



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, August 01, 2023 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA

- 1. PRESENTATIONS**
- 2. MEETING OPENING**
 - 2.1. Pledge of Allegiance & Invocation
 - 2.2. Call to Order
 - 2.3. Roll Call
- 3. ADOPTION OF AGENDA**
 - 3.1. Additions/Deletions
- 4. PLANNING & DEVELOPMENT**
 - 4.1. Proposed Settlement of Z20110015 - Rezone 85.48 acres from A1 to R1 with conditions for a residential subdivision - Applicant: Lexes Homes, Inc./Owner: Snows Mill Road, LLC - Property located on Snows Mill Rd. - Map/Parcel C1790044 & 44A - District 4
- 5. PLANNING COMMISSION RECOMMENDATIONS**
 - 5.1. Approval of Z23050019 - 19.28 acres from A2 to B3 for a business park - Applicant/Owner: John Mark Mazzawi - Property located at Jacks Creek Rd. & Hwy 78, Map/Parcel C1780033 - District 4
 - 5.2. Approval of Z23060001 - 69.87 acres from R1 to R1OSC for a residential 64 lot subdivision- Applicant: Carter Engineering Consultants, Inc./Owner: Natalie Caswell Smith - Properties located at 942 & 946 Navaho Trail, Maps/Parcels C1810002B00 & C1810002 - District 6
 - 5.3. Approval of Rezone Z23060002 - 85.30 acres from A1 to R1OSC for a residential 72 lot subdivision - Applicant: Feeman Berrong Properties, LLC/Owner: JMJMS Properties, LLC - Property located on Pleasant Valley Rd., Map/Parcel C1810021 - District 6
- 6. ACCEPTANCE OF BIDS/PROPOSALS**
 - 6.1. Walton Co. Public Safety Complex - Award GMP
- 7. ADMINISTRATIVE CONSENT AGENDA** / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 7.1. Approval of July 11, 2023 Meeting Minutes
- 7.2. Contracts & Budgeted Purchases of \$25,000 or Greater
- 7.3. Agreement Renewal - School Resource Officers - Walton Co. School District
- 7.4. Agreement - MCCI - Laserfiche - Finance
- 7.5. Ratification of Actions taken by WCWSA on August 1, 2023

8. RESOLUTIONS

- 8.1. Resolution - Adoption of 2023 Millage Rates for Walton County
- 8.2. Resolution - Adoption of Walton Co. Board of Education 2023 Millage Rate
- 8.3. Resolution - Project Length Budget - EMS Classroom & Election Storage
- 8.4. Resolution - Project Length Budget - Additional Parking at Gov't Building
- 8.5. Resolution - Project Length Budget - Public Defender Office Renovations

9. DISCUSSION

- 9.1. County Manager's Report/Update

10. PUBLIC COMMENT | 3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.

11. ANNOUNCEMENTS

12. EXECUTIVE SESSION

13. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 24 hours in advance and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete the form at the link below and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form.

<http://www.waltoncountyga.gov/Clerk/Public%20Comment%20Form.pdf>

For more information, please contact Rhonda Hawk.