



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, October 06, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | **Fax:** 770-267-1400

AGENDA

1. PRESENTATIONS

- 1.1. Proclamation - Retired Educators Day, November 1, 2026
- 1.2. Retirement Recognition - Michael Stamey and Charlie Dalton, Walton Co. Sheriff's Office
- 1.3. Recognition - Walton Co. EMS

2. MEETING OPENING

- 2.1. Pledge of Allegiance & Invocation
- 2.2. Call to Order
- 2.3. Roll Call

3. ADOPTION OF AGENDA

- 3.1. Additions/Deletions

4. DISCUSSION

- 4.1. County Managers Report/Update

5. PLANNING & DEVELOPMENT

- 5.1. LU26-0188 & Z26-0187 - Land Use Change from Rural Residential and Agriculture to Suburban and Rezone 5.99 acres from A1 to R1 to create a 5-lot residential subdivision - Applicant/Owner: Mark Sanchez - property located on Locklin Road - Map/Parcel C1780012Z00 - District 4 (Tabled 9/1/26)

Planning Commission recommended denial.

- 5.2. Z26-0222 - Rezone 6.15 acres from A1 to A to grow and sell fruits and vegetables - Applicant: Ravishankar Doejode/Owners: Ravishankar, Rahul and Shreyas Doejode and Sunitha Rao - property located at 440 Mt Vernon Road - Map/Parcel C1790096 - District 4

Planning Commission recommended approval as submitted.

6. ADMINISTRATIVE CONSENT AGENDA | *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 6.1.** Approval of September 1, 2026 Meeting Minutes
- 6.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 6.3.** Declaration of Surplus
- 6.4.** Acceptance of Grant - Juvenile Court - Criminal Justice Coordinating Council for Children in Need of Services - Truancy Intervention Program and Consulting Contract with Break the Cycle Consulting
- 6.5.** 2027 Holiday Schedule
- 6.6.** Hazard Mitigation Plan Update
- 6.7.** Appointment - 2026 Legislative Leadership Conference Voting Delegate - Lee Bradford (for the record)
- 6.8.** Acceptance of Donated Equipment from Takeda for Fire Rescue
- 6.9.** Acceptance of Donated Equipment from Deputies Beyond the Badge - 2027 Ford Expedition to Walton Co. Fire Rescue
- 6.10.** Contribution Agreement - Amendment #1 - Georgia Association of Conservation Districts (for the record)

7. FINANCE

- 7.1.** Resolution - Amendment to Walton County Fiscal Policy
- 7.2.** Resolution - FY27 Budget Amendment and Summary
- 7.3.** FY27 Capital Funding Request - Vehicles/Equipment/Site Improvements

8. SHERIFF

- 8.1.** LeadsOnline, LLC - Total Track Investigation System

9. BIDS/PROPOSALS

- 9.1.** Precision Planning, Inc. - Alternate Solution for Space Needs

10. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

11. ANNOUNCEMENTS

12. EXECUTIVE SESSION**13. ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.