



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, July 08, 2025 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA

1. PRESENTATIONS

2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. DISCUSSION

4.1. Detailed Discussion - Homestead Freeze and Property Tax

4.2. County Manager's Report/Update

5. PLANNING & DEVELOPMENT

5.1. Z25-0155 - Rezone 8.74 acres from A1 to M1 for recycling, reuse and resale of nonmetallic mineral products & Variance to reduce left side setback to zero and right side setback to 5' - Applicant: Danny Cagle/Owner: Pinnacle Sports Academy, LLC - property located at 120 Hwy. 78/Parcel C1890002 - District 4

Planning Commission recommended approval with the following conditions: 1) Hours of operation from 7:00 a.m. to 5:00 p.m. Monday - Sunday; 2) No crushing on the weekends; 3) Must have plantings and berm as shown on revised site plan 4) Maximum of 15 trucks on site overnight.

5.2. LU25-0182 & Z25-0181 - Land Use Change from Employment Center to Neighborhood Residential and Rezone 3.00 acres from A1 to A for dog training with customer contact & Variances on side setbacks and fencing requirements - Applicant/Owner: Beth A. Farr - property located at 720 Gene Bell Rd. and Vasco Adcock Rd./Parcel C1660111 - District 6

Planning Commission recommended approval as submitted for Land Use Change, Rezone and Variance

6. ADMINISTRATIVE CONSENT AGENDA / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 6.1.** Approval of June 3, 2025 Meeting Minutes
- 6.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 6.3.** Surplus
- 6.4.** Engagement Letter - Mauldin & Jenkins
- 6.5.** Agreement Extension Amendment - Skillet Kitchen - Jail

7. CONTRACTS

- 7.1.** McCarthy Barnsley - WCPSC - Change Order (for the record)
- 7.2.** TKC Management Services - WCPSC (for the record)

8. ACCEPTANCE OF BIDS/PROPOSALS

- 8.1.** Inmate Food Service - Summit Correctional Services - WCPSC

9. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

10. ANNOUNCEMENTS

11. EXECUTIVE SESSION

12. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at [770-267-1301](tel:770-267-1301) at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.