BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, December 01, 2026 at 6:00 PM
Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia
Phone: 770-267-1301 | **Fax:** 770-267-1400

AGENDA

1. PRESENTATIONS

1.1. Proclamation - Piedmont Walton 2026 Industry of the Year

1.2. Retirement Recognition - William Boyd Jennings, EMS - Janiece B. Rowe, Juvenile Court - David Randy Starrett, Public Works

1.3. Ronnie Almand - EMS Save

2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. DISCUSSION

4.1. County Manager's Report/Update

5. PLANNING & DEVELOPMENT

5.1. Z26-0072 - Rezone 2.00 acres from B2/M1 to B2 to allow motor vehicle sales and car rental - Applicant/Owner: Gloria Linton - property located at 2149 Highway 78 - Map/Parcel C0610133B00 - District 1

Planning Commission recommended approval with the following conditions: 1) The property owner obtain permits before any other work or occupied developments are done; 2) The GDOT be contacted to ascertain whether they will approve another entrance to the property.

5.2. Z26-0288 - Rezone 86.83 acres from A2OSC to R1OSC to create a 71-lot residential subdivision - Applicant: K and M Home Builders, LLC/Owner: Pleasant Valley Developers, LLC - Property located on Pleasant Valley Road - Map/Parcel C1810021 - District 6

Planning Commission recommended denial.

5.3. Z26-0289 - Rezone 5.00 acres from A1 to A2 to create 3 buildable lots with one lot already having a house - Applicant: Amy Wade Potgieter/Owner: Estate of Alfred Meeks - property located at 3110 Hearn Road - Map/Parcel C1620083 - District 5

Planning Commission recommended approval as submitted.

5.4. LU26-0290 and Z26-0291 - Land Use Change from Suburban to Neighborhood Residential and Rezone 1.00 acre from R1 to R2 to have a 6 resident personal care home - Applicant/Owner: Alix Julmis - property located at 2955 Atkinson Road - Map/Parcel C0470047 - District 1

Planning Commission recommended approval as submitted.

5.5. LU26-0297 and Z26-0298 - Land Use Change from Employment Center to Suburban and Rezone 188.42 acres of Parcel C0750131 from B2&R1 to R1OSC and Rezone 73.54 acres of Parcel C0750018 from A1 to R1OSC for a 179-lot residential subdivision - Applicant: Reliant Homes GA, LLC/Owner: MFT Land Investments, LLC - properties located on Hwy 78 and HD Atha Road - Map/Parcels C0750131 and C0750018 - District 3

Planning Commission recommended approval with the following condition: Access points on Highway 78 and HD Atha Road that is disturbed will have a landscape plan with an entrance monument, shrubs, bushes, sod and fencing.

5.6. Acceptance of Right of Way - River Trail Estates

6. CONTRACTS

6.1. OpenGov End User Licence Agreement

7. ADMINISTRATIVE CONSENT AGENDA | *All items listed below are voted on by the board in one motion unless otherwise specified by the Board*

7.1. Approval of November 10, 2026 Meeting Minutes

7.2. Contracts & Budgeted Purchases of $25,000 or Greater

7.3. Agreement - Southeast Corrections Probation Services - Probate Court

7.4. Agreement - Southeast Corrections Probation Services - Magistrate Court

7.5. Agreement - InfraHub Software and Pavement Assessment Services - Public Works

7.6. 2027 LMIG Application

7.7. 2027 Board of Commissioners Meeting Calendar

7.8. Williams Pipeline - 911 Tower Site Agreement

8. FINANCE

8.1. Proposed FY2028 Budget Calendar

9. ACCEPTANCE OF BIDS/PROPOSALS

9.1. Meridian Park - Fine Grading, Base and Asphalt Paving for Pickleball Courts

10. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

11. ANNOUNCEMENTS

12. EXECUTIVE SESSION

13. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.