application # CURI 1013

Map/Parcel_CD5ID194	
Applicant Name/Address/Phone # Property Owner Name/Address/Phone	-
Rheitta Ohene-Amoako Orchard United Methodist Church	, lu
2560 River Run Dr. 1950 Highway 81 South	
Dacula GA 30019 Loganille CA 30052 (If more than one owner, attach Exhibit "A")	
E-mail: Learninghive center egrand, cem	
Phone # <u>404 578 3367</u> Phone #	
Existing Use of Property: Church	
Existing Structures: House 1 Bam?	
Property is serviced by:	
Public Water: Well:	
Public Sewer: Provider: Septic Tank:	
The purpose of this conditional use is: Use as an event space	
The above statements and accompanying materials are complete and accurate. Applicant hereby grants permission for planning and zoning personnel to enter upon and inspect the property for all purposes allowed and required by the Comprehensive Land Development Ordinance.  Signature  Date  Signature  Public Notice sign will be placed and removed by P&D Office	
Signs will not be removed until after Board of Commissioners meeting	
Office Use Only:  Existing Zoning Al Surrounding Zoning: North B3 South Al East B23Al West Al  Comprehensive Land Use: Neighborhood Residential  Commission District: 3-Shelputt Watershed:	

#### AUTHORIZATION BY PROPERTY OWNER

I aware that I am the property owner of the property which is the subject matter of the attached Patilion for Resoning/Conditional Use Application, as is shown in the records of Walton County, Georgia.

1 authorize the	named below to act as Applicant in the pursuit of a Petition for	
Remains/Conditional	Use Application.	
Name of Applicant:	Rheitta Ohene- Amoako	4 🔿
Address:	2560 River Run Br. Dacula GA 3	10019
Telephone:	404 578 3367	
Location of Property:	1940 thishway &1	
	Logannue CA 30052	
Map/Parcel Number:		
Current Zoning:	A1 Requested Zoning: A1	
Chryst Zolling		
Property Owner Sign	Property Owner Signature	1.
Print Name: 14 Of	and wife & methodist Church Inc. by Brian	Stout
Address: 1950		52
Phone # 75		
Phone at		
that the information	before me and who swears contained in this authorization	•
is true and correct to	the best of his/her knowledge.	
MINA Can	mm 11/29/22	
Notary Public	Date	
William C	OMO TO	
E E CONOT		
To a Van		,

#### Standard Review Questions:

Provide a written, documented, detailed analysis of the impact of the proposed zoning map amendment or conditional use with respect to each of the standards and factors specified in Section 160 listed below:

#### Conditional Use Permit Criteria

 Adequate provision is made such as setbacks, fences, etc., to protect adjacent properties from possible adverse influence of the proposed use, such as noise, dust vibration, glare, odor, electrical disturbances, and similar factors.



Vehicular traffic and pedestrian movement on adjacent streets will not be hindered or endangered.



 Off-street parking and loading and the entrances to and exits from such parking and loading will be adequate in terms of location, amount and design to serve the use.



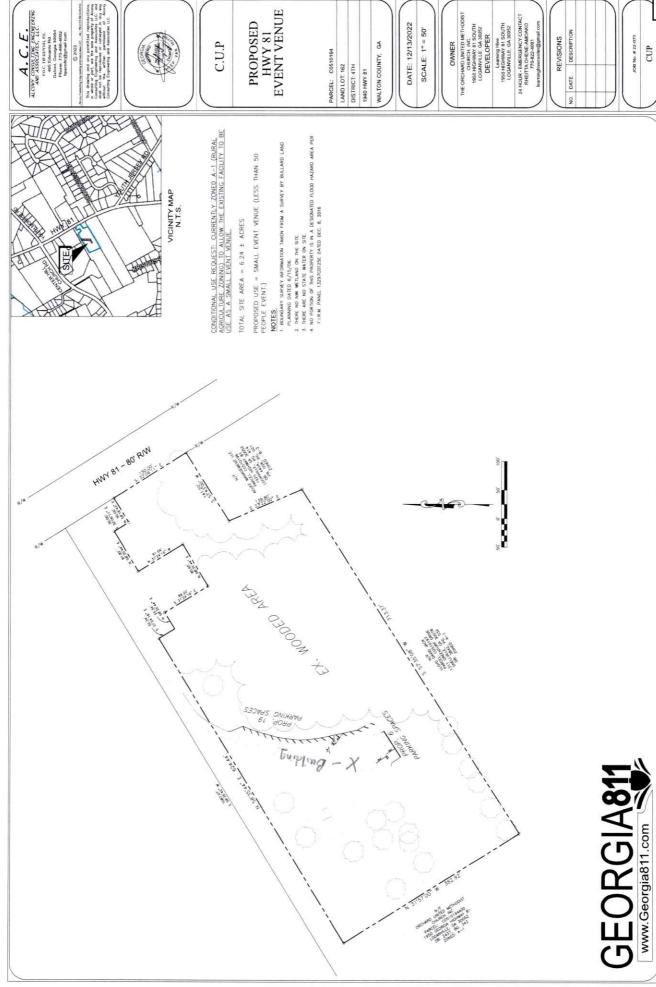
4. Public facilities and utilities are capable of adequately serving the proposed use.



5. The proposed use will not adversely affect the level of property values or general character of the area.



Item 4.1.



November 11th 2022

Walton County Zoning

This letter of intent is to outline the proposed use of the property located at 1940 Highway 81, Loganville, Georgia.

The intended use of the property is an event space for families to rent out. Our target market are s events such as weddings, bridal and baby showers, rehearsal dinners, birthdays and other milestone celebrations.

Events will happen mostly on the weekends (Fridays, Saturdays and Sundays between the hours of 9am-11pm. We will be open for office hours and tours on Tuesdays, Wednesdays, and Thursdays between the hours of 9am-5pm

If you have any further questions, I can be reached at 404-578-3367.

Thank you

Rheitta Ohene-Amoako



### Planning and Development Department Case Information

Case Number: AZ23010004 - Alteration To Zoning Conditions

Meeting Date: Board of Commissioners 02-07-2023

Current Zoning: B3

Request: A Rezone was approved on October 4, 2022 (Z22070026) with the

following conditions:

1. For requested purpose only

2. No on site chemical or hazardous waste storage, and

3. Entrance & Exit on Highway 78 Only.

Applicant is requesting that the zoning condition as to the entrance and

exit on Highway 78 only be changed (See attached letter).

Address: Highway 78/Tommy Dillard Road

Map Number: C1780047A00

Site Area: 7.715 acres

Character Area: Highway Corridor

District 4: Commissioner – Lee Bradford Planning Commission – Brad Bettis

Applicant: Owner:

Bill Hartley John Mark Mazzawi, Jeremy Martin Mazzawi, 1266 6<sup>th</sup> Street James Matthew Mazzawi, Darin S Wasileski

Macon, Georgia 31206 P.O. Box 365



Existing Site Conditions: This was a 77.38 acre property. Only 7.715 acres was rezoned to B3.

The surrounding properties are zoned as follows:

North – C1780054 – William Robert Ramsey – A2

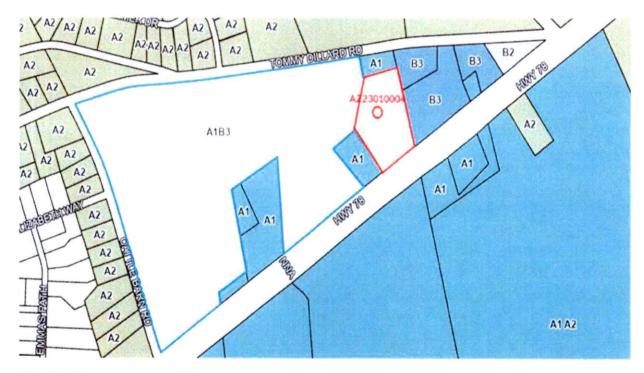
North - C1780052 - Herbert M Price - A1

South - C1780036 - James Mathew & John Mark Mazzawi - A1

South - C1780047 - Donald L Poss - A1

East - C1780048 & 48B - New London Land LTD - B3

West – C1780047A00 – John Mark Mazzawi, Jeremy Martin Mazzawi, James Matthew Mazzawi, and Darin S Wasileski – A1/B3



#### Staff Comments/Concerns:

#### History:

Z22070026	Bill Hartley	Rezone 7.715 from A1 to B3 for business use	C1780047A00 Hwy 78 & Tommy Dillard Road	Approved w/conditions
			1	

#### Conditions were:

- 1. For requested purpose only
- 2. No on site chemical or hazardous waste storage, and
- 3. Entrance & Exit on Highway 78 Only.

Below are Previous Comments and Recommendations from various Agencies for the October 4, 2022 Rezone:

<u>Public Works</u>: (9/16 – Public Works recommends commercial access should only be allowed from State US Hwy 78 Only.)

<u>1/20/2023 – E-mail from Ray Johnson with Public Works</u>: Public Works Recommends Access off Hwy 78. Public Works would like to state our original comments were based on the safety issues that the Intersection of State Route 10 with Michael Road and Tommy Dillard Road will not facilitate Commercial traffic.

<u>Sheriff's Department</u>: This is located on a main corridor within our jurisdiction. The Walton County Sheriff's Office routinely checks businesses twice per night shift where access is granted. These additions would be 1460 night shift checks.

Water Authority: E-mail from Morris Jordan: WCWD does not have water on that section of Tommy Dillard Road. To get water to the property a plan would have to be submitted and approved by an engineer to allow the developer to have a contractor extend the 8" line down Tommy Dillard from Palmer Drive or run a line from our existing 12" line on Hwy 78 with an easement given through lot 3 or 4 as shown on the concept plan to the R/W of the proposed street. A water allocation request would also have to be filed and approved along with development plans submitted and approved to allow the developer to have a contractor proceed with the project.

This property is not currently served by WCWD, however the area is served by an existing 12" diameter water main along Highway 78 (static pressure: 115 psi, Estimated fire flow available: 900 gpm @ 20 psi). A new 8" water main will be required to distribute water within the development. Please coordinate with WCWD.

Fire Department: No comment received.

<u>Fire Code Specialist</u>: Subject property has no fire code issues. The subject property and development shall undergo plan review and inspections to comply with current fire safety codes and ordinances.

Board of Education: This will have no effect on the Walton County School District.

Development Inspector: No comment received

<u>DOT comments</u>: Not encroaching on GDOT R/W so no coordination needed.

<u>1/20/2023 – E-mail from Parker Niebauer with GDOT</u>: - Thank you for the update. Our previous comments stand. There does not appear to be any encroachment on GDOT R/W, so no coordination needed.

P&D Staff attended a GDOT meeting on 1-20-2023 at which this request was discussed.

Jason Dykes, district traffic engineer with GDOT stated they have concerns about traffic congestion with commercial vehicles trying to maneuver in and out of this intersection of Tommy Dillard Road, Michael Road and GA 10. Mr. Dykes stated GDOT would prefer the entrance be a right in and right out only off GA 10.

# Alteration To Coning AZ23010004 Rezone Application # AZ23010004 Application to Amend the Official Zoning Map of Walton County, Georgia

Planning Comm. Meeting Date	at 6.00PM held at WC Historical Court House, 111 S. Broad St, Monroe, Ga (2 <sup>nd</sup> Floor)
Board of Comm Meeting Date 2-7-203	at 6:00PM held at WC Historical Court House
You or your agen	t must be present at both meetings
Map/Parcel_C1780047A00 Applicant Name/Address/Phone #	Property Owner Name/Address/Phone
Bill Hartley	SEE Exhibit "A"
1266 6th Street	
Macon, GA 31206 E-mail address bill@firstenvironmental.cc	om (If more than one owner lattach Exhibit "A")
Phone # 478-719-6075	Phone #
Location: Hwy 78 & Tommy Dillard Rd Re	quested Zoning B-3 No Conditions Acreage 7.5 Acres +/-
Existing Use of Property Vacant, under	veloped land with planted pines
Existing Structures None	
The purpess of this rezone is is to reques	a change in the conditions of the rezone and specifically
request the conditon of rezone requiring ac	cess from Highway 78 ONLY be removed and/or changed
to allow access from Tommy Dillard Road.	
Property is serviced by the following	
Public Water: Yes Provider Walter	n County Water and Sewer Authority Well: No
Public Sewer No Provider	Septic Tank. Yes
The above statements and accompanying materials and zoning personnel to enter upon and inspect the	s are complete and accurate. Applicant hereby grants permission for planning properly for all purposes allowed and required by the Comprehensive Land.
William Hartley	12/30/2022 \$ 250.00
Olgitata o	ate Fee Paid be placed and removed by P&D Office
	ved until after Board of Commissioners meeting
Office Use Only:	
Existing Zoning 63 Surrour	nding Zoning: North Al South Al West B3
Comprehensive Land Use. Highway	Corndor DRI Required? Y N N
Commission District 4- Bradford	Watershed: TMP
	•
I hereby withdraw the above application	nDate

# Exhibit "A" Property Owner Name/Address/Phone/Email

1.	Name: <u>John Mark Mazzawi</u>
	Address: PO Box 365, Snellville, GA 30078
	Phone: (770) 605-2520
	Email:
2.	Name Jeremy Martin Mazzawi
	Address: PO Box 365, Snellville, GA 30078
	Phone: (404) 510-8901
	Email
3.	Name: James Mathew Mazzawi
	Address PO Box 365, Snellville, GA 30078
	Phone (404) 375-6904
	Email
4.	Name: Darin S. Wasileski
	Address PO Box 365, Snellville, GA 30078
	Phone (770) 833-9693
	Email

#### STATE OF GEORGIA COUNTY OF WALTON

#### CASE NO. Z22070026

 Rezone – Z22070026 – Rezone 7.715 acres from A1 to B3 for business use - Applicant: Bill Hartley/Owners: John, Jeremy & James Mazzawi & Darin Wasileski -Property located on Hwy 78/Tommy Dillard Rd-Map/Parcel C1780047A00 – District 4.

# AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF WALTON COUNTY, GEORGIA

WHEREAS, the Walton County Planning Commission held a duly advertised public hearing and filed a formal recommendation with the Board of Commissioners of Walton County upon an Application to Amend the Official Zoning Map of Walton County from A1 TO B3 by BILL HARTLEY for the proposed use BUSINESS USE AT HIGHWAY 78 & TOMMY DILLARD ROAD, Map/Parcel ID C1780047A00; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map of Walton County has been duly published in The Walton Tribune, the Official News Organ of Walton County; and

WHEREAS, a public hearing was held by the Board of Commissioners of Walton County on 10-04-2022 and objections were not filed.

NOW, THEREFORE, the Board of Commissioners of Walton County, Georgia, hereby ordains that the aforesaid Application to Amend the Official Zoning Map of Walton County from A1 to B3 in Case No. Z22070026 is hereby APPROVED WITH CONDITIONS:1. FOR REQUESTED PURPOSE ONLY; 2. NO ON SITE CHEMICAL OR HAZARDOUS WASTE STORAGE; AND 3. ENTRANCE & EXIT ON HIGHWAY 78 ONLY.

The Board of Commissioners of Walton County, Georgia further directs the County Clerk to enter upon the minutes of the meeting at which this ordinance is adopted the following: "On the 4TH DAY OF OCTOBER, 2022, by official action of the Board of Commissioners of Walton County, the following changes were made to the Official Zoning Map of Walton County: The zoning classification of Walton County Parcel ID# C1780047A00 was changed from A1 TO B3.

SO ORDAINED, this 4TH DAY OF OCTOBER, 2022

Board of Commissioners of Walton County

Rhonda Hawk, County Clerk

m to mr. Hartler W romm pk+2 mcc to Mazzasi 11/16/2022

#### AUTHORIZATION BY PROPERTY OWNER

I swear that I am the property owner of the property which is the subject matter of the attached Petition for Rezoning/Conditional Use Application, as is shown in the records of Walton County, Georgia.

I authorize the named below to act as Applicant in the pursuit of a Petition for Rezoning/Conditional Use Application.

Name of Applicant:	Bill Hartley				
Address:	1266 6th Sf, Macon, GA 31206				
Telephone:	478-719-6075				
Location of Property:	Highway 78 & Tommy Dillard Rd				
	4				
Map/Parcel Number:	C1780047A00				
Current Zoning:	B-3 with conditions Requested Zoning: B-3 with no conditions				
Property Owner Signs	ature Property Owner Signature				
Print Name: John Ma	rk Mazzawi Print Name: <u>Jeremy Martin Mazzawi</u>				
Address: PO Box 365,	Snellville, GA 30078 Address: PO Box 365, Snellville, GA 30078				
Phone #: (770) 605	-2520 * Phone #: <u>(404) 510-8901</u>				
that the information c	pefore me and who swears contained in this authorization the best of his/her knowledge.  Date  Date				

about:blank

#### AUTHORIZATION BY PROPERTY OWNER

I swear that I am the property owner of the property which is the subject matter of the attached Petition for Rezoning/Conditional Use Application, as is shown in the records of Walton County, Georgia.

I authorize the named below to act as Applicant in the pursuit of a Petition for

Rezoning/Conditional Use Application. **Bill Hartley** Name of Applicant: 1266 6th St, Macon, GA 31206 Address: 478-719-6075 Telephone: Location of Property: Highway 78 & Tommy Dillard Road Map/Parcel Number: C1780047A00 B-3 with conditons B-3 with no conditions Current Zoning: Requested Zoning: Property Owner Signature Property Owner Signature Print Name: Darin S. Wasileski Print Name: James Mathew Mazzawi Address: PO Box 365, Sneliville, GA 30078 Address: PO Box 365, Snellville, GA 30078 Phone #: (770) 833-9693 Phone #: (404) 375-6904 Personally appeared before me and who swears that the information contained in this authorization is true and correct to the best of his/her knowledge.

## Article 4, Part 4, Section 160 Standard Review Questions:

# Provide written documentation addressing each of the standards listed below:

	g use is vacant undeveloped tract of land that fronts Highway 78 and Tommy Dillard Rd.
The su	rrounding property to the east along Hwy 78 Is all zoned 8-3 and used for outside storage a
of store	ige buildings and/or building materials.
	extent to which property values are diminished by the page restrictions;
The c	condition requiring access from Highway 78 significantly impact
lhe o	verall value of the property because the conditions of the rezon
restri	ct the ability to use the property as zoned. There are 3 commercial drives o
Tom	ny Dillard and we are asking that we be treated the same.  extent to which the destruction of property values of the
Toma The pron	my Dillard and we are asking that we be treated the same.  extent to which the destruction of property values of the
Toma The pron	extent to which the destruction of property values of the potes the health, safety, morals or general welfare of the pub
The pron	extent to which the destruction of property values of the notes the health, safety, morals or general welfare of the pub
The pron	extent to which the destruction of property values of the notes the health, safety, morals or general welfare of the public foreseen.

_	
_	
-	The length of time the property has been vacant as zoned, conside
ŧ	he context of land development in the area in the vicinity of the pro-
١	Nas zoned A-1 for 25 years or so before being rezoned B-3

### **Letter of Intent**

To whom it may concern:

After consulting with W&A Engineering and GDOT, we are requesting the conditions to zoning requiring access from Hwy 78 only be changed to allow access from Tommy Dillard Rd. as originally requested.

Our engineers met on site with GDOT and took note of the 3 existing commercial entrances off Tommy Dillard between our proposed project and Michael Rd. Any additional traffic impact to Tommy Dillard would be minimal from our proposed project and the consensus is it would be safer to use Tommy Dillard for access.

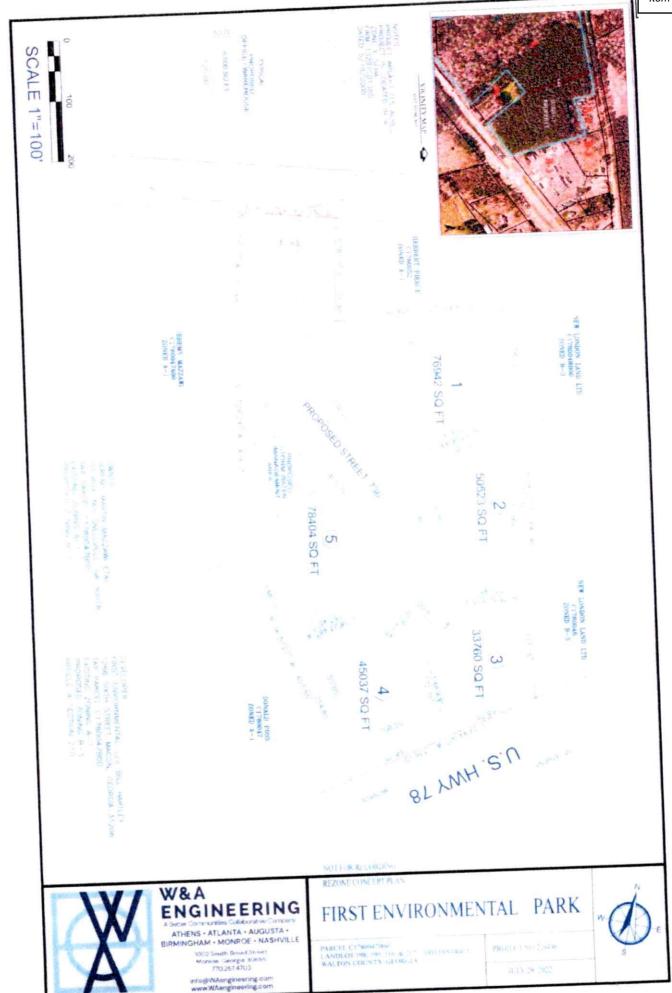
In addition, GDOT's preference is to utilize existing county roads for access when given an option. GDOT ultimately would like to limit the number of direct access onto major traffic corridors so as to keep traffic moving and with Hwy 78 being the only existing east/west major corridor in Walton County, the new housing is seen as more of an impact to Highway 78 and the local connector roads.

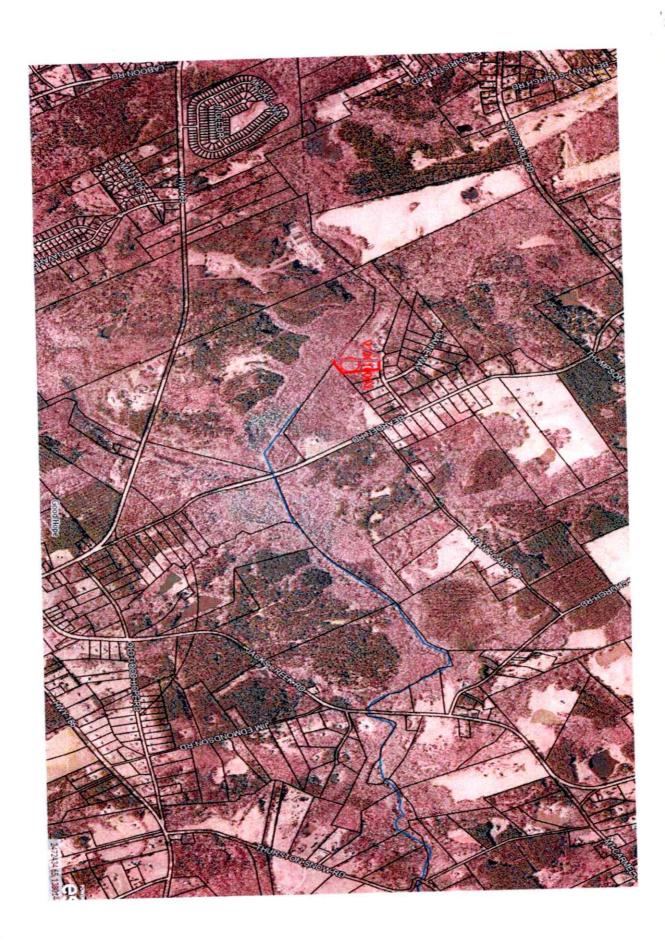
Our company, First Environmental Nationwide is an industrial cleaning contractor that sets the standard for customer satisfaction in the industrial cleaning, industrial vacuuming (vacuum truck services), hydro blasting, and 24-hour emergency spill response markets. All our work is done at our customers/clients location and we don't store or handle hazardous materials at our warehouse.

We are presently located in Atlanta, Macon, and Brunswick and our intention to construct site improvements and a new warehouse in Walton County to support our business in the surrounding market. We feel we would be a good partner to work with Walton County and provide good paying job opportunities while growing the tax base and asking to be treated fairly in this regard. Thank you for your support.

Bill Hartley









#### January 10, 2023

The Walton County Board of Commissioners held its regular monthly meeting on Tuesday, January 10, 2023 at 6:00 p.m. at the Historic Walton County Courthouse. Those participating in the meeting included Chairman David Thompson, Commissioners Bo Warren, Mark Banks, Timmy Shelnutt, Lee Bradford, Jeremy Adams and Kirklyn Dixon, County Clerk Rhonda Hawk, Finance Director Milton Cronheim, Planning Director Charna Parker, County Manager John Ward and County Attorney Chip Ferguson. A list of employees and citizens in attendance at the meeting is on file in the auxiliary file under this meeting date.

#### **MEETING OPENING**

Chairman Thompson called the meeting to order at 6:15 p.m. and led the Pledge of Allegiance. Commissioner Shelnutt gave the invocation.

#### ADOPTION OF AGENDA

**Motion:** Commissioner Dixon made a motion to adopt the agenda with the addition of discussing security at Felker Park at the request of Chairman Thompson. Commissioner Shelnutt seconded the motion. The motion carried unanimously.

#### PLANNING COMMISSION RECOMMENDATIONS

Planning Director Charna Parker presented the Planning Commission recommendations.

Denial of LU220900 Character Area change from Suburban to Neighborhood Residential/Rezone and Z22080019 - Rezone 3.65 acres from A1 to B2 for self-storage climate controlled facility & variances - Applicant: Monroe Self Storage LLC/Owner: Judy D Cook - Property located at 5005 Ozora Church Rd and Hwy. 81/Map/Parcel C0360004 - District 1

Chairman Thompson opened the public hearing on the matter. Andrea Gray spoke in favor on behalf of Monroe Self Storage. The matter was previously tabled in order to work with adjacent property owners to address their concerns. However, when it came back before the Planning Commission, the public hearing was denied. The applicant would like to propose that the property be rezoned from A1 to B2, to allow a variance for a 2-story structure and a variance for a 25 ft. buffer with 8 ft. opaque fencing and to amend the Character Area Map, Suburban to Neighborhood Residential. Owner Judy Cook and Nathan Purvis also spoke in favor. Allen Harrison, Marie Harrison and Shelley Harrison spoke in opposition voicing their concerns with erosion and possible criminal activity. Chairman Thompson closed the public hearing on the matter.

**Motion:** Chairman Thompson made a motion to approve per the applicant's proposal. Commissioner Banks seconded the motion. Chairman Thompson, Commissioners Banks, Shelnutt, Adams and Dixon voted in favor. Commissioners Warren and Bradford opposed the motion. The motion carried 5-2.

<u>Approval with conditions Z22100004 - Rezone 2.90 acres from A1 to B1 for a gas station & retail space - Applicant/Owner: Georgia Investment Group, LLC - Property located at 6495 Hwy 20/Rosebud Rd. - Map/Parcel C0020021 - District 2</u>

Recommended Conditions: Add additional trees in buffer on the north and west side with number and species to be determined by Walton County Planning & Development.

Chairman Thompson opened the public hearing on the matter. Tip Huynh with Alcovy Consulting Engineering spoke in favor on behalf of Georgia Investment Group. He stated they are willing to abide by the recommendations of the Planning Commission. Lee Dennis and Sherra Lanier spoke in opposition. Chairman Thompson closed the public hearing on the matter.

Motion: Commissioner Banks made a motion to approve the rezone per the Planning Commission recommendations. Chairman Thompson seconded the motion. Commissioners Warren, Banks, Adams and Dixon voted in favor. Chairman Thompson, Commissioners Bradford and Shelnutt opposed the motion. The motion carried 4-3.

At 7:36 p.m., Commissioner Banks requested a short break and the Board resumed the meeting at 7:42 p.m.

Withdrawal - CU22110002 - Event Facility and Variance to request event facility not located on an arterial or collector road as required - Applicant: Grace M. Tillman/Owner: Michel Jeannot - Property located at 390 Nunnally Farm Rd. -Map/Parcel C0770002A00 - District 5

**Motion:** Commissioner Adams made a motion to allow the withdrawal of the conditional use. Commissioner Bradford seconded the motion; voted and carried unanimously.

<u>Approval with conditions Z22100024 - Rezone 3.551 acres from A2 to B3 to allow retail establishment - Applicant: Split Silk Properties, LLC/Owner: Lyncia McCurdy - Property located on Hwy 78 - Map/Parcel C0430014 & 015 - District 1</u>

Recommended Conditions: 1) Change the zoning to B2, 2) Applicant to look at shifting building to west, 3) Remove parking on the east, 4) Maintain 20 ft. buffer.

Chairman Thompson opened the public hearing on the matter. Jeff Timler with Split Silk Properties spoke in favor requesting that conditions 3 and 4 be removed. There was no opposition present. Chairman Thompson closed the public hearing on the matter.

**Motion:** Commissioner Warren made a motion to approve with the conditions recommended by the Planning Commission. Commissioner Banks seconded the motion. All voted in favor.

#### PLANNING & DEVELOPMENT

Acceptance of Right of Way - Joel's Landing

Acceptance of Right of Way - The Fields at Alcovy Mountain, Phase II

#### Acceptance of Right of Way - Red Oak Ridge, Phase 1

**Motion:** Commissioner Adams made a motion to accept the right of way for Joel's Landing, The Fields at Alcovy Mountain, Phase II and Red Oak Ridge, Phase I. Commissioner Bradford seconded the motion; voted and carried unanimously.

#### **FINANCE**

#### Presentation of FY 2022 Audit - Mauldin & Jenkins

Ryan Jones with Mauldin & Jenkins presented the FY22 Audit for approval.

**Motion:** Commissioner Adams made a motion, seconded by Commissioner Bradford to approve the audit. All voted in favor.

Request by Judge Ott to fund Associate Judge Position for Probate Court retroactive to 11/10/2022

**Motion:** Commissioner Dixon made a motion to approve the funding of the Associate Judge's Position for Probate Court retroactive to 11/10/2022. Commissioner Adams seconded the motion and all voted in favor.

#### APPOINTMENTS

#### County Clerk

**Motion:** Commissioner Adams made a motion; seconded by Commissioner Shelnutt to reappoint Rhonda Hawk as County Clerk. All voted in favor.

#### Assistant County Clerk

**Motion:** Commissioner Bradford made a motion; seconded by Commissioner Dixon to reappoint Patrice Broughton as Assistant County Clerk. All voted in favor.

#### County Attorney

**Motion:** Chairman Thompson made a motion, seconded by Commissioner Adams to reappoint the firm of Atkinson - Ferguson as County Attorney. All voted in favor.

#### Vice Chairman

**Motion:** Commissioner Adams made a motion, seconded by Commissioner Bradford to reappoint Timmy Shelnutt as Vice Chairman. All voted in favor.

#### ADMINISTRATIVE CONSENT AGENDA

- 1. Approval of December 6, 2022 Meeting Minutes
- 2. Contracts & Budgeted Purchases of \$5000 or Greater

- **3.** Declaration of Surplus Property
- **4.** Encroachment Agreement Ga. Power CH Church Road Water Transmission Main
- **5.** IGA WCWSA Management of Recreation Area HLC Reservoir
- 6. 2023 Engagement Letter Holland & Knight
- 7. Agreement Windstream State Fiscal Recovery Funds
- **8.** Resolution of JDA Stanton Springs North Addition (for the record)
- 9. Acceptance of P&R Atlanta Hawks foundation Grant in the amount of \$2,380

**Motion:** Commissioner Adams made a motion approve the Administrative Consent Agenda. Commissioner Dixon seconded the motion; voted and carried unanimously.

#### RESOLUTIONS

Resolution - Setting time, dates and location of the regular monthly meetings of the Board of Commissioners for 2023

**Motion:** Commissioner Adams made a motion, seconded by Commissioner Shelnutt to adopt the Resolution. All voted in favor.

Finance Director Milton Cronheim presented FY23 Budget Amendments for approval.

#### Resolution - FY23 Budget Amendments

*Motion:* Commissioner Shelnutt made a motion, seconded by Chairman Thompson to approve the FY23 Budget Amendments as presented. Voted and carried unanimously.

#### **HUMAN RESOURCES**

#### Appointments - Personnel Advisory Board

**Motion:** Commissioner Adams made a motion, seconded by Commissioner Warren to reappoint Mickey Lankford, Jacqueline McClendon and Doug Hawkins to the Personnel Advisory Board. All voted in favor.

#### ACCEPTANCE OF BIDS/PROPOSALS

Acceptance of Proposal - Microbac Laboratories - UCMR5 Testing - Water Department

**Motion:** Commissioner Bradford made a motion to approve the proposal from Microbac Laboratories for UCMR5 Testing for the Water Department. Commissioner Banks seconded the motion; voted and carried unanimously.

#### **DISCUSSION**

#### Security Cameras for Felker Park

**Motion:** Commissioner Bradford made a motion to obtain bids for security cameras at Felker Park. Commissioner Warren seconded the motion. All voted in favor.

#### County Manager's Report/Update

County Manager John Ward gave an update and report on county matters to the Board. He suggested that the Board revisit the current COVID sick pay policy.

**Motion:** Commissioner Adams made a motion, seconded by Commissioner Banks to end the current COVID sick pay policy effective February 1, 2023. All voted in favor.

#### **PUBLIC COMMENT**

Stephanie Calabrese spoke during Public Comment.

#### **ADJOURNMENT**

**Motion:** Commissioner Bradford made a motion, seconded by Commissioner Adams, to adjourn the meeting. The motion carried and the meeting was adjourned at 8:35 p.m.

All documents of record for this meeting are on file in either the addendum book or auxiliary file under this meeting date.

DAVID G. THOMPSON, CHAIRMAN

RHONDA HAWK, COUNTY CLERK

Meeting FY23 February 7, 2023

weeting F123		rebruary 7, 2023			
Department	Fund	Description	Payee	Amount	
Budget Year FY 23					

	rı		

	Various	Replenish Funds in Worker's Comp Trust - December 2022 - For the Record	Walton County BOC	\$10,542.00
	100	Premium for January 2023 - For the Record	One America	\$32,694.66
	100	Crack Seal Blocks(4)	Reynolds-Warren Equipment Co, Inc.	\$7,290.00
	100	Premium Coverage for February 2023 - For the Record	Anthem Blue Cross	\$7,997.62
Debt Service 8000	400	Motorola Lease-Interest Payment	Truist Governmental Finance	\$15,600.01
Other Finance 9610	610	Replenish Funds in Health Benefits Trust - For the Record	Walton County Health Benefits Trust	\$500,000.00
Finance Administration				
1510	100	Final Bill for FY2022 Annual Audit & Single Audit ARPA	Mauldin & Jenkins	\$14,500.00
Data Processing/MIS				
1535	100 100	Udemy Online Training - IT Department HP LaserJet Printers (20) & Color LaserJet Pro Printer (5)	SHI International Corp Southern Computer Warehouse	\$10,022.04 \$9,021.40
Data Processing/MIS - SPLOST 2019				
1535.19	100	Firewall for E-911	SHI International Corp	\$51,819.19
Judicial BLDG - SPLOST 2019			LILINE O. L. O.	<b>AT 000 00</b>
1565.19	323	Office Furniture, Chairs and an Economy Training Table	ULINE Supply Co	\$7,280.00

Judicial BLDG - SPLOST 2013							
	1565.13	322	Employee Health Clinic Parking Lot	Atlanta's Best Concrete, Inc.	\$49,375.00		
District Attorney - ARPA  Jail	2200.21	257	September 2022 Draw#4 - ARPA Alcovy Judicial Grant Reimbursement	Newton County BOC	\$5,046.87		
Jaii	3325	100	Monitoring and Activation for Ankle Monitoring -December 2022	Joe Ray Bonding	\$12,484.00		
		100	Inmate Meals 12/4/2022 - 12/31/2022	Kimbles Food's	\$68,406.46		
		100	Inmate Medical -October 2022	Correct Health	\$52,810.15		
		100	Inmate Medical -September 2022	Correct Health	\$67,472.85		
		100	Housed out Inmates - October & November 2022	Washington County BOC	\$37,455.00		
Sheriff	3300	100 100	Bullet Proof Vests w/ Carriers (14) Pepperball Powder Ammo Projectiles (7), Live-X Powder Projectiles (2) and Pepperball Maxx Projectiles	Public Safety Uniform & Supply Ga Pepper Ball	\$10,850.00 \$5,091.85		
Sheriff Inmate Phone	3300 3313		Pepperball Powder Ammo Projectiles (7), Live-X Powder	Ga			
		100	Pepperball Powder Ammo Projectiles (7), Live-X Powder Projectiles (2) and Pepperball Maxx Projectiles  2023 250 Med Roof Cargo Van and Air Conditioning for the	Ga Pepper Ball	\$5,091.85		
Inmate Phone Inmate Commissary	3313	100	Pepperball Powder Ammo Projectiles (7), Live-X Powder Projectiles (2) and Pepperball Maxx Projectiles  2023 250 Med Roof Cargo Van and Air Conditioning for the back of Van - For the Record  2023 250 Med Roof Cargo Van and Air Conditioning for the	Ga Pepper Ball  Wade Ford, Inc	\$5,091.85 \$47,655.00		

Item 6.2.

	270	Fire Station 7 Kitchen Appliance Replacements-Washer, Dry, Refrigerator	Peters & Fosters, Inc	\$5,271.00
	270	Tempest Technology Battery and Charger (4)	Ten-8 Fire Equipment	\$19,994.08
	270	Fire Station 7 Furniture Replacement - Chairs, Metal Beds,Conf. Tables	Dream Seats, LLc	\$17,043.30
EMS				
3	<sup>3610</sup> <b>531 531</b>	Ambulance Billing -December 2022 Performance Load w/ Charge Plate (2)	Emergency Billing, LLC Stryker	\$22,008.43 \$10,642.00
<b>E-911</b>	3800 <b>215</b>	Hwy 81 Water Tower Generator Replacement	Kraft Power	\$38,445.00
Animal Control	3910 <b>100</b>	2022 F250 Reg Cab	Akins Ford Corp	\$41,375.00
Roadways & Walkways	4220 <b>100</b>	Providence Club Concrete Repairs	Black Oak, Inc	\$38,000.00
Unpaved Streets	4222 <b>100</b>	Gab Crusher Run - Various Country Roads	Hanson Aggregates	\$30,000.00
Traffic Engineering - SPLOST		New Paved Roads - Gratis Rd, Hightower Rd., Marce Camp		
427	0.19 <b>323</b>	Rd	Peek Pavement Markings	\$43,556.23
	323	2022 F-250 Ext cab Service Body	Akins Ford Corporation	\$52,031.00
Hard Labor Creek	4405 <b>508</b>	Professional Services - December 1, 2022 thru December 31, 2022 - For the Record	Atkinson Ferguson, LLC	\$822.50
<b>HLC Water Treatment Facility</b>				
4	4430 <b>504</b>	Professional Engineering Services - November 26, 2022 - December 30, 2022 For the Record	Jacobs Engineering	\$10,440.68
	504	Professional Engineering Services - November 26, 2022 - December 30, 2022 - For the Record	Jacobs Engineering	\$5,368.41
Water				
4	1446 <b>507</b>	Stock Replacement for Service Lines, Meter Installs, and Service Line Repairs	Delta Municipal Supply Co	\$47,556.40
	507	Blanket for Meters/Meter Supplies	Delta Municipal Supply Co	\$25,000.00
	507 507	Purchased Sand Unleaded Gas and Diesel	Rutledge Crane Service Stephens Oil Company	\$5,000.00 \$7,694.50
	507	Outsourcing and Postage for Bills	Arista Information Systems, Inc	\$9,832.52
	507	Water, Testing	Cornish Creek Water Fund	188,457.00

Item	62
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		507	Tank Service for Various County Roads	Utility Service Co	11,003.77
		507	Water used form Ozora Road	Gwinnett County Department of Water Resources	13,195.91
		507	Reimburse Amount Paid to Extend Water Main - Project was Canceled Due to Rock	Victor Diaz	34,845.00
Solid Waste	4530	540	Tipping Fees - December	City of Monroe Public Works	\$12,770.12

\$1,782,745.42

# Summary of Actions Taken at the December 13, 2022 Meeting of the Walton County Water and Sewerage Authority

- Consider Adoption of Meeting Agenda **APPROVED**.
- WCWSA Review/Approval of October 4, 2022 Meeting Minutes -- APPROVED
- 404 Permit Compliance: Consider approval of proposal from Nelson Environmental for required 2023 Hard Labor Creek Biomonitoring and Habitat Assessments, in the amount of \$32,923.05. -- APPROVED
- Water Treatment and Transmission Facilities:
  - Following Executive Committee review, consider committee recommendation to select Jacobs Engineering Group, Inc. to provide professional engineering services for the Hard Labor Creek Water Treatment Facility. -- APPROVED
  - Consider approval of proposal from Jacobs Engineering to prepare, update and submit the Basis of Design Report (BODR) for the proposed 16 MGD conventional water treatment facility, in the amount of \$156,100. (Task 5) -- APPROVED
- Reservoir Recreation:
  - Consider approval of Intergovernmental Agreement between Walton County Water & Sewerage Authority and Walton County Board of Commissioners for future operation and maintenance of the Reservoir Recreation Facilities and adjacent property. -- APPROVED



**COUNTY: Walton** 

	Fiscal A	gent Desi	gnation and	Acceptance	Agreement
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The <u>Walton County Board of Commissioners</u> agrees to serve as the Fiscal Agent for the <u>The Partnership for Families, Children and Youth</u> for the period of July 1, 2023 through June 30, 2024.

The Fiscal Agent certifies they 1) understand this is a 12 month commitment, 2) understand expenses are reimbursable on a quarterly basis, 3) agree to receive all financial correspondence and payments relating to the funds, and make all records available for any required financial audit, 4) have appropriate accounting and financial systems to document costs incurred and claims made and 5) agree the local Family Connection collaborative governing body is the body responsible for all decisions associated with budgeting of these funds, but will ensure such decisions shall be in compliance with the Fiscal Agent's own policies and procedures.

Family Connection Collaborative Chairperson:	Fiscal Agent:  Fiscal Agent's fiscal year end date (month and day):	
	June 30	
Signature2		
Print Name: Danny Curry	Signature1	
	Print Name: David Thompson	
 Date2	Title: Fiscal Agent Signatory	
Datez		
	 Date1	
	Date i	
Family Connection Coordinator:		
Signature3		
Print Name: Dena Huff		
Date3		



# SHERIFF JOE CHAPMAN

# WALTON COUNTY SHERIFF'S OFFICE

1425 South Madison Avenue, Monroe, Georgia 30655 Office (770) 267-6557 Fax (770) 267-1500



January 20, 2023

To: Walton County Board of Commissioner's
303 South Hammond Drive
Monroe, GA 30655

Dear Commissioner's,

In order to assist the Georgia State Patrol in their traffic enforcement efforts in Walton County the Sheriff's Office would like to donate to following items to the State of Georgia;

Stalker LIDAR RLR S/N LA004617 with accessory kit, value \$2500

Stalker LIDAR RLR S/N LA004616 with accessory kit value \$2500

Stalker LIDAR RLR S/N LA004630 with accessory kit value \$2500

I request this action be placed on the next board agenda for approval.

Regards,

Sheriff Jee Chapman

Attachment

State of Georgia Approval for Donation Form



# APPROVAL FOR DONATION

Contingent upon approval of the Georgia Board of Public Safety, the undersigned hereby donates to the Georgia Department of Public Safety the following:

donates to the Georgia Department of Fuoric Safety the following.		
Donation of Equipment/State or Local Funds		
Description of Item: Stalker LIDAR RLR Unit		
Serial Number: 1) LA004616 2) LA004617 3) LA004630		
Total Fair Market Value: \$7,500		
Upon approval by the Board and acceptance by the donee, all rights in the described item		
and all incidents of ownership are relinquished by the donor and transferred to the donee. The		
donor hereby expressly relinquishes any claim to or further responsibility for the described item		
which may be used and disposed of in the donee's interest in any manner the donee sees fit.		
Georgia DPS is compliant with the Agreement, Certification and Audit provisions set forth		
in the Guide to Equitable Sharing for State, Local, and Tribal Law Enforcement Agencies (July		
2018). By signing below, the donor certifies that donated equipment was <u>not</u> purchased with funds		
received through the federal equitable sharing program.		
Signature of Donor or Authorized Representative		
Print or Type Name of Donor		
Date		
REQUEST TO ACCEPT DONATION		
The above item or items have been donated to the Georgia Department of Public Safety		
contingent upon approval by the Board of Public Safety. I hereby certify that this agency has a		
need for the described item and that no appropriated funds are available to permit the agency to		
purchase the needed item.		
Signature of Agency Head		
Print Name and Title		
APPROVED BY BOARD OF PUBLIC SAFETY		

Chairman

Date



# Proposal for Project Management Services – TO #4 Walton County Georgia – Hard Labor Creek

Recreation Area January 06, 2023

BETWEEN: Walton County Board of Commissioners

303 South Hammond Drive, Suite 330

Monroe, GA 30655

C.O: David Thompson, Chairman

Hereinafter referred to as the Walton County or Owner.

AND: ASCENSION Program Management, LLC.

2990 Summit Lane Monroe, Georgia 30655

C.O: Thomas J. "Jeff" Prine, CEO/President

Hereinafter referred to as APM

FOR: Walton County Georgia - TO #4 Hard Labor Creek Recreation Area - Project Management Services

Hereinafter referred to as the Project.

## **PROJECT UNDERSTANDING**

Walton County, Georgia wishes to develop a new, Recreation Area located at Hard Labor Creek Reservoir along Social Circle Airplay Road. Park is to include Passive Recreational Facilities such as Parking, Trails, Boat Ramp and Dock, Fishing Pier, and Restroom Facility. Walton County needs assistance in APM providing Project Management Services associated with Cost Estimates and Grant Administration.

#### Our roles include:

1. **ASCENSION PM** – Point of Contact for Client and service provider.

**ASSUMPTIONS** The fees for Basic Services are predicated on the following conditions:

- 1. Walton County has contracted with Precision Planning to provide Design and some support services such as Preliminary Field survey & Geo Technical services.
- 2. APM to assist County Manager in developing Cost Estimates in support of the GA DNR Application for funding.
- 3. APM to assist County Manager in Grant Administration once approved by GA DNR.

January 6, 2023

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**SCOPE OF BASIC SERVICES:** APM's Scope of Basic Services indicated as follows:

# TASK 1.0 – PRE-APPLICATION PROCESS (to be completed by April 1, 2023):

- **1.1.1 Pre-application Cover Letter.** APM will work with Walton County Staff to develop a Cover Letter.
  - This official letter is the instrument demonstrating support and authority to submit a Preapplication, signed by a ranking authorizing representative of the entity (Board Chairperson). It must be on official letterhead.
- **1.1.2 Preliminary Site Plan and/or Conceptual Plan.** It appears that Walton County has achieved this with Precision Planning.
- **1.1.3 Property Boundary Map.** It appears that Walton County has achieved this with Precision Planning.
  - This map shall depict the official boundary, as committed to by the Applicant, which shall be considered the Project Site. All GOSP funded elements must reside within the Property Boundary Map. For acquisitions, the Property Boundary must be the entire parcel(s) receiving GOSP funding. For stewardship projects, it may be only that portion of an existing parcel(s) affected by GOSP funding.
- **1.1.4 Project Location Map/ Photos of the Site (Optional).** It appears that Walton County has achieved this with Precision Planning.
  - An unofficial map depicting the relative location of the Project Site to local towns and cities. GADNR staff will utilize this map in order to visit the Project Site for GADNR required inspections. Websites such as Google Maps, Rand McNally, etc. will suffice in being the basis for this map.
- **1.1.5 Generalized Project Budget Worksheet.** APM will develop the Generalized Project Budget worksheet on behalf of Walton County.
  - This budget shall include all categories of expenditures, modestly detailed enough to reflect the types of materials and expenses anticipated for reimbursement. Only items and values on this budget will be considered for reimbursement.
- 1.1.6 Other Items as follows:
  - A resolution adopted by the governing entity of the Applicant authorizing the application and committing all funds required to complete the proposed project.
     (This is a document of the Applicant's own creation and uploaded into the application portal)
  - Current copy of the lease or conservation easement (if applicable)
  - A copy of the proposed conservation easement agreement (if applicable)
  - Proof of accreditation of application and/or easement manager (if applicable)
  - Copy of conservation easement management plan, current and/or proposed (if applicable)

January 6, 2023

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- **Signed statement from landowner expressing support (if applicable)** A legally defensible document that demonstrates the support of the landowner for the project in its entirety *if the Applicant and owner are not the same*.
  - (This is a document of the Applicant's own creation and uploaded into the application portal)
- Letters of financial commitment from sponsors and partners
  (This is a document of the Applicant's own creation and uploaded into the application portal)
- Approvals to cross a public highway or a public utility right-of-way (if applicable) Applicants with projects requiring the use of known existing Rights of Way should contact
   the Georgia Department of Transportation (GDOT) for direction on attaining approval for
   use as needed. Failure to do so may cause delays in the in the execution of the Project
   Agreement.
- Appraisals (Acquisition or real property donation only. See section 2.1 and 2.3E) Subject to GADNR independent appraisal review. See section 2.1

# <u>TASK 2.0 – GRANT ADMINISTRATION (24 months to complete from the date of the mutually signed project agreement):</u> To the extent Walton County is approved to receive Grant Funds, APM will assist in the Administration of said project and funds as follows:

- **2.0 Reporting.** APM will assist Walton County in generating and submitting the required reports as follows:
  - Quarterly Progress Reports:
    - Once a Project Agreement is signed, the Grantee shall report to GADNR on the progress of the project, on a quarterly basis as follows:
    - Period beginning January 1, ending March 31: Report is due April 30.
    - Period beginning April 1, ending June 30: Report is due July 31.
    - Period beginning July 1, ending September 30: Report is due October 31.
    - Period beginning October 1, ending December 31: Report is due January 31.
- **2.1 Reimbursement Requests.** APM will assist Walton County in achieving reimbursement requests.
  - Payment of grant funds is primarily on a reimbursement basis. Accurate and comprehensive
    documentation of project costs is critical. Applicants will be required to submit to GADNR a
    Reimbursement Request as well as detailed documentation (e.g. proof-of-purchase, proof-ofpayment, force account details, etc.) prior to reimbursement. Where required by law,
    intergovernmental agreement, or budget policy, etc., state agencies may be allowed funding
    draws, requiring approval of GADNR. All reporting responsibilities must still be adhered to
    throughout the entirety of the project.

# **Partial Billings**

A partial billing is considered to be a request made before the project is completed. Total
partial billings may not exceed 75% of the total grant amount. 25% of each
reimbursement request will be held as retainage until 25% of the total approved grant
amount is reached.

### **Final Billing**

A final billing is made when the project's scope of work is complete. All required
documentation has been submitted and approved, and the project is open to the public, if
applicable. Grantees must submit a Final Reimbursement Request and identify any

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remaining unneeded surplus balance.

- **2.2 Final Report.** APM will assist Walton County in the development of the final report as follows:
  - Grantees must inform GADNR that their project is complete by submitting a Final Report and mark it as "final" prior to the expiration of the 24-month project period. The final report serves as notice that the Grantee has completed the project in compliance with applicable regulations and must include:
    - Digital images of all completed project elements which received funding.
    - Indication that the project is complete, accessible, and open to the public, if applicable.
    - Documentation that all corrective items identified during the GADNR final on-site inspection have been completed. This may require an additional GADNR final inspection prior to close out.
    - Official As-built drawings in .pdf format
    - For acquisitions only An updated property deed with required Protective Language and recording stamp from the local jurisdiction's County Clerk's office.
    - Final reimbursement request submitted to GADNR, marked as "Final".
    - Authorizing officer's signature

# **COMPENSATION**

**APM** proposes to provide the above Scope of Services on a **Cost Not to Exceed** Basis as below:

# **TASK 1.0 – Pre-Application Process.**

Fee = 60 Man-Hours x \$135 MH =

\$ 8,100.00

# TASK 2.0 - Grant Administration Process.

Fee = 180 MHs x \$135 = **\$24,300.00** 

TOTAL: \$32,400.00

For any additional services approved by the Owner, the following 2023 hourly rates will apply:

Sr. Project Manager \$135.00 MH
Project Manager \$130.00 MH
Project Controls - Estimator \$140.00 MH
Scheduler \$145.00 MH

20T0 (D---I---1)

# REIMBURSABLE COSTS (Budget)

Reimbursable costs, or expenses incurred in direct relationship to this project, and are included as part of the **Cost Not to Exceed Fees**. They include such items as, trips to Walton County Facilities for meetings or to the Project Site. They exclude long distance telephone and transmittals, printing, postage, and courier services.

Any Reimbursable scope not identified above is not included within the Cost Not to Exceed Fees listed above and shall be billed at 1.1 times actual cost incurred.

Walton County Georgia – Hard Labor Creek Recreation Area - Project Management Services
January 6, 2023
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Proposed by:
Proposed by.
ASCENSION Program Management, LLC.
Addenoise Frogram management, LEG.
Thon J. Prime
Thomas J. Prine, CCM, LEED AP
CEO / President
Accepted by:
Walton County Board of Commissioners
<del></del>
Signature
David Thompson – Chairman
David Thompson — Chairman

Date

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#### **TERMS AND CONDITIONS**

These terms and conditions and the proposal to which this document is attached shall fully govern any services performed by the APM as Consultant for the Owner and constitutes the "Agreement". "Owner" shall mean the person, firm, corporation, or his designated agent for whom services are to be performed. "Proposal" shall mean the letter, proposal, quotation, or other notification wherein APM offer to furnish services and to which these Terms and Conditions are attached. "Services" shall mean those services described in the Proposal and any other services as may be addressed or performed in connection with this Agreement, consisting of the Proposal and these Terms and Conditions. Contractor shall be that party whom the Owner has engaged for construction services.

#### SCOPE OF SERVICES DOES NOT INCLUDE DESIGN SERVICES:

The work performed by APM shall not be construed as design services. APM will perform Project Management services for said project.

**RIGHT OF ENTRY**: APM will coordinate entry with Walton County Staff. APM will take reasonable precautions to minimize damage to the land caused by our equipment, but we have not included in our fee the cost of restoration or damage which may result from our operations. If Owner desires us to restore the land to its former condition, we will comply and add the cost to the fee.

**CHANGED CONDITIONS**: If, during the term of this Agreement, circumstances or conditions that were not originally contemplated by or known to APM are revealed, to the extent that they affect the scope of services, compensation, schedule, allocation of risks or other material terms of this Agreement, APM may call for renegotiations of appropriate portions of this Agreement. APM shall notify the Client of the changed conditions necessitating renegotiations, and APM and the Client shall promptly and in good faith enter into renegotiations of this Agreement. In establishing fees for any additional services to be performed, APM shall utilize the same fee schedule already agreed upon.

If during the execution of the work we are required to: 1) perform other services; 2) make revisions in drawings, specifications, or other documents when such revisions are inconsistent with approvals or instructions received in previous submittal phases; 3) make revisions as a result of changes in the scope of work including but not limited to such things as requests by the owner, requirements of third parties or changes in schedule; or, 4) making revisions, including revisions made necessary by any adjustments in the program or project budget; additional charges will be applicable at mutually agreed upon rates.

**INFORMAL DOCUMENTS:** From time-to-time APM may provide the Owner with preliminary working drawings, sketches, opinions of probable cost, draft specifications, etc. These documents may or may not be labeled "Preliminary". The Owner should not under any circumstances use this information as if it were final. Preliminary documents have not been reviewed and may change substantially prior to final submittal.

**SITE SAFETY:** APM will make visits to the job site to observe the progress of the work and to observe whether it is, in general, being performed in accordance with the plans. APM shall not be responsible for safety in or about the job site; shall not be in control of the safety or adequacy of any equipment, building component, scaffolding, excavation, forms, or other work aids; and shall not be responsible for superintending the work. APM shall not have the authority or a duty to stop the work. The Owner agrees that the Owner, APM and APM's consultants shall be indemnified and shall be made additional insured under the Contractor's general liability insurance policy.

**STANDARD OF CARE**: In providing services under this Agreement, APM will endeavor to perform in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances.

**DELAYS:** APM is not responsible for delays caused by factors beyond APM's reasonable control, including but not limited to delays because of strikes, lockouts, work slowdowns or stoppages, accidents, acts of God, failure of any governmental or other regulatory authority to act in a timely manner, failure of the Owner to furnish timely information or approve or disapprove of APM's services or work product promptly, or delays caused by faulty performance of the Owner or by contractors of any level. When such delays beyond APM's reasonable control occur, the Owner agrees APM is not responsible for damages, nor deemed to be in default of this Agreement, and shall be entitled to an equitable adjustment of time and fees.

January 6, 2023

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**OWNER DISCLOSURE**: Owner agrees to advise APM prior to execution of this Agreement of any hazardous substances or any condition, known or that should be known by Owner existing in, on, or near the site that presents a potential danger to human health, the environment, or equipment. Owner agrees to provide continuing information as it becomes available to the Owner in the future. By entering into this Agreement and providing services hereunder, we do not assume control of or responsibility for the site or any person in charge of the site, or undertake responsibility for reporting to any Federal, State, or local public agencies any conditions of the site that may present a potential danger to public health, safety, or the environment. Owner agrees to notify the appropriate Federal, State, or local public agencies as required by law, or otherwise to disclose, in a timely manner, any information that may be necessary to prevent any danger to health, safety or the environment.

**INSURANCE**: APM shall at his own expense, carry and maintain the following insurance:

Worker's Compensation \$1,000,000

b. **General Liability** 

1)

Each Occurrence

(Bodily Injury and Property Damage):

\$1,000,000 General Aggregate: \$2,000,000

PAYMENT: Unless otherwise agreed and noted herein, invoices will be rendered bi-monthly for the estimated percentage of the services completed. APM will invoice for its services during each period. Payment is due upon receipt of the invoice. If payment is not received within thirty (30) days from the invoice date, Owner agrees to pay a service charge on the past due amount at the rate of one and one-half percent (1.5%) per month. If the Owner fails to make payment in accordance with the payment terms herein, this shall constitute a material breach of this Agreement and shall be cause for termination by APM. The Owner agrees to bear the cost of all collection efforts associated with unpaid invoices including, but not limited to the reasonable value of APM's time, attorney's fees, expenses, and court costs. The Owner agrees that he will not hold APM responsible for any damages associated with suspension or termination of services due to non-payment of invoices.

### LIMITATION OF LIABILITY

Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, the total liability, in the aggregate, of APM to the Client and anyone claiming by, through or under the Client, for any and all claims, losses, costs or damages whatsoever arising out of, resulting from, or in any way related to the Project or this Agreement, from any cause or causes, including but not limited to the negligence, professional errors or omissions, strict liability or breach of contract or warranty (express or implied) of APM, shall not exceed the total fees paid by the Client to APM for services under this Agreement. The limitation of liability provided for herein shall not be applicable to claims, losses, costs, or damages arising or resulting from APM's gross negligence or intentional misconduct.

# PROMPT NOTICE

Client will give prompt written notice to APM whenever Client observes or becomes aware of any development that affects the scope or timing of APM's Scope of Services.

#### **FURNISHED DATA**

Client will provide APM with all data and information regarding Client's requirements for the Project in its possession, including, but not limited to, previous reports, maps, surveys, and all other information relating to APM's Scope of Services on the Project. APM shall be entitled to rely upon the accuracy, timeliness and completeness of the information provided by Client

#### FORCE MAJEURE

Neither party to this Agreement will be liable to the other party for delays in performing the Scope of Services, or for the direct or indirect cost resulting from such delays, that may result from labor strikes, riots, war, acts of governmental authorities, extraordinary weather conditions or other natural catastrophe, or any other cause beyond the reasonable control or contemplation of either party.

DISPUTE RESOLUTION: The parties agree to attempt to resolve any dispute without resort to litigation through the use of direct negotiations or mediation. If a dispute arises out of or relates to this contract, or the breach thereof, and if the dispute cannot be settled through negotiation, the parties agree first to try in good faith to settle the dispute by mediation administered by the American Arbitration Association under its Construction Industry Mediation Rules before resorting to arbitration, litigation, or some other dispute resolution procedure.

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**SEVERABILITY**: In the event that any provision of this Agreement is found to be unenforceable, all other provisions shall remain in full force and effect.

**INTEGRATION**: This Agreement, the attached documents and those incorporated herein constitute the entire Agreement between the parties and cannot be changed except by a written instrument signed by both parties. Execution of this Agreement signifies that each party has read the document thoroughly, has had any questions explained by independent counsel and is satisfied.

**SURVIVAL**: All obligations arising prior to the termination of this Agreement and all provisions of this Agreement allocating responsibility or liability between Owner and APM shall survive the completion of the services and the termination of this Agreement.

#### **TERMINATION/CANCELLATION**

This Agreement may be terminated by the Client for convenience after seven (7) days written notice to APM. In event of such termination, APM shall be compensated for services performed and necessary expenses incurred to the date of termination.

This Agreement may be terminated by either party hereto upon seven (7) days written notice should the other party fail substantially to perform in accordance with the terms hereof through no fault of the terminating party. In the event of such a termination, APM shall be paid its compensation for services performed consistent with this Agreement and the applicable standard of care and necessary expenses incurred therewith prior to the date of termination.

**COMPLIANCE WITH LAW.** APM shall promptly notify Owner if APM becomes aware that the design or construction of the Project violates any provision of law including, without limitation, the Americans with Disabilities Act.

**GOVERNING LAW**: All claims, disputes or controversies, or other matters in question arising out of or relating to the project or to performance of this Agreement shall be decided under the laws of the State of Georgia.

# Health Insurance Portability and Accountability Act (HIPAA)

# **BUSINESS ASSOCIATE AGREEMENT**

This Business Associate Agreement (the "Agreement")	is made and entered into as of January 1, 2023
(hereinafter "Effective Date") by and between [Name of Co	unty],
on behalf of [Name of Plan(s)] and the Association County Commissioners of Georgia (h	(hereinafter "Covered Entity"), ereinafter "Business Associate").
Recitals	5
WHEREAS, the Department of Health and Humat 45 C.F.R. Parts 160-164, implementing the privacy the Administrative Simplification provisions of the Healt 1996, Public Law 104-191, as amended by American Red ARRA) ("HIPAA");	h Insurance Portability and Accountability Act of
WHEREAS, Business Associate acknowledges that in ways that directly regulate Business Associate's obl Health Information ("PHI");	at certain provisions of HIPAA have been amended igations and activities with respect to Protected
WHEREAS, HIPAA provides, among other disclose Protected Health Information to Business Associate Protected Health Information, if Covered Entity obtains satisfant Business Associate will appropriately safeguard the Pro-	sfactory assurances in the form of a written contract
WHEREAS, Business Associate will create, reconstruction in conjunction with the services being provide to the Group Adoption Agreement entered into by the [Date of Signature on Group Adoption Agreement] thus necessitating a written agreement that meets the including the Privacy, Security, Breach Notification, and en	e Business Associate and Covered Entity as of (the "Services Agreement"), applicable requirements of the HIPAA Statute,

**NOW THEREFORE**, Covered Entity and Business Associate agree as follows:

mutually agreed to satisfy the foregoing regulatory requirements through this Agreement.

# 1. Definitions; Applicability

The following terms used in this Agreement shall have the same meaning as those terms in the HIPAA Rules: Breach, Data Aggregation, Designated Record Set, Disclosure, Electronic Protected Health Information, Health Care Operations, Individual, Minimum Necessary, Notice of Privacy Practices, Protected Health Information, Required by Law, Secretary, Security Incident, Subcontractor, Unsecured Protected Health Information and Use.

HITECH Act, and any associated Regulations, as such may be amended from time to time. Both parties have

- (a) Business Associate: "Business Associate" shall generally have the same meaning as the term "business associate" at 45 CFR 160.103.
- (b) Covered Entity: "Covered Entity" shall generally have the same meaning as the term "covered entity" at 45 CFR 160.103.

V 6-15-2022

(c) Electronic Health Record: "Electronic Health Record" shall have the same meaning as the term "electronic health record" in the HITECH Act, Section 13400.

HIPAA: "HIPAA" collectively refers to the HIPAA Statute, including the Privacy, Security, Breach Notification, and enforcement rules at 45 CFR Part 160 and Part 164, the HITECH Act, and any associated Regulations, as such may be amended from time to time. (e) (All terms not defined herein shall have the meaning ascribed to them in the HIPAA Statute, including the Privacy, Security, Breach Notification, and enforcement rules at 45 CFR Part 160 and Part 164, the HITECH Act, and any associated Regulations, as such may be amended from time to time.

# 2. <u>Obligations and Activities of Business Associate</u>

- (a) Business Associate agrees to not use or further disclose Protected Health Information other than as permitted or required by this Agreement or as required by law.
- (b) Business Associate agrees to use appropriate safeguards and comply with Subpart C of 45 CFR Part 164 to prevent use or disclosure of the Protected Health Information other than as provided for by this Agreement.
- (c) Business Associate agrees to report to Covered Entity any use or disclosure of the Protected Health Information not provided for by this Agreement of which it becomes aware, including breaches of unsecured PHI not provided for by the Agreement, and any security incident of which it becomes aware. In event of a Breach of Unsecured Protected Health Information by Business Associate or any of its officers, directors, employees, or subcontractors, Business Associate shall promptly notify Covered Entity in accordance with 45 C.F.R. 164.410.
- (d) Business Associate and Covered Entity agree to mitigate, to the extent practicable, any harmful effect that is known to it arising out of a use or disclosure of Protected Health Information in violation of the requirements of this Agreement.
- (e) In accordance with 45 CFR 164.502(e)(1) and 164.308(b)(2), if applicable, Business Associate agrees to ensure that any subcontractors that create, receive, maintain, or transmit PHI on behalf of the Business Associate agree to the same restrictions, conditions, and requirements that apply to the Business Associate with respect to such information.
- (f) In accordance with 45 CFR 164.524, Business Associate agrees to make available PHI in a designated record set to the Covered Entity within twenty (20) days of a request by Covered Entity for access to PHI about an individual. In the event that any individual request access to PHI directly from Business Associate, Business Associate shall forward such request to Covered Entity within twenty (20) days of receiving such request. Business Associate may impose a reasonable cost-based fee for the provision of copies of Protected Health Information in a designated record set in accordance with 45 C.F.R. 164.524(c)(4).
- (g) In accordance with 45 CFR 164.524, Business Associate agrees to make available any amendment(s) to Protected Health Information within twenty (20) days of a request by Covered Entity. Business Associate shall provide such information to Covered Entity for amendment and incorporate any amendments in the PHI as required by 45 C.F.R. 164.526. In the event a request for an amendment is delivered directly to Business Associate, Business Associate shall forward such request to Covered Entity within twenty (20) days of receiving such request.
- (h) Business Associate agrees to make its internal practices, books, and records relating to the use and disclosure of Protected Health Information received from, or created or received by Business Associate, on behalf of Covered Entity, available to the Secretary, for purposes of the Secretary determining Covered Entity's or Business Associate's compliance with HIPAA.

- (i) Business Associate agrees to document such disclosures of Protected Health Information and information related to such disclosures as would be required for Covered Entity to respond to a request by an Individual for an accounting of disclosures of Protected Health Information in accordance with 45 C.F.R. 164.528.
- (j) To the extent the Business Associate is to carry out one or more of Covered Entity's obligations under Subpart E of 45 CFR Part 164, Business Associate agrees to comply with the requirements of Subpart E that apply to the Covered Entity in the performance of such obligation(s).
- (k) Except for disclosures of PHI by Business Associate that are excluded from the accounting obligation as set forth in 45 CFR 164.528 or regulations issued pursuant to HITECH, Business Associate shall record for each disclosure the information required to be recorded by Covered Entities pursuant to 45 CFR 164.528. Within twenty (20) days of notice by Covered Entity to Business Associate that it has received a request for an account of disclosures of PHI, Business Associate shall make available to Covered Entity, or if requested by Covered Entity, to the individual, the information required to be maintained pursuant to this Agreement. In the event the request for an accounting is delivered directly to Business Associate, Business Associate shall forward such requests to Covered Entity within twenty (20) days of receiving such requests.
- (1) Business Associate agrees to comply, where applicable, with Subpart C of 45 CFR Part 164 to maintain the security of the Electronic Protected Health Information and to prevent unauthorized uses or disclosures of such Electronic Protected Health Information. Business Associate shall report to the Covered Entity any Security Incident that results in the unauthorized use or disclosure of Protected Health Information of which it becomes aware.

# 3. Permitted Uses and Disclosures by Business Associate

- (a) Business Associate may use or disclose Protected Health Information for the following purposes: As necessary to perform the services as agreed to between the Parties, notwithstanding the restrictions on such uses and disclosures as set forth in HIPAA and this Agreement.
- (b) Business Associate may use or disclose PHI in a manner that would violate Subpart E of 45 CFR Part 164 if done by Covered Entity except for the specific purposes and disclosures set forth herein.
- (c) Business Associate may use or disclose Protected Health Information as required by law or where Business Associate obtains reasonable assurances from the person to whom the information is disclosed that the information will remain confidential and used or further disclosed only as required by law or for the purposes for which it was disclosed to the person, and the person notifies Business Associate of any instances of which it is aware in which the confidentiality of the information has been breached.
- (d) Business Associate may use Protected Health Information to provide data aggregation services to Covered Entity.
- (e) Business Associate may only de-identify PHI if permitted by Covered Entity and in any event may only de-identify PHI in accordance with 45 CFR 164.514(a)-(c).

# 4. <u>Obligations of Covered Entity</u>

# 4.1 Provisions for Covered Entity to Inform Business Associate of Privacy Practices and Restrictions

(a) Covered Entity shall provide Business Associate with the notice of privacy practices that Covered Entity produces in accordance with 45 C.F.R. § 164.520, as well as any changes to that notice.

- (b) Covered Entity shall provide Business Associate with any changes in, or revocation of, permission by Individual to use or disclose Protected Health Information, if such changes affect Business Associate's permitted or required uses and disclosures.
- (c) Covered Entity shall notify Business Associate, in writing, of any restriction to the use or disclosure of Protected Health Information that Covered Entity has agreed to in accordance with 45 C.F.R. § 164.522.
- (d) Covered Entity warrants and represents that it shall provide to, or request from, the Business Associate only the minimum Protected Health Information necessary for Business Associate to perform or fulfill a specific function required or permitted hereunder.
- (e) If Protected Health Information is transmitted by electronic transfer or sent in physical media by or on behalf of Covered Entity, Covered Entity shall transmit all such Protected Health Information to Business Associate in an encrypted format, to be mutually agreed by the parties.
- (f) Except as otherwise permitted by this Agreement, Covered Entity shall not request Business Associate to use or disclose PHI in any manner that would not be permissible under Subpart E of 45 CFR part 164 if done by Covered Entity.

# 4.2 <u>Permissible Requests by Covered Entity</u>

Covered Entity represents and warrants that it has the right and authority to disclose Protected Health Information to Business Associate for Business Associate to perform its obligations and provide services to Covered Entity, and Covered Entity shall not request Business Associate to use or disclose Protected Health Information in any manner that would violate HIPAA, other applicable laws or Covered Entity's privacy notice, if done by Covered Entity.

# 5. Term and Termination

- (a) <u>Term</u>. The provisions of this Agreement shall take effect as of the Effective Date, and shall terminate on the date the business relationship, or any services agreements, between Business Associate and Covered Entity, end or are terminated or on the date Covered Entity terminates for cause as authorized in paragraph (b) of this Section.
- (b) <u>Termination for Cause</u>. Upon the parties mutual agreement that there has been a material breach by Business Associate which does not arise from any breach by Covered Entity, Covered Entity shall provide an opportunity for Business Associate to cure the breach or end the violation and terminate this Agreement if Business Associate does not cure the breach or end the violation within a mutually agreeable time, or immediately terminate this Agreement if cure of such breach is not possible.

## (c) Effect of Termination

- (1) Except as provided in paragraph (2) of this section, upon termination of this Agreement, for any reason, Business Associate shall return or destroy all Protected Health Information received from Covered Entity or created or received by Business Associate on behalf of Covered Entity. Business Associate shall request, in writing, Protected Health Information that is in the possession of subcontractors of Business Associate.
- (2) In the event the Business Associate determines that returning or destroying the Protected Health Information is infeasible, Business Associate shall extend the protection of this Agreement to such Protected Health Information and limit further uses or disclosures to those purposes that make the return or destruction infeasible, for so long as Business Associate maintains such Protected Health Information.
- (3) Notwithstanding these or any other data retention, destruction or return provisions elsewhere in this Agreement, Business Associate may, in accordance with legal, disaster recovery and records retention requirements, store copies of Covered Entity's Protected Health Information and other data in an archival format

(e.g. tape backups) or in non-archival backups on secure network drives, which may not be returned or destroyed upon request of Covered Entity. Such copies are subject to the obligations as set forth in this Agreement.

(4) Survival: The obligations of Business Associate under this section shall survive the termination of this Agreement.

# 6. Miscellaneous

- (a) <u>Regulatory References</u>. A reference in this Agreement to a section of HIPAA means the section as in effect or as amended, and for which compliance is required.
- (b) <u>Amendment</u>. Upon the enactment of any law or regulation affecting the use or disclosure of Protected Health Information, or the publication of any decision of a court of the United States or any state relating to any such law or the publication of any interpretive policy or opinion of any governmental agency charged with the enforcement of any such law or regulation, the parties agree to negotiate in good faith to amend the Agreement as necessary to comply with such law or regulation.

Amendments must be made in writing and signed by both the Business Associate and Covered Entity. The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every position of this Agreement the terms of this Agreement are hereby incorporated into any service or business agreement that may be entered into between the Business Associate and Covered Entity with the intent to form a business relationship in the event of a conflict of terms between this Agreement and any such service or business agreement the terms of this Agreement shall prevail.

- (c) <u>Survival</u>. The obligations of Business Associate under section 5(c)(2) of this Agreement shall survive the termination of this Agreement.
- (d) <u>Interpretation; Entire Agreement</u>. Any ambiguity in this Agreement shall be resolved in favor of a meaning that permits Business Associate and Covered Entity to comply with HIPAA. This Agreement shall be subject to the terms and conditions of the Services Agreement; provided, however, that in the event of any inconsistency or conflict between this Agreement and the Services Agreement, the terms, provisions and conditions of this Agreement shall govern and control. This Agreement and the Services Agreement constitute the complete agreement between the parties relating to the matters specified in this Agreement, and supersede all prior representations or agreements, whether oral or written, with respect to such matters.
- (e) This Agreement sets forth the entire understanding of the Business Associate and Covered Entity. Any ambiguity in the terms of this Agreement shall be resolved to permit compliance with HIPAA Any references in this Agreement to a section of HIPAA means the section as in effect or as may be amended. This Agreement may be modified or amended from time to time as is necessary for compliance with the requirements of HIPAA and other applicable laws.
- (f) No third-party beneficiary. Nothing express or implied in this Agreement is intended to confer, nor shall anything herein confer, upon any person other than the parties and the respective successors or assigns of the parties, any rights, remedies, obligations, or liabilities whatsoever.
- (g) Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Georgia.

[Signature Page Follows]

IN WITNESS WHEREO	<b>DF</b> , the parties hereto have executed this Agreement.	
		_ [NAME OF COUNTY]
On behalf of:		_ [NAMES OF PLAN(S)]
By:		
Title:		
	Association County Commissioners of Geo	rgia
Ву:		
Name:		

# WALTON COUNTY, GEORGIA RESOLUTION NUMBER \_\_\_\_

# A RESOLUTION BY THE BOARD OF COMMISSIONERS OF WALTON COUNTY

A Resolution Amending the Walton County Civil Service Personnel Rules and Regulations

WHEREAS, the Board of Commissioners of Walton County (hereinafter "Board") enacted the Walton County Civil Service Personnel Rules and Regulations (hereinafter "Personnel Rules") for the purpose of establishing as a policy of Walton County "that employment in the county government shall be based on merit and fitness, free of personal and political considerations," among other things.

**WHEREAS,** the Board seeks to promote the efficiency of the public services that Walton County provides through its employees and to maintain the effective functioning of Walton County government, while recognizing the constitutional rights of employees;

**WHEREAS**, the Board seeks to prevent the disruption of the various offices within Walton County government and the destruction of working relationships within such offices which would result from County employees running for office against the elected official(s) under which they are employed and to prevent the loss of efficiency and waste of resources which would result from employees engaging in political activities during working hours or while engaged in County business;

**WHEREAS**, the Board has determined to amend the Personnel Rules to clarify the requirements for Walton County employees who seek elective office in Walton County; to prohibit employees for running for elective office against the elected official under which they are employed; and to clarify the prohibition on Walton County employees engaging in political campaigning and fundraising during working hours or while on County business;

**WHEREAS**, the Local Laws governing Walton County created the office of County Manager and confer upon the Board the authority to "vest in such office [such] powers, duties, and responsibilities of an administrative nature as the [B]oard may deem appropriate."

**WHEREAS**, the Local Laws governing Walton County confer upon the Board "supervisory authority over all employees within the jurisdiction of the Board" but also provide that the Board may "designate the chairperson…or a county manager the immediate supervisor of such employees as it may deem appropriate."

**WHEREAS**, the Board has determined to amend the Personnel Rules so as to reassign, consistent with Local Law, certain responsibilities thereunder with respect to Walton County employees from the Chairperson of the Board to the County Manager and to otherwise clarify such responsibilities;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of Walton County as follows:

- Paragraph 4 of Section 100 of the Personnel Rules is amended to read as follows: "4. <u>Administration</u>—The County Manager, subject to the oversight of the Board of Commissioners and with the cooperation of the Constitutional Officers, is responsible for administering these rules and regulations."
- 2. The second sentence of Paragraph 6(c) of Section 100 of the Personnel Rules is amended to read as follows: "The Board of Commissioners, acting through the County Manager, and the Constitutional and Statutory Officers are the appointing authorities for their respective departments in the County."
- 3. Paragraph 1(e) of Section 200 of the Personnel Rules is amended to read as follows: "e. The County Manager, with the assistance of the Director of Personnel, and subject to the oversight of the Board of Commissioners, will be responsible for administering the Position Classification Plan."
- 4. In the second to last sentence of Paragraph 2 of Section 200 of the Personnel Rules, the words "Chairman of the Board of Commissioners" are amended to read, "County Manager."
- 5. In Paragraph 3 of Section 200 of the Personnel Rules, the words "Board of Commissioners," are amended to read, "County Manager, subject to the review of the Board of Commissioners,".
- 6. The last sentence of Paragraph 5 of Section 200 of the Personnel Rules is amended to read as follows: "The Director of Personnel shall review the evaluations and present the overall results to the County Manager by April 15<sup>th</sup> of each year for use in budget preparation."
- 7. The last sentence of Paragraph 6 of Section 200 of the Personnel Rules, as modified by the Amendment Approved by the Board of Commissioners on November 2, 2021, is amended to read as follows: "Entry Rates above Step 3 must be specifically approved by the County Manager, and shall be subject to review by the Board of Commissioners."
- 8. The second to last sentence of Paragraph 12 of Section 200 of the Personnel Rules is amended to read as follows: "The Director of Personnel shall certify to the County Manager that a performance appraisal has been prepared."

- 9. The first sentence of Paragraph 4 of Section 300 of the Personnel Rules is amended to read as follows: "A list of exempt job codes and position title shall be prepared by the Personnel Department and approved by the County Manager, subject to the review of the Board of Commissioners."
- 10. The second to last sentence in the second paragraph of Paragraph 2 of Section 600 of the Personnel Rules is amended to read as follows: "Employees may accrue up to 344 hours of annual leave."
- 11. Paragraph 2 of Section 600 of the Personnel Rules is amended to add the following sentence to the end of the last paragraph: "Whether to grant such a request is within the sole discretion of the Board of Commissioners depending upon the availability of funds."
- 12. Section 600 of the Personnel Rules is amended to include the following additional paragraph: "14. Political Leave An employee who qualifies to run for elective office in Walton County (other than for the office under which such employee is employed, which circumstance shall be governed by Paragraph 9 of Section 700 of these Personnel Rules), shall be required to take a leave of absence for the period beginning when the employee first qualifies to run in a primary, general or special election for said office, and continuing until the conclusion of all of the following in which the employee is a contestant: (a) the primary, (b) any primary runoff, (c) the general election, (d) the special election, and (e) any general or special election runoff. Such a leave of absence shall prevent a break in service, but no benefits such as leave or time toward retirement shall accrue during the leave of absence. In lieu of such a leave of absence, such an employee may use any of the employee's accrued annual leave for all or part of said period. The employee shall report having so qualified to his department head within twenty-four (24) hours of qualifying."
- 13. In Paragraph 6 of Section 700 of the Personnel Rules, the references to the word "Chairman" in the last and second to last sentences are amended to read "County Manager."
- 14. Section 700 of the Personnel Rules is hereby amended to include the following additional paragraph: "9. Running for the Walton County Elected Office under which an Employee is Employed-An employee who announces, formally or informally, an intent to run, either in a primary, general or special election, for the Walton County elected office under which such employee is employed shall resign immediately upon such announcement. For purposes of this Paragraph, registering to collect or receive campaign contributions, or soliciting campaign contributions, to run for such office shall constitute an announcement of an

intent to run for such office requiring resignation. For employees within the jurisdiction of the Walton County Board of Commissioners, the office of Chairman of the Board of Commissioners and each district Board of Commissioners position shall constitute the elected offices under which such employees serve for purposes of this Paragraph. Notwithstanding the foregoing, an employee who has announced an intent to run for the office under which he or she is employed shall not be required to resign if the incumbent holding such office has announced his or her intent not to run for re-election to said office. Failure to resign from Walton County employment when required by this Paragraph shall be grounds for immediate termination without progressive discipline."

- 15. Section 700 of the Personnel Rules is hereby amended to include the following additional paragraph: "10. Political Campaigning and Fundraising-No employee shall engage in political campaigning or political fundraising, either on his or her own behalf or on behalf of any person, party, or question, or in connection with any primary, general, or special election, or runoff, in any jurisdiction, during such employee's working hours at Walton County or while otherwise engaged in Walton County business."
- 16. Paragraph 4 of Section 800 of the Personnel Rules is amended to include the following additional sentence at the end thereof: "References in this Section 800 to 'Appointing Authority,' 'appointing authority,' and 'named official' shall mean the County Manager with respect to employees within the jurisdiction of the Board of Commissioners."
- 17. The fourth sentence of the fourth paragraph within Paragraph 9 of Section 800 of the Personnel Rules is amended to read as follows: "Subpoenas shall be issued by the County Manager or the Director of Human Resources upon the request of either party."
- 18. In the second and third sentences of the first paragraph of the "SEXUAL HARASSMENT POLICY" in the Appendices to the Personnel Rules, the references to "Chairman" in said sentences are amended to read, "County Manger."
- 19. Paragraph II(C) of the "PROCEDURES FOR POLICY: PAR. 3.305A SUBSTANCE ABUSE POLICY AND PROCDURES" in the Appendices to the Personnel Rules is amended to read as follows: "C. Collection Site. The designated physician's office, Piedmont Walton Hospital, or the Walton County employee on-site clinic where individuals present themselves for the purpose of providing a specimen of their urine to be analyzed for the presence of drugs,

- or any alternate site authorized by this SUBSTANCE ABUSE POLICY AND PROCEDURES."
- 20. In Paragraph III(D) of the "PROCEDURES FOR POLICY: PAR. 3.305A SUBSTANCE ABUSE POLICY AND PROCDURES" in the Appendices to the Personnel Rules, the second sentence is amended to read as follows: "The specimen will be collected at the office of a County appointed physician, Piedmont Walton hospital, or the Walton County employee on-site clinic."
- 21. In Paragraph V(B) of the "PROCEDURES FOR POLICY: PAR. 3.305A SUBSTANCE ABUSE POLICY AND PROCDURES" in the Appendices to the Personnel Rules, the second sentence is amended to read as follows: "The specimen will be collected at the office of a County appointed physician, Piedmont Walton hospital, or the Walton County employee on-site clinic."
- 22. In Paragraph VIII(2) of the "PROCEDURES FOR POLICY: PAR. 3.305A SUBSTANCE ABUSE POLICY AND PROCDURES" in the Appendices to the Personnel Rules, the last sentence is amended to read as follows: "The County Manager, subject to the review of the Board of Commissioners, shall have the right to alter or amend the program."
- 23. In Section 4 of the "WALTON COUNTY, GEORGIA POLICY—Adopted August 6, 2002 Violence in the Workplace Issues, Impact and Action," as set forth in the Appendices to the Personnel Rules, in the first sentence, the reference to "Chairman of Walton County Board of Commissioners (BOC)" is amended to read, "County Manager."
- 24. In the "WALTON COUNTY, GEORGIA POLICY—Adopted August 6, 2002 Violence in the Workplace Issues, Impact and Action," as set forth in the Appendices to the Personnel Rules, in the section thereof titled "WALTON COUNTY Guidelines for Investigation Workplace Violence" the reference in the second sentence of the first paragraph thereof to "Chairman of the Walton County Board of Commissioners" is amended to read, "County Manager."
- 25. In the "WALTON COUNTY, GEORGIA POLICY—Adopted August 6, 2002 Violence in the Workplace Issues, Impact and Action," as set forth in the Appendices to the Personnel Rules, in the section thereof titled "WALTON COUNTY Guidelines for Investigation Workplace Violence" the reference in the second sentence of the fifth bullet point thereof to "Chairman of the Walton County B.O.C." is amended to read, "County Manager."
- 26. In the "WALTON COUNTY, GEORGIA—Adopted August 6, 2002 Violence in the Workplace Issues, Impact and Action," as set forth in the Appendices to

the Personnel Rules, in the section thereof titled "Violent Workplace Incident Report Form," the reference in the first line thereof to "Chairman of the B.O.C." is amended to read, "County Manager."

SO RESOLVED, this 7<sup>th</sup> day of February, 2023.

David G. Thompson, Chairman Walton County Board of Commissioners

Attest:

Rhonda Hawk, County Clerk Walton County, Georgia

[COUNTY SEAL]



# Walton County Public Works

1407 South Madison Avenue Monroe, Georgia 30655 Telephone (770) 267-1350 Fax (770) 267-1310

John Allman
Director of Public Works

Ray Johnson
Asst. Director of Public Works

January 30, 2023

To: Rhonda Hawk, Purchasing

From: John Allman, Public Works Director

**RE:** Solid Waste Increases

Mrs. Hawk,

Due to the recent increases in the Waste Disposal Agreement with The City of Monroe, Public Works would like to propose an increase in Walton County Solid Waste fees at the February Board Meeting. We propose that Walton County raises the scale rates at the Walton County Recycling Center from \$45 per ton to \$65 per ton and to raise the Greenbag fee from \$1.50 per bag to \$2.00 per bag. The proposed increases will help offset any cost the county has to pay for solid waste disposal. Please let me know if you have any questions or need any additional information.

Sincerely,

John Allman

**Public Works Director** 



215 N Broad Street P. O. Box 1249 Monroe, GA 30655

(770) 267-3429

November 22, 2022

**RE: Rate Increase Notice** 

To Whom It May Concern;

The City of Monroe Transfer Station will be increasing it's tipping fees effective January 2, 2023. The rate adjustments are due to an increase in disposal and transportation of municipal solid waste to the landfill.

The City is also requesting that an updated Waste Disposal Agreement be completed by the effective date of this rate increase. Please find attached a blank copy of this agreement which will include the new rate changes, hours of operations, and our holiday schedule.

If you should have any questions or need additional information, please contact me at 770-266-5149 or by email at dsmith@monroega.gov.

Sincerely,

Danny P. Smith Solid Waste Director

DPS/dmd

**Attachments** 



January 25, 2023

Mr. Hank Shirley, Director Walton County Facilities/Risk Management Department 303 South Hammond Drive, Suite 97 Monroe, Georgia 30655

Re: Walton County Employee Health Clinic Proposal for Professional Design Services

Dear Mr. Shirley,

Precision Planning, Inc. (PPI) appreciates the opportunity to submit this professional design services proposal to Walton County (Client). This proposal is based upon our discussions and past experience with similar projects. We offer the following project understanding, scope and fees:

### PROJECT UNDERSTANDING

PPI understands that the Client is planning renovations to an existing County-owned single story building in downtown Monroe, GA to serve as its Employee Health Clinic. The building previously housed the County's VFW (Veterans of Foreign Wars) offices. PPI further understands that the Client will self-perform construction, and permitting of the project is not anticipated. Client is requesting design phase services as outlined below.

# PROJECT SCOPE OF SERVICES

- I. Architectural Design and Construction Documents
  - A. PPI will attend a kick-off meeting with the Client to tour the existing building and review space requirements, goals and objectives.
  - B. PPI will field measure the existing building and will prepare an As-Built Floor Plan for use in developing the proposed design.
  - C. PPI will prepare a Schematic Floor Plan based on Client space requirements and will submit for Client review and comment (up to one revision is included).
  - D. PPI will prepare Architectural Construction Documents. (Note: Mechanical/Plumbing/Electrical Engineering is included as an optional additional service).
  - E. PPI will attend one review meeting with the Client at 50% completion of Construction Documents and will make minor revisions to the project if requested.
  - F. PPI will issue final Construction Documents for the Client's use in hard copy and electronic media.

# PROJECT ADDITIONAL SERVICES

The following additional services may be provided according to the attached Schedule of Standard Hourly Rates:

- 1. Additional meetings and site visits required or requested by the Client not listed above
- 2. Design changes or services required due to significant changes in the project including, but not limited to, size, quality, complexity or Client's schedule
- 3. Land surveying and utility locate
- 4. Civil Engineering
- 5. Structural, Mechanical/Plumbing, and Electrical Engineering
- 6. Book Specifications or Project Manual
- 7. Permitting services
- 8. Procurement or Bidding services
- 9. Construction Contract Administration

Mr. Hank Shirley, Director Walton County Facilities/Risk Management Department January 25, 2023 Page 2

## PROJECT EXCLUSIONS

PPI is not responsible for any testing services including, but not limited to, soil testing, geotechnical testing and exploration, tests for hazardous materials, or any other environmental tests relating to existing conditions.

## PROJECT COMPENSATION

PPI proposes providing the scope of services outlined above for the following Not To Exceed (N.T.E.) Fees:

I. Architectural Design and Construction Documents:

\$12,000.00

Optional Fee for Mechanical/Plumbing/Electrical Engineering:

\$7,200.00

PPI will invoice monthly based on actual man-hours spent, according to the attached Schedule of Hourly Rates plus Reimbursable Expenses (Refer to Item H in the attached Standard General Conditions). Additional Services authorized by the Client shall be invoiced according to the attached Schedule of Hourly Rates.

Thank you for the opportunity to propose these professional services. If this proposal is acceptable, please authorize below and initial at the bottom of each page where indicated. An executed copy of this agreement may be returned to me by e-mail. Precision Planning looks forward to this opportunity to serve Walton County!

Sincerely,

Elizabeth A. Hudson, RA

Executive Vice President, LEED\* AP BD+C

#### LH/kb

g:\document\23\a23-015\1502\walton county\employee health clinic\employee health clinic design proposal.doc

# Attachments:

- Schedule of Standard Hourly Rates
- Standard General Conditions

Authorization given this	day of
	2023
Ву:	
Title	

Mr. Hank Shirley, Director Walton County Facilities/Risk Management Department January 25, 2023 Page 3

# 2023 SCHEDULE OF ARCHITECTURAL HOURLY RATES -WALTON COUNTY

Principal in Charge	\$185.00/Hour
Senior Project Architect	
Project Architect	
Senior Project Manager	
Project Manager	
Senior Job Captain	
Job Captain	
Intern Architect	
CADD Technician	
CADD Drafter	
Interior Designer	
Senior Civil Engineer	
Civil Engineer	
Senior Landscape Architect	
Landscape Architect	
Project Administrator	
Senior Project Assistant	
Project Assistant	
Senior Structural Engineer	
Junior Structural Engineer	
Senior Mechanical/Plumbing Engineer	
Junior Mechanical/Plumbing Engineer	
Senior Electrical Engineer	
Junior Electrical Engineer	
Cost Estimator	
Senior Survey Manager	
Survey Manager	
Registered Land Surveyor (RLS)	
Survey Coordinator	
Survey Technician	
Surveying Crew	

### STANDARD GENERAL CONDITIONS

A. In accepting and utilizing any drawings, reports and data on any form of electronic media generated and furnished by Precision Planning, Inc., the Owner/Client agrees that all such electronic files are instruments of service of Precision Planning, Inc., who shall be deemed the author, and shall retain all common law, statutory law and other rights, without limitation, including copyrights.

Intelligent data, including but not limited to Building Information Modeling (BIM) and 3D Grading/Surface Modeling, are instruments of service. When transmitted, this data shall be for the sole purpose of visualization of design ideas by the Owner/Client and shall not constitute or supplement the contract documents. Differences may exist between these models and the corresponding hard copy contract documents, and Precision Planning, Inc. makes no representation about their accuracy or completeness.

The Owner/Client agrees not to reuse these electronic files, in whole or in part, for any purpose other than for the Project. The Owner/Client agrees not to transfer these electronic files to others without the prior written consent of Precision Planning, Inc. The Owner/Client further agrees that Precision Planning, Inc. shall have no responsibility or liability to Owner/Client or others for any changes made by anyone other than Precision Planning, Inc. or for any reuse of the electronic files without the prior written consent of Precision Planning, Inc.

In addition, the Owner/Client agrees, to the fullest extent permitted by law, to indemnify and hold harmless Precision Planning, Inc., its officers, directors, employees and subconsultants (collectively, Consultant) against all damages, liabilities or costs, including reasonable attorneys' fees and defense costs, arising from any changes made by anyone other than Precision Planning, Inc. or from any use or reuse of the electronic files without the prior written consent of Precision Planning, Inc..

Under no circumstances shall delivery of electronic files for use by the Owner/Client be deemed a sale by Precision Planning, Inc., and Precision Planning, Inc. makes no warranties, either express or implied, of merchantability and fitness for any particular purpose. In no event shall Precision Planning, Inc. be liable for indirect or consequential damages as a result of the Owner/Client's unauthorized use or reuse of the electronic files.

- B. There shall be no assignments of any portion of the work as described within the above proposal or during any phase of the work without the written consent by Precision Planning, Inc. There shall be no disclosures of the scope of services and/or fees, as outlined within this proposal, to any third parties without the written consent of Precision Planning, Inc. There shall not be any re-use or reproduction of this proposal or design documents without the written consent of Precision Planning, Inc.
- C. Our professional services shall be performed, our findings obtained, and our recommendations prepared in accordance with generally accepted planning, engineering, land surveying, architectural and landscape architectural practices. This warranty is in lieu of all other warranties either implied or expressed. Precision Planning, Inc. assumes no responsibility for interpretation made by others based upon the work or recommendations made by Precision Planning, Inc.



Initials:

D. In recognition of the relative risks and benefits of the Project to both the Owner/Client and Precision Planning, Inc., the risks have been allocated such that the Owner/Client agrees, to the fullest extent permitted by law, to limit the liability of Precision Planning, Inc. and its officers, directors, employees, shareholders, owners and subconsultants for any and all claims, losses, costs, damages of any nature whatsoever or claims expenses from any cause or causes, including attorney's fees and costs and expert-witness fees and costs, so that the total aggregate liability of Precision Planning, Inc. and its officers, directors, employees, shareholders, owners and subconsultants shall not exceed \$50,000 or the amount of Precision Planning, Inc.'s total fee for services rendered on this Project, whichever is greater. It is intended that this limitation apply to any and all liability or cause of action, including without limitation active and passive negligence, however alleged or arising, unless otherwise prohibited by law. In no event shall the Consultant's liability exceed the amount of available insurance proceeds.

If Owner/Client prefers to have higher limits of professional liability, the limits can be increased to a maximum of one million (\$1,000,000.00) dollars upon Owner/Client's written request at the time of acceptance of this proposal provided that the Owner/Client agrees to pay an additional consideration of ten percent (10%) of the total fee or \$1,000.00, whichever is greater. The additional charge for the higher liability limits is because of the greater risk assumed and is not a charge for additional professional liability insurance.

E. Precision Planning, Inc. agrees, to the fullest extent permitted by law, to indemnify and hold harmless the Owner/Client, its officers, directors and employees (collectively, Owner/Client) against all damages and liabilities, to the extent caused by Precision Planning, Inc.'s negligent performance of professional services under this Agreement and that of its subconsultants or anyone for whom Precision Planning, Inc. is legally liable.

The Owner/Client agrees, to the fullest extent permitted by law, to indemnify and hold harmless Precision Planning, Inc., its officers, directors and employees and subconsultants (collectively, Precision Planning, Inc.) against all damages and liabilities, to the extent caused by the Owner/Client's negligent acts in connection with the Project and the acts of its contractors, subcontractors or consultants or anyone for whom the Owner/Client is legally liable.

Neither the Owner/Client nor Precision Planning, Inc. shall be obligated to indemnify the other party in any manner whatsoever for the other party's own negligence or for the negligence of others.

- F. In the event the Owner/Client makes a claim against Precision Planning, Inc. at law or otherwise, for an alleged error, omission or other act arising out of the performance of our professional services, and the Owner/Client fails to prove such claim, then the Owner/Client shall bear all cost incurred by Precision Planning, Inc. in defending itself against such claim(s). The reciprocal of this clause (i.e., a claim made by Precision Planning, Inc. against the Owner/Client where failure of proof of claim is established, financial responsibility for Owner/Client's defense shall rest upon Precision Planning, Inc.) is hereby made a part of this agreement.
- G. It is understood and agreed that Precision Planning, Inc. shall not be held responsible for any inaccuracies in any materials, data or records of any other person, firm or agency which are provided to it and/or may be utilized by it in the performance of specific services.



Initials:

- H. Reimbursable expenses including mileage, photographic enlargements, reductions and reproduction, blueprinting, and courier services shall be billed at a rate of actual cost times 1.1. When overnight stay is required, it shall be billed as actual subsistence cost times 1.1.
  - NOTE: No back-up data or copies of bills will be provided for reimbursable expenses invoiced under this agreement. Should back-up data be requested, it will be provided for an administrative fee of \$100.00 per monthly invoice requiring verification, plus \$1.00 per copy of back-up data provided.
- I. In the event additional services beyond the scope of work listed above are required by Owner/Client, Precision Planning, Inc. shall perform these services for an amount equal to normal hourly charges on work actually performed upon receipt of an approved Change Order signed by both parties. Precision Planning, Inc. shall submit monthly invoices for services outlined in this agreement. Payment is due upon receipt of invoice. Finance charges of one and one-half percent (1.5%) will be added to any unpaid balance at the end of thirty (30) days (APR 18%).
- J. The Owner/Client or Precision Planning, Inc. may terminate this Agreement without penalty upon giving the other party ten (10) calendar days' notice in writing. In the event either party terminates for convenience, the Owner/Client shall pay Precision Planning, Inc. within seven (7) calendar days of receipt of Precision Planning, Inc.'s invoices for all services rendered and all reimbursable costs up to the date of termination. In addition, the Owner/Client shall pay Precision Planning, Inc. for all expenses reasonably incurred by Precision Planning, Inc. in connection with the orderly termination of this Agreement, including but not limited to associated overhead costs and all other expenses directly resulting from the termination. In the event government regulations are amended or changed in any way, or if the services outlined in this proposal have not been authorized within thirty (30) days of the date of this proposal, fees quoted are subject to renegotiation.
- K. Services required by unexpected events which are outside Precision Planning, Inc.'s reasonable control including, but not limited to, services resulting from extended schedules shall be compensated as additional services.



Initials:

January 27, 2021

# Rhonda-

The Development Authority voted to recommend the reappointments of Thomas Carter of Loganville and Bettye Ray of Social Circle to the Development Authority. Their terms are expired and will continue to serve until approved by the Board of Commissioners. These are four year terms. Would you please add this to the next agenda for the Board of Commissioners meeting.

Thank you,

Shane Short Executive Director 132 E. Spring St. Monroe, GA 30656 770-267-1069

