



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, January 06, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | **Fax:** 770-267-1400

AGENDA

1. PRESENTATIONS

2. MEETING OPENING

- 2.1. Pledge of Allegiance & Invocation
- 2.2. Call to Order
- 2.3. Roll Call

3. ADOPTION OF AGENDA

- 3.1. Additions/Deletions

4. FINANCE

- 4.1. Presentation of FY25 Audit - Mauldin & Jenkins

5. OLD BUSINESS

- 5.1. Current Sheriff's Office/Jail Employees (tabled 12/2/25)

6. DISCUSSION

- 6.1. County Manager's Report/Update
- 6.2. Flag Pole for VFW

7. PLANNING & DEVELOPMENT

- 7.1. Z25-0337 - Rezone 2.00 acres from A2 to A for commercial kennel with customer contact and Variance on side, back, and front setback lines - Applicant/Owner: David L Maughon - property located at 1343 Cornish Mountain Church Road - Map/Parcel C0670114B00 - District 4

Planning Commission recommended approval with the following conditions: 1) Approve the setbacks applied for which are 81 ft. on the left side, 113 ft. on the right side, 126 ft. on the rear and 95 ft. in the front in lieu of the required 200 ft. setback and also a Variance for the required 500 ft. setback from a residential district 2) allow a maximum of 4 breeding dogs.

7.2. Z25-0343 - Rezone 2.72 acres from A1 to R1 to create a 1.15 acre buildable lot -
Applicant/Owner: Brad Echols/Tuiley Homes, LLC - property located at 3600 Mary Lane &
Linda Drive - Map/Parcel C0470030 - District 2

Planning Commission recommended approval.

8. ADMINISTRATIVE CONSENT AGENDA / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 8.1.** Approval of December 2, 2025 Meeting Minutes
- 8.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 8.3.** Declaration of Surplus
- 8.4.** Ratification of Actions taken by WCWSA on January 5, 2026
- 8.5.** Grant Application - Sheriff's Office - Governor's Office of Hwy. Safety - HEAT
- 8.6.** Grant Application - Sheriff's Office - Bullet Proof Vest

9. RESOLUTIONS

9.1. Resolution - Setting time, dates and location of the regular monthly meetings of the Board of Commissioners for 2026

10. PUBLIC WORKS

10.1. Peyton Woods Subdivision - Detention Pond

11. CONTRACTS

11.1. Agreement - UGA Extension Service - Master Gardener Volunteer Program

11.2. IGA - City of Social Circle - Water

12. ACCEPTANCE OF BIDS/PROPOSALS

12.1. Proposal - EFIS, Gutter and Downspout Repairs - Walton Co. Government Building

12.2. Proposal - Roof Replacement - Walton County Government Building

12.3. Bid - Farm Lease - Anglin Road

12.4. Bid - Farm Lease - Baker Property

13. APPOINTMENTS

13.1. County Clerk

13.2. Assistant County Clerk

13.3. County Attorney

13.4. Vice Chairman

13.5. Walton County Planning Commission

13.6. Board of Assessors

14. PUBLIC COMMENT | 3 Minute Limit Per Speaker. *To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

15. ANNOUNCEMENTS

16. EXECUTIVE SESSION

17. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at www.waltoncountyga.gov.

For more information, please contact Rhonda Hawk.