



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, September 10, 2024 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA

1. PRESENTATIONS

- 1.1. Certificate of Recognition - The Bridge of Georgia
- 1.2. Achievement Award - Walton Fire Rescue

2. MEETING OPENING

- 2.1. Pledge of Allegiance & Invocation
- 2.2. Call to Order
- 2.3. Roll Call

3. ADOPTION OF AGENDA

- 3.1. Additions/Deletions

4. PROCLAMATIONS

- 4.1. National Recovery Month

5. DISCUSSION

- 5.1. County Manager's Report/Update

6. PLANNING COMMISSION RECOMMENDATIONS

- 6.1. Denial of LU24050020 and Z24050021 - Land Use Change from Rural Residential/Agriculture to Suburban and Rezone 39.82 acres from A1/R1 to R1OSC for a residential subdivision - Applicant: Adam Ewing/Owners: Jeffrey Bell and Joe Harrison - Property located on Hwy. 78/Locklin Rd./Map/Parcels C1780012X00 and 12Y00 - District 4 - **Tabled on 8/6/24**
- 6.2. Approval of Z24060009 - Rezone 60.19 acres from A1 to R1OSC for a residential subdivision - Applicant: Reliant Homes GA, LLC/Owner: MFT Land Investments LLC - Property located on 3254 Double Springs Rd./Map/Parcel C0730004 - District 1

- 6.3.** Approval with conditions - Z24060023 - Rezone 34.26 acres from A2 to R1 for a residential subdivision - Applicant: Rosewood Development Co., LLC/Owner: AHC Bentley Bold, LLC - Property located at 3525 Bold Springs Rd./Map/Parcel C0720107 - District 5

Recommended conditions: 1) Before permits are issued, an assessment by the county will be completed and signed off by the county that the site meets required site distance; 2) assessments be made on two out parcels in the blind curve before driveways are permitted

- 6.4.** Approval with conditions - LU24070002 & Z24070003 - Land Use Change from Highway Corridor to Neighborhood Residential and Rezone 91.26 acres from A2 to R1OSC for a residential subdivision - Applicant: Carter Engineering Consultants Inc./Owner: Glenda Sells - Property located on Hwy. 138 & 1185 Hwy. 138/Map/Parcels C0950002 & 2C00 - District 5

Recommended Conditions: 1) Minimum square footage for single family home with one floor to be 2,200 and two-story 2,500; 2) Side entry garage only; 3) 60 lots instead of 63 lots

- 7. ADMINISTRATIVE CONSENT AGENDA** / All items listed below are voted on by the board in one motion unless otherwise specified by the Board

7.1. Approval of August 6, 2024 Called Meeting Minutes

7.2. Approval of August 6, 2024 Regular Meeting Minutes

7.3. Contracts & Budgeted Purchases of \$25,000 or Greater

7.4. Declaration of Surplus

7.5. Contract - Family Connection Partnership - FY25 Renewal

7.6. Professional Services Agreement - Cavanaugh Macdonald Consulting, LLC - Actuarial Audit Services

8. FINANCE

8.1. McCarthy Barnsley - WCPSC - Change Order

8.2. Reeves Young - Walnut Grove Park - Change Order 1 & 2

9. RESOLUTIONS

9.1. FY25 Budget Amendment and Project Length Budget - Between Pickle Ball Courts

9.2. FY25 Budget Amendment and Project Length Budget - SPLOST IV Deep Patching and Resurfacing Project

10. HUMAN RESOURCES

10.1. Proposed 2025 Holiday Schedule

11. ACCEPTANCE OF BIDS/PROPOSALS

11.1. Pre-Engineered Metal Building for Livestock Barn

11.2. Milling and Road Widening Project - Youth Monroe and Pleasant Valley

12. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

13. ANNOUNCEMENTS

13.1. Project Update - Youth Monroe @ Sardis Church Road and H. D. Atha

14. EXECUTIVE SESSION

15. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form is available on our website.

For more information, please contact Rhonda Hawk.