



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, May 05, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA

1. **PRESENTATIONS**
2. **MEETING OPENING**
 - 2.1. Pledge of Allegiance & Invocation
 - 2.2. Call to Order
 - 2.3. Roll Call
3. **ADOPTION OF AGENDA**
 - 3.1. Additions/Deletions
4. **DISCUSSION**
 - 4.1. County Manager's Report/Update
5. **PLANNING & DEVELOPMENT**
 - 5.1. Z26-0046 - Rezone 1.808 acres from A1 to A2 to create a buildable lot - Applicant: Dorin Cret/Owner: Dimitrie Ilisei - property located on Bold Springs Road - Map/Parcel C0860013F00 - District 5

Planning Commission recommended approval as submitted.
 - 5.2. Z26-0054 - Rezone 11.50 acres from A1/A2/R1 to B1 for a convenience store with gasoline stations, retail & quick service restaurants, public golf range and a variance to encroach into the 75' stream buffer - Applicant: Reed Creek Food Mart, LLC/Owner: James William Burson, II - property located at 2069 Highway 11 and Mountain Creek Church Road - Map/Parcel C0860040 - District 6

Planning Commission recommended approval as submitted including the variance requested.
 - 5.3. Annexation Request - City of Social Circle
6. **ADMINISTRATIVE CONSENT AGENDA** / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*
 - 6.1. Approval of April 14, 2026 Meeting Minutes

6.2. Contracts & Budgeted Purchases of \$25,00 or Greater

6.3. IGA - City of Loganville Independence Celebration at West Walton Park

7. FINANCE

7.1. Presentation of Proposed FY27 Budget Highlights

7.2. Resolution - Project Length Budget - 2026 LRA & SPLOST V Resurfacing

8. HUMAN RESOURCES

8.1. 2026 Benefits Renewal - MSI Benefits

9. CONTRACTS

9.1. Brycer Compliance Engine Software - Fire Marshal Code Compliance

10. ACCEPTANCE OF BIDS/PROPOSALS

10.1. Acceptance of Bid - Demolition and Site Clearance of County-Owned Residential Structures

11. APPOINTMENTS

11.1. Northeast Ga. Region 10 Emergency Medical Services Advisory Council

12. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

13. ANNOUNCEMENTS

14. EXECUTIVE SESSION

15. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at [770-267-1301](tel:770-267-1301) at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at www.waltoncountyga.gov.

For more information, please contact Rhonda Hawk.