



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, September 02, 2025 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | **Fax:** 770-267-1400

AGENDA

1. PRESENTATIONS

2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. PROCLAMATIONS

4.1. National Recovery Month

4.2. Ovarian Cancer Awareness Month

5. DISCUSSION

5.1. County Manager's Report/Update

5.2. Policy - Unfunded Liability of Defined Benefit Plan

6. OLD BUSINESS

6.1. LU25-0199 & Z25-0198 - Land Use Change from Suburban to Employment Center and Rezone 2.64 acres from A1 to B3 for outdoor storage and car repair-Applicant/Owner: Melody C. Jackson Moon - Property located at 1350 Mountain Creek Church Road/Parcel C1210079A00 - District 6 - (Tabled on 8/5/25)

7. PLANNING & DEVELOPMENT

7.1. LU25-0063/Z25-0062 - Land Use Change from Suburban to Highway Corridor and Rezone 7.0 acres from R1 to B2 for mini warehouse storage facility and Variance to allow cross district access - Applicant: Angel Zurita - Owners: Pablo & Maria Zurita - Property located at 257 Highway 81 - Map/Parcel C0540258 - District 3

Planning Commission recommended approval with the following conditions: 1) all downward lighting; 2) no outside storage.

- 7.2.** Z25-0249 - Rezone 2.45 acres from A1 to A to grow and sell cut flowers for retail and wholesale purchase - Applicant: CJ Higgs-Barros - Owners: CJ & Nicholas Higgs-Barros - Property located at 3685 McCullers Road - Map/Parcel C0100015F00 - District 2

Planning Commission recommended approval as submitted.

- 7.3.** Z25-0250 - Rezone 7.27 acres from A1 to A to grow vegetables and livestock for a non-profit organization and educational tours - Applicant: Henry G Reid, Jr. - Owners: Chance & Eva Reid - Property located at 611 Youth Jersey Road - Map/Parcel C0640094 - District 3

Planning Commission recommended approval with the following conditions: 1) livestock for tours only; 2) follow county guidelines on animals; 3) no commercial sale of produce.

- 7.4.** Z25-0253 - Rezone 84.16 acres from A1 and A2 to R1OSC for a residential subdivision - Applicant: Reliant Homes GA, LLC - Owner of Map/Parcel C0660035 is Alcovy Builders Inc. - Owner of Map/Parcel C0650056 and a part of Map/Parcel C0650057 is MFT Land Investments, LLC - Property located on Youth Jersey Road and Monroe Jersey Road - District 3

Planning Commission recommended approval as submitted.

- 7.5.** LU25-0256 and Rezone Z25-0257 – Land Use Change from Employment Center to Suburban and Rezone 121.43 acres from A1 to A1 2400 Overlay for a residential subdivision - Applicant: JW Residential Group, LLC – Owner: 3SD, LLC - Property located on Rowe Road and Highway 78 – Map/Parcel C0750154 - District 3 and District 5

Planning Commission recommended approval as submitted with the following condition: commercial corridor disclosure to be in the sales agreement.

- 7.6.** Impact Fee Schedule

8. ORDINANCE

- 8.1.** Amending Animal Control Ordinance - Obstruction of an Animal Control Officer
- 8.2.** Amending Animal Control Ordinance - Licensable Activity
- 8.3.** Amending Animal Control Ordinance - Microchipping
- 8.4.** Amending Animal Control Ordinance - Backyard Breeding
- 8.5.** Amending Animal Control Ordinance - Removal of Animals Locked in Vehicles
- 8.6.** Amending Animal Control Ordinance - Definitions

9. ADMINISTRATIVE CONSENT AGENDA / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 9.1.** Approval of August 5, 2025 meeting Minutes
- 9.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 9.3.** Ratification of Actions taken by WCWSA on August 22, 2025
- 9.4.** Acceptance of Grant in the amount of \$70,968.00 - Walton County Health Care Foundation - Walnut Grove Park Community Center
- 9.5.** IGA Renewal - City of Monroe - Cardboard Recycling
- 9.6.** IGA - City of Loganville - New Azalea Regional Library
- 9.7.** 2026 Holiday Schedule
- 9.8.** MOU - Partnership for Families, Children and Youth

10. FINANCE

- 10.1.** Resolution - FY26 Budget Amendments
- 10.2.** Resolution - Project Length Budget for Deep Patching/Resurfacing and FY26 Budget Amendment

11. CONTRACTS

- 11.1.** Axon Enterprise, Inc. - Interview Rooms - WCSO (subject to final review by Co. Attorney)
- 11.2.** My Justice Portal - WCSO (subject to final review by Co. Attorney)
- 11.3.** MedTrust, LLC (MedHealth) - Inmate Medical (subject to final review by Co. Attorney)
- 11.4.** Summit Food Service, LLC - Jail (subject to final review by Co. Attorney)
- 11.5.** PayTel Communications, Inc. - Jail (subject to final review by Co. Attorney)

12. ACCEPTANCE OF BIDS/PROPOSALS

- 12.1.** Acceptance of Proposal - Debris Removal - Walton Co. EMA
- 12.2.** Acceptance of Proposal - Debris Monitoring - Walton Co. EMA

13. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

14. ANNOUNCEMENTS

15. EXECUTIVE SESSION**16. ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.