



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, April 14, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA

1. PRESENTATIONS

- 1.1. Shane Short - Annual Economic Development Update

2. MEETING OPENING

- 2.1. Pledge of Allegiance & Invocation
- 2.2. Call to Order
- 2.3. Roll Call

3. ADOPTION OF AGENDA

- 3.1. Additions/Deletions

4. DISCUSSION

- 4.1. County Manager's Report/Update

5. PLANNING & DEVELOPMENT

- 5.1. Solid Waste Handling Permit - Proposed Air Curtain Destructor Facility at existing Inert Landfill @ 2351 Preston Road, Good Hope (Public Hearing)
- 5.2. Approval of Draft - Capital Improvements Element 2026 Annual Update and Transmittal Resolution (Public Hearing)

6. ADMINISTRATIVE CONSENT AGENDA / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 6.1. Approval of March 3, 2026 Meeting Minutes
- 6.2. Contracts & Budgeted Purchases of \$25,000 or Greater
- 6.3. Declaration of Surplus
- 6.4. Surplus and Transfer of K9 Zoso to Handler
- 6.5. Ratification of Actions taken by WCWSA on March 13, 2026

6.6. Acceptance of Right of Way - The Meadows at Good Hope (for the record)

6.7. Grant Application - Firehouse Subs Foundation

6.8. Acceptance of Donation - Deputies Beyond the Badge - Two (2) 2025 Ford Mustangs

7. FINANCE

7.1. Resolution - FY26 Budget Amendment

7.2. Resolution - FY26 Budget Amendment - Project Length Budget for Deep Patching & Resurfacing Projects

8. HUMAN RESOURCES

8.1. ACCG - Defined Contribution Services Agreement - Revised Fee Schedule

8.2. Adoption Agreement - Nationwide Financial Services - 457B Plan

9. CONTRACTS

9.1. MOU - Walton County School District - Fire Rescue Internship Program

10. ACCEPTANCE OF BIDS/PROPOSALS

10.1. Acceptance of Bid - Milling and Asphalt Replacement for 2026

10.2. Acceptance of Proposal - Landscaping Maintenance for Government Building, Sheriff's Office, DFCS and Baker Street Property

11. APPOINTMENTS

11.1. Northeast Georgia Regional Commission

12. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

13. ANNOUNCEMENTS

14. EXECUTIVE SESSION

15. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at [770-267-1301](tel:770-267-1301) at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the

meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.