



# PLANNING COMMISSION MEETING

Thursday, May 07, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

## AGENDA

### 1. MEETING OPENING

- 1.1. Invocation
- 1.2. Roll Call
- 1.3. Prayer
- 1.4. Pledge of Allegiance

### 2. APPROVAL OF MINUTES

- 2.1. Additions/Deletions

### 3. OLD BUSINESS

### 4. NEW BUSINESS

- 4.1. LU26-0083 & Z26-0081 – Land Use Change from Highway Corridor to Suburban and Rezone 2.10 acres from R1 to A1 to have personal outside animals – Applicant/Owner: Isidro Miranda Gonzalez – property located at 935 Snip Dillard Road – Map/Parcel C1770030E00 - District 4
- 4.2. Z26-0085 - Rezone 7.12 acres from A2 to A for an animal rescue and Variance on the setbacks - Applicant/Owner: Lisa Kario - property located at 5531 Hillview Drive - Map/Parcel C0300132 - District 3
- 4.3. LU26-0100, CU26-0092, and Z26-0093 – Land Use Change from Village Center to Highway Corridor, Conditional Use for outside storage of commercial vehicles and for 3 diesel pumps; Rezone 3.21 acres on C0080006 from B2/A2 to B2 to expand existing convenience store to be combined with parcel C0080006A00; and Variance to reduce transitional buffer from 50' to 10' and eliminate the required 10' landscape strip along the road – Applicant: Junaid Vicani – Property Owner – Siasim Loganville, LLC – property located at 5400 GA Highway and Highway 20 – Map/Parcels C0080006 and C080006A00 – District 2
- 4.4. Z26-0096 – Rezone 74.79 acres of a parcel of 149.75 from R1GS to R1OSC and remove previous zoning conditions on the 74.79 acres- Applicant: Baldpates General Contracting,

LLC/Owner: Jersey Partners Holdings, LLC – property located at 1360 Ammons Bridge Road – Map/Parcel C0990010 – District 5

- 4.5.** OA26-0094 – Amendments to the Walton County Land Development Ordinance as per Amendment sheet dated 4/6/2026

**5. DISCUSSION**

- 6. PUBLIC COMMENT** | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

**7. ANNOUNCEMENTS**

**8. EXECUTIVE SESSION**

**9. ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1485 at least 48 hours prior to the meeting and arrangements will be made.