



# **BOARD OF COMMISSIONERS REGULAR MEETING**

Tuesday, June 02, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

**Phone:** 770-267-1301 | **Fax:** 770-267-1400

## **AGENDA**

### **1. PRESENTATIONS**

- 1.1. Walton Empowers
- 1.2. Proclamation - America 250

### **2. MEETING OPENING**

- 2.1. Pledge of Allegiance & Invocation
- 2.2. Call to Order
- 2.3. Roll Call

### **3. ADOPTION OF AGENDA**

- 3.1. Additions/Deletions

### **4. FINANCE**

- 4.1. Resolution - Adoption of FY27 Budget
- 4.2. Impact Fee Update - O'Kelly Library Funding
- 4.3. Resolution - Authorizing Chairman to amend the FY26 Budget as part of the fiscal year closing process

### **5. DISCUSSION**

- 5.1. County Manager's Report/Update
- 5.2. Repurposing administrative portion of old jail for department expansions

### **6. PLANNING & DEVELOPMENT**

- 6.1. LU26-0083 & Z26-0081 - Land Use Change from Highway Corridor to Suburban and Rezone 2.10 acres from R1 to A1 to have personal outside animals - Applicant/Owner: Isidro Miranda Gonzalez - property located at 935 Snip Dillard Road - Map/Parcel C1770030E00 - District 4

*Planning Commission recommended approval as submitted.*

- 6.2.** Z26-0085 - Rezone 7.12 acres from A2 to A for an animal rescue and Variance on the setbacks - Applicant/Owner: Lisa Kario - property located at 5531 Hillview Drive - Map/Parcel C0300132 - District 3

*Planning Commission recommended approval as submitted.*

- 6.3.** LU26-0100, CU26-0092, and Z26-0093 - Land Use Change from Village Center to Highway Corridor, Conditional Use for outside storage of commercial vehicles and for 3 diesel pumps; Rezone 3.21 acres on C0080006 from B2/A2 to B2 to expand existing convenience store to be combined with parcel C0080006A00; and Variance to reduce transitional buffer from 50' to 10' and eliminate the required 10' landscape strip along the road - Applicant: Junaid Vicani - Property Owner - Siasim Loganville, LLC - property located at 5400 GA Highway and Highway 20 - Map/Parcels C0080006 and C080006A00 - District 2

*Planning Commission recommended denial.*

- 6.4.** Z26-0096 - Rezone 74.79 acres of a parcel of 149.75 from R1GS to R1OSC and remove previous zoning conditions on the 74.79 acres- Applicant: Baldpates General Contracting, LLC/Owner: Jersey Partners Holdings, LLC - property located at 1360 Ammons Bridge Road - Map/Parcel C0990010 - District 5

*Planning Commission recommended approval with the following conditions: 1) remove previous zoning conditions; 2) one nut bearing tree on each lot; 3) stone and brick water table on 3 sides; 4) landscape and fence buffer at the entrance; 5) as many trees as possible to be left in the 50' buffer; 6) houses to be no less than 2,000 sq. ft. above grade.*

- 6.5.** OA26-0094 - Amendments to the Walton County Land Development Ordinance as per amendment sheet dated 4/6/2026

*Planning Commission recommended approval as submitted.*

- 6.6.** Resolution - Capital Improvements Element Annual Update

## **7. SHERIFF**

- 7.1.** Agreement - Indigital Encore - 911 Backup & Disaster Recovery Phones

- 7.2.** Software Service Agreement - WO Industries, LLC (d/b/a DutyHub)

## **8. ADMINISTRATIVE CONSENT AGENDA / All items listed below are voted on by the board in one motion unless otherwise specified by the Board**

- 8.1.** Approval of May 5, 2026 Meeting Minutes

- 8.2.** Contracts & Budgeted Purchases of \$25,000 or Greater

- 8.3. Declaration of Surplus
- 8.4. Ratification of Actions taken by WCWSA on May 19, 2026
- 8.5. Walton Co. Water - 2026 Water Charge Offs
- 8.6. Acceptance of Land Donation - 4.0 acres Parcel #C0510187 - Willet
- 8.7. Lease Renewal - State Properties Commission - Department of Human Services
- 8.8. Approval of Uncollectable Property - Tax Commissioner

## 9. ACCEPTANCE OF BIDS/PROPOSALS

- 9.1. Acceptance of Proposal - Water Rate Study

## 10. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

## 11. ANNOUNCEMENTS

## 12. EXECUTIVE SESSION

## 13. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at [770-267-1301](tel:770-267-1301) at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at [www.waltoncountyga.gov](http://www.waltoncountyga.gov).

For more information, please contact Rhonda Hawk.