



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, June 03, 2025 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA

1. PRESENTATIONS

2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. PROCLAMATIONS

5. DISCUSSION

5.1. County Manager's Report/Update

6. PLANNING & DEVELOPMENT

6.1. CU25-0120 - Conditional Use for outside storage - Applicants/Owners: Thomas Alan & Susan Atha - property located at 5395 Hwy. 20 & McCullers Road/Map/Parcel C0080003 - District 2

Planning Commission recommended approval with conditions: 1) Only empty dumpsters to be on site; 2) no transfer station allowed; 3) no cleaning of dumpsters on site; 4) only C&D dumpsters can be used; 5) no more than 30 dumpsters stored on site at a time; 6) no dumpsters can be removed past 7:00 p.m.; 7) hours to be 7:00 a.m. to 7:00 p.m.

6.2. Z25-0148 - Rezone 2.0 acres from A2 to B3 for towing company & vehicle storage - Applicant: Jody Whitlock/Owner: Jody & Ted Whitlock - property located at 3275 Broadnax Mill Road/Parcel C0440003 - District 1

Planning Commission recommended approval with condition: Evergreen plantings around the perimeter.

- 6.3.** Z25-0153 - Rezone 7.52 acres from A1 to A for commercial kennel with Variance - Applicant/Owner: Michelle Brooks - property located at 689 Gene Bell Road/Parcel C1660006 - District 6

Planning Commission recommended approval as submitted.

- 6.4.** CU25-0157 & Z25-0158 - Rezone 1.0 acre from A1 to B2 for minor auto repair and Conditional Use for outside storage, Variance to reduce transitional buffer on easterly side from 50' to 25' - Applicant: Michael Greenlee/Owner: Emily Jamshedi - property located at 5495 Hwy. 20 & Lance Ct./Parcel C0070004 - District 2

Planning Commission recommended approval with the following conditions: 1) Fencing and evergreens around property; 2) proper lighting inward and downward; 3) fencing to be kept in good repair and if the evergreens die they will be replaced in a timely manner.

- 6.5.** OA25-0159 - Amendments to the Walton County Land Development Ordinance as per amendment sheet dated 4/1/2025.

Amendment #1 - Chapter 18 Article II, Occupation Taxes, Section 18-33 to remove the amount of the "fee"

Amendment #2 - Amendment to Chapter 18, Article III to remove fee amount

Amendment #3 - Article 5, Part 5-1, Section 5-1-100, Personal Care Services

Amendment #4 - Section 6-1-110 Airstrip, Helipad Private (9)

Amendment #5 - Section 4-2-170 Cornish Creek, Beaver dam Creek Watershed & Hard Labor Creek Overlay Protection District (W-P2)

- 6.6.** Right of Way Acceptance - Arrington Woods Subdivision

7. RESOLUTIONS

- 7.1.** Adoption Resolution - Capital Improvements Element Annual Update

- 7.2.** FY25 Budget Amendments

- 7.3.** Authorizing Chairman to amend the FY25 Budget as part of the fiscal year closing process

8. ORDINANCE

- 8.1.** Ordinance Amendment - Amending Chapter 34, Article III, Section 34-33 regarding the rules for Hard Labor Creek Reservoir

- 8.2.** Ordinance Amendment - Polling Places

9. ADMINISTRATIVE CONSENT AGENDA / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 9.1.** Approval of May 6, 2025 Meeting Minutes
- 9.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 9.3.** Declaration of Surplus - Vehicles
- 9.4.** Approval of Uncollectable Property - Tax Commissioner
- 9.5.** Walton County Water - 2025 Water Charge Offs
- 9.6.** Agreement Renewal - Department of the Navy - Lease of Night Vision Equipment - Sheriff's Office
- 9.7.** Acceptance of Donation - Deputies Beyond the Badge - Armored Vehicle - Sheriff's Office
- 9.8.** Request to Surplus and Transfer Multipurpose K9 - Sheriff's Office

10. CONTRACTS

- 10.1.** CGI Digital Agreement - Community Showcase Video Program
- 10.2.** AT&T Master Agreement - Upgrade E911 Equipment and Software
- 10.3.** Mutual Aid Agreement with Rockdale County - Walton Co. Fire Rescue (updated)

11. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

12. ANNOUNCEMENTS

13. EXECUTIVE SESSION

14. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at [770-267-1301](tel:770-267-1301) at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at www.waltoncountyga.gov.

For more information, please contact Rhonda Hawk.