



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, February 10, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | **Fax:** 770-267-1400

AGENDA

1. PRESENTATIONS

2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. OLD BUSINESS

4.1. Peyton Woods Subdivision - Detention Pond HOA Plan

5. DISCUSSION

5.1. County Manager's Report/Update

6. PLANNING COMMISSION RECOMMENDATIONS

6.1. Z25-0373 - Rezone 1.0 acre from a 25.05 acre tract from A1 to R1 to create a buildable lot - Applicant: Huston & Hunter Morris/Owner: Paschal Myers - Property located at 5100 Kent Rock Road & Center Hill Church Road - Map/Parcel C0290094 - District 3

Planning Commission recommended approval as submitted.

6.2. Z25-0374 - Rezone 4.78 acres from A1 to A for a commercial kennel with customer contact and Variance on the right side setback from the required 100 ft. from the property line to 88.25 ft. and also a Variance on less than the required 500 ft. from a residential district to 292.6 ft. on the right side and 375.7 ft. on the left side - Applicant: Raymond Spinelli/Owners: Raymond & Tammy Spinelli - Property located at 4350 Jacks Creek Road - Map/Parcel C1790024 - District 4

Planning Commission recommended denial.

7. ADMINISTRATIVE CONSENT AGENDA / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

- 7.1.** Approval of January 6, 2026 Meeting Minutes
- 7.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 7.3.** Declaration of Surplus
- 7.4.** Agreement/Proposal - Novo Solutions - Public Works Software
- 7.5.** MOU - Partial Funding of the Northern Loop of Monroe Bypass
- 7.6.** Purchase and Sales Agreement - First, Second and Third Amendment - Anglin Road
- 7.7.** Ford Leasing Documents for Previously Approved SO Vehicle Leasing Program/Authorize Co. Manager to Sign Invoice and Delivery Documents as Required
- 7.8.** Fiscal Agent Designation - Partnership for Families, Children and Youth
- 7.9.** Settlement Agreement and Release, Change Orders Related to COP #15 and #22 - Lose Design - Walnut Grove Park

8. FINANCE

- 8.1.** Resolution - FY26 Budget Amendments
- 8.2.** Resolution - Project Length Budget - Meridian Pickleball Courts and FY26 Budget Amendment

9. SHERIFF

- 9.1.** Budget Amendment Request to Replace (2) Vehicles
- 9.2.** Agreement - Pinnacle Towers, LLC - Second Amendment to License Agreement (Whitney Rd)

10. CONTRACTS

- 10.1.** GDOT Traffic Signal - SR83 @ SR83 Connector (maintaining power to signal)

11. PARKS & RECREATION

- 11.1.** Additions/Updates to Parks and & Recreation Fee Schedule

12. APPOINTMENTS

- 12.1.** Walton County Board of Appeals

12.2. Walton County Water & Sewer Authority

12.3. Walton Co. DFCS Board

13. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

14. ANNOUNCEMENTS

15. EXECUTIVE SESSION

16. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.