



## **BOARD OF COMMISSIONERS REGULAR MEETING**

Tuesday, August 05, 2025 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

**Phone:** 770-267-1301 | **Fax:** 770-267-1400

### **AGENDA**

#### **1. PRESENTATIONS**

#### **2. MEETING OPENING**

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

#### **3. ADOPTION OF AGENDA**

3.1. Additions/Deletions

#### **4. RESOLUTIONS**

4.1. Resolution - Adoption of 2025 Millage Rates for Walton County

4.2. Resolution - Adoption of 2025 Millage Rate for Walton County Board of Education

4.3. Resolution - Adopting the Project Length Budget for 2025 SPLOST Resurfacing and Amending the FY26 Budget

#### **5. DISCUSSION**

5.1. County Manager's Report/Update

#### **6. PLANNING & DEVELOPMENT**

6.1. CU25-0153 & Z25-0154 - Rezone 8.734 acres from A1 to B2 for parking of commercial vehicles and Conditional Use for outside storage - Applicant: Kibrom Moges Kidane/Owner: Next Generation Soccer Partners, LLC - Property located at 1890 Highway 81/Parcel C0510197 - District 3

*Planning Commission recommended denial.*

6.2. LU25-0199 & Z25-0198 - Land Use Change from Suburban to Employment Center and Rezone 2.64 acres from A1 to B3 for outdoor storage and car repair - Applicant/Owner: Melody C. Jackson Moon - property located at 1350 Mountain Creek Church Road/Parcel C1210079A00 - District 6

*Planning Commission recommended denial.*

- 6.3.** 25-0218 - Rezone 2.45 acres from A2 to R1 to create 2 buildable lots - Applicant: Brent Miller/Owner: Stefan Vancica (Covenant Property Management, LLC) located on Wall Road/Parcel C1630079A00 - District 6

*Planning Commission recommended approval.*

**7. ADMINISTRATIVE CONSENT AGENDA** / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 7.1.** Approval of July 8, 2025 Meeting Minutes
- 7.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 7.3.** Declaration of Surplus
- 7.4.** Mutual Aid Agreement - Walton County Fire & Rockdale County Fire
- 7.5.** Life Check Systems - WCPSC - Software
- 7.6.** Salem Radio Tower - Third Amendment Agreement - E911
- 7.7.** Agreement Renewal - School Resource Officers - Walton Co. School District
- 7.8.** Agreement Renewal - Reserve Deputy - Loganville Christian Academy
- 7.9.** Agreement - Reserve Deputy - Victory Baptist
- 7.10.** Fee Schedule

**8. SHERIFF**

- 8.1.** Request for Budget Amendment - Shift Differential Pay for E911 Employees - \$25,000.00
- 8.2.** Request for Budget Amendment - 25 Additional Detention Officer Positions, Uniforms and Equipment - \$2,186,721.83

**9. CONTRACTS**

- 9.1.** Reeves Young - Change Proposal #39 - Musco Pole's Spread Footing & Ground Water Remediation - Walnut Grove Park
- 9.2.** Reeves Young - Change Proposal #40 - Building F - DCR Media, Additional Welded Tabs & Re-Paint

**10. ACCEPTANCE OF BIDS/PROPOSALS**

- 10.1.** Inmate Medical Service - Walton Co. Jail

**10.2.** Fire Hydrant Services - Walton County Water Department

**10.3.** Bay Creek Church Road Milling and Widening Project

**11. APPOINTMENTS**

**11.1.** 2025 Legislative Leadership Conference - Voting Delegate

**12. PUBLIC COMMENT** | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

**13. ANNOUNCEMENTS**

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **[www.waltoncountyga.gov](http://www.waltoncountyga.gov)**.

For more information, please contact Rhonda Hawk.