

NOTICE OF MEETING WALLER COUNTY, TEXAS AMENDED REGULAR SESSION

Tuesday, February 18, 2025 at 9:00 AM Waller County Joe Kuciemba Annex, Hempstead, Texas

AGENDA

NOTICE is hereby given that the Commissioners Court of Waller County, Texas, will meet at the date and time listed above at its meeting place at:

Waller County Joe Kuciemba Annex 425 FM 1488 Hempstead, Texas 77445

Said meeting will be a regular meeting for the purpose of transacting the business of the County and to discuss and take possible action on any of the agenda items listed below:

CALL TO ORDER

1. Approval of Agenda.

PUBLIC COMMENT

CONSENT AGENDA

Items identified within the Consent Agenda are of a routine nature and will be passed with one vote without being discussed separately. If a member of the court or public requests that a particular item be discussed, that agenda item will be pulled from the Consent Agenda and discussed as part of the regular agenda at the appropriate time. One vote will approve the remaining items on the Consent Agenda.

- 2. Approval of Minutes.
- 3. Request by County Treasurer for Approval of Payroll Disbursements.
- 4. Request by County Treasurer to approve disbursement of funds for Retiree Insurance Premiums.
- 5. Request by County Treasurer for approval of Monthly Report.
- 6. Request by County Auditor to Approve and/or Ratify 2025 Budget Adjustments and Departmental Line-Item Transfers.
- 7. Request by County Auditor to approve official documents and all monthly reports.
- 8. \$1,800.00 for Invoice #09031 to Post Oak RC&D Area, Inc. from line item 125-411-562300 [County Organizational Dues].

- 9. Request to approve payment on the following:
 - \$1,832.00 for Invoice #BXHS34150087 to BOXX Modular to be paid from line item 605-605-545405 [Professional Services].
- 10. \$14,706.00 for Invoice #60092 to Landtech for Pct 2. Survey be paid from line item 125-442-544700 [Repair & Replacement].
- 11. \$6,632.25 for Invoice #1034 to The Roofing Consultants to be paid from line item 125-44700 [Repair and Replace].
- 12. \$2,000.69 for Invoice #0000046 to King Architectural Consulting Services PLLC to be paid from line item 604-604-545405 [Professional Services].
- 13. \$550.00 for Invoice #0000058 to Stephens & Flowers Funerals and Cremation from line item # 125-423-540705 [Transport to Morgue].
- 14. \$1,175.00 for Invoice dated January 27, 2025 to Schmidt Funeral Home from line item 125-423-540705 [Transport to Morgue].
- 15. \$15,600.00 for Invoice #1457 to Fort Bend Medical Examiner from line item 125-423-540702 [Autopsy].
- 16. \$7,500.00 for Invoice #09045 to Brazos Valley Council of Governments from line item 125-525-546900 [BVCOG].
- 17. \$3,200.00 for Invoice #993205667 to CIRA from line item 125-411-545001 [Maintenance Contracts].
- 18. \$15,725.00 for Invoice #4658 to Lone Star Laboratory Group, LLC to be paid from line item 125-445-544400 [Facility Renovations].
- 19. Request by County Auditor to Approve and/or Ratify Accounts Payable.
- 20. Request to approve advertisement of a request for bids for commissary services for the Waller County Jail in newspapers of general circulation in Waller County. Funding to be paid from line item 125-401-544100 [Bid Notices and Printing].
- 21. Spread upon the minutes the Waller County Constable, Precinct 1, 2024 Racial Profiling Report as presented to the Texas Commission on Law Enforcement.
- 22. Spread upon the minutes the Waller County Sheriff's Office 2024 Racial Profiling Report as presented to the Texas Commission on Law Enforcement.
- 23. Spread upon the minutes the Waller County Sheriff's Office Federal Forfeiture (Equitable Sharing) Fund 2024 Final Report.
- 24. Spread upon the minutes the Certificates of Completion for educational training awarded to Carolyn Miedke, County Tax Assessor Collector.
- 25. Request by County Engineer to authorize the Road and Bridge Department to issue a public notice in the Katy Times, for three consecutive weeks, establishing a public

hearing during the regular session of Commissioners Court on April 2, 2025 Replat of West Magnolia Forest Subdivision, Section 1 Lot 51. The revision will be to partition Lot 51 into 3 Lots. These newly configured Lots would consist of Lot 51-A (13.668 acres), Lot 51-B (3.000 acres) and Lot 51-C (3.000 acres). by Danny Rhea Moore, Shelly Lynn, Sharp Lemm, and Gail Holliday.

- 26. Request by County Engineer to place roads in Kingsland Ranch Logistical Park into the developer's one-year maintenance period, effective December 4, 2024.
- 27. Request by County Engineer to approve the Final Replat of Bartlett Road Corner Reserve in Precinct 3.
- 28. Request by County Engineer to approve the Amending of Plat No. 3, for Houston Oaks Section 6 in Precinct 2.
- 29. Request by County Engineer to approve Bluestem Offsite Utility Extension for final acceptance and County road maintenance.

COMMISSIONER, PRECINCT 3

- 30. Discussion by TxDOT on the status of 36A.
- 31. Approve to waive the fee for the Community Center for a Community Prayer hosted by YoungLife and Precinct 3 Commissioner, Kendric Jones on February 25, 2025.

ECONOMIC DEVELOPMENT

32. Amend the Tax Abatement Agreement between Waller County, Urban Twinwood, LP, and Q-Trade International Corp. entered into on November 29, 2023, contract ID number 231129-15. Urban Twinwood LP owned the property subject to the Agreement at the time the Agreement was executed, and was the original Tax Abatement Applicant. The property is located in the Twinwood Business Park, and is in the reinvestment zone known as Waller County Twinwood Business Park Reinvestment Zone 12, located south of Interstate 10 and west of Woods Road. The property was improved pursuant to the Agreement by the construction of an office, manufacturing, and warehouse facility of approximately 85,000 square feet at an estimated cost of approximately \$10,000,000. and the installation of manufacturing and additional personal equipment at an estimated value of \$2,000,000. Urban Twinwood, LP subdivided the property that is subject to the Agreement, and identified in Section 1 of the Agreement as WCAD property ID number 268426. After the subdivision, the property subject to the Agreement was assigned WCAD property ID number 270530, and is also identified by situs address 2434 Discovery Hills Pkwy, Brookshire, Texas 77423. Twinwood Gravity Operating, LLC acquired the property from Urban Twinwood, LP, and is the current owner of the property.

SHERIFF

33. Approve authorization to apply and sign all contracts/agreements for a one (1) year contract subscription to the Texas Workforce Commission (TWC) for a data exchange for law enforcement purposes. Annual payment of \$1,500.00 for up to 10 users to be paid from line item 125-516-562323 [Dues and Subscription].

34. Approve the Waller County Auditor to conduct the Sheriff's Department annual Chapter 59 Asset Forfeiture/Seizure Audits.

COUNTY ENGINEER

- 35. Approve payment of \$99,846.71 for Invoice #2024452209 to LJA Engineering, Inc. for Professional Services rendered November 30, 2024 through December 31, 2024 (6th Invoice). Funding to be paid from line item 605-605-545405 [Prof. Services].
- 36. Discuss and take action on Cameron Prairie Development Agreement.

GRANT MANAGER

- 37. Approve amended 2025 Waller County Resolution associated with the FY25 SB224 Catalytic Converter Grant Program.
- 38. Approve amended FY25 SB224 Catalytic Converter Grant Program application.
- 39. Approve contract with Clean Earth Environmental Solutions, Inc. for goods and services associated with the County's upcoming Household Hazardous Waste Collection Events. Funding to be paid from line item 326-527-540800 [Professional & Contracts].
- 40. Approve contract with Liberty Tire Recycling for goods and services associated with the County's upcoming Household Hazardous Waste Collection Events. Funding to be paid from line item 326-527-540800 [Professional & Contracts].
- 41. Approve contract with CompuCycle, Inc. for goods and services associated with the County's upcoming Household Hazardous Waste Collection Events. Funding to be paid from line item 326-527-540800 [Professional & Contracts].

TREASURER

42. Approve Salary Order amendment 2025.2 effective March 3, 2025.

DIRECTOR OF FACILITIES

- 43. Approve payment of \$7,500.00 for Invoice #50010, \$9,375.00 for Invoice #50128, \$12,401.53 for Invoice #50009, \$12,248.06 for Invoice #50127, \$19,864.68 for Invoice #50186, and \$15,000.00 for Invoice #50187 for total of \$76,569.27 to be paid to LDD Blueline from the following line items:
 - \$31,875.00 from line item 125-600-545402 [Professional Services Pct 2 Annex]
 - \$44,694.27 from line item 125-600-545403 [Professional Services Pct 3 Annex].
- 44. Approve Architectural Contract for the Sheriff's Office Vehicle Maintenance Garage to be paid from line item 125-401-540900 [Prof Consultant Services].

MISCELLANEOUS

45. Approve payment of \$5,445.06 for Invoice #6554, \$1,920.00 for Invoice #6618, \$240.00 for Invoice #6619, \$920.00 for Invoice #6620, \$240.00 for Invoice #6621, \$2,960.00 for

Invoice #6622, \$320.00 for Invoice #6623, \$840.00 for Invoice #6624, and \$1,720.00 for Invoice #6625 for a total cost of \$14,605.06 to Randle Law Office. Funds to be paid from line item 125-411-540300 [Legal].

- 46. Approve Interlocal Agreement with Harris County for Performance of Postmortem Examinations by Harris County Institute of Forensic Sciences.
- 47. Approve settlement agreement in the amount of \$390,000.00 related to Cause No. C-269; Waller County, Texas v. Tsakiris Partnerships.
- 48. Approve payment of \$2,400.00 for Invoice # 24-098 to Southwest Realty Consultants for professional services rendered. Funding to be paid from line item 125-600-581901 [Buildings].
- 49. Approve deliberation of business and financial issues in executive session based on determination and recommendation from the District Attorney's Office that deliberation in an open meeting regarding business and financial issues related to the purchase, exchange, lease, or value of real properties would have a detrimental effect on the position of the County in negotiations with third persons.
- 50. Approve deliberation of business and financial issues in executive session based on determination and recommendation from the District Attorney's Office that deliberation in an open meeting regarding business and financial issues related to contract negotiations for it would have a detrimental effect on the position of the County in negotiations with third persons.

EXECUTIVE SESSION

- 51. Consultation with District Attorney and outside counsel, including consultation with outside counsel regarding procurement and ethics compliance pursuant to Government Code Section 551.071.
- 52. Consultation with District Attorney related to advice about pending or contemplated litigation or a settlement offer.
- 53. Deliberate business and financial issues related to the purchase, exchange, lease or value of real properties pursuant to Government Code Sections 551.072 and 551.0725.
- 54. Deliberate business and financial issues related to contract negotiations pursuant to Government Code 551.0725.
- 55. Reconvene in Open Session to take any action necessary on matters discussed in Executive Session.

ADJOURN MEETING

NOTICE

The County Commissioners Court of Waller County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071

(Consultation with Attorney), 551.072 (Deliberation about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 Personnel Matters, 551.076 (Deliberations about Security Devices) and 551.086 (Economic Development).

MINUTES



WALLER COUNTY COMMISSIONERS COURT REGULAR SESSION WEDNESDAY – FEBRUARY 5, 2025

BE IT REMEMBERED that the Honorable Commissioner's Court of Weller County, Texas, met in **REGULAR SESSION** on Wednesday, the 5th day of February 20° at its meeting place at the Waller County Joe Kuciemba Annex, Hempstead, Texas.

CALL TO ORDER

The meeting was called to order by Waller County Judge Ley Duhon at 9. a.m. with the following members of the Court present to-wit:

Carbett "Trey" J. Duhon III, County Judge
John A. Amsler, Commissioner Precinct 1
Walter Smith, Commissioner Precinct 2
Kendric D. Jones, Commissioner Precinct 3 – arr and at 9:07 a.m.
Justin Beckendorff, Commissioner Precinct 4
Stephanie Tompkins, Chief Deputy County Cleri

Delivery of Invocation by: Commissioner Amsler

Pledge to the American Flag and Texas Flored by: Communication Science Beckendorff

Commissioner Smith made motion approve enda, seconded by Commissioner Beckendorff.

Motion carried by 4-0 vote.

Judge Trey Duhon – Yes Commissioner Yes Commissioner Smith – Yes Commissioner Beckendorff – Yes

PUBLIC COMMENT

CONSENT AC INDA

Items identified whin the Content Agenda are of a routine nature and will be passed with one vote without being "iscusser separately. If a member of the court or public requests that a particular item be discussed, that agenda item will be pulled from the Consent Agenda and discussed as part of the regular agenda at the appropriate time. One vote will approve the remaining items on the Consent Agenda.

- 2. Approval of Minutes January 23, 2025 Regular Session
- 3. Request by County Treasurer for Approval of Payroll Disbursements.
- 4. Request by County Auditor to Approve and/or Ratify 2025 Budget Adjustments and Departmental Line-Item Transfers.

Request to approve payment on the following:

- 5. \$2,592.00 for Invoice dated January 15, 2025 from line item 125-411-562300 [County Organizational Dues].
- 6. \$2,200 for Invoice dated January 6, 2025 to Singleton & Sons Funeral Home, Inc. from line item 125-423-540705 [Transport to Morgue].
- 7. \$7,500.00 for Invoice #09225 to Brazos Valley Council of Governments from line item 125-525-546900 [BVCOG].
- 8. \$1,375.00 for Invoice dated December 9, 2024 to Schmidt Funeral Home from line item 125-423-540705 [Transport to Morgue].
- 9. Request by County Auditor to Approve and/or Ratify Accounts—ayable.
- 10. Request by County Engineer to approve the Final Plat of filett Road Street Dedication and Reserves in Grange and accept the County in Bond in Precinct 4.
- 11. Request by County Engineer to approve the Final Lat of Grange ction 5 and accept the Construction Bond in Precinct 4.
- 12. Request by County Engineer to place roads. Twinw d Business Park Phase 4 into the developer's one-year maintenance period, Section November 24, 2024.
- 13. Request by County Engineer to apply the application to Amend the Major Thoroughfare Plan/Map by Maple Liverage and Group and authorize the Road and Bridge Department to issue a public latice in the fact Times, for two consecutive weeks, establishing a public hearing a time are regular session of Commissioner' Court March 5, 2025. Advertising a paid in a line item 125-401-44100 [Bid Notices and Printing].
- 14. Request by County reasure updates to the take home vehicle schedule.
- 15. Request to approve Ou State travel and expenses for Judge Trey Duhon to attend the Nation Assection of egional Council's (NARC) Conference in Washington D.C., February 9th-12th, 2015. Full to be paid from line item 125-440-563000 [Training & Conference Expense].
- 16. Request a poprove O of State travel with County vehicle for Detective Rodriguez to attend training in Mc Jian, Mississippi, March 10th-14th, 2025.
- 17. Spread upon the minutes a Certificate of Completion for County Clerk Debbie Hollan for the required hours of Continuing Education for 2024 as prescribed in Section 51.605 of the Texas Government Code.
- 18. Spread upon the minutes the Revised Licensed Software Pricing for Upcoming Renewal of Software as a Service and Professional Services Agreement between Tyler Technologies, Inc. and Waller County dated December 12, 2009 resulting in a price increase to \$207,735.602 for the annual term commencing on March 1, 2025 and continuing through February 28, 2026. Item WITHDRAWN.

Motion to approve Consent Agenda with Item #18 withdrawn made by Commissioner Smith, seconded by Commissioner Beckendorff.

Motion carried by 4-0 vote.

Judge Trey Duhon - Yes Commissioner Amsler Yes Commissioner Smith - Yes Commissioner Beckendorff - Yes Commissioner Jones - Absent

Commissioner Jones arrived to meeting.

PROCLAMATION

19. Approve Proclamation observing February as Black History Month.

Motion made by Commissioner Beckendorff, seconded by Commissioner Smith. (Judge Duhon read Proclamation)

Motion carried by 5-0 vote.

Judge Trey Duhon - Yes Commissioner Amsler er Smith - Yes Yes Commis

Commissioner Jones Yes Comr oner Beckendorff – Yes

DISTRICT ATTORNEY

20. Approve payment of \$21,038.00 for Invoice #467 to Utility Associates Inc. for Evidence Management Software, data storage and related support. Inding to be paid from line item 241-595-561209 [ARPA Misq aneousl

Motion made by Commissioner Beckendorff, seconded പssioner Jones.

Motion carried by 5-0 vote.

Judge Trey Duhon - Yes Commissioner Amsler - Yes Commissioner Smith - Yes

Commission Yes Commissioner Beckendorff – Yes

SHERIFF

A Between Counties and Cities Associated 21. Approve Inter-local Coop with the Operation Lor starn Law E orcement Services which establishes a joint the listed exas agencies in the agreement which law enforcement eff , betwee Office. Ac eement is for the term of 1 year with includes Waller Co hty Sheri' me ⇒e termine ⇒d within 90 days. automatic renewal a.

Motion made by Commission Seckendorff, seconded by Commissioner Jones.

Motion car A DV S

Judge Trev ion – Yes issioner Amsler Yes Commissioner Smith - Yes Con. ssioner Jones Commissioner Beckendorff - Yes Yes

COUNTY ENG. TER

22. Approve to an indomind vacate Bartlett Road and Right-of-Way (out of the H & TC Survey Section 123, A-202 and W I Williamson Survey, A-396), from Railroad Comp Franz Road, North 1,867 feet.

Motion made by Commissioner Jones, seconded by Commissioner Beckendorff.

Motion carried by 5-0 vote.

Judge Trey Duhon - Yes Commissioner Amsler Yes Commissioner Smith Yes Commissioner Jones - Yes Commissioner Beckendorff - Yes

23. Approve the Infrastructure Development Plan of Gated Rentals Wilson Road RV Park in Precinct 3.

Motion made by Commissioner Jones, seconded by Commissioner Beckendorff.

Motion carried by 5-0 vote.

Judge Trey Duhon - Yes Commissioner Amsler - Yes Commissioner Smith - Yes Commissioner Beckendorff - Yes Commissioner Jones - Yes

24. Approve Variance request to the Waller County Subdivision and Development Regulations regarding Section 3.4.8 Flag Lot access length,1,752' more than 960' allowed by regs, by Lucy Magana in Precinct 3.

Motion made by Commissioner Beckendorff, seconded by Commissioner Jones.

Motion carried by 5-0 vote.

Judge Trey Duhon – Yes Commissioner Amsler – Yes Commissioner Smith – Yes Commissioner Beckendorff – Yes

25. Approve preparation of Notice of Intent for MS4 permit application to TCEQ, authorize County Judge to sign related paperwork to submit the Notice of Intent, and pay the application fee to TCEQ.

Motion made by Commissioner Jones, seconded by Commissioner Beckendorff.

Motion carried by 5-0 vote.

Judge Trey Duhon – Yes Commissioner Amsler – Yes Commissioner Smith – Yes Commissioner Jones – Yes Commissioner Beckendorff – Yes

26. Approve County Engineer to enter into discussions with BKD discuss entering into an interlocal agreement related to compliance with 1S4 regulation as required by TCEQ.

Motion made by Commissioner Jones, seconded by Commissioner Beckendorff.

Judge Duhon made motion to amend to add "and any policable" ud District" (after BKDD), seconded by Commissioner Beckendorff.

Amendment carried by 5-0 vote.

Judge Trey Duhon - Yes Commissioner Amsler - Yes Commissioner Smith Yes Commission - Yes *Sommissioner Beckendorff* – Yes Amended Motion carried by 5-0 vote. Judge Trey Duhon - Yes Commissione Commissioner Smith nsler Yes Commissioner Commissioner Beckendorff – Yes

IT DEPARTMENT

27. Approve Renewal Contract an payment \$38,116.32 for Invoice approved in accordance with the propose are but of archival services. Funds to be paid from line item 125-411-54.

Motion made 'mission ones, seconded by Commissioner Beckendorff.

Judge Dull a moved to see need to sange the last six digits to: 542502 (125-411-542502), seconded by Committee oner Jones.

Americant carried by 5-yote.

Judge Tre, hon – Yes Co

Commissioner Amsler - Yes Commissioner Smith Yes Commissioner Jones Commissioner Beckendorff - Yes Amended M n carrie v 5-0 vote. Judge Trey Duhon Commissioner Amsler Yes Commissioner Smith - Yes Commissioner Jones Yes Commissioner Beckendorff - Yes

GRANT MANAGER

28. Approve the FY24 State Criminal Alien Assistance Program (SCAAP) grant award in the amount of \$19,529.00.

Motion made by Commissioner Jones, seconded by Commissioner Beckendorff.

Motion carried by 5-0 vote.

Judge Trey Duhon – Yes Commissioner Amsler – Yes Commissioner Smith – Yes Commissioner Beckendorff – Yes

29. Approve the County Grant Manager to submit a FY26 Body-Worn Camera Grant Program application to the Office of the Governor on behalf of Constable, Precinct 4.

Motion made by Commissioner Jones, seconded by Commissioner Beckendorff.

Motion carried by 5-0 vote.

Judge Trey Duhon – Yes Commissioner Amsler Commissioner Jones

YesYes

Commissioner Smith – Yes Commissioner Beckendorff – Yes

COMMISSIONER, PRECINCT 3

30. Discussion on County Assistance Districts. No action required.

AUDITOR

31. Approve advertisement of request for qualifications for external auditing services, advertising fees to be paid from line item 125-401-544100 and Notices and Printing].

Motion made by Commissioner Jones, seconded by Commission Beck Yorff.

Motion carried by 5-0 vote.

Judge Trey Duhon - Yes

Commissioner Amsler Commissioner Jones

– Yes – Yes Commissioner Be Horff – Yes

- 32. Approve the following debt payments due Francisco 15 225:
 - (a) WC General Obligation Bonds, Series 20 1, *total* y \$528,700.00, payable to Amegy Bank.
 - (b) WC General Obligation Bonds, Spries 2018 total q \$1,663,378.13, payable to Amegy Bank.
 - (c) WC Tax Notes, Series 2020 total g \$11, 50, payable to JP Morgan Chase.
 - (d) WC Tax Notes, Series 2022 totalia \$97,795... payable to Regions Equipment Finance Corp.
 - (e) WC Certificates of Sulgation, Series 2022 totaling \$179,350.00, payable to Amegy Bank.
 - (f) WC Certificates Obligation Cories 2023 totaling \$1,485,500, payable to Amegy Bank.
 - (g) WC General Obligation Bonds, Series 2024 totaling \$490,955.56, payable to Amegy Bank.

Total of 3,330,072. to be id from the following budget line items:

\$3.8 900.00 from 5 635-575000 [Principal]

\$1,485, 2.94 from 51 635-576000 [Interest].

Motion made Commiss ver Jones, seconded by Commissioner Beckendorff.

Motion carried 5-0 e.

Judge Trey Duhon -

Commissioner Amsler Commissioner Jones – Yes – Yes Commissioner Smith – Yes Commissioner Beckendorff – Yes

DIRECTOR OF FACILITIES

33. Approve Payment of \$1,350,539.87 for Application #27 to SEDALCO, Inc. to be paid from the following line items:

\$33,026.91- 604-604-545045 [Professional Services].

\$1,317,512.96 - 604-604-581000 [Bldg Purch, Const, or Improv].

Motion made by Commissioner Jones, seconded by Commissioner Beckendorff.

Commissioner Jones left meeting at 10:20 a.m.

Commissioner Jones returned to meeting at 10:22 a.m.

Motion carried by 5-0 vote.

Judge Trey Duhon – Yes Commissioner Amsler – Yes Commissioner Smith – Yes Commissioner Jones – Yes Commissioner Beckendorff – Yes

34. Approve payment of \$156,013.42 for Invoice #11 to SEDALCO. Funds to be paid from line item 125-600-581620 [Justice Center Modular Building Design Fees].

Motion made by Commissioner Jones, seconded by Commissioner Beckendorff.

Motion carried by 5-0 vote.

Judge Trey Duhon – Yes Commissioner Amsler – Yes Commissioner Smith – Yes Commissioner Jones – Yes Commissioner Beckendorff – Yes

35. Approve payment of \$492,781.90 for Invoice #BXHS34151392 to BOXX Modular from line item 241-595-561209 [ARPA Miscellaneous].

Motion made by Commissioner Jones, seconded by Commissioner Beck Lorff.

Motion carried by 5-0 vote.

Judge Trey Duhon – Yes Commissioner Amsler – Yes Commissioner Jones – Yes Commissioner Jones – Yes Commissioner Jones – Yes Commissioner Beckendorff – Yes

MISCELLANEOUS

36. Approve Order authorizing Texas Independent Day firework sales.

Motion made by Commissioner Jones, seconded by mmission Beckendorff.

Motion carried by 5-0 vote.

Judge Trey Duhon – Yes Commissioner Amsler – Ye Commissioner Smith – Yes Commissioner Jones – Yes Commissioner Beckendorff – Yes

37. Approve Agreement between Walle Co. and Texa and payment of \$35,933.00 from line item 125-411-542254 [Texa a Ctr resional Healthcare] as allocated in the 2025 Budget.

Motion made by Commission second by Commissioner Beckendorff.

Motion carried by 5-0 vot

Judge Trey Duhon – Yes Commissioner Amsle – Yes Commissioner Smith – Yes

Com sioner Jones – Yes Commissioner Beckendorff – Yes

Advanced to Agenda Items #39-4

39. Discuss a same ssible tion to approve a resolution expressing the County's intent to reim' use itself to extain penditures.

Motion ande by Commissioner Beckendorff, seconded by Commissioner Jones.

Motion c ied by 5-0 vote

Judge Trey D. — Yes Commissioner Amsler — Yes Commissioner Smith — Yes Commissioner Jones — Yes Commissioner Beckendorff — Yes

40. Annual Review the following Departments:

Recycling Center Environmental Director of Facilities Fire Marshal Library

- 41. Approve deliberation of business and financial issues in executive session based on determination and recommendation from the District Attorney's Office that deliberation in an open meeting regarding business and financial issues related to the purchase, exchange, lease, or value of real properties would have a detrimental effect on the position of the County in negotiations with third persons. Item WITHDRAWN.
- 42. Approve deliberation of business and financial issues in executive session based on determination and recommendation from the District Attorney's Office that deliberation in an open meeting regarding business and financial issues related to contract negotiations for it would have a detrimental effect on the position of the County in negotiations with third persons.

Motion made by Commissioner Beckendorff, seconded by Commissioner less **Motion carried** by 5-0 vote.

Judge Trey Duhon – Yes Commissioner Amsler – Yes Common Oner Smith – Yes Commissioner Jones – Yes Common Per Beckendorff – Yes

EXECUTIVE SESSION

- 43. Consultation with District Attorney and outside unsel, including co. Itation with outside counsel regarding procurement and lics com l'ance pursuant to Government Code Section 551.071. Item WITHDRAWN.
- 44. Consultation with District Attorney related to advariation about pending or contemplated litigation or a settlement offer.
- 45. Deliberate business and financial is vest and to the rchase, exchange, lease or value of real properties pursuant to Covernmon. Sections 551.072 and 551.0725. Item WITHDRAWN.
- 46. Deliberate business and man, all issue elated to contract negotiations pursuant to Government Code 5^r .0725.

Returned to Agenda Item #38

38. Discuss and the possile action to approve an order authorizing the issuance of an aggregate amount at to exceed \$95,800,000 of "Waller County, Texas General Obligation Bonds, See is 202", authorizing the sale thereof; and enacting provisions incide and related to e issuance of said bonds.

Judge Dura made motion approve an order authorizing the sale of Waller County, Texas General Obligation Basis, Series 25 to: B of A Securities in the amounts and on the terms presented by the County's Finance Advices, seconded by Commissioner Beckendorff.

Motion carried by vote.

Judge Trey Duhon – Yes Commissioner Amsler – Yes Commissioner Smith – Yes Commissioner Jones – Yes Commissioner Beckendorff – Yes

Court convened to Executive Session at 11:02 a.m. Court reconvened from Executive Session at 1:35 p.m.

47. Reconvene in Open Session to take any action necessary on matters discussed in Executive Session. Item WITHDRAWN.

ADJOURN MEETING

Motion to adjourn meeting by Commissioner Jones, seconded by Commissioner Beckendorff. **Motion carried** by 5-0 vote.

Judge Trey Duhon - Yes

Commissioner Amsler Commissioner Jones

Commissioner Smith

- Yes Commissioner Beckendorff – Yes

Meeting was **ADJOURNED** at 1:35 p.m.

I ATTEST that the above proceedings are the true and correct minutes taken in my capacity as Ex-Officio for the Commissioners' Court of Waller County.

- Yes

- Yes

le Hollan, Waller County Clerk

ρha. Tompkins, Chief Deputy Clerk Waller County Clerk

√ED this the 18th day of February 2025.

Carbett "Trey" J. Duhon, III County Judge



Waller County, TX

Payable Re Payable Detail by Vendo

Packet: APPKT02694 - 02/28/25 RET INS

| Payable # Payable Description | Payable | Type Bank | Post Date Code | Payable Dat | e Du | | Discount Date On Hold | Am | ount | Та | x Shipping | Discount | Total |
|---|---------------------------|---------------------------|-----------------------|-------------|--------------------|-------------------|--------------------------|-----------------|---------------------|-----------------|-------------------------|--------------------------|-----------|
| Vendor: 18425 - AMWINS GF | ROUP BEN | <u>NEFITS</u> | | | | | | | | | Vend | or Total: | 22,100.00 |
| Mar 2025 County Portion Mar 2025 | Invoice | APBN | 3/1/2025 K - APBNK | 3/1/2025 | 3/1 | 1/2025 | 3/1/2025 No | 22,10 | 0.00 | 0.0 | 0.00 | 0.00 | 22,100.00 |
| Items | | _ | | | _ | | | | | | | | |
| Item Description County Portion Mar 2025 Distributions | | Commo N/A | dity | | i ts .00 | Price 0.00 | Amount 22,100.00 | Tax 0.00 | Shippi 0. | ng 00 | 0.00 | Total 22,100.00 | |
| Account Number | Account Health I | | | Project | Accou | nt Key | Amount 22,100.00 | | ercent 0.00% | | | | |
| Vendor: 07548 - TAC HEBP | | | | | | | | | | | Vendo | or Total: | 22,628.21 |
| Mar 2025 County BCBS Co Portion Ret Prem Mar 20 | Invoice 25 | APBN | 3/1/2025 K - APBNK | 3/1/2025 | 3/1 | 1/2025 | 3/1/2025 No | 15,54 | 5.40 | 0.0 | 0.00 | 0.00 | 15,545.40 |
| Items | | | | | | | | | | | | | |
| Item Description | | Commo | dity | Uı | its | Price | Amount | Tax | Shippi | ng | Discount | Total | |
| BCBS Co Portion Ret Prem Mar Distributions | 2025 | N/A | | 0 | .00 | 0.00 | 15,545.40 | 0.00 | 0. | 00 | 0.00 | 15,545.40 | |
| Account Number 125-685-520303 | Account Health I | : Name nsurance | | Project | Accou | nt Key | Amount 15,545.40 | | ercent 0.00% | | | | |
| Mar 2025 Retiree BCBS Retiree Payment Mar 2025 | Invoice | APBN | 3/1/2025 K - APBNK | 3/1/2025 | 3/1 | 1/2025 | 3/1/2025 No | 7,08 | 2.81 | 0.0 | 0.00 | 0.00 | 7,082.81 |
| ltems | | | | | | | | | | | | | |
| Item Description BCBS Retiree Payment Mar 202 Distributions | 5 | Commo N/A | dity | | i ts .00 | Price 0.00 | Amount 7,082.81 | Tax 0.00 | Shippi 0. | ng 00 | Discount 0.00 | Total 7,082.81 | |
| Account Number 999-203-111200 | Account Medical | Name Insurance | ! | Project | Accou | nt Key | Amount 7,082.81 | | ercent 0.00% | | | | |

2/8/2025 2:39:08 AM Page 1 of 3

Packet: APPKT02694 - 02/28/25 PET INS

Item 4.

Payable Summary

| Туре | Count | Gross | Tax | Shipping | Discount | Total | Manual Payment | Balance |
|---------|--------------|-----------|------|----------|----------|-----------|-----------------------|-----------|
| Invoice | 3 | 44,728.21 | 0.00 | 0.00 | 0.00 | 44,728.21 | 0.00 | 44,728.21 |
| | Grand Total: | 44,728.21 | 0.00 | 0.00 | 0.00 | 44,728.21 | 0.00 | 44,728.21 |

2/8/2025 2:39:08 AM Page 2 of 3

999-203-111200

Packet: APPKT02694 - 02/28/25

7,082.81

7,082.81

Total:

Item 4.

Account Summary

| Account | Name | | Amount |
|----------------|------------------|--------|-----------|
| 125-685-520303 | Health Insurance | | 37,645.40 |
| | | Total: | 37,645.40 |
| Account | Name | | Amount |

Medical Insurance

2/8/2025 2:39:08 AM Page 3 of 3

Monthly Report of Joan Sargent, Waller County Treasurer JANUARY 2025

THE STATE OF TEXAS COUNTY OF WALLER

Date



AFFIDAVIT

Pursuant to LGC 114.026, I, Joan Sargent, Waller County Treasurer do hereby submit The Treasurer's Monthly Report. This report includes, but is not limited to, money received and disbursed, debts due to and owed by the County, and other financial proceedings in the Treasurer's Office. The Treasurer's Books agree with the Auditor's General Ledger and the Bank Statements have been reconciled.

All investments are in compliance with both the Public Funds Investment Act and the Waller County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priorties. As your Treasurer, I keep a watchful eye to ensure that the "return of our principal" takes precedent over the "return on our principal". {GC 2256.023}

Therefore, Joan Sargent, County Treasurer of Waller County, Texas, who being fully sworn, upon oath says that the whithin and foregoing report is true and correct to the best of her knowledge.

Filing with accompanying vouchers this

18th day of February, 2025

Page 1 General Operating Account Funds report of money received and disbursed

Page 2 Special Funds report of money received and disbursed

Page 3 Investment Portfolio by fund

Page 4 Long Term Debt

Attachment A Unpaid claims

Man Sargent, Clo, CCT Waller County Treasurer

Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the county auditor's review and request that it be filed with the official minutes of this meeting. {LGC 114.026(c)}

In addition, the below signatures affirm that the Treasurer's Report complies with statues as referenced. {LGC 114.026(d)}

The affidavit must state the amount of the cash and other assets that are in the custody of the County Treasurer at the time of the examination. {LGC 114.026(d)} \$96,549,862.22 Month Ending Balance

Carbett "Trey" J. Duhon III Waller County Judge John A. Amsler Commissioner, Precinct 1 Kendric D. Jones Commissioner, Precinct 3 ATTEST: Carbett "Trey" J. Duhon III Waller County Judge Walter E. Smith Commissioner, Precinct 2 Justin Beckendorff Commissioner, Precinct 4 ATTEST:

Monthly Report of Joan Sargent, Waller County Treasurer JANUARY 2025

| Func | I | Beginning | Total | Total | Adjust- | Account | TexPool | TX Class | Total Fund |
|------|---------------------------|----------------|-----------------|-----------------|---------------|----------------|-----------------|-----------------|-----------------|
| 404 | V-4 D/0b40 | Balance | Received | Disbursed | ments | Balances | Investments | Investments | Balance |
| | Voter Reg/Chapter 19 | \$6,003.94 | \$2.82 | \$0.00 | \$0.00 | \$6,006.76 | \$0.00 | \$0.00 | \$6,006.76 |
| | Elections | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$164,593.48 | \$0.00 | \$164,593.48 |
| | Road & Bridge | \$118,037.75 | \$1,775,501.43 | \$709,885.57 | \$0.00 | \$1,183,653.61 | \$0.00 | \$7,042,136.65 | \$8,225,790.26 |
| | Law Library | \$828.33 | \$1,282.43 | \$559.65 | \$0.00 | \$1,551.11 | \$265,645.56 | \$0.00 | \$267,196.67 |
| | Title IV Juv. Justice | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,040.49 | \$0.00 | \$100,040.49 |
| | DC Recs. Pres. | \$0.83 | \$37.39 | \$0.00 | \$0.00 | \$38.22 | \$27,380.50 | \$0.00 | \$27,418.72 |
| | County RMPF | \$1,249.51 | \$2,328.42 | \$0.00 | \$0.00 | \$3,577.93 | \$146,357.24 | \$0.00 | \$149,935.17 |
| | CC Recs. Pres. | \$0.00 | \$15,751.87 | \$0.00 | \$0.00 | \$15,751.87 | \$762,428.46 | \$0.00 | \$778,180.33 |
| | CC Preservation | \$0.00 | \$258.12 | \$0.00 | \$0.00 | \$258.12 | \$36,874.83 | \$0.00 | \$37,132.95 |
| | Courthouse Security | \$975.63 | \$3,059.03 | \$0.00 | \$0.00 | \$4,034.66 | \$258,857.05 | \$0.00 | \$262,891.71 |
| 118 | Graffiti | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$969.81 | \$0.00 | \$969.81 |
| | JP Technology | \$265.13 | \$1,371.07 | \$600.00 | \$0.00 | \$1,036.20 | \$76,966.89 | \$0.00 | \$78,003.09 |
| 120 | DC/Child Abuse Prev | \$0.00 | \$3.40 | \$0.00 | \$0.00 | \$3.40 | \$1,760.08 | \$0.00 | \$1,763.48 |
| 121 | Family Protection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41,762.52 | \$0.00 | \$41,762.52 |
| 122 | Guardianship | \$0.00 | \$330.16 | \$0.00 | \$0.00 | \$330.16 | \$66,307.37 | \$0.00 | \$66,637.53 |
| 123 | Justice Crt. Sec. | \$5.03 | \$14.11 | \$0.00 | \$0.00 | \$19.14 | \$25,912.75 | \$0.00 | \$25,931.89 |
| 124 | CC-Technology | \$0.00 | \$24.73 | \$0.00 | \$0.00 | \$24.73 | \$8,842.16 | \$0.00 | \$8,866.89 |
| 125 | General | \$322,509.34 | \$5,241,529.78 | \$3,120,571.72 | \$287,792.71 | \$2,731,260.11 | \$25,405,956.86 | \$33,284,782.09 | \$61,421,999.06 |
| 126 | DC-Technology | \$0.14 | \$0.51 | \$0.00 | \$0.00 | \$0.65 | \$4,492.63 | \$0.00 | \$4,493.28 |
| 127 | CC-RPD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38,300.97 | \$0.00 | \$38,300.97 |
| 128 | DC-RPD | \$0.00 | \$40.02 | \$0.00 | \$0.00 | \$40.02 | \$30,895.29 | \$0.00 | \$30,935.31 |
| 129 | DA Pretrial Div. Fee | \$3,634.37 | \$4,200.13 | \$4,964.19 | \$0.00 | \$2,870.31 | \$96,101.71 | \$0.00 | \$98,972.02 |
| 131 | Juv. Case Manager | \$1,671.86 | \$10.14 | \$0.00 | \$0.00 | \$1,682.00 | \$0.00 | \$0.00 | \$1,682.00 |
| 132 | Fire Marshal Fund | \$79,935.74 | \$36.91 | \$1,416.11 | \$0.00 | \$78,556.54 | \$0.00 | \$0.00 | \$78,556.54 |
| 135 | Court Facility | \$60,812.68 | \$1,381.62 | \$0.00 | \$0.00 | \$62,194.30 | \$0.00 | \$0.00 | \$62,194.30 |
| 137 | Justice Crt. Support | \$84,136.47 | \$4,204.01 | \$0.00 | \$0.00 | \$88,340.48 | \$0.00 | \$0.00 | \$88,340.48 |
| 181 | Available School | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$757,103.26 | \$757,103.26 |
| 186 | Ogg Trust | \$20,154.01 | \$9.48 | \$0.00 | \$0.00 | \$20,163.49 | \$0.00 | \$0.00 | \$20,163.49 |
| 191 | Narcotic Program | \$10.69 | \$0.00 | \$0.00 | \$0.00 | \$10.69 | \$0.00 | \$0.00 | \$10.69 |
| 192 | Federal Forfeiture | \$0.00 | \$37,925.82 | \$0.00 | \$3,804.89 | \$41,730.71 | \$92,229.07 | \$0.00 | \$133,959.78 |
| 212 | SCAAP-Federal Rev. | \$106,950.73 | \$0.00 | \$0.00 | \$0.00 | \$106,950.73 | \$0.00 | \$0.00 | \$106,950.73 |
| 228 | CJD-VOCA #4254701 | -\$25,699.28 | \$13,263.80 | \$5,594.29 | \$0.00 | -\$18,029.77 | \$0.00 | \$0.00 | -\$18,029.77 |
| 234 | STEP CMV-00029 | -\$14,195.84 | \$710.86 | \$1,792.64 | \$0.00 | -\$15,277.62 | \$0.00 | \$0.00 | -\$15,277.62 |
| 235 | STEP COMP-00094 | -\$17,655.84 | \$2,310.21 | \$1,682.79 | \$0.00 | -\$17,028.42 | \$0.00 | \$0.00 | -\$17,028.42 |
| 241 | ARPA Grant | \$1,633,264.75 | \$0.00 | \$32,746.83 | -\$200,000.00 | \$1,400,517.92 | \$0.00 | \$0.00 | \$1,400,517.92 |
| 244 | LHMPP Grant | -\$89,297.00 | \$0.00 | \$3,393.00 | \$0.00 | -\$92,690.00 | \$0.00 | \$0.00 | -\$92,690.00 |
| 245 | CDBG-MIT Brookshire | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 246 | CDBG-MIT Prairie View | \$0.00 | \$80,474.73 | \$80,474.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 247 | C4 Radio Grant #5005301 | \$0.00 | \$0.00 | \$60,680.40 | \$0.00 | -\$60,680.40 | \$0.00 | \$0.00 | -\$60,680.40 |
| 307 | SAVNS Grant#1446517 | -\$4,642.83 | \$4,642.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 | Formula Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318 | TJJD-A | \$109,419.31 | \$26,071.00 | \$20,496.32 | \$0.00 | \$114,993.99 | \$0.00 | \$0.00 | \$114,993.99 |
| 323 | BAGP Grant #4824901 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 324 | SB22 Grant - DA | \$304,524.12 | \$128.64 | \$30,897.07 | -\$29,257.40 | \$244,498.29 | \$0.00 | \$0.00 | \$244,498.29 |
| 325 | SB22 Grant - SO | \$563,481.21 | \$245.96 | \$40,304.87 | -\$62,595.20 | \$460,827.10 | \$0.00 | \$0.00 | \$460,827.10 |
| 413 | SETH Grant | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 |
| 515 | Debt Service | \$0.00 | \$822,309.48 | \$500.00 | \$0.00 | \$821,809.48 | \$0.00 | \$1,238,839.67 | \$2,060,649.15 |
| 602 | Tax Notes, Series 2020 | \$927.20 | \$0.44 | \$0.00 | \$0.00 | \$927.64 | \$0.00 | \$0.00 | \$927.64 |
| 603 | Tax Notes, Series 2022 | \$659.97 | \$0.31 | \$0.00 | \$0.00 | \$660.28 | \$0.00 | \$0.00 | \$660.28 |
| 604 | Co. Courthouse Project | -\$255.00 | \$4,057,028.39 | \$4,056,773.39 | \$255.00 | \$255.00 | \$0.00 | \$9,120,342.64 | \$9,120,597.64 |
| 605 | Mobility Bond Series 2024 | \$0.00 | \$91,360.98 | \$91,360.98 | \$0.00 | \$0.00 | \$0.00 | \$9,476,525.37 | \$9,476,525.37 |
| _ | Payroll | \$537,635.08 | \$2,566,517.73 | \$2,570,363.69 | \$0.00 | \$533,789.12 | \$0.00 | \$0.00 | \$533,789.12 |
| Tota | ls | \$3,855,348.03 | \$14,754,368.76 | \$10,835,058.24 | \$0.00 | | \$27,652,675.72 | \$60,919,729.68 | \$96,347,063.95 |
| | | | | | anding Checks | \$201,790.69 | | | |
| 1 | | | | | Bank Balance | \$7,976,449.24 | | | |
| | | | | | ement Balance | \$7,976,449.24 | | | |
| L | | | | Reconciled | Bank Balance | \$7,976,449.24 | | | |

Monthly Report of Joan Sargent, Waller County Treasurer JANUARY 2025

Item 5.

Miscellaneous Accounts

| Fund | Beginning Balance | Total Received | Total Disbursed | Adjust- ments | Account Balances | TexPool Investments | TX Class Investments | Total Fund Balance |
|---------------------------------|----------------------|-------------------|----------------------------|--|---------------------------------------|------------------------|-------------------------|-----------------------|
| 188 Dismuke Estate | \$0.00 | \$0.00 | \$0.00 Bank Stater | \$0.00 ment Balance | \$0.00 \$0.00 | \$74,243.86 | \$0.00 | \$74,243.86 |
| 189 Hospital Trust | \$0.00 | \$0.00 | \$0.00 Bank Stater | \$0.00 ment Balance | \$0.00 \$0.00 | \$3,433.18 | \$0.00 | \$3,433.18 |
| 238 GLO Buyout/Acq Grant | \$75.93 | \$0.05 | | \$0.00 nding Checks ment Balance | \$75.98 \$0.00 \$75.98 | | \$0.00 | \$75.98 |
| 239 GLO Infrastructure Grant | \$785.52 | \$0.50 | | \$0.00 nding Checks ment Balance | \$786.02 \$0.00 \$786.02 | _ | \$0.00 | \$786.02 |
| 801 JP1 Report Acct | \$17,546.99 | \$42,427.02 | \$29,658.52 Bank Stater | \$0.00 ment Balance | \$30,315.49 \$30,315.49 | \$0.00 | \$0.00 | \$30,315.49 |
| 802 JP2 Report Acct | \$9,897.16 | \$27,031.57 | \$25,729.14 Bank Stater | \$0.00 ment Balance | \$11,199.59 \$11,199.59 | • | \$0.00 | \$11,199.59 |
| 803 JP3 Report Acct | \$11,056.70 | \$13,932.85 | \$9,559.97 Bank Stater | \$0.00 ment Balance | \$15,429.58 \$15,429.58 | \$0.00 | \$0.00 | \$15,429.58 |
| 804 JP4 Report Acct | \$30.82 | \$43,387.37 | \$29,762.97 Bank Stater | \$0.00 ment Balance | \$13,655.22 \$13,655.22 | \$0.00 | \$0.00 | \$13,655.22 |
| 805 DC E-Filing | \$359.24 | \$8,962.18 | \$5,102.34 Bank Stater | \$0.00 ment Balance | \$4,219.08 \$4,219.08 | \$0.00 | \$0.00 | \$4,219.08 |
| 807 CC Recording Fee | \$24,679.80 | \$32,675.65 | \$49,292.80 Bank Stater | \$0.00 ment Balance | \$8,062.65 \$8,062.65 | \$0.00 | \$0.00 | \$8,062.65 |
| 808 CC Credit Card | \$3,344.52 | \$9,449.08 | \$8,675.52 Bank Stater | \$0.00 ment Balance | \$4,118.08 \$4,118.08 | \$0.00 | \$0.00 | \$4,118.08 |
| 810 CC E-Filing | \$9,364.29 | \$5,971.37 | \$6,250.29 Bank Stater | \$0.00 ment Balance | \$9,085.37 \$9,085.37 | \$0.00 | \$0.00 | \$9,085.37 |
| 811 DC Credit Card | \$340.44 | \$10,420.48 | \$9,091.94 Bank Stater | \$0.00 ment Balance | \$1,668.98 \$1,668.98 | | \$0.00 | \$1,668.98 |
| 812 R&B Credit Card | \$32,695.04 | \$79,238.86 | \$89,974.90 Bank Stater | \$0.00 ment Balance | \$21,959.00 \$21,959.00 | | \$0.00 | \$21,959.00 |
| 814 FM Credit Card | \$16,027.09 | \$7,409.02 | \$22,689.94 Bank Stater | \$0.00 ment Balance | \$746.17 \$746.17 | \$0.00 | \$0.00 | \$746.17 |
| 815 Environmental Cr Card | \$1,483.30 | \$8,571.84 | \$7,566.22 Bank Stater | \$0.00 ment Balance | \$2,488.92 \$2,488.92 | \$0.00 | \$0.00 | \$2,488.92 |
| 816 JP1 Efile | \$840.62 | \$915.56 | \$1,027.62 Bank Stater | \$0.00 ment Balance | \$728.56 \$728.56 | | \$0.00 | \$728.56 |
| 817 JP2 Efile | \$590.36 | \$430.06 | \$954.36 Bank Stater | \$0.00 ment Balance | \$66.06 \$66.06 | \$0.00 | \$0.00 | \$66.06 |
| 818 JP3 Efile | \$135.83 | \$3,592.26 | \$3,484.83 Bank Stater | \$0.00 ment Balance | \$243.26 \$243.26 | | \$0.00 | \$243.26 |
| 819 JP4 Efile | \$1.85 | \$918.16 | \$646.85 Bank Stater | \$0.00 ment Balance | \$273.16 \$273.16 | | \$0.00 | \$273.16 |
| 820 Treasurer Credit Card | \$1.12 | \$4,274.55 | \$4,275.61 Bank Stater | \$0.00 ment Balance | \$0.06 \$0.06 | _ | \$0.00 | \$0.06 |

WALLER COUNTY INVESTMENT PORTFOLIO FOR MONTH ENDING **JANUARY 2025**

ACTIVITY

| FINANCIAL INSTRUMENT | PURCHASE | MTD | BEGINNING | | MTD | ENDING |
|-------------------------------|-----------------|---------|-----------------|------------------|--------------|-----------------|
| AND INVESTED FUND | PRICE | YIELD | BALANCE | TRANSFERS | INTEREST | BALANCE |
| TEXAS CLASS INVESTMENT | гѕ | | | | | |
| 125-General | \$33,156,587.54 | 4.5419% | \$33,156,587.54 | \$0.00 | \$128,194.55 | \$33,284,782.09 |
| 110-R&B | \$7,015,014.24 | | \$7,015,014.24 | \$0.00 | \$27,122.41 | \$7,042,136.65 |
| 515-Debt Service | \$1,234,068.34 | | \$1,234,068.34 | \$0.00 | \$4,771.33 | \$1,238,839.67 |
| 181-Permanent School | \$754,187.33 | | \$754,187.33 | \$0.00 | \$2,915.93 | \$757,103.26 |
| 604-Co Courthouse Project | \$13,127,120.51 | 4.5419% | \$13,127,120.51 | (\$4,057,028.39) | \$50,250.52 | \$9,120,342.64 |
| 605-Mobility Bond 2024 | \$9,531,047.46 | | \$9,531,047.46 | (\$91,360.98) | \$36,838.89 | \$9,476,525.37 |
| TEXPOOL INVESTMENTS | | | | | | |
| 108-Elections | \$163,981.84 | 4.3919% | \$163,981.84 | \$0.00 | \$611.64 | \$164,593.48 |
| 111-Law Library | \$264,658.40 | 4.3919% | \$264,658.40 | \$0.00 | \$987.16 | \$265,645.56 |
| 112-Title IV Juvenile Justice | \$99,668.71 | 4.3919% | \$99,668.71 | \$0.00 | \$371.78 | \$100,040.49 |
| 113-RPF District Clerk | \$27,278.75 | 4.3919% | \$27,278.75 | \$0.00 | \$101.75 | \$27,380.50 |
| 114-County RMPF | \$145,813.33 | 4.3919% | \$145,813.33 | \$0.00 | \$543.91 | \$146,357.24 |
| 115-RPF County Clerk | \$759,595.17 | 4.3919% | \$759,595.17 | \$0.00 | \$2,833.29 | \$762,428.46 |
| 116-CC Preservation | \$36,737.80 | 4.3919% | \$36,737.80 | \$0.00 | \$137.03 | \$36,874.83 |
| 117-Courthouse Security | \$257,895.07 | 4.3919% | \$257,895.07 | \$0.00 | \$961.98 | \$258,857.05 |
| 118-Graffiti | \$966.09 | 4.3919% | \$966.09 | \$0.00 | \$3.72 | \$969.81 |
| 119-JP Technology | \$76,680.84 | 4.3919% | \$76,680.84 | \$0.00 | \$286.05 | \$76,966.89 |
| 120-DC Child Abuse Prev. | \$1,753.56 | 4.3919% | \$1,753.56 | \$0.00 | \$6.52 | \$1,760.08 |
| 121-Family Protect Fee | \$41,607.31 | 4.3919% | \$41,607.31 | \$0.00 | \$155.21 | \$41,762.52 |
| 122-Guardianship | \$66,060.97 | 4.3919% | \$66,060.97 | \$0.00 | \$246.40 | \$66,307.37 |
| 123-Justice Court Security | \$25,816.46 | 4.3919% | \$25,816.46 | \$0.00 | \$96.29 | \$25,912.75 |
| 124-CC Technology | \$8,809.25 | 4.3919% | \$8,809.25 | \$0.00 | \$32.91 | \$8,842.16 |
| 125-General | \$25,311,542.82 | 4.3919% | \$25,311,542.82 | \$0.00 | \$94,414.04 | \$25,405,956.86 |
| 126-DC Technology | \$4,475.88 | 4.3919% | \$4,475.88 | \$0.00 | \$16.75 | \$4,492.63 |
| 127-CC RP Digitizing | \$38,158.62 | 4.3919% | \$38,158.62 | \$0.00 | \$142.35 | \$38,300.97 |
| 128-DC RP Digitizing | \$30,780.48 | 4.3919% | \$30,780.48 | \$0.00 | \$114.81 | \$30,895.29 |
| 129-DA Pretrial Diversion | \$95,744.62 | 4.3919% | \$95,744.62 | \$0.00 | \$357.09 | \$96,101.71 |
| 188-Dismuke | \$73,967.92 | 4.3919% | \$73,967.92 | \$0.00 | \$275.94 | \$74,243.86 |
| 189-Hospital | \$3,420.42 | 4.3919% | \$3,420.42 | \$0.00 | \$12.76 | \$3,433.18 |
| 192-Federal Forfeiture | \$91,886.31 | 4.3919% | \$91,886.31 | \$0.00 | \$342.76 | \$92,229.07 |
| TOTALS | \$92,445,326.04 | | \$92,445,326.04 | (\$4,148,389.37) | \$353,145.77 | \$88,650,082.44 |

STATISTICS

- 1. THIS PORTFOLIO IS IN COMPLIANCE WITH THE WALLER COUNTY INVESTMENT POLICY AND APPLICABLE LAW.
- 2. CURRENT INVESTMENTS ARE AVAILABLE SAME OR NEXT DAY TO MAXIMIZE OPERATING FUNDS.
- 3. AS A COMPARATIVE BENCHMARK THE AVERAGE 90 DAY T-BILL RATE THIS MONTH 4.21%
- 4. THE TOTAL AMOUNT OF INVESTED DOLLARS FOR MONTH END: \$88,650,082.44 5. PROSPERITY BANK PLEDGED COLLATERAL MARKET VALUE:

\$103,900,320.27

THIS AMOUNT WAS ADEQUATE TO SECURE ALL DEPOSITS AT PROSPERITY BANK.

- by Standard & Poor's. 6. TexPool Rated: AAAm
- 7. Texas CLASS Rated: AAAm by Standard & Poor's.
- 8. THIS REPORT IS PROVIDED ON A MONTHLY BASIS EXCEEDING THE PUBLIC FUNDS INVESTMENT ACT AND WALLER COUNTY INVESTMENT POLICY REQUIREMENTS TO KEEP THE COMMISSIONERS' COURT FULLY INFORMED.

WALLER COUNTY, TEXAS Summary of Debt

Prepared by Alan Younts, Waller County Auditor

Total Capital Leases

Total Bonds

| Year | Principal | Interest |
|-----------|-----------|----------|
| 2024 | \$0.00 | \$0.00 |
| 2025 | \$0.00 | \$0.00 |
| 2026 | \$0.00 | \$0.00 |
| 2027 | \$0.00 | \$0.00 |
| 2028 | \$0.00 | \$0.00 |
| 2029-2033 | \$0.00 | \$0.00 |
| 2034-2038 | \$0.00 | \$0.00 |
| 2039-2043 | \$0.00 | \$0.00 |
| _ | \$0.00 | \$0.00 |

| Year | Principal | Interest |
|-----------|-----------------|-----------------|
| 2024 | \$4,085,000.00 | \$2,679,200.76 |
| 2025 | \$4,235,000.00 | \$2,534,241.01 |
| 2026 | \$4,390,000.00 | \$2,375,519.76 |
| 2027 | \$4,560,000.00 | \$2,209,879.01 |
| 2028 | \$4,035,000.00 | \$2,036,175.01 |
| 2029-2033 | \$18,310,000.00 | \$7,907,912.55 |
| 2034-2038 | \$21,020,000.00 | \$4,174,646.60 |
| 2039-2043 | \$10,630,000.00 | \$1,100,575.00 |
| | \$71,265,000.00 | \$25,018,149.70 |

| Treasurer's Record of Unpaid Claims | As of | 1/31/2025 | | |
|--|--|---|--|---|
| | Date | | | Amount |
| Vendors | Registered | Reg # | | egistered |
| QUILL CORPORATION SPARKLIGHT | 04/18/23 07/05/23 | 3675 5416 | \$ | 132.06 |
| VERIZON | 07/10/23 | 5541 | \$ | (13.48) |
| TURNER PIERCE AND FULTZ INC. | 08/01/23 | 6062 | \$ | 323.77 |
| VERIZON | 08/15/23 | 6470 | \$ | (37.99) |
| VERIZON | 09/11/23 | 7137 | \$ | (37.99) |
| RICOH USA, INC. VERIZON | 09/26/23 10/11/23 | 7478 7780 | \$ | 260.24 (37.99) |
| ENTEC PEST MANAGEMENT INC | 10/30/23 | 8234 | \$ | 250.00 |
| VERIZON | 11/27/23 | 8775 | \$ | (37.99) |
| VERIZON | 12/14/23 | 9365 | \$ | 37.99 |
| NAPA AUTO PARTS | 01/11/24 | 9982 | \$ | 170.88 |
| VERIZON HOMETOWN HARDWARE | 01/12/24 01/22/24 | 10032 10186 | \$ | (37.99) |
| NAPA AUTO PARTS | 01/26/24 | 10292 | \$ | 202.32 |
| VERIZON | 02/13/24 | 10884 | \$ | (37.99) |
| BECKENDORFF, JUSTIN | 03/07/24 | 11503 | \$ | 203.05 |
| VERIZON | 03/20/24 | 11816 | \$ | (37.99) |
| KING RANCH AG & TURF | 04/11/24 | 12554 12761 | \$ | (16.00) |
| VERIZON LIMITED SALES, EXCISE, AND USE TAX | 04/22/24 04/29/24 | 12761 | \$ | (37.99) 196.40 |
| AT&T-CWO | 07/12/24 | 14793 | \$ | 47,228.98 |
| DR. ADEEB ASSOCIATED | 09/25/24 | 16965 | \$ | 181.31 |
| LOW VOLTAGE SECURITY SOLUTIONS LLC | 10/08/24 | 17232 | \$ | 600.00 |
| LOW VOLTAGE SECURITY SOLUTIONS LLC LOW VOLTAGE SECURITY SOLUTIONS LLC | 10/08/24 10/08/24 | 17233 17234 | \$ | 600.00 |
| LOW VOLTAGE SECURITY SOLUTIONS LLC LOW VOLTAGE SECURITY SOLUTIONS LLC | 10/08/24 | 17234 | \$ | 600.00 |
| MUSTANG CAT | 10/10/24 | 17440 | \$ | (36.40) |
| DIRECT ENERGY BUSINESS, LLC | 10/17/24 | 17540 | \$ | 34.53 |
| OTIS ELEVATOR COMPANY | 10/18/24 | 17585 | \$ | 1,993.64 |
| ENTEC PEST MANAGEMENT, INC. | 10/22/24 | 17732 | \$ | 115.00 |
| WALLER COUNTY APPRAISAL DISTRICT WALLER COUNTY TAX OFFICE | 10/22/24 10/29/24 | 17766 17900 | \$ | 9,215.70 67.50 |
| MATAGORDA CONSTRUCTION | 10/30/24 | 17913 | \$ | 174,935.11 |
| TYLER TECHNOLOGIES | 11/05/24 | 18093 | \$ | 10,051.00 |
| HOUSTON AREA POLICE CHIEFS ASSOCIATION | 11/18/24 | 18477 | \$ | 60.00 |
| SHARPE, DOMINIQUE | 11/21/24 | 18564 18727 | \$ | 715.64 |
| CARRINGTON, PATRICE CARRINGTON, PATRICE | 12/02/24 12/02/24 | 18727 | \$ | 300.00 300.00 |
| DELL MARKETING L.P | 12/03/24 | 18802 | \$ | 1,901.91 |
| TELOMACK CABLING SOLUTIONS | 12/04/24 | 18892 | \$ | 835.00 |
| TELOMACK CABLING SOLUTIONS | 12/04/24 | 18893 | \$ | 1,312.50 |
| TAC SECURITY | 12/05/24 | 18902 | \$ | 275.00 |
| TAC SECURITY QUADIENT, INC. | 12/05/24 12/12/24 | 18903 19090 | \$ | 1,080.00 511.59 |
| SCHMIDT FUNERAL HOME | 12/12/24 | 19098 | \$ | 1,375.00 |
| ODP BUSINESS SOLUTIONS, LLC | 12/13/24 | 19146 | \$ | 134.32 |
| ODP BUSINESS SOLUTIONS, LLC | 12/13/24 | 19151 | \$ | 13.51 |
| VERIZON | 12/13/24 | 19155 | \$ | 989.81 |
| ON SITE DECALS, LLC ON SITE DECALS, LLC | 12/13/24 12/13/24 | 19170 19171 | \$ | 870.00 870.00 |
| THE HOME DEPOT | 12/13/24 | 19171 | \$ | 3,580.35 |
| VERIZON | 12/13/24 | 19188 | \$ | 648.11 |
| LOWE'S | 12/13/24 | 19192 | \$ | 266.84 |
| GUINN & ASSOCIATES, PLLC | 12/16/24 | 19206 | \$ | 1,420.00 |
| INNOVATIVE COMMUNICATION SYSTEMS OFFICEMAKERS, INC. | 12/16/24 12/16/24 | 19218 19222 | \$ | 365.00 1,721.28 |
| HART INTERCIVIC, INC. | 12/16/24 | 19245 | \$ | 725.00 |
| | | | \$ | 5,325.00 |
| HART INTERCIVIC, INC. | 12/16/24 | 19246 | Ş | 400.00 |
| HART INTERCIVIC, INC. HART INTERCIVIC, INC. | 12/16/24 12/16/24 | 19247 | \$ | 100.00 |
| HART INTERCIVIC, INC. HART INTERCIVIC, INC. HART INTERCIVIC, INC. | 12/16/24 12/16/24 12/16/24 | 19247 19248 | \$ \$ | 7,539.67 |
| HART INTERCIVIC, INC. HART INTERCIVIC, INC. HART INTERCIVIC, INC. HART INTERCIVIC, INC. | 12/16/24 12/16/24 12/16/24 12/16/24 | 19247 19248 19249 | \$ \$ \$ | 7,539.67 270.00 |
| HART INTERCIVIC, INC. HART INTERCIVIC, INC. HART INTERCIVIC, INC. | 12/16/24 12/16/24 12/16/24 | 19247 19248 | \$ \$ | 7,539.67 |
| HART INTERCIVIC, INC. | 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 | 19247 19248 19249 19250 | \$ \$ \$ \$ | 7,539.67 270.00 11,713.38 |
| HART INTERCIVIC, INC. | 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 | 19247 19248 19249 19250 19251 | \$ \$ \$ \$ \$ \$ | 7,539.67 270.00 11,713.38 725.00 |
| HART INTERCIVIC, INC. MAGNOLIA FUNERAL HOME, INC UNION PACIFIC RAILROAD COMPANY LDD BLUELINE | 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/17/24 12/18/24 | 19247 19248 19249 19250 19251 19271 19278 19282 | \$ \$ \$ \$ \$ \$ | 7,539.67 270.00 11,713.38 725.00 1,295.00 360.20 7,500.00 |
| HART INTERCIVIC, INC. MAGNOLIA FUNERAL HOME, INC UNION PACIFIC RAILROAD COMPANY LDD BLUELINE LDD BLUELINE | 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/17/24 12/18/24 12/18/24 | 19247 19248 19249 19250 19251 19271 19278 19282 19283 | \$ \$ \$ \$ \$ \$ \$ | 7,539.67 270.00 11,713.38 725.00 1,295.00 360.20 7,500.00 12,401.53 |
| HART INTERCIVIC, INC. MAGNOLIA FUNERAL HOME, INC UNION PACIFIC RAILROAD COMPANY LDD BLUELINE LDD BLUELINE RAVEN MECHANICAL, LP | 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/17/24 12/18/24 12/18/24 12/18/24 | 19247 19248 19249 19250 19251 19271 19278 19282 19283 19286 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 7,539.67 270.00 11,713.38 725.00 1,295.00 360.20 7,500.00 12,401.53 1,779.50 |
| HART INTERCIVIC, INC. MAGNOLIA FUNERAL HOME, INC UNION PACIFIC RAILROAD COMPANY LDD BLUELINE LDD BLUELINE | 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/17/24 12/18/24 12/18/24 | 19247 19248 19249 19250 19251 19271 19278 19282 19283 | \$ \$ \$ \$ \$ \$ \$ | 7,539.67 270.00 11,713.38 725.00 1,295.00 360.20 7,500.00 12,401.53 |
| HART INTERCIVIC, INC. MAGNOLIA FUNERAL HOME, INC UNION PACIFIC RAILROAD COMPANY LDD BLUELINE LDD BLUELINE RAVEN MECHANICAL, LP ODP BUSINESS SOLUTIONS, LLC | 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/17/24 12/18/24 12/18/24 12/18/24 12/18/24 | 19247 19248 19249 19250 19251 19271 19278 19282 19283 19286 19290 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 7,539.67 270.00 11,713.38 725.00 1,295.00 360.20 7,500.00 12,401.53 1,779.50 |
| HART INTERCIVIC, INC. MAGNOLIA FUNERAL HOME, INC UNION PACIFIC RAILROAD COMPANY LDD BLUELINE LDD BLUELINE RAVEN MECHANICAL, LP ODP BUSINESS SOLUTIONS, LLC | 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/16/24 12/17/24 12/18/24 12/18/24 12/18/24 12/18/24 12/18/24 | 19247 19248 19249 19250 19251 19271 19278 19282 19283 19286 19290 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 7,539.67 270.00 11,713.38 725.00 1,295.00 360.20 7,500.00 12,401.53 1,779.50 21.50 |

| Treasurer's Record of Unpaid Claims | As of | 1/31/2025 | |
|---|----------------------------------|----------------|-----------------------------|
| | Date | | Amount |
| Vendors | Registered | Reg# | Registered |
| TELOMACK CABLING SOLUTIONS | 12/19/24 | 19332 | \$ 686.50 |
| ELECTION SOURCE HOMETOWN HARDWARE | 12/19/24 12/26/24 | 19354 19375 | \$ 64.98 \$ 87.96 |
| HOMETOWN HARDWARE | 12/26/24 | 19376 | \$ 27.98 |
| ODP BUSINESS SOLUTIONS, LLC | 12/26/24 | 19421 | \$ 36.69 |
| ODP BUSINESS SOLUTIONS, LLC | 12/26/24 | 19422 | \$ 17.51 |
| ODP BUSINESS SOLUTIONS, LLC | 12/26/24 | 19426 | \$ 1,218.85 \$ 286.11 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 12/26/24 12/26/24 | 19427 19428 | \$ 286.11 \$ 146.11 |
| ODP BUSINESS SOLUTIONS, LLC | 12/26/24 | 19430 | \$ 85.24 |
| HOMETOWN HARDWARE | 12/26/24 | 19443 | \$ 101.56 |
| HOMETOWN HARDWARE | 12/26/24 | 19444 | \$ 111.96 |
| CANON FINANCIAL SERVICES, INC. | 12/26/24 12/26/24 | 19448 19460 | \$ 461.91 \$ 425.00 |
| ENTEC PEST MANAGEMENT, INC. BROWN, ERINN | 12/26/24 | 19465 | \$ 885.00 |
| BROWN, ERINN | 12/26/24 | 19466 | \$ 1,080.00 |
| HOMETOWN HARDWARE | 12/27/24 | 19482 | \$ 419.99 |
| HOMETOWN HARDWARE | 12/27/24 | 19491 | \$ 112.44 |
| HOMETOWN HARDWARE | 12/27/24 | 19492 | \$ 144.94 |
| GUIDRY, TROY UNITED AG & TURF | 12/27/24 12/30/24 | 19507 19518 | \$ 112.00 \$ 76.56 |
| UNITED AG & TURF | 12/30/24 | 19518 | \$ 367.72 |
| UNITED AG & TURF | 12/30/24 | 19520 | \$ 1,482.26 |
| MUSTANG CAT | 12/30/24 | 19535 | \$ 5,109.89 |
| SKELTON BUSINESS EQUIPMENT | 01/02/25 | 19547 | \$ 234.00 |
| INDOFF LLC VISIONALITY | 01/02/25 01/02/25 | 19551 19559 | \$ 1,612.28 \$ 45,629.23 |
| XEROX CORPORATION | 01/02/25 | 19559 | \$ 45,629.23 |
| XEROX CORPORATION | 01/02/25 | 19572 | \$ 257.51 |
| XEROX CORPORATION | 01/02/25 | 19573 | \$ 205.59 |
| ENTEC PEST MANAGEMENT, INC. | 01/02/25 | 19576 | \$ 125.00 |
| HOMETOWN HARDWARE | 01/02/25 | 19577 | \$ 367.66 |
| TAC SECURITY TAC SECURITY | 01/02/25 01/02/25 | 19579 19580 | \$ 540.00 \$ 177.50 |
| TAC SECURITY | 01/02/25 | 19581 | \$ 1,875.00 |
| TAC SECURITY | 01/02/25 | 19582 | \$ 580.00 |
| ODP BUSINESS SOLUTIONS, LLC | 01/02/25 | 19596 | \$ (379.99) |
| ODP BUSINESS SOLUTIONS, LLC | 01/02/25 01/02/25 | 19604 | \$ 299.99 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 01/02/25 | 19605 19609 | \$ 469.99 \$ 25.99 |
| ODP BUSINESS SOLUTIONS, LLC | 01/02/25 | 19610 | \$ 1,081.98 |
| ODP BUSINESS SOLUTIONS, LLC | 01/02/25 | 19611 | \$ 145.78 |
| ODP BUSINESS SOLUTIONS, LLC | 01/02/25 | 19612 | \$ 132.99 |
| ENTEC PEST MANAGEMENT, INC. | 01/03/25 | 19639 | \$ 190.00 |
| RICOH USA, INC. HOMETOWN HARDWARE | 01/03/25 01/03/25 | 19643 19644 | \$ 269.10 \$ 101.97 |
| ENTEC PEST MANAGEMENT, INC. | 01/03/25 | 19645 | \$ 90.00 |
| ENTEC PEST MANAGEMENT, INC. | 01/03/25 | 19646 | \$ 175.00 |
| ENTEC PEST MANAGEMENT, INC. | 01/03/25 | 19647 | \$ 75.00 |
| ENTEC PEST MANAGEMENT, INC. | 01/03/25 | 19648 | \$ 125.00 |
| ENTEC PEST MANAGEMENT, INC. ODP BUSINESS SOLUTIONS, LLC | 01/03/25 01/03/25 | 19649 19650 | \$ 285.00 \$ 897.58 |
| MAGNOLIA FUNERAL HOME, INC. | 01/03/25 | 19658 | \$ 1,295.00 |
| STEPHENS & FLOWERS FUNERALS AND CREMATIONS | 01/03/25 | 19659 | \$ 550.00 |
| STEPHENS & FLOWERS FUNERALS AND CREMATIONS | 01/03/25 | 19660 | \$ 700.00 |
| HOMETOWN HARDWARE | 01/03/25 | 19665 | \$ 98.95 |
| FORT BEND MEDICAL EXAMINER | 01/03/25 | 19666 19667 | \$ 2,600.00 \$ 5,445.06 |
| THE RANDLE LAW OFFICE L.T.D., LLP LIA ENGINEERING | 01/03/25 01/06/25 | 19674 | \$ 5,445.06 \$ 96,084.71 |
| XEROX CORPORATION | 01/06/25 | 19686 | \$ 236.58 |
| XEROX CORPORATION | 01/06/25 | 19692 | \$ 224.82 |
| XEROX CORPORATION | 01/06/25 | 19693 | \$ 298.95 |
| BECKENDORFF, JUSTIN | 01/06/25 | 19695 | \$ 52.34 \$ 500.00 |
| CLAY'S MORTUARY & CREMATIONS CONCORD MEDICAL GROUP | 01/08/25 01/08/25 | 19717 19733 | \$ 500.00 \$ 81.24 |
| ODP BUSINESS SOLUTIONS, LLC | 01/08/25 | 19739 | \$ 765.23 |
| ODP BUSINESS SOLUTIONS, LLC | 01/08/25 | 19740 | \$ 58.18 |
| ODP BUSINESS SOLUTIONS, LLC | 01/08/25 | 19741 | \$ 84.97 |
| · | | | \$ 72.35 |
| ODP BUSINESS SOLUTIONS, LLC | 01/08/25 | 19742 | |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 01/08/25 01/08/25 | 19743 | \$ 1,653.85 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 01/08/25 01/08/25 01/08/25 | 19743 19744 | \$ 1,653.85 \$ 60.76 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 01/08/25 01/08/25 | 19743 | \$ 1,653.85 |

| Treasurer's Record of Unpaid Claims | | 1/31/2025 | |
|---|----------------------|----------------|--------------------------|
| | Date | | Amount |
| Vendors | Registered | Reg # | Registered |
| ODP BUSINESS SOLUTIONS, LLC | 01/08/25 | 19748 19749 | \$ 64.18 \$ 482.64 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 01/08/25 01/08/25 | 19749 | \$ 482.64 |
| ODP BUSINESS SOLUTIONS, LLC | 01/08/25 | 19751 | \$ 316.86 |
| GREAT SOUTHERN STABILIZED, LLC | 01/09/25 | 19772 | \$ 1,058.05 |
| GREAT SOUTHERN STABILIZED, LLC | 01/09/25 | 19773 | \$ 1,095.34 |
| XEROX CORPORATION | 01/09/25 | 19776 | \$ 168.36 |
| WALLER COUNTY PAINT & BODY SHOP & STORAGE | 01/14/25 | 19776 | \$ 135.00 |
| WALLER COUNTY PAINT & BODY SHOP & STORAGE | 01/14/25 | 19777 | \$ 85.00 |
| SINGLETON & SONS FUNERAL HOME, INC. | 01/09/25 | 19783 | \$ 2,200.00 |
| HOMETOWN HARDWARE HOMETOWN HARDWARE | 01/09/25 01/09/25 | 19787 19788 | \$ 203.77 \$ 31.77 |
| HOMETOWN HARDWARE | 01/09/25 | 19789 | \$ 9.99 |
| PAPE-DAWSON ENGINEERS | 01/09/25 | 19793 | \$ 2,792.14 |
| PAPE-DAWSON ENGINEERS | 01/09/25 | 19794 | \$ 1,930.50 |
| PAPE-DAWSON ENGINEERS | 01/09/25 | 19795 | \$ 59,646.22 |
| PAPE-DAWSON ENGINEERS | 01/09/25 | 19796 | \$ 4,752.00 |
| PAPE-DAWSON ENGINEERS | 01/09/25 | 19797 | \$ 49,273.08 |
| VOSS LIGHTING | 01/09/25 | 19798 | \$ 398.60 |
| HERRMANN INTERNATIONAL | 01/10/25 | 19810 | \$ (76.24) |
| HERRMANN INTERNATIONAL | 01/10/25 | 19811 | \$ 3.85 |
| HERRMANN INTERNATIONAL | 01/10/25 | 19812 19813 | \$ 557.65 \$ 302.58 |
| HERRMANN INTERNATIONAL HERRMANN INTERNATIONAL | 01/10/25 01/10/25 | 19813 19814 | \$ 302.58 \$ 375.43 |
| HERRMANN INTERNATIONAL | 01/10/25 | 19814 | \$ 575.45 |
| HERRMANN INTERNATIONAL | 01/10/25 | 19815 | \$ 558.74 |
| HERRMANN INTERNATIONAL | 01/10/25 | 19817 | \$ 374.00 |
| HERRMANN INTERNATIONAL | 01/10/25 | 19819 | \$ 57.51 |
| HERRMANN INTERNATIONAL | 01/10/25 | 19820 | \$ 21.06 |
| VOSS LIGHTING | 01/10/25 | 19821 | \$ 212.00 |
| ASCO EQUIPMENT | 01/10/25 | 19824 | \$ 7,030.82 |
| EAG FORD NAVASOTA | 01/10/25 | 19826 | \$ 847.75 |
| EAG FORD NAVASOTA | 01/10/25 | 19827 | \$ 479.47 \$ 436.80 |
| EAG FORD NAVASOTA MR. WINDSHIELD, INC. | 01/10/25 01/10/25 | 19828 19832 | \$ 436.80 \$ 305.00 |
| MR. WINDSHIELD, INC. | 01/10/25 | 19833 | \$ 305.00 |
| HOMETOWN HARDWARE | 01/10/25 | 19836 | \$ 11.99 |
| HOMETOWN HARDWARE | 01/10/25 | 19837 | \$ 27.57 |
| PRECISION PRINTING | 01/10/25 | 19843 | \$ 98.85 |
| PRECISION PRINTING | 01/10/25 | 19844 | \$ 47.34 |
| PRECISION PRINTING | 01/10/25 | 19845 | \$ 20.01 |
| PRECISION PRINTING | 01/10/25 | 19846 | \$ 30.00 |
| QUADIENT, INC. | 01/10/25 | 19848 | \$ 59.15 \$ 885.35 |
| LOWE'S HOMETOWN HARDWARE | 01/10/25 01/10/25 | 19849 19850 | \$ 885.35 \$ 67.96 |
| CITIBANK, N.A. | 01/10/25 | 19851 | \$ 9,734.12 |
| KING ARCHITECTURAL CONSULTING SERVICES PLLC | 01/13/25 | 19861 | \$ 2,015.39 |
| QUADIENT FINANCE USA, INC. | 01/13/25 | 19865 | \$ 200.00 |
| A&J VIDEO PHOTOGRAPHY | 01/13/25 | 19868 | \$ 600.00 |
| A&J VIDEO PHOTOGRAPHY | 01/13/25 | 19869 | \$ 375.00 |
| UTILITY ASSOCIATES INC. | 01/13/25 | 19876 | \$ 25,038.97 |
| UTILITY ASSOCIATES INC. | 01/13/25 | 19877 | \$ 21,038.00 |
| LAWMAN'S UNIFORM & EQUIPMENT CO. | 01/13/25 | 19883 | \$ 297.98 |
| AMERICAN PATRIOT INDUSTRIES PINNACLE MEDICAL MANAGEMENT | 01/13/25 01/13/25 | 19886 19888 | \$ 2,722.60 \$ 455.00 |
| GEMINI SAFETY & INDUSTRIAL SUPPLY | 01/13/25 | 19889 | \$ 552.12 |
| AMERICAN PATRIOT INDUSTRIES | 01/13/25 | 19891 | \$ 1,907.88 |
| AMERICAN PATRIOT INDUSTRIES | 01/13/25 | 19892 | \$ 2,594.30 |
| RECOVERY MONITORING | 01/13/25 | 19893 | \$ 99.00 |
| RECOVERY MONITORING | 01/13/25 | 19894 | \$ 310.00 |
| RECOVERY MONITORING | 01/13/25 | 19895 | \$ 186.00 |
| RECOVERY MONITORING | 01/13/25 | 19896 | \$ 186.00 |
| RECOVERY MONITORING | 01/13/25 | 19897 | \$ 341.00 |
| RECOVERY MONITORING RECOVERY MONITORING | 01/13/25 01/13/25 | 19898 19899 | \$ 341.00 \$ 341.00 |
| RECOVERY MONITORING RECOVERY MONITORING | 01/13/25 | 19899 | \$ 341.00 |
| RECOVERY MONITORING RECOVERY MONITORING | 01/13/25 | 19901 | \$ 341.00 |
| RECOVERY MONITORING | 01/13/25 | 19902 | \$ 209.00 |
| THE HOME DEPOT | 01/13/25 | 19906 | \$ 1,073.36 |
| VERIZON | 01/13/25 | 19907 | \$ 989.79 |
| LDD BLUELINE | 01/13/25 | 19910 | \$ 9,375.00 |
| LDD BLUELINE | 01/13/25 | 19911 | \$ 12,428.06 |
| CUMMINS SALES AND SERVICES QUADIENT FINANCE USA, INC. | 01/13/25 | 19912 | \$ 1,396.45 |
| | 01/13/25 | 19913 | \$ 1,000.00 |

| Treasurer's Record of Unpaid Claims | As of | 1/31/2025 | | |
|--|--|--|--|---|
| , | Date | | | Amount |
| Vendors | Registered | Reg # | | Registered |
| TIMEKEEPING SYSTEMS, INC. | 01/13/25 | 19915 | \$ | 7,805.32 |
| AMAZON CAPITAL SERVICES | 01/13/25 | 19917 19920 | \$ | 159.97 |
| MUSTANG CAT BRAZOS VALLEY COUNCIL OF GOVERNMENTS | 01/13/25 01/13/25 | 19920 19929 | \$ \$ | 282,032.52 7,500.00 |
| HOMETOWN HARDWARE | 01/13/25 | 19930 | \$ | 34.76 |
| HOMETOWN HARDWARE | 01/13/25 | 19931 | \$ | 37.94 |
| HOMETOWN HARDWARE | 01/14/25 | 19932 | \$ | 34.99 |
| HOMETOWN HARDWARE | 01/14/25 | 19933 | \$ | 149.99 |
| HUGHES & LEISSNER | 01/14/25 | 19934 | \$ | 600.00 |
| ENTERPRISE FM TRUST ODP BUSINESS SOLUTIONS, LLC | 01/14/25 01/14/25 | 19935 19936 | \$ | 87,190.87 40.35 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19936 | \$ | 31.92 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19938 | \$ | 170.49 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19939 | \$ | 273.05 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19940 | \$ | 21.65 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19941 | \$ | 60.98 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19942 | \$ | 80.29 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19943 | \$ | 321.77 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 01/14/25 01/14/25 | 19944 19945 | \$ | 92.36 418.69 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19945 | \$ | 473.98 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19947 | \$ | 309.69 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19948 | \$ | 493.98 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19949 | \$ | 599.78 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19950 | \$ | 152.38 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19951 | \$ | 91.52 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19952 | \$ | 44.46 |
| ODP BUSINESS SOLUTIONS, LLC | 01/14/25 | 19953 | \$ | 9.05 |
| WALLER COUNTY PAINT & BODY SHOP & STORAGE WALLER COUNTY PAINT & BODY SHOP & STORAGE | 01/14/25 01/14/25 | 19954 19955 | \$ | 1,322.58 422.61 |
| WALLER COUNTY PAINT & BODY SHOP & STORAGE WALLER COUNTY PAINT & BODY SHOP & STORAGE | 01/14/25 | 19956 | \$ | 7.00 |
| O'REILLY AUTO PARTS | 01/14/25 | 19957 | \$ | 6.19 |
| O'REILLY AUTO PARTS | 01/14/25 | 19958 | \$ | 44.36 |
| O'REILLY AUTO PARTS | 01/14/25 | 19959 | \$ | 15.72 |
| O'REILLY AUTO PARTS | 01/14/25 | 19960 | \$ | 280.90 |
| O'REILLY AUTO PARTS | 01/14/25 | 19961 | \$ | 93.84 |
| O'REILLY AUTO PARTS | 01/14/25 | 19962 | \$ | 82.98 |
| O'REILLY AUTO PARTS O'REILLY AUTO PARTS | 01/14/25 01/14/25 | 19963 19964 | \$ | 61.79 52.22 |
| O'REILLY AUTO PARTS | 01/14/25 | 19965 | \$ | 61.79 |
| O'REILLY AUTO PARTS | 01/14/25 | 19966 | \$ | 61.79 |
| ANTHONY, DELISHIA | 01/14/25 | 19967 | \$ | 40.49 |
| LAROCHE | 01/14/25 | 19968 | \$ | 861.90 |
| NAPA AUTO PARTS | 01/14/25 | 19969 | \$ | 922.17 |
| NAPA AUTO PARTS | 01/14/25 | 19970 | \$ | 248.58 |
| NAPA AUTO PARTS | 01/14/25 | 19971 | \$ | 1,611.11 |
| NAPA AUTO PARTS | 01/14/25 | 19972 | \$ | 150.13 |
| NAPA AUTO PARTS NAPA AUTO PARTS | 01/14/25 01/14/25 | 19973 19974 | \$ | 150.10 457.24 |
| NAPA AUTO PARTS | 01/14/25 | 19975 | \$ | 150.12 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/16/25 | 19978 | \$ | 55.59 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/16/25 | 19979 | \$ | 78.64 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/16/25 | 19980 | \$ | 3,101.13 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/16/25 | 19981 | \$ | 105.89 |
| WALLER COUNTY TAX OFFICE | 01/16/25 | 19982 | \$ | 82.50 |
| PERDUE, BRANDON, FIELDER, COLLINS, & MOTT LLP | 01/16/25 | 19983 | \$ | 2,075.00 |
| LINEBARGER, GOGGAN, BLAIR, & SAMPSON, LLP | 01/16/25 | 19984 19985 | \$ | 1,355.00 495.00 |
| RALSTON, OWEN JR. MCKERLEY, CARRIE | 01/16/25 01/16/25 | 19985 | \$ | 495.00 |
| SMITH, HERSCHEL | 01/16/25 | 19987 | \$ | 192.41 |
| | 01/10/23 | | \$ | 75.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION | 01/16/25 | 19988 | ۲ | |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS JUSTICE COURT JUDGES ASSOCIATION | | 19988 19989 | \$ | 75.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS JUSTICE COURT JUDGES ASSOCIATION | 01/16/25 01/16/25 01/16/25 | 19989 19990 | \$ | 75.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS JUSTICE COURT JUDGES ASSOCIATION | 01/16/25 01/16/25 01/16/25 01/16/25 | 19989 19990 19991 | \$ | 75.00 75.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION | 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 | 19989 19990 19991 19992 | \$ \$ \$ \$ | 75.00 75.00 75.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS ASSOCIATION OF COUNTIES | 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 | 19989 19990 19991 19992 19993 | \$ \$ \$ \$ | 75.00 75.00 75.00 45.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS ASSOCIATION OF COUNTIES TEXAS ASSOCIATION OF COUNTIES | 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 | 19989 19990 19991 19992 19993 19994 | \$ \$ \$ \$ \$ | 75.00 75.00 75.00 45.00 45.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS ASSOCIATION OF COUNTIES TEXAS ASSOCIATION OF COUNTIES TEXAS ASSOCIATION OF COUNTIES | 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 | 19989 19990 19991 19992 19993 19994 19995 | \$ \$ \$ \$ \$ \$ | 75.00 75.00 75.00 45.00 45.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS ASSOCIATION OF COUNTIES | 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 | 19989 19990 19991 19992 19993 19994 19995 19996 | \$ \$ \$ \$ \$ \$ | 75.00 75.00 75.00 45.00 45.00 45.00 70.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS ASSOCIATION OF COUNTIES TEXAS ASSOCIATION OF COUNTIES TEXAS ASSOCIATION OF COUNTIES | 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 | 19989 19990 19991 19992 19993 19994 19995 | \$ \$ \$ \$ \$ \$ | 75.00 75.00 75.00 45.00 45.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS ASSOCIATION OF COUNTIES THOMSON REUTERS- WEST PAYMENT CENTER | 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 | 19989 19990 19991 19992 19993 19994 19995 19996 19997 | \$ \$ \$ \$ \$ \$ \$ | 75.00 75.00 45.00 45.00 45.00 45.00 70.00 244.00 |
| TEXAS JUSTICE COURT JUDGES ASSOCIATION TEXAS ASSOCIATION OF COUNTIES THOMSON REUTERS- WEST PAYMENT CENTER NICHOLS, ANGELA | 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 01/16/25 | 19989 19990 19991 19992 19993 19994 19995 19996 19997 19998 | \$ \$ \$ \$ \$ \$ \$ \$ | 75.00 75.00 75.00 45.00 45.00 45.00 70.00 244.00 |

| Treasurer's Record of Unpaid Claims | As of | 1/31/2025 | |
|---|----------------------|----------------|----------------------------|
| | Date | | Amount |
| Vendors | Registered | Reg# | Registered |
| OMNI CORPUS CHRISTI HOTEL | 01/16/25 | 20002 | \$ 781.08 |
| SAM HOUSTON STATE UNIVERSITY QUILL CORPORATION | 01/16/25 01/16/25 | 20003 20004 | \$ 305.00 \$ 228.64 |
| INDEPENDENT HEALTH SERVICES | 01/16/25 | 20004 | \$ 1,135.67 |
| HOMETOWN HARDWARE | 01/16/25 | 20006 | \$ 15.87 |
| INGRAM LIBRARY SERVICES | 01/16/25 | 20008 | \$ 347.82 |
| INGRAM LIBRARY SERVICES | 01/16/25 | 20009 | \$ 15.90 |
| TEXAS ASSOCIATION OF PRETRIAL SERVICES | 01/16/25 | 20011 | \$ 350.00 |
| TEXAS JUSTICE COURT TRAINING CENTER TAE4-HYDP DISTRICT 9 | 01/16/25 01/16/25 | 20012 20013 | \$ 270.00 \$ 110.00 |
| TAE4-HYDP DISTRICT 9 | 01/16/25 | 20014 | \$ 110.00 |
| UTILITY ASSOCIATES INC. | 01/16/25 | 20015 | \$ 16,457.70 |
| FORENSIC COUNSELING SERVICES | 01/16/25 | 20016 | \$ 1,650.00 |
| BILL'S EXPRESS LUBE | 01/16/25 | 20017 | \$ 88.25 |
| ON YOUR WAY STORAGE, LLC COUNTY JUDGES AND COMMISSIONERS ASSOCIATION OF TEXAS | 01/16/25 01/16/25 | 20018 20019 | \$ 255.00 \$ 2,592.00 |
| LEXISNEXIS | 01/16/25 | 20019 | \$ 2,392.00 |
| DARTDRONES | 01/16/25 | 20021 | \$ 300.00 |
| PCN STRATEGIES | 01/16/25 | 20022 | \$ 387.66 |
| GOVERNMENT FORMS AND SUPPLIES | 01/16/25 | 20023 | \$ 318.60 |
| SANDERS, PEGGY | 01/16/25 | 20024 | \$ 91.36 |
| NAPA AUTO PARTS | 01/24/25 | 20031 | \$ 457.24 |
| NAPA AUTO PARTS NAPA AUTO PARTS | 01/24/25 01/24/25 | 20032 20033 | \$ 3,533.57 \$ 544.96 |
| NAPA AUTO PARTS | 01/24/25 | 20033 | \$ 127.92 |
| NAPA AUTO PARTS | 01/24/25 | 20035 | \$ 193.08 |
| NAPA AUTO PARTS | 01/24/25 | 20036 | \$ 265.63 |
| NAPA AUTO PARTS | 01/24/25 | 20037 | \$ 687.03 |
| NAPA AUTO PARTS | 01/24/25 | 20038 | \$ 50.80 |
| NAPA AUTO PARTS NAPA AUTO PARTS | 01/24/25 01/24/25 | 20039 20040 | \$ 192.64 \$ 1,092.71 |
| NAPA AUTO PARTS | 01/24/25 | 20040 | \$ 1,092.71 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20042 | \$ 3,092.09 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20043 | \$ 2,419.26 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20044 | \$ 3,104.60 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20045 | \$ 2,408.59 |
| TEXAS STAR TRANSPORT, LLC TEXAS STAR TRANSPORT, LLC | 01/24/25 01/24/25 | 20046 20047 | \$ 3,104.28 \$ 3,221.12 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20047 | \$ 3,221.12 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20049 | \$ 3,011.28 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20050 | \$ 3,218.99 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20051 | \$ 2,780.97 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20052 | \$ 814.96 |
| TEXAS STAR TRANSPORT, LLC TEXAS STAR TRANSPORT, LLC | 01/24/25 01/24/25 | 20053 20054 | \$ 2,739.20 \$ 2,998.77 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20055 | \$ 2,998.77 |
| TEXAS STAR TRANSPORT, LLC | 01/24/25 | 20056 | \$ 2,121.26 |
| O'REILLY AUTO PARTS | 01/24/25 | 20057 | \$ 8.68 |
| O'REILLY AUTO PARTS | 01/24/25 | 20058 | \$ 139.91 |
| O'REILLY AUTO PARTS | 01/24/25 | 20059 | \$ 36.98 |
| O'REILLY AUTO PARTS | 01/24/25 | 20060 | \$ 15.98 \$ 94.00 |
| O'REILLY AUTO PARTS O'REILLY AUTO PARTS | 01/24/25 01/24/25 | 20061 20062 | \$ 94.00 |
| O'REILLY AUTO PARTS | 01/24/25 | 20063 | \$ 9.51 |
| O'REILLY AUTO PARTS | 01/24/25 | 20064 | \$ 499.99 |
| HOMETOWN HARDWARE | 01/24/25 | 20065 | \$ 8.77 |
| HOMETOWN HARDWARE | 01/24/25 | 20066 | \$ 31.98 |
| HOMETOWN HARDWARE | 01/24/25 | 20067 | \$ 109.13 |
| HOMETOWN HARDWARE HOMETOWN HARDWARE | 01/24/25 01/24/25 | 20068 20069 | \$ 32.93 \$ 41.99 |
| HOMETOWN HARDWARE | 01/24/25 | 20069 | \$ 41.99 |
| HOMETOWN HARDWARE | 01/24/25 | 20071 | \$ 147.95 |
| HOMETOWN HARDWARE | 01/24/25 | 20072 | \$ 243.95 |
| HOMETOWN HARDWARE | 01/24/25 | 20073 | \$ 100.96 |
| HOMETOWN HARDWARE | 01/24/25 | 20074 | \$ 533.40 |
| HOMETOWN HARDWARE HOMETOWN HARDWARE | 01/24/25 01/24/25 | 20075 20076 | \$ 280.97 \$ 314.90 |
| PROSPERITY BANK | 01/24/25 | 20076 | \$ 314.90 |
| DEPARTMENT OF INFORMATION RESOURCES | 01/24/25 | 20078 | \$ 451.20 |
| VERIZON | 01/24/25 | 20079 | \$ 299.00 |
| VERIZON | 01/24/25 | 20080 | \$ 648.07 |
| VERIZON | 01/24/25 | 20081 | \$ 200.01 |
| SAN BERNARD ELECTRIC CO-OP | 01/24/25 | 20082 | \$ 1,152.98 |
| SAN BERNARD ELECTRIC CO-OP | 01/24/25 | 20083 | \$ 247.12 |

| Treasurer's Record of Unpaid Claims | As of | 1/31/2025 | |
|---|----------------------|----------------|---------------------------|
| · | Date | | Amount |
| Vendors | Registered | Reg# | Registered |
| SAN BERNARD ELECTRIC CO-OP | 01/24/25 | 20084 | \$ 334.45 |
| SAN BERNARD ELECTRIC CO-OP SAN BERNARD ELECTRIC CO-OP | 01/24/25 01/24/25 | 20085 20086 | \$ 217.00 294.45 |
| SAN BERNARD ELECTRIC CO-OP | 01/24/25 | 20087 | \$ 213.00 |
| SAN BERNARD ELECTRIC CO-OP | 01/24/25 | 20088 | \$ 217.44 |
| SAN BERNARD ELECTRIC CO-OP | 01/24/25 | 20089 | \$ 11,536.76 |
| ODP BUSINESS SOLUTIONS, LLC | 01/24/25 | 20090 | \$ 36.47 |
| ODP BUSINESS SOLUTIONS, LLC | 01/24/25 | 20091 | \$ (8.29 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 01/24/25 01/24/25 | 20092 20093 | \$ 105.15 63.09 |
| ODP BUSINESS SOLUTIONS, LLC | 01/24/25 | 20093 | \$ 113.44 |
| ODP BUSINESS SOLUTIONS, LLC | 01/24/25 | 20095 | \$ 47.55 |
| ODP BUSINESS SOLUTIONS, LLC | 01/24/25 | 20096 | \$ 59.38 |
| ODP BUSINESS SOLUTIONS, LLC | 01/24/25 | 20097 | \$ 158.89 |
| ODP BUSINESS SOLUTIONS, LLC | 01/24/25 | 20098 | \$ 53.49 |
| ODP BUSINESS SOLUTIONS, LLC | 01/24/25 | 20099 | \$ 20.27 |
| CANTRELL, BRIAN | 01/24/25 | 20100 20101 | \$ 602.96 331.43 |
| BARTELS, JESSICA WINSLOW, DEBRA | 01/24/25 01/24/25 | 20101 | \$ 8.25 |
| BARTELS, JESSICA | 01/24/25 | 20102 | \$ 101.71 |
| BARTELS, JESSICA | 01/24/25 | 20104 | \$ 399.36 |
| HENSLEY, DEAN | 01/24/25 | 20105 | \$ 317.83 |
| BARTELS, JESSICA | 01/24/25 | 20106 | \$ 143.55 |
| CANTRELL, BRIAN | 01/24/25 | 20107 | \$ 162.32 |
| MCKERLEY, CARRIE | 01/24/25 | 20108 | \$ 120.00 |
| MCKERLEY, CARRIE | 01/24/25 | 20109 | \$ 180.00 |
| MCKERLEY, CARRIE | 01/24/25 01/24/25 | 20110 20111 | \$ 225.00 225.00 |
| MCKERLEY, CARRIE MCKERLEY, CARRIE | 01/24/25 | 20111 | \$ 1,230.00 |
| QUILL CORPORATION | 01/24/25 | 20112 | \$ 3,114.85 |
| QUILL CORPORATION | 01/24/25 | 20114 | \$ 758.00 |
| QUILL CORPORATION | 01/24/25 | 20115 | \$ 86.32 |
| QUILL CORPORATION | 01/24/25 | 20116 | \$ 32.02 |
| SAN BERNARD ELECTRIC CO-OP | 01/24/25 | 20117 | \$ 360.68 |
| HOMETOWN HARDWARE | 01/24/25 | 20118 | \$ 82.96 |
| HOMETOWN HARDWARE | 01/24/25 | 20119 | \$ 44.32 |
| RECOVERY MONITORING MOFFITT SERVICES | 01/24/25 01/24/25 | 20120 20121 | \$ 2,000.00 |
| MOFFITT SERVICES | 01/24/25 | 20122 | \$ 2,000.00 |
| ROCA CLEANING SERVICES | 01/24/25 | 20123 | \$ 900.00 |
| FRANK, MICHAEL | 01/27/25 | 20124 | \$ 40.49 |
| IMRO, AUSTIN | 01/27/25 | 20125 | \$ 1,381.95 |
| ANGELO, VALERIE | 01/27/25 | 20126 | \$ 24.29 |
| TEXAS JUSTICE COURT TRAINING CENTER | 01/27/25 | 20127 | \$ 270.00 |
| TEXAS JUSTICE COURT TRAINING CENTER | 01/27/25 | 20128 | \$ 50.00 |
| TEXAS JUSTICE COURT TRAINING CENTER UNIVERSITY HOTEL | 01/27/25 01/27/25 | 20129 20130 | \$ 50.00 542.15 |
| SAM HOUSTON STATE UNIVERSITY-CMIT | 01/27/25 | 20130 | \$ 170.00 |
| HENSLEY, DEAN | 01/27/25 | 20131 | \$ 149.36 |
| SCHIELDS, ROBERT | 01/27/25 | 20133 | \$ 160.00 |
| HARDY, CHARLESTON | 01/27/25 | 20134 | \$ 40.49 |
| GONZALES, RUBEN JR. | 01/27/25 | 20135 | \$ 352.00 |
| PERDUE, BRANDON, FIELDER, COLLINS & MOTT LLP | 01/27/25 | 20136 | \$ 1,157.83 |
| PERDUE, BRANDON, FIELDER, COLLINS & MOTT LLP | 01/27/25 | 20137 | \$ 581.37 |
| OMNIBASE SERVICES OF TEXAS, LP | 01/27/25 01/27/25 | 20138 20139 | \$ 264.00 6.00 |
| OMNIBASE SERVICES OF TEXAS, LP WILLIAMS SCOTSMAN, INC. | 01/27/25 | 20139 | \$ 4,748.70 |
| BRIGHTLY SOFTWARE, INC. | 01/27/25 | 20140 | \$ 11,914.85 |
| COUNTY JUDGES AND COMMISSIONERS ASSOCIATION OF TEXAS | 01/27/25 | 20142 | \$ 2,592.00 |
| HOMETOWN HARDWARE | 01/27/25 | 20143 | \$ 99.94 |
| J & D OIL SERVICE | 01/27/25 | 20144 | \$ 90.00 |
| WALLER COUNTY ASPHALT | 01/27/25 | 20145 | \$ 10,023.20 |
| WALLER COUNTY ASPHALT | 01/27/25 | 20146 | \$ 19,583.30 |
| WALLER COUNTY ASPHALT TEVANA CENTER | 01/27/25 | 20147 | \$ 29,330.40 |
| TEXANA CENTER NETPROTEC LLC | 01/27/25 01/27/25 | 20148 20149 | \$ 35,933.00 600.00 |
| TRANTEX | 01/27/25 | 20149 | \$ 755.00 |
| GREAT SOUTHERN STABILIZED, LLC | 01/27/25 | 20151 | \$ 536.69 |
| ROADSAFE TRAFFIC SYSTEMS, INC. | 01/27/25 | 20152 | \$ 9,962.50 |
| STUART HYDRAULICS | 01/27/25 | 20153 | \$ 2,096.64 |
| GRIMCO, INC. | 01/27/25 | 20154 | \$ 112.14 |
| INTERSTATE BILLING SERVICE | 01/27/25 | 20155 | \$ 253.47 |
| ALSCO TIM O'BRIEN INSURANCE AGENCY | 01/27/25 | 20156 | \$ 57.59 |
| | 01/27/25 | 20157 | \$ 146.00 |

| Treasurer's Record of Unpaid Claims | As of | 1/31/2025 | | |
|--|----------------------|----------------|----|---------------------|
| · | Date | | | Amount |
| Vendors | Registered | Reg# | | Registered |
| TIM O'BRIEN INSURANCE AGENCY | 01/27/25 | 20158 | \$ | 50.00 |
| HOUSTON FREIGHTLINER & WESTERN STAR STEPHENS & FLOWERS FUNERALS AND CREMATIONS | 01/27/25 01/27/25 | 20159 20160 | \$ | 1,518.05 550.00 |
| AMAZON CAPITAL SERVICES | 01/27/25 | 20160 | \$ | 146.07 |
| QUADIENT, INC. | 01/27/25 | 20162 | \$ | 141.11 |
| ASCO EQUIPMENT | 01/27/25 | 20163 | \$ | 21,546.19 |
| JOHNSTONE SUPPLY | 01/27/25 | 20164 | \$ | 194.83 |
| KYLE OFFICE PRODUCTS | 01/27/25 | 20165 | \$ | 302.50 |
| DIRECT ENERGY BUSINESS, LLC | 01/27/25 | 20166 | \$ | 606.52 |
| DIRECT ENERGY BUSINESS, LLC JARVIS TIRE AND WHEEL LLC | 01/27/25 01/27/25 | 20167 20168 | \$ | 160.96 1,983.60 |
| TEXAS ASSOCIATION OF COUNTIES | 01/27/25 | 20169 | \$ | 45.00 |
| STEVENSON ENTERPRISES | 01/27/25 | 20170 | \$ | 146.47 |
| XPERNET SERVICES | 01/27/25 | 20171 | \$ | 4,600.00 |
| XPERNET SERVICES | 01/27/25 | 20172 | \$ | 5,655.00 |
| XPERNET SERVICES | 01/27/25 | 20173 | \$ | 714.00 |
| XPERNET SERVICES | 01/27/25 | 20174 | \$ | 23,890.00 |
| ENTEC PEST MANAGEMENT, INC. | 01/27/25 | 20175 | \$ | 140.00 |
| ENTEC PEST MANAGEMENT, INC. ENTEC PEST MANAGEMENT, INC. | 01/27/25 01/27/25 | 20176 20177 | \$ | 125.00 430.00 |
| ENTEC PEST MANAGEMENT, INC. ENTEC PEST MANAGEMENT, INC. | 01/27/25 | 20177 | \$ | 425.00 |
| AGUILAR, ALFONSO | 01/27/25 | 20179 | \$ | 400.00 |
| PINEDA, MOISES | 01/27/25 | 20180 | \$ | 24.29 |
| FRANK, MICHAEL | 01/27/25 | 20181 | \$ | 295.40 |
| KIMBALL MIDWEST | 01/27/25 | 20182 | \$ | 954.29 |
| BRAZOS VALLEY COUNCIL OF GOVERNMENTS | 01/27/25 | 20183 | \$ | 7,500.00 |
| WELLS FARGO FINANCIAL SERVICES, LLC | 01/27/25 | 20184 | \$ | 176.43 |
| HARRIS COUNTY RADIO SERVICES | 01/27/25 | 20185 20186 | \$ | 45.00 202.33 |
| DYNAMIC MOTORS AUTO REPAIR LLC DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 01/27/25 | 20186 | \$ | 108.98 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20188 | \$ | 86.54 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20189 | \$ | 181.93 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20190 | \$ | 1,838.06 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20191 | \$ | 186.48 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20192 | \$ | 722.20 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20193 | \$ | 229.58 |
| DYNAMIC MOTORS AUTO REPAIR LLC DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 01/27/25 | 20194 20195 | \$ | 1,070.50 106.76 |
| DYNAMIC MOTORS AUTO REPAIR LLC DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20195 | \$ | 833.74 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20197 | \$ | 126.64 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20198 | \$ | 165.80 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20199 | \$ | 581.00 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20200 | \$ | 179.46 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20201 | \$ | 495.28 |
| DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 | 20202 | \$ | 99.59 |
| DYNAMIC MOTORS AUTO REPAIR LLC DYNAMIC MOTORS AUTO REPAIR LLC | 01/27/25 01/27/25 | 20203 20204 | \$ | 97.62 138.40 |
| ROYZ WINDOW TINT | 01/27/25 | 20204 | \$ | 348.00 |
| ROYZ WINDOW TINT | 01/27/25 | 20206 | \$ | 348.00 |
| ROYZ WINDOW TINT | 01/27/25 | 20207 | \$ | 428.00 |
| ROYZ WINDOW TINT | 01/27/25 | 20208 | \$ | 428.00 |
| ROYZ WINDOW TINT | 01/27/25 | 20209 | \$ | 59.00 |
| ROYZ WINDOW TINT | 01/27/25 | 20210 | \$ | 428.00 |
| ROYZ WINDOW TINT | 01/27/25 01/27/25 | 20211 | \$ | 428.00 1,950.00 |
| BASS, PERRY O'REILLY AUTO PARTS | 01/27/25 | 20212 | \$ | 1,950.00 |
| NAPA AUTO PARTS | 01/27/25 | 20213 | \$ | 1,899.99 |
| NAPA AUTO PARTS | 01/27/25 | 20215 | \$ | 154.27 |
| NAPA AUTO PARTS | 01/27/25 | 20216 | \$ | 1,438.89 |
| CANON FINANCIAL SERVICES, INC. | 01/28/25 | 20217 | \$ | 461.91 |
| CAPITAL ONE | 01/28/25 | 20218 | \$ | 334.83 |
| TRINICOM COMMUNICATIONS, LLC | 01/28/25 | 20219 | \$ | 132.10 |
| TRINICOM COMMUNICATIONS, LLC | 01/28/25 | 20220 | \$ | 243.69 |
| TRINICOM COMMUNICATIONS, LLC SCHMIDT FUNERAL HOME | 01/28/25 01/28/25 | 20221 | \$ | 45.68 1,175.00 |
| DANNAR, ZEB | 01/28/25 | 20222 | \$ | 1,173.00 |
| HARRIS, KEITH | 01/28/25 | 20224 | \$ | 100.00 |
| LONE STAR LABORATORY GROUP | 01/28/25 | 20225 | \$ | 15,725.00 |
| THE ROOFING CONSULTANTS | 01/28/25 | 20226 | \$ | 6,632.25 |
| HOMETOWN HARDWARE | 01/28/25 | 20227 | \$ | 449.99 |
| ZIONS BANCORPORATION | 01/28/25 | 20228 | \$ | 300.00 |
| SAS ACCESSORIES & INSTALLATION | 01/28/25 | 20229 | \$ | 1,125.00 |
| SAS ACCESSORIES & INSTALLATION GRANICUS | 01/28/25 01/28/25 | 20230 20231 | \$ | 400.00 15,540.00 |
| GINNICOS | 01/20/23 | 20231 | ې | 15,540.00 |

| Treasurer's Record of Unpaid Claims | As of | 1/31/2025 | | |
|---|--|--|---|---|
| · | Date | | | Amount |
| Vendors | Registered | Reg# | | Registered |
| TELOMACK CABLING SOLUTIONS MR. WINDSHIELD | 01/28/25 01/28/25 | 20232 20233 | \$ | 828.75 729.00 |
| AMERICAN PATRIOT INDUSTRIES | 01/28/25 | 20233 | \$ | 1,140.30 |
| DELL MARKETING L.P | 01/28/25 | 20235 | \$ | 1,930.70 |
| BIG TEX TRAILER WORLD, INC. | 01/28/25 | 20236 | \$ | 1,648.99 |
| HOMETOWN HARDWARE | 01/28/25 | 20237 | \$ | 13.58 |
| JENKINS INVESTIGATIONS WALLER COUNTY PAINT & BODY SHOP & STORAGE | 01/28/25 01/28/25 | 20238 20239 | \$ | 300.00 14,377.05 |
| AT&T | 01/28/25 | 20239 | \$ | 713.36 |
| AT&T | 01/28/25 | 20241 | \$ | 2,091.55 |
| ODP BUSINESS SOLUTIONS, LLC | 01/28/25 | 20242 | \$ | 39.99 |
| ODP BUSINESS SOLUTIONS, LLC | 01/28/25 | 20243 | \$ | 71.66 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 01/28/25 01/28/25 | 20244 20245 | \$ \$ | 39.40 576.17 |
| ODP BUSINESS SOLUTIONS, LLC | 01/28/25 | 20245 | \$ | 529.90 |
| ODP BUSINESS SOLUTIONS, LLC | 01/28/25 | 20247 | \$ | 33.44 |
| ODP BUSINESS SOLUTIONS, LLC | 01/28/25 | 20248 | \$ | 38.69 |
| ODP BUSINESS SOLUTIONS, LLC | 01/28/25 | 20249 | \$ | 11.28 |
| ODP BUSINESS SOLUTIONS, LLC | 01/28/25 | 20250 | \$ | 76.39 |
| ODP BUSINESS SOLUTIONS, LLC ODP BUSINESS SOLUTIONS, LLC | 01/28/25 01/28/25 | 20251 20252 | \$ | 47.56 92.72 |
| MASSEY, JASON | 01/28/25 | 20253 | \$ | 524.00 |
| CONSOLIDATED COMMUNICATIONS | 01/28/25 | 20254 | \$ | 58.70 |
| RICOH USA, INC. | 01/28/25 | 20255 | \$ | 130.12 |
| BOXX MODULAR INC. | 01/28/25 | 20256 | \$ | 492,781.90 |
| 5M LEGACY PROPERTIES, LLC AMERICAN PATRIOT INDUSTRIES | 01/28/25 01/28/25 | 20257 20258 | \$ \$ | 3,575.00 811.97 |
| HOMETOWN HARDWARE | 01/28/25 | 20259 | \$ | 132.94 |
| R.J. VARGAS INVESTIGATIONS | 01/28/25 | 20260 | \$ | 1,500.00 |
| AT&T | 01/28/25 | 20261 | \$ | 4,170.97 |
| FORD, RUSSELL | 01/29/25 | 20262 | \$ | 1,215.95 |
| WALLER ISD AMERICAN PATRIOT INDUSTRIES | 01/29/25 | 20263 20264 | \$ \$ | 20.00 1,636.68 |
| AMAZON CAPITAL SERVICES | 01/29/25 01/29/25 | 20264 | \$ | 93.37 |
| INNOVATIVE COMMUNICATION SYSTEMS | 01/29/25 | 20266 | \$ | 1,517.00 |
| INNOVATIVE COMMUNICATION SYSTEMS | 01/29/25 | 20267 | \$ | 7,320.00 |
| SIKES, ANDREW LONNIE II | 01/29/25 | 20268 | \$ | 45.00 |
| RUIZ, RENE HALFF ASSOCIATES | 01/29/25 01/29/25 | 20269 20270 | \$ | 100.00 26,583.03 |
| ALSCO | 01/29/25 | 20270 | \$ | 321.18 |
| QUILL CORPORATION | 01/29/25 | 20272 | \$ | 28.49 |
| QUILL CORPORATION | 01/29/25 | 20273 | \$ | 26.20 |
| QUILL CORPORATION | 01/29/25 | 20274 | \$ | 30.00 |
| QUILL CORPORATION QUILL CORPORATION | 01/29/25 01/29/25 | 20275 20276 | \$ | 128.62 80.70 |
| QUILL CORPORATION QUILL CORPORATION | 01/29/25 | 20270 | \$ | 37.39 |
| O'REILLY AUTO PARTS | 01/29/25 | 20278 | \$ | 126.70 |
| O'REILLY AUTO PARTS | 01/29/25 | 20279 | \$ | 5.30 |
| O'REILLY AUTO PARTS | 01/29/25 | 20280 | \$ | 214.35 |
| O'REILLY AUTO PARTS STEINHAUSER'S | 01/29/25 | 20281 | \$ | 29.97 79.99 |
| STEINHAUSER'S | | วกวดว | Ş | 79.99 42.99 |
| QUILL CORPORATION | 01/29/25 | 20282 | \$ | |
| tar and an artist and a second | | | \$ \$ | 41.64 |
| QUILL CORPORATION | 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 | \$ | 41.64 1,026.86 |
| QUILL CORPORATION QUILL CORPORATION | 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 20286 | \$ | 41.64 1,026.86 612.36 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION | 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 20286 20287 | \$ \$ \$ \$ | 41.64 1,026.86 612.36 7.55 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE | 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 20286 20287 20288 | \$ \$ \$ \$ | 41.64 1,026.86 612.36 7.55 11.98 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION | 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 20286 20287 | \$ \$ \$ \$ | 41.64 1,026.86 612.36 7.55 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE | 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 20286 20287 20288 20289 | \$ \$ \$ \$ \$ \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS | 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 20286 20287 20288 20289 20290 20291 20292 | \$ \$ \$ \$ \$ \$ \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS NAPA AUTO PARTS | 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 20286 20287 20288 20289 20290 20291 20292 20293 | \$ \$ \$ \$ \$ \$ \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 125.88 264.95 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS NAPA AUTO PARTS TEXAS STAR TRANSPORT, LLC | 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 20286 20287 20288 20289 20290 20291 20292 | \$ \$ \$ \$ \$ \$ \$ \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 125.88 264.95 3,187.87 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS NAPA AUTO PARTS | 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 20286 20287 20288 20289 20290 20291 20292 20293 20294 | \$ \$ \$ \$ \$ \$ \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 125.88 264.95 3,187.87 3,257.39 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS NAPA AUTO PARTS TEXAS STAR TRANSPORT, LLC TEXAS STAR TRANSPORT, LLC | 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 01/29/25 | 20283 20284 20285 20286 20287 20288 20289 20290 20291 20292 20293 20294 20295 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 125.88 264.95 3,187.87 3,257.39 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS NAPA AUTO PARTS TEXAS STAR TRANSPORT, LLC | 01/29/25 | 20283 20284 20285 20286 20287 20288 20299 20291 20292 20293 20294 20295 20296 20297 20298 | \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 125.88 264.95 3,187.87 3,257.39 2,784.34 2,097.17 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS NAPA AUTO PARTS TEXAS STAR TRANSPORT, LLC | 01/29/25 | 20283 20284 20285 20286 20287 20288 20299 20291 20292 20293 20294 20295 20296 20297 20298 20299 | \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 125.88 264.95 3,187.87 3,257.39 2,784.34 2,097.17 767.69 2,302.45 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS NAPA AUTO PARTS TEXAS STAR TRANSPORT, LLC | 01/29/25 | 20283 20284 20285 20286 20287 20288 20299 20291 20292 20293 20294 20295 20296 20297 20298 20299 20300 | \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 125.88 264.95 3,187.87 3,257.39 2,784.34 2,097.17 767.69 2,302.45 3,186.03 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS NAPA AUTO PARTS TEXAS STAR TRANSPORT, LLC | 01/29/25 | 20283 20284 20285 20286 20287 20288 20299 20291 20292 20293 20294 20295 20296 20297 20298 20299 | \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 125.88 264.95 3,187.87 3,257.39 2,784.34 2,097.17 767.69 2,302.45 3,186.03 3,200.66 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS NAPA AUTO PARTS TEXAS STAR TRANSPORT, LLC | 01/29/25 | 20283 20284 20285 20286 20287 20288 20289 20290 20291 20292 20293 20294 20295 20296 20297 20298 20299 | \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 125.88 264.95 3,187.87 3,257.39 2,784.34 2,097.17 767.69 |
| QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION HOMETOWN HARDWARE HOMETOWN HARDWARE HOMETOWN HARDWARE STEINHAUSER'S NAPA AUTO PARTS NAPA AUTO PARTS TEXAS STAR TRANSPORT, LLC | 01/29/25 | 20283 20284 20285 20286 20287 20288 20289 20290 20291 20292 20293 20294 20295 20296 20297 20298 20299 20300 20301 20302 | \$ | 41.64 1,026.86 612.36 7.55 11.98 68.97 16.58 55.99 125.88 264.95 3,187.87 3,257.39 2,784.34 2,097.17 767.69 2,302.45 3,186.03 3,200.66 2,815.75 |

| Date Registered | of 1/31/2025 | ; | |
|---|--------------|----|--------------|
| TEXAS STAR TRANSPORT, LLC 01/29/25 TEXAS STAR TRANSPORT, LLC 01/29/25 TEXAS STAR TRANSPORT, LLC 01/29/25 MAY. ANDY 01/30/25 MASCO 01/30/25 ZAVALA, IRMA 01/30/25 WALLER COUNTY TAX OFFICE 01/30/25 HILTON GARDEN INN SAN MARCOS 01/30/25 LINGENFELTER, ROBERT 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. | | | Amount |
| TEXAS STAR TRANSPORT, LLC 01/29/25 TEXAS STAR TRANSPORT, LLC 01/29/25 MAY. ANDY 01/30/25 ALSCO 01/30/25 ZAVALA, IRMA 01/30/25 WALLER COUNTY TAX OFFICE 01/30/25 HILTON GARDEN INN SAN MARCOS 01/30/25 LINGENFELTER, ROBERT 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 SOUTHERN TIRE MART 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/3 | d Reg# | | Registered |
| TEXAS STAR TRANSPORT, LLC 01/29/25 MAY. ANDY 01/30/25 ALSCO 01/30/25 ZAVALA, IRMA 01/30/25 WALLER COUNTY TAX OFFICE 01/30/25 HILTON GARDEN INN SAN MARCOS 01/30/25 LINGENFELTER, ROBERT 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 | 20306 | \$ | 1,391.40 |
| MAY, ANDY 01/30/25 ALSCO 01/30/25 ZAVALA, IRMA 01/30/25 WALLER COUNTY TAX OFFICE 01/30/25 HILTON GARDEN INN SAN MARCOS 01/30/25 LINGENFELTER, ROBERT 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 <td>20307</td> <td>\$</td> <td>1,623.82</td> | 20307 | \$ | 1,623.82 |
| ALSCO 01/30/25 ZAVALA, IRMA 01/30/25 WALLER COUNTY TAX OFFICE 01/30/25 HILTON GARDEN INN SAN MARCOS 01/30/25 LINGENFELTER, ROBERT 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER | 20308 | \$ | 2,116.39 |
| ZAVALA, IRMA 01/30/25 WALLER COUNTY TAX OFFICE 01/30/25 HILTON GARDEN INN SAN MARCOS 01/30/25 LINGENFELTER, ROBERT 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 | 20309 | \$ | 94.40 |
| WALLER COUNTY TAX OFFICE 01/30/25 HILTON GARDEN INN SAN MARCOS 01/30/25 LINGENFELTER, ROBERT 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 | 20310 | \$ | 321.18 |
| HILTON GARDEN INN SAN MARCOS LINGENFELTER, ROBERT 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS XEROX BUSINESS SOLUTIONS XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER | 20311 | \$ | 545.00 |
| LINGENFELTER, ROBERT 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20312 | \$ | 22.50 |
| WE BRAND IT PROMOTIONS 01/30/25 WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 | 20313 | \$ | 253.00 |
| WE BRAND IT PROMOTIONS 01/30/25 POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 | 20314 | \$ | 595.00 |
| POST OAK RC&D AREA INC. 01/30/25 SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER | 20315 | \$ | 60.00 |
| SIRCHIE ACQUISITION COMPANY, LLC 01/30/25 GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20316 | \$ | 330.25 |
| GRIMCO, INC. 01/30/25 CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20317 | \$ | 1,800.00 |
| CLEVELAND ASPHALT PRODUCTS INC. 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20318 | \$ | 321.85 |
| GREAT SOUTHERN STABILIZED, LLC 01/30/25 GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20319 | \$ | 284.25 |
| GREAT SOUTHERN STABILIZED, LLC 01/30/25 LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20320 | \$ | 12,025.00 |
| LEGACY WASTE SERVICES 01/30/25 CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20321 | \$ | 1,058.39 |
| CINTAS 01/30/25 SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20322 | \$ | 1,124.26 |
| SOUTHERN TIRE MART 01/30/25 XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20323 | \$ | 3,826.80 |
| XEROX BUSINESS SOLUTIONS 01/30/25 XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20324 | \$ | 11.99 |
| XEROX FINANCIAL SERVICES 01/30/25 JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20325 | \$ | 1,470.00 |
| JARVIS TIRE AND WHEEL LLC 01/30/25 UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20326 | \$ | 43.15 |
| UTILITY TRAILER SALES SOUTHEAST TEXAS, INC. 01/30/25 WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20327 | \$ | 190.77 |
| WAKEFIELD BRIDGE, INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20328 | \$ | 450.96 |
| NORTHERN SAFETY CO., INC. 01/30/25 NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20329 | \$ | 430.52 |
| NORTHERN SAFETY CO., INC. 01/30/25 TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20330 | \$ | 10,000.00 |
| TEXAN TRAILER 01/30/25 TEXAN TRAILER 01/30/25 | 20331 | \$ | 86.16 |
| TEXAN TRAILER 01/30/25 | 20332 | \$ | 349.20 |
| . , , , , | 20333 | \$ | 11,815.00 |
| TEXAN TRAILER 01/30/25 | 20334 | \$ | 434.00 |
| · · | 20335 | \$ | 2,704.00 |
| TOTAL UNPAID | | \$ | 2,181,222.83 |

| MONTHLY REPORT DUE TO CO | JMMISSIUNER'S COURT |
|--------------------------|-------------------------------|
| JAN 25 | |
| | |
| OFFICE | DATE RECEIVED |
| ANIMAL CONTROL | 2/6/25 |
| AUDITOR | 2/4/25 |
| CONSTABLE PCT#1 | OCT,NOV,DEC,JAN.; 1/28/25 |
| CONSTABLE PCT#2 | 2/4/25 |
| CONSTABLE PCT#3 | |
| CONSTABLE PCT#4 | |
| COUNTY CLERK | 2/3/25 |
| DISTRICT CLERK | |
| ENVIRONMENTAL | 1/9/25-1/16/25-1/30/25 |
| FIRE MARSHALL | DEC. LATE; 1/29/25 |
| JP#1 | 2/4/2025-2/5/25-2/5/25 |
| JP#2 | 1/13-1/29-2/3 |
| JP#3 | 2/4-2/4-1/29-2/3 |
| JP#4 | 1/13-1/29-2/3 |
| LIBRARY - HEMPSTEAD | 2/3/25 |
| LIBRARY- BROOKSHIRE | 2/3/25 |
| RECYCLE CENTER | 2/6/25 |
| ROAD AND BRIDGE | DEC LATE;2/6/25 JAN;2/6/25 |
| SHERIFF | |
| TAX OFFICE | DEC. LATE; 1/14/25 JAN;2/6/25 |



POST OAK RC&D AREA, INC.

INV # 09031

INVOICE :

| | Stomer | | | Υ | |
|---------|-------------------|-----------------|-------|-------------|--|
| Name | Waller County | | | Date | 9/30/2024 |
| Address | 425 FM 1488 Suite | 102 | | Order No. | 22-21-21 |
| City | Hempstead | State TX | 77445 | Invoice No. | |
| Attn: | Treasurersoffice@ | wallercounty.us | | Due Date: | 10/30/2024 |

| Qty | Description | Unit Price | TOTAL |
|-----------|---|------------|------------------|
| 1 | Waller Co.FY25 Post Oak RC&D Annual Sponsorship dues October 1, 2024- September 30, 2025 Registration # 020317 Joan Sargent Waller Co. Treasurer Deputy Y Date 01 30105 | \$1,800.00 | \$1,800.00 |
| | | JAN29'25 | 54M8:53TREASURER |
| | | SubTotal | \$1,800.00 |
| Office Us | ee Only: | TOTAL | \$1,800.00 |

JAN30'25PM2:41AUDITOR

Make all checks payable to Brazos Valley Council of Governments

THANK YOU FOR YOUR BUSINESS!

BOXX Modular Inc. 6811 Gant Road Houston, TX 77066 USA

Tel: 281-213-8232

County of Waller

425 FM 1488 Suite 106

Hempstead TX 77445

Fax: 281-213-8233

INVOICE

ORIGINAL

Number Date: BXHS 34150087

Item 9.

Terms:

11/01/2024 NET 30 12/01/2024

Project:

BIAH1664

Invoice To:

Contact: Danny Rothe

Ref:

USA

| Serial No. | | Description | Qty | From | То | Rate/Price | Total |
|--------------|-------|--|------|-------------|--------------|------------|------------|
| | | Personal Property Fee | 1 | Nov 01,2024 | Nov 30,2024 | \$92.00 | \$92.00 |
| | | Structure Protection Plan | 1 | Nov 01,2024 | Nov 30,2024 | \$136.08 | \$136.08 |
| OSW125619BR0 | 01659 | 12x56 Mobile Unit w/RR OSW-01659 | 1 | Nov 01,2024 | Nov 30,2024 | \$1,150.00 | \$1,150.00 |
| 0044-01009 | | ADA Straight Ramp | 1 | Nov 01,2024 | Nov 30,2024 | \$500.00 | \$500.00 |
| | | Window Security Bars | 1 | Nov 01,2024 | Nov 30,2024 | \$45.00 | \$45.00 |
| | | Stairs | 1 | Nov 01,2024 | Nov 30,2024 | \$45.00 | \$45.00 |
| Location: | | Business 290 East pstead TX 77445 | | | Subtotal | _ | \$1,968.08 |
| | | | | | Total Tax | | \$0.00 |
| Remarks: | | ect Code consolidation) ct Code: BIAH1664 Based On Delive | ries | | Total | | \$1,968.08 |
| | 3414 | 2435. | | | Applied amou | ınt | \$136.08 |
| | | | | | Amount Due | | \$1,832.00 |

If you have any questions or concerns regarding this document please contact:

Name: Kristin Torres

Phone: Fax:

Email: ktorres@boxxmodular.com

Please make check payable to:

Boxx Modular Inc - Receivables

PO Box 675103

Dallas, TX 75267-5103

USA

Or Send EFT remittances to accounting@boxxmodular.com

LANDTECH

Lai 1315 W Sam Houston Parkway I

arkway N_____

Item 10.

Houston, Texas 77043 T: 713-861-7068; F: 713-861-4131

TBPELS: 10019100 Houston, Tx TBPELS: 10019101 El Paso, Tx

WALLER COUNTY DIRECTOR OF FACILITIES

425 FM 1488

HEMPSTEAD, TX 77445

DANNY ROTHE

INVOICE NUMBER:

60092

DATE:

02/06/2025

PROJECT ID:

2420174

CLIENT ID:

2502

FOR PROFESSIONAL SERVICES FROM DECEMBER 17,2024 THROUGH JANUARY 31,2025

COUNTY ANNEX TRACT

SURVEYING FOR PCT 2 LAND

| | | Contract | Percent | Prior | Total | Current |
|--------------------|-------|-----------|----------|--------|-----------|-----------|
| Description | | Amount | Complete | Billed | Billed | Billed |
| SURVEYING SERVICES | | 14,706.00 | 100.00 | 0.00 | 14,706.00 | 14,706.00 |
| | Total | 14,706.00 | 100.00 | 0.00 | 14,706.00 | 14,706.00 |

TOTAL INVOICE DUE

14,706.00

THANK YOU,
APPROVED BY

PAUL P. KWAN, RPLS

Paulkwan

PRESIDENT

125-401-540900

APPROVED

BANNY ROTHE

WC/bF/cm

2/7/2025

INVOICE

The Roofing Consultants 35057 Mayer Dr Hempstead, TX 77445 (832) 270-6260

Sales Representative

Josh Tillery (832) 270-6260

josh@txroofingconsultants.com

JobNimbus

Hempstead library 2331 11th street Hempstead tx, TX 77444

ROOFING REPARS DUE TO STORM

125-442-544700

Invoice # 1034

Date 1/14/2025

Amount Due \$6,632,25

Due Date Due on Receipt

| | e | | | |
|---------------------------|--|------|------------|------------|
| Item | Description | Qty | Price | Amount |
| Ridge cap | | 3.00 | \$142.76 | \$428.28 |
| Valley metal | | 3.00 | \$167.88 | \$503.64 |
| 3in1 galvanized pipe Jack | | 6.00 | \$98.64 | \$591.84 |
| Tamko heritage shingles | | 9.00 | \$250.00 | \$2,250.00 |
| Nails | Registration # 020226 Joan Sargent Waller Co. Treasurer Deputition Date 012023 | 2.00 | \$78.66 | \$157.32 |
| Ice & water shield | Joan Sargent Waller Co. Treasurer Deputy Date 01 29 25 | 3.00 | \$147.65 | \$442.95 |
| 8" pipe jacks | | 3.00 | \$123.67 | \$371.01 |
| Caulking | | 4.00 | \$29.84 | \$119.36 |
| Synthetic underlayment | | 2.00 | \$98.60 | \$197.20 |
| OSB decking | | 2.00 | \$33.77 | \$67.54 |
| Weatherwood paint | | 3.00 | \$16.45 | \$49.35 |
| Step flashing | | 2.00 | \$126.88 | \$253.76 |
| Labor | | 1.00 | \$1,200.00 | \$1,200.00 |

JAN27/25PM3:20TREASURER

PAYMENT OPTIONS

- · Cash Job: We accept cash, check and ACH (bank transfer). Payment is due upon completion of each trade.
- Insurance Claim: Your first insurance check amount, deductible, or any upgrade/additional work is expected upon completion of each trade.
- Financing Job: Upon completion of the job, we will send you a certificate of completion to the financing company. Any amounts above the financed amount must be paid in full upon completion of the job.
- Credit/Debit Card Payments: A 3% fee may be added to the invoice amount. Visa, MasterCard, and all other major credit cards accepted.
- · Late fee may apply after 15 days.

Sub Total

\$6,632.25

Total

\$6,632.25

Amount Paid

\$0.00

Balance Due

\$6,632.25

SPECIAL INSTRUCTIONS

- 1. Replaced all rotted areas.
 2. Replace leaking valley on rear of building.
 3. Replace all 8" leaking pipe caps.
 4. Replace all pipe jacks on building.
 5. Reseal all flashings on building.
 6. Replace damaged ridge cap.
 7. Replace damaged roof shingles on the front.
 8. Replace damaged roof shingles on the rear.
 9. Rebuild where shingles are installed incorrectly.
 10. Build up low areas where it's sagging.

All repairs are back with a 5 year leak free guarantee.

CEO - Josh Tillery

Cell - 832-270-6260

King Architectural Consulting Services 817-992-3120 142 Northchase Dr. Willow Park, TX 76087

KING Architectural Consulting Services PLLC

Billed To

Danny Rothe Waller County 836 Austin Street Hempstead, TX 77445 Date of Issue

12/04/2024

Due Date 01/10/2025 Invoice Number

0000046

Reference

Bus Node-New CH pay app #25, Mod Bldg Design Pay App#9 Amount Due (USD)

\$2,000.69

| | | | THE RESIDENCE OF THE PARTY OF T | |
|--|---------------|------|--|--|
| Description | Rate | Qty | Line Total | |
| Third Party Architectural Services 10 hour trip to WC on Dec 3, 2024, review of CH pay app 325 and Mod | \$150.00 | 11 | \$1,650.00 | |
| Bldg Design pay app #9, 1 hour for review of pay apps in office | | | | |
| Travel Expense, Mileage trip to Waller County - observation | \$0.585 | 412 | \$241.02 | |
| trip to waiter county - observation | | | | |
| Insurance Reimbursable | \$109.67 | 1 | \$109.67 | |
| | Subt | otal | 2,000.69 | |
| | | Tax | 0.00 | |
| | Т | otal | 2,000.69 | |
| | Amount F | Paid | 0.00 | |
| | Amount Due (U | SD) | \$2,000.69 | |

Notes

The Texas Board of Architectural Examiners has jurisdiction over complaints regarding the practices of persons registered as architects in Texas. TDLR address, PO Box 12157, Austin TX 78711. 800-803-9202.

Terms

Thank you!



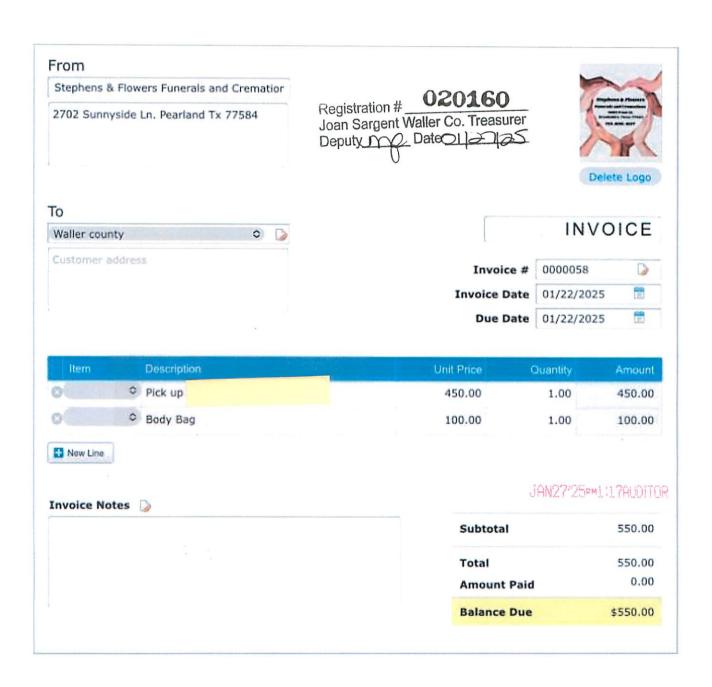
Payment schedule

King Architectural Consulting Services PLLC

Below is your monthly payment schedule. Hiscox will collect funds automatically on the dates listed. You will not receive any further billing statements unless you make a change to your policy, so it is important to keep this document for future reference.

| | U | ocoming payment s | chedule |
|---|---|------------------------|--|
| | Y | ou will be charged the | amounts listed below on the following dates: |
| | • | September 7, 2024 | \$109.63 |
| | • | October 7, 2024 | \$109.67 |
| | • | November 7, 2024 | \$109.67 |
| 5 | • | December 7, 2024 | \$109.67 - INVOICE # 0000046 |
| | • | January 7, 2025 | \$109.67 |
| | • | February 7, 2025 | \$109.67 |
| | • | March 7, 2025 | \$109.67 |
| | • | April 7, 2025 | \$109.67 |
| | • | May 7, 2025 | \$109.67 |
| | • | June 7, 2025 | \$109.67 |
| | • | July 7, 2025 | \$109.67 |
| | • | August 7, 2025 | \$109.67 |

To ensure your business remains protected, your coverage will automatically renew with the same payment method and frequency listed above. You will receive a new payment schedule and updated policy documents at least 45 days before renewal.



Schmidt Funeral ${\cal H}$ ome

819 Waller Avenue, P.O. Box 248, Brookshire, TX 77423 - 281-934-2424 12029 Hwy. 36 South, P.O. Box 610, Bellville, TX 77418 - 979-865-2424

INVOICE January 27, 2025

Bill To:

Waller County Treasurer 836 Austin Street, #316 Hempstead, TX 77445

Registration # 020222

Joan Sargent Waller Co. Treasurer
Deputy 1 Date 01/20/25

JAN27'25°M4:58TREASURER

| Quantity | Item | Units | Description | Discount % | Taxable | Unit Price | Total |
|----------|------|-------|--------------------------------|------------|---------|-------------|-----------|
| 1 | | | Two Man First Call | | | | 475.00 |
| 1 | | | Body Bag- Regular | | | | 200.00 |
| | | | Transported to Ft. Bend Co. ME | | | | 500.00 |
| | | | | - | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | Balance Due | \$ 1175.0 |

Thank You,

Donna Schmidt Fricke Schmidt Funeral Home Brookshire, TX JAN28'25PM3:26AUDITOR

INVOICE

Fort Bend Medical Examiner 3840 Bamore Road Rosenberg, TX 77471 kelley.large@fortbendcountytx.gov +1 (832) 471-4011



Bill to

Judge Trey Duhon Waller County Judge 836 Austin Street, Suite 203 Hempstead, TX 77445 Ship to Judge Trey Duhon Waller County Judge 836 Austin Street, Suite 203 Hempstead, TX 77445

Invoice details

Invoice no.: 1457 Terms: Net 30

Invoice date: 02/05/2025 Due date: 03/07/2025 FEB5'25PM3:17TREASURER

Registration # 020551

Joan Sargent Waller Co. Treasurer

Deputy M Date 0210 d25

| # | Date | Product or service | Description | Qty | Rate | Amount |
|----|------------|--------------------|--|-----|------------|------------|
| 1. | 11/05/2024 | Autopsy | Full Autopsy Case# 24-02830WL , ordered by Judge J R Woolley | 1 | \$2,600.00 | \$2,600.00 |
| 2. | 12/13/2024 | Autopsy | Full Autopsy Case# 24-03160WL ordered by Judge J R Woolley | 1 | \$2,600.00 | \$2,600.00 |
| 3. | 12/21/2024 | Autopsy | Full Autopsy Case# 247-03242WL ordered by Judge Ted Krenek | 1 | \$2,600.00 | \$2,600.00 |
| 4. | 12/27/2024 | Autopsy | Full Autopsy Case# 24-03281WL ordered by Judge Ted Krenek | 1 | \$2,600.00 | \$2,600.00 |
| 5. | 12/31/2024 | Autopsy | Full Autopsy Case# 24-03324WL ordered by Judge J R Woolley | 1 | \$2,600.00 | \$2,600.00 |
| 6. | 01/08/2025 | Autopsy | Full Autopsy Case# 25-00062WL ordered by Judge Marian Jackson | 1 | \$2,600.00 | \$2,600.00 |



Brazos Valley Council of Governments PO Drawer 4128 Bryan, TX 77805-4128

10/1/2024

09045

Billing Address WALLER COUNTY Accounts Payable 836 Austin Street, Suite 203 Hempstead, TX 77445 USA Service Address WALLER COUNTY 836 Austin Street, Suite 203 Hempstead, TX 77445 USA

Your Contribution Covers the period 10/1/2024 thru 12/31/2024

Registration # 020183

Joan Sargent Waller Co. Treasurer

Deputy Date 0107125

Customer ID

CIHC-WALCOU

Invoice ID

09045

Customer Name

WALLER COUNTY

Invoice Date

10/1/2024

| Charge Date | Charge Code | Description | Fixed Charge | Quantity | Unit Price | Amount | Sales Tax |
|-------------|-------------|--|--------------|----------|------------|------------|--------------|
| 10/1/2024 | 948 | Waller County CIHC Quarterly Contribution | \$7,500.00 | 0.00 | 0.00 | \$7,500.00 | |

JAN24'255988:14AJDITOR

JAN24'25 AM8: 14TREASIRER

Payment Terms: Net

0 Days

Sales Tax:

\$0.00

Total:

\$7,500.00

To pay electronically via ACH credit or EDI payments:

BRAZOS VALLEY COUNCIL OF GOVERNMENTS

Bank Routing (ABA) #:

021052053

Account #:

82137924

JAN27'25PM3:54AUDITOR

Reference*#:

CIHC-WALCOU

Invoice #*:

09045

^{*}Helps ensure posting to correct invoice





Bill To

Waller County 836 Austin St Ste 203 Hempstead Tx 77445 **Remit To**

CIRA P.O. Box 1698 San Antonio, TX 78296-1698

INVOICE

INV993205667

Date

01/27/2025

| Description | | | Ext.Price |
|--|----------|---|------------|
| 2025 Website Hosting - Premium Website Package | | 1 | \$3,200.00 |
| | Subtotal | | \$3,200.00 |
| | Тах | | \$0.00 |
| | Total | | \$3,200.00 |

Cut Here

Invoice Number

INV993205667

Registration # 020554

Joan Sargent Waller Co. Treasurer

Deputy WY

Dep

Amount Due

\$3,200.00

Due date

02/26/2025

Bill Date

01/27/2025

Waller County 836 Austin St Ste 203 Hempstead Tx 77445

CIRA

P.O. Box 1698 San Antonio, TX 78296-1698

FEB6'25PM2:07AUDITOR

001336252886

3 50000

Add to em sex

Invoice

Job#



Hone \$15/21-517 East what Honestrahomores con

| Date | Invoice # |
|-----------|-----------|
| 1/13/2025 | 4658 |

Bill To

Waller County Sheriff Office 836 Austin Street Hempstead, Texas 77445 Attn: Danny Rothe

Joan Sargent Waller Co. Treasurer
Deputy Date O Date O

| | _ | | it | - | ٠. |
|---|---|---|----|---|----|
| ĸ | e | m | ıT | | O |

P.O. No.

Terms

Lone Star Laboratory Group 11069 N Dowling Rd. College Station, TX 77845

| | | Net 30 | 24-227 |
|----------|---|-------------------|-------------|
| Quantity | Description | Subtotal | Amount |
| | Charges to complete the exhaust install at the Waller County Sheriff's office as per bid # 24-1412. | 15,725.00 | 15,725.00 |
| | A 3RD EXHAUST VEUT ADDED TO EVIDENCE STORAGE. | | |
| | 2 VEHTS WERE NOT EXHAUSTING | | |
| | STRONG SMELL OF bRUGS | | |
| | 125-442-544400 | | |
| | I TRIBED TO GET THIS DONE IN 2024. | | |
| | | JAN28'25•M | 3:26AUDITUR |
| | APPROVED | | |
| | DANNY ROTHE | | |
| | DANNY ROTHE WC/DF/CM | | |
| | 1/24/2025 | JAN27'25043:20TRS | ASURER |
| | 7) 22-4 | | |
| | 1628/ | | |
| | | | |
| | | Total | \$15,725.0 |

MPL-39847
Regulated by the Texas State Board of Plumbing Examiners http://tsbpe.state.tx.us (800-845-6584 x 65249)

TACLA00076937E

Regulated by the Texas Department of Licensing and Regulation. https://www.tdlr.texas.gov (800) 803-9202

Racial Profiling Report | Full

Item 21.

Agency Name: WALLER CO. CONST. PCT. 1

Reporting Date: 01/27/2025 TCOLE Agency Number: 473101

Chief Administrator: JUSTIN B. LANE

Agency Contact Information:

Phone: 979-826-7745

Email: j.lane@wallercounty.us

Mailing Address:

846 6th Street

HEMPSTEAD, TX 77445

This Agency filed a full report

WALLER CO. CONST. PCT. 1 has adopted a detailed written policy on racial profiling. Our policy:

- 1) clearly defines acts constituting racial profiling;
- 2) strictly prohibits peace officers employed by the <u>WALLER CO. CONST. PCT. 1</u> from engaging in racial profiling;
- 3) implements a process by which an individual may file a complaint with the <u>WALLER CO. CONST. PCT. 1</u> if the individual believes that a peace officer employed by the <u>WALLER CO. CONST. PCT. 1</u> has engaged in racial profiling with respect to the individual;
- 4) provides public education relating to the agency's complaint process;
- 5) requires appropriate corrective action to be taken against a peace officer employed by the <u>WALLER CO. CONST. PCT. 1</u> who, after an investigation, is shown to have engaged in racial profiling in violation of the <u>WALLER CO. CONST. PCT. 1</u> policy;
- 6) requires collection of information relating to motor vehicle stops in which a warning or citation is issued and to arrests made as a result of those stops, including information relating to:
 - a. the race or ethnicity of the individual detained;
 - b. whether a search was conducted and, if so, whether the individual detained consented to the search;
 - c. whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual;
 - d. whether the peace officer used physical force that resulted in bodily injury during the stop;
 - e. the location of the stop;
 - f. the reason for the stop.
- 7) requires the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:
 - a. the Commission on Law Enforcement; and
 - b. the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

The WALLER CO. CONST. PCT. 1 has satisfied the statutory data audit requirements as prescribed in Article 2.133

(c), Code of Criminal Procedure during the reporting period.

Item 21.

Executed by: JUSTIN LANE

Constable

Date: 01/27/2025

Total stops: 89

| Street a | ddress or approximate location of t | the stop |
|----------|--------------------------------------|----------|
| City | street | 0 |
| US h | ighway | 60 |
| Cour | nty road | 0 |
| State | highway | 29 |
| Priva | te property or other | 0 |
| Was rac | ce or ethnicity known prior to stop? | , |
| Yes | | 0 |
| No | | 89 |
| Race / E | Ethnicity | |
| Alasi | ka Native / American Indian | 0 |
| Asia | n / Pacific Islander | 9 |
| Black | < | 11 |
| White | e | 50 |
| Hispa | anic / Latino | 19 |
| Gender | | |
| Fema | ile | 34 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 3 |
| | Black | 2 |
| | White | 21 |
| | Hispanic / Latino | 8 |
| Male | • | 55 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 6 |
| | Black | 9 |
| | White | 29 |
| 2 | Hispanic / Latino | 11 |
| Reason | for stop? | |
| Viola | tion of law | 0 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 0 |
| | Black | 0 |
| | White | 0 |

| lispanic / Latino | 0 |
|---|--|
| sting knowledge | 0 |
| Maska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| Vhite | 0 |
| lispanic / Latino | 0 |
| traffic violation | 87 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 9 |
| Black | 11 |
| Vhite | 48 |
| lispanic / Latino | 19 |
| | 2 |
| | 0 |
| | 0 |
| Black | 0 |
| | 2 |
| lispanic / Latino | 0 |
| arch conducted? | |
| | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| | 0 |
| | 0 |
| hispanic / Latino | 89 |
| Nacion Nativa / American Indian | |
| | 0 |
| | 9 |
| Black | 11 |
| White | 50 |
| Hispanic / Latino | 19 |
| or Search? | |
| nt | 0 |
| Alaska Native / American Indian | 0 |
| Alaska Native / American Indian | _ |
| Alaska Native / American Indian Asian / Pacific Islander | 0 |
| | - |
| | Alaska Native / American Indian Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino Asian / Pacific Islander Black White Bispanic / Latino |

| | Hispanic / Latino | 0 | | | | |
|--------|---------------------------------|-----|---|-------------|------------------|------------|
| Cont | raband | 0 | | | | Item 21. |
| | Alaska Native / American Indian | 0 | | | | |
| | Asian / Pacific Islander | 0 | | | | |
| | Black | 0 | | | | |
| | White | 0 | | | | |
| * | Hispanic / Latino | 0 | | | | |
| Prob | able | 0 | | | | |
| | Alaska Native / American Indian | 0 | | | | |
| | Asian / Pacific Islander | 0 | | | | |
| | Black | 0 , | S | | | |
| | White | 0 | | | | |
| | Hispanic / Latino | 0 | | | | |
| Inve | ntory | 0 | | | | |
| | Alaska Native / American Indian | 0 | | | | |
| | Asian / Pacific Islander | 0 | | | | |
| | Black | 0 | | | | |
| | White | 0 | | | | |
| | Hispanic / Latino | 0 | | | | |
| Incid | ent to arrest | 0 | | | | |
| | Alaska Native / American Indian | 0 | | | | |
| | Asian / Pacific Islander | 0 | | | | |
| | Black | 0 | | | | |
| | White | 0 | | | | |
| | Hispanic / Latino | 0 | | | | |
| Was Co | ontraband discovered? | | | | | |
| Yes | | 0 | | Did the fir | nding result in | arrest? |
| | | | | (total shou | ıld equal previo | us column) |
| | Alaska Native / American Indian | 0 | | Yes 0 | No | 0 |
| | Asian / Pacific Islander | 0 | | Yes 0 | No | 0 |
| | Black | 0 | | Yes 0 | No | 0 |
| | White | 0 | | Yes 0 | No | 0 |
| | Hispanic / Latino | 0 | | Yes 0 | No | 0 |
| No | | 0 | | | | |
| | Alaska Native / American Indian | 0 | | | | |
| | Asian / Pacific Islander | 9 | | | | |
| | Black | 11 | | | | |
| | White | 50 | | | | |
| | Hispanic / Latino | 19 | | | | |

Description of contraband

| Drugs | 0 |
|---------------------------------|---|
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Weapons | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Currency | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Alcohol | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Stolen property | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Other | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| esult of the stop | |

Verbal warning

0

| Alaska Native / American Indian | U |
|---------------------------------|----|
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Written warning | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Citation | 89 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 9 |
| Black | 11 |
| White | 50 |
| Hispanic / Latino | 19 |
| Written warning and arrest | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Citation and arrest | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Arrest | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Arrest based on | |
| Violation of Penal Code | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | Λ |

| Black | 0 |
|---------------------------------|---|
| White | 0 |
| Hispanic / Latino | 0 |
| Violation of Traffic Law | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Violation of City Ordinance | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Outstanding Warrant | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| | |
| | |

Was physical force resulting in bodily injury used during stop?

| _ | | _ |
|-----|---------------------------------|----|
| Yes | | 0 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 0 |
| | Black | 0 |
| | White | 0 |
| | Hispanic / Latino | 0 |
| | Resulting in Bodily Injury To: | |
| | Suspect | 0 |
| | Officer | 0 |
| | Both | 0 |
| No | | 89 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 9 |
| | Black | 11 |
| | White | 50 |
| | Hispanic / Latino | 19 |
| | | |

Number of complaints of racial profiling

Total 0

Resulted in disciplinary action 0

Did not result in disciplinary action 0

Comparative Analysis

Use TCOLE's auto generated analysis

Optional Narrative

Use Department's submitted analysis

N/A

Submitted electronically to the

Item 21.



The Texas Commission on Law Enforcement

9 of 9

Racial Profiling Analysis Report

WALLER CO. CONST. PCT. 1

| 01. Total Traffic Stops: | 89 | a M. Antalan in the gamentine and the first or of this strategic and the subservable as a surject the entropy of the entropy o |
|------------------------------------|--|--|
| 02. Location of Stop: | ant frequency and the second of the second o | t characters at tradition arranges and and replacement of the body and a tradition of the section when he well appropriate |
| a. City Street | The second secon | 0.00% |
| b. US Highway | percentant de rene de rene de la ser el 1930 constitue de monse, el mandement el mandement de mandement de mandement de la serie della ser | 67.42% |
| c. County Road | Commission of the selection of the selec | 0.00% |
| d. State Highway | 29 | 32.58% |
| e. Private Property or Other | | CODE - SE TO SE TO SE TO A COMPANIO DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DE |
| 03. Was Race known prior to Stop: | in the control of the | and the stage of the the stage of the stage |
| a. NO | maamaa haan sanna gemaana da kan karaha da kan karaha kan kan kan kan kan kan kan kan kan ka | 100.00% |
| b. YES | a particular de sus de la proposition del la proposition de la proposition del la proposition de la proposition de la proposition de la proposition de la pr | anteneralist taristic savation in ellipsecentrista describitions disconstructural secondarism in the endatic |
| D. 1ES | D the transmission of the control of | 0.00% |
| 04. Race or Ethnicity: | titer die vordertille finde fratt der Mantidigel finde alle verleicheren. Die demonste verstellt des erste het der en zeitelle mittelijke finde den sondere Aus- | udra erri fir kanna ku a demonstipularisti tilanisti bilipetti kara tarih erri petukatisti pidalipeti kommedide kanna t |
| a. Alaska/ Native American/ Indian | n - camerouspigas radionis in mile with rule of this care antiberential biominimum such numbers to a to conscious security of south in the security of the care and the security of the care and the car | 0.00% |
| b. Asian/ Pacific Islander | дений принимария принимари | 10.11% |
| c. Black | at termilande ar ort vautanisme, nementerenemente van visitatien attende des der verteilt van pastatien verteilt en som en | 12.36% |
| d. White | 50 | 56.18% |
| e. Hispanic/ Latino | терительного к том то возгология полицена возгором с од престранова удентерительного до доступо до од од од од 19 | 21.35% |
| | und structure et entralet have pallet finalet hände lättera vielet etterat av tot en ga get reinen et sovjoinen 1 sok abstud en 12 on, valt valt etterat etter | MICHTON CONTO STEEL STEINEN STEINEN STEINE BLANDEN AND THE STEEL BANKS, AND ALL AND |
| a. Female | metahat pemerungan makai metapu, ketungatapa kariputa kariputa sah metak pulak pemban adakat pembapakan pakula 34 | 38.20% |
| i. Alaska/ Native American/ Indian | C | 0.00% |
| ii. Asian/ Pacific Islander | 3 | 3.37% |
| iii. Black | terphologisk month ungsak ett grundenderpt av ett berkessenskersseller konstaturenst grundenbackers och und konstat en grundenbacker 2 | 2.25% |
| iv. White | индерия и кот ней отнавления и отношения и отношения отношения отношения отношения от него от него отношения отношения от | 23.60% |
| v. Hispanic/ Latino | Bernaldian-dament commone of indicated and sometical are not contributed and sometical translations are not a commone of indicated and sometical and sometical translations are not a common of indicated and sometical and someti | 8.99% |
| b. Male | 44/44/- «Уставляння немонован конть это выполнять выполнять на постану выполнять устану, учение на редуствення учений выполнять на постану вы постану выполнять на постану выполнять на постану вы постану выполнять на | 61.80% |
| i. Alaska/ Native American/ Indian | тетбето на в тиливени и исто вобовате поченивателно в объекто на подователно на почени не подователно в стиро и и и и и и и и и и и и и и и и и и | 0.00% |
| ii. Asian/ Pacific Islander | 6 | 6.74% |
| iii. Black | | 10.11% |
| iv. White | 29 | 32.58% |
| v. Hispanic/ Latino | The control of the co | 12.36% |
| 06. Reason for Stop: | ner fild allerg tiget gallerfolosische jede folge fild en sier folosier die Jeden gedie gelegen die geste en hij van beginnt galler en sowiege jedig. | e. Mara alatofuni pita ya e Mare Belan pineneningigi ini uni ula mana atuku umberi akahitu e duniari, bati da |
| a. Violation of Law | · O | 0.00% |
| i. Alaska/ Native American/ Indian | ndmonth in the first first distribution and his meaning of the contract of the | U.UU/O All regions of the first of the second design of the second design of the first of the second design of th |
| | U | |

Racial Profiling Analysis Report

| iii. Black | 0 | | |
|------------------------------------|---|---|---|
| iv. White | Göri-Addiri-Addirim och itt salla uthättert spraken tig helyktärin lävina utätmaspearut stekst duzzitgen i genar avun üjäte Jataurl O | delteren zeharrakuntussepouspittu engyieljjohtolistik sartan endelekatusturit elekap papatany opa porarran ipat s San | detagendeplereriere gerieg der z |
| v. Hispanic/ Latino | er it en homotoppengelegenberevel ever ente ontworket ever-vitten beset it kombouwatersketeten vit ever- O | review (Blassensen) – et ryget forder op skolondyrf erven ver i sti i holoren i holoefyr i erddir rh Avolehou | entre la valoculazacia. A |
| b. Pre-Existing Knowledge | Capping yright capping as a capping as a capping and or capping and or capping and or capping are capping as the capping and or capping as the capping are capping | 0.00% | m vamos (majori) vo r |
| i. Alaska/ Native American/ Indian | Commission of the property of the commission of | de Yeursquaarden 1 to EF Kaaduderprovide Endoring Errestrija, Harvelijk-be-Kraf I spokel 4-2 greke j. HeraEberya | raibliá herzyczódył |
| ii. Asian/ Pacific Islander | Proportion AC 2000 2000, m CORRESPONDE AL PORT PORT PROPERTY AND SOME PORT SUBSECTION OF A CORRESPONDED AND ACCOUNT OF A CORRESPOND ACCOUNT OF A CORRESPONDED AND ACCOUNT OF A CORRESPONDED ACCOUNT OF A CORRESPONDED ACCOUNT OF A CORRESPONDED AND ACCOUNT OF A CORRESPOND ACCOUNT OF A CORRESPONDED ACCOUNT OF A CORRESPOND ACCOUNT OF A CORRESPOND ACCOUNT OF A CORRESPOND ACCOUNT OF A CORRESPOND ACCOUN | i ka ka pipisikasibasin-isia. Kining interest Lusin-dipin-dahan persilan kasalan-ara 4, kip-dahan perdamenta | etalije, in di note žije ga getija. |
| iii. Black | O | erhelmi 3 Elitabelli (1904) 1964-e birlina Per-Cabella Grasini, Amfredia Birlina (1904) milyon | Parana npenderalanga |
| iv. White | Galen evanourers i Consultric and ablica membric standillimorer i domunicades/critical expeditor e shidit e esqua | r Najah i Ryman-kajis i pililah pelik yangarayi mentingi kuntan nephi-muntang hikusi 3,64 seda i kabu i ninggaya i 14 | e dichter Sandau in Collani |
| v. Hispanic/Latino | | · · · · · · · · · · · · · · · · · · · | |
| c. Moving Traffic Violation | ************************************** | 97.75% | |
| i. Alaska/ Native American/ Indian | O | 0.00% | dan Samata (Principality |
| ii. Asian/ Pacific Islander | 9 | 10.34% | keryefigeryom apyliyasan sulylagan |
| iii. Black | n in terminal and an interpretable consistent declaration of interpretable interpretable in the consistence of the consistence | 12.64% | ingerfreide krytyme. |
| iv. White | 48 | 55.17% | ABUS 1,106.05 AN1 |
| v. Hispanic/ Latino | enterferensia kalatori enterferia pianet directoria a additi mera altranoa de conducioren e carciario parez e 19 enterretario partico enterretario entere enterretario enterretario del del enercio additidate i additar o additi | 21.84% | e proce in State State and a con- |
| d. Vehicle Traffic Violation | Announced influence and the electric description of contract of the electric contract of the ele | 2.25% | nocessidenses s |
| i. Alaska/ Native American/ Indian | erroment utvisit de transporter en | 0.00% | 3-4.3-7/79-2/84-141 |
| ii. Asian/ Pacific Islander | o modelor un traperministrat en trapermi marin en en engenerano en ha su esperu en el encolo se inculo de con O | 0.00% | Earne frequencies |
| iii. Błack | y trus e profesjonensk fransk kladet ekilopet i visk i visk se preksipe, uz gebra poliki prima preksipe se visk e profesjon. | 0.00% | alenterritris en |
| iv. White | a driver rubidh proefetad a migratirephilosophilosophia a serve atti-tura propriessa a esa esa esa esa esa esa 2 | 100.00% | marin Shraffiya a waniri |
| v. Hispanic/Latino | | 0.00% | |
| 07. Was a Search Conducted: | darik wati dalahu alamban damakan rahipingan akkamigi dalah pinawa terupi gililigunah diputu anah rakifi salah | | ands sometiments when |
| a. NO | the production of the first and the form of the community | 100.00% | |
| i. Alaska/ Native American/ Indian | uk, kirisi musaan darah mepel mimengutim medirik ternekila, meja pisi sa degelaatung termusi padinyakan penginyak, usum suj | 0.00% | et en upperiodiscolite i igiti |
| ii. Asian/ Pacific Islander | | 10.11% | |
| iii. Black | northernia reterial etalestatet in instala un erra de alla in anazazza e e e e e e e e e e e e e e e e e | 12.36% | unt ertist etelskerkisk |
| iv. White | to chann this chanteness and chilingum that this player tryst touch a sentences to deach uncounterfund to the | 56.18% | gh, etc. E elps] ers v S, defin |
| v. Hispanic/ Latino | til dilitati peri di diperi comi completa formatica, per so report in universi i si contentino apparatori necessaria. | 21.35% | streljensje yng tu gjende wels |
| b. YES | 0 | 0.00% | |
| i. Alaska/ Native American/ Indian | n the state of the | mat min' mag ang 1984 mang 1986 ngang pagangang a gyang nggangan 1,3 kan gulay ang an nanganan ng pang antan an | trus y etnes <i>if si</i> t si hij grat |
| ii. Asian/ Pacific Islander | ermunetit million om millionitis sekundrades amet siss propries ei nun worde einpack million nich nicht einum O | eldig a strong), heldel grønnigtinken set aldes nygforstræte grø par akt av ediblenkretart kvingtingsjokkelman | italija, vinsijija, nita Pinija, ij |
| iii. Black | Print Carrians 1997 in the conduction from the contraction in the conduction of the carried and the conduction of the co | upprinter of colours had been announced announced appropriate and a pre-upprinter of power fits and a basic in a sense with | ahynymyllar masvainai |
| iv. White | O | kkultafiketis lavnishkarisk fintat se sazzar ee verzeserga saksuk eth ekhirifikuseksus (11 fuktion | and and analogue of the |
| v. Hispanic/Latino | no de la companya de O companya de la companya del la companya del la companya de la companya del l | | alliaen pae _n t pii tiloot j paeniminen tunimet lir |
| 08. Reason for Search: | . 1880 e - 1888 til grund han han hanner milli della helate i stilla sullica est e, et un habestuksestike e tu | arra pautarinan itau ungarun karat, halan diran jada pengalah kara salan kul di epikahakin penghan lauk ka | an day in an araa in a |
| | | | |

Racial Profiling Analysis Report

| ii. Asian/ Pacific Islander | 0 | |
|-------------------------------------|--|--|
| iii. Black | т этгэх нэ ньичэгэр тэвт том эт бүй и том об оборового оборового онго энгэ хэх тохооорог хоноо байса бросого и на чыгаагараагараагараагараагараагараагараа | |
| iv. White | e vez, utanzianezi eus a reventigizana desce estadoria de vida estadoria esta de vida estadoria de vid | AMERICA PER ERMANDA SER AMERICAN (ESTEMBEN MERRECA BENEVE BASTAN MARTIN AND BENEVE SERVICA SANCE ESTE SERVICA SANCE ESTE |
| v. Hispanic/ Latino | nier danst zu orden zertten heben zezen andelde vermogradende erro stol auf del ermekst behand berinnen, neuenzeit den zeutst zuen der bewinde eine eine gesche zu erweiten den zu erweiten den zu erweiten der zeutst zu erweiten de | metaan tahun enterkalahan peruntifikahan pista kenapan perunaman dapah dalah dalah sengentera peruntiforan pendabanan |
| b. Contraband in Plain View | 0 | 0.00% |
| i. Alaska/ Native American/ Indian | 0 | t in blas Tatholigh Alfording for de Leitheadh ann de Anthre ann de Anthre ag Phùirbhing de Annre inse inseedd |
| ii. Asian/ Pacific Islander | none there are no end on more recommendate of the contract of a proceeding of the contract of | t Pritterfolgs und it algefu ternilating vor tit alguntare enpirmaphic palicent (sign mof entylise en agging e a gri tim hoghe |
| iii. Black | O | is a district public to the condition for more as mand one traditional and a first size and areas and in respect |
| iv. White | O | O HER A CONTINUENCIA AND THE STATE AND |
| v. Hispanic/ Latino | | ritmber sehitilistensen hittoriaanse steesen, megra et trentraan de mograe ritmosteria et 1874 als een als ee |
| c. Probable Cause | Consideration of the consideration and control and control and control of the constant of the | 0.00% |
| ii. Alaska/ Native American/ Indian | one-included the first transfer and green sphere as a transport agreen a transport and the description and the description and a second of the description and the des | ed kilonemig er 1915 kuntinnakten johnemilijalige etwei Lungsfalad Eden, etweknes Salanda, prog. Edenformig ektig es ywe sedestegene |
| i. Asian/ Pacific Islander | gan his unterpression in sport of the second second process of the second secon | endrothisphiline eo yn higgin. Eithighn ar gwraupen weddin by bwydang thwrta wit odir ouw, awbitter o gli fel |
| iii. Black | O | 8 4 (A field Colfe do Alexandrich date of transmissippinate de a review popular a celebrative invasor re |
| iv. White | en puri hidron est e reducer tribude tricementation mentre men administi trainingune antificilization est a fundament a servicion sonor mentre en est a fundamentation and all allements from an experience of a full antificial from an experience of a fundamentation and a fundamentati | orau li trapi eno teleligo è e a reprocies revisionava bullanandro e e tribrono et tribrono e cumboro ade |
| v. Hispanic/ Latino | O | የምዕተራ ያችኝ ተዘብ የተወሰ ምክራትምክልክ ዜያት የመፈት ጎዛ ኤያሳያሊያስፈመልን ተተቀየተ ያልቸዋ ተና የ ጨ-ምስ ጎወ የ ያ በግ ወያ 4 ሰዕለ ኤ ምስርያ ነፃ ነፃ |
| d. Inventory | i otto utilisteen suuri tiinin karateet ee een een on | 0.00% |
| i. Alaska/ Native American/ Indian | Mills server 2795 feeter Politikaan film of deels fermerensolikkuut onder POS dis CH 275%, kilikuut et 2765 kalkalaikuutus sa Varia seesti onder institution 17 november jaar. O | uhoupuNikhab pri Ambiglik Ger Agh Liftlick houldhill erzoulamhild gistrom of the Lindon Allifell (comining gatho |
| ii. Asian/ Pacific Islander | rettlisken in hen sindepsymmetri et es is tierten mus prouve kartelijt mountfambligen, feltigt m. s. unterstritte frimmetermetermetermeter is a. s.s. debet O | ennes somma had magdirman digettingstide utdigsvallydige ere eighingsvertigdigsprimmaleren "jag povertiennen e |
| iii. Black | The first County of the County | erman grif også pålvidik 1993 filtrigit, i inn spilet i sikkollinnet dom en en inndigstrommendelige entre blik |
| iv. White | er kirtesa Shaurinis er é fir unda kirtesapa di die mitraf era mitaghira antaha asanya i yakin ada penabanjak di albanega Amana i adal-a a uni si kaba penapanya kira asanya yakin ada penabanjak di albanega Amana i kaba penapanya kira asanya yakin ada penabanjak di albanega Amana i kaba penapanya kira asanya kira kaba penabanjak di albanega kaba penabanjak di albanega kira kaba penabanjak di albanega kaba | odgy prógreszoworki az zer cycl obek-promisjanoskych i Studyntap z innyy Eusering (m. (3 c. dró) a nomelyd fod angelia. |
| v. Hispanic/ Latino | Control Contro | hydrologi men ereddd gannaf y ffannain goddfafferfad y fathrefar cyfraer athrifyr cyfr y brewn dyn ae'r bland |
| e. Incident to Arrest | 0 | 0.00% |
| i. Alaska/ Native American/ Indian | 0 | ar tartina kuninggalamanag, pangganga-gy manahaggalay y yong kuganaman palaggay yiyangi, i angamay gapa |
| ii. Asian/ Pacific Islander | 0 | |
| iii. Black | O | er Frightein (h.). No 1 said Sarreigh an gollan dille of the Arabicular Arabicularia (h.). No 1 said Sarria (h.). |
| iv. White | O | |
| v. Hispanic/Latino | | assa dilika maksa ya Jawaha waning sispiringi indohuncung dipiti paraganya maranina, ya jugi sanjish muu rabar minanda |
| 09. Was Contraband Discovered: | erther talk all light that is in other from the light propriet of a lighter requires at 1900 Feet and the data lightly have absorber to believe being to place his lightly and being in order to be a lightly being the lightly and the lightly being | T I I TO COMMON PORTUGUIS COMMON COMM |
| YES | ent i communica de termina constantes e entre trata e este de 200 de constante de 100 de 200 | white the above in the above the continuous and the continuous above the continuous above the continuous and the continuous above the |
| i. Alaska/ Native American/ Indian | e partir for desprivation and authorize private province all and the destruction and the second control of the desprivation and authorize and an authorize and an authorize and authorize and an authorize and autho | e tal Medighyddigwyddyn ar gyfaeth yddi weddig yddyn hap o fern ydd y thegdyn henhyn, hifunglyn, hiflygen hwydin y |
| Finding resulted in arrest - YES | 0 | la tankata (K.C.) talapan an satahan-dara un an mandada dambangan dapan ada ya tahana da ini anda pahin a |
| Finding resulted in arrest - NO | C | httivådd damma flada til ngavalladadigta prittivlategagia o til sagar ett ladar 1. samtila damiland sagatterana flad þeirina tilbylgi |
| ii. Asian/ Pacific Islander | t which industrial of the definition of the defi | maniferense sam dit mes sunde et mente generales, som temper som event en in a sossen send en de medial en met sossenske date de de |
| Finding resulted in arrest - YES | O | med artis familiadis ett juli se til fredt äd ansjundigt av årdrappstävdt familiae et av da för form för del pinkt i |
| Finding resulted in arrest - NO | T CHARLES | eta Delentrita e espera de la establique has en estable entre entre delentra de la estableca de la estableca d |
| iii. Black | n - to glat fan direch the sillenderskrivmen halder it en ein hamel aander to e skinaar yn stergan fan daw ta'n ja fan gelein opgespapagaan aan de ja O | i malatin eta territari eta kunteta kan intera dan intera yaran seriari sirikiri dan 1961 teta berbanan inda b I |

| Finding resulted in arrest - YES | 0 | |
|------------------------------------|--|--|
| Finding resulted in arrest - NO | 0 | en de la destace de la región glavar survivir como gener fono grigor pero que de vive for debendanció en primi |
| iv. White | 0 | ad authori-program benefit in dephasion of grouping has been dit in the Audit Probability for it, it is a stroke ore misself in |
| Finding resulted in arrest - YES | 0 | ag 3 v.v. displació, plac yellycelycholycholycholycholycholycholycholycho |
| Finding resulted in arrest - NO | 0 | tras film i till filmfilm produkter på som ogs. Her prime i skydt er og hve, mid til entvattet forettidde fyrmoduler |
| v. Hispanic/ Latino | resource colleges suits prime sport parameters are a suit or apply sprimer due come procedure produces and statistics colleges and the colleges are to the colleges and the colleges are to the colleges and the colleges are to t | 337 DASS PARRE VICE 8 - CHUN MANNES A-BU PER HERBER A-PER PERTUNDER DE MANNES PARRE VER PARRE VER PARRE VER PE |
| Finding resulted in arrest - YES | 0 | \$55 BM-28800-994 575-95 ptp-munit-y-ly-dd \$12 gyd eit floeth-bar pelwy 505,7773-4-vraw 554-94-970,35 |
| Finding resulted in arrest - NO | O | Chambagga andy a gold yandaniy quomining qab. Lu qipinimi, Abaq dib e 13,34 anin e 16,64 a 16,656 pa i g Afas Sagla 18 (19). |
| b. NO | | 0.00% |
| i. Alaska/ Native American/ Indian | | т отнава дина в то приволи _{нск} а на извредиванию, на в т. 3 годинация на приводна посучествува заганду, ка Улегонаван |
| i. Asian/ Pacific Islander | 9 | ungar kenggarang susummarang makmindar is brasique na ausami da dapane saggi, vasapa per a |
| iii. Black | undered difference patrollogical de commissión especial pump mente habet mediamental de calamentamental de consistence patrollogical de commissión de commissión especial. | ····································· |
| iv. White | ит основного почения на почения выполня от почения выполня на почения на почения на почения выполня на почения выполнительного выполня на почения вы почения выполня | er de grande de la composition de la c |
| v. Hispanic/ Latino | nomeno esta la ferira di soloni i denue della centra si sentra di soloni della contra di soloni della contra d 19 | eken tradumian umulang tinangan finitu omusin i Jenning Kapen utkumser, kinh meu tudak esent negara |
| | ent den sentat de destat en settet en sente de 1900 en | es stimule 20 de se en handratin sela resumenar etra en es commindar un emplotare e a victoria esta la situata esper fil a a del |
| 10. Description of Contraband: | | and the second s |
| a. Drugs | | 0.00% |
| i. Alaska/ Native American/ Indian | 0 | Bladen, at Grauden unter ditting å njallanningsbarrigen sag ånd den sys ud religiete a vir fil a er et ud vittle ambeter utpræssersende |
| ii. Asian/ Pacific Islander | 0 | pombe er til sem, trön i Sunduserings ser Aperla et gjernplandreser sen er i sem blivering med å etta åbbe umvisjen bl |
| iii. Black | Commence of the commence of th | e e grafigar og t _{er} gjetan <u>ler flegdar fjet</u> igt på giggar af verfjalationfra i gift og blokklig fot blok te gladere, et al er blok |
| iv. White | O | s processimonini. Sugalappy y care to be that pussees size mappyly angles efficued and analysis in unitables |
| v. Hispanic/ Latino | о под выпод и подносто до выпод под под под под под под под под под | gelgovarovjerdove enu spoto z s enalgiskýho až selesti; or tom r zodežena stroný ne strí žige ú zordov z biš d |
| b. Currency | 0 | 0.00% |
| i. Alaska/ Native American/ Indian | ras y primaramus, and the distribution descriptions of the case of support you determined through give present you the common to the case of the case | en Selt by the bythe or thanks and the his that the Se proposes who had update do segmented for the symmetric against bythe Edit |
| ii. Asian/ Pacific Islander | | egisteli dala 20 m 1974 tilik menengganggampa maku ki ka fi saki ulipi da vilim asa in seming-fan silikan asabahan in menengga |
| iii. Black | | ns kalam trundigika jahuligi sa ji indigika jaya ka huntira jahus is harina 1 finansan rabudu kenan kalam kal |
| iv. White | | huning-innagera sohdungi sidipungit Egislam-kanomman hai diplanta sidhi sidhi sidhi hilibabuhit sehisi 28 millebilinnin |
| v. Hispanic/ Latino | O | parte stak of poten Epimore as allegatures systemi (poten mindio mindra esteri) individual mindro esteri estet |
| c. Weapons | 0 | 0.00% |
| i. Alaska/ Native American/ Indian | to comment to auditor it contributions to the contribution to the contribution of the | 数分面的转换器 化多剂中原物中间分离的原物 地名美国西班牙尔 经销售 如何简明。""这些人不出来,不知不不知知的知识的时候,而是不可以不是不知识, |
| ii. Asian/ Pacific Islander | Considerations being the property or translation represents the statement of the consideration of the consideratio | engan kanan kanan tera ini mengangkan kanan kepangan kanan teran kanan teran kanan kanan kanan kanan teran kan |
| iii. Black | Contention to the content of the con | garu, generalisa e un comercia na comercia comercia por un pago e un pago e comercia na comercia de comercia d |
| iv. White | Russialas parti ti titologio, haubu ataus especialis de minima vatimo strasse cimeno inspecialis la siste de minima se en indiscribe quante quante qui minima. O | angang angang tenggapun, inggapun manakan manakan salah panahan turp n Amerikan napapungan pangangan panahan m |
| v. Hispanic/ Latino | O | olenharg (Alahu Bijan kada Milipa kabupa kabupatah bada da Miliba kalabarin kabupatah da Kabupat Miliba Manda ka |
| d. Alcohol | edia est humanidad por esta sumi in glucu transcaptor destri e delprincial francus, especial de dialetra, percontigious destribuiros de municipalista de contigua en destribuiros de contractor percontractor de la contractor de | 0.00% |
| i. Alaska/ Native American/ Indian | a more demonstrator escalarado em calmidad e o material a costructura de entre de escalarad e medica de entre d | und verse une situate under generalmente destat delle delle properti i i edite to delle finite per und te permi |
| ii. Asian/ Pacific Islander | gerere en | odyvna spina abnoššíve čentek spozneja senek z počí z post nešt štenská stání ú vine mět češna Polite ví |
| iii. Black | 0 | yaanganaa ka ay ku ku dharindada irriighaang oo ku yohirii wadadoo maariidh o uu hiriddii dhadd 20,00 kii 20,0 |
| iv. White | | r yddiwynai hun yd asun ofunciosunuja jumontir yn datuu s pronintry yn 1944, tre of Neet bledd ebelut sea naybfan o si |
| | | |

1/27/2025

Item 21.

| v. Hispanic/ Latino | 0 | |
|------------------------------------|--|--|
| e. Stolen Property | O | 0.00% |
| i. Alaska/ Native American/ Indian | О | en kalanderikus (i kilitan kan kan di Arabah dan Kana kun senten kan seban melangan sendar soran a P ca-an anan |
| ii. Asian/ Pacific Islander | O | Name attitute i e et in menere e mennamen annemen annamen e alabore de environmente de disce et trabat auto e sougen de en |
| iii. Black | Otron mer tilb der fratte innbygrike britanstat a blikk, ommensete er skillet allem het et en skiller um necktiversjelt and anderske egeber se O | hiddi fermeloumder och di stilphilaterheiderligheidering kanvengunametekude nigerhängel av gerke g empetitiert av hiddiske speudopda |
| iv. White | The control of the second of t | en a fra akt pill gjernyt lett fra a kanton frem jalokska mendel systet fra kalangoma it sensangom menyenga a kanasyonga. |
| v. Hispanic/ Latino | 0 | 99-2014-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| f. Other | от при | 0.00% |
| i. Alaska/ Native American/ Indian | | ************************************** |
| i. Asian/ Pacific Islander | | als the Bernelehas enfancience reconfinitions was acre propose, and so goods to add the alsoque into the emoti |
| iii. Black | 0 | rkindisendrisis haladalada adanda adanda ar 1944 kumun sulamu asau asau sika pilih nos kawandih sidu ujuruwanna su |
| iv. White | 0 | te 1986 pilot til bog av etterfoldette git Virtilerforde et bligtfölder, grontpyrföljt by de Viscerber Skappynans de |
| v. Hispanic/ Latino | O | randila istali eneretala anazimi (ri ristala enereta este Ripo y slove) bel atrop, fore e e espesa enereta al |
| | | armak handiga jagar unjahinmungapaja olga onodanisian eta dalaga (16 samafoshar armak 19 si gloma as sentaja i Onoda handiga jagar unjahinmungapaja olga onodanisian eta dalaga (16 samafoshar armak 19 si onoda jagar eta se |
| 11. Result of Stop: | | A STATE OF THE STA |
| a. Verbal Warning | 0 | 0.00% |
| i. Alaska/ Native American/ Indian | 0 | |
| ii. Asian/ Pacific Islander | 0 | |
| iii. Black | O | |
| iv. White | 0 | остория под вторит в селовательно станоподоро в дорг с на сестемного се провосторы под не на наприлага на вест |
| v. Hispanic/ Latino | 0 | an united by Labour 2 and Edding London a sound observe an underlike school belief to the Edding Statemen 3 Number 3 Num |
| b. Written Warning | 0 | 0.00% |
| i. Alaska/ Native American/ Indian | 0 | |
| ii. Asian/ Pacific Islander | | n 25 km entfung eint mit en gehaltspached glebourse gap zu reinder zu kann heidelicht fallezu welde. Ange glebourse fak ur serzöhjes |
| iii. Black | 0 | |
| iv. White | 0 | aus es anomassa no punt enggig es implacigation pala, 1995 es que a minera es en maio nais sanar la alabacida es es such es acordos es |
| v. Hispanic/ Latino | 0 | он том том настный подтирований настигатель вично на ду группосиций элест пада, настирот относких отности отности. У |
| c. Citation | 89 | 100.00% |
| i. Alaska/ Native American/ Indian | 0 | 0.00% |
| ii. Asian/ Pacific Islander | 9 | 10.11% |
| iii. Black | 11 | 12.36% |
| iv. White | 50 | 56.18% |
| v. Hispanic/ Latino | 19 | 21.35% |
| d. Written Warning and Arrest | | 0.00% |
| i. Alaska/ Native American/ Indian | mentrich it suischehangte untersen in diese mit untersen oder mitteren oder het diese versten des das des het bespect in bestehen des verste gelanderen aus der aus des verste untersen. De | -managang garaga sanggah sahiga pipagangang nggangan bagapang sangga angga angkanta a sangkang aran palaminina |
| ii. Asian/ Pacific Islander | The control of the co | Eddolf Providen vilt SA (one bit Alb provincere) building of pries Alb 2 - 1746/Ala work 1996, Amelyshing (Alb 3) (144 North 1996) |
| iii. Black | A company of the second of the | hadis Syrapha, hydd tha gleschiga et o ethiologis agust aller addernadarin alleng antyr blockywy a ger y gallac Physica, hollar |
| iv. White | C | add mag demaigh de aemad a Ughahar a air annsas gearma aerusanaigh habh na habhandar na h-uighnah pealair a dhomill de dhuigean a dha' aibh hab |
| v. Hispanic/ Latino | er til generalle som for hande und det en digene sin en forsjell for dans ammere til med blandig tyrendeten ur a sen til sy des den en de und en | unitatiotorumija i korpalj ta raksimų bas yra syrapu vas kiti i nily i žitai žiauritai radijsinotas riuosi soti |
| | | |

Item 21.

| e. Citation and Arrest | . 0 | 0.00% |
|------------------------------------|--|--|
| i. Alaska/ Native American/ Indian | erdikan et soordynne pengi vene a liite inddermen ven dre uite uitelakun spellungsi dyklein Darlemenhaus pellur saludu lasgelenne uu pet uitelakun uurus dre Q | mbamagari santa ungadidisan kurannamanin ka hiri tanigangan prokun yana 649 didanidakin wuk dinidakenke h |
| ii. Asian/ Pacific Islander | от поможно до применя в поможно поможно О | ARRE EMPLIE BURGET ER PARKANNER ERSENNER VERLENDER VON VON BETER VERLENDER VERLEN VERLEN KONSTRUKTUREN AUF ARE |
| iii. Black | от предостигний и предостигний дент организм и советный и советный и советный и предостигний и | TH ELICHER EIN Y, TH'S ARREPHILIPPEN STEINNERS SIGNAL STEINNERS STEINNERS STEINNERS STEINNERS STEINNERS STEINN |
| iv. White | au augustas val un un frante parte esperar y autobab varrenny alagiba i redat hadi autorredot i dades spite temps en val filment enfant is sanderne enfant i autorredot ja val autobab programa; O | ku nedirindukahanadi kalendi pilah siriju kununate unu elput ki jan un etti pi sametine ya tada tennyangakana k |
| v. Hispanic/Latino | O stands de dies very handere habe meterni à huithhouges en huis dans, robert anneem hait alle meternen et d'emprejamenter rent « à bat | port (Mellovic o Author) (Mellovic) (Sondation (Mission) (Mission) (Sondation) (Mellovic) (Mellovic |
| f. Arrest | 0 | 0.00% |
| i. Alaska/ Native American/ Indian | 0 | s by a paper of the particular and the many is the manifest of the man about a 5 kilder of the man metry of comments of the |
| ii. Asian/ Pacific Islander | 0 | per energy have not appeared a general residency and mile appropriate at 1 x 2 years to 1 a 2 x 3 x 3 x 4 construction and 1 decreased and 1 decreased a 1 x 3 x 3 x 3 x 4 construction and 1 decreased a 1 x 3 x 4 construction and 1 decreased a 1 x 3 x 4 construction and 1 decreased a 1 x 3 x 4 construction and 1 decreased a 1 x 4 construction and 1 x 4 construction and 1 c |
| iii. Black | 0 | |
| iv. White | 0 | |
| v. Hispanic/ Latino | 0 | and the second s |
| | i di nginta ang idan ng mga hang mag nagangganggangganggangganggangganggan | at gay garagana katigang danah samu, in padang sa raksa kati danah samundi gahapan sa sa sa katiga danah sa sa |
| 12. Arrest Based On: | | anderen 1994 e neutro confesio finales and estados seguinados que estados en la propi, e proceso y es se se combo becadas |
| a. Violation of Penal Code | | 0.00% |
| i. Alaska/ Native American/ Indian | | Month-engagement of schemas Amatemporalists (1966) of an analysis distincts trade-of-housillary relativistic and analysis. |
| ii. Asian/ Pacific Islander | 0 | 200 Sawa was walkay biri Saugh aya aya ka 1800 BB 1814 bi 1888 (1815 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| iii. Black | 0 | g dag seng gerup s seng arendenga arendaman gropressign gengen sing dan terunak harbogens prod grows stjokkendengsjar skil en sin se |
| iv. White | | MARKATI TIN ARTHUM PARAN (ARRES) EKKEE WANGERRAN MAKEE PARAMARKEEN AND WAREN EKKEEN EKKEEN EKKEEN EK |
| v. Hispanic/ Latino | 0 | randrashi i qu i vi ali eti su qiradi r Alleguanda anchingkin gagarera achusu bilguninin i a Allenini (i fungar |
| b. Violation of Traffic Law | | |
| i. Alaska/ Native American/ Indian | 0 | |
| ii. Asian/ Pacific Islander | 0 | port på - miljenorhet skilder eljeksemm (gregoriseme om omkretten) okkemmels form det milje fleter by tig og de sk |
| iii. Black | 0 | |
| iv. White | | |
| v. Hispanic/ Latino | 0 | |
| c. Violation of City Ordinance | 0 | 0.00% |
| i. Alaska/ Native American/ Indian | 0 | |
| ii. Asian/ Pacific Islander | 0 | |
| iii. Black | 0 | |
| iv. White | 0 | |
| v. Hispanic/ Latino | 0 | |
| d. Outstanding Warrant | | 0.00% |
| i. Alaska/ Native American/ Indian | 0 | |
| ii. Asian/ Pacific Islander | 0 | magenes e e e e e e e e e e e e e e e e e e |
| iii. Błack | | and the second s |
| iv. White | O | erste entwert frei ein der Belle füllige für Stattle entre über ihr einfür der einer die de State der Aufter St |
| v. Hispanic/ Latino | 0 | ummara promos usamogis glopogis gloposinamasia, a polining dispolamentari (SAS dispolamentari Cipus) half ta Vindo Vandonia (|

Item 21.

| 1 | 3. | Was | Ph | vsical | Force | Used: |
|---|----|-----|----|---|---------|-------|
| ۰ | ٠. | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 01 00 | ~~~. |

| a. NO | 89 | 100.00% | |
|--|---|---|--|
| i. Alaska/ Native American/ Indian | 0 | 0.00% | Parties of Parties and Commission |
| ii. Asian/ Pacific Islander | 9 | 10.11% | han ur r general a vilou didition to childhea |
| iii. Black | 11 | 12.36% | |
| iv. White | 50 | 56.18% | |
| v. Hispanic/ Latino | 19 n vysilain valaala arriinpäräälääyä sii vasja arailet eriina säärit eriina saasaalattu 7 o o oili maksilyse e | 21.35% | nii kaan olees yakkostuugaas aan haleeng |
| b. YES | | 0.00% | gis gerage ophisjong om tip occiptude, och o benk o o o |
| i. Alaska/ Native American/ Indian | 0 | | |
| ii. Asian/ Pacific Islander | 0 | | |
| iii. Black | 0 | | |
| iv. White | 0 | | |
| v. Hispanic/ Latino | 0 | | and the second of a filter of a section of the second of t |
| b 1. YES: Physical Force Resulting in Bodily Injury to Suspect | 0 | | |
| b 2. YES: Physical Force Resulting in Bodily Injury to Officer | 0 | | |
| b 3. YES: Physical Force Resulting in Bodily Injury to Both | | and adjusted the Standard of the 18 Standards | en e |
| 14. Total Number of Racial Profiling Complaints Received: | | d digi fina ar iyaa inki anki ugili ukumumi'mar guyalpi uurukuya harugi kuugi kudi ashi ashi kugilindiyali guudu. Balada kudi ya ifa guudu kudi kudi kudi kudi kudi kudi kudi | enangigna, til avligner stackhiser stac minjela pyl |
| | | | |

REPORT DATE COMPILED 01/27/2025

Item 22.

Racial Profiling Report | Full

Agency Name: WALLER CO. SHERIFF'S OFFICE

Reporting Date: 02/07/2025 TCOLE Agency Number: 473100

Chief Administrator: TROY A. GUIDRY

Agency Contact Information:

Phone: (979) 826-8282

Email: t.guidry@wallercounty.us

Mailing Address:

100 R. Glenn Smith Dr.

HEMPSTEAD, TX 77445-4699

This Agency filed a full report

WALLER CO. SHERIFF'S OFFICE has adopted a detailed written policy on racial profiling. Our policy:

- 1) clearly defines acts constituting racial profiling;
- 2) strictly prohibits peace officers employed by the <u>WALLER CO. SHERIFF'S OFFICE</u> from engaging in racial profiling;
- 3) implements a process by which an individual may file a complaint with the <u>WALLER CO. SHERIFF'S</u> <u>OFFICE</u> if the individual believes that a peace officer employed by the <u>WALLER CO. SHERIFF'S OFFICE</u> has engaged in racial profiling with respect to the individual;
- 4) provides public education relating to the agency's complaint process;
- 5) requires appropriate corrective action to be taken against a peace officer employed by the <u>WALLER CO. SHERIFF'S OFFICE</u> who, after an investigation, is shown to have engaged in racial profiling in violation of the <u>WALLER CO. SHERIFF'S OFFICE</u> policy;
- 6) requires collection of information relating to motor vehicle stops in which a warning or citation is issued and to arrests made as a result of those stops, including information relating to:
 - a. the race or ethnicity of the individual detained;
 - b. whether a search was conducted and, if so, whether the individual detained consented to the search;
 - c. whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual:
 - d. whether the peace officer used physical force that resulted in bodily injury during the stop;
 - e. the location of the stop;
 - f. the reason for the stop.
- 7) requires the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:
 - a. the Commission on Law Enforcement; and
 - b. the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

The <u>WALLER CO. SHERIFF'S OFFICE</u> has satisfied the statutory data audit requirements as prescribed in Article

2.133(c), Code of Criminal Procedure during the reporting period.

Item 22.

Executed by: ED BRAUNE Lieutenant

Date: 02/07/2025

Total stops: 9134

| Street a | ddress or approximate location of th | e stop |
|----------|--------------------------------------|--------|
| City s | street | 346 |
| US hi | ghway | 2222 |
| Coun | ty road | 4689 |
| State | highway | 1863 |
| Priva | te property or other | 14 |
| Was rac | e or ethnicity known prior to stop? | |
| Yes | | 83 |
| No | | 9051 |
| Race / E | thnicity | |
| Alask | a Native / American Indian | 56 |
| Asian | / Pacific Islander | 306 |
| Black | X. | 1932 |
| White | | 4299 |
| Hispa | nic / Latino | 2541 |
| Gender | | |
| Fema | le | 2510 |
| | Alaska Native / American Indian | 11 |
| | Asian / Pacific Islander | 68 |
| | Black | 651 |
| | White | 1246 |
| | Hispanic / Latino | 534 |
| Male | · | 6624 |
| | Alaska Native / American Indian | 45 |
| | Asian / Pacific Islander | 238 |
| | Black | 1281 |
| | White | 3053 |
| | Hispanic / Latino | 2007 |
| Reason | for stop? | |
| | tion of law | 103 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 2 |
| | Black | 19 |
| | White | 56 |
| | | |

Item 22.

| Pree | xisting knowledge | 158 |
|---------|--|--|
| | Alaska Native / American Indian | 2 |
| | Asian / Pacific Islander | 3 |
| | Black | 18 |
| | White | 73 |
| | Hispanic / Latino | 62 |
| Movi | ng traffic violation | 6449 |
| | Alaska Native / American Indian | 46 |
| | Asian / Pacific Islander | 267 |
| | Black | 1255 |
| | White | 3037 |
| | Hispanic / Latino | 1844 |
| Vehi | cle traffic violation | 2424 |
| | Alaska Native / American Indian | 8 |
| | Asian / Pacific Islander | 34 |
| | Black | 640 |
| | White | 1133 |
| | Hispanic / Latino | 609 |
| Was a s | search conducted? | |
| | | |
| Yes | | 405 |
| Yes | Alaska Native / American Indian | 405 2 |
| Yes | Alaska Native / American Indian Asian / Pacific Islander | |
| Yes | | 2 |
| Yes | Asian / Pacific Islander | 2 |
| Yes | Asian / Pacific Islander Black White | 2 6 133 |
| Yes | Asian / Pacific Islander Black | 2 6 133 168 |
| | Asian / Pacific Islander Black White | 2 6 133 168 96 |
| | Asian / Pacific Islander Black White Hispanic / Latino | 2 6 133 168 96 8729 |
| | Asian / Pacific Islander Black White Hispanic / Latino Alaska Native / American Indian | 2 6 133 168 96 8729 54 |
| | Asian / Pacific Islander Black White Hispanic / Latino Alaska Native / American Indian Asian / Pacific Islander | 2 6 133 168 96 8729 54 300 |
| | Asian / Pacific Islander Black White Hispanic / Latino Alaska Native / American Indian Asian / Pacific Islander Black | 2 6 133 168 96 8729 54 300 1799 |
| No | Asian / Pacific Islander Black White Hispanic / Latino Alaska Native / American Indian Asian / Pacific Islander Black White Hispanic / Latino | 2 6 133 168 96 8729 54 300 1799 4131 |
| No | Asian / Pacific Islander Black White Hispanic / Latino Alaska Native / American Indian Asian / Pacific Islander Black White Hispanic / Latino for Search? | 2 6 133 168 96 8729 54 300 1799 4131 |
| No | Asian / Pacific Islander Black White Hispanic / Latino Alaska Native / American Indian Asian / Pacific Islander Black White Hispanic / Latino for Search? | 2 6 133 168 96 8729 54 300 1799 4131 2445 |
| No | Asian / Pacific Islander Black White Hispanic / Latino Alaska Native / American Indian Asian / Pacific Islander Black White Hispanic / Latino for Search? sent Alaska Native / American Indian | 2 6 133 168 96 8729 54 300 1799 4131 2445 |
| No | Asian / Pacific Islander Black White Hispanic / Latino Alaska Native / American Indian Asian / Pacific Islander Black White Hispanic / Latino for Search? sent | 2 6 133 168 96 8729 54 300 1799 4131 2445 |

Hispanic / Latino

26

| | Hispanic / Latino | 19 | | |
|-------|---------------------------------|-----|---------------|--------------------------|
| Con | traband | 15 | | Item 22. |
| | Alaska Native / American Indian | 0 | | |
| | Asian / Pacific Islander | 0 | | |
| | Black | 6 | | |
| | White | 4 | | |
| | Hispanic / Latino | 5 | | |
| Prok | pable | 166 | | |
| | Alaska Native / American Indian | 1 | | |
| | Asian / Pacific Islander | 1 | | |
| | Black | 80 | | |
| | White | 56 | | |
| | Hispanic / Latino | 28 | | |
| Inve | ntory | 132 | | |
| | Alaska Native / American Indian | 1 | | |
| | Asian / Pacific Islander | 2 | | |
| | Black | 27 | | |
| | White | 60 | | |
| | Hispanic / Latino | 42 | | |
| Incid | dent to arrest | 5 | | |
| | Alaska Native / American Indian | 0 | | |
| | Asian / Pacific Islander | 0 | | |
| | Black | 2 | | |
| | White | 1 | | |
| | Hispanic / Latino | 2 | | |
| Was C | ontraband discovered? | | | |
| Yes | | 17 | Did the find | ling result in arrest? |
| | | | (total should | l equal previous column) |
| | Alaska Native / American Indian | 0 | Yes 0 | No 0 |
| | Asian / Pacific Islander | 0 | Yes 0 | No 0 |
| | Black | 10 | Yes 3 | No 7 |
| | White | 7 | Yes 0 | No 7 |
| | Hispanic / Latino | 0 | Yes 0 | No 0 |
| No | | 388 | | |
| | Alaska Native / American Indian | 1 | | |
| | Asian / Pacific Islander | 6 | | |
| | Black | 125 | | |
| | White | 157 | | |
| | Hispanic / Latino | 99 | | |
| | | | | |

| Drugs | | 77 |
|---------------|------------------------------|-----|
| Alas | ka Native / American Indian | 1 |
| Asia | nn / Pacific Islander | 0 |
| Blac | :k | 37 |
| Whi | te | 23 |
| Hisp | oanic / Latino | 16 |
| Weapons | | 14 |
| Alas | ska Native / American Indian | 0 |
| Asia | nn / Pacific Islander | 0 |
| Blac | :k | 6 |
| Whi | te | 5 |
| Hisp | oanic / Latino | 3 |
| Currency | | 0 |
| Alas | ka Native / American Indian | 0 |
| Asia | nn / Pacific Islander | 0 |
| Blac | :k | 0 |
| Whi | te | 0 |
| Hisp | oanic / Latino | 0 |
| Alcohol | | 16 |
| Alas | ska Native / American Indian | 0 |
| Asia | nn / Pacific Islander | 0 |
| Blac | :k | 6 |
| Whi | te | 6 |
| Hisp | oanic / Latino | 4 |
| Stolen pro | perty | 0 |
| Alas | ska Native / American Indian | 0 |
| Asia | nn / Pacific Islander | 0 |
| Blac | k | 0 |
| Whi | te | 0 |
| Hisp | oanic / Latino | 0 |
| Other | | 8 |
| Alas | ska Native / American Indian | 0 |
| Asia | nn / Pacific Islander | 0 |
| Blac | k | 1 |
| Whi | te | 5 |
| Hisp | panic / Latino | 2 |
| Result of the | estop | |
| Verbal wa | rning | 118 |

| | Alaska Native / American Indian | Ü |
|----------|---------------------------------|------|
| | Asian / Pacific Islander | 2 |
| | Black | 12 |
| | White | 74 |
| | Hispanic / Latino | 30 |
| Writt | en warning | 5973 |
| | Alaska Native / American Indian | 41 |
| | Asian / Pacific Islander | 196 |
| | Black | 1279 |
| | White | 2988 |
| | Hispanic / Latino | 1469 |
| Citati | ion | 2967 |
| | Alaska Native / American Indian | 15 |
| | Asian / Pacific Islander | 105 |
| | Black | 615 |
| | White | 1211 |
| | Hispanic / Latino | 1021 |
| Writt | en warning and arrest | 41 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 2 |
| | Black | 10 |
| | White | 18 |
| | Hispanic / Latino | 11 |
| Citati | on and arrest | 18 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 1 |
| | Black | 7 |
| | White | 4 |
| | Hispanic / Latino | 6 |
| Arres | st | 17 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 0 |
| | Black | 9 |
| | White | 4 |
| | Hispanic / Latino | 4 |
| Arrest k | pased on | |
| Viola | tion of Penal Code | 15 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 0 |

Item 22.

| Black | 10 |
|---------------------------------|----|
| White | 3 |
| Hispanic / Latino | 2 |
| Violation of Traffic Law | 48 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 5 |
| Black | 13 |
| White | 23 |
| Hispanic / Latino | 7 |
| Violation of City Ordinance | 0 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 0 |
| Black | 0 |
| White | 0 |
| Hispanic / Latino | 0 |
| Outstanding Warrant | 13 |
| Alaska Native / American Indian | 0 |
| Asian / Pacific Islander | 1 |
| Black | 6 |
| White | 4 |
| Hispanic / Latino | 2 |
| | |

Was physical force resulting in bodily injury used during stop?

| Yes | | 6 |
|-----|---------------------------------|------|
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 0 |
| | Black | 1 |
| | White | 1 |
| | Hispanic / Latino | 4 |
| | Resulting in Bodily Injury To: | |
| | Suspect | 0 |
| | Officer | 0 |
| | Both | 0 |
| No | | 9128 |
| | Alaska Native / American Indian | 56 |
| | Asian / Pacific Islander | 306 |
| | Black | 1931 |
| | White | 4298 |
| | Hispanic / Latino | 2537 |
| | | |

Number of complaints of racial profiling

Item 22.

Total 1
Resulted in disciplinary action 0
Did not result in disciplinary action 1

Comparative Analysis

Use TCOLE's auto generated analysis

✓
Use Department's submitted analysis

☐

Optional Narrative

RMS has a record that will not properly show gender in 1 record - see report.

Submitted electronically to the



The Texas Commission on Law Enforcement

Item 23.



Equitable Sharing Agreement and Certification



NCIC/ORI/Tracking Number: TX2370000 Agency Name: Waller County Sheriff's Office Mailing Address: 100 Sheriff R. Glenn Smith Dr.

Hempstead, TX 77445

Agency Finance Contact Name: Guidry, Troy Sheriff

Phone: 9798268282 Email:t.guidry@wallercounty.us

Jurisdiction Finance Contact

Name: Younts, Alan

Phone: 979 826 7740 Email:a.younts@wallercounty.us

ESAC Preparer

Name: Wallett, Rebecca Phone: 9798268282

Email: r.wallett@wallercounty.us

FY End Date: 12/31/2024

Agency FY 2025 Budget: \$13,502,421.00

Type: Sheriff's Office

Annual Certification Report

| | Summary of Equitable Sharing Activity | Justice Funds ¹ | Treasury Funds ² |
|---|---|----------------------------|-----------------------------|
| 1 | Beginning Equitable Sharing Fund Balance | \$265,285.10 | \$0.00 |
| 2 | Equitable Sharing Funds Received | \$267,716.98 | \$0.00 |
| 3 | Equitable Sharing Funds Received from Other Law Enforcement Agencies and Task Force | \$0.00 | \$0.00 |
| 4 | Other Income | \$0.00 | \$0.00 |
| 5 | Interest Income | \$4,563.88 | \$0.00 |
| 6 | Total Equitable Sharing Funds Received (total of lines 2-5) | \$272,280.86 | \$0.00 |
| 7 | Equitable Sharing Funds Spent (total of lines a - n) | \$441,874.76 | \$0.00 |
| 8 | Ending Equitable Sharing Funds Balance | \$95,691.20 | \$0.00 |

¹Department of Justice Asset Forfeiture Program Investigative Agency participants are: FBI, DEA, ATF, USPIS, USDA, DCIS, DSS, and FDA

²Department of the Treasury Asset Forfeiture Program participants are: IRS-CI, ICE, CBP and USSS.

| Summary of Sha | red Funds Spent | Justice Funds | Treasury Funds |
|------------------------------------|---------------------------------|---------------|----------------|
| a Law Enforcement Operations a | nd Investigations | \$4,500.00 | \$0.00 |
| b Training and Education | | \$0.00 | \$0.00 |
| c Law Enforcement, Public Safety | y, and Detention Facilities | \$0.00 | \$0.00 |
| d Law Enforcement Equipment | | \$435,794.76 | \$0.00 |
| e Joint Law Enforcement/Public S | Safety Equipment and Operations | \$0.00 | \$0.00 |
| f Contracts for Services | | \$0.00 | \$0.00 |
| g Law Enforcement Travel and P | er Diem | \$0.00 | \$0.00 |
| h Law Enforcement Awards and I | Memorials | \$0.00 | \$0.00 |
| i Drug, Gang, and Other Educati | on or Awareness Programs | \$1,580.00 | \$0.00 |
| j Matching Grants | | \$0.00 | \$0.00 |
| k Transfers to Other Participating | Law Enforcement Agencies | \$0.00 | \$0.00 |
| I Support of Community-Based F | Programs | \$0.00 | |
| m Non-Categorized Expenditures | | \$0.00 | \$0.00 |
| n Salaries | | \$0.00 | \$0.00 |
| | Total | \$441,874.76 | \$0.00 |

Equitable Sharing Funds Received From Other Agencies

| Transferring Agency Name | Justice Funds | Treasury Funds |
|---|------------------------------|--------------------------------|
| Transferring Agency Name | Justice Fullus | Treasury runus |
| Other Income | | |
| Other Income Type | Justice Funds | Treasury Funds |
| Matching Grants | | 1 |
| Matching Grant Name | Justice Funds | Treasury Funds |
| Transfers to Other Participating Law Enforce | _ | Treasury Funds |
| | _ | |
| Transfers to Other Participating Law Enforce Receiving Agency Name | Justice Funds | Treasury Funds |
| Receiving Agency Name Support of Community-Based Programs | Justice Funds | Treasury Funds |
| Receiving Agency Name | _ | Treasury Funds |
| Receiving Agency Name Support of Community-Based Programs | Justice Funds | Treasury Funds |
| Receiving Agency Name Support of Community-Based Programs Recipient | Justice Funds | Treasury Funds Treasury Funds |
| Receiving Agency Name Support of Community-Based Programs Recipient Non-Categorized Expenditures | Justice Funds Justice Funds | |

Paperwork Reduction Act Notice

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a valid OMB control number. We try to create accurate and easily understood forms that impose the least possible burden on you to complete. The estimated average time to complete this form is 30 minutes. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, please write to the Money Laundering and Asset Recovery Section at 1400 New York Avenue, N.W., Washington, DC 20005.

Privacy Act Notice

The Department of Justice is collecting this information for the purpose of reviewing your equitable sharing expenditures. Providing this information is voluntary; however, the information is necessary for your agency to maintain Program compliance. Information collected is covered by Department of Justice System of Records Notice, 71 Fed. Reg. 29170 (May 19, 2006), JMD-022 Department of Justice Consolidated Asset Tracking System (CATS). This information may be disclosed to contractors when necessary to accomplish an agency function, to law enforcement when there is a violation or potential violation of law, or ir accordance with other published routine uses. For a complete list of routine uses, see the System of Records Notice as amended by subsequent publications.

Single Audit Information

Independent Auditor

Name: Craine, Rutledge

Company: Rutledge Craine & Company

Phone: 817-265-9989 Email: a.younts@wallercounty.us

Date Printed: 02/07/2025 Page 2 of 5

| Were equitable sharing expenditures included on the Schedule of Expenditures of Federal Awards (SEFA) for the jurisdiction's Single Audit for the prior fiscal year? If the jurisdiction did not meet the threshold to have a Single performed, select Threshold Not Met. | Item 23. |
|---|----------|
| YES X NO THRESHOLD NOT MET | |
| Prior Year Single Audit Number Assigned by Federal Audit Clearinghouse: 45601 | |

Date Printed: 02/07/2025 Page 3 of 5

Affidavit

Item 23.

Under penalty of perjury, the undersigned officials certify that they have read and understand their obligations under the *Guide* to *Equitable Sharing for State*, *Local*, and *Tribal Law Enforcement Agencies* (*Guide*) and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. The undersigned officials certify that the information submitted on the Equitable Sharing Agreement and Certification form (ESAC) is an accurate accounting of funds received and spent by the Agency.

The undersigned certify that the Agency is in compliance with the applicable nondiscrimination requirements of the following laws and their Department of Justice implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 et seq.), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

Equitable Sharing Agreement

This Federal Equitable Sharing Agreement, entered into among (1) the Federal Government, (2) the Agency, and (3) the Agency's governing body, sets forth the requirements for participation in the federal Equitable Sharing Program and the restrictions upon the use of federally forfeited funds, property, and any interest earned thereon, which are equitably shared with participating law enforcement agencies. By submitting this form, the Agency agrees that it will be bound by the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. Submission of the ESAC is a prerequisite to receiving any funds or property through the Equitable Sharing Program.

- 1. Submission. The ESAC must be signed and electronically submitted within two months of the end of the Agency's fiscal year. Electronic submission constitutes submission to the Department of Justice and the Department of the Treasury.
- 2. Signatories. The ESAC must be signed by the head of the Agency and the head of the governing body. Examples of Agency heads include police chief, sheriff, director, commissioner, superintendent, administrator, county attorney, district attorney, prosecuting attorney, state attorney, commonwealth attorney, and attorney general. The governing body head is the head of the agency that appropriates funding to the Agency. Examples of governing body heads include city manager, mayor, city council chairperson, county executive, county council chairperson, administrator, commissioner, and governor. The governing body head cannot be an official or employee of the Agency and must be from a separate entity.
- 3. Uses. Shared assets must be used for law enforcement purposes in accordance with the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations.
- 4. Transfers. Before the Agency transfers funds to other state or local law enforcement agencies, it must obtain written approval from the Department of Justice or Department of the Treasury. Transfers of tangible property are not permitted. Agencies that transfer or receive equitable sharing funds must perform sub-recipient monitoring in accordance with the Code of Federal Regulations.
- **5. Internal Controls.** The Agency agrees to account separately for federal equitable sharing funds received from the Department of Justice and the Department of the Treasury, funds from state and local forfeitures, joint law enforcement operations funds, and any other sources must not be commingled with federal equitable sharing funds.

The Agency certifies that equitable sharing funds are maintained by its jurisdiction and the funds are administrated in the same manner as the jurisdictions's appropriated or general funds. The Agency further certifies that the funds are subject to the standard accounting requirements and practices employed by the Agency's jurisdiction in accordance with the requirements set forth in the *Guide*, any subsequent updates, and the Code of Federal Regulations, including the requirement to maintain relevant documents and records for five years.

The misuse or misapplication of equitably shared funds or assets or supplantation of existing resources with shared funds or assets is prohibited. The Agency must follow its jurisdiction's procurement policies when expending equitably shared funds. Failure to comply with any provision of the *Guide*, any subsequent updates, and the Code of Federal Regulations may subject the Agency to sanctions.

6. Single Audit Report and Other Reviews. Audits shall be conducted as provided by the Single Audit Act Amendments of 1996 and OMB Uniform Administrative Requirements, Costs Principles, and Audit Requirements for Federal Awards. The Agency must report its equitable sharing expenditures on the jurisdiction's Schedule of Expenditures of Federal Awards (SEFA) under Assistance Listing Number 16.922 for Department of Justice and 21.016 for Department of the Treasury. The

Date Printed: 02/07/2025 Page 4 of 5

Department of Justice and the Department of the Treasury reserve the right to conduct audits or reviews.

Item 23.

- 7. Freedom of Information Act (FOIA). Information provided in this Document is subject to the FOIA requirements of the Department of Justice and the Department of the Treasury. Agencies must follow local release of information policies.
- 8. Waste, Fraud, or Abuse. An Agency or governing body is required to immediately notify the Department of Justice's Money Laundering and Asset Recovery Section and the Department of the Treasury's Executive Office for Asset Forfeiture of any allegations or theft, fraud, waste, or abuse involving federal equitable sharing funds.

Civil Rights Cases

| CIVII Nigilia Cases |
|---|
| During the past fiscal year: (1) has any court or administrative agency issued any finding, judgment, or determination that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above; or (2) has the Agency entered into any settlement agreement with respect to any complaint filed with a court or administrative agency alleging that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above? |
| ☐ Yes ☒ No |
| Agency Head |
| Name:Guidry, Troy Title: County Sheriff Email: t.guidry@wallercounty.us |
| Signature: Date: |
| To the best of my knowledge and belief, the information provided on this ESAC is true and accurate and has been reviewed and authorized by the Law Enforcement Agency Head whose name appears above. Entry of the Agency Head name above indicates his/her agreement to abide by the Guide, any subsequent updates, and the Code of Federal Regulations, including ensuring permissibility of expenditures and following all required procurement policies and procedures. |
| Governing Body Head |
| Name: Duhon, Trey Title: County Judge Email: t.duhon@wallercounty.us |
| Signature: |
| To the best of my knowledge and belief, the Agency's current fiscal year budget reported on this ESAC is true and accurate and the Governing Body Head whose name appears above certifies that the agency's budget has not been supplanted as a result of receiving equitable sharing funds. Entry of the Governing Body Head name above indicates his/her agreement to abide by the policies and procedures set forth in the Guide, any subsequent updates, and the Code of Federal Regulations. |
| I certify that I have obtained approval from and I am authorized to submit this form on behalf of the Agency Head and the Governing Body Head. |



V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

CERTIFICATE OF COMPLETION

The V.G. Young Institute of County Government awards this Certificate to

Carolyn Miedke

For successfully completing 1.00 hours of educational training

Ethics for County Tax Assessor - Collectors

(TDLR #29473)

Peter I McGuill Ph D. Directo

Peter J. McGuill, Ph.D., Director V.G. Young Institute of County Government

Monday, January 20, 2025

Rick Avery, Ph.D., Director Texas A&M AgriLife Extension Service



V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

CERTIFICATE OF COMPLETION

The V.G. Young Institute of County Government awards this Certificate to

Carolyn Miedke

For successfully completing 2.00 hours of educational training

New County Tax Assessor

(TDLR #29469)

Peter J. McGuill, Ph.D., Director V.G. Young Institute of County Government

Monday, January 20, 2025

Rick Avery, Ph.D., Director Texas A&M AgriLife Extension Service **APPLICATION:** Danny Rhea Moore, Shelly Lynn Sharp Lemm and Gail Holliday, owners, are requesting to be allowed to revise Lot 51 of West Magnolia Forest Subdivision, Section 1. The revision will be to partition Lot 51 into three lots. These newly configured lots would consist of Lot 51-A (13.668 acres), Lot 51-B (3.000 acres) and Lot 51-C (3.000 acres). Lot 51 of West Magnolia Forest Subdivision, Section 1 is situated in the O. Wingfield Survey, A-269, Waller County, Texas, as recorded in Volume 192, Page 324, in the Deed Records of Waller County, Texas.

This replat request, if approved, will only revise the applicant's property.

PUBLIC HEARING: A public hearing will be held during the regular session of Commissioners' Court on *April 2, 2025* at 9:00 a.m. at the Joe Kuciemba Annex, 425 FM 1488 Hempstead, Texas 77445.

WALLER COUNTY ENGINEER'S OFFICE

J. Ross McCall, P.E. County Engineer

January 13, 2025

Sean Donahue, PE WGA Consulting Engineers 4526 Research Forest, Suite 360 The Woodland, Texas 77381 713-789-1900

Re: Kingsland Ranch Logistical Park - Waller County Maintained Road Substantial Completion Letter

To Whom It May Concern,

This formal notice is per your request to inspect the above-referenced project in order to begin the one (1) year maintenance period.

On December 4, 2024, Mr. Robert J.P. Goodspeed from Waller County Engineering Department concluded all punch list items were completed.

The County will consider the maintenance period to start on December 4, 2024. The road will be reviewed again in one (1) year to determine if any additional work is required before a motion for final acceptance of the road is submitted to Waller County Commissioners' Court.

Please contact us on or after the anniversary date of December 4, 2025, to schedule the Final Inspection.

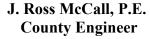
If you have questions or require further information, please feel free to contact me at (979) 826-7670.

Sincerely.

J. Ross McCall, P.E. Waller County Engineer

| Road Name | Precinct | Length | | th Right-of-Way Pavement Subdivision | | Subdivision | | at Recordation | Cost of | Comments | |
|-----------------------|----------|---------|-------|--------------------------------------|----------------|-------------|---|---------------------|---------|----------------|----------|
| | | Feet | Miles | Width | Туре | Width | | Date Instrument No. | | Construction | |
| Kingsland Ranch Drive | 4 | 3921.00 | 0.74 | 60-Foot | 8" Rein, Conc. | 41 | Waller County Road improvements District No.1 | T | | \$1,421,862.83 | |
| Westport Drive | 4 | 1651.56 | 0.31 | 60-Foot | 8" Rein. Conc. | 41 | Waller County Road improvements District No.1 | | | \$ 598,180.66 | |
| Heritage Orive | 4 | 1068.91 | 0.20 | 60-Foot | 7" Rein. Conc. | 41 | Waller County Road improvements District No.1 | | | \$ 310,111.03 | |
| | | | | | | | | | | | |
| | | 6641.47 | 1.26 | | | | | | | \$2,330,154.52 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 125 | | | | | | | | | | | <u> </u> |
| | | | | | | | | | | | |
| | L | | | | | | | | | | |
| | I | | | | | | | | l | | |

WALLER COUNTY





MEMORANDUM

To: Honorable Commissioners' Court

Item: Final RePlat Approval for Bartlett Road Corner Reserve

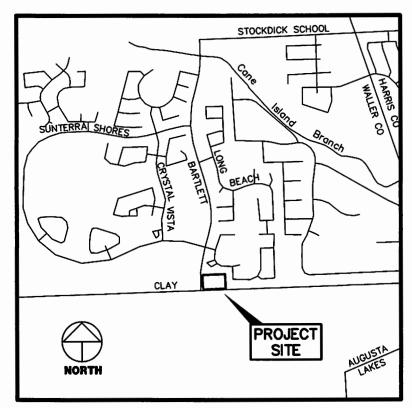
Date: February 18, 2025

Background

Final RePlat of Bartlett Road Corner Reserve which consist of 3.248 acres will include 1 Block and 2 Reserve in Precinct 3.

Staff Recommendation

Approve Plat



WALLER COUNTY, TEXAS
VICINITY MAP
SCALE: 1" = 2000'

ABBREVIATIONS

A.E. - AERIAL EASEMENT

D.E. - DRAINAGE EASEMENT

ESMT. - EASEMENT

FND - FOUND

W.C.C.F. - WALLER COUNTY CLERK FILE
W.C.D.R. - WALLER COUNTY DEED RECORDS
W.C.M.R. - WALLER COUNTY MAP RECORDS

W.C.P.R. - WALLER COUNTY PLAT RECORDS

IR - IRON ROD

NO. - NUMBER

PG. - PAGE

R.O.W. - RIGHT-OF-WAY

AC. - ACRES

SQ. FT. - SQUARE FEET

VOL. - VOLUME

B.L. - BUILDING LINE

W.L.E. - WATER LINE EASEMENT S.S.E. - SANITARY SEWER EASEMENT

T.B.M. - TEMPORARY BENCH MARK

D.M.E. - DETENTION MAINTENANCE EASEMENT

U.E. - UTILITY EASEMENT

S - SET 5/8" CAPPED IR "WINDROSE"

Engineer

ALJ Lindsey, LLC

18635 N. Eldridge Parkway, Ste. 200 Tomball, TX 77377 281-301-5955 bhanrahan@aljlindsey.com

Owner and Developer

KA GREAT MINDS WEST LLC

Chicory Chase Ct
Katy, TX 77494
281-394-7213
christian.marine@kiddieacademy.net

Surveyor



B.K.D.D. PERMIT NO. 2023-052 PROPOSED SITE USE: COMMERCIAL DEVELOPMENT FINAL REPLAT OF

BARTLETT ROAD CORNER RESERVE

A SUBDIVISION OF 3.248 AC. / 141,502 SQ. FT. BEING A REPLAT OF UNRESTRICTED RESERVE "A", SUNTERRA MARKET RESERVE, PLAT NO. 2108763, W.C.M.R., SITUATED IN THE H.&T.C. R.R. CO. SURVEY, ABSTRACT NO. 201 AND THE J. W. McCUTCHEON SURVEY, ABSTRACT NO. 308, CITY OF HOUSTON ETJ, WALLER COUNTY, TEXAS

1 BLOCK

2 RESERVES

NOVEMBER 2023

58414-KIDDIE ACADEMY-CLAY ROAD\PLAT\20231130-LEGAL-BARTLETT ROAD CORNER RESERVE-58414-P123096.DWG - JP ANDERS - 12/01/23

We, KA GREAT MINDS WEST LLC, acting by and through Belinda Ferrero Hodgson, Manager, and Sergio Olave—Hoces, Member, being officers of KA GREAT MINDS WEST LLC, owner, hereinafter referred to as the Owners of the 3.248 acre tract described in the above and foregoing map of BARTLETT ROAD CORNER RESERVE, do hereby make and establish said subdivision and development plan of said property according to all lines, dedications, restrictions, and notations on said maps or plat and hereby dedicate to the use of the public forever, all streets (except those streets designated as private streets, or permanent access easements), alleys, parks, water courses, drains, easements and public places shown thereon for the purposes and considerations therein expressed; and do hereby bind ourselves, our heirs, successors and assigns to warrant and forever defend the title on the land so dedicated.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'6") for ten feet (10'0") perimeter ground easements or seven feet, six inches (7'6") for fourteen feet (14'0") perimeter ground easements or five feet, six inches (5'6") for sixteen feet (16'0") perimeter ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. and A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty—one feet, six inches (21'6") in width.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'0") for ten feet (10'0") back—to—bock ground easements, or eight feet (8'0") for fourteen feet (14'0") back—to—bock ground easements or seven feet (7'0") for sixteen feet (16'0") back—to—bock ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. and A.E.) as indicated and depicted hereon, whereby the aerial easements totals thirty feet (30'0") in width.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat is hereby restricted to prevent the drainage of any septic tanks into any public or private street, permanent access easement, road or alley, or any drainage ditch, either directly or indirectly.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat is hereby restricted to provide that drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater and in no instance have a drainage opening of less than one and three quarters (1-3/4) square feet (18) diameter) with culverts or bridges to be provided for all the private driveways or walkways crossing such drainage facilities.

FURTHER, Owners do hereby dedicate to the public a strip of land fifteen feet (15' 0") wide on each side of the center line of any and all bayous, creeks, gullies, ravines, draws, sloughs or other natural drainage courses located in said plat, as easements for drainage purposes, giving the City of Houston, Harris County, or any other governmental agency, the right to enter upon said easement at any and all times for the purpose of construction and maintenance of drainage facilities and

FURTHER, Owners hereby certify that this replat does not attempt to alter, amend, or remove any covenants or restrictions; we further certify that no portion of the preceding plat was limited by deed restriction to residential use for not more than two (2) residential units per lot.

IN TESTIMONY WHEREOF, the KA GREAT MINDS WEST LLC, has caused these presents to be signed by Belinda Ferrero Hodgson, Manager, and Sergio Olave—Hoces, Member, thereunto authorized, this

the 14th day of December

KA GREAT MINDS WEST LLC

Belinda Ferrero Hodgson

Manager

Sergio **Ø**ave-Hoces

BEFORE ME, the undersigned authority, on this day personally appeared Belinda Ferrero Hodgson, Manager, and Sergio Olave—Hoces, Member of KA GREAT MINDS WEST LLC, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein and herein expressed, and as the act and deed for said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE,

this the 14 day of December, 2023.

Notary Public in and for the State of Texas

My Commission Expires:

BARTLETT ROAD CORNER RESERVE 4-30-2024 A SUBDIVISION OF 3.248 AC. / 141,502 SQ. FT.

BEING A REPLAT OF UNRESTRICTED RESERVE "A", SUNTERRA MARKET RESERVE, PLAT NO. 2108763, W.C.M.R., SITUATED IN THE H.&T.C. R.R. CO. SURVEY, ABSTRACT NO. 201 AND THE J. W. McCUTCHEON SURVEY, ABSTRACT NO. 308, CITY OF HOUSTON ETJ, WALLER COUNTY, TEXAS

FINAL REPLAT OF

1 BLOCK 2 RESERVES

NOVEMBER 2023



,58414-KIDDIE ACADEMY-CLAY ROAD\PLAT\20231130-LEGAL-BARTLETT ROAD CORNER RESERVE-58414-P123096.DWG - JP ANDERS - 12/01/23

I, Dennis Zulkowski, of Keystone Bank, S.S.B., Owner and Holder of a lien against the property described in the plat known as BARTLETT ROAD CORNER RESERVE, SAID lien being evidenced by Instrument of Record in the Clerk's File No. 2114805, of the O.P.R.O.R.P. of Waller County, Texas do hereby in all things subordinate our interest in said property to the purposes and effects of said plat and the dedications and restrictions shown herein to said subdivision plat and hereby confirm that Keystone Bank S.S.B., is the present owner of said lien and have not assigned the same nor any part thereof.

By: Dennis Zullyowski

STATE OF TEXAS
COUNTY OF MAUCO

BEFORE ME, the undersigned authority, on this day personally appeared Dennis Zulkowski of Keystone Bank, S.S.B., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE,

this the 22 day of princip. 202

Notary Public in and or the State of Texas

My Commission Expires:

JANIE MIZE GLOS

Notary Public, State of Texas

Notary ID #742621-6

My Commission Expires 11-03-2024

This is to certify that the Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of BARTLETT ROAD CORNER RESERVE in conformance with the laws of the State of Texas and the ordinances of the City of Houston, as shown hereon, and authorized the recording of this plat this

the ____ day of Februal ______. 200

By: Martha L. Stein or M. Sonny Garza Vice Chairman

Margaret Wallace Brown, AICP, CNU-A Secretary



FINAL REPLAT OF

BARTLETT ROAD CORNER RESERVE

A SUBDIVISION OF 3.248 AC. / 141,502 SQ. FT. BEING A REPLAT OF UNRESTRICTED RESERVE "A", SUNTERRA MARKET RESERVE, PLAT NO. 2108763, W.C.M.R., SITUATED IN THE H.&T.C. R.R. CO. SURVEY, ABSTRACT NO. 201 AND THE J. W. McCUTCHEON SURVEY, ABSTRACT NO. 308, CITY OF HOUSTON ETJ, WALLER COUNTY, TEXAS

1 BLOCK

2 RESERVES

NOVEMBER 2023

| subdivision complies with all existing r | of Waller County, certify that the plat of this rules and regulations of Waller County, at such action or other development within this subdivision nit requirements have been met. |
|--|--|
| Date | Ross McCall, P.E., County Engineer |
| BROOKSHIRE-KATY DRAINAGE DISTRIC | CT PERMIT NO. 2023-052 |
| WITH THE DISTRICT'S "RULES, REGULATIONS, AND HUNDRED SIXTY-FIVE (365) CALENDAR DAYS. AFTE DOES NOT NECESSARILY MEAN THAT ALL THE CALCU COMPLETELY CHECKED AND VERIFIED. PLANS SU PROFESSIONAL ENGINEER LICENSED TO PRACTICE SIGNED AND SEALED BY A REGISTERED PROFESSION | DATE PRESIDENT DISTRICT ENCHEER PLAT BASED ON THE RECOMMENDATION OF THE DISTRICT'S DIVIDED AND FOUND THEM TO BE IN GENERAL COMPLIANCE OF GUIDELINES. THIS APPROVAL IS ONLY VALID FOR THREE BY THAT TIME RE-APPROVAL IS REQUIRED. PLEASE NOTE, THIS DILATIONS PROVIDED IN THESE PLANS AND/OR PLATS HAVE BEEN JEMITTED HAVE BEEN PREPARED, SIGNED AND SEALED BY A ENGINEERING IN THE STATE OF TEXAS AND PLAT HAS BEEN NAL LAND SURVEYOR LICENSED TO PRACTICE IN THE STATE OF JORN SURVEYOR'S RESPONSIBILITY AND ACCOUNTABILITY. |
| APPROVED by Commissione | ers Court of Waller County, Texas, this |
| Carbet | tt "Trey" J. Duhon III County Judge |
| John A. Amsler Commissioner, Precinct 1 | Walter E. Smith, P.E., RLPS Commissioner, Precinct 2 |
| Kendric D. Jones Commissioner, Precinct 3 | Justin Beckendorff Commissioner, Precinct 4 |

Acceptance of the above plat by the Commissioners Court does not signify Waller County acceptance of the dedicated roads for integration into the County Road system. The developer is required to comply with Sections 5 and 6 of the then current Waller County Subdivision and Development Regulation, in this regard.

FINAL REPLAT OF

BARTLETT ROAD CORNER RESERVE

A SUBDIVISION OF 3.248 AC. / 141,502 SQ. FT. BEING A REPLAT OF UNRESTRICTED RESERVE "A", SUNTERRA MARKET RESERVE, PLAT NO. 2108763, W.C.M.R., SITUATED IN THE H.&T.C. R.R. CO. SURVEY, ABSTRACT NO. 201 AND THE J. W. McCUTCHEON SURVEY, ABSTRACT NO. 308, CITY OF HOUSTON ETJ, WALLER COUNTY, TEXAS

1 BLOCK

2 RESERVES

NOVEMBER 2023

I, A. Lester Jones, P.E., a Registered Professional Engineer, hereby certify that all engineering, for streets and drainage, within the subdivision is in compliance with the Waller County Subdivision and Development Regulations, including the Engineering Design Standards inforporated as Appendix A, and with all generally accepted engineering standards.



A. Lester Jones, P.E.
Texas Registration No. 102152
ALJ-Lindsey, LLC
18635 N. Eldridge Parkway, Suite 200
Tomball, Texas 77377
TX Firm Registration No. F-11526

I, JAMES MICHAEL DENNEY, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and accurate; was prepared from an actual survey of the property made under my supervision on the ground; that, except as shown all boundary corners, angle points, points of curvature and other points of reference have been marked with iron (or other objects of a permanent nature) pipes or rods having an outside diameter of not less than five eighths (5/8) inch and a length of not less than three (3) feet; and that the plat boundary corners have been tied to the Texas Coordinate System of 1983, south central zone.

JAMES MICHAEL DENNEY
Registered Professional Land Surveyor
Texas registration No. 5414

| | Hollan, Clerk of the County Court of Waller County, Texas, do hereby certify that nent with its certificate of authentication was filed for registration in my office |
|----|--|
| on | , 20, at o'clockM., and duly recorded |
| on | , 20, at o'clockM., and under File |
| No | of the Official Public Records of Waller County, Texas. |
| | |
| | Debbie Hollan County Clerk |
| | By: Deputy |

FINAL REPLAT OF BARTLETT ROAD CORNER RESERVE

A SUBDIVISION OF 3.248 AC. / 141,502 SQ. FT. BEING A REPLAT OF UNRESTRICTED RESERVE "A", SUNTERRA MARKET RESERVE, PLAT NO. 2108763, W.C.M.R., SITUATED IN THE H.&T.C. R.R. CO. SURVEY, ABSTRACT NO. 201 AND THE J. W. McCUTCHEON SURVEY, ABSTRACT NO. 308, CITY OF HOUSTON ETJ, WALLER COUNTY, TEXAS

1 BLOCK 2 RESERVES

NOVEMBER 2023

DESCRIPTION

A TRACT OR PARCEL CONTAINING 3.248 ACRES OR 141,502 SQUARE FEET OF LAND BEING ALL OF UNRESTRICTED RESERVE "A", BLOCK 1, SUNTERRA MARKET RESERVE, MAP OR PLAT THEREOF RECORDED UNDER WALLER COUNTY CLERK'S FILE (W.C.C.F.) NO. 2021008763, CONVEYED TO KA GREAT MINDS WEST LLC., AS RECORDED UNDER W.C.C.F. NO. 2021014804, SITUATED IN THE H.&T.C.R.R. CO. SURVEY, ABSTRACT NO. 201 AND THE J. W. McCUTCHEON SURVEY, ABSTRACT NO. 308, WALLER COUNTY, TEXAS, WITH SAID 3.248 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, WITH ALL BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD 83):

BEGINNING AT A 5/8 INCH IRON ROD (DISTURBED) FOUND ON THE NORTH RIGHT-OF-WAY (R.O.W.) LINE OF CLAY ROAD (80 FEET WIDE) AS RECORDED UNDER VOL. 106, PG. 492, WALLER COUNTY DEED RECORDS (W.C.D.R.) AND W.C.C.F. NO. 2108763, FOR THE COMMON SOUTH CORNER OF RESTRICTED RESERVE "C", BLOCK 2, SUNTERRA SECTION 1, MAP OR PLAT THEREOF, AS RECORDED UNDER W.C.C.F. NO. 2021008105 AND THE SOUTHEAST CORNER OF SAID UNRESTRICTED RESERVE "A" AND OF THE HEREIN DESCRIBED TRACT;

THENCE, SOUTH 88 DEG. 00 MIN. 58 SEC. WEST, WITH THE NORTH R.O.W. LINE OF SAID CLAY ROAD, A DISTANCE OF 438.00 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET FOR THE SOUTHERLY END OF CURVED CUTBACK AT THE INTERSECTION OF THE NORTH R.O.W. LINE OF SAID CLAY ROAD AND THE EAST R.O.W. LINE OF BARTLETT ROAD (100 FEET WDE) AS RECORDED UNDER W.C.C.F. NO. 2108104, ALSO BEING THE SOUTHERLY SOUTHWEST CORNER OF SAID UNRESTRICTED RESERVE "A" AND OF THE HEREIN DESCRIBED TRACT;

THENCE, WITH A CURVE TO THE RIGHT AND ALONG SAID CURVED CUTBACK, HAVING A RADIUS OF 35.00 FEET, A CENTRAL ANGLE OF 90 DEG. 00 MIN. 11 SEC., AN ARC LENGTH OF 54.98 FEET, AND A CHORD BEARING AND DISTANCE OF NORTH 46 DEG. 58 MIN. 57 SEC. WEST, — 49.50 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET FOR THE NORTH END OF SAID CURVED CUTBACK AND THE WESTERLY SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, NORTH 01 DEG. 58 MIN. 51 SEC. WEST, WITH THE EAST R.O.W. LINE OF SAID BARTLET ROAD, A DISTANCE OF 164.89 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "J&C" FOUND FOR THE BEGINNING OF A TANGENT CURVE TO THE RIGHT;

THENCE, CONTINUING WITH THE CURVED EAST R.O.W. LINE OF SAID BARTLET ROAD AND SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 1,950.00 FEET, A CENTRAL ANGLE OF 02 DEG. 56 MIN. 23 SEC., AN ARC LENGTH OF 100.05 FEET, AND A CHORD BEARING AND DISTANCE OF NORTH 00 DEG. 30 MIN. 45 SEC. WEST, — 100.04 FEET TO A CAPPED 5/8 IRON ROD STAMPED "WINDROSE" SET FOR THE SOUTHWEST CORNER OF RESTRICTED RESERVE "B" OF SAID SUNTERRA SECTION 1, THE NORTHWEST CORNER OF SAID UNRESTRICTED RESERVE "A", AND OF THE HEREIN DESCRIBED TRACT, FROM WHICH A 5/8 INCH IRON ROD (DISTURBED) FOUND BEARS FOR REFERENCE NORTH 63 DEG. 56 MIN. EAST, A DISTANCE OF 1.48 FEET;

THENCE, NORTH 88 DEG. 01 MIN. 03 SEC. EAST, WITH THE SOUTH LINE OF SAID RESTRICTED RESERVE "B" AND SAID BLOCK 2, A DISTANCE OF 470.43 FEET TO A CUT "X" SET ON TOP OF A BRICK COLUMN ON THE SOUTH LINE OF LOT 12 OF SAID BLOCK 2 FOR THE NORTHWEST CORNER OF LOT 15 OF SAID BLOCK 2, THE NORTHEAST CORNER OF SAID UNRESTRICTED RESERVE "A", AND OF THE HEREIN DESCRIBED TRACT;

THENCE, SOUTH 01 DEG. 58 MIN. 57 SEC. EAST, WITH THE WEST LINE OF SAID LOT 15 AND SAID BLOCK 2, A DISTANCE OF 299.89 FEET TO THE PLACE OF BEGINNING AND CONTAINING 3.248 ACRES OR 141,502 SQUARE FEET OF LAND.

BENCHMARK

PUBLISHED ELEVATION - 156.48'

HARRIS COUNTY FLOODPLAIN REFERNCE MARK NO. 190105 BEING AN ALUMINIUM ROD STAMPED 190105 LOCATED FROM THE INTERSECTION OF CLAY ROAD AND PITTS ROAD, TRAVEL NORTH APPROXIMATELY 0.2 MILES TO THE BRIDGE. (NAUD 88, 2001 ADJ.)

TEMPORARY BENCHMARK "A"

<u> ELEVATION - 160.00'</u>

TEMPORARY BENCHMARK "A" IS A BOX CUT SET ON A CONCRETE INLET FOUND AT THE INTERSECTION OF THE EAST R.O.W. LINE OF BARTLETT STREET AND THE NORTH R.O.W. LINE OF CLAY ROAD. (SHOWN HEREON)

TEMPORARY BENCHMARK "B"

ELEVATION - 166.50'

TEMPORARY BENCHMARK "B" IS A RAIL ROAD SPIKE SET IN POWER POLE LOCATED 53 FEET WEST OF THE NORTHEAST CORNER OF UNRESTRICTED RESERVE "A" AS RECORDED UNDER PLAT NO. 2108763, W.C.M.R.

FINAL REPLAT OF

BARTLETT ROAD CORNER RESERVE

A SUBDIVISION OF 3.248 AC. / 141,502 SQ. FT. BEING A REPLAT OF UNRESTRICTED RESERVE "A", SUNTERRA MARKET RESERVE, PLAT NO. 2108763, W.C.M.R., SITUATED IN THE H.&T.C. R.R. CO. SURVEY, ABSTRACT NO. 201 AND THE J. W. McCUTCHEON SURVEY, ABSTRACT NO. 308, CITY OF HOUSTON ETJ, WALLER COUNTY, TEXAS

1 BLOCK

2 RESERVES

NOVEMBER 2023

GENERAL NOTES

- 1. BEARINGS WERE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD83).
- 2. SURVEYOR DID NOT ABSTRACT SUBJECT PROPERTY. THIS SURVEY WAS PREPARED WITH INFORMATION CONTAINED IN THE CITY PLANNING LETTER, GF NO. 2791021-10320, DATED 10/06/2021 AND IS SUBJECT TO THE LIMITATIONS OF THAT LETTER.
- 3. ALL COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD 83), AND MAY BROUGHT TO SURFACE BY APPLYING THE FOLLOWING SCALE FACTOR 0.999902573.
- 4. ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FLOOD INSURANCE RATE MAP (FIRM) FOR WALLER COUNTY, TEXAS, MAP NO. 48473C0375E REVISED/DATED FEBRUARY 18, 2009, AND LOMR CASE # 19-06-1115P, EFFECTIVE APRIL 27, 2020, THE SUBJECT TRACT APPEARS TO LIE WITHIN ZONE "X". THIS DETERMINATION WAS DONE BY GRAPHIC PLOTTING AND IS APPROXIMATE ONLY, AND HAS NOT BEEN FIELD VERIFIED. THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY OR STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS FLOODS CAN AND WILL OCCUR AND FLOOD HEIGHTS MAY BE INCREASED BY MAN-MADE OR NATURAL CAUSES. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF WINDROSE LAND SERVICES.
- 5. NO PIPELINES OR PIPELINE EASEMENTS EXIST WITHIN THE BOUNDARIES OF THIS PLAT.
- 6. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ONSITE WASTEWATER SYSTEM WHICH HAS BEEN APPROVED AND PERMITTED BY WALLER COUNTY ENVIRONMENTAL DEPARTMENT.
- 7. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY OR A STATE-APPROVED COMMUNITY WATER SYSTEM.
- 8. PER TEXAS ADMINISTRATIVE CODE 285.4, FACILITY PLANNING REVIEW OF SUBDIVISIONS OR DEVELOPMENT PLANS. PERSONS PROPOSING RESIDENTIAL SUBDIVISIONS, MANUFACTURED HOUSING COMMUNITIES, MULTI-UNIT RESIDENTIAL DEVELOPMENTS, BUSINESS PARKS, OR OTHER SIMILAR STRUCTURES THAT USE OSSFS FOR SEWAGE DISPOSAL SHALL SUBMIT MATERIALS FOR THESE DEVELOPMENTS TO THE PERMITTING AUTHORITY AND RECEIVE APPROVAL PRIOR TO SUBMITTING AN OSSF APPLICATION.
- ALL PROPERTY CORNERS ARE MARKED WITH A 5/8-INCH CAPPED IRON ROD STAMPED "WNDROSE", UNLESS OTHERWISE INDICATED.
- 10. THIS PROPERTY IS LOCATED WITHIN THE CITY OF HOUSTON ETJ, WALLER COUNTY, BROOKSHIRE-KATY DRAINAGE DISTRICT, WALLER COUNTY MUD #35, AND ROYAL INDEPENDENT SCHOOL DISTRICT.
- 11. UNLESS OTHERWISE INDICATED, THE BUILDING LINES (B.L.), WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
- 12. ABSENT WRITTEN AUTHORIZATION BY THE AFFECTED UTILITIES, ALL UTILITY AND AERIAL EASEMENTS MUST BE KEPT UNOBSTRUCTED FROM ANY NON-UTILITY IMPROVEMENTS OR OBSTRUCTIONS BY THE PROPERTY OWNER. ANY UNAUTHORIZED IMPROVEMENTS OR OBSTRUCTIONS MAY BE MAY BE REMOVED BY ANY PUBLIC UTILITY AT THE PROPERTY OWNER'S EXPENSE. WHILE WOODEN POSTS AND PANELED WOODEN FENCES ALONG THE PERIMETER AND BACK TO BACK EASEMENTS AND ALONGSIDE REAR LOT LINES ARE PERMITTED, THEY TOO MAY BE REMOVED BY PUBLIC UTILITIES AT THE PROPERTY OWNER'S EXPENSE SHOULD THEY BE AN OBSTRUCTION. PUBLIC UTILITIES MAY PUT SAID WOODEN POSTS AND PANELED WOODEN FENCES BACK UP, BUT GENERALLY WILL NOT REPLACE NEW FENCING.
- 13. THE PROPOSED USE OF THIS TRACT IS A CHILDREN'S DAYCARE FACILITY.

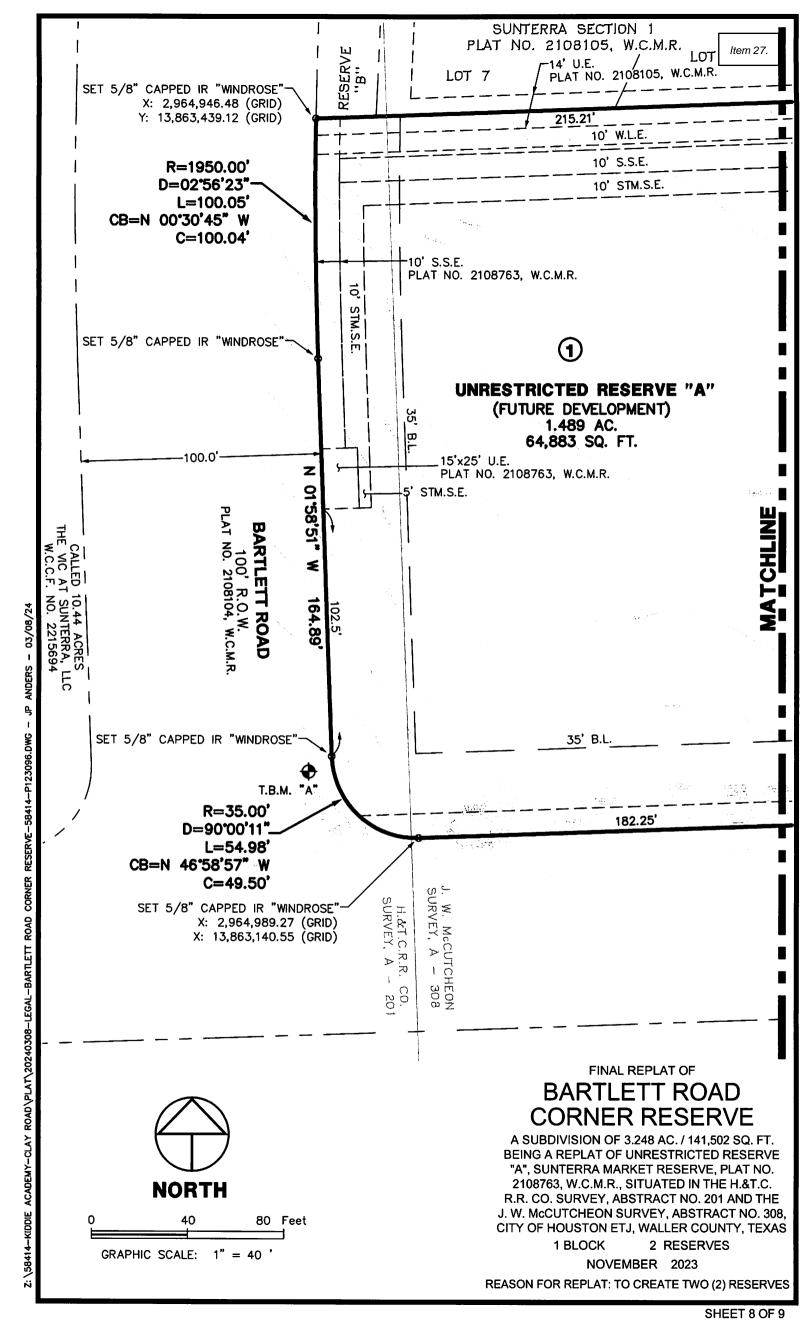
FINAL REPLAT OF

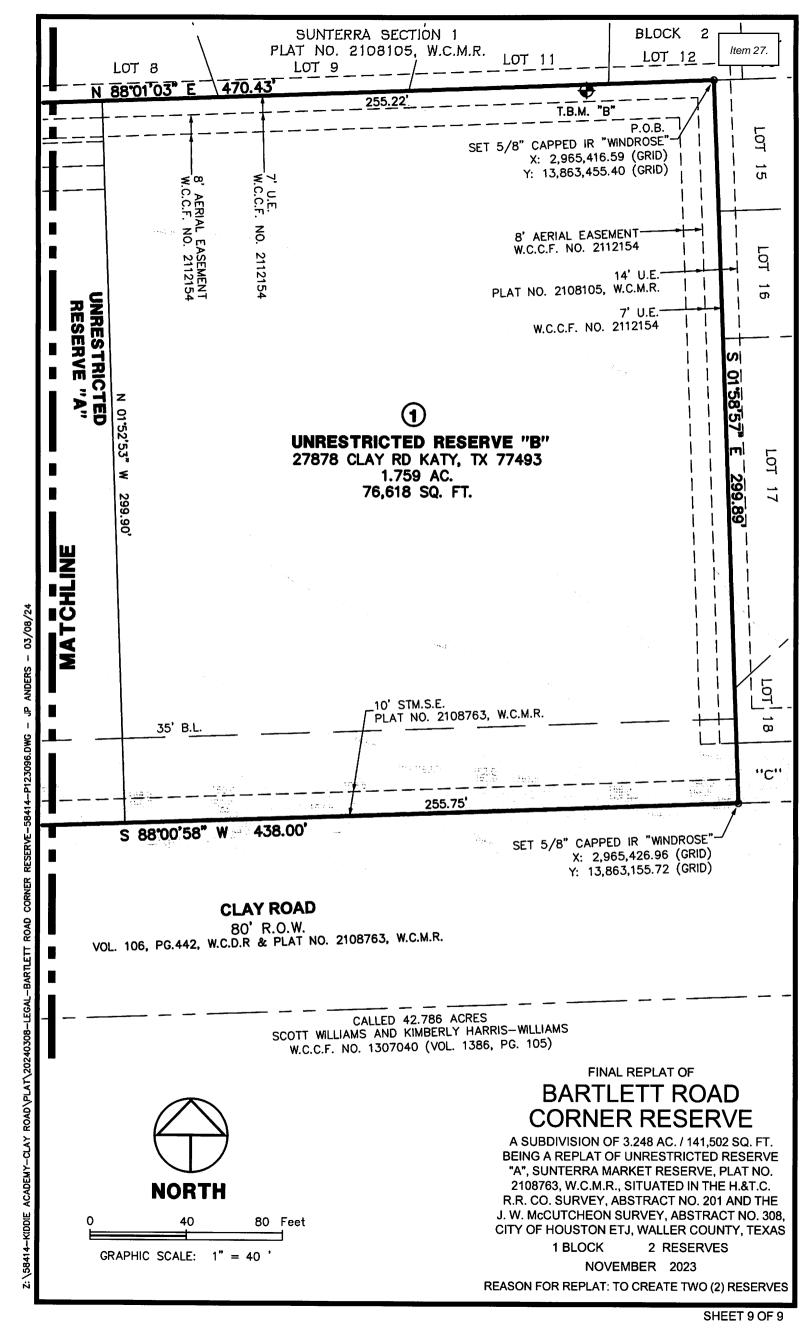
BARTLETT ROAD CORNER RESERVE

A SUBDIVISION OF 3.248 AC. / 141,502 SQ. FT. BEING A REPLAT OF UNRESTRICTED RESERVE "A", SUNTERRA MARKET RESERVE, PLAT NO. 2108763, W.C.M.R., SITUATED IN THE H.&T.C. R.R. CO. SURVEY, ABSTRACT NO. 201 AND THE J. W. McCUTCHEON SURVEY, ABSTRACT NO. 308, CITY OF HOUSTON ETJ, WALLER COUNTY, TEXAS

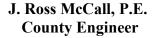
1 BLOCK 2 RESERVES

NOVEMBER 2023





WALLER COUNTY





MEMORANDUM

To: Honorable Commissioners' Court

Item: Houston Oaks Section Six Amending Plat No. 3

Date: February 18, 2025

Background

Amend Houston Oaks Section Six Plat No. 3 to Reduce 20 Foot B.L. & P.U.E to 15 Feet along Dewberry Drive.

Staff Recommendation

Amending Plat No. 3

| MANAGER OF HOUSTON OAKS INVES VENTURE, L.P., A TEXAS LIMITED PA BEHALF OF SAID LIMITED LIABILITY (H. HARRISON, HUSBAND AND WIFE; | IAGING MEMBER OF SM HOUSTON OAKS VENTURE, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAID LIMITED LIABILITY COMPANY, WHICH IS THE TMENTS, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAID LIMITED LIABILITY COMPANY, WHICH IS THE GENERAL PARTNER OF HOUSTON OAKS RTNERSHIP, ON BEHALF OF SAID LIMITED PARTNERSHIP, AS THE SOLE MEMBER OF HOUSTON OAKS NORTH GP, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON COMPANY, WHICH IS THE GENERAL PARTNER OF HOUSTON OAKS NORTH, L.P., ON BEHALF OF SAID LIMITED PARTNERSHIP; AND FRANK W. HARRISON III AND AN COWNERS OF RECORD OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING PLAT OF HOUSTON OAKS SECTION SIX AMENDING PLAT NO. 3, ACCORDING, STREETS, AND EASEMENTS THEREIN SHOWN AND DESIGNATE SAID SUBDIVISION AS HOUSTON OAKS SECTION SIX AMENDING PLAT NO. 3, LOCATED IN SAMUEL OF WALLER COUNTY, TEXAS. |
|--|--|
| WE, THE AFOREMENTIONED, HEF SHALL REMAIN PRIVATE AND NOT AC DWNERS, OR A DULY ORGANIZED AN FEES AND EXPENDITURE OF SUMS C | REBY DEDICATE FOR PUBLIC USE ALL EASEMENTS, EXCEPT ROAD EASEMENTS, SHOWN THEREON. IT IS OUR INTENTION THAT ALL ROADS WITHIN THE SUBDIVISION CESSIBLE TO THE GENERAL PUBLIC. THE RESPONSIBILITY FOR CONSTRUCTION OF ALL ROADS AND ALL SUBSEQUENT ROAD MAINTENANCE WILL REMAIN WITH D CHARTERED PROPERTY OWNERS ASSOCIATION, OR OTHER MAINTENANCE ORGANIZATION, WHOSE DUTIES WILL INCLUDE THE COLLECTION OF ROAD MAINTENANCE OLLECTED FOR THE PROPER MAINTENANCE OF THESE ROADS AS SHOWN HEREON. THERE IS ALSO DEDICATED FOR UTILITIES, AN AERIAL EASEMENT FIVE (5) FE (20) FEET ABOVE THE GROUND (ONLY DESIGNATED WITH "U.E. AND A.E.", AS INDICATED AND DEPICTED HEREON). |
| THE BUILDING OF ALL STREETS COURT ASSUMES NO OBLIGATION TO ALL OBLIGATIONS BY THE DEVELOPEI COUNTY WILL ASSUME NO RESPONSI | , BRIDGES OR CULVERTS IS THE RESPONSIBILITY OF THE OWNERS IN ACCORDANCE WITH THE PLANS PRESCRIBED BY COMMISSIONERS' COURT. COMMISSIONERS BUILD OR MAINTAIN ANY OF THE STREETS SHOWN ON THE PLAT OR CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS. UPON COMPLETION AND WRITTEN APPROVAL FROM THE COMMISSIONERS' COURT, THE COUNTY WILL ASSUME FULL RESPONSIBILITY FOR MAINTENANCE OF THE STREETS. THE BILITY FOR THE DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE STREETS. PONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES ON THE PLAT. FLOODPLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON |
| SUBDIVISION HAVE FINALLY BEEN AC THE PROPERTY SUBDIVIDED HEI WILL BE FURNISHED BY AFORESAID I EACH SALE. | D BY THIS PLAT MUST INSTALL, AT THEIR OWN EXPENSE, ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE CEPTED FOR MAINTENANCE BY THE COUNTY. REIN IS FURTHER RESTRICTED IN ITS USE AS SPECIFIED UNDER THE TERMS AND CONDITIONS OF RESTRICTIONS FILED SEPARATELY. A COPY OF SAID RESTRICTION OF A TEXAS LIMITED PARTNERSHIP, TO THE PURCHASER OF EACH AND EVERY LOT IN THE SUBDIVISION PRIOR TO CULMINATION OF SEDIVIDER HAS COMPLIED WITH THE REQUIREMENTS OF SECTION 232.032 AND THAT: |
| (B) SEWER CONNECTIONS TO THE L (C) ELECTRICAL CONNECTIONS PROV (D) GAS CONNECTIONS, IF AVAILABL | ECTIONS TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS; OTS OR SEPTIC TANKS MEET, OR WILL MEET, THE MINIMUM REQUIREMENTS OF STATE STANDARDS; YIDED TO THE LOT MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS; AND E, PROVIDED TO THE LOT MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS. TY SUBDIVIDED IN THE ABOVE AND FOREGOING PLAT SHALL BE RESTRICTED IN ITS USE. WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY A |
| SHALL BE ENFORCEABLE AT THE OP 1. THAT DRAINAGE OF SEPTIC | TION OF WALLER COUNTY, BY WALLER COUNTY, OR ANY CITIZEN THEREOF, BY INJUNCTION AS FOLLOWS: TANKS INTO ROADS, STREETS, ALLEYS, OR PUBLIC DITCHES, STREAMS, ETC., EITHER DIRECTLY OR INDIRECTLY IS STRICTLY PROHIBITED. |
| 3. DRAINAGE STRUCTURES UN BE A MINIMUM OF ONE A | SES, AND FOWL SHALL BE FENCED IN AND NOT ALLOWED TO RUN AT LARGE IN THE SUBDIVISION. IDER PRIVATE DRIVES SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER AND SHAL ND THREE QUARTERS (1—3/4) SQUARE FEET (18" DIAMETER PIPE) REINFORCED CONCRETE PIPE, UNLESS SPECIFIED BY THE COUNTY ROAD ADMINISTRATOR, OR RTS AND BRIDGES MUST BE USED FOR ALL DRIVEWAYS AND/OR WALKS. |
| PROPERTY OWNERS WILL (THE PROPERTY SUBDIVIDE 522, PAGE 375; VOLUME 1238, PAGE 611; AND VO 2210881, AND 2307991, | DBTAIN CLASS "B" BUILDING PERMITS FROM THE COUNTY FLOOD PLAIN ADMINISTRATOR, FOR ALL BUILDING CONSTRUCTION WITHIN THE 100—YEAR FLOOD PLAIN. OHEREIN IS FURTHER RESTRICTED IN ITS USE AS SPECIFIED UNDER THE TERMS AND CONDITIONS OF RESTRICTIONS FILED SEPARATELY FOR RECORD AT VOLUME 602, PAGE 315; VOLUME 903, PAGE 515; VOLUME 956, PAGE 505; VOLUME 1014, PAGE 167; VOLUME 1193, PAGE 99; VOLUME 1234, PAGE 190; VOLUME LUME 1439, PAGE 817; OF THE DEED RECORDS OF WALLER COUNTY, IN WALLER COUNTY CLERK'S FILES NOS. 1501757, 1601667, 2101775, 2210356, AND IN FILE NO. 2307414 OF THE WALLER COUNTY PLAT RECORDS. A COPY OF SAID RESTRICTIONS WILL BE FURNISHED BY HOUSTON OAKS NORTH, L.P., A HIP, TO THE PURCHASER OF EACH AND EVERY LOT IN THE SUBDIVISION PRIOR TO THE CULMINATION OF EACH SALE. |
| THERE SHALL BE NO SAN RIGHT-OF-WAY EASEMENTS | TARY SEWER SYSTEMS OR ANY WATER WELL CONSTRUCTED WITHIN 50 FEET OF ANY LOT LINE THAT DOES NOT ADJOIN A PUBLIC ROAD. S FOR WIDENING STREETS OR IMPROVING DRAINAGE SHALL BE MAINTAINED BY THE LAND OWNER UNTIL ALL STREET OR DRAINAGE IMPROVEMENTS ARE ACTUALLY OPERTY. THE COUNTY HAS THE RIGHT AT ANY TIME TO TAKE POSSESSION OF ANY STREET WIDENING EASEMENT FOR CONSTRUCTION, IMPROVEMENTS OR |
| LIMITED LIABILITY COMPANY, WHICH COMPANY, WHICH IS THE GENERAL MEMBER OF HOUSTON OAKS NORTH | STEVEN D. ALVIS, MANAGING MEMBER OF SM HOUSTON OAKS VENTURE, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAID IS THE MANAGER OF HOUSTON OAKS INVESTMENTS, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAID LIMITED LIABILITY PARTNER OF HOUSTON OAKS VENTURE, L.P., A TEXAS LIMITED PARTNERSHIP, ON BEHALF OF SAID LIMITED PARTNERSHIP, AS THE SOLE IGP, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAID LIMITED LIABILITY COMPANY, WHICH IS THE GENERAL PARTNER OF EHALF OF SAID LIMITED PARTNERSHIP; THEREUNTO AUTHORIZED, THIS DAY OF |
| | GP, LLC, TY COMPANY TURE, L.P. RINERSHIP S INVESTMENTS, LLC, |
| ITS GENERAL F BY: SM F A TE | IOUSTON OAKS VENTURES, LLC IXAS LIMITED LIABILITY COMPANY, |
| IIS | MANAGER |
| IIS | BY: STEVEN D. ALVIS, MANAGING MEMBER |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, LIABILITY COMPANY, ON BEHALF OF ON BEHALF OF SAID LIMITED PARTI LIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO T | BY: |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, LIABILITY COMPANY, ON BEHALF OF ON BEHALF OF SAID LIMITED PARTI LIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO T THEREIN EXPRESSED AND IN THE O | BY: |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, LIABILITY COMPANY, ON BEHALF OF ON BEHALF OF SAID LIMITED PARTI LIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO T THEREIN EXPRESSED AND IN THE O | BY: |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, LIABILITY COMPANY, ON BEHALF OF ON BEHALF OF SAID LIMITED PARTI LIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO T THEREIN EXPRESSED AND IN THE OF | BY: STEVEN D. ALVIS, MANAGING MEMBER D. AUTHORITY, ON THIS DAY PERSONALLY APPEARED STEVEN D. ALVIS, MANAGING MEMBER OF SM HOUSTON OAKS VENTURE, LLC, A ON BEHALF OF SAID LIMITED LIABILITY COMPANY, WHICH IS THE MANAGER OF HOUSTON OAKS INVESTMENTS, LLC, A TEXAS LIMITED SAID LIMITED LIABILITY COMPANY, WHICH IS THE GENERAL PARTINER OF HOUSTON OAKS VENTURE, L.P., A TEXAS LIMITED WERSHIP, AS THE SOLE MEMBER OF HOUSTON OAKS NORTH OF, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAID LIMITED GENERAL PARTINER OF HOUSTON OAKS NORTH, L.P., ON BEHALF OF SAID LIMITED PARTINERSHIP, KNOWN TO ME TO BE THE PERSON HE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS WAPACITY THEREIN AND HEREIN STATED. OF OFFICE, THIS DAY OF, 2025. |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, LIABILITY COMPANY, ON BEHALF OF ON BEHALF OF SAID LIMITED PARTI LIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO T THEREIN EXPRESSED AND IN THE OF GIVEN UNDER MY HAND AND SEAL PUBLIC IN AND FOR THE STATE OF | BY: STEVEN D. ALVIS, MANAGING MEMBER D. AUTHORITY, ON THIS DAY PERSONALLY APPEARED STEVEN D. ALVIS, MANAGING MEMBER OF SM HOUSTON OAKS VENTURE, LLC, A ON BEHALF OF SAID LIMITED LIABILITY COMPANY, WHICH IS THE MANAGER OF HOUSTON OAKS INVESTMENTS, LLC, A TEXAS LIMITED SAID LIMITED LIABILITY COMPANY, WHICH IS THE GENERAL PARTINER OF HOUSTON OAKS VENTURE, L.P., A TEXAS LIMITED WERSHIP, AS THE SOLE MEMBER OF HOUSTON OAKS NORTH OF, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAID LIMITED GENERAL PARTINER OF HOUSTON OAKS NORTH, L.P., ON BEHALF OF SAID LIMITED PARTINERSHIP, KNOWN TO ME TO BE THE PERSON HE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS WAPACITY THEREIN AND HEREIN STATED. OF OFFICE, THIS DAY OF, 2025. |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, LIABILITY COMPANY, ON BEHALF OF ON BEHALF OF SAID LIMITED PARTI LIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO T THEREIN EXPRESSED AND IN THE OF GIVEN UNDER MY HAND AND SEAL PUBLIC IN AND FOR THE STATE OF MY COMMISSION EXPIRES: | BY: STEVEN D. ALVIS, MANAGING MEMBER D. AUTHORITY, ON THIS DAY PERSONALLY APPEARED STEVEN D. ALVIS, MANAGING MEMBER OF SM HOUSTON OAKS VENTURE, LLC, A ON BEHALF OF SAID LIMITED LIABILITY COMPANY, WHICH IS THE MANAGER OF HOUSTON OAKS INVESTMENTS, LLC, A TEXAS LIMITED SAID LIMITED LIABILITY COMPANY, WHICH IS THE GENERAL PARTINER OF HOUSTON OAKS VENTURE, L.P., A TEXAS LIMITED WERSHIP, AS THE SOLE MEMBER OF HOUSTON OAKS NORTH OF, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAID LIMITED GENERAL PARTINER OF HOUSTON OAKS NORTH, L.P., ON BEHALF OF SAID LIMITED PARTINERSHIP, KNOWN TO ME TO BE THE PERSON HE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS WAPACITY THEREIN AND HEREIN STATED. OF OFFICE, THIS DAY OF, 2025. |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, LIABILITY COMPANY, ON BEHALF OF ON BEHALF OF SAID LIMITED PARTI LIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO T THEREIN EXPRESSED AND IN THE OF GIVEN UNDER MY HAND AND SEAL PUBLIC IN AND FOR THE STATE OF MY COMMISSION EXPIRES: | BY: STEVEN D. ALVIS, MANAGING MEMBER D. AUTHORITY, ON THIS DAY PERSONALLY APPEARED STEVEN D. ALVIS, MANAGING MEMBER OF SM. HOUSTON OAKS VENTURE, LLC, A ON BEHALF OF SAID LIMITED LIABILITY COMPANY, WHICH IS THE MANAGER OF HOUSTON OAKS INVESTMENTS, LLC, A TEXAS LIMITED SAID LIMITED LIABILITY COMPANY, WHICH IS THE GENERAL PARTNER OF HOUSTON OAKS VENTURE, LLP, A TEXAS LIMITED PARTNERSHIP, OF COURTAL PARTNER OF HOUSTON OAKS NORTH, LP, NO BEHALF OF SAID LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON HE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS OF OFFICE, THIS DAY OF |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, LIABILITY COMPANY, ON BEHALF OF ON BEHALF OF SAID LIMITED PARTI LIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO T THEREIN EXPRESSED AND IN THE OF GIVEN UNDER MY HAND AND SEAL PUBLIC IN AND FOR THE STATE OF MY COMMISSION EXPIRES: WITNESS OUR HANDS IN | BY: STEVEN D. ALVIS, MANAGING MEMBER D. AUTHORITY, ON THIS DAY PERSONALLY APPEARED STEVEN D. ALVIS, MANAGING MEMBER OF SM HOUSTON OAKS VENTURE, LLC, A ON BEHALF OF SADD LIMITED LIABILITY COMPANY, WHICH IS THE MANAGER OF HOUSTON OAKS VINESTMENTS, LLC, A TEXAS LIMITED SADD LIMITED LIABILITY COMPANY, WHICH IS THE GENERAL PARTHER OF HOUSTON OAKS VENTURE, LLP, A TEXAS LIMITED VERSINE, AS THE SOLE MEMBER OF HOUSTON DAKS NORTH OP, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAD LIMITED VERSINE, AS THE SOLE MEMBER OF HOUSTON DAKS NORTH OP, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAD LIMITED VERSION VERSION OF THE PURPOSES AND CONSIDERATIONS APACITY THEREIN AND HEREIN STATED. OF OFFICE, THIS DAY OF, 2025. TEXAS |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, UN BEHALF OF ON BEHALF OF SAID LIMITED PARTILIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO THEREIN EXPRESSED AND IN THE COMPANY HAND AND SEAL PUBLIC IN AND FOR THE STATE OF MY COMMISSION EXPIRES: WITNESS OUR HANDS IN BY:FRANK W. HAS STATE OF TEXAS: COUNTY OF BEFORE ME, THE UNDERSIGN | BY: STEVEN D. ALVIS, MANAGING MEMBER D. AUTHORITY, ON THIS DAY PERSONALLY APPEARED STEVEN D. ALVIS, MANAGING MEMBER OF SM HOUSTON DAKS VENTURE, LLC, A CAS SEMAL OF SAD LIMITED LIABILITY COMPANY, WHICH IS THE MANAGER OF HOUSTON DAKS INVESTMENTS, LLC, A TEXAS LIMITED SHEP MEMBERS OF SAD LIMITED SHEP MEMBERS OF HOUSTON DAKS NORTH SPILL OF SAD LIMITED SHEP MEMBERS OF SAD LIMITED SHEP SAD LIMITED SHEP MEMBERS OF SAD LIMIT |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, LIABILITY COMPANY, ON BEHALF OF ON BEHALF OF SAID LIMITED PARTI LIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO T THEREIN EXPRESSED AND IN THE OF GIVEN UNDER MY HAND AND SEAL PUBLIC IN AND FOR THE STATE OF MY COMMISSION EXPIRES: WITNESS OUR HANDS IN BY: FRANK W. HA STATE OF TEXAS: COUNTY OF BEFORE ME, THE UNDERSIGN TO BE THE PERSONS WHOSE NAM AND CONSIDERATIONS THEREIN EX | BY: STEVEN D. ALVIS, MANAGING MEMBER D. AUTHORITY, ON THIS DAY PERSONALLY APPEARED STEVEN D. ALVIS, MANAGING MEMBER OF SM HOUSTON DAKS VENTURE, LLC, A CAS SEMAL OF SAD LIMITED LIABILITY COMPANY, WHICH IS THE MANAGER OF HOUSTON DAKS INVESTMENTS, LLC, A TEXAS LIMITED SHEP MEMBERS OF SAD LIMITED SHEP MEMBERS OF HOUSTON DAKS NORTH SPILL OF SAD LIMITED SHEP MEMBERS OF SAD LIMITED SHEP SAD LIMITED SHEP MEMBERS OF SAD LIMIT |
| STATE OF TEXAS: COUNTY OF HARRIS: BEFORE ME, THE UNDERSIGNE TEXAS LIMITED LIABILITY COMPANY, LIABILITY COMPANY, ON BEHALF OF ON BEHALF OF SAID LIMITED PARTI LIABILITY COMPANY, WHICH IS THE WHOSE NAME IS SUBSCRIBED TO T THEREIN EXPRESSED AND IN THE OF GIVEN UNDER MY HAND AND SEAL PUBLIC IN AND FOR THE STATE OF MY COMMISSION EXPIRES: WITNESS OUR HANDS IN BY: FRANK W. HA STATE OF TEXAS: COUNTY OF BEFORE ME, THE UNDERSIGN TO BE THE PERSONS WHOSE NAM AND CONSIDERATIONS THEREIN EX | BY: |

1.) BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, (NO. 4204, NAD 83), AS OBTAINED FROM C.O.R.S. SYSTEM. COORDINATES SHOWN HEREON ARE SURFACE AND MAY BE CONVERTED TO GRID BY MULTIPLYING BY THE FOLLOWING COMBINED SCALE FACTOR OF

2.) SINGLE FAMILY RESIDENTIAL SHALL MEAN THE USE OF A LOT WITH ONE BUILDING DESIGNED FOR AND CÓNTAINING NOT MORE THAN TWO SEPARATE UNITS WITH FACILITIES FOR LIVING, SLEEPING, COOKING, AND EATING THEREIN. A LOT UPON WHICH IS LOCATED A FREESTANDING BUILDING CONTAINING ONE DWELLING UNIT AND A DETACHED SECONDARY DWELLING UNIT ALSO SHALL BE CONSIDERED SINGLE FAMILY RESIDENTIAL.

3.) ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP FOR WALLER CÓUNTY, TEXAS AND INCORPORATED AREAS, COMMUNITY PANEL NO. 48473-C-0200 E, EFFECTIVELY DATED FEBRUARY 18, 2009, THIS PROPERTY LIES IN ZONE "X", AN AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

4.) NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY OR A STATE-APPROVED COMMUNITY WATER SYSTEM. A COMMUNITY WATER SYSTEM WILL BE UTILIZED TO SUPPLY WATER TO THIS SUBDIVISION. INDIVIDUAL WELLS ON LOTS ARE NOT ALLOWED.

5.) A CENTRAL OFF-SITE SANITARY SEWER PLANT WILL PROVIDE SANITARY SEWER FOR THIS SUBDIVISION. INDIVIDUAL SEPTIC SYSTEMS ON LOTS ARE NOT ALLOWED.

6.) ALL LOTS ARE SUBJECT TO A TEN (10) FOOT SIDE LOT BUILDING LINE.

7.) THERE ARE NO KNOWN PIPELINES NOR KNOWN PIPELINE EASEMENTS CROSSING THE SUBJECT PLAT.

8.) THIS SUBDIVISION WILL BE SERVED BY FIRE HYDRANTS AS PART OF A CENTRALIZED WATER SYSTEM CERTIFIED BY THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (T.C.E.Q.) AS MEETING STANDARDS FOR WATER UTILITY SERVICE, THE COMMISSIONERS' COURT MAY REQUIRE A LIMITED FIRE SUPPRESSION SYSTEM THAT REQUIRES A

9.) • - INDICATES A SET 5/8" IRON ROD WITH CAP STAMPED: "MCKIM & CREED", UNLESS OTHERWISE NOTED.

THERE IS HEREBY GRANTED TO SAN BERNARD ELECTRIC COOPERATIVE, INC. WHOSE ADDRESS IS P.O. BOX 1208, BELLVILLE, TEXAS 77418, AND TO ITS SUCCESSORS, ASSIGNS AND LESSEES, AN UNOBSTRUCTED UTILITY EASEMENT FOR ELECTRIC, COMMUNICATION, AND OTHER UTILITIES AS MAY BECOME AVAILABLE, CONSISTING OF ALL NECESSARY OR DESIRABLE EQUIPMENT ACROSS, ALONG, UPON, OVER, ABOVE, AND UNDER LANDS WITHIN THE BOUNDARIES OF THE SUBDIVISION AS DESCRIBED BELOW.

1.) OWNERS DO HEREBY DEDICATE AN UNOBSTRUCTED UTILITY EASEMENT ALONG ALL PROPERTY LINES ADJACENT TO ALL EXISTING PUBLICLY DEDICATED ROADS BORDERING THE SUBDIVISION AND PRIVATE ROADS WITHIN THE SUBDIVISION DEDICATED BY THIS PLAT, AS SHOWN.

2.) OWNERS DO HEREBY DEDICATE A TEN FEET (10') UNOBSTRUCTED UTILITY EASEMENT ALONG AND ADJACENT TO ALL PROPERTY LINES IN THIS SUBDIVISION AND RESERVE AREAS, BEING TEN FEET (10') ON EITHER SIDE OF THE PROPERTY LINES FOR A TOTAL WIDTH OF TWENTY FEET (20').

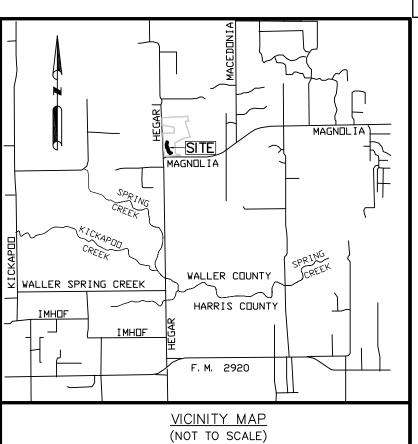
3.) OWNERS DO HEREBY DEDICATE A TWENTY FEET (20') WIDE UNOBSTRUCTED UTILITY EASEMENT FOR GUYS BEING TEN FEET (10') ON EACH SIDE OF THE CENTERLINE OF THE GUY AND PROTRUDING FIVE FEET (5') PAST THE POINT OF WHERE THE ANCHOR ENTERS THE EARTH.

4.) SAN BERNARD ELECTRIC COOPERATIVE, INC. IS GRANTED THE RIGHT TO BUILD AND MAINTAIN UTILITIES ON, ACROSS, ALONG, UPON, OVER, ABOVE AND UNDER ALL PRIVATELY DEDICATED ROAD RIGHTS-OF-WAYS IN THIS SUBDIVISION, IN ORDER TO PROVIDE ELECTRIC AND OTHER SERVICES TO LOTS AS IT BECOMES

5.) SAN BERNARD ELECTRIC COOPERATIVE, INC. SHALL HAVE THE RIGHT TO REMOVE, CUT DOWN, AND CHEMICALLY TREAT WITH HERBICIDES, ALL TREES, SHRUBBERY AND VEGETATION WITHIN SAID EASEMENT AND THE RIGHT TO REMOVE, CUT, AND TRIM FROM TIME TO TIME ALL DEAD, WEAK, LEANING, OR DANGEROUS TREES ADJACENT TO AND OUTSIDE OF SAID EASEMENT THAT ARE TALL ENOUGH TO STRIKE THE CONDUCTOR AND/OR EQUIPMENT IN FALLING. SAN BERNARD ELECTRIC COOPERATIVE, INC. WILL NOT BE RESPONSIBLE FOR REMOVING DEBRIS FROM VEGETATION GROWING OUTSIDE THEIR EASEMENTS WHEN CUTTING DOWN WEAK AND LEANING TREES AND BRUSH OUTSIDE THE EASEMENT.

6.) SAN BERNARD ELECTRIC COOPERATIVE, INC. SHALL HAVE THE RIGHT TO USE AND KEEP ALL OF SAID EASEMENT AREA GRANTED HEREBY FREE AND CLEAR OF ANY AND ALL OBSTRUCTIONS, EXCEPT FENCES THAT DO NOT EXCEED EIGHT FEET (8') IN HEIGHT AND DO NOT INTERFERE WITH THE OPERATION AND REPLACEMENT OF SAN BERNARD ELECTRIC COOPERATIVE'S FACILITIES. SAN BERNARD ELECTRIC COOPERATIVE, INC. SHALL HAVE THE RIGHT OF INGRESS AND EGRESS TO AND FROM SAID RIGHT-OF-WAY FOR THE PURPOSE OF RECLEARING VEGETATION, CONSTRUCTING, RECONSTRUCTING, REPHASING, RESPANNING, OPERATING, INSPECTING, REPAIRING, MAINTAINING, REPLACING, ADDING, AND REMOVING SAID CONDUCTORS, POLES AND EQUIPMENT. ACCESS FOR CONSTRUCTION, MAINTENANCE, INSPECTION, AND SURVEYING OF FACILITIES MAY BE DONE WITH, BUT NOT LIMITED TO VEHICLES, ATV, AERIAL DRONE, PEDESTRIAN, AND OTHER

7.) THE GRANTOR, HIS SUCCESSORS, ASSIGNS, AGENTS OR LICENSEES SHALL NOT HAVE THE RIGHT TO CAUSE OR PERMIT ANY OBSTACLES EXCEPT FENCES NOT TO EXCEED EIGHT FEET (8) IN HEIGHT TO BE PLACED OR CONSTRUCTED WITHIN SAID EASEMENT AREA WITHOUT THE EXPRESS WRITTEN CONSENT OF THE COOPERATIVE. FENCES SHALL NOT BE PLACED OR CONSTRUCTED IN ANY WAY THAT WOULD PREVENT SAN BERNARD ELECTRIC COOPERATIVE, INC. FROM EXERCISING ANY RIGHTS AND PRIVILEGES EXPRESSED HEREIN.



| | CARBETT J. DUHON III COUNTY JUDGE |
|---|---|
| JOHN A. AMSLER COMMISSIONER, PRECINCT 1 | WALTER E. SMITH COMMISSIONER, PRECINCT 2 |
| KENDRICK D. JONES COMMISSIONER, PRECINCT 3 | JUSTIN BECKENDORFF COMMISSIONER, PRECINCT 4 |

APPROVED BY THE COMMISSIONERS' COURT OF WALLER COUNTY, TEXAS, THIS _____ DAY OF _______, 2025.

ACCEPTANCE OF THE ABOVE PLAT BY THE COMMISSIONERS' COURT DOES NOT SIGNIFY WALLER COUNTY ACCEPTANCE OF THE DEDICATED ROADS FOR INTEGRATION INTO THE COUNTY ROAD SYSTEM. THE DEVELOPER IS REQUIRED TO COMPLY WITH SECTIONS 5 AND 6 OF THE THEN CURRENT WALLER COUNTY SUBDIVISION AND DEVELOPMENT REGULATIONS, IN THIS REGARD.

PRIVATELY MAINTAINED PAVED STREETS:

WE, HOUSTON OAKS NORTH, L.P., A TEXAS LIMITED PARTNERSHIP; AND FRANK W. HARRISON III AND ANN H. HARRISON, HUSBAND AND WIFE; BY FILING THIS PLAT OF RECORD, AND ALL FUTURE OWNERS OF PROPERTY WITHIN THIS SUBDIVISION, BY PURCHASING SUCH PROPERTY, ACKNOWLEDGE AND AGREE THAT WALLER COUNTY SHALL HAVE NO OBLIGATION WHATSOEVER TO REPAIR OR ACCEPT MAINTENANCE OF THE ROADS SHOWN ON THIS SUBDIVISION UNTIL AND UNLESS HOUSTON OAKS NORTH, L.P. AND/OR THE ESTATES OF HOUSTON OAKS COMMUNITY ASSOCIATION HAS IMPROVED THE ROADWAYS TO THE THEN CURRENT STANDARDS REQUIRED BY WALLER COUNTY AND THE ROADS HAVE BEEN ACCEPTED FOR MAINTENANCE BY FORMAL, WRITTEN ACTION OF THE WALLER COUNTY COMMISSIONERS' COURT AND THE ROADWAY, WITH ALL REQUIRED RIGHT-OF-WAY, HAS BEEN DEDICATED BY THE OWNERS THEREOF, AND ACCEPTED BY THE COUNTY, AS A PUBLIC STREET. HOUSTON OAKS NORTH, L.P. AND ALL CURRENT AND FUTURE OWNERS OF PROPERTY WITHIN THIS SUBDIVISION SHALL LOOK SOLELY TO HOUSTON OAKS NORTH, L.P. AND/OR THE ESTATES OF HOUSTON OAKS COMMUNITY ASSOCIATION FOR FUTURE MAINTENANCE AND REPAIR OF THE ROADS AND STREETS SHOWN ON THIS SUBDIVISION.

THE PROPOSED USE OF THE LAND IS SINGLE—FAMILY RESIDENTIAL DWELLINGS.

THIS IS TO CERTIFY THAT I, ROBERT CHRIS KELLY, A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND; AND THAT ALL BLOCK CORNERS, LOT CORNERS, PERMANENT REFERENCED MONUMENTS, AND PERMANENT CONTROL POINTS WILL BE SET AT THE COMPLETION OF CONSTRUCTION AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME. NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF ANY MUNICIPALITY'S CORPORATE CITY LIMITS, OR AREA OF EXTRA TERRITORIAL JURISDICTION. NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100 YEAR) FLOODPLAIN AS DELINEATED ON WALLER COUNTY COMMUNITY PANEL #48473-C-0200 E, DATED 2/18/2009. NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE 0.2% ANNUAL CHANCE (500 YEAR) FLOODPLAIN AS DELINEATED ON WALLER COUNTY COMMUNITY PANEL #48473-C-0200 E, DATED 2/18/2009.

ROBERT CHRIS KELLY, R.P.L.S. TEXAS REGISTRATION NO. 6833 CKELLY@MCKIMCREED.COM



I, ROSS MCCALL, COUNTY ENGINEER OF WALLER COUNTY, CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL EXISTING RULES AND REGULATIONS OF WALLER COUNTY. NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL WALLER COUNTY PERMIT REQUIREMENTS HAVE BEEN MET. I, DEBBIE HOLLAN, CLERK OF THE COUNTY COURT OF WALLER COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH THE CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON THE ______ DAY OF ______ 0'CLOCK _____. M, IN FILE # _____ OF THE OFFICIAL PUBLIC RECORDS OF WALLER COUNTY FOR SAID COUNTY. WITNESS MY HAND AND SEAL OF OFFICE, AT HEMPSTEAD, THE DAY AND DATE LAST ABOVE WRITTEN. DEBBIE HOLLAN CLERK OF THE COUNTY COURT WALLER COUNTY, TEXAS

HOUSTON OAKS SECTION SIX AMENDING PLAT NO. 3

A SUBDIVISION OF A 2.5985 ACRES OF LAND BEING ALL OF LOTS 1, 6, 7, 13, 14, AND 15, BLOCK 5, HOUSTON OAKS SECTION SIX (FILE NO. 2307414; W.C.P.R.) IN THE SAMUEL C. NEILL SURVEY, ABSTRACT NO. 230, WALLER COUNTY, TEXAS

6 LOTS - 1 BLOCK

REASON FOR AMENDING PLAT:

TO REDUCE 20 FOOT B.L. & P.U.E. TO 15 FEET ALONG DEWBERRY DRIVE

~ OWNERS ~

HOUSTON OAKS NORTH, L.P. A Texas limited partnership

8827 W. Sam Houston Parkway N., Suite 200 Houston, Texas 77040 PHONE: 281.477.4300

FRANK W. HARRISON III & ANN H. HARRISON

47 Cattail Court Hockley, Texas 77447 PHONE: 281.000.1111

~ SURVEYOR ~

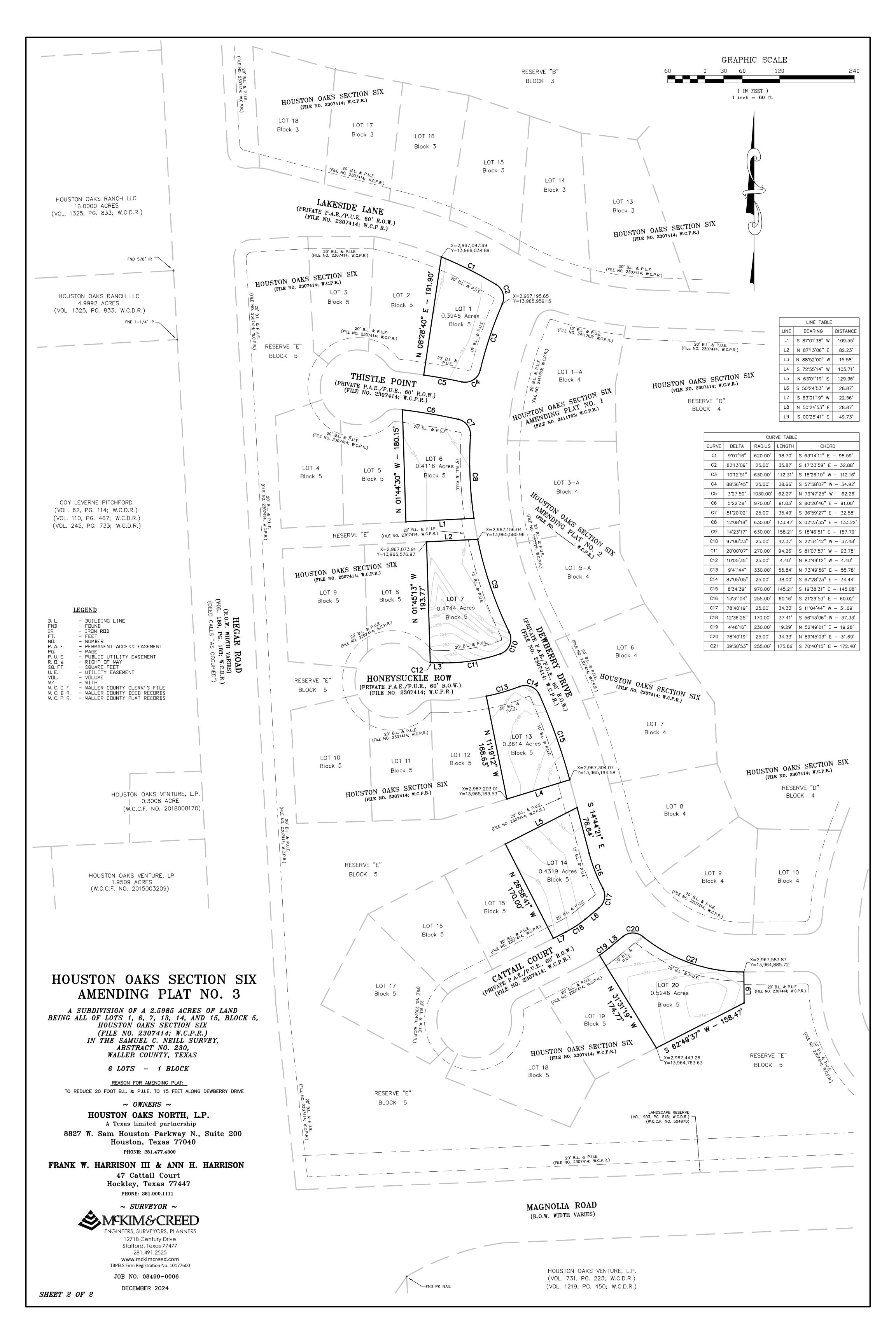


Stafford, Texas 77477 281.491.2525 www.mckimcreed.com TBPELS Firm Registration No. 10177600

JOB NO. 08499-0006

DECEMBER 2024

SHEET 1 OF 2



WALLER COUNTY ENGINEER'S OFFICE

J. Ross McCall, P.E. County Engineer



November 25, 2024

Camaaron Jackson, PE EHRA 10011 Meadowglen Lane Houston, Texas 77042 713-784-4500

Re: Waller County Maintained Road Acceptance Letter Bluestem Offsite Utility Extension – Final Acceptance

To Whom It May Concern,

Our office has performed a Final Inspection on the above-referenced project. Punch list items have been completed, and the roads appear to meet requirements as outlined in the latest version of the Waller County Subdivision and Development Regulations.

I will be recommending that the Waller County Commissioners Court accept the roads for maintenance.

If you have any questions, please let me know.

Sincerely,

J. Ross McCall, P.E. Waller County Engineer

Item 29.

Bluestem Prairie Drive Road Log

| Road Name | Precinct | ct Length Rigi | | Right-of-Way | Pavement | | Subdivision | Plat Recordation | | Costs |
|------------------------|----------|----------------|-------|--------------|----------------|-------|------------------------|------------------|----------------|---------------|
| | | Feet | Miles | Width | Туре | Width | | Date | Instrument No. | |
| Bluestem Prairie Drive | 3 | 2806.00 | 0.53 | 60-Foot | 7" Rein. Conc. | 32 | Bluestem Prairie Drive | 7/12/2023 | 2307972 | \$ 855,830.00 |
| Tallgrass Court | 3 | 39.44 | 0.01 | 50-Foot | 7" Rein. Conc. | 28 | Bluestem Prairie Drive | 7/12/2023 | 2307972 | \$ 12,029.20 |
| Ironwood Court | 3 | 39.00 | 0.01 | 50-Foot | 7" Rein. Conc. | 28 | Bluestem Prairie Drive | 7/12/2023 | 2307972 | \$ 11,895.00 |
| Goldenrod Trail | 3 | 37.79 | 0.01 | 50-Foot | 7" Rein. Conc. | 28 | Bluestem Prairie Drive | 7/12/2023 | 2307972 | \$ 11,525.95 |
| El Dorado Drive | 3 | 39.67 | 0.01 | 50-Foot | 7" Rein. Conc. | 28 | Bluestem Prairie Drive | 7/12/2023 | 2307972 | \$ 12,099.35 |
| | | | | | | | | | | |
| | | 2961.90 | 0.56 | | | | | | | \$ 903,379.50 |

STATE OF TEXAS COUNTY OF WALLER

AMENDMENT TO TAX CODE CHAPTER 312 TAX ABATEMENT AGREEMENT BETWEEN WALLER COUNTY, TEXAS, URBAN TWINWOOD, L.P., Q-TRADE INTERNATIONAL CORP, AND TWINWOOD GRAVITY OPERATING, LLC.

This Amendment is entered into between Urban Twinwood, LP ("Urban"), and Twinwood Gravity Operating, LLC ("TGO"), Waller County, Texas ("County") and Q-Trade International Corp. ("Q-Trade") (referred to individually as "Party" and collectively as "Parties"). This Amendment is made and entered on February 18, 2025.

WHEREAS, County, Urban, and Q-Trade entered into a Tax Abatement Agreement on November 29, 2023 ("Agreement"), which is identified as Contract ID# 231129-15 and is attached hereto and incorporated herein as Exhibit 1; and

WHEREAS, at the time of the execution of the Agreement, Urban owned certain property subject to the Agreement that was identified in Section 1 of the Agreement as Waller County Appraisal District ("WCAD") property ID number 268426, located between Twinwood Pkwy and Discovery Hills Pkwy, Brookshire, TX 77423, and was further described on Exhibit A to the Agreement; and

WHEREAS, subsequent to the Agreement's execution, Urban subdivided the parcel that was assigned WCAD property ID number 268426, the subdivision of which is identified on Exhibit 2 attached to this Amendment, and incorporated herein; and

WHEREAS, after the subdivision, the parcel on which the property subject to the Agreement was located was assigned WCAD property ID number 270530, is identified by situs address 2434 Discovery Hills Pkwy, Brookshire, Texas 77423, and is further described as Reserve 15B on Exhibit 2; and

WHEREAS, after the subdivision, Urban sold the property subject to the Agreement to TGO, a Delaware limited liability corporation; and

WHEREAS, Urban desires to assign its interests, duties and obligations under the Agreement to TGO; and

WHEREAS, TGO desires to assume and accept all of Urban's interests, duties, and obligations under the Agreement; and

WHEREAS, County and Q-Trade consent to Urban's assignment of its interests, duties, and obligations under the Agreement, and TGO's assumption thereof, and

WHEREAS, the Parties desire to amend the Agreement to correctly reflect the WCAD property ID number, to include the property's situs address, and to attach Exhibit 2;

NOW, THEREFORE the parties agree as follows:

1. The WCAD property ID number described in Section 1 of the Agreement, which is attached hereto and incorporated herein, is amended from 268426 to 270530, the property is identified by situs address 2434 Discovery Hills Pkwy, Brookshire,

Texas 77423, and is further described as Reserve 15B in Exhibit 2.

- 2. Urban does hereby assign and transfer to TGO all of its interests, duties, and obligations under the Agreement.
- 3. TGO does hereby assume and accept all of Urban's interests, duties, and obligations under the Agreement.
- 4. The County consents to the assignment of Urban's interests, duties, and obligations under the Agreement to TGO, and TGO's assumption thereof.
- 5. Q-Trade consents to the assignment of Urban's interests, duties, and obligations under the Agreement to TGO, and TGO's assumption thereof.
- 6. TGO's address for any notices to be delivered pursuant to the Agreement is as follows:

Twinwood Gravity Operating, LLC 2434 Discovery Hills Parkway Brookshire, Texas 77423

- 7. No other amendments or modifications to the Agreement are hereby made.
- 8. This Amendment is effective as of the date of the last signature on this Amendment.
- 9. Signatories to this Assignment represent and warrant that they have the authority to bind the respective parties.

WALLER COUNTY, TEXAS

| Carbett "Trey" J. DUHON III |
|---|
| County Judge |
| Date |
| Attest |
| Debbie Hollan County Clerk |
| Date |
| URBAN TWINWOOD, L.P. |
| Urban Twinwood L.P., a Texas Limited Partnership By: Urban Twinwood GP, LLC, as General Partner |
| Don Weaver, Manager |
| 2/3/2025 |
| Date |

Name and Title Manjiv Sayaltumar, CEC

Name and Title Manjiv Sayaltumar, CEC

Z/4/Zozs

Date

TWINWOOD GRAVITY OPERATING, LLC

Twinwood Gravity Operating, LLC,
a Delaware Limited Liability Company

Manjiv Jayakumar, President

STATE OF TEXAS §

COUNTY OF WALLER §

TAX ABATEMENT AGREEMENT BETWEEN WALLER COUNTY, TEXAS, URBAN TWINWOOD, L.P., AND O-TRADE INTERNATIONAL CORP

This Agreement is entered into by and between the County of Waller, Texas ("COUNTY"), duly acting herein by and through the County Judge, Urban Twinwood, L.P. ("OWNER") which is the owner of the taxable real property located within Waller County, Texas, in Waller County Twinwood Business Park Reinvestment Zone 12, located south of Interstate 10 and west of Woods Road, a Reinvestment Zone (reauthorized May 10, 2023), ("REINVESTMENT ZONE"), and Q-Trade International Corp. ("TENANT") lessee and owner of the taxable personal property located between Twinwood Parkway and fronting Discovery Hills Parkway, on this the 29th day of November, 2023.

RECITALS:

WHEREAS, on 10th day of May, 2023 the County passed an Order reauthorizing a Reinvestment Zone for commercial/industrial tax abatement ("ORDER"), as authorized by Texas Tax Code Chapter 312, herein attached as Exhibit "C"; and

WHEREAS, the County has previously adopted Tax Abatement Policy Guidelines & Criteria ("POLICY") governing Tax Abatement Agreements and Reinvestment Zones; and

WHEREAS, the POLICY constitutes appropriate guidelines and criteria governing Tax Abatement Agreements to be entered into by the County; and

WHEREAS, the County has adopted a resolution stating that it elects to participate in tax abatement; and

WHEREAS, in order to maintain and/or enhance the commercial/industrial economic and employment base of County, to otherwise further the goals of the POLICY previously adopted by County, and for the long-term benefit of the County;

NOW THEREFORE, the parties do hereto mutually agree as follows:

COVENANTS AND AGREEMENTS:

- 1. The property that is the subject of this Agreement shall be referred to as the "Premises", and the Premises are described in Exhibit "A," identified as WCAD property ID number 268426 and located between Twinwood Pkwy and Discovery Hills Pkwy, Brookshire, TX 77423, which is attached hereto and incorporated herein.
- 2. OWNER shall make or cause to be made real and personal property improvements (the "Improvements") at the Premises, and the Improvements shall be of the kind, number, and location specifically described in Exhibit "B," which is attached hereto and incorporated herein. In addition, OWNER shall install or maintain at the Premises a taxable value of the Improvement types described on Exhibit "B" hereto for purposes of allowing OWNER to operate the Premises as required in Section 3.
 - a. OWNER shall ensure the Improvements are diligently and faithfully undertaken and completed in a good and workmanlike manner, in compliance with all applicable federal, state, and local laws and regulations.
 - b. OWNER shall have additional reasonable time to complete the Improvements in the event of "force majeure," if OWNER is diligently and faithfully pursuing completion of the Improvements. "Force majeure" shall mean any contingency or cause beyond the reasonable control of OWNER including, without limitation, an act of God, public enemy, war, riot, civil commotion, insurrection, or labor strikes.

- 3. OWNER or TENANT shall, by YEAR 1 of the Abatement Period referenced in Section 9(a), and until the expiration of this Agreement, continuously operate and maintain the Premises as a manufacturing and distribution facility. If OWNER or TENANT operations at the Premises are prevented due to force majeure, such interruption of operations shall not constitute a default hereunder.
- 4. OWNER and TENANT shall file the Forms 50-116, 50-141, 50-142, and any other required documentation, to verify personal property values and continued compliance for the abatement granted, to the Waller County Appraisal District annually during the term of this Agreement for so long as the law requires annual application. Failure to do so will result in the termination of this Agreement.
- 5. OWNER and TENANT shall, in writing in a form reasonably acceptable to the County and, until the expiration or termination of this Agreement, annually certify compliance with this Agreement, including the Employee requirements set forth herein.
- 6. EMPLOYEES: For the duration of this Agreement, TENANT shall employ an agreed number of persons as set forth below.
 - a. By the end of YEAR one, TENANT will employee at least 30 new Employees in and will continue to maintain those 30 Employees during the term of this Agreement. The parties agree and understand that the number of Employees within a certain job class may increase or decrease and that TENANT follow the Employee requirements so long as TENANT meets the minimum number of new Employees are employed during the term of this Agreement, as described herein, regardless of the number of new Employees in each position. For purposes of calculating the number of new Employees under this Section 6(a), the County shall use the number

- Employees employed by TENANT as of December 31, of each year of the Abatement Period.
- b. An Employee is a person who (i) is an employee or contract employee of TENANT and paid directly, or in the case of a contract employee, paid directly or indirectly, by TENANT, and (ii) regularly works at least 40 hours a week at or based from the Premises, excluding time taken for holidays, vacations, sick leave, or other regular leave.
- c. To the greatest extent possible, and where there are qualified applicants living in Waller County, TENANT shall make a good faith effort to employ all such persons living in Waller County, Texas. If TENANT finds a resident of Waller County can be hired, but only after additional training, TENANT will contact the County to assist in obtaining applicable training grants, if available, to ensure that citizens of Waller County are given every opportunity for employment.
- d. TENANT, upon request by the County, shall validate compliance with the terms of this Section 6 by allowing the County to review TENANT records and documents on location at the Premises that are directly related to TENANT obligations with regards to the Employees for the sole purpose of verification of the information contained in the compliance certifications due pursuant to Section 5; provided, however, such review must be done during normal business hours no more than once per calendar year, the County shall not be permitted to photocopy any documentation. TENANT may withhold any information it reasonably deems to be sensitive (subject to the requirements of any applicable statute), the County agrees it will make best efforts not to interrupt the TENANT business with such reviews,

Contract ID # 231129-15

Item 32.

and TENANT shall not be required to disclose the names or other sensitive

personally identifiable information (such as social security numbers, home

addresses or telephone numbers) of specific Employees.

7. It is understood, and agreed among the parties, that beginning YEAR 1 of the Abatement

Period and continuing each year thereafter, the Premises and any and all Improvements

shall be appraised at market value effective January 1 of each tax year, including the value

of any partially completed Improvements.

8. INVENTORY: Beginning with the YEAR 1 of the Abatement Period, and continuing

during the term of the Agreement, TENANT shall maintain a minimum of \$4,000,000

rendered taxable inventory value at the Premises. OWNER agrees to render the Personal

Property for tax valuation purposes with the Chief Appraiser for the Waller County

Appraisal District annually and within the deadline for filing renditions. TENANT shall

give the Waller County Appraisal District any necessary permission required for the Waller

County Appraisal District to provide copies of TENANT's tax documents to the County

for the purpose of verifying rendered inventory values.

9. Subject to the terms and conditions of this Agreement, and subject to the rights of the

holders of any outstanding bonds of the County, a portion of the ad valorem property taxes

only for real and personal property Improvements for the Premises, which would otherwise

be owed to the County shall be abated for a period of years, commencing January 1, 2025

and terminating December 31, 2029 ("Abatement Period").

a. Said Abatement Period shall be only for qualifying real property Improvements,

referenced in Exhibit "B", in an amount equal to the percentages listed below:

YEAR 1 (2025) - 100%

YEAR 2 (2026) - 100%

YEAR 3 (2027) - 100% YEAR 4 (2028) - 75% YEAR 5 (2029) - 50%

- b. The abatement percentages in Section 9(a) shall be applied only to the taxes assessed for each year during the Abatement Period on the value of the real and personal property Improvements only of the types and values shown on Exhibit "B."
- c. OWNER and TENANT agree to allow County access to related records documenting value of all personal property noted in Exhibit "B".
- d. OWNER and TENANT shall have the right to protest any appraisals of the Premises, Improvements, or any portion thereof, during the term of this Agreement. Nothing in this Agreement shall affect OWNER's right to protest and/or contest any taxes assessed on the Premises and any and all Improvements, and the abatement percentages shall be applied to the amount of taxes finally determined to be due as a result of any such protest and/or contest.
- e. If the certified appraised value of the real property Improvements is reduced, regardless of the initial appraised value, as the result of OWNER's protest, the percentage of abatement granted herein will be adjusted downward by the same percentage, then rounded to the nearest whole number. For example, if the protest of the certified appraised value is reduced by 6.6% then the percentage of the tax abatement granted in any given year under this Agreement on the Improvements would be decreased by the same percentage, rounded to the nearest whole number, thereby reducing the abatement by 7%.

DEFAULT:

- 10. OWNER or TENANT shall be in default if any of the following occurs:
 - a. Improvements are not installed in accordance with this Agreement as described in Exhibit "B", except where force majeure is provided under Section 2(b);
 - b. Improvements were not made as listed in Exhibit B, and (or) OWNER does present documentation verifying compliance as required in Section 9(c), the OWNER shall not be entitled to the abatement of property taxes until the OWNER brings the Improvements into compliance with the values listed in Exhibit "B".
 - c. TENANT fails to employ the number of persons in accordance with this Agreement for any consecutive 90-day period, which would reduce the abatement by the same percentage as noted in Section 12;
 - d. OWNER fails to timely file annual renditions for the Premises and any and all Improvements or OWNER fails to file an annual application with the appraisal district for so long as the law requires such an application;
 - e. OWNER or TENANT allows their ad valorem taxes owed to the County, or any other taxes owed to any other taxing entity located in whole or in part in the County, to become delinquent without timely and properly following the legal procedures for protest and/or contest of any such taxes;
 - f. OWNER operates the Premises in violation of public health and safety laws, or allows the Premises or any part thereof to become a public nuisance, as provided under the appropriate ordinances of Waller County, or the State of Texas;
 - g. For duration of the Abatement Period, if TENANT fails to maintain a minimum \$4,000,000 rendered taxable value of inventory at the Premises as a result of the

Improvements listed in Exhibit B, then TENANT shall not be entitled to the abatement of property taxes for the year in which the default occurs.

- 11. In the event OWNER or TENANT defaults as described in Section 10, the County shall give written notice of such default. If OWNER or TENANT have not cured such default under Section 10 within sixty (60) days of said written notice or, if the nature of such default is such that sixty (60) days is not sufficient to affect such cure, does not commence such cure within such sixty (60) days and diligently pursue it to completion, the County may take the actions permitted in Section 13.
- 12. In the event that TENANT fails to maintain the required minimum number of Employees at the Premises for any consecutive 90-day period, the tax abatement granted by this Agreement will be reduced as a percentage based on the difference. The amount of the tax abatement granted by this Agreement for the tax year following the year in which the requirement was not met is reduced by the same percentage, rounded to the nearest whole number, as the percentage decrease in the actual number of Employees that is maintained in the 90-day period. For example, if the actual average number of Employees is reduced by 6.6% then the percentage of the tax abatement granted in any given year under this Agreement on the Improvements would be decreased by the same percentage, rounded to the nearest whole number reducing the abatement by 7%. Should TENANT not maintain the required number of employees, and OWNER reduces the taxable value of real property as a result of tax protest, then the greater of the two shall be applied to the reduction of the tax abatement.
- 13. In the event of default under Section 10(a) and Section 10(c-e), the County may (after notice and opportunity to cure as provided for herein) terminate this Agreement, and the

County, in such event, shall be entitled to recapture any and all property taxes which have been abated as a result of this Agreement for those years in which OWNER or TENANT were in default under Section 10(a) and Section 10 (c-e) and all such taxes shall be paid to the County within sixty (60) days of the expiration of the cure period described in Section 11.

- a. In addition to any taxes due as a result of default hereunder, interest on any amounts subject to recapture or not current as of the time of default may be charged at the statutory rate of delinquent taxes, as determined by Chapter 33 of the Texas Tax Code.
- b. Notwithstanding subsection (a) above, in the event of default or termination, no penalty shall be charged under Chapter 33 of the Texas Tax Code.

MISCELLANEOUS:

- 14. The County represents and warrants that the Premises do not include any property that is owned by a member of the Waller County Commissioners Court, or owned by any party responsible for the approval of this Agreement.
- 15. The terms and conditions of this Agreement are binding upon the successors and assigns of all parties. However, this Agreement cannot be assigned without the County's written consent, which shall not be unreasonably withheld. Notwithstanding the foregoing, OWNER may assign this Agreement without written consent from the County if such assignment is to any entity that, directly or indirectly, is controlled by, or is in common control with OWNER; provided that OWNER shall provide notice of any such assignment to the County at least thirty (30) days prior to the effective date of such assignment. This

Item 32.

- Agreement does not inure to the benefit of any third-party, except permitted successors or assigns.
- It is understood and agreed between the parties that OWNER and TENANT are acting independently in the performance of its obligations hereunder, and the County assumes no responsibilities or liabilities for OWNER or TENANT's performance of this Agreement. OWNER and TENANT agree to defend, indemnify, and hold harmless the County, including but not limited to the County's officials, officers, employees, agents, and affiliates, and the affiliated appraisal district, from any and all claims, losses, damages, injuries, suits, judgments, and reasonable attorney's fees relating to OWNER and TENANT's performance of this Agreement or OWNER or TENANT's Premises or Improvements.
- 17. OWNER and TENANT agree that the County and its agents or employees shall have the reasonable right of access to the Premises to inspect the Improvements to ensure that the Improvements have been made and are being made in accordance with this Agreement. After completion of the Improvements, the County shall have the continuing right to ensure that the Premises are thereafter maintained and operated in accordance with this Agreement, during the term of this Agreement. The County agrees (i) to give OWNER and TENANT notice of its intent to inspect the Premises a reasonable amount of time prior to such inspections, (ii) that such inspections shall be during normal business hours, and (iii) OWNER and TENANT shall be permitted to have a representative accompany the County's representative(s) at all times during such inspections. The County's inspections, if any, shall not constitute an acknowledgment or certification to OWNER, TENANT, or

- any third party, that OWNER or TENANT followed federal, state, or local laws or regulations.
- 18. This Agreement shall be construed and interpreted in accordance with Texas law, and it is performable in Waller County, Texas. Should any part of this Agreement be found unenforceable by a court of competent jurisdiction, all other parts of this Agreement shall continue in full force and effect, and this Agreement shall be reformed to as closely as possible reflect the original terms of this Agreement. Any disputes regarding this agreement shall be litigated or mediated in Waller County, Texas.
- 19. This Agreement was authorized by the minutes of the Commissioners Court of Waller County, Texas at this meeting on November 29, 2023, whereupon it was duly determined that the County Judge would execute the Agreement on behalf of Waller County, Texas.
- 20. All amendments and additions to this Agreement and its Exhibits must be approved by OWNER, TENANT, and the Waller County Commissioners Court.
- 21. Signatories to this Agreement represent and warrant that they have the authority to bind the respective parties.
- 22. Except as otherwise expressly set forth in this Agreement, each of the parties will bear its own expenses in connection with the transactions contemplated by this Agreement.
- 23. In the event any section, subsection, paragraph, subparagraph, or sentence herein is held invalid, illegal or unenforceable, the balance of this Agreement shall stand, shall be enforceable and shall be read as if the parties intended at all times to delete said invalid section, subsection, paragraph, subparagraph, or sentence. In such event there shall be substituted for such deleted provisions a provision as similar as possible in terms and in effect to such deleted provision that is valid, legal and enforceable.

- 24. Except as may otherwise be provided herein, this Agreement constitutes the entire understanding among the parties with respect to the subject matter hereof and none of the parties hereto has relied upon any fact or representation not expressly set forth herein. No obligations, agreements, representations, warranties, or certifications, expressed or implied, shall exist among the parties except as expressly stated herein.
- 25. All headings and captions used herein are for the convenience of the parties only and are of no meaning in the interpretation or effect of this Agreement.
- 26. OWNER and TENANT shall endeavor to mark any confidential documents or other information provided to the County as such. In the event that the County receives any open records requests regarding any such confidential document or information or directly regarding this Agreement or any documents or information related to or prepared in connection therewith, the County will make good faith efforts to promptly notify OWNER and TENANT of the request.
- 27. OWNER and TENANT, as parties to this Agreement, shall be deemed proper and necessary parties in any litigation questioning or challenging the validity of this Agreement or any of the underlying ordinances, resolutions, or County actions authorizing same, and OWNER and TENANT shall be entitled to intervene in said litigation.
- 28. Notices delivered hereunder shall be in writing and shall be delivered by personal delivery or certified mail, return receipt requested. Any notice or certification to be provided pursuant to this Agreement shall be delivered to the following persons, unless a substitute representative is designated in writing:

For County:

County Judge 425 FM 1488 Suite 106 Hempstead, Texas 77445

For Urban Twinwood, L.P.:

Attn: Mark J. Overton 2110 Grandway Drive Katy, TX 77449

For Q-Trade International Corp:

Attn: Manjiv Jayakumar 16205 Distribution Way Cerritos, CA 90703

Either party may designate a different notice party or address by giving the other parties at least ten (10) days written notice in the manner prescribed above.

This Agreement is being executed on November 29, 2023

WALLER COUNTY

Carbett "Trey" Duhon III

Waller County Judge

November 29, 2023

Date

ATTEST:

Debbie Hollan

Waller County Clerk

November 29, 2023

Date

URBAN TWINWOOD, L.P.

By: Mark J. Overton

Title: Vice-President and General Counsel

12/4/2023

Q-TRADE INTERNATIONAL CORP

By: Manjiv Jayakumar

Title: Chief Executive

Date

EXHIBIT A - SITE PLAN Q-TRADE INTERNATIONAL CORP

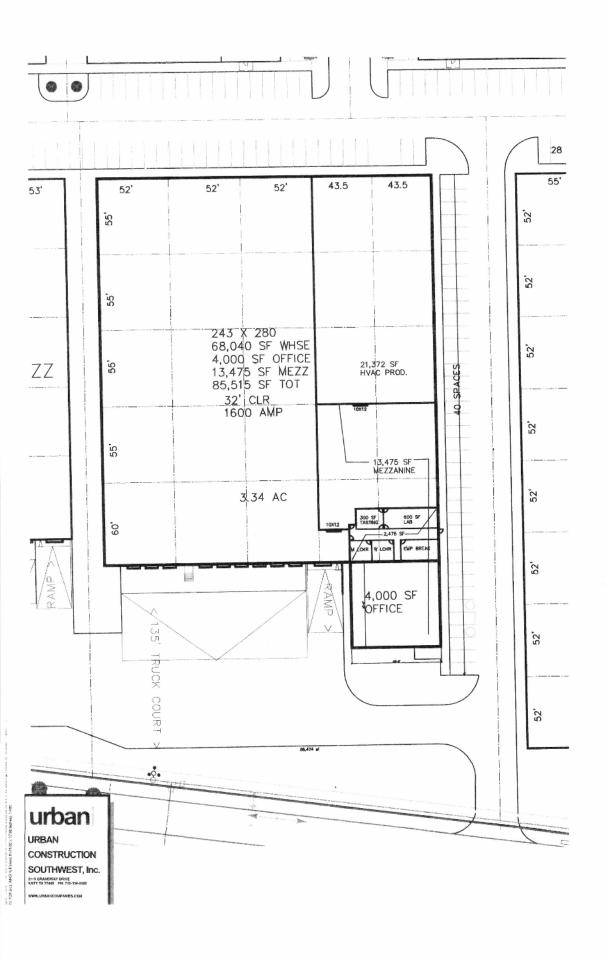


EXHIBIT B – REAL AND PERSONAL PROPERTY Q-TRADE INTERNATIONAL CORP

EXHIBIT B Parts 1 & 2 - SUPPORT DOCUMENTATION FOR REAL AND PERSONAL PROPERTY THAT QUALIFY FOR ABATEMENT

Total values for both should match those totals provided in the economic impact data sheet that was submitted prior to the application.

Part 1: Real Property Improvements (does not include land):

"Real Property" real property improvements, as designated by the Waller County Appraisal District, are any buildings, including any buildings that are built on skids or portable buildings, parking areas, and any fences attached to the land. Do not include cost of detention, engineering, or any soft costs. Include a site plan and survey in EXHIBIT A.

Please complete a list of the value for each building(s), fencing, driveways, parking, and other real property improvements along with the total value. Add as many rows as you need to document your project values. If you have more than one building, then use either their address or corresponding identifier found on your site plan or survey.

Real Property Improvements (Note you can replace the sample below with your own table or spreadsheet, but please use the same layout)

| Description | Value |
|-----------------------|-----------------|
| Buildings (~85,000SF) | \$10,000,000.00 |
| Driveways & Parking | |
| Fencing | |
| Other Improvements | |
| Total | \$10,000,000.00 |

Part 2: Personal property and fixed equipment. "Personal Property" as designated by the Waller County Appraisal District is anything that can be removed from the building without destroying or changing the building. This category would include any machinery or equipment that may be bolted to the floor but has a shorter life than the building and is used in the primary line of business as designated by the qualifying business type noted in the Waller County Incentive Policies.

Qualifying Personal Property Equipment (fixed-in-place and primary equipment)

As specific types and models of equipment may be deemed a trade secret, you only need to provide classes of equipment and first-year values, not specific make, model, or serial numbers. For example, welding machines, \$100,000. However, the information must be sufficient enough for the appraisal district to match information here, which may ultimately be included on an abatement agreement, with the information provided on your personal property rendition form. The values listed here must not be less than the first-year value used on the annual property rendition form submitted to the appraisal district. The total amount must match information provided for the economic impact analysis. Use the table below or replace it with a spreadsheet with the same format. Do not include items such as office furnishings and similar non-qualifying personal property.

Q Trade International Corp. Schedule of Assets, by Class

| | Ex | isting assets (1) | Racking (2) | • | Total Value, by Class |
|--|----|-------------------|------------------|----|-----------------------|
| Tea Packing/manufacturing equipment | \$ | 1,440,283.51 | \$ | \$ | 1,440,283.51 |
| Warehouse equipment | | 95,899.91 | 600,000.00 | \$ | 695,899.91 |
| Software which directly supports manufacturing | | 30,841.96 | - | \$ | 30,841.96 |
| | \$ | 1,567,025.38 | \$ 600,000.00 | \$ | 2,167,025.38 |

EXHIBIT C - REINVESTMENT ZONE ORDER



STATE OF TEXAS COUNTY OF WALLER

OF WALLER COUNTY, TEXAS

ORDER DESIGNATING REINVESTMENT ZONE
WALLER COUNTY TWINWOOD BUSINESS PARK REINVESTMENT ZONE 12
PURSUANT TO SECTIONS 312.401 AND 312.201 OF THE TAX CODE
(THE PROPERTY REDEVELOPMENT AND TAX ABATEMENT ACT)

| BE IT REMEMBERED at a meeting of Commissioners | Court of Waller County, Texas. |
|--|--------------------------------|
| held on the 10th day of May, 2023, on motion made by | Kendric Jones |
| Commissioner of Precinct No 3, and seconded by | Justin Beckendorff |
| Commissioner of Precinct No 4, the following Order was add | opted: |

WHEREAS, the Commissioners Court of Waller County, Texas desires to create the proper economic and social environment to induce the Investment of private resources in productive business enterprises located in the county and to provide employment to residents of the area; and.

WHEREAS, it is in the best interest of the county to designate Twinwood Business Park, located south of I-10, west of and adjacent to Woods Road, and north of the Waller/Fort Bend County line, as a reinvestment zone pursuant to Sections 312.401 and 312.201 of the Tax Code (The Property Redevelopment and Tax Abatement Act).

IT IS THEREFORE ORDERED BY THE COMMISSIONERS COURT OF WALLER COUNTY, TEXAS

That the Commissioners Court hereby designates as a Reinvestment Zone (the Section 1. "Zone") Twinwood Business Park located in the area described as 410.9 acres of land located in the Nathan Brookshire Survey Abstract Number 16 Waller County Texas out of that certain called 372.8995 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Volume 1293, Page 229, of the Official Public Records of said Waller County Texas (W.C.O.P.R.), that certain called 6.35 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Volume 1394, Page 828. W.C.O.P.R., that certain called 14.00 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Instrument Number 1607328 W.C.O.P.R., that certain called 89.10 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Volume 1334. Page 457, W.C.O.P.R., that certain called 16.93 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Volume 1334. Page 467, W.C.O.P.R., that certain called 190.91 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Volume 1338. Page 389, W.C.O.P.R., and that certain called 512.81 acre tract described in deed to NBI Properties, Inc. by an instrument of record in Volume 1272, Page 838, W.C.O.P.R., said NBI Properties, Inc. acre tract now known as Twinwood (US) Inc. by an instrument of record in Volume 1330, Page 240, W.C.O.P.R., the

Page 1 of 2 plus exhibit(s)

survey attached hereto as Exhibit A and made apart hereof for all purposes WALLER COUNTY TWINWOOD BUSINESS PARK REINVESTMENT ZONE 12;

- Section 2 That the Commissioners Court finds that the Zone area meets the qualifications of the Texas Redevelopment and Tax Abatement Act;
- Section 3. That the Commissioners Court has heretofore adopted Tax Abatement and Incentives Policy Guidelines & Criteria for Waller County;
- Section 4 That the Commissioners Court held a public hearing to consider this Order on the 10th day of May, 2023;
- Section 5. The Commissioners Court finds that such improvements are feasible and will benefit the Zone after the expiration of the agreement;
- Section 6. The Commissioners Court finds that creation of the Zone is likely to contribute to the retention or expansion of primary employment in the area and/or would contribute to attract major investments that would be a benefit to the property and that would contribute to the economic development of the community; and
- Section 7. That this Order shall take effect from and after its passage as the law in such cases provides.

Signed this

day of Mar

CARBETT "TREY" J. DUHON'III

COMMISSIONER JOHN A AMSLER

Precinct No. 1

COMMISSIONER KENDERC JONES

Precinct No. 3

COMMISSIONER WALTER SMITH

Precinct No. 2

COMMISSIONER JUSTIN BECKENDORFF

Precinct No. 4

February 8, 2018 Job No. 7777-2010

DESCRIPTION OF 410.9 ACRES

Being 410.9 acres of land located in the Nathan Brookshire Survey, Abstract Number 16, Waller County, Texas, out of that certain called 372.8995 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Volume 1293, Page 229, of the Official Public Records of said Waller County, Texas (W.C.O.P.R.), that certain called 6.35 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Volume 1394, Page 828, W.C.O.P.R., that certain called 14.00 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Instrument Number 1607328, W.C.O.P.R., that certain called 89.10 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Volume 1334, Page 457, W.C.O.P.R., that certain called 16.93 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Volume 1334, Page 467, W.C.O.P.R., that certain called 190.91 acre tract described in deed to Woods Road & I-10 Investments, Inc. by an instrument of record in Volume 1338, Page 389, W.C.O.P.R., and that certain called 512.81 acre tract described in deed to NBI Properties, Inc. by an instrument of record in Volume 1272, Page 838, W.C.O.P.R., said NBI Properties, Inc. acre tract now known as Twinwood (U.S.), Inc. by an instrument of record in Volume 1330, Page 240, W.C.O.P.R., said 410.9 acre tract being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment):

Beginning at a 5/8-inch iron rod with cap stamped "Kalkomey Surveying" found for the southeast corner of said 512.81 acre tract, common to the northeast corner of that certain tract of land described as "Tract 3" in deed to FF Texas Holdings, LP by an instrument of record in File Number 2013104491, of the Official Public Records of Fort Bend County, Texas (F.B.C.O.P.R.), in the west right-of-way line of Woods Road (called 80-feet wide), and in the Waller/Fort Bend County Line;

Page 1 of 5

I \Projdsk1\SURVEY\777/A2010\LEGALS\410 9 Acre TW Business Park docx

Thence, South 64° 48' 51" West, departing said west right-of-way line, along the southeast line of said 512.81 acre tract, common to the northwest lines of said Tract 3 and that certain called 0.138 acre tract described in deed to State of Texas by an instrument of record in Volume 264, Page 217, of the Deed Records of said Fort Bend County, Texas, and along said County Line, 6,445.84 feet to a 5/8-inch iron rod with cap stamped "Landtech-Consultants" found for the southwest corner of said 512.81 acre tract, common to the northwest corner of said 0.138 acre tract, in the northeast right-of-way line of F.M. Highway 359 (called 100-feet wide);

Thence, North 35° 56' 35" West, along the west line of said 512.81 acre tract, common to said northeast right-of-way line, 1,754.96 feet to a point for corner:

Thence, North 54° 03' 40" East, departing said common line, 500.29 feet to a point for corner, the beginning of a tangent curve;

Thence, 618.09 feet along the arc of a tangent curve to the right, having a radius of 3,165.00 feet, a central angle of 11° 11′ 21″, and a chord which bears North 59° 39′ 21″ East, 617.11 feet to a point for corner;

Thence, North 65° 15' 01" East, 2,257.72 feet to a point for corner, the beginning of a tangent curve;

Thence, 2,666.12 feet along the arc of a tangent curve to the left, having a radius of 3,235.00 feet, a central angle of 47° 13' 13", and a chord which bears North 41° 38' 25" East. 2,591.31 feet to a point for corner;

Thence, North 18° 01' 48" East, 504.67 feet to a point for corner, the beginning of a tangent curve;

Thence, 471.10 feet along the arc of a tangent curve to the right, having a radius of 3065.00 feet, a central angle of 08° 48' 23", and a chord which bears North 22° 26' 00" East, 470.63 feet to a point for corner;

Page 2 of 5

i Projdsk1/SURVEY/7777/2010/LEGALS/410 9 Acre TW Business Park docx

Thence, North 26° 50′ 12" East, 2,093.87 feet to a point for corner, the beginning of a tangent curve,

Thence, 491.42 feet along the arc of a tangent curve to the right, having a radius of 465.00 feet, a central angle of 60° 33′ 04″, and a chord which bears North 57° 06′ 44″ East, 468.87 feet to a point for corner;

Thence, North 87° 23' 16" East, 247.40 feet to a point for corner in the east line of the aforementioned 372.8995 acre tract, common to the aforementioned west right-of-way line of Woods Road;

Thence, South 02° 36' 44" East, 1.505 90 feet to the southeast corner of said 372 8995 acre tract, common to the intersection of the north line of the aforementioned 6.35 acre tract and said west right-of-way line, from which a found 5/8-inch iron rod bears. South 87° 46' 34" West, 1.19 feet,

Thence, North 87° 46' 34" East, along the north line of said 6.35 acre tract. 39.96 feet to a point for corner in the centerline of said Woods Road,

Thence, South 02° 31' 07" East, along the east line of said 6.35 acre tract, common to the centerline of said Woods Road, 23.05 feet to a cotton spindle found for the southeast corner of said 6.35 acre tract, common to the northeast corner of that certain tract of land described in deed to Kohinoor Group, L.P. by an instrument of record in Volume 1293, Page 107, W.C.O.P.R.:

Thence, South 87" 34" 15" West, along the south line of said 6.35 acre tract, common to the north line of said Kohinoor Group tract, 716.36 feet to the northeast corner of the aforementioned 14.00 acre tract.

Thence, South 02° 31' 07" East, along the east line of said 14.00 acre tract, 199.58 feet to the southeast corner of said 14.00 acre tract in a north line of the aforementioned 89.10 acre tract;

Page 3 of 5

I Projdsk1 SURVEY 7777 2010 LEGALS 410 9 Acre TW Business Park dock

Thence, North 87° 34′ 14″ East, along the south line of said Kohinoor Group tract, common to a north line of said 89.10 acre tract, passing at a distance of 675.98, a 3/4-inch iron rod with cap stamped "Kalkomey Surveying" found for the intersection of said common line with the aforementioned west right-of-way line of Woods Road, continuing for a total distance of 716.36 feet to a mag nail with shiner found for the southeast corner of said Kohinoor Group tract, common to a northeast corner of said 89.10 acre tract, in the centerline of said Woods Road;

Thence, South 02° 31' 07" East, along the centerline of said Woods Road, common to the east line of said 89.10 acre tract, passing at a distance of 399.21, a mag nail found for the common east corner of said 89.10 acre tract and the aforementioned 16.93 acre tract, continuing along said centerline, common to the east line of said 16.93 acre tract, passing at a distance of 598.84 feet, a mag nail with shiner found for the common east corner of said 16.93 acre tract and the aforementioned 190.91 acre tract, continuing along said centerline, common to the east line of said 190.91 acre tract for a total distance of 1,687.80 feet to the southeast corner of said 190.91 acre tract, from which a found cotton spindle bears, North 87° 43′ 24″ East, 0.81 feet;

Thence, South 87° 43° 24" West, departing said centerline, along the south line of said 190.91 acre tract, passing at a distance of 39.26, a 3/4-inch iron rod with cap stamped "Kalkomey Surveying" found for the northeast corner of that certain called 19.49 acre tract of land described in deed to Ironwood Yoakum Partners, LLC by an instrument of record in File Number 1608441,W.C.O.P.R., continuing along the north line of said 19.49 acre tract, common to said south line for a total distance of 963.14 feet to a 5/8-inch iron rod found for the northwest corner of said 19.49 acre tract, common to an east corner of the aforementioned 512.81 acre tract;

Thence, South 02° 40′ 16″ East, departing said south line, along the west line of said 19.49 acre tract and an east line of said 512.81 acre tract, 956.04 feet to a 3/4-inch iron pipe found for the southwest corner of said 19.49 acre tract, common to an east corner of said 512.81 acre tract;

Page 4 of 5

Projdsk1\SURVEY.77772010\LEGALS.410.9 Acre TW Business Park docx

Twinwood Business Park

February 8, 2018 Job No. 7777-2010

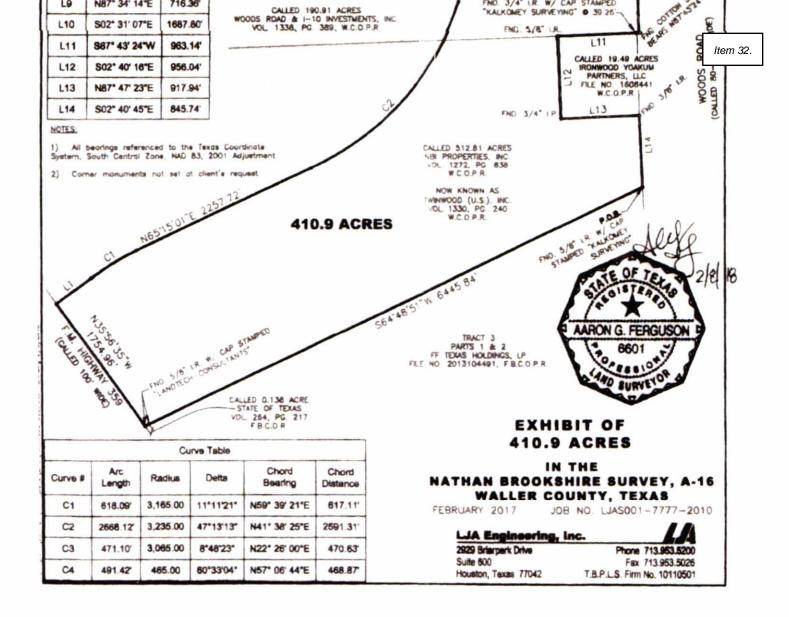
Thence, North 87° 47' 23" East, along the south line of said 19.49 acre tract, common to an east line of said 512.81 acre tract, 917.94 feet to a 3/8-inch iron rod found for the southeast corner of said 19.49 acre tract, common to an east corner of said 512.81 acre tract in the aforementioned west right-of-way line of said Woods Road;

Thence, South 02° 40' 45" East, along an east line of said 512.81 acre tract, common to said west right-of-way line, 845.74 feet to the POINT OF BEGINNING and containing 410.9 acres of land.

Corner monuments were not set at the client's request.

Page 5 of 5

Projdsk1\SURVEY\77772010\LEGALS\410 9 Acre TW Business Park docx



THE MAP OR PLAT THEREOF AS

RECORDED IN CLERK'S FILE NO. 2402241 OF THE OFFICIAL PUBLIC RECORDS OF WALLER COUNTY, TEXAS.

DATE: 05-29-2024

CHECKED BY: DNP JOB NO.: 22-1786

DRAWN BY: KRS

F.B. NO.: LEICA

DANIEL N. PINNELL

SURVEYOR'S SEAL

SCHEDULE B EXCEPTION ITEMS:

1. RESTRICTIVE COVENANTS (C.F. NOS. 1801631, 1906931, 1906985, 1910181, 2203936, 2204608, 2208283, 2302041, 2402241 & 2408515, W.C.O.P.R. AND C.F. NOS. 2019093995, 2019093651 & 2019091855, F.B.C.O.P.R.) — AFFECTS PROPERTY, PLOTTABLE ITEMS PLOTTED

2. THROUGH 10.a. — STANDARD EXCEPTIONS.

10.b. — INTENTIONALLY DELETED.

10.c. - STANDARD EXCEPTION.

10.d. — CHARGES, LIENS AND ASSESSMENTS (C.F. NOS. 1801631 & 2204608, W.C.O.P.R. AND C.F. NO. 2019091855, F.B.C.O.P.R.) — AFFECTS PROPERTY, NO PLOTTABLE ITEMS.

10.e. - INTENTIONALLY DELETED.

10.f. — 10' WATERLINE EASEMENT (C.F. NO. 2114554, W.C.O.P.R.) — AFFECTS PROPERTY, PLOTTED HEREON.

10.g. — SHORT FORM BLANKET EASEMENT (C.F. NO. 1902658, W.C.O.P.R.) — AFFECTS PROPERTY, NO PLOTTABLE ITEMS.

10.h. — INTENTIONALLY DELETED.

10.i. THROUGH 10.p. — OIL, GAS AND OTHER MINERAL RIGHTS — MAY AFFECT PROPERTY, NO PLOTTABLE ITEMS.

10.q. — ORDER EXCLUDING CERTAIN LANDS FROM THE DISTRICT (C.F. NO. 2102096, W.C.O.P.R.) — AFFECTS PROPERTY, NO PLOTTABLE ITEMS.

10.r. — INTENTIONALLY DELETED.

10.s. - STANDARD EXCEPTION.

10.t. THRU 10.v. — INTENTIONALLY DELETED.

10.w. - ALL EASEMENTS AND BUILDING LINES (C.F. NO. 2208283, W.C.O.P.R.) - AFFECTS PROPERTY, PLOTTED HEREON.

10.x. - ASSESSMENTS AND/OR MAINTENANCE CHARGES (C.F. NO. 2208283, W.C.O.P.R.) - AFFECTS PROPERTY, NO PLOTTABLE ITEMS.

10.y. - ACCESS EASEMENT (C.F. NOS. 2215944, 2300102, W.C.O.P.R.)
- AFFECTS PROPERTY, PLOTTED HEREON.

10.z. - SANITARY SEWER EASEMENT (C.F. NO. 2215945, W.C.O.P.R.) - AFFECTS PROPERTY, PLOTTED HEREON.

10.aa. — STORM SEWER EASEMENT (C.F. NO. 2215946, W.C.O.P.R.) — AFFECTS PROPERTY, PLOTTED HEREON.

10.ab. - WATER LINE EASEMENT (C.F. NO. 2215947, W.C.O.P.R.) -

10.ac. — INTENTIONALLY DELETED.

AFFECTS PROPERTY, PLOTTED HEREON.

10.ad. - 25' BUILDING LINE ALONG DISCOVERY HILLS PARKWAY (C.F. NO. 2302041, W.C.O.P.R.) - AFFECTS PROPERTY, PLOTTED HEREON.

10.ae. - 10' PARKING SET-BACK LINE ALONG DISCOVER HILLS PARKWAY (C.F. NO. 2302041, W.C.O.P.R.) - AFFECTS PROPERTY, PLOTTED HEREON.

10.af. — INTENTIONALLY DELETED.

10.ag. - 30' ACCESS EASEMENT - TWINWOOD BUSINESS DRIVE EAST (C.F. NO. 2300102, W.C.O.P.R.) - AFFECTS PROPERTY, PLOTTED

10.ah. - 10' SANITARY SEWER EASEMENT (C.F. NO. 2215945, W.C.O.P.R.) - AFFECTS PROPERTY, PLOTTED HEREON.

10.ai. — 10' WATER LINE EASEMENT (C.F. NO. 2215947, W.C.O.P.R.) — AFFECTS PROPERTY, PLOTTED HEREON.

10.aj. - 10' STORM SEWER EASEMENT (C.F. NO. 2215946, W.C.O.P.R.) - AFFECTS PROPERTY, PLOTTED HEREON.

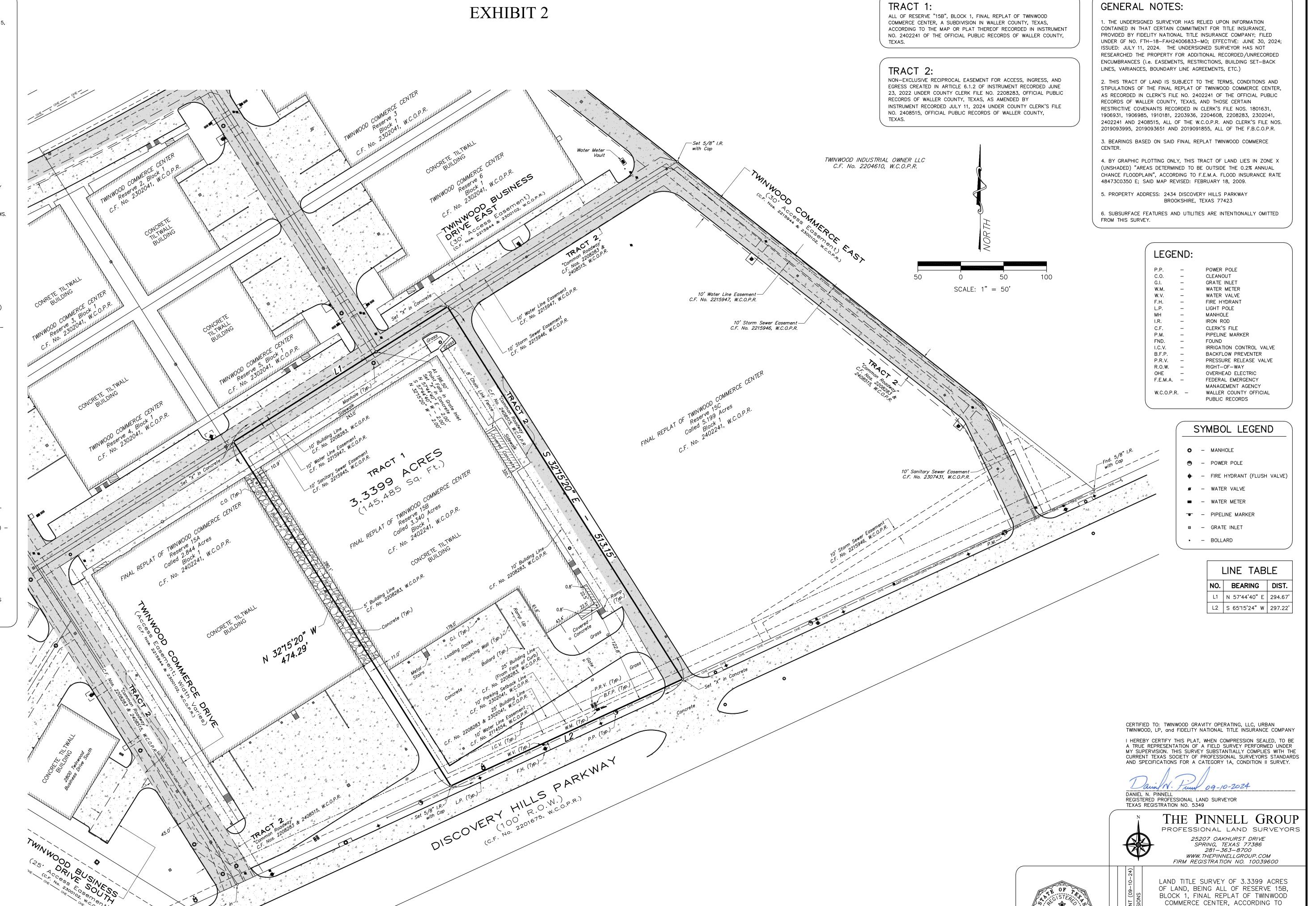
10.ak. - NON-EXCLUSIVE RECIPROCAL ACCESS EASEMENT (C.F. NOS. 2208283 & 2408515, W.C.O.P.R.) - TRACT 2, AFFECTS PROPERTY

10.al. — STANDARD EXCEPTION.

10.am. — INCLUSION WITHIN THE WALLER COUNTY MUNICIPAL UTILITY DISTRICT NO. 18. — AFFECTS PROPERTY, NO PLOTTABLE ITEMS.

10.an. — INCLUSION WITHIN THE B-K DRAINAGE DISTRICT. — AFFECTS PROPERTY, NO PLOTTABLE ITEMS.

10.ao. — STANDARD EXCEPTION.





OFFICE OF THE SHERIFF WALLER COUNTY

100 R. Glenn Smith Dr. • Hempstead, Texas 77445-4699 979 / 826-8282 • FAX 979 / 826-7781



SHERIFF TROY GUIDRY

Date: January 31, 2025

To: Sheriff Troy Guidry

Thru: Chief Deputy Robert Schield

Lieutenant Angela Turner Clar 1/31/25

From: Lieutenant John Garner

RE: Texas Workforce Commission (TWC) Data Exchange Request

This letter is a request for approval to apply for the TWC Data Exchange Request and Safeguard Plan. The application would include a one (1) year SUBSCRIPTION fee for 1-10 users at the rate of \$1,500 per year. This subscription will be used by law enforcement as indicated in the application in Item 8., Legal Purpose(s) for Requesting Information.

We request approval from the Commissioner's Court to APPLY to TWC, and if approved be authorized to sign all contracts and applications regarding this new subscription starting in 2025 with an annual cost of \$1,500.00.

This costs of this contract would write to the Sheriff's line item 125-516-562323 - Dues and Subscriptions.

| Description | Unit Price | Quantity | Total Cost |
|----------------------|------------|------------|------------|
| TWC Subscription Fee | \$1,500.00 | 1-10 Users | \$1,500.00 |
| | | | |
| | | | |
| | | | |
| Total Cost | | | \$1,500.00 |

Item 33.

Exhibit 1. TWC Data Exchange Request and Safeguard Plan

All statements and information on this form and associated correspondence relating to the Request and Security Plan (RSP) are incorporated by reference into the data exchange Contract with TWC as Exhibit 1.

Recipient agrees to provide written notice to TWC of any changes to the responses contained in this RSP during the Contract term immediately but no later than three (3) calendar days from the date of change. Email changes to DEcontracts@twc.texas.gov. After review and approval by TWC, the notice of changes shall be incorporated by reference into the Contract under Exhibit 1. Any changes to the responses requested by Recipient and accepted by TWC in this Exhibit 1 shall amend the corresponding information in the GTC and A-H.

This document is confidential under Texas Government Code regarding infrastructure security and shall be redacted from release in response to a request for information or documents. Contact TWC upon such a request.

| | CONTRACTOR INFORMATION | Please answer each question. Do not leave any unanswered. | |
|-----|--|---|--|
| 1. | Legal name of requesting governmental | Waller County Sheriff's Office | |
| | entity/Responsible Financial Party | | |
| 2. | Entity Tax ID# | 74-6001079 | |
| 3. | Street Address – Line 1 | 100 Sheriff R. Glenn Smith Dr. | |
| 4. | Street Address – Line 2 | | |
| 5. | City, State, Zip | Hempstead, TX 77445 | |
| 6. | New request or renewal of an existing | New request ■ ■ New request ■ | |
| | contract? | Extension of existing agreement | |
| | | Previous/Current Contract #: | |
| | | ☐ There are other contracts between TWC, and the party not | |
| | | affected by this Contract, which are as follows: | |
| 7. | Type of entity and authority to contract | Texas Local Government Code, Chapter 791, Interlocal | |
| | | Cooperation Act (e.g., cities, counties) | |
| | | ☐ Texas Government Code, Chapter 771, Interagency | |
| | | Cooperation Act (e.g., state agency) | |
| | | Federal Agency Authority | |
| | | ☐ If state agency, please specify authority | |
| 8. | Legal Purpose(s) for requesting | □ to assist in criminal investigations | |
| | information | ☑ to assist in locating defendants, witnesses, and fugitives in | |
| | (Check all that apply) | criminal cases | |
| | (encon an enac apply) | to assist in locating persons with outstanding warrants | |
| | | to assist in locating probation absconders | |
| | | to assist in determining eligibility for public | |
| | | assistance/services | |
| | | other: please specify: | |
| | | (language will be inserted into contract) | |
| 9 | Requested length of contract term | □ 1 year □ 2 years □ 3 years □ 4 years □ 5 years | |
| | | (Renewal Option up to a total of 5 years combined) | |
| 10. | Requested start date | For federal entities only: to correspond with start of fiscal | |
| | 10 | year starting:2025 | |
| | | | |

| | DATA REQUESTED | Please answer each question. Do not leave any unanswere |
|-----|--|---|
| 11. | Information requested | ⊠Wage Records (WR): |
| | (Check the data being requested) | Wage Detail Inquiry: View wage information for an individual. |
| | (Check the duta being requested) | Coworker Search: View wages reported by an employer. |
| | | Coworker Search. View Wages reported by all employer. |
| | | |
| | 2 ' | ☑UI Benefits and Claimant Info (UI): |
| | | Personal Information: View demographic information for an |
| | | individual. |
| | =< | Claims: View unemployment insurance claim information. |
| | | |
| - | 2.3 | Payments: View unemployment insurance payment info. |
| | | Employer Search: Search employers by name or address. |
| | | |
| | | |
| | | Employer Master File: Search Employer Master File and view |
| | | |
| | | state unemployment tax information. |
| | | |
| | 21 7 7 | |
| | | |
| | | |
| | | |
| 1 | = | |
| 12 | NA-thd-fi-id-t- | Nouline Control of the least to the CCN through |
| 12. | Method of receiving data | Online access: Contractor access for lookup by SSN through |
| | | a password-protected log-in account. Number of individuals |
| | The state of the s | needing access accounts: |
| | 2 0 0 | ∑1-10 (The subscription rate is \$1,500 per year.) |
| | 1 500 | 11-25 (The subscription rate is \$2,000 per year.) |
| | | 26-50 (The subscription rate is \$3,500 per year.) * |
| | | |
| | | Specify other quantity * |
| | = 1,211 | |
| 61 | | Please confirm that the number of Users given access is and |
| | 1 - | will be limited to the minimum number necessary to |
| | | accomplish the Limited Purpose(s). Yes No |
| | p. " | |
| | | Online Access for Over 25 Hear Accounts. |
| | 72.5 | Online Access for Over 25 User Accounts: |
| | | *If the request is for more than 25 user accounts, please |
| | | indicate the reason the volume of access accounts is |
| | 1 - 1 - 2 1 | necessary (check all that apply): There is/are: |
| | | a high volume of daily/weekly inquiries require the |
| | , - | requested volume of use accounts |
| | | |
| | | other reason(s) for the volume of access accounts: |
| | | |
| | | |
| - | | |
| - | | <u></u> |
| | | Offline access: |
| | | |
| | West Special | Offling Method of Transfer and Francisco |
| | | Offline Method of Transfer and Frequency: |
| | | (Check applicable options) |
| | 177591 | |
| | | Ongoing: Scheduled computer matching against file of SSNs |
| = - | | or tax account numbers submitted by Requestor periodically. |

| | □ Nightly □ Weekly □ Bi-Weekly □ Monthly □ Quarterly □ Annually □ Other – specify: |
|----|---|
| -9 | Non-scheduled - Upon Request: Ad hoc request for non-scheduled matches or data files. |
| | One-time request for large quantity of records. |
| | One-time request for one or a few records (less than 100 matches of SSNS or <5 TWC Employer ID or FEIN). Submit request to open.records@twc.texas.gov or fax request to 512-463-2990 or the open records portal at https://twc.govqa.us/WEBAPP/ rs/(S(rqjbfuq2yv4rbj2wrzlu c3se))/supporthome.aspx. |
| | Specify the particular data elements for the information requested in question 11. E.g., name, address, wage benefit amount, employer name, telephone number, etc. |
| | If other specific data elements are requested, provide a data format. |
| | Offline Data Elements Requested: Data elements to be submitted to TWC for the resulting matched data: SSN – Social Security Number Data available from TWC available for SSN matches |
| | from the <u>UI Wage Records:</u> Name: last, first, middle initial NAICS Quarter Wages were earned Quarterly Wages |
| | Employer Name Employer Address Employer Zip Employer contract Employer Telephone Employer Tax Account Number |
| | Instructions for submitting SSN-UI Wage Record Match Requests: Filename and format will be provided by and coordinated with the TWC developer upon receipt of Attachment E. REQUEST FOR TEXAS WORKFORCE COMMISSION RECORDS |

Item 33.

| | | File transmission shall be protected using TWC Secure FTP and encrypted using at least 256-bit |
|---------|------------------------|---|
| | | encryption. |
| | , | TWC Employer ID Number (EIN) |
| | , | Data available from TWC available for EIN matches |
| | | from the Employer Tax Master File: |
| | - | Name: last, first, middle initial |
| | " | Social Security Number |
| | | Quarterly Wages |
| | _ | Employer Name |
| | | Employer Address |
| | 1 = 1' - 1 1 | Employer Zip |
| | | Employer contact |
| | 1, 2-1, | Employer Telephone |
| | | Employer Tax Account Number |
| | | · · · |
| | | Instructions for submitting Texas EIDs or FEINs: |
| | | (follow the same pattern as for SSNs): |
| | 1 " | |
| | | Format sample: 123456789 |
| | | Send seed file via secure file transfer to |
| | | Agency's secure portal, currently GoAnywhere – |
| | | https://mft.twc.state.tx.us/webclient/Login.xhtml |
| | | (prior account establishment required) |
| | | Federal Employer ID Number (FEIN) |
| | | Same as Texas Employer ID information |
| | | Volume/quantity of offline records requested per submission |
| | | and associated rates: |
| | | Estimated number of individuals in which sensitive personally |
| | | identifiable information requested at any one time: |
| | | 1-999: \$250 |
| | | 1,000 – 14,999: \$300 |
| | | 15,000 – 19,999: \$375 |
| | | 20,000 – 24,999: \$500 |
| | | 25,000 -Above: \$1,000 |
| | | Hourly rate for programming of a new request or |
| | | Hourly rate for programming of a new request or modification of an existing job: \$48.81. |
| | | mounication of an existing job. 940.01. |
| | | <u>De-identification</u> : If submitting SSNs to TWC, also include a |
| | | unique identifier. For enhanced security, the return file will not |
| | B | include SSNs but instead will include only the unique identifier |
| | | where feasible. |
| WE SEAN | SAFEGUARD REQUIREMENTS | Please answer each question. Do not leave any unanswered. |
| | - LOSANO NEGOTIALITATO | The answer each question. Do not leave any unanswered. |

| ltem | 33 |
|------|--------|
| | . 4. 4 |

| 13. | How will data be viewed? | 1) We will ONLY view screen information. |
|------|---|---|
| | Select one of the three options. | (Respond to #14-19, check "N/A" to #20 and #21.) |
| | | 2) We will use electronic copies of screen prints (PDF), or |
| | The second of the | We will transfer data into an electronic record. |
| | | (Respond to #14-20, check "N/A" to #21.) |
| | La company of the contract of | |
| | | 3) We will use paper copies of screen prints, or |
| | | We will transfer information into paper records format. |
| | | (Respond to #14-19 and #21, check "N/A" to #20) |
| 14. | Will non-employees be provided access | Only direct employees will be provided access. |
| | to the data? | Persons who are not employees may/will be provided |
| | Express written contract language | access. Please specify those that apply: |
| | authorizing data exchange with non- | Data Center Operators |
| | employees is required for re- | Other Governmental Contractors: Please specify: |
| | distribution of information accessed. | Criminal Prosecutors |
| 15. | Will the data you are requesting be | Yes - Specify: |
| 13. | disclosed to any other entity? | Tes - Specify. |
| | | N Na |
| | Express written contract language | ⊠ No |
| | authorizing data exchange with non- | |
| | employees is required for re- | |
| | distribution of information accessed. | |
| 16. | What access control methods will you | Texas State Requirements under Title 1, Part 10, TAC Sec. |
| | use for access to the TWC information? | 202, or comparable standards |
| | | National Institute of Standards and Technology (NIST) or |
| | | comparable standards |
| | | IRS Publication 1075 or comparable standards |
| 17. | How does your organization assess | Vulnerability testing Frequency: |
| 1,. | | |
| | your security posture? How frequently | Penetration testing Frequency: |
| | are these assessments conducted? | Audits Frequency: DAILY SIEMP COIS STANDARD |
| 1 3 | | Other – Please specify: Frequency: |
| | | |
| 18.0 | Are background checks performed on | Yes, background checks are performed (go to 18.1). |
| 10.0 | | |
| | employees who will access | No, background checks are not performed |
| | information? | If No background checks are performed, state what type of |
| | | records checks are being performed: |
| 18.1 | When are background checks | □ Pre-employment |
| | performed? | Periodic checks during employment |
| | | N/A |
| | | |
| 19. | How will you have an auditable trail? | I will keep a worksheet that includes at a minimum, the |
| | | person making the inquiry, the reason for the inquiry, |
| | | identifying information regarding the case or claim for which |
| | | the inquiry was made, and the date the inquiry was made. |
| | | Other, If Other specify: |
| 20. | How will you encrypt the data at rest? | Please specify: |
| | (Ex: Once transferred to a database or | N/A – We do not keep data at rest. |
| | · · · · · · · · · · · · · · · · · · · | |
| | other electronic system) | |
| 21. | When will data destruction occur? | Consistent with Toyon State Librarian and Auditor |
| 21. | when will data destruction occur? | Consistent with Texas State Libraries and Archives |
| 100 | | Commission (state records retention laws) |
| | | Consistent with other standards: Please specify: |

| | | N/A - We do not retain data. | Item 3 |
|-----|--|---|--------|
| | CONTACTS | | |
| 22. | Point of Contact Name (for daily matters) | John Garner | |
| 23. | Point of Contact Title | Lieutenant – Detective Bureau | |
| 24. | Point of Contact Phone | 979-826-8282-4124 | |
| 25. | Point of Contact E-mail | jp.garner@wallercounty.us | |
| 26. | Point of Contact Address | 100 Sheriff R. Glenn Smith Dr., Hempstead, TX 77445 | |
| 27. | Alternate Point of Contact Name and Title | Nick Covarrubias – Sergeant – Detective Bureau | - |
| 28. | Alternate Point of Contact Phone | 979-826-8282 - 5104 | |
| 29. | Alternate Point of Contact E-mail | n.covarrubias@wallercounty.us | |
| 30. | Alternate Point of Contact Address | If different from Point of Contact | |
| 31. | Signatory Name | Troy Guidry | 2.0 |
| 32. | Signatory Title | Sheriff | |
| 33. | Signatory Phone Number | 979-826-8282 | |
| 34. | Signatory E-mail | t.guidry@wallercounty.us | |
| 35. | Signatory Address | If different from Point of Contact | |
| 36. | Data Technology Contact Name | Angela Turner | |
| 37. | Data Technology Contact Phone | 979-826-8282-4078 | |
| 38. | Data Technology Contact E-mail | a.turner@wallercounty.us | |
| 39. | Invoice Recipient Name | Rebecca Wallett | |
| 40. | Invoice Recipient Phone Number | 979-826-8282 | |
| 41. | Invoice Recipient Title | Assistant to the Sheriff | - m F |
| 42. | Invoice Recipient E-mail | r.wallett@wallercounty.us | |
| 43. | Invoice Recipient Address | If different from Point of Contact | |

All statements and information on this form and associated correspondence relating to the Request and Safeguard Plan are incorporated by reference into the data exchange Contract with TWC as Exhibit 1. The original Exhibit 1 and contract must be signed by the Contract Signatory.

The person signing is authorized by Recipient to bind their organization to the terms of the contract.

| Designation | For Sul | osequent | Submissions: |
|-------------|---------|----------|--------------|
|-------------|---------|----------|--------------|

| By checking here, the contract signatory approves the Recipient Point of Contact as their designee for |
|---|
| submission of subsequent updates to the Request for Safeguard Plan and requests for renewals for purposes |
| of extending the duration and associated amount. |

Contract Signatory or designee

Date

R. R. Schieros Jr. Chier Deputy Printed Name/Title



For questions on how to complete this request form, contact DEContracts@twc.texas.com

| Field Training Transport | | | | |
|--|-----------|--------------|-----------|-----|
| INSTRUCTIONAL GUIDELINES | Explained | Demonstrated | Practiced | PPO |
| 1. Uniform and Appearance | | | | |
| a. Inspections will be routinely completed | | | | |
| b. Uniform and regulations | | | | |
| c. Dry cleaning and care of uniforms | | | | |
| d. Glossy shine on leather and footwear | | | | |
| e. Personal grooming and appearance | | | | |
| f. Command presence and bearing | | | | |
| g. Required Equipment | | | | |
| 2. Admin/Oper. Issues for Deputies | | | | |
| a. Chain of command | | | | |
| b. Professionalism | | | | |
| c. WCSO Intranet / WCSO email | | | | |
| d. Tobacco products | | | | |
| e. Breaks | | | | |
| f. On-duty injury | | | | _ |
| g. Change of address or phone number | | | | |
| h. Requests for leave | | | | |
| i. Sick leave | | | | |
| j. General Orders | | | | |
| k. Disciplinary procedures | | | | |
| Obtaining supplies and equipment | | | | |
| m. Compensation | | | | |
| n. Performance evaluations | | | | |
| o. Submitting time / Time cards | | | | |

| | Explained | Demonstrated | Practiced | PPO |
|--------------------------------------|-----------|--------------|-----------|-----|
| 3. Patrol Units and Driving | | | | |
| a. Vehicle Inspection procedures | | | | |
| b. Required maintenance | | | | |
| c. Damage to unit | | | | |
| 1. How to report | | | | |
| 2. Responsibility | | | | |
| d. Driving habits and tactics | | | | |
| 1. Public perception | | | | |
| 2. Legal obligations | | | | |
| 3. Defensive driving | | | | |
| 4. Adverse conditions | | | | |
| 5. Responding to non-emergency calls | | | | |
| 6. Responding to emergency calls | | | | |
| 7. Parking | | | | |
| 8. Use of emergency equipment | | | | |
| 9. Use of camera system | | | | |
| 10. Operation of all equipment | | | | |
| 12. Maintaining officer security | | | | |
| 13. WCSO pursuit policy (obtain | | | | |
| approval) | | | | |
| 4. Reports | | | | |
| | | | | |
| 1. Generating a report (OCA) | | | | |
| 2. Supplemental reports | | | | |
| 3. Obtaining information | | | | |
| 4. Report outline and composition | | | | |
| 5. Spelling / Grammar | | | | |
| 6. Officer Activity Log | | | | |
| 7. Transportation Log | | | | |

| 8. Attachments (video, pictures, etc.) | | | | |
|--|-----------|--------------|-----------|-----|
| 9. Completed reports | | | | |
| 10. Completed CIT transports | | | | |
| | | | | |
| | Explained | Demonstrated | Practiced | PPO |
| 5. Locations and Orientation | | | | |
| a. TDCJ Units and County Jails | | | | |
| b. Mental Health Facilities | | | | |
| c. Medical Health Facilities | | | | |
| d. Maps | | | | |
| e. Important Locations | | | | |
| 1. Waller County DA | | | | |
| 2. Waller County Jail | | | | |
| 3. Waller County Courthouses | | | | |
| 3. Waller County Juvenile | | | | |
| 3. Detective Bureau | | | | |
| 4. Communications | | | _ | |
| | | | | |
| | Explained | Demonstrated | Practiced | PPO |
| 6. Communications | | | | |
| a. Radio Procedures | | | | |
| 1. Channel assignments | | | | |
| 2. Phonetic alphabet | | | | |
| 3. Operation and communication | | | | |
| 4. Radio discipline and courtesy | | | | |
| b. MDT operations | | | | |
| 1. Sign-on / off | | | | |
| 2. Function and uses | | | | |
| 3. Professionalism | | | | |
| 4. Pre-booking | | | | |

| 7. Transporting | Explained | Demonstrated | Practiced | PPO |
|--|-----------|--------------|-----------|-----|
| Search vehicle before and after transports. | | | | |
| b. Safety / radio traffic / driving | | | | |
| c. Securing hand /belt /ankle restraints (double locked) | | | | |
| d. Positioning and location of person(s) | | | | |
| e. Transporting male/female/juvenile | | | | |
| f. Transporting a pregnant inmate | | | | |
| g. Exposure to contagious diseases | | | | |
| h. Pat downs/Searches/Strip-search | | | | |
| i. Inventory of all property (medication) | | | | |
| j. Texas Uniform Medical Health Status | | | | |
| k. Use of in car camera /body camera | | | | |
| | | | | |
| 8. Hospital detail and appointments | | | | |
| a. Safety /radio traffic /integrity | | | | |
| b. Pat downs/Searches/Strip-search | | | | |
| c. Securing hand /belt /ankle restraints (double locked) | | | | |
| d. Transporting male/female/juvenile | | | | |
| e. Transporting a pregnant inmate | | | | |
| f. Exposure to contagious diseases | | | | |
| g. Maintain security and control of the area | | | | |
| h. Maintain visual contact of inmate | | | | |
| i. Proper placement and securing restraints | | | | |
| j. Updating supervisor and dispatch | | | | |
| k. Discharged /Returning inmates | | | | |
| Use of car camera / body camera | | | | |
| m. Medical Yellow folder | | | | |
| n. Dentist Blue folder | | | | |

| | Explained | Demonstrated | Practiced | PPO |
|--|-----------|--------------|-----------|-----|
| 9. Court Procedures | | | | |
| a. Subpoenas | | | | |
| b. Testifying | | | | |
| c. Secured areas of the courtroom | | | | |
| d. Warrant service during court | | | | |
| e. Courtesies and decorum of the courtroom | | | | |
| f. Dress code | | | | |
| 10. Traffic Accidents | | | | |
| a. Unit positioning and lights | | | | |
| b. Radio Communication | | | _ | |
| c. Protecting the scene | | | | - |
| d. Safety and first aid | | | | |
| e. Directing traffic | | | | |
| | | | | |
| 11. Calls for Service | | | | |
| a. Courtesy transport | | | | |
| b. Warrant service | | | | |
| c. Bench Warrant service | | | | |
| d. CIT | - | | | |
| e. Medical / dental transport | | | | |
| f. Hospital transport | | | | |
| g. Hospital detail / pass along | | | | |
| | | | | |
| 12. Arrests and Searches | - | | | |
| a. Location and positioning of inmate and deputy | | | | |
| b. Pat downs / searches | | | | |
| c. CIT patients/consumer/mhmr/Texana | | | | |

| | | | <u> </u> | T |
|--|-----------|--------------|-----------|-----|
| d. Juveniles / CIT | | | | |
| e. Resisting arrest (elements) | | | | |
| f. Refusal to submit to arrest | | | | |
| g. Fleeing | | | | |
| h. Inventory of all property | | | | |
| i. Intake / Booking at other jails | | | | |
| j. Intake / Booking at our jail | | | | |
| | Explained | Demonstrated | Practiced | PPO |
| 13. Use of Force | | | | |
| a. Reasonable force | | | | |
| b. Use of force continuum | | | | |
| c. Deadly force | | | | |
| d. Types of resistance | | | | |
| e. Use of force forms | | | | |
| f. Reports for use of force | | | | |
| g. Taser deployment | | | | |
| g. Notification of supervisor for a use of force | | | | |
| | | | | |
| | Explained | Demonstrated | Practiced | PPO |
| 14. Available Force Options | | | | |
| 1. Firearms | | | | |
| a. Duty weapon | | | | |
| b. Back-up and off-duty weaponsc. Safety /maintenance / operation | | | | |
| Shotgun if issued / owned | | | | |
| a. Safety /maintenance /operation | | | | |
| 3. Rifle if issued / owned | | | | |
| a. Safety /maintenance /operation | | _ | | |
| 4. Ammunition | | - | | |
| 5. Vehicles | | | | |
| 6. Impact Weapons | | | | |

| | | r | |
|--|---------|---|------|
| | | | |
| a. ASP batons | | | |
| b. Flashlight | | | |
| 7. Chemical options | | | |
| a. OC | | | |
| b. OC foggers | | | |
| c. Pepper spray /gel | | | |
| 8. Taser (Conducted Energy Device) a. Safety /maintenance /operation | | | |
| 9. Unarmed confrontation | | | |
| 10. Excited delirium | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| L | <u></u> | | |



CHAPTER 59 ASSET FORFEITURE REPORT BY LAW ENFORCEMENT AGENCY

Agency Information

Agency Information

Year: 2024

Agency Name:

Waller County Sheriff's Dept.

Agency Mailing Street:

City: Hempstead

100 Sheriff R Glenn Smith Dr

ZIP: 77445

State: TX

County: Waller

Phone Number: (979) 826-8282

Agency Fiscal Beginning

January Month:

Agency Fiscal Ending Month: December

I. Seized Funds

Do not include federal seizures and/or forfeitures on this form. This form is only for those seizures and/or forfeitures made pursuant to Chapter 59 of the Texas Code of Criminal Procedure.

Seized Funds Pursuant to Chapter 59

Funds that have been seized but have not yet been awarded/forfeited to your agency by the judicial system.

A) Beginning Balance: \$0.00

B) Seizures During Reporting Period

Include only those seizures which occurred during the reporting period and where the seizure affidavit required by Article 59.03 is sworn to by a peace officer employed by your agency (E.G. seizing officer's affidavit).

1) Amount seized and retained \$0.00 in your agency's custody:

2) Amount seized and transferred to the District Attorney pending forfeiture:

\$124,823.50

3) Total Seizures - This field will be auto-calculated when you SAVE or switch sections:

\$124,823.50

C) Interest Earned on Seized **Funds During Reporting**

Period:

D) Amount Returned to Defendants/Respondents:

\$0.00

E) Amount Transferred to Forfeiture Account:

F) Other Reconciliation Items (Must provide detail in box \$0.00 below):

Description:

G) Ending Balance - This field will be auto-calculated when \$0.00 you SAVE or switch sections:

Ending Balance - Mailed Form:

II. Forfeited Funds & Other Court Awards

Forfeited Funds and Other Court Awards Pursuant to Chapter 59

\$0.00

Funds awarded to your agency by the judicial system and which are available to spend.

A) Beginning Balance: \$32,694.00

B) Amount Forfeited to and Received by Reporting Agency (Including Interest) During Reporting Period:

C) Interest Earned on Forfeited Funds During Reporting \$275.18

Period:

D) Amount Awarded Pursuant

\$0.00 to 59.022:

E) Amount Awarded Pursuant

to 59.023:

\$0.00

F) Proceeds Received by Your

Agency From Sale of Forfeited

\$6,790.50

Property:

G) Amount Returned to Crime

Victims:

\$0.00

H) Other Reconciliation Items

(Must provide detail in box \$0.00

below):

Description:

I) Total Expenditures of **Forfeited Funds During** Reporting Period. This field will be auto-calculated once \$0.00 section VI has been completed and you save or switch

sections .:

J) Ending Balance - This field will be auto-calculated when you SAVE or switch sections .:

\$39,759.68

I) Total Expenditure from Mailed Form:

J) Ending Balance from Mailed Form:

III. Other Property

Other Property

List the number of items seized for each category. Include only those seizures where a seizure is made by a peace officer employed by your agency. If property is sold, list under "Proceeds Received by Your Agency From Sale of Forfeited Property" in Section II (F) in the reporting year in which the proceeds are received. Please note - this should be a number not a currency amount. Example 4 cars seized, 3 cars forfeited and 0 cars put into use.

| A | Motor Vehicles | (Include cars. | motorcycles. | tractor trailers, etc.) |
|---|-------------------|----------------|---|-------------------------|
| _ | INICIOI FOILICIOS | Illiviade cals | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , liactoi tralleis,etc |

- 1) Seized: 4
- 2) Forfeited to Agency: 1
- 3) Returned to Defendants/Respondents:
- 4) Put into use by Agency: 0

B) Real Property (Count each parcel seized as one item)

- 1) Seized: 0
- 2) Forfeited to Agency: 0
 - 3) Returned to
- Defendants/Respondents:
- 4) Put into use by Agency: 0

C) Computers (Include computer and attached system components, such as printers and monitors, as one item)

Please note - this should be a number not a currency amount. For example, 4 computers seized, 3 computers forfeited and 0 computers put into use.

- 1) Seized: 0
- 2) Forfeited to Agency: 0
- 3) Returned to Defendants/Respondents:
- 4) Put into use by Agency: 0

D) Firearms (Include only firearms seized for forfeiture under Chapter 59. Do not include weapons disposed under Chapter 18)

Please note - this should be a number not a currency amount. For example, 4 firearms seized, 3 firearms forfeited, 0 firearms put into use.

- 1) Seized: 4
- 2) Forfeited to Agency: 2
- 3) Returned to Defendants/Respondents:
- 4) Put into use by Agency: 0

E) Other Property

Please note - this should be a number not a currency amount. For example, 4 lots of tools seized, 3 lots of tools forfeited, 0 lots of tools put into use.

IV. Forfeited Property Received

Forfeited Property Received From Another Agency

Enter the total number of items transferred to your agency where the forfeiture judgment awarded ownership of the property to another agency prior to the transfer.

- A) Motor Vehicles: 0
- B) Real Property: 0
 - C) Computers: 0
 - D) Firearms: 0
 - E) Other: 0

V. Forfeited Property Transferred/Loaned

Forfeited Property Transferred or Loaned to Another Agency

Enter the total number of items transferred or loaned from your agency where the forfeiture judgment awarded ownership of the property to your agency prior to the transfer.

- A) Motor Vehicles: 0
- B) Real Property: 0
 - C) Computers: 0
 - D) Firearms: 0
 - E) Other: 0

VI. Expenditures: A - D

A) Salaries

| Increase of Salary, Expense or Allowance for Employees (Salary Supplements): | \$0.00 |
|--|--------|
| Salary Budgeted Solely From Forfeited Funds: | \$0.00 |
| 3) Number of Employees Paid | 0 |

Using Forfeiture Funds:

4) TOTAL SALARIES PAID OUT OF CHAPTER 59 \$0.00 FUNDS:

Total Salaries from Mailed Form:

B) Overtime

1) For Employees Budgeted by Governing Body:

2) For Employees Budgeted Solely out of Forfeiture Funds:

3) Number of Employees Paid Using Forfeiture Funds:

0

\$0.00

4) TOTAL OVERTIME PAID OUT OF CHAPTER 59 \$0.00 FUNDS:

Total Overtime from Mailed Form:

C) Equipment

1) Vehicles: \$0.00

2) Computers: \$0.00

3) Firearms, Protective Body Armor, Personal Equipment: \$0.00

4) Furniture: \$0.00

5) Software: \$0.00

6) Maintenance Costs: \$0.00

8) K9 Related Costs: \$0.00

9) Other (Must provide detail in

\$0.00 box below):

Description:

10) TOTAL EQUIPMENT PURCHASED WITH \$0.00 **CHAPTER 59 FUNDS:**

Total Equipment from Mailed Form:

D) Supplies

1) Office Supplies: \$0.00

2) Mobile Phone and Data \$0.00

Account Fees:

3) Internet: \$0.00

4) Other (Must provide detail in \$0.00

box below):

Description:

5) TOTAL SUPPLIES PURCHASED WITH \$0.00 **CHAPTER 59 FUNDS:**

Total Supplies from Mailed Form:

VI. Expenditures: E

E) Travel

1) In State Travel

a) Transportation: \$0.00

b) Meals & Lodging: \$0.00

c) Mileage: \$0.00

e) Total In State Travel: \$0.00

Total In State Travel from Mailed Form:

2) Out of State Travel

a) Transportation: \$0.00

b) Meals & Lodging: \$0.00

c) Mileage: \$0.00

d) Incidental Expenses: \$0.00

e) Total Out of State Travel: \$0.00

Total Out of State Travel from Mailed Form:

3) Total Travel Paid Out of Chapter 59 Funds

Total Travel Paid Out of Chapter 59 Funds: \$0.00

Total Travel from Mailed Form:

VI. Expenditures: F - G

F) Training

1) Fees (Conferences, Seminars): \$0.00

2) Materials (Books, CDs, Videos, etc.): \$0.00

3) Other (Must provide detail in

box below): \$0.00

Description:

4) TOTAL TRAINING PAID OUT OF CHAPTER 59 \$0.00

Total Training from Mailed Form:

G) Investigative Costs

1) Informant Costs: \$0.00

2) Buy Money: \$0.00

3) Lab Expenses: \$0.00

4) Other (Must provide detail in \$0.00

box below):

Description:

5) TOTAL INVESTIGATIVE
COSTS PAID OUT OF \$0.00
CHAPTER 59 FUNDS:

Total Investigative Costs from Mailed Form:

VI. Expenditures: H - N

H) Prevention / Treatment Programs / Financial Assistance / Donation

1) Total Prevention/Treatment

Programs (pursuant to 59.06 \$0.00 (d-3(6), (h), (j)):

2) Total Financial Assistance

(pursuant to Articles 59.06 (n) \$0.00

and (o)):

3) Total Donations (pursuant to \$0.00

Articles 59.06 (d-2)): 50

4) Total scholarships to children of officers killed in the line of duty (pursuant to Article \$0.00

59.06 (r)):

5) TOTAL
PREVENTION/TREATMENT
PROGRAMS/FINANCIAL
ASSISTANCE/DONATIONS
(Pursuant to Articles 59 06 \$0 00

auto-calculated when you SAVE or switch sections:

Total PREVENTION/TREATMENT PROGRAMS/FINANCIAL ASSISTANCE/DONATIONS from Mailed Form:

I) Facility Costs

1) Building Purchase: \$0.00

2) Lease Payments: \$0.00

> 3) Remodeling: \$0.00

4) Maintenance Costs: \$0.00

> 5) Utilities: \$0.00

6) Other (Must provide detail in \$0.00

box below):

Description:

7) TOTAL FACILITY COSTS PAID OUT OF CHAPTER 59 \$0.00 **FUNDS:**

> **Total Facility Costs from** Mailed Form:

J) Miscellaneous Fees

1) Court Costs: \$0.00

2) Filing Fees: \$0.00

3) Insurance: \$0.00

4) Witness Fees (including \$0.00 travel and security):

5) Audit Costs and Fees (including audit preparation \$0.00

and professional fees):

6) Other (Must provide detail in \$0.00 box below):

Description:

7) Total Miscellaneous Fees Paid Out of Chapter 59 Funds - This will be auto-calculated \$0.00 Total Miscellaneous Costs from Mailed Form:

K) Paid to State Treasury / General Fund / Health & Human Services Commission

1) Total paid to State Treasury due to lack of local agreement \$0.00 pursuant to 59.06 (c):

2) Total paid to State Treasury
due to participating in task
force not established in
accordance with 59.06 (q)(1):

\$0.00

3) Total paid to General Fund pursuant to 59.06 (c-3) (C) (Texas Department of Public Safety only): \$0.00

4)Total forfeiture funds transferred to the Health and Human Services Commission pursuant to 59.06 (p):

5) TOTAL PAID TO STATE TREASURY/ GENERAL FUND/ HEALTH & HUMAN SERVICES COMMISSION OUT OF CHAPTER 59 FUNDS:

Total Paid to State
Treasury/General fund/ Health
& Human Services
Commission from Mailed
Form:

L) Total Paid to Cooperating Agency(ies) Pursuant to Local Agreement

TOTAL PAID TO
COOPERATING
AGENCY(IES) PURSUANT
TO LOCAL AGREEMENT:
\$0.00

M) Total Other Expenses Paid Out of Chapter 59 Funds Which Are Not Accounted For In Previous Categories

TOTAL OTHER EXPENSES
PAID OUT OF CHAPTER 59
FUNDS WHICH ARE NOT
ACCOUNTED FOR IN
PREVIOUS CATEGORIES
(Must provide detail in box
below):

Description:

N) Total Expenditures

TOTAL EXPENDITURES: \$0.00

Total Expenditures from Mailed Form:

Financial Professional Signature

After signing and pressing "Save", using your email address and password account access, and pursuant to the terms of service, you certify that you swear or affirm that the Commissioners Court, City Council or Head of Agency (if no governing body) has requested that you conduct the audit required by Article 59.06 of the Code of Criminal Procedure and that upon diligent inspection of all relevant documents and supporting materials, you believe that the information contained in this report is true and correct to the best of your Knowledge.

Do you acknowledge the above terms:

Typed Name of Auditor/Treasurer/Accounting Professional/Preparer::

Title:

Statement Date

1/31/2024

Account No

****3055 Page 1 of 1

WALLER COUNTY SHERIFF OFFICE - FORFEITURE 100 R GLENN SMITH DR **HEMPSTEAD TX 77445**

18793

STATEMENT SUMMARY

Public Fund Contractual Ckg w Int Account No ****3055

01/01/2024 **Beginning Balance** \$32,694.00

1 Deposits/Other Credits

\$20.77

0 Checks/Other Debits

\$0.00

01/31/2024 **Ending Balance** Days in Statement Period

\$32,714.77

DEPOSITS/OTHER CREDITS

| Date | Description | Amount |
|------------|------------------------------------|---------|
| 01/31/2024 | Accr Earning Pymt Added to Account | \$20.77 |

| TOTAL OVERDRAFT FEES | | | | | |
|--------------------------|-----------------------|--------------------|---------------------|--|--|
| | Total For This Period | Total Year-to-Date | Previous Year Total | | |
| Total Overdraft Fees | \$0.00 | \$0.00 | \$0.00 | | |
| Total Returned Item Fees | \$0.00 | \$0.00 | \$0.00 | | |

DAILY ENDING BALANCE

| Date | Balance | Date | Balance |
|-------|-------------|-------|-------------|
| 01-01 | \$32,694.00 | 01-31 | \$32,714.77 |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

Interest Paid This Period Interest Paid YTD

\$20.77 **Annual Percentage Yield Earned**

> \$20.77 Days in Earnings Period

Earnings Balance

\$32,694.00

0.75 %

31





2/29/2024 ****3055

Page 1 of 1

WALLER COUNTY SHERIFF OFFICE - FORFEITURE 100 R GLENN SMITH DR **HEMPSTEAD TX 77445**

18660

STATEMENT SUMMARY

Public Fund Contractual Ckg w Int Account No ****3055

02/01/2024 **Beginning Balance**

\$32,714.77

1 Deposits/Other Credits

\$19.44

0 Checks/Other Debits

\$0.00

02/29/2024

Ending Balance

Days in Statement Period

\$32,734.21

DEPOSITS/OTHER CREDITS

Amount

02/29/2024 Accr Earning Pymt Added to Account \$19.44

TOTAL OVERDRAFT FEES

| | Total For This Period | Total Year-to-Date |
|------------------------|-----------------------|--------------------|
| Total Overdraft Fees | \$0.00 | \$0.00 |
| Total Return Item Fees | \$0.00 | \$0.00 |

DAILY ENDING BALANCE

| Date | Balance |
|-------|-------------|
| 02-01 | \$32,714.77 |

| Date | Balance | |
|-------|-------------|--|
| 02-29 | \$32,734.21 | |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

Interest Paid This Period

\$19.44

Annual Percentage Yield Earned

0.75 %

Interest Paid YTD

\$40.21

Days in Earnings Period

Earnings Balance

\$32,714.77

29





3/31/2024 ****3055 Page 1 of 2

WALLER COUNTY **SHERIFF OFFICE - FORFEITURE** 100 R GLENN SMITH DR **HEMPSTEAD TX 77445**

18750

The FDIC adopted a new deposit insurance rule for trust accounts, effective April 1, 2024. The new rule simplifies insurance coverage for trust accounts by combining irrevocable trusts and revocable trusts into a single category called Trust Accounts. Under the Trust Account category, each trust owner will be insured up to \$250,000 per eligible primary beneficiary, up to a maximum of five beneficiaries. Changes to the rules for mortgage servicing accounts will also take effect on April 1, 2024. You can learn more about the changes by reviewing the FDIC Fact Sheet by visiting https://www.fdic.gov/news/fact-sheets/final-rule-trustmortgage-accounts-01-21-22.pdf.

Depositors may utilize the FDIC Electronic Deposit Insurance Estimator (EDIE) to calculate insurance coverage for all types of deposit accounts offered by an FDIC insured bank by visiting https://edie.fdic.gov/calculator.html. The EDIE calculator will not include FDIC insurance changes that are effective on April 1, 2024 until after the effective date.

| STATEMENT SUMMARY | | Public Fund Contr | Public Fund Contractual Ckg w Int Account No ****305 | | |
|-------------------|--------------------------|-------------------|--|---|-------------|
| 03/01/2024 | Beginning Balance | | | | \$32,734.21 |
| | 1 Deposits/Other Credits | | | + | \$20.79 |
| | 0 Checks/Other Debits | | | - | \$0.00 |
| 03/31/2024 | Ending Balance | 31 | Days in Statement Period | | \$32,755.00 |

DEPOSITS/OTHER CREDITS

| Date | Description | Amount |
|------------|------------------------------------|---------|
| 03/31/2024 | Accr Earning Pymt Added to Account | \$20.79 |

| TOTAL OVERDRAFT FEES | | | | |
|------------------------|-----------------------|--------------------|--|--|
| | Total For This Period | Total Year-to-Date | | |
| Total Overdraft Fees | \$0.00 | \$0.00 | | |
| Total Return Item Fees | \$0.00 | \$0.00 | | |

| DAILY EN | DING BALANCE | | |
|----------|--------------|-------|-------------|
| Date | Balance | Date | Balance |
| 03-01 | \$32,734,21 | 03-31 | \$32,755,00 |



WALLER COUNTY

Statement Date
Account No

3/31/2024

****3055

Page 2 of 2

| EAR | KIIKI | \sim | C I I | Λ D Λ |
|-----|-------|--------|-------|---------------------------|
| | | | | |
| | | | | |

** Below is an itemization of the Earnings paid this period. **

Interest Paid This Period Interest Paid YTD

\$20.79 \$61.00 Annual Percentage Yield Earned

Days in Earnings Period

0.75 % 31

Earnings Balance

\$32,734.21



4/30/2024 ****3055

Page 1 of 1

WALLER COUNTY SHERIFF OFFICE - FORFEITURE 100 R GLENN SMITH DR **HEMPSTEAD TX 77445**

18787

| STA | ATE | MEN. | r su | JMM. | ۸R۱ |
|-----|-----|------|------|------|-----|
| | | | | | |

Public Fund Contractual Ckg w Int Account No ****3055

04/01/2024 **Beginning Balance** \$32,755.00

1 Deposits/Other Credits

\$20.14

0 Checks/Other Debits

\$0.00

04/30/2024

Ending Balance

Days in Statement Period

\$32,775.14

DEPOSITS/OTHER CREDITS

| Date | Description | |
|------------|------------------------------------|--|
| 04/30/2024 | Accr Farning Pumt Added to Account | |

Amount

Accr Earning Pymt Added to Account

\$20.14

TOTAL OVERDRAFT FEES

| | Total For This Period | Total Year-to-Date |
|------------------------|-----------------------|--------------------|
| Total Overdraft Fees | \$0.00 | \$0.00 |
| Total Return Item Fees | \$0.00 | \$0.00 |

DAILY ENDING BALANCE

| Date | Balance | Date | Balance |
|-------|-------------|-------|-------------|
| 04-01 | \$32,755.00 | 04-30 | \$32,775.14 |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

Interest Paid This Period

\$20.14

Annual Percentage Yield Earned

0.75 %

Interest Paid YTD

\$81.14

Days in Earnings Period

30

Earnings Balance

\$32,755.00







0000

Statement Date
Account No

5/31/2024 ****3055

Page 1 of 1

WALLER COUNTY
SHERIFF OFFICE - FORFEITURE
100 R GLENN SMITH DR
HEMPSTEAD TX 77445

18775

| STATEMENT SUMMARY | | Public Fund Conti | ractual Ckg | w Int Account No ****3 | 3055 | |
|-------------------|--------------------------|-------------------|--------------------------|------------------------|-------------|--|
| 05/01/2024 | Beginning Balance | | | | \$32,775.14 | |
| | 1 Deposits/Other Credits | | | + | \$20.82 | |
| | 0 Checks/Other Debits | | | | \$0.00 | |
| 05/31/2024 | Ending Balance | 31 | Days in Statement Period | | \$32,795.96 | |

DEPOSITS/OTHER CREDITS

| Date | Description | Amount |
|------------|------------------------------------|---------|
| 05/31/2024 | Accr Earning Pymt Added to Account | \$20.82 |

| OTAL OVERDRAFT FEES | | |
|------------------------|-----------------------|--------------------|
| | Total For This Period | Total Year-to-Date |
| Total Overdraft Fees | \$0.00 | \$0.00 |
| Total Return Item Fees | \$0.00 | \$0.00 |

DAILY ENDING BALANCE

| Date | Balance | Date | Balance |
|-------|-------------|-------|-------------|
| 05-01 | \$32,775.14 | 05-31 | \$32,795.96 |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

| Interest Paid This Period | \$20.82 | Annual Percentage Yield Earned | 0.75 % |
|---------------------------|----------|--------------------------------|-------------|
| Interest Paid YTD | \$101.96 | Days in Earnings Period | 31 |
| | | Earnings Balance | \$32,775.14 |







6/30/2024

Page 1 of 2

****3055

WALLER COUNTY
SHERIFF OFFICE - FORFEITURE
100 R GLENN SMITH DR
HEMPSTEAD TX 77445

18790

STATEMENT SUMMARY

| Public Fund | Contractual Ckg w li | nt Account No ****3055 |
|-------------|----------------------|------------------------|

 06/01/2024
 Beginning Balance
 \$32,795.96

 2
 Deposits/Other Credits
 +
 \$6,814.14

0 Checks/Other Debits - \$0.00

06/30/2024 Ending Balance 30 Days in Statement Period \$39,610.10

Total Enclosures

DEPOSITS/OTHER CREDITS

| Date | Description | Amount |
|------------|------------------------------------|------------|
| 06/06/2024 | Deposit | \$6,790.50 |
| 06/30/2024 | Accr Earning Pymt Added to Account | \$23.64 |

| TOTAL OVERDRAFT FEES | | | | | |
|------------------------|-----------------------|--------------------|--|--|--|
| | Total For This Period | Total Year-to-Date | | | |
| Total Overdraft Fees | \$0.00 | \$0.00 | | | |
| Total Return Item Fees | \$0.00 | \$0.00 | | | |

| DAILY EN | DING BALANCE | | | | |
|----------|--------------|-------|-------------|-------|-------------|
| Date | Balance | Date | Balance | Date | Balance |
| 06-01 | \$32,795.96 | 06-06 | \$39.586.46 | 06-30 | \$39,610.10 |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

| Interest Paid This Period | \$23.64 | Annual Percentage Yield Earned | 0.75 % |
|---------------------------|----------|--------------------------------|-------------|
| Interest Paid YTD | \$125.60 | Days in Earnings Period | 30 |
| | | Farnings Ralance | \$38 454 71 |





7/31/2024 ****3055

Page 1 of 1

WALLER COUNTY
SHERIFF OFFICE - FORFEITURE
100 R GLENN SMITH DR
HEMPSTEAD TX 77445

18806

| STA | TEM | CNIT | CH | | ۱D۱ |
|-----|-----|------|----|-----|------|
| SIA | LEW | CINI | ು | MMM | 4 IX |

Public Fund Contractual Ckg w Int Account No ****3055

07/01/2024 Beginning Balance

\$39,610.10

1 Deposits/Other Credits

\$25.16

0 Checks/Other Debits

\$0.00

07/31/2024

Ending Balance

31 Days in Statement Period

\$39,635.26

DEPOSITS/OTHER CREDITS

| Date | Description | |
|------------|------------------------------------|--|
| 07/31/2024 | Accr Earning Pymt Added to Account | |

\$25.16

TOTAL OVERDRAFT FEES

| THE OVERDINAL PREES | Total For This Period | Total Year-to-Date |
|------------------------|-----------------------|--------------------|
| Total Overdraft Fees | \$0.00 | \$0.00 |
| Total Return Item Fees | \$0.00 | \$0.00 |

DAILY ENDING BALANCE

| Date | Balance | Date | Balance |
|-------|-------------|-------|-------------|
| 07-01 | \$39,610.10 | 07-31 | \$39,635.26 |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

Interest Paid This Period

\$25.16

Annual Percentage Yield Earned

Interest Paid YTD \$1

\$150.76

Days in Earnings Period

0.75 % 31

Earnings Balance

\$39,610.10





8/31/2024 ****3055

Page 1 of 1

WALLER COUNTY
SHERIFF OFFICE - FORFEITURE
100 R GLENN SMITH DR
HEMPSTEAD TX 77445

18751

Fraudulent phone calls, text messages, and emails are on the rise.

Visit www.prosperitybankusa.com/fraud-prevention for tips and information on how to protect yourself.

| STATEMENT SUMMARY | | | Public Fund Contr | actual Ckg | w Int Account No ****3 | 05 |
|-------------------|--------------------------|----|--------------------------|------------|------------------------|----|
| 08/01/2024 | Beginning Balance | | | | \$39,635.26 | |
| | 1 Deposits/Other Credits | | | + | \$25.18 | |
| | 0 Checks/Other Debits | | | 2 | \$0.00 | |
| 08/31/2024 | Ending Balance | 31 | Days in Statement Period | | \$39,660,44 | |

DEPOSITS/OTHER CREDITS

| Date | Description | Amount |
|------------|------------------------------------|---------|
| 08/31/2024 | Accr Earning Pymt Added to Account | \$25.18 |

| TOTAL OVERDRAFT FEES | | | | | |
|------------------------|-----------------------|--------------------|--|--|--|
| | Total For This Period | Total Year-to-Date | | | |
| Total Overdraft Fees | \$0.00 | \$0.00 | | | |
| Total Return Item Fees | \$0.00 | \$0.00 | | | |

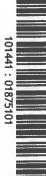
DAILY ENDING BALANCE

| Date Balance | | Balance Date | |
|--------------|-------------|--------------|-------------|
| 08-01 | \$39,635.26 | 08-31 | \$39,660,44 |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

| Interest Paid This Period | \$25.18 | Annual Percentage Yield Earned | 0.75 % |
|---------------------------|----------|--------------------------------|-------------|
| Interest Paid YTD | \$175.94 | Days in Earnings Period | 31 |
| | | Earnings Balance | \$39,635.26 |





Statement Date

9/30/2024 ****3055

Account No ****3055 Page 1 of 1

WALLER COUNTY
SHERIFF OFFICE - FORFEITURE
100 R GLENN SMITH DR
HEMPSTEAD TX 77445

18664

STATEMENT SUMMARY

Public Fund Contractual Ckg w Int Account No ****3055

09/01/2024 Beginning Balance

\$39,660.44

1 Deposits/Other Credits

\$24.38

0 Checks/Other Debits

\$0.00

09/30/2024

Ending Balance

30 Days in Statement Period

\$39,684.82

DEPOSITS/OTHER CREDITS

| Date | Description | Amount |
|------------|------------------------------------|---------|
| 09/30/2024 | Accr Earning Pymt Added to Account | \$24.38 |

| OTAL OVERDRAFT FEES | | FIRST RESERVE |
|------------------------|-----------------------|--------------------|
| | Total For This Period | Total Year-to-Date |
| Total Overdraft Fees | \$0.00 | \$0.00 |
| Total Return Item Fees | \$0.00 | \$0.00 |

DAILY ENDING BALANCE

| Date | Balance | Date | Balance |
|-------|-------------|-------|-------------|
| 09-01 | \$39,660.44 | 09-30 | \$39,684.82 |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

Interest Paid This Period

\$24.38

Annual Percentage Yield Earned

Interest Paid YTD \$200.32

Days in Earnings Period

30

0.75 %

Earnings Balance

\$39,660.44







10/31/2024 ****3055

Page 1 of 1

WALLER COUNTY SHERIFF OFFICE - FORFEITURE 100 R GLENN SMITH DR **HEMPSTEAD TX 77445**

18753

| | ENT | | |
|--|-----|--|--|
| | | | |
| | | | |

Public Fund Contractual Ckg w Int Account No ****3055

10/01/2024 **Beginning Balance** \$39,684.82

1 Deposits/Other Credits

\$25.21

0 Checks/Other Debits

\$0.00

10/31/2024 **Ending Balance** **Days in Statement Period**

\$39,710.03

DEPOSITS/OTHER CREDITS

| Date | Description | Amount |
|------------|------------------------------------|---------|
| 10/31/2024 | Accr Farning Pymt Added to Account | \$25.21 |

| TOTAL OVERDRAFT FEES | | TO THE PERSON NAMED IN |
|------------------------|-----------------------|------------------------|
| | Total For This Period | Total Year-to-Date |
| Total Overdraft Fees | \$0.00 | \$0.00 |
| Total Return Item Fees | \$0.00 | \$0.00 |

DAILY ENDING BALANCE

| Date | Balance | Date | Balance |
|-------|-------------|-------|-------------|
| 10-01 | \$39,684.82 | 10-31 | \$39,710.03 |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

Interest Paid This Period \$25.21 Annual Percentage Yield Earned 0.75 % Interest Paid YTD \$225.53 Days in Earnings Period 31 **Earnings Balance** \$39,684.82





0000

Statement Date **Account No**

11/30/2024 ****3055

Page 1 of 1

WALLER COUNTY SHERIFF OFFICE - FORFEITURE 100 R GLENN SMITH DR **HEMPSTEAD TX 77445**

18580

| STATEMENT SHAMA | ıD٨ |
|-----------------|-----|

Public Fund Contractual Ckg w Int Account No ****3055

11/01/2024 **Beginning Balance** \$39,710.03

1 Deposits/Other Credits

\$24.41

0 Checks/Other Debits

\$0.00

11/30/2024 **Ending Balance** 30 Days in Statement Period \$39,734.44

DEPOSITS/OTHER CREDITS

| Date | Description | Amount |
|------------|------------------------------------|---------|
| 11/30/2024 | Accr Farning Pymt Added to Account | \$24.41 |

| OTAL OVERDRAFT FEES | | |
|------------------------|-----------------------|--------------------|
| | Total For This Period | Total Year-to-Date |
| Total Overdraft Fees | \$0.00 | \$0.00 |
| Total Return Item Fees | \$0.00 | \$0.00 |

DAILY ENDING BALANCE

| Date | Balance | Date | Balance |
|-------|-------------|-------|-------------|
| 11-01 | \$39,710.03 | 11-30 | \$39,734.44 |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

Interest Paid This Period Interest Paid YTD

\$24.41 Annual Percentage Yield Earned

> \$249.94 Days in Earnings Period

\$39,710.03

Earnings Balance

0.75 %

30

0000

Statement Date **Account No**

12/31/2024 ****3055

Page 1 of 1

WALLER COUNTY SHERIFF OFFICE - FORFEITURE 100 R GLENN SMITH DR **HEMPSTEAD TX 77445**

18601

| STATEMENT | SUMMARY | | Public Fund Contr | actual Ckg | w Int Account No ****3055 |
|------------|--------------------------|----|--------------------------|------------|---------------------------|
| 12/01/2024 | Beginning Balance | | | | \$39,734.44 |
| | 1 Deposits/Other Credits | | | + | \$25.24 |
| | 0 Checks/Other Debits | | | - | \$0.00 |
| 12/31/2024 | Ending Balance | 31 | Days in Statement Period | | \$39,759,68 |

DEPOSITS/OTHER CREDITS

| Date | Description | Amount |
|------------|------------------------------------|---------|
| 12/31/2024 | Accr Earning Pymt Added to Account | \$25.24 |

| TAL OVERDRAFT FEES | | |
|------------------------|-----------------------|--------------------|
| 7/10/10/10/10 | Total For This Period | Total Year-to-Date |
| Total Overdraft Fees | \$0.00 | \$0.00 |
| Total Return Item Fees | \$0.00 | \$0.00 |

DAILY ENDING BALANCE

| Date | Balance | Date | Balance |
|-------|-------------|-------|-------------|
| 12-01 | \$39,734.44 | 12-31 | \$39,759.68 |

EARNINGS SUMMARY

** Below is an itemization of the Earnings paid this period. **

Interest Paid This Period \$25.24 Annual Percentage Yield Earned 0.75 % Interest Paid YTD \$275.18 Days in Earnings Period 31 **Earnings Balance** \$39,734.44





Image Report



 ABA Number
 113122655

 Account Number
 218873098

 Serial Number
 1034

 Amount
 \$6,790.50

 Paid Date
 06/06/2024

Front

| WALLER COUNTY DISTRICT ATTORNEY CRIMINAL D A ARTICLE 59 SEIZURE 645 12TH STREET HEMPSTEAD, TX 77445 DATE 5-30-202 | 1034 88-2285(1131-142 24 |
|---|--------------------------------|
| Six thusand Sever Nundred n/nety + 50/100 | DOLLARS DE PRODU |
| PROSPERITY BANK* HEMPSTEAD BANKING CENTER 1250 AUSTIN STREET * HEMPSTEAD, TX 77445 1250 AUSTIN STREET * HEMPSTEAD, TX | |
| "001034" ::113122655: 218873098" | |

Back

POSSESTED PARTICIPATION OF THE PROPERTY OF THE

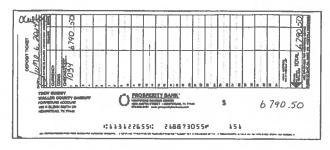
Prosperity Bank >113122655< 0142 Hempstead - 142 06-06-2024 8023121132



Account No

Item 34.

Page 2 of 2



6/6/2024

\$6,790.50

| Name | Cause Number | Notice of Seizure Date | Seizing Agency | Assets Seized | Assets Forfeited | Disposition Date or Active? |
|--|--------------|---------------------------|-------------------|--|------------------|-----------------------------|
| 2006 Honda VTX Motorcycle | CV24-03-1066 | 3/27/2024 | MCSO | 2006 Honda VTX Motorcycle VIN#1HFSC46E96A401453 | SAME | 11/12/2024 |
| 2009 Volkswagen Rabbit | CV23-07-0831 | 7/13/2023 | wcso | 2009 Volkswagen Rabbit VIN# WVWBA71K59W083398 | SAME | 11/12/2024 |
| 2008 Honda CBR Motorcycle | CV22-05-0458 | 5/9/2022 | WCSO | 2008 Honda CBR Motorcycle VIN JH2SC59078M001691 | SAME | 1/17/2024 |
| \$14,560.00, 2022 Ford F-350 & 2 Beretta Pistols | CV24-11-1314 | 11/27/2024 | Wsco | One Silver 2022 F-350 bearing VIN 1FT8W3BT8NEF399007, Two Beretta Pistols bearing SN PZ5228B and A1356102, and \$14,560.00 in U.S. Currency. | | ACTIVE |
| \$98,379.00 and One Grey 2014 Lexus IS | CV24-12-1316 | 11/8/2024 | WSCO | \$98,379.00 in U.S. Currency and One Grey 2014 Lexus IS bearing VIN JTHBF1D27E5042215, and bearing Texas license plate TDC0382 | | ACTIVE |
| \$7,082.50 | CV24-10-1255 | 10/3/2024 | WSCO | \$7,802.50 | | ACTIVE |
| \$4802 and 2 Firearms | CV24-03-1067 | 3/28/2024 | wsco | (\$4,802.00), a Rossi .22 caliber firearm bearing serial number 7CA005091L, a Mossberg Maverick 12 gauge shotgun bearing searing number MV43172N, a .40 caliber magazine, a 9mm magazine, three pieces of 9mm ammunition, and twenty pieces of .40 caliber ammunition. | SAME | 1/27/2025 |

WALLER COUNTY SHERIFF'S OFFICE 2024 CHAPTER 59 AUDIT REPORT

2/3/2025

ASSETS SEIZED/AWADED RECONCILED BY WC ADA J. KARIM ON 1/31/2025

Waller County Check Request/Reimbursement Form

| Embioses a | mployee submitting request: Julie Adams | | | | | |
|----------------|---|-----------------------|--------|--|--|--|
| Department | Pepartment: Road and Bridge Department | | | | | |
| Total Amou | int Due: | \$99,846.71 | | | | |
| Please mak | e check payable to: | | | | | |
| Name: <u>L</u> | JA Engineering, Inc. | | | | | |
| Address: D | Pept. 803 | | | | | |
| P | O. Box 4346 Houston, TX 772 | 10-4346 | | | | |
| Please mail | check to: | | | | | |
| Name: L | JA Engineering, Inc. | | | | | |
| Address: D | Pept. 803 | | | | | |
| P | P.O. Box 4346 Houston, TX 77 | 210-4346 | | | | |
| Purpose of | check: Invoice # 6 # 202452 | 209 Project # PM5121- | 2471 | | | |
| | | 45 | | | | |
| Charge to (| SL line: Mobili | y Bond | | | | |
| Qu | in alams) | 1-3 | 30-25 | | | |
| Signature of P | Person Submitting Request | | Date | | | |
| Sel | - forthe | | -31-25 | | | |
| Signature of C | Official/Department Head Submitting | Request | Date | | | |



www.LJAProgramManagement.com 7500 Rialto Boulevard, Building II, Suite 100, Austin, Texas 78735



Waller County 775 Bus 290 East 2000 NW Loop 410 Hempstead, TX 77445

Attention: J. Ross McCall, PE

Invoice Date: ___01/30/2025__ Invoice No.: ___202452209_ Project No.: __PM5121-2471_ Bill No.: ___6

P.O. No.:

207745

INVOICE

Description:

Waller County 2023 Road Bond Program GEC

For Professional Services Rendered: 11/30/2024 through 12/31/2024.

Contract Amount:

\$15,000,000.00

Authorized Amount:

\$3,000,000.00

Invoice Amount:

\$99,846.71

Previous Invoiced Amount:

\$538,315.81

Invoiced to Date:

\$638,162.52

Balance Remaining:

\$2,361,837.48

TOTAL AMOUNT DUE THIS INVOICE

Approved By: John C. Tyler

\$99,846.71

This invoice is true and unpaid.

John Tyler

Mail checks payable to:

Send ACH or Wire payments to:

LJA Engineering, Inc.

Account Name

LJA Engineering, Inc.

DEPT. 803

Name of Bank

Amegy Bank

P.O. BOX 4346

ABA Routing Number

113011258

Houston, TX 77210-4346

Account Number

5795329241

Swift Code

ZFNBUS55

Please email a remittance advice to AR@lja.com



3600 W Sam Houston Pkwy S

Suite 600

713.953.5200 Phone Fax 713.953.5026

Houston, TX 77042

www.lja.com

January 30, 2025

Invoice No:

202452209

For services through 12/31/2024

Bill To:

J. Ross McCall, PE Waller County 775 Bus 290 East Hempstead, TX 77445

Questions about the invoice?

Please email Billing@lja.com

Questions about the payment?

Please email AR@lja.com

Project No:

PM5121-2471

Waller County Bond Program Management

Project Manager: John Tyler

| M Phase: 904 - Program Management | | | |
|-----------------------------------|--------------|-------------|----------------|
| Professional Services | Billed Hours | Billed Rate | Current Billed |
| Admin/Clerical | | | < |
| Harper, Carrie | 5.50 | \$109.51 | \$602.31 |
| Deputy Project Manager | | | |
| Freeman, Daniel | 28.00 | \$328.52 | \$9,198.56 |
| Design Engineer | | | |
| Dezam, Katlyn | 123.00 | \$203.37 | \$25,014.51 |
| Project Coordinator I | | | |
| Garcia, Joshua | 4.00 | \$82.75 | \$331.00 |
| Project Coordinator III | | | |
| Cruz, Saul | 11.00 | \$139.70 | \$1,536.70 |
| Project Engineer | | | 7 |
| Mcbride, Robert | 22.00 | \$234,65 | \$5,162,30 |
| Project Manager | | | |
| Tyler, John | 54.50 | \$350.42 | \$19,097.89 |
| Subtotal | 248.00 | | \$60,943,27 |
| | | Total | For Phase: 904 |

| T&M Phase: 90 | 35 - Project Coordination | | | |
|---------------|---------------------------|--------------|-------------|----------------|
| Professiona | I Services | Billed Hours | Billed Rate | Current Billed |
| Engineer-in- | Training (| | | |
| Maddox, | Brandon | 108.25 | \$109.51 | \$11,854.46 |
| Parmar, | Prithvi | 36.00 | \$109.51 | \$3,942.36 |
| Project Engi | neer | | | |
| Mcbride, | Robert | 23.00 | \$234.65 | \$5,396.95 |
| Senior Engir | eer | | | |
| Keck, Mi | chael | 27.50 | \$297.23 | \$8,173-83 |

\$8,882.50

Item 35.

Vo, Daniel

Waller County Bond Program Management Invoice 2024

85.00

Subtotal 194.75 \$29,367.60

Total For Phase: 905 \$29,367,60

T&M Phase: 907 - GIS **Professional Services Billed Hours Billed Rate Current Billed**

GIS Manager \$140.79 San Miguel, Ryan 1.00 \$140.79

Project Coordinator II \$104.50 V

Subtotal 86.00 \$9,023.29

Total For Phase: 907 \$9,023.29

T&M Phase: Z99 - Other Direct Costs

Current Billed Reimbursable Expenses \$512.55 Mileage

\$512.55 Subtotal

Total For Phase: Z99 \$512.55

> **TOTAL AMOUNT DUE** \$99,846.71

Current Previous Total Contract BTD for Total Project \$99,846.71 \$538,315.81 \$638,162.52 \$3,000,000.00

Mail checks payable to: Send ACH or Wire payments to:

LJA Engineering, Inc. Account Name LJA Engineering, Inc

DEPT. 803 Name of Bank Amegy Bank

P.O. BOX 4346 **ABA Routing Number** 113011258 Houston, TX 77210-4346 **Account Number** 5795329241

Swift Code ZFNBUS55

Please email a remittance advice to AR@lja.com

Item 35.

| LING BACKUP | | | | Friday, January 17, 20 | 25 3:56:21 PM |
|--------------------------------------|---|---------------|-----------------|------------------------|------------------|
| M Phase: 904 - Program | Management | | | | |
| Professional Services Admin/Clerical | | Date | Billed Hours | Billed Rate | Curren Billed |
| Carrie Harper | T756739 | 12/03/24 | 1.50 | 109.51 | \$164.27 |
| Admin | | | | | |
| Carrie Harper | T758347 | 12/10/24 | 1.50 | 109.51 | \$164.2 |
| Admin | | | | | |
| Carrie Harper | T763243 | 12/17/24 | 1.50 | 109,51 | \$164.2 |
| Admin and budget up | odate | | | | |
| Carrie Harper | T763243 | 12/20/24 | 1.00 | 109.51 | \$109.5 |
| Admin and budget up | | , <u>_,_,</u> | | | ****** |
| Deputy Project Manager | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| Daniel Freeman | T757107 | 12/02/24 | 8.00 | 328.52 | \$2,628.1 |
| Daniel Freeman | T757107 | 12/05/24 | 2.00 | 328.52 | \$657.0 |
| Daniel Freeman | T758712 | 12/09/24 | 4.00 | 328,52 | \$1,314.0 |
| Daniel Freeman | T758712 | 12/12/24 | 4.00 | 328.52 | \$1,314.0 |
| Daniel Freeman | T763607 | 12/16/24 | 2.00 | 328.52 | \$657.0 |
| Daniel Freeman | T763607 | 12/19/24 | 4.00 | 328.52 | \$1,314.0 |
| Daniel Freeman | T766957 | 12/30/24 | 4.00 | 328.52 | \$1,314.0 |
| Design Engineer | | | | | |
| Katlyn Dezarn | T755931 | 12/02/24 | 7.00 | 203.37 | \$1,423.5 |
| Katlyn Dezam | T755931 | 12/03/24 | 8.00 | 203,37 | \$1,626.9 |
| Katlyn Dezam | T755931 | 12/04/24 | 7.00 | 203.37 | \$1,423. |
| Katlyn Dezam | T755931 | 12/05/24 | 9.00 | 203.37 | \$1,830.3 |
| Katlyn Dezam | T755931 | 12/06/24 | 4.00 | 203.37 | \$813.4 |
| Katlyn Dezarn | T759959 | 12/06/24 | 4.00 | 203.37 | \$813.4 |
| Katlyn Dezarn | T759959 | 12/09/24 | 9.00 | 203.37 | \$1,830, |
| Katlyn Dezam | T759959 | 12/10/24 | 9.00 | 203.37 | \$1,830. |
| Katlyn Dezam | T759959 | 12/11/24 | 9.00 | 203.37 | \$1,830.3 |
| Katlyn Dezarn | T759959 | 12/12/24 | 9.00 | 203.37 | \$1,830. |
| Katlyn Dezarn | T760804 | 12/16/24 | 8.00 | 203.37 | \$1,626 |
| Katlyn Dezam | T760804 | 12/17/24 | 5.00 | 203.37 | \$1,016. |
| Katlyn Dezarn | T760804 | 12/18/24 | 3.00 | 203.37 | \$610. |
| Katlyn Dezarn | T760804 | 12/19/24 | 8.00 | 203.37 | \$1,626. |
| Katlyn Dezam | T760804 | 12/20/24 | 8.00 | 203,37 | \$1,626. |
| Katiyn Dezarn | T761621 | 12/23/24 | 8.00 | 203.37 | \$1,626 |
| Katlyn Dezarn | T761621 | 12/24/24 | 8.00 | 203.37 | \$1,626. |
| Project Coordinator I | | | | | |
| Joshua Garcia | T757033 | 12/06/24 | 4.00 | 82.75 | \$331.0 |

| Professional Services | | Date | Billed Hours | Billed Rate | Current Billed |
|--|-----------------------|----------|-----------------|-----------------|-------------------|
| Waller county trailer set up |). | | | | |
| Project Coordinator III | | | | | |
| Saul Cruz | T756532 | 12/02/24 | 2.00 | 139.70 | \$279.40 |
| looked for equipment avail | · | | 624 | 199922 | |
| Saul Cruz | T756532 | 12/05/24 | 1.00 | 139.70 | \$139.70 |
| ordered equipment for pick | | | | | |
| Saul Cruz | T756532 | 12/06/24 | 8.00 | 139.70 | \$1,117.60 |
| drove to site for install of a | Il equipment | | | | |
| Project Engineer | | | 600 | 31.003 | |
| Robert Mcbride | T755186 | 12/02/24 | 1.00 | 234.65 | \$234.65 |
| program management | | | 000400 | W10 80 W10 4400 | _ |
| Robert Mcbride | T755186 | 12/05/24 | 1.00 | 234.65 | \$234.65 |
| program management | | | | | |
| Robert Mcbride | T755186 | 12/06/24 | 2.00 | 234.65 | \$469.30 |
| program management | | | | | |
| Robert Mcbride | T759216 | 12/06/24 | 2.00 | 234.65 | \$469.30 |
| program management | | | | | |
| Robert Mcbride | T759216 | 12/09/24 | 1.00 | 234.65 | \$234.65 |
| Program Management | | | | | |
| Robert Mcbride | T759216 | 12/11/24 | 1.00 | 234.65 | \$234.65 |
| program management | | | | | |
| Robert Mcbride | T759216 | 12/12/24 | 4.00 | 234.65 | \$938.60 |
| program management | | | | | |
| Robert Mcbride | T760063 | 12/16/24 | 3.00 | 234.65 | \$703.95 |
| Project management | | | | | |
| Robert Mcbride | T760063 | 12/19/24 | 7.00 | 234.65 | \$1,642.55 |
| Project management | | | | | |
| Project Manager | | | | | |
| John Tyler | T756636 | 12/02/24 | 3.00 | 350.42 | \$1,051.26 |
| waller facility mtg. prog staff mtg. | | | | | |
| John Tyler | T756636 | 12/03/24 | 2.00 | 350.42 | \$700.84 |
| prog admin/coord. trailer coord | | | | | |
| John Tyler | T756636 | 12/04/24 | 2.00 | 350.42 | \$700.84 |
| prog coord. TxDOT Carry-over funding | g/classification mtg. | | | | |
| John Tyler | T756636 | 12/05/24 | 3.00 | 350.42 | \$1,051.26 |
| Encumbrance coord/sch. Prog proj management. | | | | | |
| John Tyler | T756636 | 12/06/24 | 2.00 | 350.42 | \$700.84 |

Invoice 2024! Item 35.

| Professional Services | | Date | Billed Hours | Billed Rate | Current Billed |
|---|---------------|----------|-----------------|----------------|-------------------|
| Office set-up coord. prog admin. proj contract review. | | | | | |
| John Tyler | T758244 | 12/08/24 | 0.50 | 350.42 | \$175.2° |
| PM admin | | | | | |
| John Tyler | T758244 | 12/09/24 | 3.00 | 350.42 | \$1,051.26 |
| weekly staff mtg. proj eng contract scope | e reviews | | | | |
| John Tyler | T758244 | 12/10/24 | 3.00 | 350.42 | \$1,051.20 |
| prog coord proj eng coord bond coord | | | | | |
| John Tyler | T758244 | 12/11/24 | 6.50 | 350.42 | \$2,277.7 |
| office coord, court mtg, mtg w/Alan, Mike, and coord of staff, coord of project eng m mtg w/TxDOT on traffic | eetings | | | | |
| John Tyler | T758244 | 12/12/24 | 5.00 | 350.42 | \$1,752.10 |
| Proj Eng kick-off scopii Staff coord. prep for next kickoff mt | | | | | |
| John Tyler | T758244 | 12/13/24 | 5.00 | 350.42 | \$1,752.10 |
| prog coord. Waller Eng contract rev | view/mark-up. | | | | |
| John Tyler | T763142 | 12/16/24 | 6.00 | 350.42 | \$2,102.52 |
| 3 project kick-off mtgs. staff mtg./coord. | | | | | |
| John Tyler | T763142 | 12/17/24 | 1.00 | 350.42 | \$350.42 |
| prog staff organization. bond sale discussions. | | | | | |
| John Tyler | T763142 | 12/18/24 | 4.00 | 350.42 | \$1,401.6 |
| court mtg. coord w/bond purchase staff coord/review. | е, | | | | |
| John Tyler | T763142 | 12/19/24 | 5.00 | 350.42 | \$1,752.1 |
| proj eng kick-off mtgs - Coord of data requeste monthly prog reporting | ed. | | | | |
| John Tyler | T763142 | 12/20/24 | 2,50 | 350.42 | \$876.0 |
| coord of requested info eng contract review/qu | | | | | |
| John Tyler | T766491 | 12/31/24 | 1.00 | 350.42 | \$350.4 |
| reviewed/edited eng co coord proj eng contrac | | | | | |
| | | | Total Fo | or Phase: 904 | \$60,943.2 |
| Phase: 905 - Project C | oordination | | | | |
| Professional Services | | Date | Billed Hours | Billed Rate | Curren Bille |
| Engineer-in-Training I | | | | | |
| anginosi in maning i | | | | | |

| Professional Services | | Date | Billed Hours | Billed Rate | Current Billed |
|----------------------------|---------|----------|-----------------|----------------|-------------------|
| Brandon Maddox | T755769 | 12/03/24 | 9.00 | 109.51 | \$985.59 |
| Brandon Maddox | T755769 | 12/04/24 | 9.00 | 109.51 | \$985.59 |
| Brandon Maddox | T755769 | 12/05/24 | 9,00 | 109.51 | \$985.59 |
| Brandon Maddox | T755769 | 12/06/24 | 4.00 | 109.51 | \$438.04 |
| Brandon Maddox | T759796 | 12/06/24 | 4.00 | 109.51 | \$438.04 |
| Brandon Maddox | T759796 | 12/09/24 | 9.00 | 109.51 | \$985.59 |
| Brandon Maddox | T759796 | 12/10/24 | 9.00 | 109.51 | \$985.59 |
| Brandon Maddox | T759796 | 12/11/24 | 9.00 | 109.51 | \$985.59 |
| Brandon Maddox | T759796 | 12/12/24 | 9.00 | 109.51 | \$985.59 |
| Brandon Maddox | T760641 | 12/16/24 | 8.00 | 109.51 | \$876.08 |
| Brandon Maddox | T760641 | 12/17/24 | 6.00 | 109.51 | \$657.06 |
| Brandon Maddox | T760641 | 12/18/24 | 5.00 | 109.51 | \$547.55 |
| Brandon Maddox | T760641 | 12/19/24 | 3.25 | 109.51 | \$355.91 |
| Brandon Maddox | T760641 | 12/20/24 | 4.00 | 109.51 | \$438.04 |
| Brandon Maddox | T761458 | 12/23/24 | 2.00 | 109.51 | \$219.02 |
| Prithvi Parmar | T755888 | 12/02/24 | 9,00 | 109.51 | \$985.59 |
| Prithvi Parmar | T755888 | 12/03/24 | 9.00 | 109.51 | \$985.59 |
| Prithvi Parmar | T755888 | 12/04/24 | 9.00 | 109.51 | \$985.59 |
| Prithvi Parmar | T755888 | 12/05/24 | 9.00 | 109.51 | \$985.59 |
| Project Engineer | | | | | |
| Robert Mcbride | T755186 | 12/02/24 | 3.00 | 234.65 | \$703.95 |
| estimate updates | | | | | |
| Robert Mcbride | T755186 | 12/04/24 | 1.00 | 234.65 | \$234.65 |
| estimate updates | | | | | |
| Robert Mcbride | T755186 | 12/05/24 | 3.00 | 234.65 | \$703.95 |
| estimate review | | | | | |
| Robert Mcbride | T755186 | 12/06/24 | 2.00 | 234.65 | \$469.30 |
| update kickoff meeting | | | | | |
| Robert Mcbride | T759216 | 12/10/24 | 5.00 | 234.65 | \$1,173.25 |
| cost estimate/review items | | | | | |
| Robert Mcbride | T759216 | 12/11/24 | 4.00 | 234.65 | \$938.60 |
| cost estimate/review items | | | | | |
| Robert Mcbride | T759216 | 12/12/24 | 1.00 | 234.65 | \$234.65 |
| estimates/review items | | | | | 42 0 |
| Robert Mcbride | T760063 | 12/18/24 | 2.00 | 234.65 | \$469.30 |
| | 1700003 | 12/10/24 | 2.00 | 254.00 | Ψ+03.30 |
| Reviews | T700000 | 40100104 | 0.00 | 204.00 | 0.400.30 |
| Robert Mcbride | T760063 | 12/20/24 | 2.00 | 234.65 | \$469.30 |
| cost estimate review | | | | | |
| Senior Engineer | | | 27/24 | | |
| Michael Keck | T755148 | 12/02/24 | 1.00 | 297.23 | \$297.23 |

| Professional Services | | Date | Billed Hours | Billed Rate | Current Billed |
|-----------------------------------|----------------------------------|------------|----------------------|----------------|---|
| Michael Keck | T755148 | 12/03/24 | 1.00 | 297.23 | \$297.23 |
| Michael Keck | T755148 | 12/04/24 | 1.00 | 297.23 | \$297.23 |
| Michael Keck | T755148 | 12/05/24 | 1.00 | 297.23 | \$297.23 |
| Michael Keck | T759178 | 12/09/24 | 2.00 | 297.23 | \$594.46 |
| Michael Keck | T759178 | 12/10/24 | 2.00 | 297.23 | \$594.46 |
| Michael Keck | T759178 | 12/11/24 | 2.00 | 297.23 | \$594.46 |
| Michael Keck | T759178 | 12/12/24 | 4.00 | 297.23 | \$1,188.92 |
| Michael Keck | T759178 | 12/13/24 | 1.00 | 297.23 | \$297.23 |
| Michael Keck | T760026 | 12/16/24 | 4.00 | 297.23 | \$1,188.92 |
| Michael Keck | T760026 | 12/17/24 | 2.00 | 297.23 | \$594.46 |
| Michael Keck | T760026 | 12/18/24 | 2.00 | 297.23 | \$594.46 |
| Michael Keck | T760026 | 12/19/24 | 2.00 | 297.23 | \$594.46 |
| Michael Keck | T760026 | 12/20/24 | 2.00 | 297.23 | \$594.46 |
| Michael Keck | T760843 | 12/23/24 | 0.50 | 297.23 | \$148.62 |
| | | | Total For Phase: 905 | | \$29,367.60 |
| T&M Phase: 907 - GIS | | | | | |
| T&M Phase: 907 - GIS | | | Billed | Billed | Cumant |
| Professional Services GIS Manager | | Date | Hours | Rate | Current Billed |
| Ryan San Miguel | T760253 | 12/16/24 | 1.00 | 140.79 | \$140.79 |
| Project Coordinator II | | | | | |
| Daniel Vo | T759649 | 12/09/24 | 4.50 | 104.50 | \$470.25 |
| Waller County Proje | cts - Waller County KMZ Exports | | | | |
| Daniel Vo | T759649 | 12/10/24 | 9.00 | 104.50 | \$940.50 |
| Waller County Proje | cts - Waller County KMZ Exports | | | | |
| Daniel Vo | T759649 | 12/11/24 | 9.50 | 104.50 | \$992.75 |
| Waller County Proje | cts - Waller County KMZ Exports | | | | |
| Daniel Vo | T759649 | 12/12/24 | 9.50 | 104.50 | \$992.75 |
| | cts - Waller County KMZ Exports | | | | • |
| Daniel Vo | T759649 | 12/13/24 | 5.50 | 104.50 | \$574.75 |
| | ects - Waller County KMZ Exports | | 0,00 | 10 //00 | *************************************** |
| Daniel Vo | T760493 | 12/16/24 | 2.50 | 104.50 | \$261.25 |
| | ects - Waller County KMZ Exports | 12/10/24 | 2.00 | 104.50 | Ψ201.23 |
| | · | 40/47/04 | 9.00 | 104.50 | \$026 DD |
| Daniel Vo | T760493 | 12/17/24 | 8.00 | 104.50 | \$836.00 |
| 92.50 (6. | cts - Waller County KMZ Exports | . 22 72 22 | | | |
| Daniel Vo | T760493 | 12/18/24 | 6.00 | 104,50 | \$627.00 |
| Waller County Proje | cts - Waller County KMZ Exports | | | | |
| Daniel Vo | T760493 | 12/19/24 | 7.00 | 104.50 | \$731.50 |
| Waller County Proje | ects - Waller County KMZ Exports | | | | |
| Daniel Vo | T760493 | 12/20/24 | 7.50 | 104.50 | \$783.75 |

Billed Billed Current **Professional Services** Date Hours Rate Billed Waller County Projects - Waller County KMZ Exports Daniel Vo T761310 12/23/24 8.00 104.50 \$836.00 Waller Project KMZ Daniel Vo T761310 12/24/24 8.00 104.50 \$836.00 Waller Project KMZ Total For Phase: 907 \$9,023.29 T&M Phase: Z99 - Other Direct Costs Unit Invoice Current Billed Reimbursable Expenses Number Date Quantity Rate Mileage E60110 08/01/24 90.00 0.67 \$60.30 Brandon Maddox Waller Couty Projects mileage driven to locations doing field work Brandon Maddox E60110 08/02/24 157.00 0.67 \$105.19 Waller Couty Projects mileage driven to locations doing field work **Brandon Maddox** E60111 10/28/24 117.00 0.67 \$78.39 Waller Couty Projects mileage driving to the field work locations E60111 10/29/24 101.00 0.67 \$67.67 **Brandon Maddox** Waller Couty Projects mileage driving to the field work locations E60111 10/30/24 87.00 0.67 \$58.29 Brandon Maddox Waller Couty Projects mileage driving to the field work locations E60111 10/31/24 118.00 0.67 \$79.06 Brandon Maddox Waller Couty Projects mileage driving to the field work locations E59390 12/02/24 35.00 0.67 \$23.45 John Tyler Coord facility mtg. Robert Mcbride E59175 12/12/24 60.00 0.67 \$40.20 Waller Kickoff Meetings Total For Phase: Z99 \$512.55

Total Time and Material Fees \$99,846.71

Total Amount Due \$99,846.71



Monthly Progress Report December 2024

Contract No:

Project Description: Waller County Road Bond Program GEC

Progress Reporting Period: November 30, 2024 - December 31, 2024

Project Manager: John Tyler

Progress Summary:

Project Design Engineer Coordination

- Summary of effort
 - o Review draft scopes and fees from prime engineers.
 - o Continued organizing and preparing for project design engineers kick-off meetings.
 - Negotiate scopes and fees with prime engineers.
 - o Finalize scopes and fees for submission to Court for contract approval.
- Deliverables
 - o Draft scope and fee formats.
- Problems Encountered:
 - o None.
- Progress Expected Next Month:
 - Review fee estimates from project engineering team.
 - Schedule additional project kick-off meetings.
 - Assist with scoping for assigned engineering firms for projects.

Review of Project Plan Submittals

- Summary of effort
 - None.
- Deliverables
 - o None.
- Problems Encountered:
 - None.
- Progress Expected Next Month:
 - Effort will begin after engineering firms have begun contract services.

Utility Coordination

- Summary of effort
 - Continued research on potential conflicts for projects.
 - Provided information for use in project estimates.
 - Review installation/relocation requests from utility companies along projects.
- Deliverables
 - o None.

- Problems Encountered:
 - None.
- Progress Expected Next Month:
 - Will continue to support the project estimates.
 - Continue developing utility conflict lists.

Program Management

- Summary of effort
 - Received engineer assignments.
 - o Continued organizing and preparing for project design engineers kick-off meetings.
 - Held kick-off meetings with engineering teams for 12 projects.
 - o Did preliminary estimates and potential assignments for additional projects.
 - Reviewed and supported County boiler plate engineering agreement.
 - Met with US Capital and County Auditor to support the 2025 bond sale.
 - o Continue developing project estimates utilizing recent data.
 - o Continued adjusting overall program schedule based upon precinct information.
 - o Continued adjusting program expenditures in accordance with updated schedule.
 - Responded to questions from County about services needed.
 - Continued contact with TxDOT to coordinate program with current TxDOT projects in Waller County.
 - o Coordinated with HGAC about participation in the project carry-over program.
- Deliverables
 - Preliminary cost estimates and schedule.
 - Draft scoping documents to prime engineers after project kick-off meetings.
- Problems Encountered:
 - o None.
- Progress Expected Next Month:
 - Complete negotiations with prime engineers for projects.
 - Assist US Capital with information to obtain bonds.
 - Schedule additional project kick-off meetings.
 - Assist with finalizing boiler plate Engineering agreement.

Project Coordination

- Summary of effort
 - Reviewed additional project locations, providing cost estimates.
- Deliverables
 - Updated project information.
 - Estimates for addition projects.
- Problems Encountered:
 - o None.
- Progress Expected Next Month:
 - Finalize engineering services for projects.

Right of Way Coordination

- Summary of effort
 - o None.
- Deliverables
 - o None.
- Problems Encountered:
 - o None.
- Progress Expected Next Month:
 - Effort will begin after selection of engineers.

GIS

- Summary of effort
 - Set-up and began using sharefile.
- Deliverables
 - o None.
- Problems Encountered:
 - o None.
- Progress Expected Next Month:
 - Continue discussions for integrating into program information sharing.

Bidding Phase Services

- Summary of effort
 - o None.
- Deliverables
 - o None.
- Problems Encountered:
 - o None.
- Progress Expected Next Month:
 - o Effort will begin when first project design is 50% complete.

Julie Adams

From: Andrea Hill-Stevens <ahillstevens@lja.com>

Thursday, January 30, 2025 9:01 AM Sent:

Ross McCall To:

Cc: Julie Adams; John Tyler; Julie Harper

Subject: LJA Engineering Invoice 202452209 12-31-25

PM5121-2471 Waller County 202452209 123124.pdf **Attachments:**

CAUTION: This email originated from outside of the County. Do not click links or open attachments unless you recognize the sender and know that the content is safe.

Please find attached our invoice for December services. Please do not hesitate to contact me if you have any questions.

Thank you,

Andrea Hill-Stevens | Project Accounting Specialist Accounting

O: 713.380.4420 | D: 281.666.8858 | C: 512.517.2072 1904 W. Grand Parkway N. Suite 100, Katy, TX 77449 EMPLOYEE-OWNED. CLIENT FOCUSED.





Top Workplaces USA | 2023

SUBDIVISION DEVELOPMENT AGREEMENT BETWEEN WALLER COUNTY, TEXAS AND TNHC TEXAS LLC FOR CAMERON PRAIRIE SUBDIVISION

This Subdivision Development Agreement with attached exhibits ("Agreement") is entered into by and between Waller County, Texas ("County"), a political subdivision of the State of Texas, and TNHC Texas LLC ("Developer"), a Delaware limited liability company, registered with the Texas Secretary of State to conduct business in Texas, for the <u>Cameron Prairie</u> subdivision. County and Developer are sometimes referred to herein collectively as "the Parties" and individually as "a Party".

Recitals

WHEREAS, Developer intends to purchase approximately 377.7 acres of real property located in Waller County, Texas, which is more particularly described by metes and bounds in Exhibit A and which will be developed into the Cameron Prairie subdivision ("Developer's Property" or "Project"); and

WHEREAS, Developer desires to develop the Developer's Property in accordance with the uses, layout, configuration, lot sizes, lot widths, landscaping, traffic circulation patterns, etc. detailed in the attached Plan of Development (Exhibit B) and General Land Plan (Exhibit C) with the variances approved by the County (Exhibit D); and

WHEREAS, County finds that subdivision development agreements are an appropriate way of providing for the responsible construction of appropriate and necessary infrastructure, encouraging orderly growth, and promoting the welfare of residents in the County; and

WHEREAS, County desires that the Project be developed on the Developer's Property

and expects to receive a benefit from the development; and

WHEREAS, in exchange for the approval of certain variances needed to facilitate the development of Developer's Property, Developer agrees to complete the development subject to certain construction and development standards.

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants and promises set forth in this Agreement and its Exhibits and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. **INTEGRATION OF RECITALS.** The Parties agree that the foregoing recitals are true and accurate and constitute matters agreed to herein, and that the recitals are made a part hereof for all purposes.
- 2. **PURPOSE.** The purpose of this Agreement is to provide for the responsible construction of the appropriate and necessary infrastructure for the subdivision. The Parties shall coordinate the development of certain aspects of Developer's Property as detailed in Exhibits A, B, C, and D. Developer agrees to comply with the terms of this Agreement and its attached exhibits while developing Developer's Property. The County agrees to allow the Developer to develop the Developer's Property in accordance with the County's development regulations on the date hereof as modified by the terms of this Agreement, as more particularly described in Exhibits A -D and will approve all plats, plans, and permits and any other County approval provided the applications therefore.
- 3. **ASSIGNMENT.** The Parties acknowledge that rights and obligations under this Agreement are intended to facilitate the development of Developer's Property in accordance with the terms of this Agreement and its Exhibits. While Developer and its affiliate entities will be the primary actor in grading and laying out the lots, this Agreement is not intended to prevent the construction of single-family homes and their appurtenant infrastructure by a variety of homebuilders who may purchase lots from

Developer, as long as construction complies with the terms of this Agreement. Assignment of this Agreement to a party other than an Affiliate shall require the written agreement of County. For the purposes of this Agreement, the term "Affiliate" means (a) an entity that directly or indirectly controls, is controlled by or is under common control with Developer, or (b) an entity at least five percent of whose economic interest is owned by Developer or an entity that directly or indirectly controls, is controlled by or is under common control with Developer, or (c) a land banking entity to which the Developer has a contractual right to repurchase finished lots or all or a portion of the Property from the land banking entity; and the term "control" means the power to direct the management of such entity through voting rights, ownership or contractual obligations.

- 4. **AMENDMENTS AND WAIVERS.** Amendments to this Agreement, including to any Exhibits, must be in writing and signed by both Parties. Verbal amendments or deviations from the requirements herein are not effective or binding. Any failure by a Party to insist upon strict performance by the other Party of any provision of this Agreement will not, regardless of length of time during which that failure continues, be deemed a waiver of that Party's right to insist upon strict compliance with all terms of this Agreement. Any enforceable waiver of a provision of this Agreement must be in writing and signed by both Parties, and such waiver shall only be effective as to the specific default and the specific time period set forth in the waiver. A written waiver will not constitute a waiver of any subsequent default or right to require performance of the same or any other provision of this Agreement in the future.
- 5. **COVENANT RUNNING WITH THE LAND.** Effective upon the Developer's acquisition of the Developer's Property, this Agreement shall constitute a covenant that runs with the land and is binding on future owners of Developer's Property. A copy of this Agreement shall be recorded in the Official Public Records of Waller County, Texas after the Developer's acquisition of the Developer's Property.

Item 36.

- 6. **VESTED DEVELOPMENT RIGHTS.** Upon the mutual execution of this Agreement, County and Developer agree that the covenants, agreements, and privileges regarding the development of Developer's Property between County and Developer as set forth in this Agreement and its Exhibits (the "Development Rights") shall be deemed to have vested, as provided by Texas Local Government Code, Chapters 43 and 245 and Section 212.172(g), as amended or under any other existing or future common or statutory rights as of the Effective Date.
- 7. **VARIANCES.** County has granted the variances set forth in Exhibit D prior to the execution and approval of this Agreement. As such, the granted variances are included in the vested Development Rights regarding the development of the Developer's Property under this Agreement.
- 8. **DEFAULT.** No Party shall be deemed in default of any provision of this Agreement until the expiration of thirty (30) days following the receipt of notice of default from the other Party, during which time the defaulting Party may cure the default. Absent *force majeure* or a written extension of the cure period signed by both Parties, if the default is not cured within the thirty-day cure period, the non-defaulting Party may pursue all available legal and equitable remedies, including specific performance. All remedies will be cumulative, and the pursuit of one remedy will not constitute an election of remedies or waiver of the right to pursue other available remedies. In addition to other remedies, County may withhold acceptance of roads within the subdivision for County maintenance for non- compliance with this Agreement.
- 9. **NOTICES.** All notices for this Agreement shall be in writing and may be effected by sending notice by registered or certified mail, return receipt requested, to the addresses below. Notice shall be deemed given three (3) business days after deposited with the United States Postal Services with sufficient postage affixed. A party may change its address for notices by giving notice to the other Party in accordance with this section.

Notices mailed to County:

County Judge

425 FM 1488, Ste. 106 Hempstead, Texas 77445

Notices mailed to Developer: TNHC TEXAS, LLC

Attn: Jennifer G. Keller

24275 Katy Freeway, Suite 325

Katy, Texas 77494 Phone: (346) 355-8355

Email: JKeller@NewHomeCo.com

With a Copy To: Weycer, Kaplan, Pulaski & Zuber, P.C.

Attn: Duke Keller, Jr.

24 Greenway Plaza, Suite 2050

Houston, Texas 77046 Phone: (713) 341-1174 Fax: (713) 961-5341

Email: <u>dkeller@wkpz.com</u>

10. AUTHORITY FOR EXECUTION. The Waller County Commissioners Court is the contracting authority for County. The County hereby certifies, represents, and warrants that the execution of this Agreement is duly authorized and adopted in conformity with County ordinances and the laws of the State of Texas. The Developer hereby certifies, represents, and warrants that the execution of this Agreement is duly authorized and adopted in conformity with the article of incorporation and bylaws or partnership agreements of such entities

- 12. **TIME IS OF THE ESSENCE.** Time is of the essence with respect to all provisions of this Agreement and its Exhibits that specify a time for performance; provided, however, that this shall not be construed to limit or deprive a party of the benefits that it may have pursuant to any lawful excuse for delay under this Agreement.
- 13. **FORCE MAJEURE.** In this Agreement, *force majeure* shall mean acts of God, strikes, riots, epidemics, fires, hurricanes, natural disasters, or other causes not reasonably within the control of the Parties that impact a Party's ability to perform in a timely manner with the provisions of this Agreement. If a Party is wholly or partially unable to perform its obligations under this Agreement due to *force majeure*, then such Party shall

give written notice to the other Party within ten (10) days of the occurrence of a *force majeure* event. While a *force majeure* event may delay or postpone a Party's obligations during the continuance of an inability to perform, a *force majeure* event will not waive or alter the substance of a Party's obligations under this Agreement. The Party claiming *force majeure* shall make reasonable efforts to remove or overcome its inability to perform and resume its obligations as soon as practicable.

- 14. **TERMINATION**. This Agreement is terminable by either Party if the Developer, or an entity managed by New Home Co. does not acquire the Developer's Property within 180 days of the effective date of this Agreement. Furthermore, the County, at its option and after providing notice and opportunity to cure as provided in Section 8, may terminate this Agreement if the Developer has not commenced construction of public infrastructure to serve the initial phase of the development of the Developer's Property within 3 years of the Effective Date.
- 15. **SEVERABILITY.** If any court of competent jurisdiction determines that any provision of this Agreement is invalid or unenforceable, that provision shall be fully severable. This Agreement shall be construed and enforced as if the invalid or unenforceable provision had never been part of the Agreement, and the remaining provisions of this Agreement shall remain in full force and effect. Any provision deemed invalid or unenforceable shall be automatically replaced with a provision as similar as possible to the original provision in terms that make the provision valid and enforceable.
- 16. **JURISDICTION**, **VENUE**, **AND GOVERNING LAW**. This Agreement shall be governed by the laws of the State of Texas, without regard to its conflict of laws provisions. Jurisdiction and venue for disputes over this Agreement shall lie exclusively in Waller County, Texas for state claims and the Southern District of Texas for federal claims.
- 17. **NO JOINT VENTURE.** This Agreement does not create a joint venture or partnership between the Parties. County and its past, present, and future officers, employees, agents, and officials do not assume any responsibilities or liabilities to any third party in connection with the development of Developer's Property.

18. **NO THIRD-PARTY BENEFICIARIES.** This Agreement does not benefit any third parties and does not create any third-party beneficiary rights in any person or entity who is not a Party to this Agreement. The rights and obligations contained in this Agreement are the personal obligations of Developer and are not covenants that run with the land until the Developer has acquired title to the Property.

19. **GOVERNMENTAL VERIFICATIONS.** Developer hereby verifies, in compliance with Section 2270.002 of the Texas Government Code, that it does not boycott Israel and that it will not boycott Israel during the term of this Agreement. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action make for ordinary business purposes.

Developer hereby verifies, in compliance with Section 2274.002 of the Texas Government Code, that it does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association and will not discriminate against a firearm entity or firearm trade association during the term of this Agreement. "Discriminate against a firearm entity or firearm trade association" means refusing to engage in the trade or any goods or services with the entity or association based solely on its status as a firearm entity or firearm trade association; refraining from continuing an existing business relationship with the entity or association based solely on its status as a firearm entity or firearm trade association; or terminating an existing business relationship with the entity or association based solely on its status as a firearm entity or firearm trade association.

Developer hereby verifies, in compliance with Section 2276.002 of the Texas Government Code, that it does not boycott energy companies and will not boycott energy companies during the term of this Agreement. "Boycott energy company" means, without an ordinary business purpose, refusing to deal with, terminating business activities with, or

otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations with a company because the company engages in the exploration, production, utilization, transportation, sale, or manufacture of fossil fuel-based energy and does not commit or pledge to meet environmental standards beyond applicable federal and state law, or does business with such a company.

Developer hereby represents, in compliance with Section 2252.152 of the Texas Government Code, that neither it nor any of its parent companies, wholly- or majority-owned subsidiaries, or other affiliates is a company identified on a list maintained by the Texas Comptroller of Public Accounts as a company known to have contacts with or who provides supplies or services to a foreign terrorist organization, Sudan, or Iran.

- 20. **INCORPORATION AND ORDER OF PRECEDENCE.** The Exhibits identified in this Agreement and attached hereto are incorporated by reference and made a part hereof. In the event of conflict between the terms of this Agreement and its Exhibits, the order of precedence shall be as follows: 1) this Agreement, 2) Exhibit D, 3) Exhibit A, 4) Exhibit B, then 5) Exhibit C.
- 21. **DISCLOSURE OF INTERESTED PARTIES.** Developer hereby affirms that it is required to electronically file Form 1295 with the Texas Comptroller, a disclosure of interested parties, prior to the execution and approval of this Agreement.
- 22. **EFFECT OF STATE AND FEDERAL LAWS.** Notwithstanding any other provision of this Agreement, Developer, its successors or assigns, shall comply with all applicable statutes or regulations of the United States and the State of Texas.
- 23. **COUNTERPARTS.** This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

Item 36.

IN WITNESS WHEREOF, the Parties hereto have duly executed this Agreement, the "Effective Date" of which is the date this Agreement is signed by the last Party to sign.

[EXECUTION PAGES TO FOLLOW.]

WALLER COUNTY

a political subdivision of the State of Texas

| | | Carbett "Trey" J. Duhon III County Judge |
|-----------------------|---------------------------|--|
| | Date:_ | |
| State of Texas § | | |
| | § | |
| County of Waller | § | |
| This instrum | ent was acknowledged | before me on theday of, |
| 2025 by Carbe | ett "Trey" J. Duhon III | Waller County Judge, on behalf of Waller County, |
| Texas, a political su | bdivision of the State or | f Texas. |
| | | |
| | | |
| | | Notary Public, State of Texas |

TNHC TEXAS, LLC

a Delaware limited liability company, By: Jennifer Keller President, Houston Division State of _____ § County of _____ This instrument was acknowledged before me on the _____day of ______, by Jennifer Keller, the President, Houston Division, of TNHC TEXAS LLC, a Delaware 20 limited liability company. Notary Public, State of Texas

EXHIBITS

Exhibit A – Real Property Description

Exhibit B – Plan of Development

Exhibit C – General Land Plan

Exhibit D – Approved Variances

Exhibit E – Memorandum of Agreement

Exhibit A

Real Property Description

Item 36.

County: Waller

Project: 21-610 Sorsby 377

Job No. 210405

MBS No. 21-461 (Revised)

FIELD NOTES FOR 377.728 ACRES

Being a tract containing 377.728 acres of land, located in the Nathan W. Bush Survey, Abstract Number 76 and the B.B.B. & C.R.R. Co. Survey, Abstract Number 93 in Waller County, Texas; said 377.728 acre tract being a call 377.77 acre tract recorded in the name of Cathy L. Sorsby in Waller County Clerk's File (W.C.C.F.) Number 2100329; said 377.728 acre tract being more particularly described by metes and bounds as follows (bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, as derived from GPS observations):

BEGINNING at a 5/8-inch capped iron rod stamped "Jones/Carter" found at the lower southeasterly corner of said 377.77 acre tract and being on the northerly line of Cameron Road (40-feet wide as improved and occupied);

Thence, with the northerly line of said Cameron Road, South 87 degrees 22 minutes 02 seconds West, a distance of 7964.88 feet to a 5/8-inch capped iron rod stamped "Jones/Carter" found at the lower southwesterly corner of aforesaid 377.77 acre tract;

Thence, with the westerly line of said 377.77 tract, North 02 degrees 19 minutes 35 seconds West, a distance of 418.00 feet to a 5/8-inch capped iron rod stamped "Jones/Carter" found at an internal corner of said 377.728 acre tract;

Thence, with the southerly line of said 377.77 acre tract, South 87 degrees 22 minutes 02 seconds West, a distance of 416.70 feet to a 5/8-inch capped iron rod stamped "Jones/Carter" found at a southwesterly corner of said 377.77 acre tract and being on the easterly line of Flukinger Road (50-feet wide as improved and occupied);

Thence, with the easterly line of said Flukinger Road, North 02 degrees 11 minutes 38 seconds West, a distance of 637.91 feet to an 8-inch wood fence post found at the southwesterly corner of a call 110.00 acre tract recorded in the name of Prairie View A&M University (Waller County Appraisal District Number 12624, no deed of record found) and a northwesterly corner of aforesaid 377.77 acre tract;

Thence, with the southerly line of aforesaid 110.00 acre tract, North 87 degrees 09 minutes 53 seconds East, a distance of 1848.89 feet to a 1/2-inch iron pipe found at the southeasterly corner of said 110.00 acre tract and an internal corner of aforesaid 377.77 acre tract;

Thence, with the easterly line of aforesaid 110.00 acre tract, North 07 degrees 10 minutes 34 seconds East, a distance of 1191.47 feet to a 6-inch cedar fence post found at the southwesterly corner of a call 100.00 acre tract recorded in the name of William Bascom Sorsby and Alice Sorsby McGuffie in Volume 253, page 899 of the Waller County Deed Records (W.C.D.R.) and a northwesterly corner of aforesaid 377.77 acre tract;

Thence, with the northerly line of said 377.728 acre tract, North 86 degrees 27 minutes 32 seconds East, a distance of 5970.74 feet to the southeasterly corner of a call 7.399 acre tract recorded in the name of Alice Sorsby McGuffie in Volume 334, page 585 of the W.C.D.R., the northeasterly corner of aforesaid 377.728 acre tract and on the westerly Right-of-Way (R.O.W.) line of F.M. 362 (80-feet wide) as record-

| Exhibit Page 2 of 2 Pag |
|-------------------------|
|-------------------------|

Item 36.

ed in Volume 117, Page 262 of the W.C.D.R., from which a found 3/8-inch iron rod bears North 70 degrees 16 minutes 07 seconds East, a distance of 0.87 feet;

Thence, with said R.O.W. line, South 22 degrees 03 minutes 23 seconds East, a distance of 1845.66 feet to a 5/8-inch capped iron rod stamped "Jones/Carter" found at a southeasterly corner of aforesaid 377.77 acre tract;

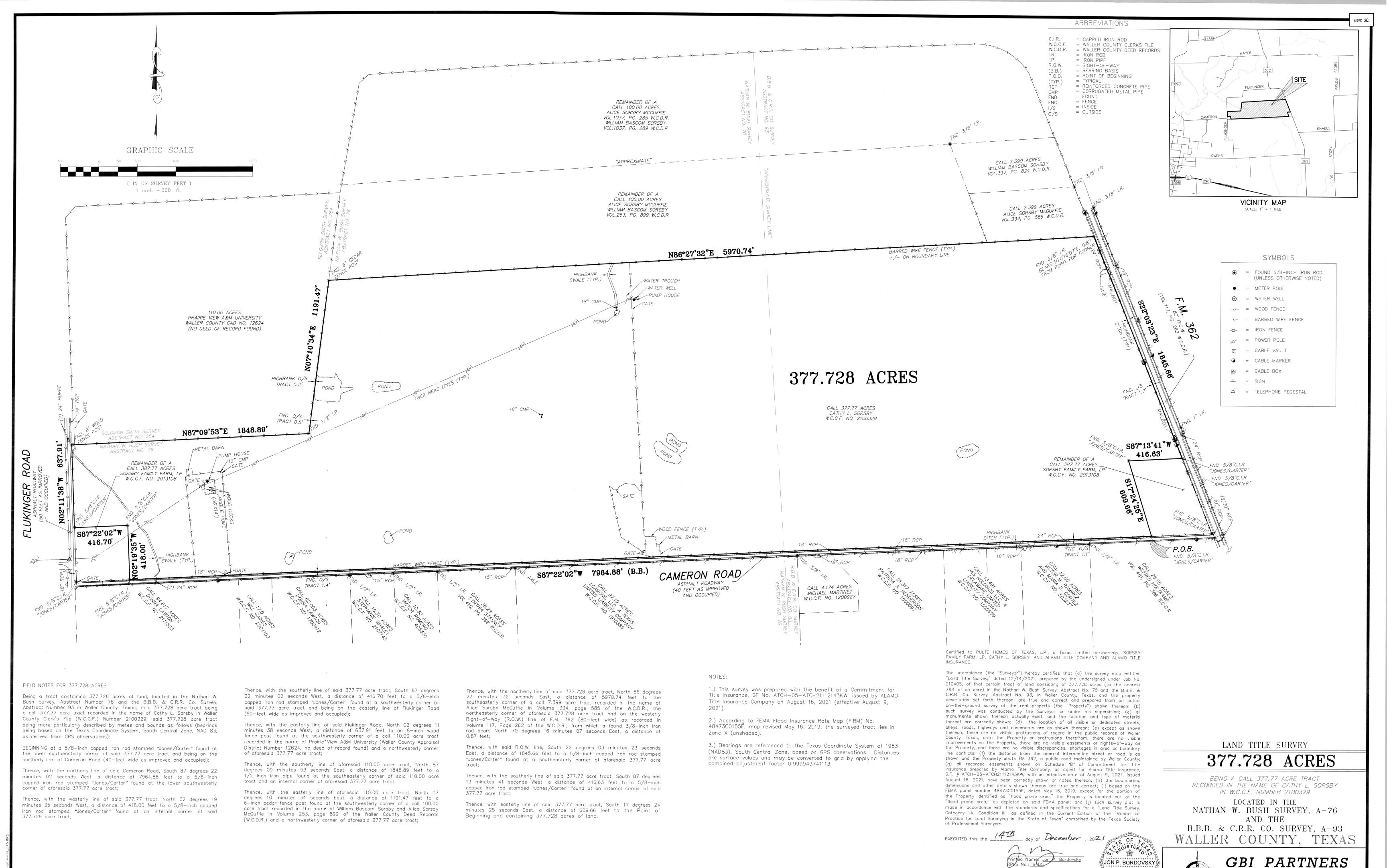
Thence, with the southerly line of said 377.77 acre tract, South 87 degrees 13 minutes 41 seconds West, a distance of 416.63 feet to a 5/8-inch capped iron rod stamped "Jones/Carter" found at an internal corner of said 377.77 acre tract;

Thence, with easterly line of said 377.77 acre tract, South 17 degrees 24 minutes 25 seconds East, a distance of 609.66 feet to the **Point of Beginning** and containing 377.728 acres of land.

THIS DESCRIPTION WAS PREPARED IN CONNECTION WITH A LAND TITLE SURVEY FILED IN PROJECT NUMBER 210405 AT GBI PARTNERS.

GBI PARTNERS TBPELS Firm No. 10130300 Ph: 281.499.4539

November 02, 2021 (Revised: 12/14/2021)



LAND SURVEYING CONSULTANTS 4724 VISTA ROAD · PASADENA, TX 77505

REVISIONS TYPOGRAPHICAL ERROR CORRECTION IN METES AND BOUNDS 12/14/2 UPDATED BEARING NOTE ON NORTHEAST BOUNDARY CORNER 12/14/21 CREW CHIEF: S.T.

PHONE: 281-499-4539 · GBIsurvey@GBIsurvey.com TBPELS FIRM #10130300 · www.GBIsurvey.com

JOB NO. 210405 DATE: 11/03/2021 FIELD BOOK: 21147 DWG.: 210405

EXHIBIT B

CAMERON PRAIRIE PLAN OF DEVELOPMENT

+ 377.7 Acres

Prepared For:

TNHC TEXAS, LLC

PREPARED BY:



24285 Katy Freeway, Suite 525 Katy, TX 77494

February 2025

TABLE OF CONTENTS

| | Introc | liiction |
|-----|--------|----------|
| I - | | luction |

- II. General Provisions
- III. Land Uses
- IV. Development Regulations
 - 1. Roadway Design
 - 2. Points of Access
 - 3. Block Length and Intersection Spacing
 - 4. Single-Family Residential
- V. Parks, Recreation, and Trails
- VI. Building Regulations
- VII. Other Provisions
- VIII. Exhibits

Exhibit B-2 Street Classification Exhibit

Exhibit B-3 Landscape and Open Space Exhibit

Exhibit B-4 Fence Exhibit

Exhibit B-5 Cameron Road Offsite ROW

I. INTRODUCTION

Cameron Prairie (the "Project") is a residential community consisting of approximately 377 acres located east of Flukinger Road in northern Waller County, just north of Waller's City limits, near the Waller/Harris County Line, north of Cameron Road, west of FM 362. The Project is wholly located within Waller County.

The Developer desires to construct a single-family residential community with the associated drainage and detention facilities, as well as neighborhood parks and landscape amenities. The development will include a mix of housing products and sizes for different ranges of the homeowner market.

This Plan of Development (PD), its description, rules, and regulations shall apply to the entirety of the property. The area of the PD is depicted on Exhibit B-1, Boundary Aerial Exhibit, and the conceptual land plan is depicted on Exhibit C, General Development Plan. (Exhibit C reflects the latest approved General Land Plan, which may be amended from time to time throughout the life of the project in accordance with this PD.)

II. GENERAL PROVISIONS

The Project approved herein will be constructed, developed, and maintained in compliance with this Development Agreement and other applicable ordinances or regulations of the County. The Project shall be governed by the County ordinances and regulations in effect as of the effective date of this Development Agreement, except to the extent the County ordinance or regulation conflicts with this Development Agreement.

In addition to the text of the Plan of Development, the Project shall be developed in accordance with the following supplemental exhibits that are attached to and made a part of this PD. If there are discrepancies between the text of this document and the figures attached, the text shall prevail.

Exhibit B-1: Boundary Aerial Exhibit

Exhibit B-2: Street Classification Exhibit

Exhibit B-3: Landscape and Open Space Plan

Exhibit B-4: Fence Exhibit

Exhibit B-5: Cameron Road Offsite ROW

A homeowners' association shall be established and made legally responsible to maintain all common areas, recreation reserves, and community amenities not otherwise dedicated to the public. All land and facilities dedicated to a Municipal Utility District (MUD) shall be maintained by said District.

The homeowners' association shall establish and enforce restrictions regarding on-street parking on residential streets.

The following minor modifications of the Development Agreement are allowed:

- 1. Modifications to internal street patterns are allowed.
- Modifications to the proposed land uses and location of proposed land uses set forth in this PD document text and the attached Exhibits are permitted to address market conditions.
- Modifications to lot sizes are allowed provided that such lots shall adhere to the minimum lot frontage regulations and the maximum number of dwelling units set forth in this document.

III. LAND USES

The primary land use of the Project shall be residential lots. The maximum number of single-family lots shall not exceed 1,500 (one thousand five hundred) lots. All lots are designed as single-family lots, unless otherwise or subsequently approved by Commissioners Court; however, this shall not preclude the addition of an Accessory Dwelling Unit (including but not limited to garage apartments, mother-in-law suites, etc) within an individual lot.

Land shall be dedicated for neighborhood parkland accessible to all residents within the boundary of the Project. Exhibit B-3, Landscape and Open Space Plan, generally illustrates the proposed parkland within the Project. The neighborhood parkland shall be owned and maintained by the homeowners' association, community association, or municipal utility district of the Project, not Waller County, unless said responsibilities are later exchanged by separate agreement.

Landscape and open space reserves throughout the Project may have additional manmade improvements provided by the developer, such as hiking/running trails, benches, or shelters that facilitate an active human recreational role. These areas will not be considered a part of the neighborhood parkland area but shall count towards Compensating Open Space as described in Exhibit B-5.

Drainage and detention facilities, utility facilities, and other uses incidental to the creation and operation of a residential community are also included in the Project. These shall be governed by the appropriate rules of Waller County and the State of Texas, as applicable, and must be in accordance with the approved drainage plan (not a part of this document).

IV. DEVELOPMENT REGULATIONS

The Project shall comply with all Waller County subdivision and development regulations in effect at the time that the Development Agreement is enacted, except as provided herein.

1. Roadway Design

Roadways within the PD shall be developed in accordance with the following regulations.

- Primary Entry Streets –streets that are not designated as collectors per Waller County's Major Throughfare Plan, but which function as primary access streets into the Project. These streets are identified on Exhibit B-2 and shall meet the following requirements:
 - a. minimum 80'-wide ROW

- b. minimum 32'-wide paving with curb and gutter cross-section.
 - i. The Developer may provide a boulevard cross-section or paving wider than 32' at their discretion.
- c. minimum centerline radius shall be 600'.
- d. Any connection to a major throughfare that is less than 300' in length shall be considered a local street.
- 2. Internal Circulation Streets internal streets that guide residents to and through the project, generally classified as local streets. Such streets are identified on Exhibit B-2 and shall meet the following requirements:
 - a. 60' minimum ROW width
 - b. 28'-wide minimum concrete paving with a curb and gutter cross-section
 - i. The Developer may provide a boulevard cross-section or paving wider than 28' at their discretion.
 - c. 300' minimum centerline radius
- Local Streets internal streets which primarily provide access to individual lots, or which guide residents between lots and collector streets within the development. Any internal street not identified on Exhibit B-2 as a higher classification shall be considered a Local Street.
 - a. 50' minimum ROW width
 - b. 28' minimum concrete paving width in a curb and gutter cross-section
 - c. 250' minimum centerline radius
- 4. Cul-de-Sac and Knuckle Geometry
 - a. Minimum 50' paving radius
 - b. Minimum 60' ROW radius
 - c. Center point of bulb on cul-de-sac or knuckle may be offset from local street right-of-way centerline.

Easements for water, sanitary sewer, and other utilities may exceed the ROW as needed.

5. Off-Site Improvements

Off-site improvements may be made by the Developer or by the Municipal Utility District of the Project, both of which may make contributions to the proportionate share of improvements as applicable.

- a. Cameron Road
 - i. Developer shall dedicate forty feet (40') of right-of-way (ROW) widening to Cameron Road, for that portion of Cameron Road adjacent to the Project (approximately 7,965'). Such widening shall be dedicated in phases as the adjacent portions of the Project are platted.

- ii. Developer shall make improvements to Cameron Road, such as installing turn lanes, as identified in the Traffic Impact Analysis (TIA). Timing of such improvements shall be in accordance with the TIA, and subject to the following:
 - Developer will construct not more than 2 lanes of the future thoroughfare adjacent to the Property when required by the TIA.
- iii. Developer will use all commercially reasonable efforts to coordinate the improvements to Cameron Road with the City of Waller when any portion of improvements are within city limits.

b. Farm to Market (FM) 362

- i. Developer shall not be obligated to dedicate right-of-way widening to FM 362 unless required by TXDOT.
- Access improvements for FM 362, if deemed necessary by the TIA, shall be coordinated with TXDOT and shall not be the responsibility of Waller County.

c. Flukinger Road

- i. The Developer shall dedicate thirty feet (30') of right-of-way (ROW) widening to Flukinger Road, for approximately 638' feet along the Project boundary. Right-of-way shall be dedicated when Developer plats the adjacent property or by deed if requested by the County in advance of platting.
- ii. The Developer shall not be obligated to make any infrastructure improvements to Flukinger Road, provided however, Developer (or MUD) will pay to the County the then-estimated cost of the future expansion of ½ (east side) of Flukinger Road pavement improvements (approximately 638') on the earlier of (i) Developer platting its final section of lots in the Project; or (ii) the County providing notice to Developer of County having successfully acquired all ROW, completed design, and approved it for construction.

d. Intersection Improvements and Signalization

i. FM 362 / Cameron Road

 Intersection improvements may be jointly coordinated between the Developer or MUD, Waller County, and TxDOT, if deemed necessary by the TIA. Developer or MUD will, either independently or jointly with other parties, provide funding for design and construction cost of the initial phase of the signal, in accordance with the recommendations of the then-current Cameron Prairie TIA, when the updated TIA study is completed and shows the need.

- Developer will acquire, or arrange for the acquisition at its cost and expense, the right of way from the landowner at the northwest corner of Cameron Road and FM 362 as shown in Exhibit B-5, and dedicate such right of way to the County.
- 3. Developer is not obligated to acquire land for expansion of right-of-way except as provided above (Subsection d.i.2).

ii. Flukinger Road / Cameron Road

- The Developer of the Project does not control any of the properties surrounding the Cameron Rd/Flukinger Rd intersection and is not obligated to acquire or provide any right-of-way for expansion of the intersection, it does not own.
 - a. Developer's (or MUD's) obligation shall be a payment in lieu of construction, proportionate to the Project's pro rata share and up to 33% of the design and construction cost of the signal project. Said payment shall be due at the time the County awards a construction contract for the signal improvements and the County requests said funds.
- e. Except as provided above, Developer shall provide improvements to existing external streets only if and when an approved Traffic Impact Analysis indicates that new traffic generated by the Project will adversely impact the existing Level of Service or will have an undue impact on the existing infrastructure. The County agrees that it will not withhold, condition or delay any approvals for the Project if the roadway improvements contemplated herein cannot be constructed as a result of i) lack of any third party right of way, or ii) failure of any other third party to timely fulfill a legal or contractual obligation related to the roadway improvements.

2. Points of Access

- The Project shall ultimately provide a minimum of one connection to FM 362 and a minimum of two points of connection to Cameron Road. The internal street pattern shall connect these access points to each other within the development, using circuitous routes intended to minimize cut-through traffic on the internal local streets.
- Construction of the various external connections and internal street patterns may be phased over time, except that the ultimate design shall not allow more than 150 lots to be limited or constricted to a single point of ingress and egress to the larger interconnected street network at project completion.
 - a. Streets with a boulevard cross section shall count as two points of access to the next cross-street intersecting the boulevard.
 - b. Temporary access easements may be provided if needed.

3. No residential lots shall have direct driveway access to FM 362, Cameron Road, or Flukinger Road.

3. Block Length and Intersection Spacing

- A. Block length and intersection spacing within the Project shall be determined based on the following:
 - 1. Drainage, Detention, and Amenity Lakes
 - a. Public street connections across and between the existing and proposed facilities used for drainage, detention, and amenity water features shall only be required as illustrated in Exhibit C, General Development Plan.

2. Internal Streets

- a. Except as provided above, each local street shall intersect with another local street, internal circulation street, or collector access street at least every 1,500 feet, measured from edge of right-of-way to edge of right-ofway.
- b. Intersections along local streets shall be spaced a minimum of 70 feet apart, measured from edge of right-of-way to edge of right-of-way.

4. Single-Family Residential

Single-family home sites within the Project shall be developed in accordance with the following regulations.

A. Lots

- 1. The maximum number of lots shall not exceed 1,500 lots.
- 2. The Minimum lot width shall be forty (40') feet, with the following conditions:
 - a. Not more than 30% of lots shall be 40.0' to 44.99' in width.
 - b. Maximum number of lots with width less than 50' shall not exceed 60% of the Project.
 - c. Measurement of lot width is to be taken at building line. The measurement of the building line shall be based off a tangential width on radial shaped lots, not based on arc length.
- 3. Developer will make three equal payments of \$43,333.33 upon final platting and issuing of permits for Lots 1, 501, 1,001, which funds will be used by the County for "Community Enhancements" such as park or engineering improvements in Precinct 3. Total payments to equal \$130,000.
- 4. Maximum building coverage: Not more than sixty-five (65%) percent of a lot shall be covered by the home foundations, calculated as the ground covered by building structures, whether principle or accessory, out of the gross lot surface area.
- 5. Minimum front yard building setback
 - a. Typical front yard setback 25 feet

- b. Cul-de-sac front yard setback minimum 20 feet (cul-de-sac bulbs and knuckle bulbs) except as provided below:
 - i. Setback shall be measured at the building line.
 - ii. Where the cul-de-sac is surrounded entirely by lots (no landscape or other reserves), the lots fronting the knuckle/cul-de-sac shall have a dual building line: 20' for the principal structure, 25' for garages. The dual building line is not required on an open cul-de-sac where part of the curb is not encumbered by driveways.
- 6. Minimum side yard building setbacks:
 - a. five-foot (5') setback for interior, non-corner lots and the non-street side of corner lots
 - b. ten-foot (10') setback for exterior side yard for corner lots
 - c. twenty-five-foot (25') garage setback if the garage door faces the side street
 - d. Where a corner lot is separated from the side street by a landscape reserve, the five-foot (5') interior side setback shall apply to the lot from its side lot line and the side street shall have a five-foot (5') building setback line across the landscape reserve.
- 7. Minimum rear yard building setback:
 - a. Ten feet (10') from the rear property line or to the edge of any rear lot utilities that restrict buildings, whichever is greater.

B. Shade Trees:

- 1. All lots shall have a minimum of one (1) shade tree, planted in the front yard.
- 2. In addition, for corner lots with frontage on a side street (not separated by a landscape reserve), one ornamental tree shall be required within 15 feet of a street-side lot line per 50 feet of lot frontage on the side street, or portion thereof. Required trees shall be placed within the side yard or in the adjacent right-of-way, and can be before or behind the side fence.
- 3. Required shade trees must be a minimum of two and one-half (2-1/2) inches in caliper width and a minimum height of eight (8) feet tall as measured at the tree trunk from the ground as planted.

C. Parking:

- 1. Each single-family home in the Project shall be subject to parking restrictions to be memorialized in separately filed covenants and restrictions as follows:
 - a. Resident Parking: Vehicles of residents shall be parked in the resident's garage or driveway.
 - b. Guest parking: Guests of residents must park in the driveway of the single-family residence they are visiting and may only park on the street if the driveway is not capable of parking another vehicle. This provision does not apply to law enforcement vehicles, emergency services vehicles, vehicles

- of service workers such as landscapers, construction workers, plumbers, etc., but does apply to vehicles belonging to caregivers or domestic help that routinely provide services to the resident.
- c. Enforcement: The enforcement of these Parking Restrictions shall be done both in accordance with Chapter 684 of the Texas Transportation Code relating to the towing of vehicles, and in accordance with provisions relating to the issuance of fines and the granting of variances from the Parking Restrictions to be contained in separately filed covenants and restrictions.

D. Screening and Perimeter Fencing:

- 1. Where residential lots are platted adjacent to FM 362:
 - a. A minimum six foot (6') tall brick or masonry perimeter fence shall be provided at the primary entrance on FM 362, along the back or side lot lines within 100' of the street intersection.
 - b. Except as provided in (a) above, a minimum six foot (6') tall, stained wood fence with masonry columns shall be provided:
 - Along the back or side of all residential lot lines adjacent to FM 362, and
 - 2. Along side or rear lot fences adjacent to collector streets other than the primary entrance point, within 100' of the intersection with FM 362.
- 2. Where residential lots are platted adjacent to Cameron Road or Flukinger Road, a minimum six foot (6') tall, stained wood perimeter fence shall be installed along the back or side lot lines adjacent to said streets.
- 3. Perimeter fencing is generally illustrated on Exhibit B-4, Fence Exhibit.

5. Specialty Product

Residential Specialty products within the PD shall be developed in compliance with the following regulations:

- 1. Specialty products are allowed up to 20% of total lot count.
- 2. Specialty product shall include the following:
 - a. Townhome (attached or detached)
 - b. Patio Home (centered patio homes shall not be counted as specialty product)
 - c. Duplex
 - d. Cluster
 - e. Quads
 - f. Any new product that arises in the ever-evolving market trends.
- 3. Developer agrees that the minimum lot size of a specialty product lot within the Project shall be 3,000 square feet.
- Specialty product will have its own described side setbacks—minimum 6 feet with maximum 10 feet total between units. Specialty products will also have a 20-foot minimum front yard building setback. All codes and regulations for fire

code shall be applicable as required per reduced side setbacks between structures.

V. PARKS, RECREATION, AND TRAILS

The Project shall provide a minimum of one (1) community recreation center and one (1) neighborhood park. Exhibit B-3, Landscape and Open Space Plan, illustrates the proposed location of these facilities. The exact locations are subject to change as the development process evolves.

The exact geometry of each site shall be determined through the platting process. Each site shall be platted, shall have a minimum frontage of 60 feet on a public street, and shall be accessible to all residents of the Project.

The community recreation center shall be centrally located along a detention pond with constant and visible water, generally as illustrated in Exhibit B-3. The developer may utilize existing features on the property or construct new amenities, or a mixture of both. The site shall be a minimum of two and a half (2.5) acres and shall include various recreation facilities, including but not limited to a swimming pool, community gathering space, and trail connections to the surrounding areas.

The neighborhood park(s) shall have a minimum acreage of 2.0 (two) acres total for the entire Project. This acreage may be in one site or may be divided into two or more separate sites of varying sizes throughout the community. Each neighborhood park site should be centrally located within a grouping of residential lots in order to be accessible to the surrounding residents within walking distance.

Pedestrian sidewalks shall make a complete connection from each residential home to the nearest neighborhood park site(s) and/or the community recreation center, whichever is closer.

The developer may also choose to provide amenities such as plantings, walking trails, benches, etc. along the drainage and detention facilities or within the incidental landscape reserves that may be dedicated within the community. These landscape areas shall not be counted towards the neighborhood parkland but may be counted towards Compensating Open Space as described in Exhibit B-5.

Minimum 5-foot (5') wide sidewalks shall be provided along both sides of local residential streets. All sidewalks shall be constructed in accordance with the County details and shall meet the State of Texas ADA standards.

All park areas and equipment, landscaping and plantings, facilities, sidewalks, trails, fields, and other recreational amenities shall be maintained by the homeowners' association, community association, or municipal utility district of the Project.

VI. BUILDING REGULATIONS

Single-family homes within the Development Plan shall be developed in accordance with the following building regulations:

1. Primary exterior finishes are limited to brick, stone (natural, cast, or cultured-textured), real stucco (wire mesh, cement lime based), and glass, and shall comprise at least 50% of the front façade. For purposes of this calculation, the area of the front façade shall exclude eaves, fascia, and door and window frames/openings.

- 2. Secondary exterior finishes shall include wood, ceramic tiles, oriented strand board siding, wood fiber hardboard siding, and fiber cement siding.
- 3. Use of architectural materials is limited to canopies, roof systems, and miscellaneous trim work and such use shall meet the durability standards of the development code.
- 4. No single exterior finish material, other than brick or stone, shall cover more than 80% of the front of any single-family home.
- 5. The following building materials shall *not* be used on the exterior finish:
 - a. Vinyl siding, plastic, or fiberglass panels.
 - b. Smooth or untextured concrete surfaces.
 - c. Exterior Insulated Finish Systems (E.I.F.S.) (except moldings)
 - d. Unfired or underfired clay, sand, or shale brick.

VII. OTHER PROVISIONS

No portion of the Project shall be developed for multi-family dwellings. For purposes of this provision, multi-family shall be defined as a single tract or a single structure with more than three dwelling units under common ownership.

After full build-out within Waller County Municipal Utility District No. 40 (the "District"), it is understood and agreed that the District shall contract with the Waller County Sheriff's Department to provide supplemental police protection services to Developer's Property. The interlocal agreement for such services shall be identical to the form of agreement entered into with other municipal utility districts in Waller County, Texas.

VIII. EXHIBITS

The exhibits attached hereto and listed below are incorporated herein for all purposes and represent the approved project (subject to revisions as permitted within this document).

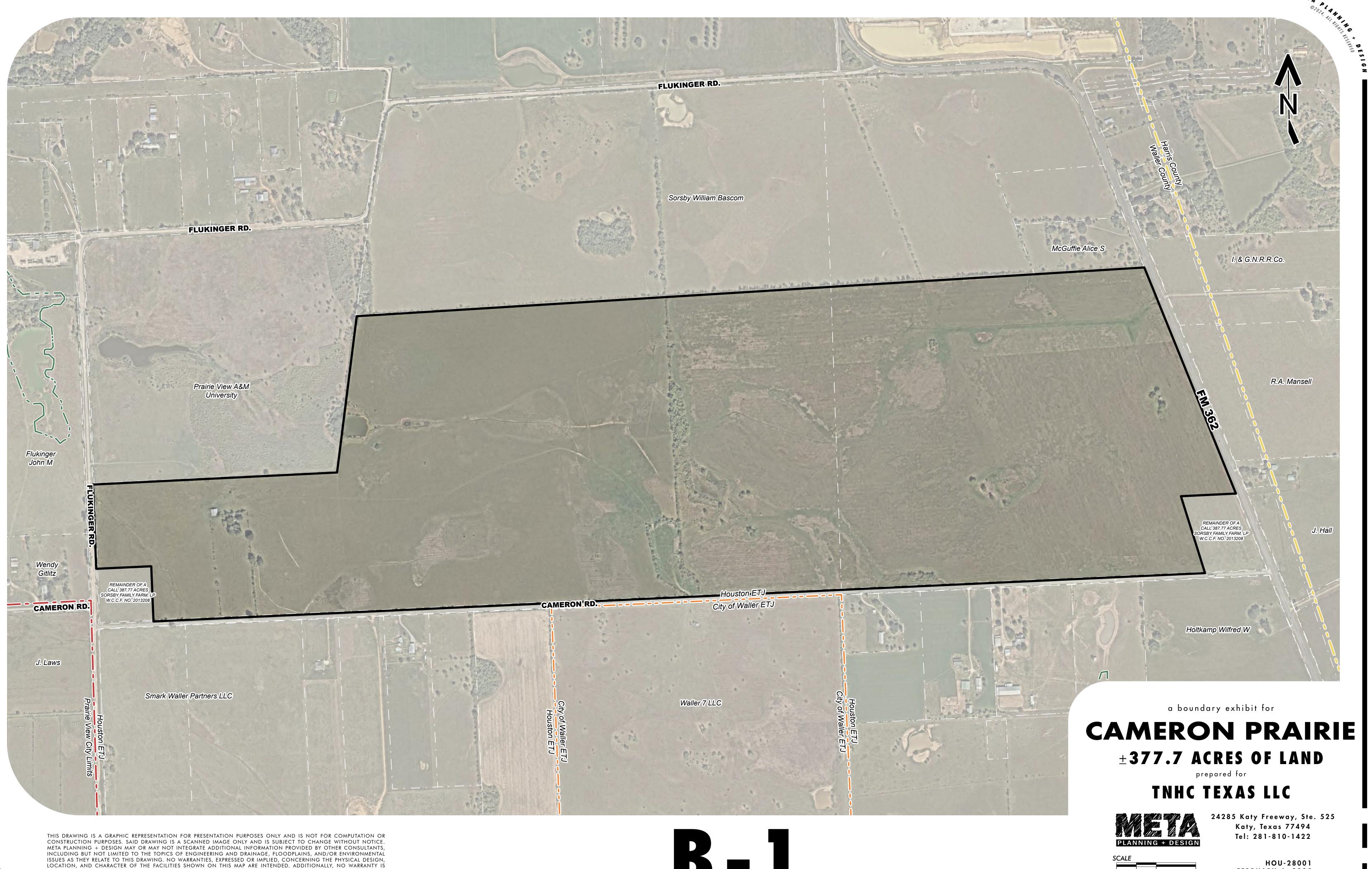
Exhibit B-1 – Boundary Aerial Exhibit

Exhibit B-2 - Street Classification Exhibit

Exhibit B-3 – Landscape and Open Space Plan

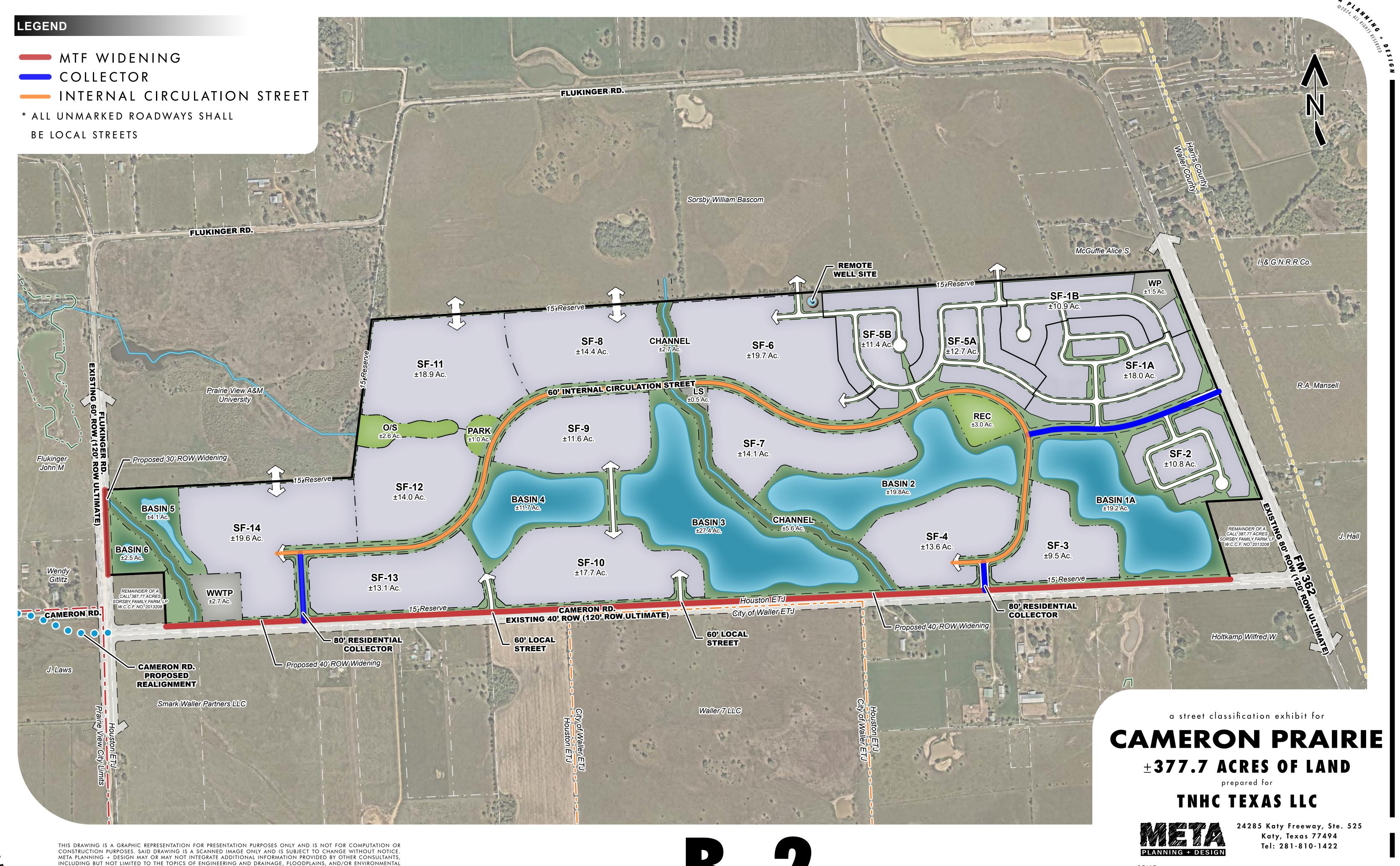
Exhibit B-4 – Fence Exhibit

Exhibit B-5 - Cameron Road Offsite ROW



MADE TO THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. © 2024 META PLANNING + DESIGN, ALL RIGHTS RESERVED

HOU-28001 FEBRUARY 4, 2025



© 2024 META PLANNING + DESIGN, ALL RIGHTS RESERVED

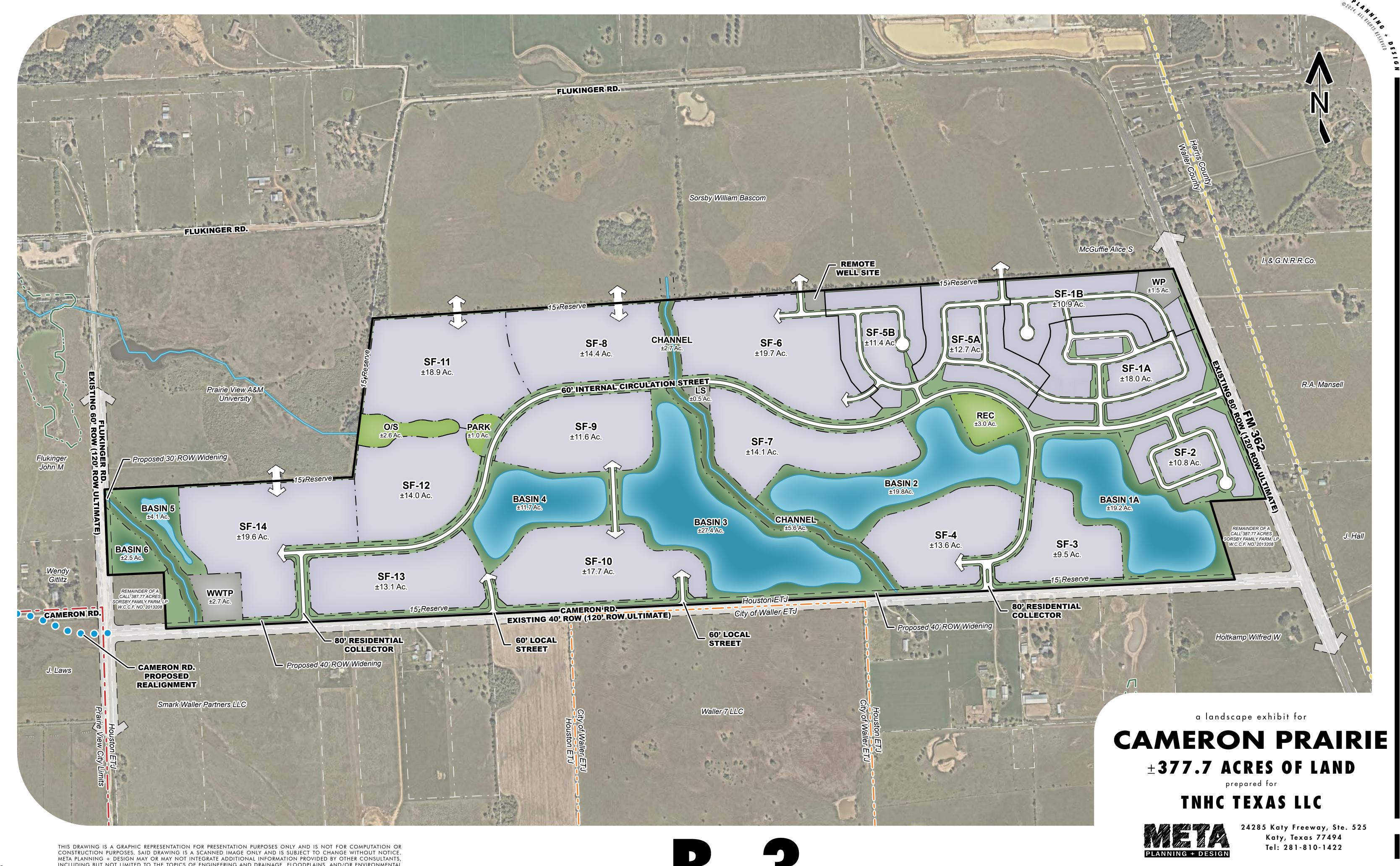
ISSUES AS THEY RELATE TO THIS DRAWING. NO WARRANTIES, EXPRESSED OR IMPLIED, CONCERNING THE PHYSICAL DESIGN,

LOCATION, AND CHARACTER OF THE FACILITIES SHOWN ON THIS MAP ARE INTENDED. ADDITIONALLY, NO WARRANTY IS

MADE TO THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.

SCALE 0 150 300 600

HOU-28001 FEBRUARY 4, 2025



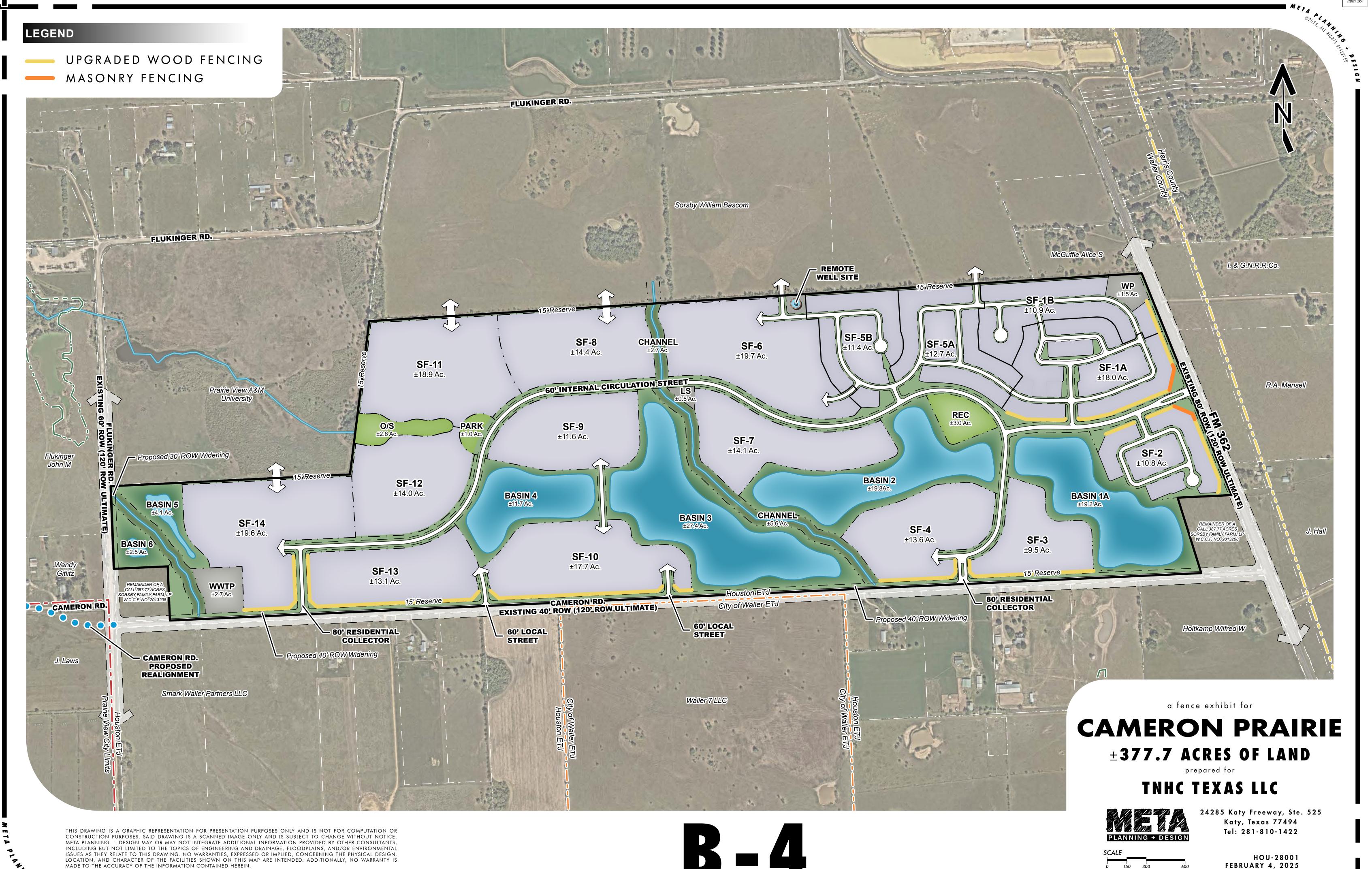
ISSUES AS THEY RELATE TO THIS DRAWING. NO WARRANTIES, EXPRESSED OR IMPLIED, CONCERNING THE PHYSICAL DESIGN, LOCATION, AND CHARACTER OF THE FACILITIES SHOWN ON THIS MAP ARE INTENDED. ADDITIONALLY, NO WARRANTY IS MADE TO THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.

© 2024 META PLANNING + DESIGN, ALL RIGHTS RESERVED

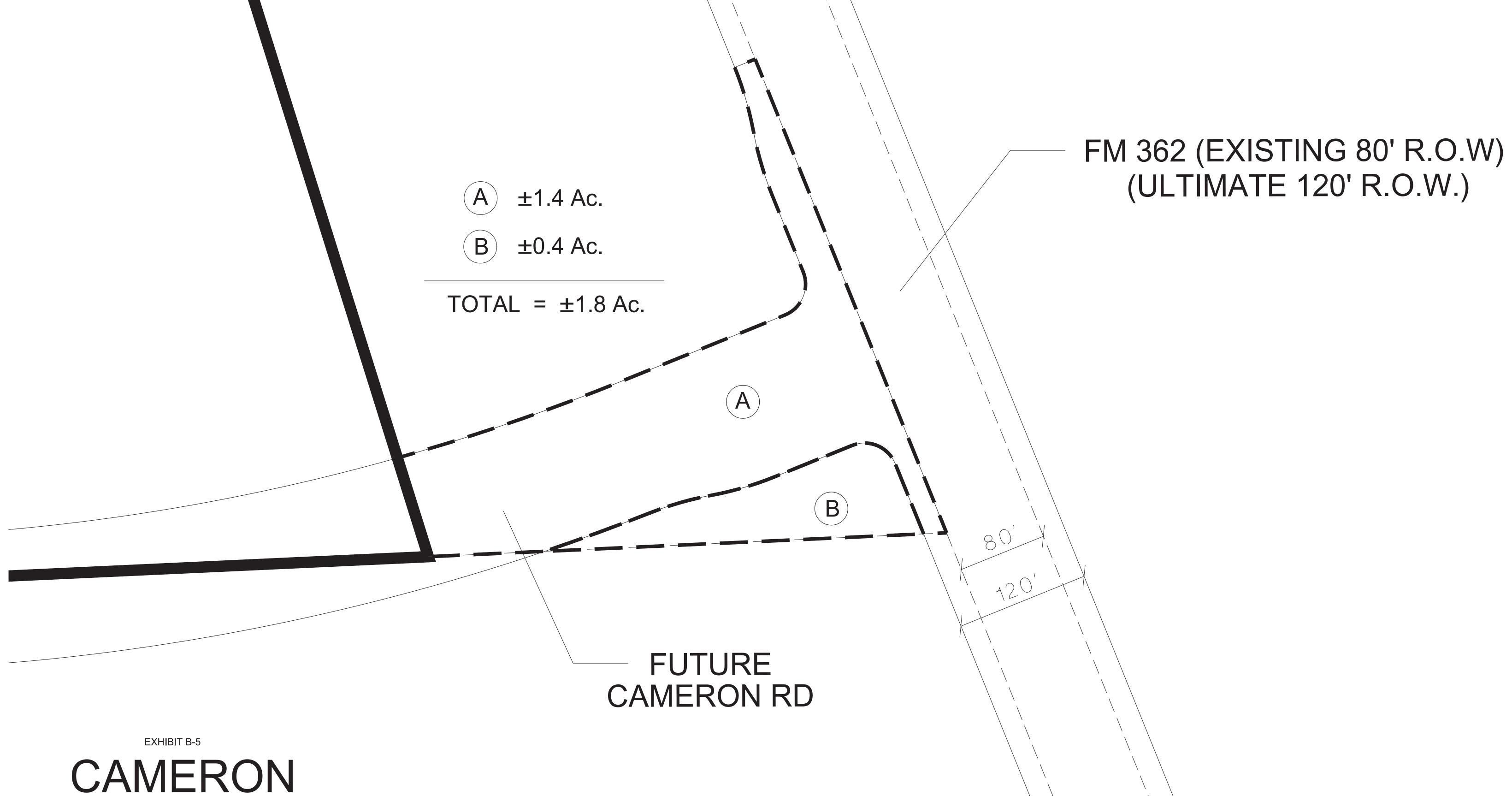
B - 3

CALE 0 150 300 600

HOU-28001 FEBRUARY 4, 2025



© 2024 META PLANNING + DESIGN, ALL RIGHTS RESERVED



CAMERON PRAIRIE

PLANNER:



META PLANNING + DESIGN LLC 24285 KATY FREEWAY, SUITE 525 KATY, TEXAS 77494 | TEL: 281-810-1422

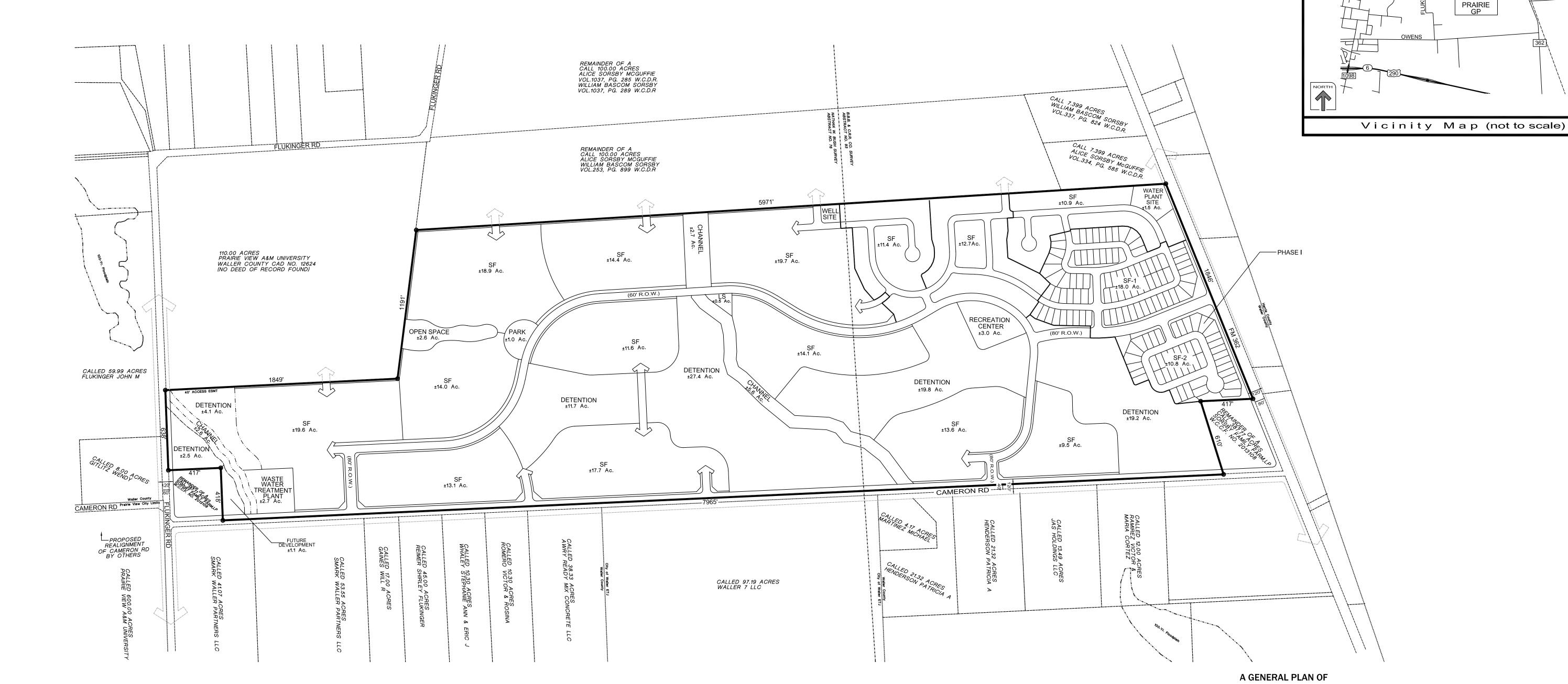
Exhibit C

General Land Plan

KNABEL

NORTH

CAMERON PRAIRIE GP



| LAND USE SUMMARY | | | | | |
|------------------|----------|-----------|------------|--|--|
| LOT TYPE | PHASE I | REMAINDER | TOTAL | | |
| 40s | 0 LOTS | 324 LOTS | 324 LOTS | | |
| 45s | 0 LOTS | 312 LOTS | 312 LOTS | | |
| 50s | 128 LOTS | 225 LOTS | 353 LOTS | | |
| 60s | 2 LOTS | 97 LOTS | 99 LOTS | | |
| TOTAL | 130 LOTS | 958 LOTS | 1,088 LOTS | | |

DISCLAIMER AND LIMITED WARRANTY THIS GENERAL PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF THE WALLER COUNTY SUBDIVISION ORDINANCES IN EFFECT AT THE TIME THIS PLAN WAS PREAPRED

ALONG WITH ANY VARIANCE OR VARIANCES TO THE PROVISIONS OF THE AFOREMENTIONED ORDINANCE

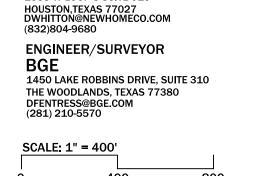
ANY OTHER WARRANTIES OR REPRESENTATIONS, EXPRESS OR IMPLIED CONCERNING THE DESIGN, LOCATION, QUALITY CHARACTER OF ACTUAL UTILITIES OR OTHER FACILITIES IN, ON, OVER, OR UNDER THE PREMISES

WHICH ARE SUBSEQUENTLY GRANTED BY THE WALLER COUNTY PLANNING & ZONING COMMISSION AND / OR CITY - COUNCIL. THIS GENERAL PLAN WAS PREPARED FOR THE LIMITED PURPOSE OF GUIDANCE IN THE PREPARATION OF ACTUAL ENGINEERING AND DEVELOPMENT PLANS. THIS LIMITED

WARRANTY IS MADE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, AND NEITHER META PLANNING + DESIGN LLC, NOR ANY OF ITS OFFICERS, OR DIRECTORS, OR EMPLOYEES MAKE

1.) THIS TRACT IS SUBJECT TO A DEVELOPMENT AGREEMENT. 2.) THE FOLLOWING ARE PROPOSED VARIANCES FOR DEVELOPMENT:

- 1.) THE MINIMUM RIGHT-OF-WAY WIDTH FOR LOCAL CURB AND GUTTER STREETS SHALL
- 2.) MINIMUM LOT WIDTH SHALL BE FORTY FEET (40') MEASURED AT THE BUILDING LINE. 3.) SIDE STREET BUILDING LINES SHALL BE TEN (101) WHERE GARAGES DO NOT HAVE ACCESS.
- TO THE RIGHT OF WAY. SIDE BUILDING LINES FOR INTERIOR LOTS SHALL BE FIVE FEET (5').
- 4.) CULS-DE-SAC SHALL HAVE A RIGHT OF WAY RADIUS OF SIXTY FEET (60') AND A PAVING RADIUS OF FIFTY FEET (50'). TEMPORARY TURNAROUNDS SHALL ALSO HAVE A RIGHT OF WAY RADIUS OF SIXTY FEET (60').
- 5.) THE MINIMUM CENTERLINE RADIUS FOR CURVES ON LOCAL STREETS SHALL BE TWO-HUNDRED AND FIFTY FEET (250'). THE MINIMUM CENTERLINE RADIUS FOR CURVES ON COLLECTOR STREETS SHALL BE THREE HUNDRED AND FIFTY FEET (350'). THE MINIMUM PAVING FOR A COLLECTOR



CAMERON PRAIRIE

OUT of THE NATHAN W. BUSH SURVEY, A-76 AND B.B.B & C.R.R CO. SURVEY, A-93 WALLER COUNTY, TEXAS

BEING 377.7± ACRES OF LAND

PLANNER: PLANNING + DESIGN

Meta Planning + Design LLC 24285 KATY FREEWAY, SUITE 525 KATY, TEXAS 77494 | TEL: 281-810-1422

JANUARY 23, 2025

OWNER/DEVELOPER:

TNHC TEXAS, LLC

1333 W LOOP S SUITE 910

HOU-28001

Exhibit D

Approved Variances

Exhibit D

Approved Variances

| 1. | On | the Waller County Commissioners Court approved the |
|----|------------------------|---|
| | following variance for | TNHC Houston LP for the Cameron Prairie subdivision: |
| | Variance from: | Waller County Subdivision and Development Regulations, Section |
| | | 3.4.7, requiring a 50-foot minimum lot width |
| | Approved Variance: | 40-foot minimum lot width |
| 2. | On | the Waller County Commissioners Court approved the |
| | following variance for | TNHC Houston LP for the Cameron Prairie subdivision: |
| | Variance from: | Waller County Subdivision and Development Regulations, Appendix A, Engineering Design Standards, Section 3.4.15, |
| | | requiring a twenty-five foot front building line on local streets. |
| | Approved Variance: | Front building lines of 20 feet in the circumstances specified in this Agreement. |
| 3. | On | the Waller County Commissioners Court approved the |
| | following variance for | TNHC Houston LP for the Cameron Prairie subdivision: |
| | Variance from: | Waller County Subdivision and Development Regulations, |
| | | Appendix A, Engineering Design Standards, Section 3.4.15, |
| | | requiring a 15' side setback line on local streets and a 25' side |
| | | setback line on collector streets. |
| | Approved Variance: | Minimum 10' side setback in the circumstances specified in this Agreement. |

| 4. | On | the Waller County Commissioners Court approved the | | | |
|----|---|---|--|--|--|
| | TNHC Houston LP for the Cameron Prairie subdivision: | | | | |
| | Variance from: | Waller County Subdivision and Development Regulations, Appendix A, Engineering Design Standards, Section 4.3.1, requiring a minimum right-of-way of 60 feet on local streets in urban (curb and gutter) subdivisions | | | |
| | Approved Variance: | minimum right-of-way of 50 feet on local streets | | | |
| 5. | On | the Waller County Commissioners Court approved the | | | |
| | following variance for TNHC Houston LP for the Cameron Prairie subdivision: | | | | |
| | Variance from: | Waller County Subdivision and Development Regulations, Appendix A, Engineering Design Standards, Section 4.3.4, requiring a minimum 70'-radius right-of-way on cul-de-sacs | | | |
| | Approved Variance: | A minimum 60'-radius right-of-way on cul-de-sacs | | | |
| 6. | | the Waller County Commissioners Court approved the TNHC Houston LP for the Cameron Prairie subdivision: | | | |
| | | | | | |
| | Variance from: | Waller County Subdivision and Development Regulations, Appendix A, Engineering Design Standards, Sections 4.2.5 and 4.3.5, requiring a minimum 650' radius on local street centerlines and 1,200' on collector streets | | | |
| | Approved Variance: | A minimum 250-foot radius on local street centerlines and a minimum 600' radius on collector streets | | | |

Contract ID # _____ Item 36.

Exhibit E

Memorandum of Agreement

MEMORANDUM OF AGREEMENT

| This is a Memorandum of Agreement of the Subdivision Development Agreement Between Waller |
|---|
| County, Texas and TNHC Texas LLC, a Delaware limited liability company, for the Cameron |
| Prairie Subdivision ("Agreement"). The Agreement, dated effective, |
| 20, is identified as Contract ID # in the Official Public Records of Waller |
| County, Texas. Notice is hereby given that the real property described in Exhibit A attached hereto |
| and incorporated herein by this reference is subject to the Agreement. A copy of the Agreement |
| may be obtained from the Waller County Clerk's Office. |

WALLER COUNTY

| | | Carbett "Trey" J. Duhon III |
|------------------------|--------------------------|---|
| | | County Judge |
| | | |
| | | Date |
| State of Towns S | | |
| State of Texas § | | |
| | § | |
| County of Waller | § | |
| This instrume | ent was acknowledged | before me on theday of, |
| 2025 by Carbe | ett "Trey" J. Duhon II | I, Waller County Judge, on behalf of Waller County, |
| Texas, a political sub | odivision of the State o | of Texas. |
| 7 1 | | |
| | | |
| | | |
| | | Notary Public, State of Texas |

TNHC TEXAS LLC,

a Delaware limited liability company,

| | | By: | | |
|----------------------|-----------------------------|----------|-------------------------------|-------------|
| | | Dy. | Jennifer Keller | |
| | | | President, Houston Division | |
| | | | | |
| | | | Date | |
| State of | § | | | |
| | § | | | |
| County of | § | | | |
| This instrum | ent was acknowledged | before 1 | me on theday of | , |
| 20 by <u>Jenr</u> | nifer Keller, the President | dent, H | Iouston Division, of TNHC TI | EXAS LLC, a |
| Delaware limited lia | bility company. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Notary Public, State of Texas | |

2025 Waller County Resolution

Motor Vehicle Crime Prevention Authority FY 25 SB 224 Catalytic Converter Grant Program

WHEREAS, under the provisions of the Texas Transportation Code Chapter 1006 and Texas Administrative Code Title 43; Part 3; Chapter 57, entities are eligible to receive grants from the Motor Vehicle Crime Prevention Authority to provide financial support to law enforcement taskforces and agencies for economic motor vehicle theft, including catalytic converter theft; and

WHEREAS, this grant program will assist this jurisdiction to combat catalytic converter theft; and

WHEREAS, Waller County Commissioners' Court has agreed that in the event of loss or misuse of the grant funds, Waller County agrees and assures that the grant funds will be returned in full to the Motor Vehicle Crime Prevention Authority.

NOW THEREFORE, BE IT RESOLVED and ordered that Brooke Bacuetes, Waller County Grant Manager, is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Motor Vehicle Crime Prevention Authority Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that Chief Deputy Robert Schields is designated as the Program Director and Joan Sargent, Waller County Treasurer, is designated as the Financial Officer for this grant.

| Carbett 'Trey" J. Duhon, III | Adopted as Amended this | 19 day of February, 2025. |
|------------------------------|-----------------------------|---------------------------|
| Carbett 'Trey" J. Duhon, III | | |
| | Carbett 'Trey" J. Duhon, Il | П |

Item 42.

WALLER COUNTY 2025.2 SALARY ORDER

Amended by Commissioners' Court effective 03/03/2025

| | , - | | | | |
|-------|---|--------------------------|-----------|----------------------------|------------|
| GRADE | | 2025 APPROVED RATE | | 2025 BUDGETED AMOUNT | |
| | und 125-Department 438 ax Assessor/Collector | | | | |
| | Tax Assessor | \$ | 93,426.00 | \$ | 93,426.00 |
| 110 | 1 Chief Deputy | \$ | 30.62 | \$ | 63,935.00 |
| 110 | 2 Chief Deputy | \$ | 33.00 | \$ | 68,904.00 |
| 104 | 1 Deputy | \$ | 20.48 | \$ | 42,763.00 |
| 104 | 2 <mark>Deputy</mark> | \$ | 26.94 | \$ | 56,251.00 |
| 104 | 3 Deputy | \$ | 25.94 | \$ | 54,163.00 |
| 104 | 4 Deputy | \$ | 23.88 | \$ | 49,862.00 |
| 104 | 5 Deputy | \$ | 22.45 | \$ | 46,876.00 |
| 104 | 6 Deputy | \$ | 21.22 | \$ | 44,308.00 |
| 104 | 7 Deputy | \$ | 20.48 | \$ | 42,763.00 |
| D | EPARTMENT TOTALS | | | \$ | 563,251.00 |

Notes for Court:

Increase Chief Deputy \$5.35 Decrease unfilled Deputy (\$6.35) Increase Deputy \$1.00 No increase to county budget



333 Cypress Run, Suite 350, Houston, TX, 77094

Waller County

836 Austin Street Suite 124 Hempstead, TX 77445 Danny Rothe

Registration # 019282 Joan Sargent Waller Co. Treasurer

No: 50010 Date: 11/30/2024

Due Date: 12/15/2024

Waller County Precinct 2 Annex Building

06.24.008

For Services Rendered Through 11/30/2024

Please make checks payable to LDDBlueline, LLC

Professional Services

| | Contract Amount | Previously Billed | % Complete | Invoice Amount |
|------------------------------|-----------------|-------------------|------------|----------------|
| Programming/Schematic Design | \$37,500.00 | \$.00 | 20.00 | \$7,500.00 |
| Design Development | \$46,875.00 | \$.00 | 0.00 | \$.00 |
| Construction Documents | \$65,625.00 | \$.00 | 0.00 | \$.00 |
| Procurement | \$9,375.00 | \$.00 | 0.00 | \$.00 |
| Construction Administration | \$28,125.00 | \$.00 | 0.00 | \$.00 |
| Total Professional Services | \$187,500.00 | \$.00 | - | \$7,500.00 |

Invoice Amount

\$7,500.00

A/E DESIGN FEE'S

THERE HAVE BEEN 2 USER GROUP MEETINGS. USERS ARE PLEASED WITH DESIGN PROGRESS.

* WE MAY BE ABLE TO PURCHASE LESS LAND WHICH IS A COST SAVING S.

APPROVED

DECLIFE PROPERTY

HECH TO AMADEMAND TOP

LDDBlueline

333 Cypress Run, Suite 350, Houston, TX, 77094

Waller County

836 Austin Street Suite 124

Hempstead, TX 77445

Danny Rothe

019910 Registration #_ Joan Sargent Waller Co. Treasurer Deputy MDate 013/25

No: 50128 Date: 12/31/2024 Due Date: 01/15/2025

Waller County Precinct 2 Annex Building

06.24.008

For Services Rendered Through 12/31/2024

Please make checks payable to LDDBlueline, LLC

Professional Services

| | Contract Amount | Previously Billed | % Complete | Invoice Amount |
|------------------------------|-----------------|-------------------|------------|----------------|
| Programming/Schematic Design | \$37,500.00 | \$7,500.00 | 45.00 | \$9,375.00 |
| Design Development | \$46,875.00 | \$.00 | 0.00 | \$.00 |
| Construction Documents | \$65,625.00 | \$.00 | 0.00 | \$.00 |
| Procurement | \$9,375.00 | \$.00 | 0.00 | \$.00 |
| Construction Administration | \$28,125.00 | \$.00 | 0.00 | \$.00 |
| Total Professional Services | \$187,500.00 | \$7,500.00 | - | \$9,375.00 |

\$9,375.00 **Invoice Amount**

IF THIS ENDS UP BEING A COURT ITEM I CAN DO A PRESENTATIO ON DESIGNS.

APPROVED

WANNY ROTHE WC/ DF/CM

JANI 4'25em9:27AUDTTOR

JANIA 3 25 AMILI 27 TREASURER



333 Cypress Run, Suite 350, Houston, TX, 77094

Waller County

836 Austin Street

Suite 124

Hempstead, TX 77445

Danny Rothe

No: 50009 Date: 11/30/2024

Due Date: 12/15/2024

Registration # 019283 Joan Sargent Waller Co. Deputy Date (

Waller County Precinct 3 Annex Building

06.24.007

For Services Rendered Through 11/30/2024

Please make checks payable to LDDBlueline, Inc.

Professional Services

| | Contract Amount | Previously Billed | % Complete | Invoice Amount |
|-----------------------------|-----------------|-------------------|------------|----------------|
| Programming/Scematic Design | \$49,500.00 | \$.00 | 25.00 | \$12,375.00 |
| Design Development | \$61,875.00 | \$.00 | 0.00 | \$.00 |
| Construction Documents | \$86,625.00 | \$.00 | 0.00 | \$.00 |
| Procurement | \$12,375.00 | \$.00 | 0.00 | \$.00 |
| Construction Administration | \$37,125.00 | \$.00 | 0.00 | \$.00 |
| Total Professional Services | \$247,500.00 | \$.00 | - | \$12,375.00 |

Reimbursable

| | Invoice | Unit Rate | Qty | Markup | Amount |
|---------------|---------|-----------|-------|--------|---------|
| Duran, Jack A | 2453 | 0.67 | 36.00 | 1.10 | \$26.53 |
| | | | 000/ | - | |

Total Reimbursable

PRINTS \$26.53

Invoice Amount

\$12,401.53

A/E DESIGN FEE'S

EC197749M813994 DTTTP APPROVED

LDDBlueline

333 Cypress Run, Suite 350, Houston, TX, 77094

JANUS'25AMILI28TREASURER

Waller County

836 Austin Street

Suite 124

Hempstead, TX 77445

Danny Rothe

Registration # 019911

Joan Sargent Waller Co. Treasurer

Deputy Date 0113 25

No: 50127 Date: 12/31/2024 Due Date: 01/15/2025

Waller County Precinct 3 Annex Building

06.24.007

For Services Rendered Through 12/31/2024

Please make checks payable to LDDBlueline, Inc.

Professional Services

| | Contract Amount | Previously Billed | % Complete | Invoice Amount |
|-----------------------------|-----------------|-------------------|------------|----------------|
| Programming/Scematic Design | \$49,500.00 | \$12,375.00 | 50.00 | \$12,375.00 |
| Design Development | \$61,875.00 | \$.00 | 0.00 | \$.00 |
| Construction Documents | \$86,625.00 | \$.00 | 0.00 | \$.00 |
| Procurement | \$12,375.00 | \$.00 | 0.00 | \$.00 |
| Construction Administration | \$37,125.00 | \$.00 | 0.00 | \$.00 |
| Total Professional Services | \$247,500.00 | \$12,375.00 | - | \$12,375.00 |

Reimbursable

| | Unit Rate | Qty | Markup | Amount |
|---------|-----------|-------|--------|---------|
| Mileage | 0.67 | 72.00 | 1.10 | \$53.06 |
| rsable | | | - | \$53.06 |

Invoice Amount \$12,428.06

APPROVED
DANNY ROTHE
WC/DF/CM
1/10/2025



333 Cypress Run, Suite 350, Houston, TX, 77094

Waller County

836 Austin Street

Suite 124

Hempstead, TX 77445

Danny Rothe

No:

50186

Date:

01/31/2025 Due Date: 02/15/2025

Waller County Precinct 3 Annex Building

06.24.007

For Services Rendered Through 1/31/2025

Please make checks payable to LDDBlueline, Inc.

| Professional Services | | | | | | |
|-----------------------------|-----------------|-------------------|------------|----------------|--|--|
| | Contract Amount | Previously Billed | % Complete | Invoice Amount | | |
| Programming/Scematic Design | \$49,500.00 | \$24,750.00 | 90.00 | \$19,800.00 | | |
| Design Development | \$61,875.00 | \$.00 | 0.00 | \$.00 | | |
| Construction Documents | \$86,625.00 | \$.00 | 0.00 | \$.00 | | |
| Procurement | \$12,375.00 | \$.00 | 0.00 | \$.00 | | |
| Construction Administration | \$37,125.00 | \$.00 | 0.00 | \$.00 | | |
| Total Professional Services | \$247,500.00 | \$24,750.00 | - | \$19,800.00 | | |

| Reimbursable | | | | |
|--------------------|-----------|-------|--------|---------|
| | Unit Rate | Qty | Markup | Amount |
| Mileage | 0.70 | 84.00 | 1.10 | \$64.68 |
| Total Reimbursable | | | | \$64.68 |

| Invoice Amount | \$19,864.68 |
|----------------|-------------|
|----------------|-------------|

APPROVED DANNY ROTHE

LDDBlueline

333 Cypress Run, Suite 350, Houston, TX, 77094

Waller County

836 Austin Street

Suite 124

Hempstead, TX 77445

Danny Rothe

No:

50187

Date:

01/31/2025

Due Date: 02/15/2025

Waller County Precinct 2 Annex Building

06.24.008

For Services Rendered Through 1/31/2025

Please make checks payable to LDDBlueline, LLC

Professional Services

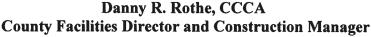
| | Contract Amount | Previously Billed | % Complete | Invoice Amount |
|------------------------------|-----------------|-------------------|------------|----------------|
| Programming/Schematic Design | \$37,500.00 | \$16,875.00 | 85.00 | \$15,000.00 |
| Design Development | \$46,875.00 | \$.00 | 0.00 | \$.00 |
| Construction Documents | \$65,625.00 | \$.00 | 0.00 | \$.00 |
| Procurement | \$9,375.00 | \$.00 | 0.00 | \$.00 |
| Construction Administration | \$28,125.00 | \$.00 | 0.00 | \$.00 |
| Total Professional Services | \$187,500.00 | \$16,875.00 | - | \$15,000.00 |

Invoice Amount

\$15,000.00

APPROVED DANNY ROTHE WC/DF/CM 2/7/2025 DR.PC

WALLER COUNTY





MEMORANDUM

To:

Honorable Commissioners' Court

Item:

Blue Line Architects – Pct. 2 and 3 Design

Date:

November 16, 2024

Background

Judge/Commissioners

There are a number of reasons to choose Blue Line Architects for the design of Pct. 2 and 3 Annex Buildings

- o The intent is to copy the Pct. 4 Design and Blue Line is the architect of record for Pct. 4
- o Blue Line was selected by proposal for Pct. 4 and has the rights to the Pct. 4 Design.
- o The same project manager for Pct. 4, Jack Durant, will manage Pct. 2 & 3.
- O Blue Line has all the details needed to copy Pct. 4, and this will speed up the design process.
- We would like to use 2024 budget to fund as much of design as possible.
- o Blue Line did an outstanding job on Pct. 4. Also local in Katy.

Costs:

- 8% of Construction costs for Pct. 3 (will go first). (1% is for Civil Engineering)
- 6% of Construction costs for Pct. 2 (will go Second). (1% is for Civil Engineering)
- MEP and Structural Engineering are included.
- Both projects will be put out for Proposals for professional services for Construction Manager at Risk (CMR).
- Selected CMR will then bid out the projects to Subcontractors and Vendors for Construction budget.

Source of Funds:

Capital Outlay for design fees.

Staff Recommendation

Please approve Blue Line Architects Contracts for Pct 2 and 3 design.

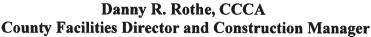
Danny R. Rothe
Waller County Construction Manager

d.rothe@wallercounty.us

145 Ph: 979-826-7737

Fax: 979-826-2112

WALLER COUNTY





MEMORANDUM

To:

Honorable Commissioners' Court

Item:

Blue Line Architects – Pct. 2 and 3 Design

Date:

November 16, 2024

Background

Judge/Commissioners

I am recommending Blue Line Architects for the design of Pct. 2 and 3 Annex Buildings

- The intent is to copy the Pct. 4 Design and Blue Line is the architect of record for Pct. 4
- o Blue Line was selected by proposal for Pct. 4 and has the rights to the Pct. 4 Design.
- o The same project manager for Pct. 4, Jack Duran, will manage Pct. 2 & 3.
- o Blue Line has all the details needed to copy Pct. 4, and this will speed up the design process.
- o We would like to use 2024 budget to fund as much of design as possible.
- o Blue Line did an outstanding job on Pct. 4. Also local in Katy.

Staff Recommendation

Please award Blue Line Architects for Pct 2 and 3 design.

Danny R. Rothe
Waller County Construction Manager

d.rothe@wallercounty.us

836 Austin Street, Hempstead, Texas 77445

Ph: 979-826-7737

Fax: 979-826-2112



FIRE MARSHAL

56. Approve amendment to ESO Subscription Agreement originally approved on August 7,

Motion made by Commissioner Jones, seconded by Commissioner Beckendorff.

Motion carried by 5-0 vote. Judge Trey Duhon - Yes

Commissioner Amsler Commissioner Jones

- Yes - Yes Commissioner Smith - Yes Commissioner Beckendorff - Yes

DIRECTOR OF POLICY & ADMINISTRATION

- 57. Discussion on Waller County Legislative Agenda. No action required.
- 58. Discussion on County Corridor Agreement. No action required.

DIRECTOR OF FACILITIES

59. Approve contracts for the design of buildings for Precincts 2 and 3.

Motion made by Commissioner Jones, seconded by Commissioner Beckendorff.

Motion carried by 5-0 vote.

Judge Trey Duhon - Yes

Commissioner Amsler - Yes Commissioner Jones - Yes Commissioner Smith

Commissioner Beckendorff - Yes

- Ratify Participation Agreement with Sourcewell signed on May 9, 2024. Item WITHDRAWN.
- Approve contract with BOXX Modular for the purchase of modular buildings plus delivery fees in an amount not to exceed \$758,126. Funding to be paid from line item 241-595-561209 [ARPA Miscellaneous]. Item WITHDRAWN.

MISCELLANEOUS

62. Approve a partial refund up to \$500.00 to Jimmy Morris for denial of a Mass Gathering Permit for an event that was to be held August 30, 2024.

Judge Duhon made motion to not provide any refund, seconded by Commissioner Amsler. Motion carried by 5-0 vote.

Judge Trey Duhon - Yes

Commissioner Amsler Commissioner Jones

- Yes

Commissioner Smith

- Yes Commissioner Beckendorff - Yes

- 63. Approve deliberation of business and financial issues in executive session based on determination and recommendation from the District Attorney's Office that deliberation in an open meeting regarding business and financial issues related to the purchase, exchange, lease, or value of real properties would have a detrimental effect on the position of the County in negotiations with third persons. Item WITHDRAWN.
- 64. Approve deliberation of business and financial issues in executive session based on determination and recommendation from the District Attorney's Office that deliberation in an open meeting regarding business and financial issues related to contract negotiations for it would have a detrimental effect on the position of the County in negotiations with third persons. Item WITHDRAWN.

Danny Rothe

From: Sent: Jack Duran <Jack.Duran@LDDBlueline.com> Monday, February 03, 2025 11:17 AM

To:

Subject:

Danny Rothe
Jail Garage

Importance:

High

CAUTION: This email originated from outside of the County. Do not click links or open attachments unless you recognize the sender and know that the content is safe.

Danny, Good morning, Danny,

I have reviewed the information provided. While the specific scope of services from Christopher McCarty Design for the proposed building drawings remains unclear moving forward, I have made the following assumptions:

The outlined scope of work requires signed and sealed architectural and engineering (A/E) drawings registered in the State of Texas. This includes structural engineering (for both the building and foundation), civil engineering, and mechanical, electrical, and plumbing (MEP) engineering. Preengineered metal building (PEMB) manufacturers typically limit their design services to the building structure, with all other detailed design work provided separately. This proposal reflects that approach.

- For structural engineering, I have assumed our scope includes the design of the foundation system, as PEMB manufacturers generally exclude this from their services.
- Civil engineering services are included for the design, engineering, and coordination of all siterelated infrastructure connections and new concrete pavement. However, this scope does not include hydrology or detention studies, if required would be added services.
- As previously noted, PEMB manufacturers do not typically provide Architectural or MEP design, necessitating a licensed Architect and MEP engineer to develop those systems.

Based on these assumptions, the anticipated fee to prepare A/E construction documents (based on the drawings provided) for the proposed Jail Garage is \$47,500.

If this is acceptable, I will prepare a formal agreement for signature. In the meantime, please let me know if any refinements are needed to better align with your expectations.

Best regards,

Jack Duran, AIA

vice president | regional director



The Randle Law Office 820 Gessner, Suite 1570 Houston, TX - Texas 77024

Invoice #:

6554

Date:

01-02-2025

Waller County

Matter Name:General

Registration # U19667

Joan Sargent Waller Co. Treasurer
Deputy UND Date 01/03/25

TAN3"250M2:15TREASURER

| Services | 5 |
|----------|---|
|----------|---|

| Date | Staff | Description | Hours | Rate | Amount |
|----------|-------|--|-------|--------|------------|
| 12-02-24 | JGR | Work on LOI and DA. Work on multiple emails to all concerned. | 6.60 | 400.00 | \$2,640.00 |
| 12-03-24 | JGR | Telephone conferences with client. Receipt and review of email from developer attorney. Review and revise comments. Work on lease. | 3.30 | 400.00 | \$1,320.00 |
| 12-04-24 | JGR | Receipt and review of email and work on DA issues. | 0.50 | 400.00 | \$200.00 |
| 12-11-24 | JGR | Work on JDS issues and review DA. | 2.20 | 400.00 | \$880.00 |
| | | | | | |

Services Subtotal: \$5,040.00

| Ex | pe | ns | ses |
|----|----|----|-----|
|----|----|----|-----|

| 12.02.24 | 55 | Attorney Research - Westlaw | 1.00 | 405.06 | \$405.06 |
|----------|----|-----------------------------|------|--------|----------|
| 12-02-24 | 22 | Attorney Research - Westlaw | 1.00 | 405.00 | \$403.00 |

Expenses Subtotal: \$405.06

| \$5,445.06 | Subtotal |
|------------|-------------|
| \$5,445.06 | Total |
| \$0.00 | Payment |
| \$5,445.06 | Balance Due |



Detailed Statement Account Summary

Previous Balance: \$19,275.30

New Charges: \$5,445.06

Payments Applied: \$19,275.30

Payment Date Invoice No

Payment Date Invoice No Amount 11-04-24 6278 \$15,757.80

11-04-24 6341 \$1,200.00

12-16-24 6429 \$2,317.50

Total Amount Outstanding: \$5,445.06

Timekeeper Summary

Name Initials Hours Rate Total
J. Grady Randle JGR 12.60 400.00 \$5,040.00

To pay by credit card, please call our office at 281-657-2000 Firm Tax ID 20-3850938



The Randle Law Office 820 Gessner, Suite 1570 Houston, TX - Texas 77024

Invoice #:

6618

Date:

02-03-2025

Waller County

Matter Name: General

Registration # 020538

Joan Sargent Waller Co. Treasurer
Deputy Date Date

FEB5'25PM3:59TREASURER

| - | | | | |
|---|----------|-----|---|----|
| > | ρ r | ١// | 0 | PS |

| Date | Staff | Description | Hours | Rate | Amount |
|----------|-------|--|-------|--------|------------|
| 01-02-25 | JGR | Receipt and review of emails on DA for field store. | 0.30 | 400.00 | \$120.00 |
| 01-03-25 | JGR | Receipt and review of request for letter of intent. | 0.30 | 400.00 | \$120.00 |
| 01-06-25 | НС | Reviewed Cameron Prairie Development Agreement and emailed R. Pechukas. | 2.50 | 400.00 | \$1,000.00 |
| 01-06-25 | JGR | Work on DA review. | 0.20 | 400.00 | \$80.00 |
| 01-17-25 | JGR | Receipt and review email on lease with Houston airport. | 0.30 | 400.00 | \$120.00 |
| 01-27-25 | JGR | Receipt and review of email on DA; work on same. | 0.40 | 400.00 | \$160.00 |
| 01-30-25 | JGR | Receipt and review of various emails on project | 0.30 | 400.00 | \$120.00 |
| 01-31-25 | JGR | Work on airport issues. | 0.20 | 400.00 | \$80.00 |
| 01-31-25 | JGR | Receipt and review of comments on DA. | 0.30 | 400.00 | \$120.00 |

Services Subtotal: \$1,920.00

FEBB'25PM2:06ALDITOR

 Subtotal
 \$1,920.00

 Total
 \$1,920.00

 Payment
 \$0.00

 Balance Due
 \$1,920.00

Detailed Statement Account Summary

Previous Balance:

\$5,445.06

New Charges:

\$1,920.00

Payments Applied:

\$0.00

Total Amount Outstanding:

\$7,365.06

Timekeeper Summary

| Name | Initials | Hours | Rate | Total |
|-----------------|----------|-------|--------|------------|
| Heather Cook | HC | 2.50 | 400.00 | \$1,000.00 |
| J. Grady Randle | JGR | 2.30 | 400.00 | \$920.00 |

To pay by credit card, please call our office at 281-657-2000 Firm Tax ID 20-3850938



The Randle Law Office 820 Gessner, Suite 1570 Houston, TX - Texas 77024

Invoice #:

6619

Date:

02-03-2025

Waller County

Matter Name: AD Ranch PSA and Lease

Registration # U20539

Joan Sargent Waller Co Treasurer
Deputy Date

FEB5*25 M3:59 TREASURER

Services

| Date | Staff | Description | Hours | Rate | Amount |
|----------|-------|---|-------|--------|----------|
| 01-22-25 | JGR | Receipt and review of email on usage for annex. | 0.30 | 400.00 | \$120.00 |
| 01-23-25 | JGR | Receipt and review of letter of intent. | 0.30 | 400.00 | \$120.00 |

Services Subtotal: \$240.00

FEB6'25PM2:06AUDITOR

| Subtotal | \$240.00 |
|-------------|----------|
| Total | \$240.00 |
| Payment | \$0.00 |
| Balance Due | \$240.00 |

Detailed Statement Account Summary

Previous Balance:

\$2,842.50

New Charges:

\$240.00

Payments Applied:

\$2,842.50

Payment Date

Invoice No

Amount

12-16-24

6430

\$720.00

12-23-24

6493

\$2,122.50

Total Amount Outstanding:

\$240.00

Page: 1

Timekeeper Summary

| Name | Initials | Hours | Rate | Total |
|-----------------|----------|-------|--------|----------|
| J. Grady Randle | JGR | 0.60 | 400.00 | \$240.00 |

To pay by credit card, please call our office at 281-657-2000 Firm Tax ID 20-3850938



The Randle Law Office 820 Gessner, Suite 1570 Houston, TX - Texas 77024

> Registration# Joan Sargent Waller Co. Treasurer

Deputy

020540

QDate OHOL

Invoice #:

6620

Date:

02-03-2025

Waller County

Matter Name: Bluebonnet Development Agreement

FEB5'25°M3:59TREAGURER

Services

| Date | Staff | Description | Hours | Rate | Amount |
|----------|-------|---|-------|--------|----------|
| 01-06-25 | JGR | Receipt and review of new development agreement | 0.30 | 400.00 | \$120.00 |
| 01-08-25 | НС | Reviewed development agreement and sent comments to client. | 1.80 | 400.00 | \$720.00 |
| 01-10-25 | JGR | Review comments for DA. | 0.20 | 400.00 | \$80.00 |

Services Subtotal: \$920.00

FEB6'25PM2:06AUDITOR

| Subtotal | \$920.00 |
|-------------|----------|
| Total | \$920.00 |
| Payment | \$0.00 |
| Balance Due | \$920.00 |

Detailed Statement Account Summary

Previous Balance:

\$0.00

New Charges:

\$920.00

Payments Applied:

\$0.00

Total Amount Outstanding:

\$920.00

Page: 1

Timekeeper Summary

| Name | Initials | Hours | Rate | Total |
|-----------------|----------|-------|--------|----------|
| Heather Cook | HC | 1.80 | 400.00 | \$720.00 |
| J. Grady Randle | JGR | 0.50 | 400.00 | \$200.00 |

To pay by credit card, please call our office at 281-657-2000 Firm Tax ID 20-3850938 $\,$



The Randle Law Office 820 Gessner, Suite 1570 Houston, TX - Texas 77024

Invoice #:

6621

Date:

02-03-2025

Waller County

Matter Name: Houston Airport System Park

Registration #

Deputy 4Y

Joan Sargent Waller Co. Treasure

Services

| Date | Staff | Description | Hours | Rate | Amount |
|----------|-------|---|-------|--------|----------|
| 01-14-25 | JGR | Respond to email on meetings. | 0.30 | 400.00 | \$120.00 |
| 01-24-25 | JGR | Receipt and review of email on airport meeting. | 0.30 | 400.00 | \$120.00 |

Services Subtotal: \$240.00

Subtotal \$240.00 Total \$240.00 Payment

FEB6'25°M2:06AUDITOR

Balance Due

\$0.00 \$240.00

FEB5'25°M3:58TREASURER

Detailed Statement Account Summary

Previous Balance:

\$440.00

New Charges:

\$240.00

Payments Applied:

\$440.00

Payment Date

Invoice No

Amount

11-04-24

6350

\$240.00

12-16-24

6431

\$200.00

Total Amount Outstanding:

\$240.00

Page: 1

Timekeeper Summary

| Name | Initials | Hours | Rate | Total |
|-----------------|----------|-------|--------|----------|
| J. Grady Randle | JGR | 0.60 | 400.00 | \$240.00 |

To pay by credit card, please call our office at 281-657-2000 Firm Tax ID 20-3850938



The Randle Law Office 820 Gessner, Suite 1570 Houston, TX - Texas 77024

Invoice #:

6622

Date:

02-03-2025

Waller County

Matter Name: Jasek Farms Development Agreement

FEB5'25°M3:58TREASURER

Services

| Date | Staff | Description | Hours | Rate | Amount |
|----------|-------|---|-------|--------|----------|
| 01-03-25 | BM | Review of Jasek Farms development agreement. | 1.90 | 400.00 | \$760.00 |
| 01-06-25 | ВМ | Review Jasek Farms agreement. | 0.80 | 400.00 | \$320.00 |
| 01-13-25 | ВМ | Work on revisions to Jasek Farms Development agreement. | 1.90 | 400.00 | \$760.00 |
| 01-27-25 | ВМ | Review and revise development agreement. | 2.40 | 400.00 | \$960.00 |
| 01-30-25 | ВМ | Finalize redlines and comments to agreement and draft email regarding the same. | 0.40 | 400.00 | \$160.00 |

Services Subtotal: \$2,960.00

Subtotal \$2,960.00 EFBR:25PM2:06PLDTOR

Total \$2,960.00

Payment

\$0.00

Balance Due

\$2,960.00

Detailed Statement Account Summary

Previous Balance:

\$0.00

New Charges:

\$2,960.00

Payments Applied:

\$0.00

Total Amount Outstanding:

\$2,960.00

Timekeeper Summary

NameInitialsHoursRateTotalBrandon MorrisBM7.40400.00\$2,960.00

To pay by credit card, please call our office at 281-657-2000 Firm Tax ID 20-3850938 $\,$



The Randle Law Office 820 Gessner, Suite 1570 Houston, TX - Texas 77024

Invoice #:

6623

Date:

02-03-2025

Waller County

Matter Name: Sagebrush Development Agreement

Registration #______
Joan Sargent Wa

020543

Joan Sargent Waller Co. Treasurer Deputy Date Oo Door

Services

| Date | Staff | Description | Hours | Rate | Amount |
|----------|-------|--|-------|--------|----------|
| 01-03-25 | JGR | Receipt and review of several documents for development, report to client. | 0.50 | 400.00 | \$200.00 |
| 01-07-25 | HC | Reviewed revisions to the Sagebrush (FM 1488) development agreement and emailed R. Pechukas. | 0.30 | 400.00 | \$120.00 |

Services Subtotal: \$320.00

| Subtotal | \$320.00 |
|-------------|----------|
| Total | \$320.00 |
| Payment | \$0.00 |
| Balance Due | \$320.00 |

Detailed Statement Account Summary

Previous Balance:

\$0.00

New Charges:

\$320.00

Payments Applied:

Total Amount Outstanding:

\$0.00

\$320.00

FEB6'25PM2:06AUDITOR

FEB5'25°M3:58TREAGURER

Timekeeper Summary

| Name | Initials | Hours | Rate | Total |
|-----------------|----------|-------|--------|----------|
| Heather Cook | HC | 0.30 | 400.00 | \$120.00 |
| J. Grady Randle | JGR | 0.50 | 400.00 | \$200.00 |

To pay by credit card, please call our office at 281-657-2000 Firm Tax ID 20-3850938



The Randle Law Office 820 Gessner, Suite 1570 Houston, TX - Texas 77024

Registration # 020544

Joan Sargent Waller Co. Treasurer

Deputy Date O2 10 012

Invoice #:

6624

Date:

02-03-2025

Waller County

Matter Name: Sunset Grove Development Agreement

FEB5'25PM3:57TREASURER

Services

| Date | Staff | Description | Hours | Rate | Amount |
|----------|-------|---|-------|--------|----------|
| 01-10-25 | JGR | Review 55 page DA and comment to client. | 1.10 | 400.00 | \$440.00 |
| 01-14-25 | JGR | Receipt and review of comment from client; respond to same. | 0.30 | 400.00 | \$120.00 |
| 01-15-25 | JGR | Review paragraph 16 for drilling site and reverter clause. | 0.50 | 400.00 | \$200.00 |
| 01-21-25 | JGR | Receipt and review of email from client on DA. | 0.20 | 400.00 | \$80.00 |

Services Subtotal: \$840.00

| San as a convenience of the san o | |
|--|----------|
| Subtotal | \$840.00 |
| Total | \$840.00 |
| Payment | \$0.00 |
| Balance Due | \$840.00 |

FEB6'25™2:06AUDITOR

Detailed Statement Account Summary

Previous Balance:

\$3,038.67

New Charges:

\$840.00

Payments Applied:

\$3,038.67

Payment Date

Invoice No

Amount

11-04-24

6347

\$2,040.84

12-16-24

6433

\$997.83

Total Amount Outstanding:

\$840.00

Timekeeper Summary

NameInitialsHoursRateTotalJ. Grady RandleJGR2.10400.00\$840.00

To pay by credit card, please call our office at 281-657-2000 Firm Tax ID 20-3850938



The Randle Law Office 820 Gessner, Suite 1570 Houston, TX - Texas 77024

Invoice #:

6625

Date:

02-03-2025

Waller County

Matter Name: Sunterra Lakes Development Agreement

Registration # 020545

Joan Sargent Waller Co. Treasurer
Deputy Date 0 000

Services

| Date | Staff | Description | Hours | Rate | Amount |
|----------|-------|--|-------|--------|----------|
| 01-02-25 | JGR | Receipt and review of email from client work on DA. | 0.30 | 400.00 | \$120.00 |
| 01-03-25 | JGR | Work on comments. | 0.30 | 400.00 | \$120.00 |
| 01-09-25 | HC | Reviewed the Sunterra Lakes Development Agreement and Variances. | 1.00 | 400.00 | \$400.00 |
| 01-10-25 | JGR | Review and reply to client on DA and sovereign immunity issues. | 0.60 | 400.00 | \$240.00 |
| 01-10-25 | HC | Reviewed the Sunterra Lakes Development Agreement and Variances. Completed Secretary of State entity research. | 1.80 | 400.00 | \$720.00 |
| 01-13-25 | HC | Edited Sunterra agreement and emailed to R. Pechukas. | 0.30 | 400.00 | \$120.00 |

Services Subtotal: \$1,720.00

| Subtotal | \$1,720.00 |
|---------------------------|------------------|
| Total | \$1,720.00 |
| Payment ^{25pm} 2 | 2:06AUDITQ\$0.00 |
| Balance Due | \$1,720.00 |

Detailed Statement Account Summary

Previous Balance:

\$0.00

New Charges:

\$1,720.00

Payments Applied:

\$0.00

Total Amount Outstanding:

\$1,720.00

Timekeeper Summary

| Name | Initials | Hours | Rate | Total |
|-----------------|----------|-------|--------|------------|
| Heather Cook | HC | 3.10 | 400.00 | \$1,240.00 |
| J. Grady Randle | JGR | 1.20 | 400.00 | \$480.00 |

To pay by credit card, please call our office at 281-657-2000 Firm Tax ID 20-3850938

Southwest Realty Consultants

Steven Clegg Inc 9818 Whithorn, Suite B – Houston, Texas 77095

File# 24-098

January 14, 2025

Mr. Uriel Tuck Assistant District Attorney - Civil Division Chief Waller County District Attorney's Office 645 12th Street Hempstead, Texas 77445

Re: Appraisal of a 0.207 acre tract of vacant land located along the south line and near the terminus of Willow Brook Drive, approximately one-third mile east of Penick Road and being a R.O.W. Reserve for the future extension of Springer Drive, Waller County, Texas

Fee: \$2,400

PAYABLE UPON RECEIPT Tax ID#76-04-33679

PLEASE REMIT TO:

Southwest Realty Consultants

EFT – Amegy Bank

OR

By mail: 17010 Prairie Valley Dr. Cypress, TX 77433