



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, May 03, 2022 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA

1. **PUBLIC COMMENT/PRESENTATIONS** | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*
2. **MEETING OPENING**
 - 2.1. Pledge of Allegiance & Invocation
 - 2.2. Call to Order
 - 2.3. Roll Call
3. **ADOPTION OF AGENDA**
 - 3.1. Additions/Deletions
4. **PLANNING COMMISSION RECOMMENDATIONS**
 - 4.1. Approval of Z22020029 - Rezone 2.50 acres from A2 to A to grow & sell vegetables & flowers w/customer contact - Applicant: Pang Chang/Owners: Pang Chang & Fenglo Naovang - Property located at 3825 Sims Bridge Rd - Map/Parcel C1610024M00 - District 5
 - 4.2. Approval of Z22030001 - Rezone 3.00 acres from A to A1 to create a buildable lot - Applicants/Owners: Ivan & Stefanie Childress - Property located at 2549 John Stowe Rd - Map/Parcel C1200155C00 - District 5
 - 4.3. Approval of Amendment OA22030021 - Amendment to Walton County Land Development Ordinance per Errata Sheet dated 03/04/2022
5. **RESOLUTIONS**
 - 5.1. Resolution - Approving Placement of Daughters of the American Revolution Marker
 - 5.2. Resolution - Appointing Walton Co. Building Inspectors as Mobile Home Agents
6. **ADMINISTRATIVE CONSENT AGENDA** | *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*
 - 6.1. Approval of April 5, 2022 Meeting Minutes
 - 6.2. Contracts & Budgeted Purchases of \$5000 or Greater

- 6.3. Declaration of Surplus Property
 - 6.4. Arbitrage Rebate Services - Bingham Arbitrage Rebate Services, Inc.
 - 6.5. IGA - City of Loganville - Use of West Walton Park
 - 6.6. IGA Extension - Georgia Department of Public Safety
 - 6.7. IGA - Code Enforcement - Jersey
7. **FINANCE**
- 7.1. Presentation of Proposed FY23 Budget
8. **HUMAN RESOURCES**
- 8.1. 2022 Benefits Renewal and Waiver - MSI Benefits Group
9. **ACCEPTANCE OF BIDS/PROPOSALS**
- 9.1. Acceptance of Proposal - Campton Water Tank and Pressure Zone Improvements
 - 9.2. Acceptance of Proposals - GIS Services
10. **DISCUSSION**
- 10.1. Discussion and possible decision - Good Hope Fire Department - Proposal
11. **ANNOUNCEMENTS**
12. **EXECUTIVE SESSION**
13. **ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete the form at the link below and return it to the County Clerk no later than 5:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form.

<http://www.waltoncountyga.gov/Clerk/Public%20Comment%20Form.pdf>

For more information, please contact Rhonda Hawk.