



## BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, January 06, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

### AGENDA

#### 1. PRESENTATIONS

#### 2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

#### 3. ADOPTION OF AGENDA

3.1. Additions/Deletions

#### 4. FINANCE

4.1. Presentation of FY25 Audit - Mauldin & Jenkins

#### 5. OLD BUSINESS

5.1. Current Sheriff's Office/Jail Employees (tabled 12/2/25)

#### 6. DISCUSSION

6.1. County Manager's Report/Update

6.2. Flag Pole for VFW

#### 7. PLANNING & DEVELOPMENT

7.1. Z25-0337 - Rezone 2.00 acres from A2 to A for commercial kennel with customer contact and Variance on side, back, and front setback lines - Applicant/Owner: David L Maughon - property located at 1343 Cornish Mountain Church Road - Map/Parcel C0670114B00 - District 4

*Planning Commission recommended approval with the following conditions: 1) Approve the setbacks applied for which are 81 ft. on the left side, 113 ft. on the right side, 126 ft. on the rear and 95 ft. in the front in lieu of the required 200 ft. setback and also a Variance for the required 500 ft. setback from a residential district 2) allow a maximum of 4 breeding dogs.*

- 7.2.** Z25-0343 - Rezone 2.72 acres from A1 to R1 to create a 1.15 acre buildable lot -  
Applicant/Owner: Brad Echols/Tuiley Homes, LLC - property located at 3600 Mary Lane &  
Linda Drive - Map/Parcel C0470030 - District 2

*Planning Commission recommended approval.*

**8. ADMINISTRATIVE CONSENT AGENDA** / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 8.1.** Approval of December 2, 2025 Meeting Minutes
- 8.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 8.3.** Declaration of Surplus
- 8.4.** Ratification of Actions taken by WCWSA on January 5, 2026
- 8.5.** Grant Application - Sheriff's Office - Governor's Office of Hwy. Safety - HEAT
- 8.6.** Grant Application - Sheriff's Office - Bullet Proof Vest

**9. RESOLUTIONS**

- 9.1.** Resolution - Setting time, dates and location of the regular monthly meetings of the Board of Commissioners for 2026

**10. PUBLIC WORKS**

- 10.1.** Peyton Woods Subdivision - Detention Pond

**11. CONTRACTS**

- 11.1.** Agreement - UGA Extension Service - Master Gardener Volunteer Program
- 11.2.** IGA - City of Social Circle - Water

**12. ACCEPTANCE OF BIDS/PROPOSALS**

- 12.1.** Proposal - EFIS, Gutter and Downspout Repairs - Walton Co. Government Building
- 12.2.** Proposal - Roof Replacement - Walton County Government Building
- 12.3.** Bid - Farm Lease - Anglin Road
- 12.4.** Bid - Farm Lease - Baker Property

**13. APPOINTMENTS**

- 13.1.** County Clerk

**13.2.** Assistant County Clerk

**13.3.** County Attorney

**13.4.** Vice Chairman

**13.5.** Walton County Planning Commission

**13.6.** Board of Assessors

**14. PUBLIC COMMENT** | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

**15. ANNOUNCEMENTS**

**16. EXECUTIVE SESSION**

**17. ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **[www.waltoncountyga.gov](http://www.waltoncountyga.gov)**.

For more information, please contact Rhonda Hawk.