



# BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, August 03, 2021 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

## AGENDA

### 1. PRESENTATIONS

### 2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

### 3. ADOPTION OF AGENDA

3.1. Additions/Deletions

### 4. PLANNING COMMISSION RECOMMENDATIONS

4.1. Approval of CU21050003 for Summer Day Camp on 4.13 & 2.43 acres - Applicant/Owners: Kevin & Shelley Shelnett - 5889 Center Hill Church Rd-Map/Parcel C0110108 & 336 Brook Hollow Lane-Map/Parcel N011F018 - District 2 (tabled 7/6/2021)

4.2. Approval with Conditions CU21050017 for a telecommunications tower on 19.86 acres - Applicant: Verizon Wireless/Owner: Geiger Farms LLC - Property located at 3670 Anglin Rd-Map/Parcel C0520065 - District 3

*Condition - Commercial driveway apron be installed*

4.3. Approval with Conditions Z21060003 - Rezone 7.145 acres from A1 to B2 for mini storage units with conditional use for outside storage - Applicant: Louie E Crowe/Owner: Louie E Crowe Sr. (Deceased) - Property located at 4019 Center Hill Church Rd/Hwy 81/Map/Parcel C0510112 - District 3

*Conditions - Commercial driveway with proper accel/decel lanes, center turn lane on proposed Center Hill Church Rd ingress and egress location, screening fence, no storage of semi-trucks*

4.4. Approval with Conditions Z21060005 - Rezone 4.71 acres from B2 to B3 for major automotive repair & motor vehicle sales - Applicant: Roger Dieujuste/Owners: Gregory & Teresa Thompson - Property located at 2032 Hwy 138-Map/Parcel C0760036A00 – District 4

*Conditions - Automotive repair and automotive sales only, all to be contained within fenced area as shown on site plan*

**5. PLANNING & DEVELOPMENT**

**5.1.** Amendment - OA21040011 Walton County Land Development Ordinance per Errata Sheet #4 dated 5/3/2021 (tabled 7/6/2021)

**5.2.** Ordinance - Third Party Inspections

**5.3.** Proposed Amended Fee Schedule - Planning and Development

**5.4.** Proposed Road Name Change - Mt. Ena Church Road to Mt. Enon Church Road

**6. ADMINISTRATIVE CONSENT AGENDA / All items listed below are voted on by the board in one motion unless otherwise specified by the Board**

**6.1.** Approval of July 6, 2021 Meeting Minutes

**6.2.** Contracts & Budgeted Purchases of \$5000 or Greater

**6.3.** Declaration of Surplus Property

**6.4.** Engagement Letter - Holland and Knight

**6.5.** Contract Renewal - Correct Health Inmate Medical

**6.6.** Contract Renewal - Walton Co. School District - School Resource Program

**6.7.** Agreement - Condrey and Associates - Review and Update Compensation/Classification System

**6.8.** Engagement Letter - Mauldin & Jenkins - FY2021 Audit

**6.9.** Contract - Purchase of VFW Building

**6.10.** Agreement - Carter Watkins Associates - Extension Office Building

**6.11.** IGA - Loganville Election 2021

**6.12.** Proposal - Precision Planning - Additional Design Services

**7. RESOLUTIONS**

**7.1.** Resolution - Adoption of 2021 Millage Rates for Walton County

**7.2.** Resolution - Adoption of Walton County Board of Education 2021 Millage Rate

**7.3.** Resolution - Adopting Project Length Budget - Extension Office Bldg.

**7.4.** Resolution - Adopting Project Length Budget - Resurfacing and LMIG Striping

7.5. Resolution - FY22 Budget Amendments

**8. DISCUSSION**

8.1. Davenport & Company, LLC

**9. PUBLIC COMMENT** | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

**10. ANNOUNCEMENTS**

**11. EXECUTIVE SESSION**

**12. ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete the form at the link below and return it to the County Clerk no later than 5:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form.

<http://www.waltoncountyga.gov/Clerk/Public%20Comment%20Form.pdf>

For more information, please contact Rhonda Hawk.