BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, November 10, 2026 at 6:00 PM
Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia
Phone: 770-267-1301 | **Fax:** 770-267-1400

AGENDA

1. PRESENTATIONS

1.1. Retirement Recognition - Anise Phillips - EMS

1.2. Save Recognition - Walton Co. EMS

1.3. Proclamation - 2026 Industry of the Year - Piedmont Walton

1.4. Proclamation - Poppy Day

2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. OLD BUSINESS

4.1. Repurposing Administrative Portion of Old Jail for Department Expansions (Tabled 6/2, 7/7, 8/4)

4.2. Liz Hudson - Precision Planning - Space Needs for Department Expansions - Hammond Drive

5. DISCUSSION

5.1. County Manager's Report/Update

6. WATER DEPARTMENT

6.1. Shpigler Group - Water Rate Study

7. CONTRACTS

7.1. NEGRC - MOU for GIS Services - Water Department

7.2. Axon Premier Plus Software - District Attorney's Office

8. ADMINISTRATIVE CONSENT AGENDA | *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

8.1. Approval of October 6, 2026 Meeting Minutes

8.2. Contracts & Budgeted Purchases of $25,000 or Greater

8.3. Declaration of Surplus

8.4. Ratification of Actions taken by WCWSA on October 23, 2026

8.5. Acceptance of Governor's Office of Highway Safety (HEAT) Grant

8.6. Grant Request - Walton Co. Health Care Foundation, Inc. - Firefighter Agility Training Equipment

8.7. Acceptance of Bid - 2026 Milling & Deep Patching - MHB Paving, Low Bid $205.92 per ton (for the record)

8.8. Acceptance of VOCA Grant

8.9. Renewal of Farm Lease - Anglin Road

8.10. Renewal of Farm Lease - Baker Street

9. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

10. ANNOUNCEMENTS

11. EXECUTIVE SESSION

12. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.