



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, October 01, 2024 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA

1. **PRESENTATIONS**
2. **MEETING OPENING**
 - 2.1. Pledge of Allegiance & Invocation
 - 2.2. Call to Order
 - 2.3. Roll Call
3. **ADOPTION OF AGENDA**
 - 3.1. Additions/Deletions
4. **PROCLAMATIONS**
 - 4.1. Retired Educators Day
5. **DISCUSSION**
 - 5.1. County Manager's Report/Update
6. **ADMINISTRATIVE CONSENT AGENDA** / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*
 - 6.1. Approval of September 10, 2024 Meeting Minutes
 - 6.2. Contracts & Budgeted Purchases of \$25,000 or Greater
 - 6.3. Declaration of Surplus
 - 6.4. Declaration of Surplus - Sheriff's Office
 - 6.5. Walton Co. Sheriff's Office - Renewal Agreement - Loganville Christian Academy
 - 6.6. Contract - Lux Mitigation - Hazard Mitigation Plan 2025 Update - EMA
 - 6.7. Acceptance of Right of Way - .029 acres Sardis Church at Youth-Monroe Rd.
 - 6.8. MOU - Talkgroup Access Agreement - Newton/Walton - 911

6.9. VOCA Grant Renewal - District Attorney's Office - \$89,964**7. PLANNING COMMISSION RECOMMENDATIONS**

- 7.1.** OA24060019-1 - Approval with changes: Amendment #1 Section 9-1-100, Street Classification and Right-of-Way Requirement

Change - regarding emergency situations

- 7.2.** OA24060019-2 - Approval with changes: Amendment #2 Section 1-1-170, Relationship to Comprehensive Plan

Changes - Land Use Amendments will not be required if the zoning district does not match the land use map

- 7.3.** OA24060019-3 - Approval of Amendment #3 Section 4-2-120, Open Space Conservation Development Overlay District (OSC)

- 7.4.** OA24060019-4 - Approval with changes: Amendment #4 Section 4-2-120, Open Space Conservation Development Overlay District (OSC), General Design Standards

Changes: Amenities if 100 or more lot subdivision

- 7.5.** OA24060019-5 - Approval with changes: Amendment #5 Section 11-6-110, Definitions Litter Control

Changes: Add the words "or demolished"

- 7.6.** OA24060019-6 - Approval of Amendment #6 Section 2-1-100, Residential Care Facility

- 7.7.** OA24060019-7 - Forwarded this Amendment to the Board of Commissioners with no recommendations -Amendment #7 Section 2-1-100, Agricultural Resource Reclamation

- 7.8.** OA24060019-8 - Approval of Amendment #8 Section 2-1-100, Definitions Automotive, Major Repair and Maintenance

- 7.9.** OA24060019-9 - Approval of Amendment #9 Section 6-1-610, Outdoor Storage of Commercial Vehicles (20)

- 7.10.** OA24060019-10 - Approval of Amendment #10 Section 7-1-100, General Requirements Off-Street Automobile Parking

- 7.11.** OA24060019-11 - Approval with changes: Amendment #11 Section 6-1-110, Airstrip, Private (9)

Changes: Add helipad with helipad to be 5 acres or more and airstrips to be 50 acres or more

7.12. OA24060019-12 - Approval of Amendment #12 Section 170, Zoning Classification of De-Annexed Property

7.13. OA24060019-13 - Approval with changes: Amendment #13 Section 6-1-_____, Golf Courses

Changes: Approve with comments added by the Director and that a site plan be submitted with request

7.14. OA24060019-14 - Approval of Amendment #14 Section 6-1-_____, Fences and Retaining Walls

7.15. OA24060019-15 - Approval of Amendment #15 Section 10-2-120, Public Water Systems

7.16. OA24060019-16 - Approval Amendment #16 Section 6-1-360, Flag Lot

7.17. OA24060019-17 - Approval of Amendment #17 Section 8-1-120, Developments of Regional Impact

7.18. OA24060019-18 - Approval of Amendment #18 Section 6-1-120, Amphitheater/Stadium/Concert Hall (18)

7.19. OA24060019-19 - Approval of Amendment #19 Section 2-1-100, Definition of Abandoned "Junk" Vehicle and Section 7-2-150, Guidelines Regarding Abandoned or "Junk" Vehicles

Changes: Add guidelines to enforce removal of junk vehicles in the right of way more than 7 days

7.20. OA24060019-20 - Approval of Amendment #20 Section 4-2-110, 2400 Residential Overlay District

7.21. OA24060019-21 - Approval of Amendment #21-Section 6-1-520, Manufactured Home (2)

8. FINANCE

8.1. Reeves Young - Walnut Grove Park - Change Order #4 - Changes Kitchen Equipment

8.2. Reeves Young - Walnut Grove Park - Change Order #8 - French Drain Ground Water Remediation System

9. PUBLIC COMMENT | 3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.

10. ANNOUNCEMENTS

11. EXECUTIVE SESSION

12. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. The form is located on the website. You may email, fax, mail or deliver the form.

For more information, please contact Rhonda Hawk.