



CITY OF URBANA BICYCLE AND PEDESTRIAN ADVISORY COMMISSION MEETING

DATE: Tuesday, October 15, 2024
TIME: 7:00 PM
PLACE: 400 South Vine Street, Urbana, IL 61801

AGENDA

- A. Call to Order and Roll Call**
- B. Changes to the Agenda**
- C. Approval of Minutes of Previous Meeting**
- D. Public Input**
- E. Unfinished Business**
- F. Reports of City Officials and Staff and Reports of Committees**
 - [1. Florida Avenue \(Lincoln to Race\) Shared-Use Path, Preliminary Plan Presentation - John Zeman](#)
 - [2. Status Update for Transportation Capital Projects - John Zeman](#)
- G. New Business**
 - [1. Annual Budget for BPAC Education and Public Outreach - John Zeman](#)
 - [2. Annual Report for Calendar Year 2024 - Audrey Ishii](#)
 - [3. Goals for Calendar Year 2025 - Audrey Ishii](#)
- H. Announcements**
- I. Future Topics**
- J. Adjournment**

PUBLIC INPUT

The City of Urbana welcomes Public Input during open meetings of the City Council, the City Council's Committee of the Whole, City Boards and Commissions, and other City-sponsored meetings. Our goal is to foster respect for the meeting process, and respect for all people participating as members of the public body, city staff, and the general public. The City is required to conduct all business during public meetings. The presiding officer is responsible for conducting those meetings in an orderly and efficient manner.

All City meetings are broadcast on Urbana Public Television and live-streamed on the web. Details on how to watch are found on the UPTV webpage located at <https://urbanaininois.us/upty>

Public Input will be taken in the following ways:

Email Input

Public comments must be received prior to the closing of the meeting record (at the time of adjournment unless otherwise noted) at the following: citycouncil@urbanairillinois.us. The subject line of the email must include the words “PUBLIC INPUT” and the meeting date. Your email will be sent to all City Council members, the Mayor, City Administrator, and City Clerk. Emailed public comments labeled as such will be incorporated into the public meeting record, with personal identifying information redacted. Copies of emails will be posted after the meeting minutes have been approved.

Written Input

Any member of the public may submit their comments addressed to the members of the public body in writing. If a person wishes their written comments to be included in the record of Public Input for the meeting, the writing should so state. Written comments must be received prior to the closing of the meeting record (at the time of adjournment unless otherwise noted).

Verbal Input

Protocol for Public Input is one of respect for the process of addressing the business of the City. Obscene or profane language, or other conduct that threatens to impede the orderly progress of the business conducted at the meeting is unacceptable.

Public comment shall be limited to no more than five (5) minutes per person. The Public Input portion of the meeting shall total no more than two (2) hours, unless otherwise shortened or extended by majority vote of the public body members present. The presiding officer or the city clerk or their designee, shall monitor each speaker's use of time and shall notify the speaker when the allotted time has expired. A person may participate and provide Public Input once during a meeting and may not cede time to another person, or split their time if Public Input is held at two (2) or more different times during a meeting. The presiding officer may give priority to those persons who indicate they wish to speak on an agenda item upon which a vote will be taken.

The presiding officer or public body members shall not enter into a dialogue with citizens. Questions from the public body members shall be for clarification purposes only. Public Input shall not be used as a time for problem solving or reacting to comments made but, rather, for hearing citizens for informational purposes only.

In order to maintain the efficient and orderly conduct and progress of the public meeting, the presiding officer of the meeting shall have the authority to raise a point of order and provide a verbal warning to a speaker who engages in the conduct or behavior proscribed under “Verbal Input”. Any member of the public body participating in the meeting may also raise a point of order with the presiding officer and request that they provide a verbal warning to a speaker. If the speaker refuses to cease such conduct or behavior after being warned by the presiding officer, the presiding officer shall have the authority to mute the speaker’s microphone and/or video presence at the meeting. The presiding officer will inform the speaker that they may send the remainder of their remarks via e-mail to the public body for inclusion in the meeting record.

Accommodation

If an accommodation is needed to participate in a City meeting, please contact the City Clerk's Office at least 48 hours in advance so that special arrangements can be made using one of the following methods:

- Phone: 217.384.2366
- Email: CityClerk@urbanillinois.us

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
7138	19-00620-01-BT	CHAMPAIGN	20	1
CONTRACT NO.: XXXXX		ILLINOIS	—	

INDEX OF SHEETS

- 1 COVER SHEET
- 2 TYPICAL SECTIONS
- 3 ALIGNMENT, TIES, AND BENCHMARKS
- 4-9 PLAN AND PROFILE
- 10-12 ROADWAY LIGHTING
- 13 ROADWAY LIGHTING DETAILS
- 14-20 CROSS SECTIONS

DESIGN DESIGNATION:

FLORIDA AVENUE: MINOR ARTERIAL

TRAFFIC DATA:

- ADT = 10,000 ADDT (2021) (LINCOLN TO ORCHARD)
- ADT = 8,000 ADDT (2021) (ORCHARD TO RACE)
- POSTED SPEED = 30 MPH

LINCOLN AVENUE: MINOR ARTERIAL

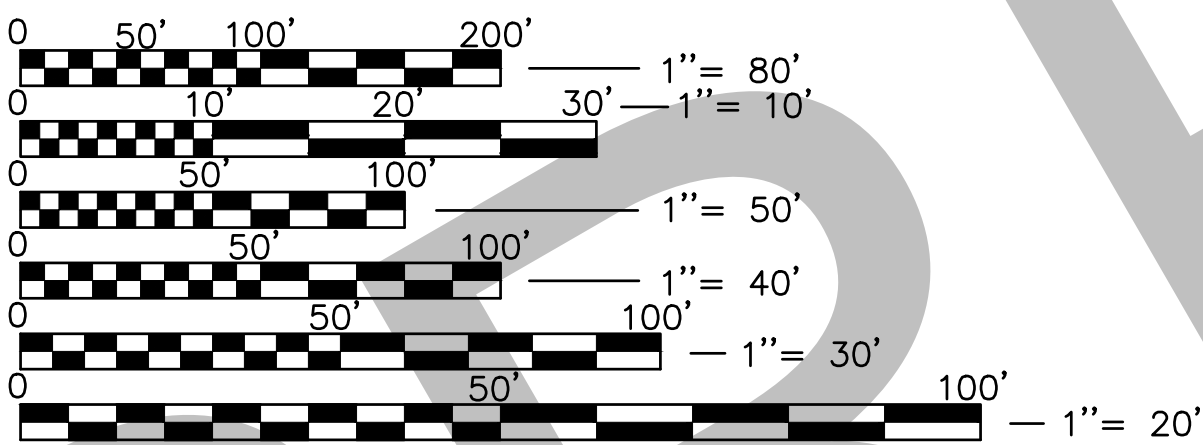
TRAFFIC DATA:

- ADT = 10,200 AADT (2021) (NORTH OF FLORIDA)
- ADT = 6,900 AADT (2021) (SOUTH OF FLORIDA)
- POSTED SPEED = 30 MPH

RACE STREET: MAJOR COLLECTOR

TRAFFIC DATA:

- ADT = 2,700 (2021) (NORTH OF FLORIDA)
- ADT = 4,500 (2021) (SOUTH OF FLORIDA)
- POSTED SPEED = 30 MPH



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JULIE

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

CONTRACT NO. XXXXX

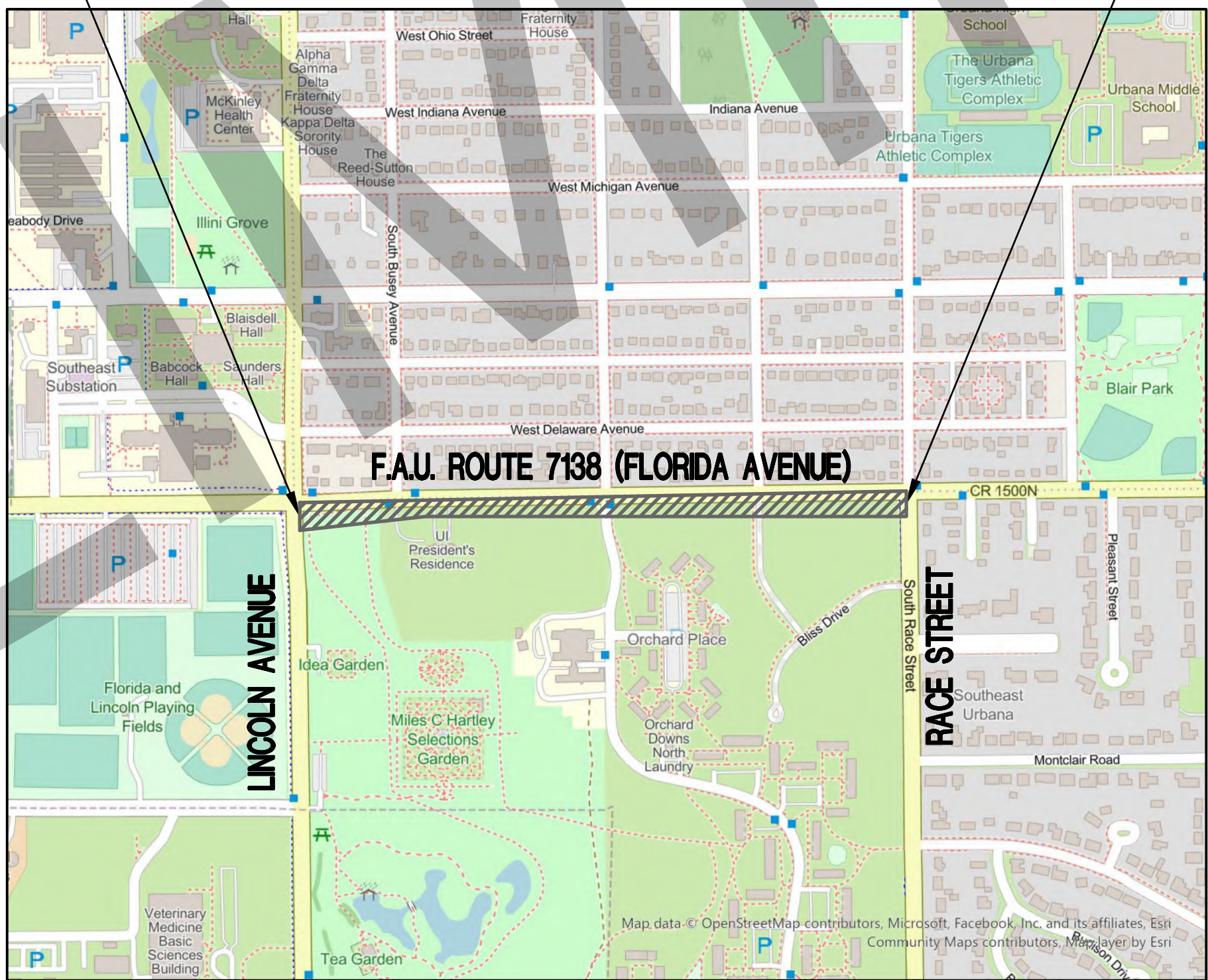
CITY OF URBANA
PUBLIC WORKS DEPARTMENT-ENGINEERING DIVISION

PLANS FOR PROPOSED
SHARED USE PATH

F.A.U. ROUTE 7138 (FLORIDA AVENUE)
F.A.U. 7177 (LINCOLN AVENUE) TO F.A.U. 7180 (RACE STREET)
SECTION No.: 19-00620-01-BT
PROJECT No.: XXXX (XXX)
CITY OF URBANA
CHAMPAIGN COUNTY
JOB No.: C-95-003-25
ITEP NO.: 551006

PROJECT BEGINS
STA. 101+39.44

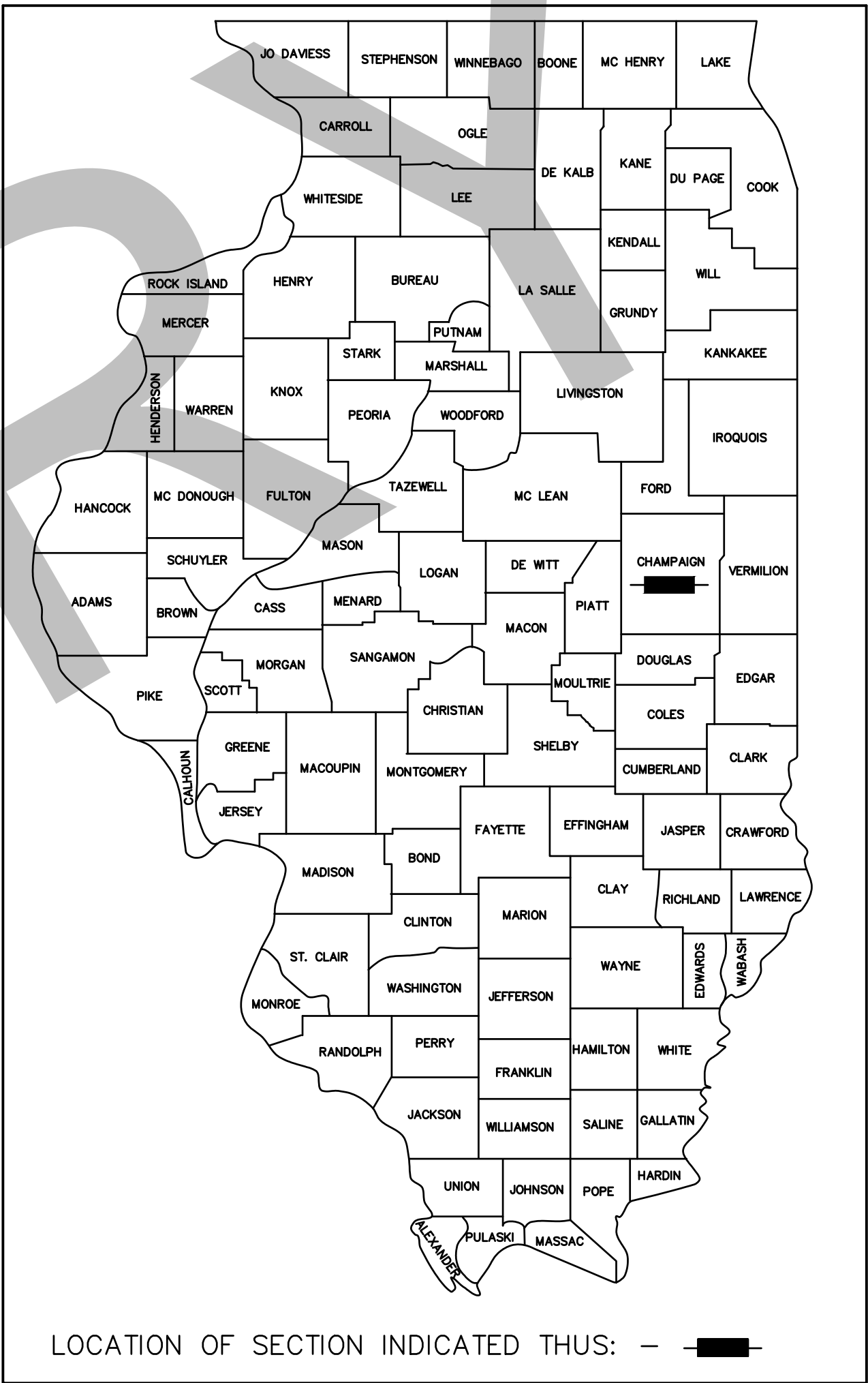
PROJECT ENDS
STA. 127+18.65



TOWNSHIP 20N RANGE 9E SECTION 20 CUNNINGHAM TOWNSHIP

LOCATION MAP
NTS

GROSS LENGTH OF IMPROVEMENT = 2,579 LF (0.49 MILES)
NET LENGTH OF IMPROVEMENT = 2,579 LF (0.49 MILES)



LOCATION OF SECTION INDICATED THUS: —

CITY OF URBANA
PUBLIC WORKS DEPARTMENT-ENGINEERING DIVISION

APPROVED _____
CITY OF URBANA, CITY ENGINEER

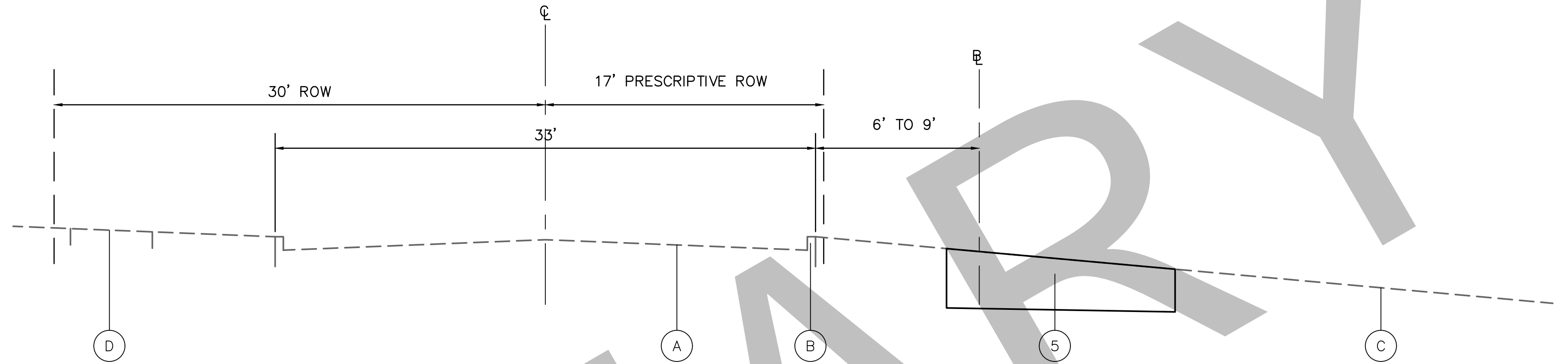
PASSED _____
DISTRICT 5 ENGINEER OF LOCAL ROADS & STREETS

RELEASING FOR BID
BASED ON LIMITED
REVIEW _____
DEPUTY DIRECTOR OF HIGHWAYS

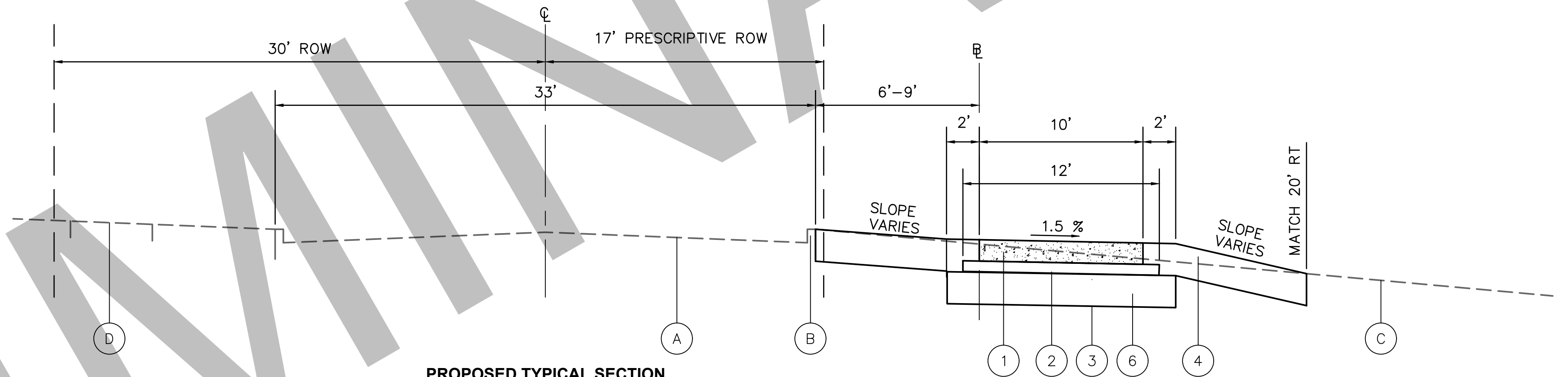
LEGEND

- (A) EXISTING CONCRETE PAVEMENT WITH HMA OVERLAY
- (B) EXISTING CURB OR CURB AND GUTTER
- (C) EXISTING GROUND
- (D) EXISTING SIDEWALK

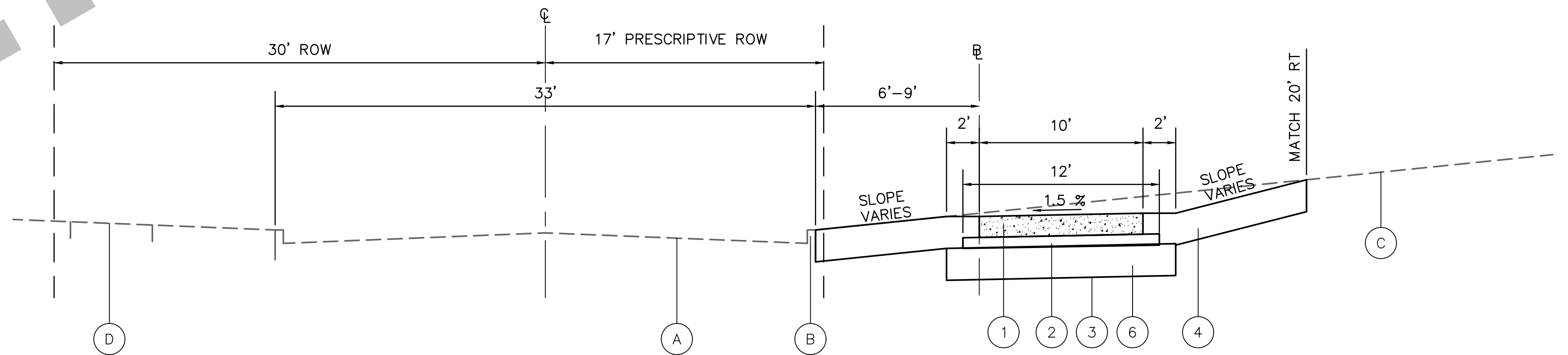
- (1) PCC SIDEWALK, 8 INCH
- (2) SUBBASE GRANULAR MATERIAL, TYPE A, 4"
- (3) GEOTECHNICAL FABRIC FOR GROUND STABILIZATION
- (4) TOPSOIL, 12" WITH SODDING, SALT TOLERANT
- (5) TOPSOIL REMOVAL (PAID AS EARTH EXCAVATION)
- (6) POROUS GRANULAR BACKFILL



EXISTING TYPICAL SECTION
F.A.U. 7138 (FLORIDA AVENUE)



PROPOSED TYPICAL SECTION
F.A.U. 7138 (FLORIDA AVENUE)



PROPOSED TYPICAL SECTION
F.A.U. 7138 (FLORIDA AVENUE)



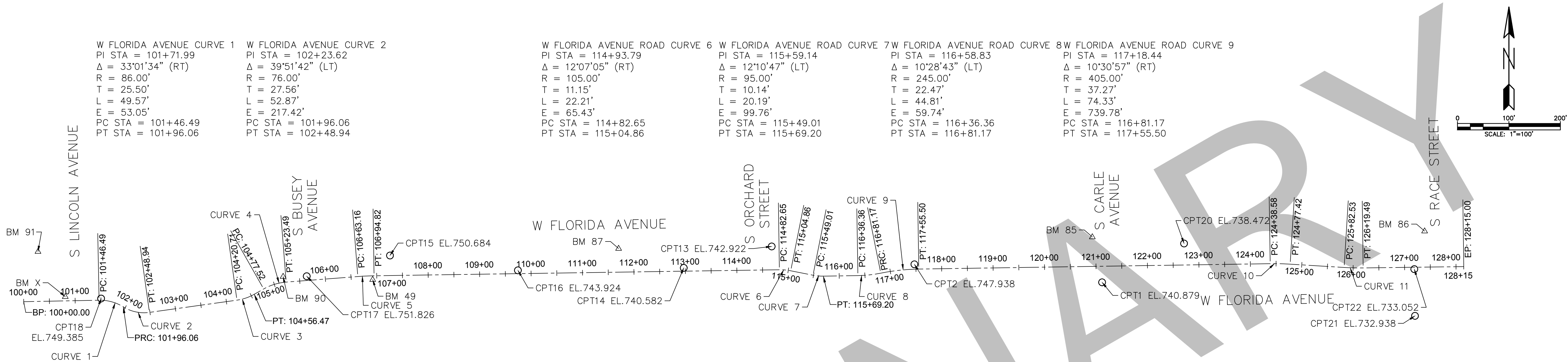
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PLOT DATE = 9/20/2024	DATE — 9/20/2024	REVISED — ____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CITY OF URBANA
F.A.U. 7138 (FLORIDA AVENUE) SHARED USE PATH
TYPICAL SECTIONS

SCALE: N.T.S. SHEET NO. 1 OF 1 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
7138	19-00620-01-BT	CHAMPAIGN	20	2
CONTRACT NO. XXXXX				
FED. ROAD DIST. NO. — ILLINOIS FED. AID PROJECT				



ALIGNMENT COORDINATES – W FLORIDA AVENUE			
	STATION	N	E
BP	100+00.00	1,249,636.4623	1,016,113.8240
PC	101+46.49	1,249,639.3525	1,016,260.2874
PRC	101+96.06	1,249,626.3842	1,016,307.4243
PT	102+48.94	1,249,615.6425	1,016,358.1131
PC	104+20.71	1,249,639.4475	1,016,528.2284
PT	104+56.47	1,249,650.8719	1,016,561.8872
PC	104+77.52	1,249,661.2484	1,016,580.2047
PT	105+23.49	1,249,674.5728	1,016,623.8214
PC	106+63.16	1,249,685.3959	1,016,763.0728
PT	106+94.82	1,249,686.8584	1,016,794.6877
PC	114+82.65	1,249,698.5860	1,017,582.4333
PT	115+04.86	1,249,696.5747	1,017,604.5079
PC	115+49.01	1,249,687.9498	1,017,647.8088
PT	115+69.20	1,249,686.1317	1,017,667.8832
PC	116+36.36	1,249,687.2037	1,017,735.0352
PRC	116+81.17	1,249,692.0003	1,017,779.5224
PT	117+55.50	1,249,699.9336	1,017,853.3252
PC	124+38.58	1,249,710.3936	1,018,536.3175
PT	124+77.42	1,249,709.4948	1,018,575.1422
PC	125+82.53	1,249,703.0237	1,018,680.0482
PT	126+19.49	1,249,702.1269	1,018,716.9941
EP	128+15.00	1,249,704.6824	1,018,912.4889

BENCHMARK #85

ELEV. 743.305 (NAVD 88)

MUELLER BOLT ON FIRE HYDRANT LOCATED AT THE NORTHWEST CORNER OF W FLORIDA AVENUE AND S CARLE AVENUE.

BENCHMARK #86

ELEV. 734.835 (NAVD 88)

MUELLER BOLT ON FIRE HYDRANT LOCATED AT THE NORTHWEST CORNER OF W FLORIDA AVENUE AND S RACE STREET.

BENCHMARK #87

ELEV. 743.769 (NAVD 88)

IOWA BOLT ON FIRE HYDRANT LOCATED ON THE NORTH SIDE OF W FLORIDA AVENUE WEST OF DRIVE AT #610 W FLORIDA AVENUE.

BENCHMARK #90

ELEV. 753.840 (NAVD 88)

SOUTHEAST BOLT ON FIRE HYDRANT LOCATED AT THE SOUTHWEST CORNER OF W FLORIDA AVENUE AND S BUSEY AVENUE.

BENCHMARK #91

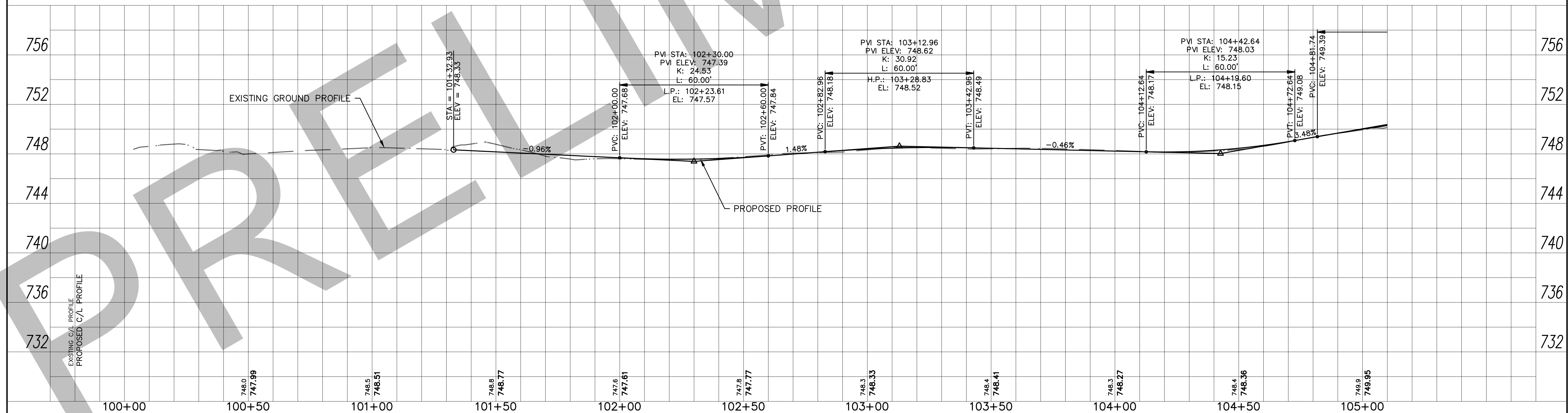
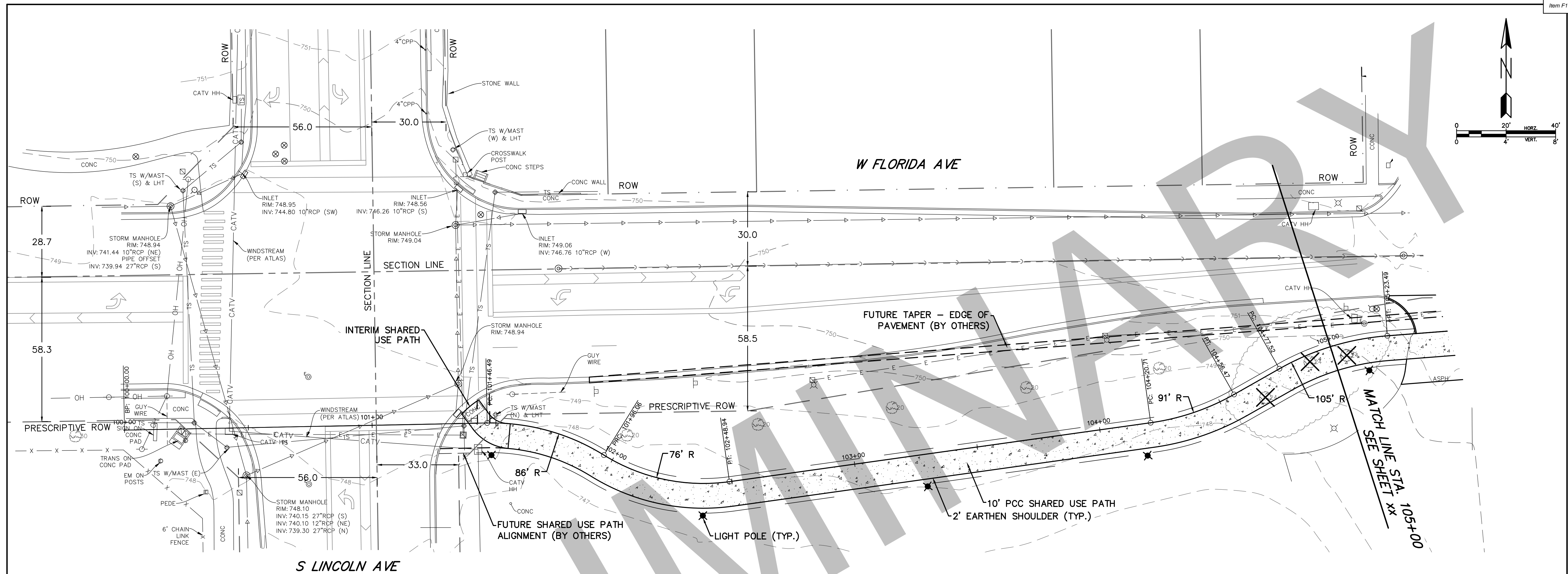
ELEV. 750.871 (NAVD 88)

BURY BOLT ON FIRE HYDRANT LOCATED AT THE NORTHWEST CORNER OF W FLORIDA AVENUE AND S LINCOLN AVENUE.

ABBREVIATIONS

- BM = BENCHMARK
- BP = BEGINNING POINT
- CP = CONTROL POINT
- D = DELTA
- E = EAST
- EP = ENDING POINT
- IP = IRON PIPE
- IR = IRON ROD
- L = ARC LENGTH
- LT = LEFT
- N = NORTH
- PC = POINT OF CURVATURE
- PI = POINT OF INTERSECTION
- PT = POINT OF TANGENCY
- R = RADIUS
- RT = RIGHT
- S = SOUTH
- T = TANGENT
- W = WEST

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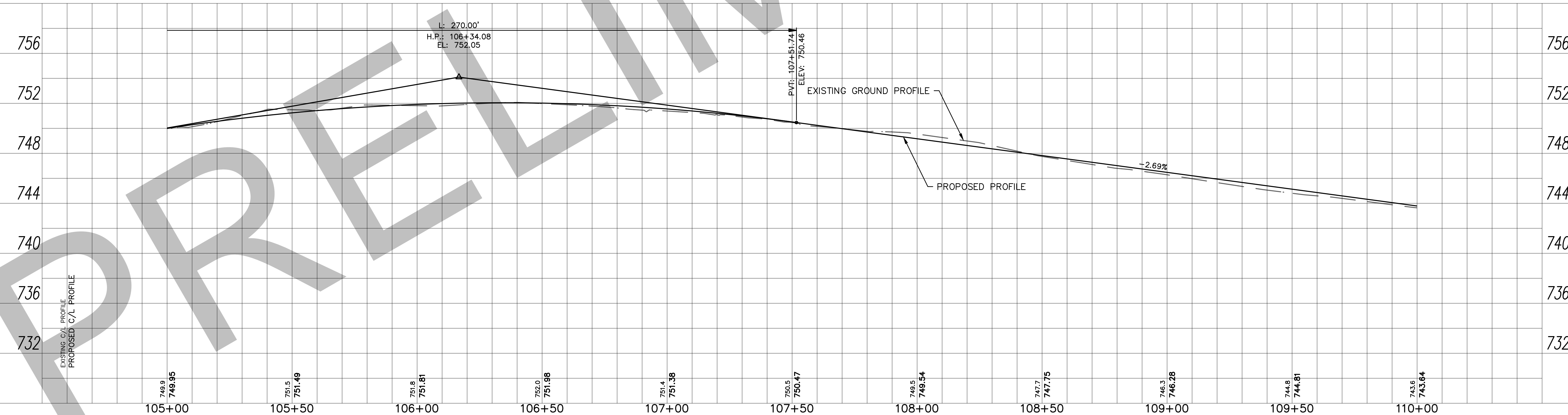
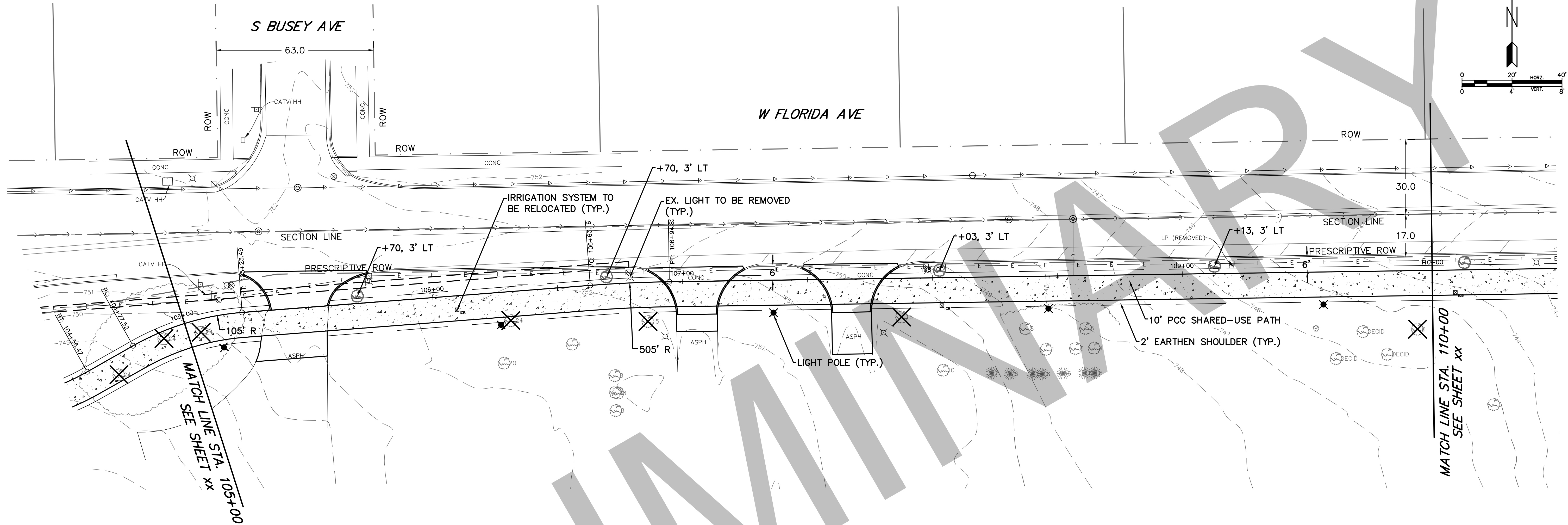
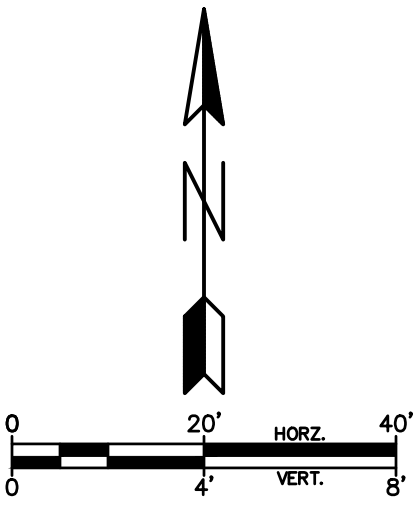
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

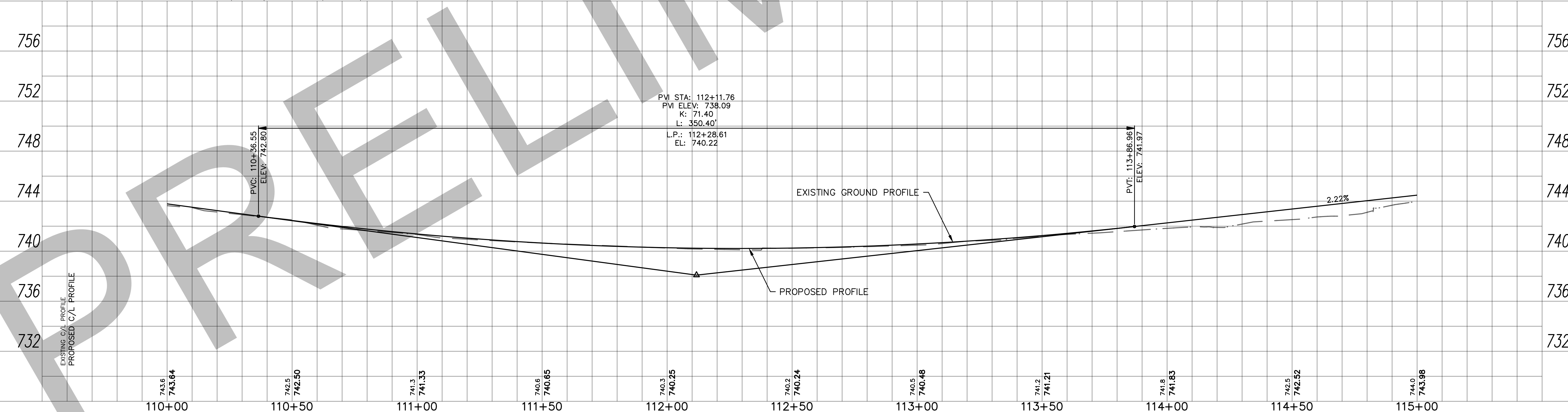
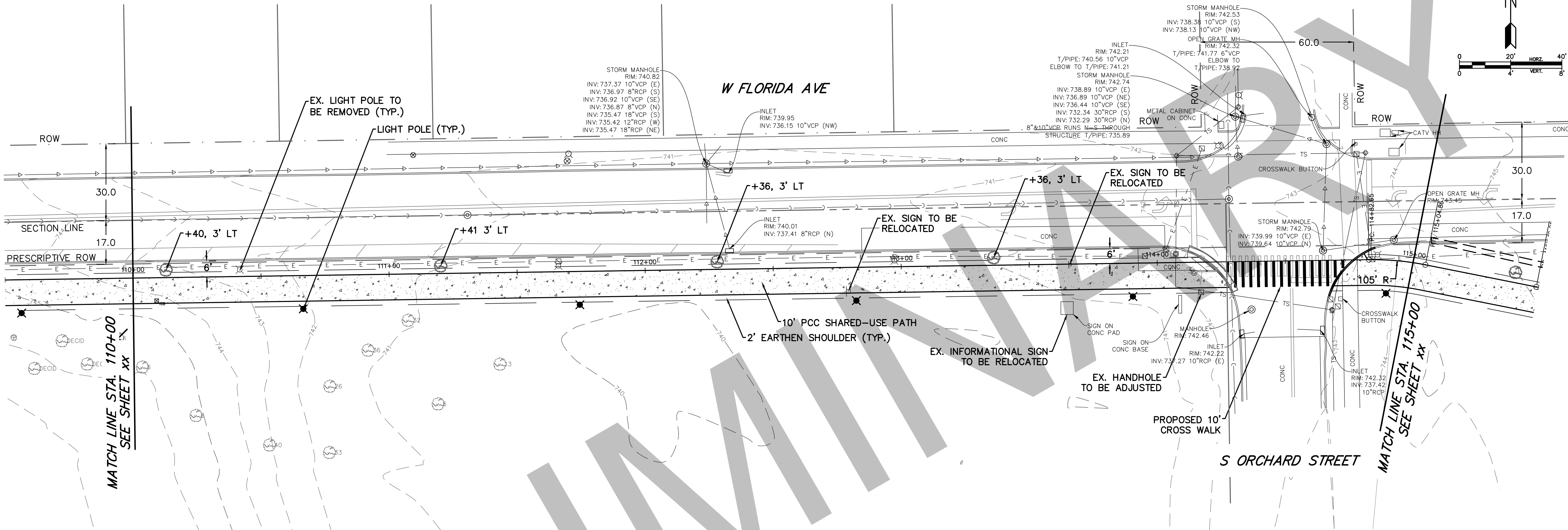
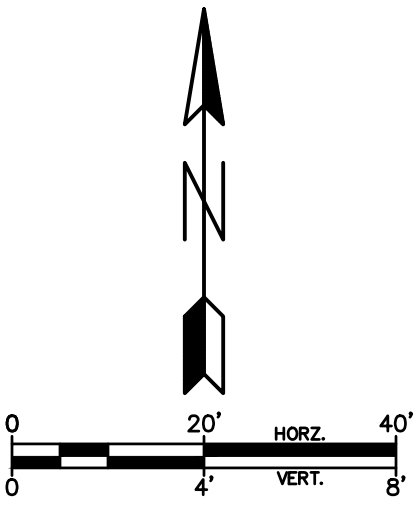
CITY OF URBANA
F.A.U. RTE 7138 (FLORIDA AVENUE) SHARED USE PATH
PLAN AND PROFILE


SCALE: 1"=20' SHEET NO. 1 OF 6 SHEETS STA. 100+00 TO STA. 105+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
7138	19-00620-01-BT	CHAMPAIGN	20	4
CONTRACT NO. XXXXX				
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				

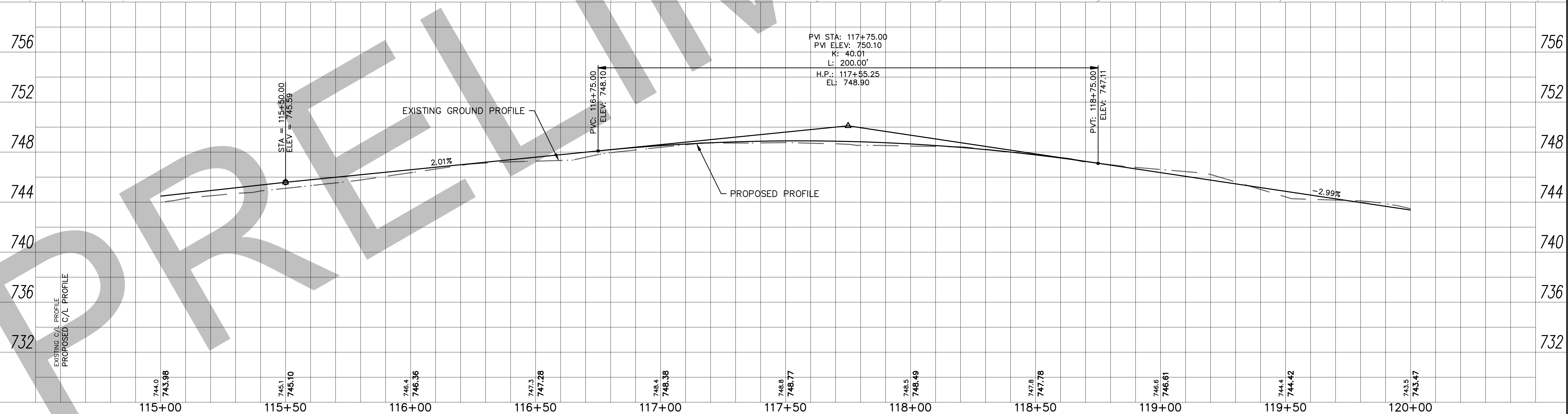
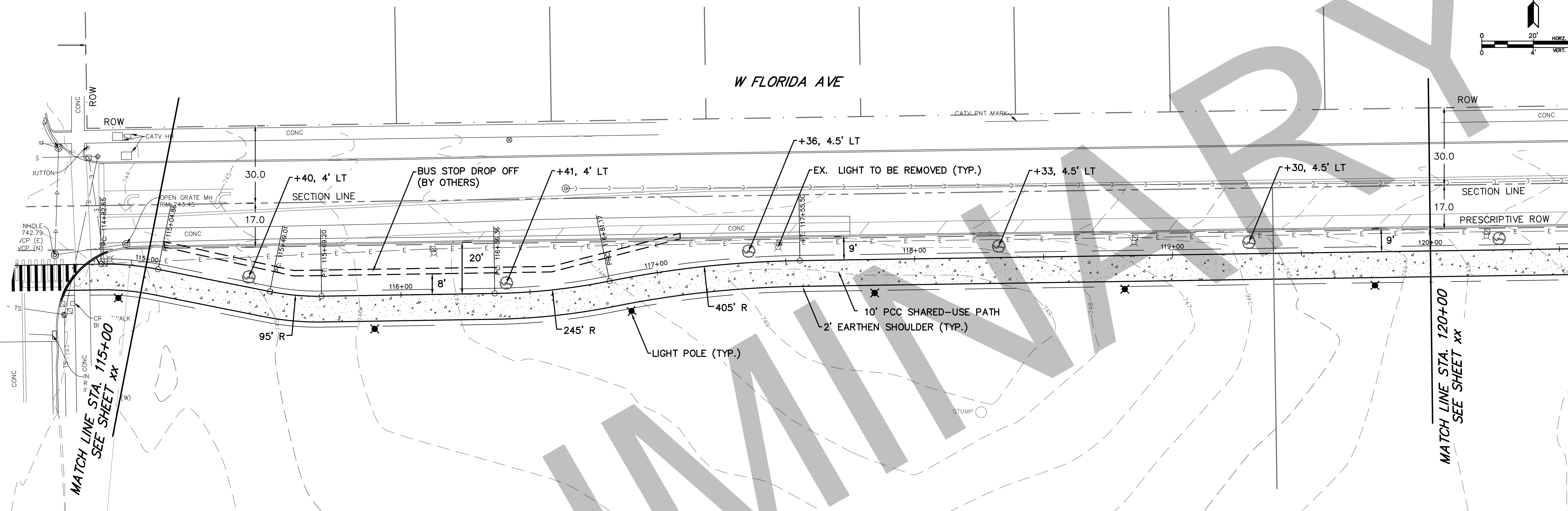
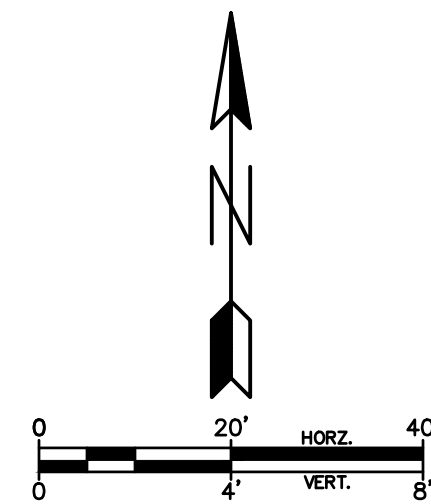


 ENGINEERING RESOURCE ASSOCIATES	USER NAME = rbellot	DESIGNED — rcb	REVISED — ____	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CITY OF URBANA F.A.U. RTE 7138 (FLORIDA AVENUE) SHARED USE PATH PLAN AND PROFILE			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
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		DATE — 9/20/2024	REVISED — ____					FED. ROAD DIST. NO. _ ILLINOIS FED. AID PROJECT				
SCALE: 1"=20'		SHEET NO. 2 OF 6 SHEETS		STA. 105+00 TO STA. 110+00								



 ENGINEERING RESOURCE ASSOCIATES	USER NAME = rbellot	DESIGNED — rcb	REVISED — ____	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CITY OF URBANA FLORIDA AVENUE SHARED-USE PATH PLAN AND PROFILE			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
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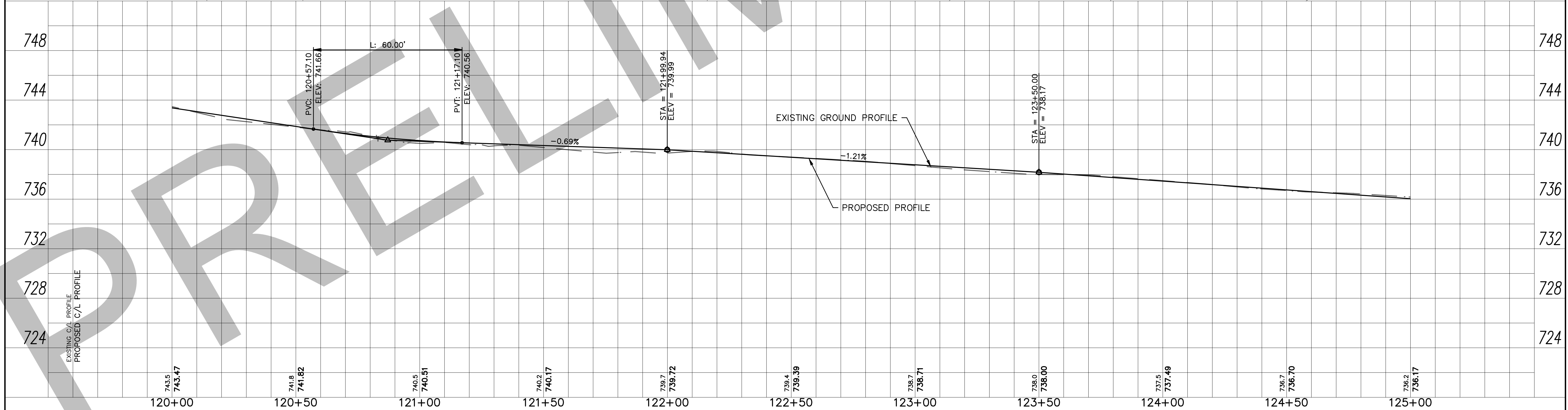
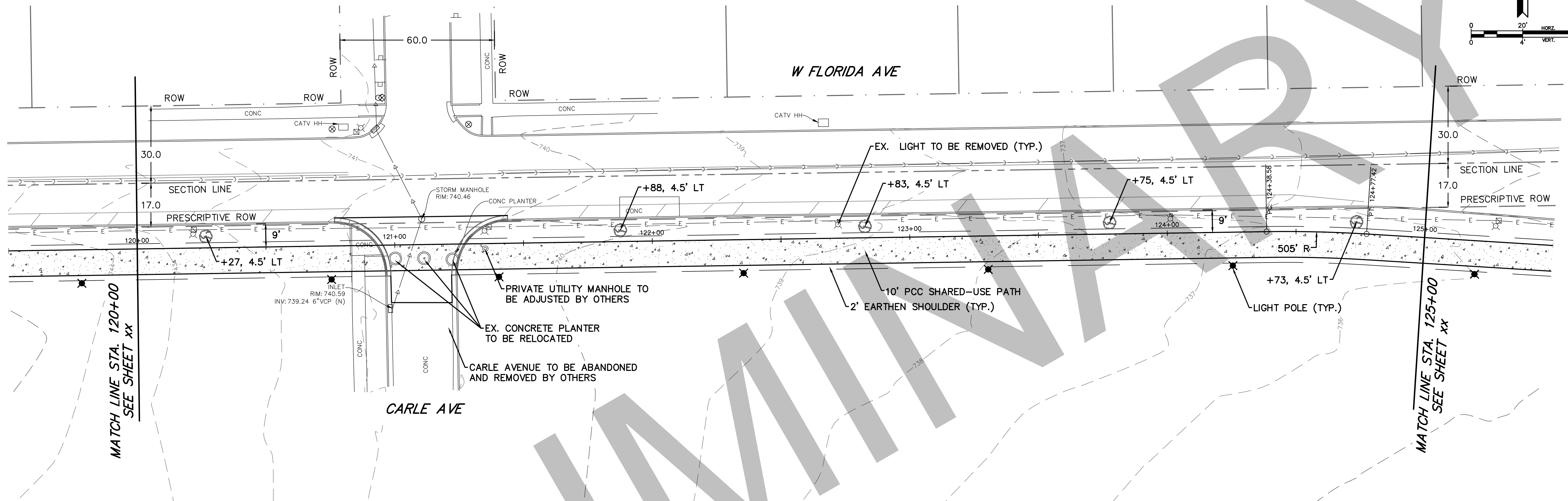
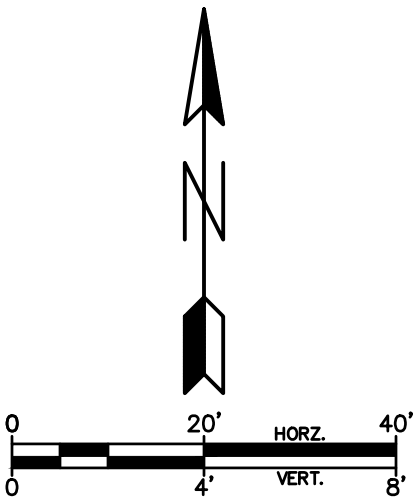
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CITY OF URBANA
FLORIDA AVENUE SHARED-USE PATH
PLAN AND PROFILE

SCALE: 1"=20' SHEET NO. 4 OF 6 SHEETS STA. 115+00 TO STA. 120+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
7138	19-00620-01-BT	CHAMPAIGN	20	7
CONTRACT NO. XXXXX				
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				



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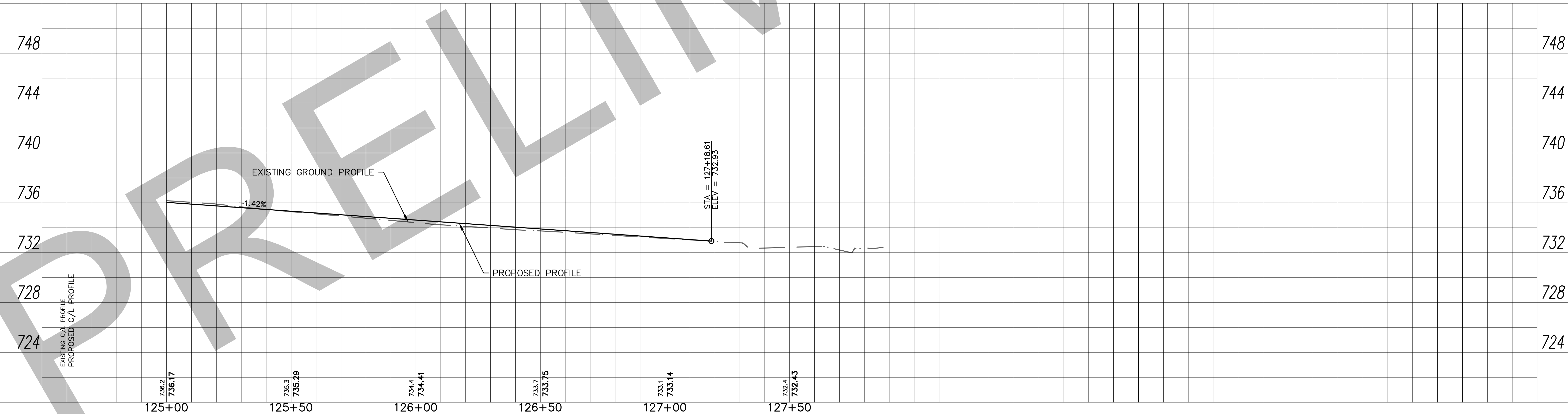
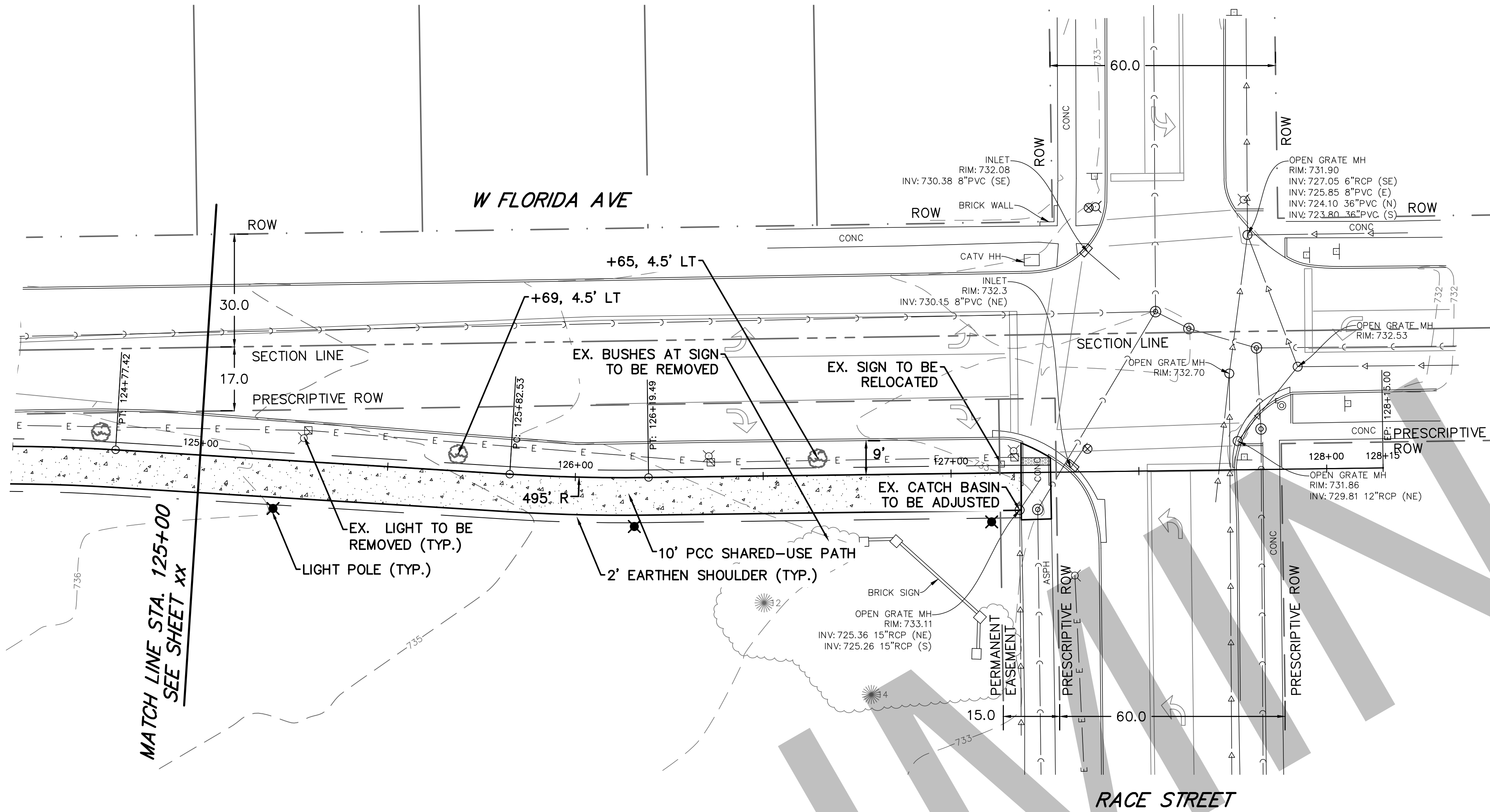
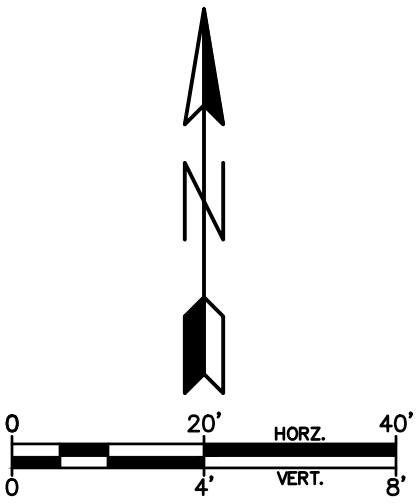
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

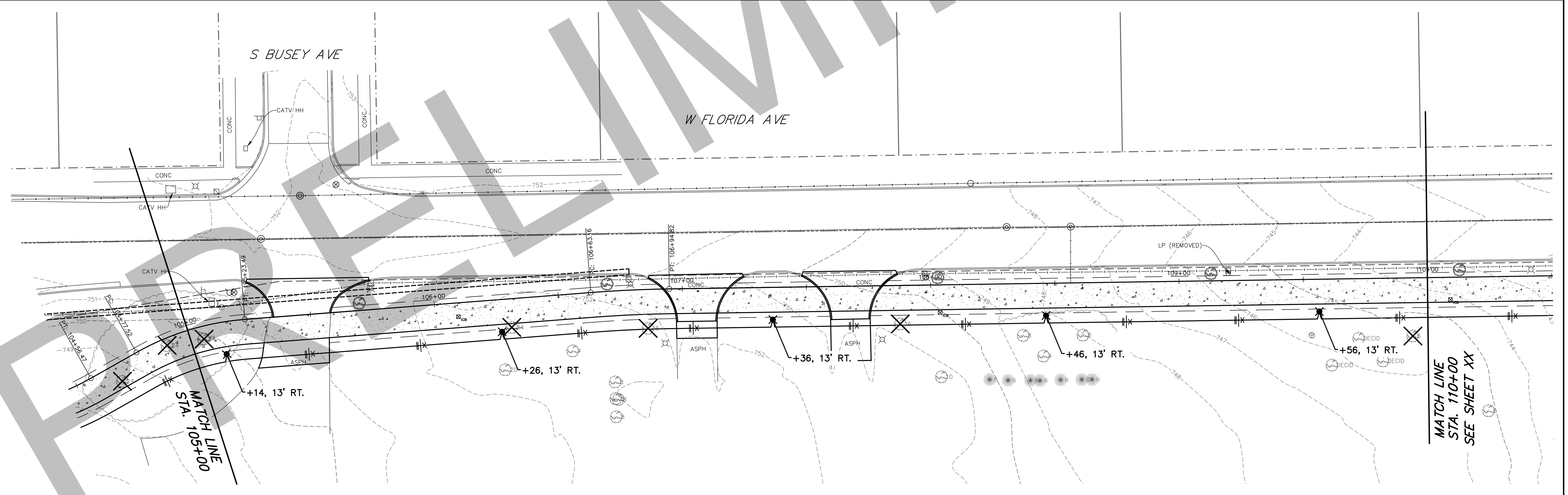
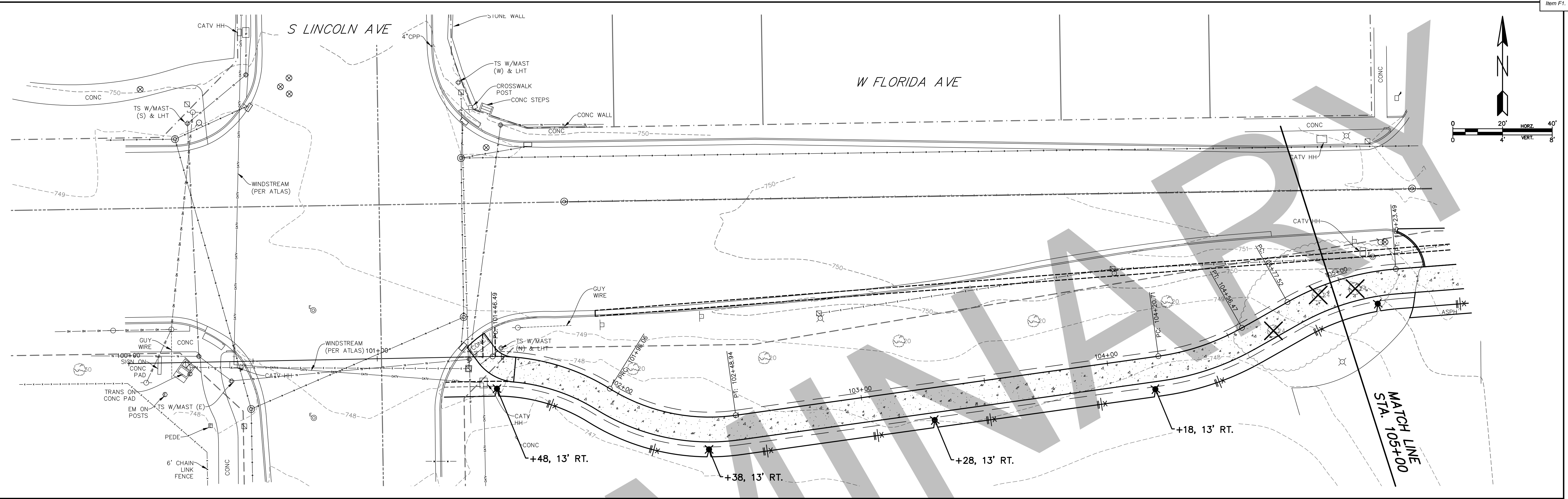
CITY OF URBANA
FLORIDA AVENUE SHARED-USE PATH
PLAN AND PROFILE

SCALE: 1"=20' SHEET NO. 5 OF 6 SHEETS STA. 120+00 TO STA. 125+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
7138	19-00620-01-BT	CHAMPAIGN	20	8
CONTRACT NO. XXXXX				
FED. ROAD DIST. NO. — ILLINOIS FED. AID PROJECT				

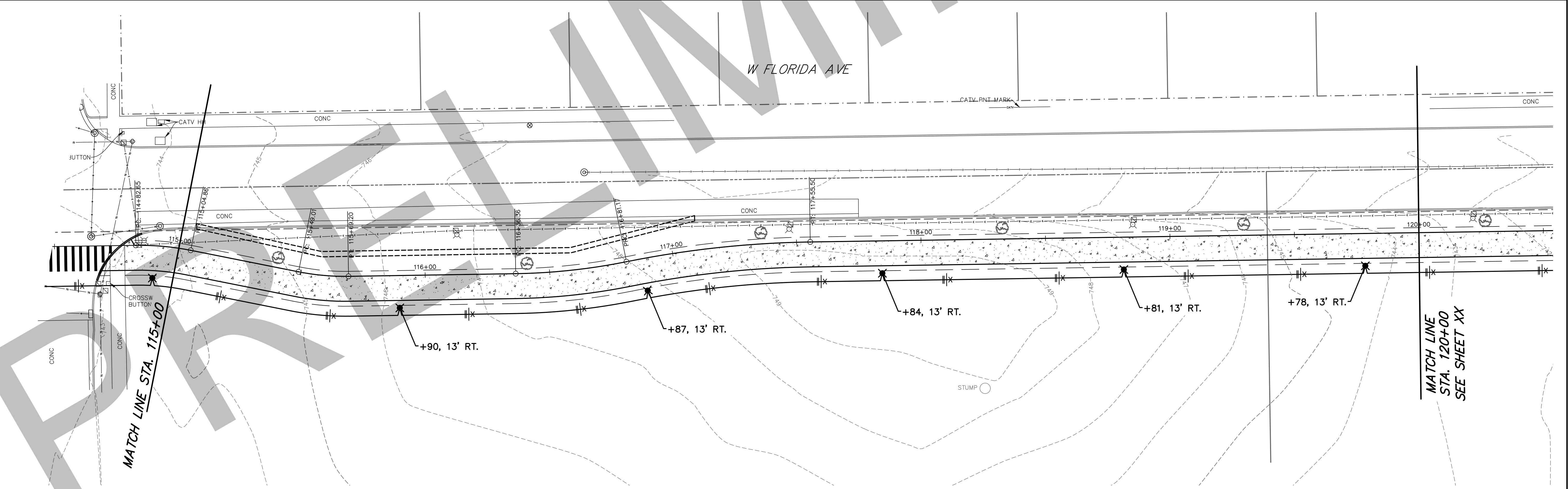
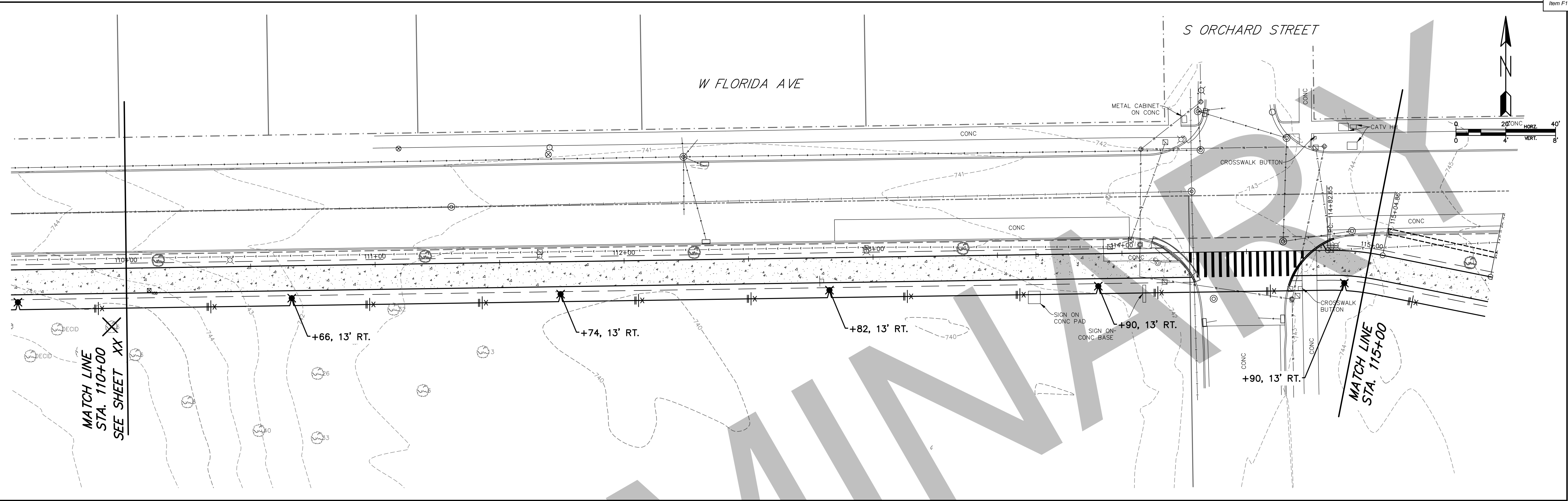


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	PLOT DATE = 9/20/2024	CHECKED — JM	REVISED — _____					CONTRACT NO. XXXXX				
		DATE — 9/20/2024	REVISED — _____					FED. ROAD DIST. NO. — ILLINOIS FED. AID PROJECT				
SCALE: 1"=20'					SHEET NO. 6 OF 6 SHEETS		STA. 125+00 TO STA. 128+00		1			

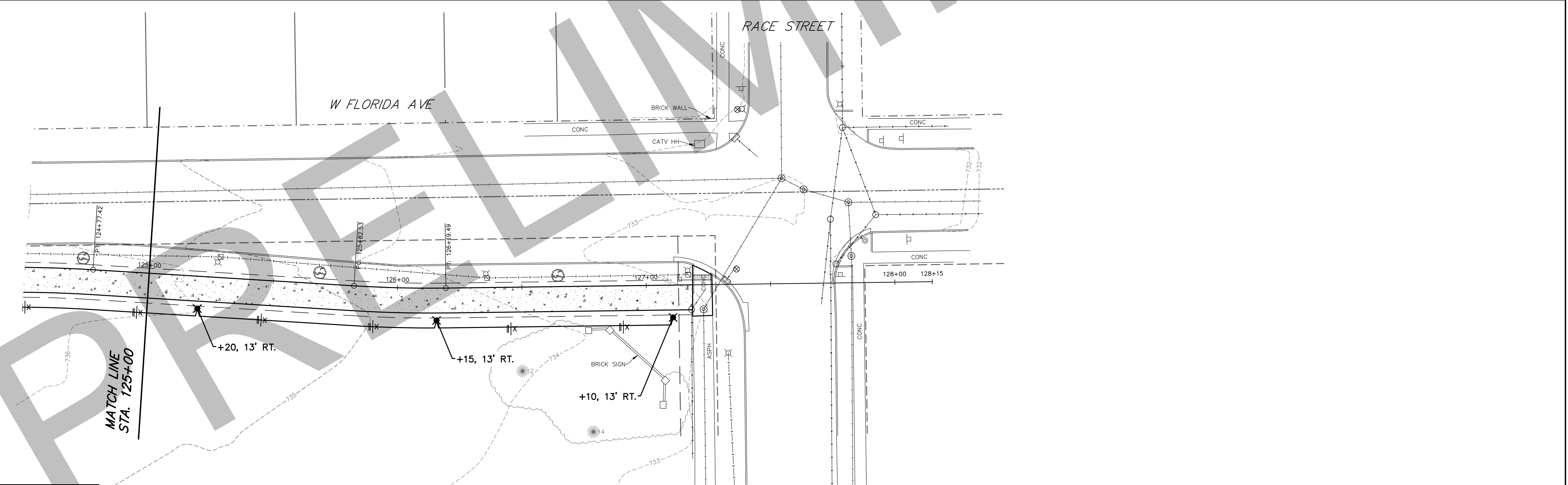
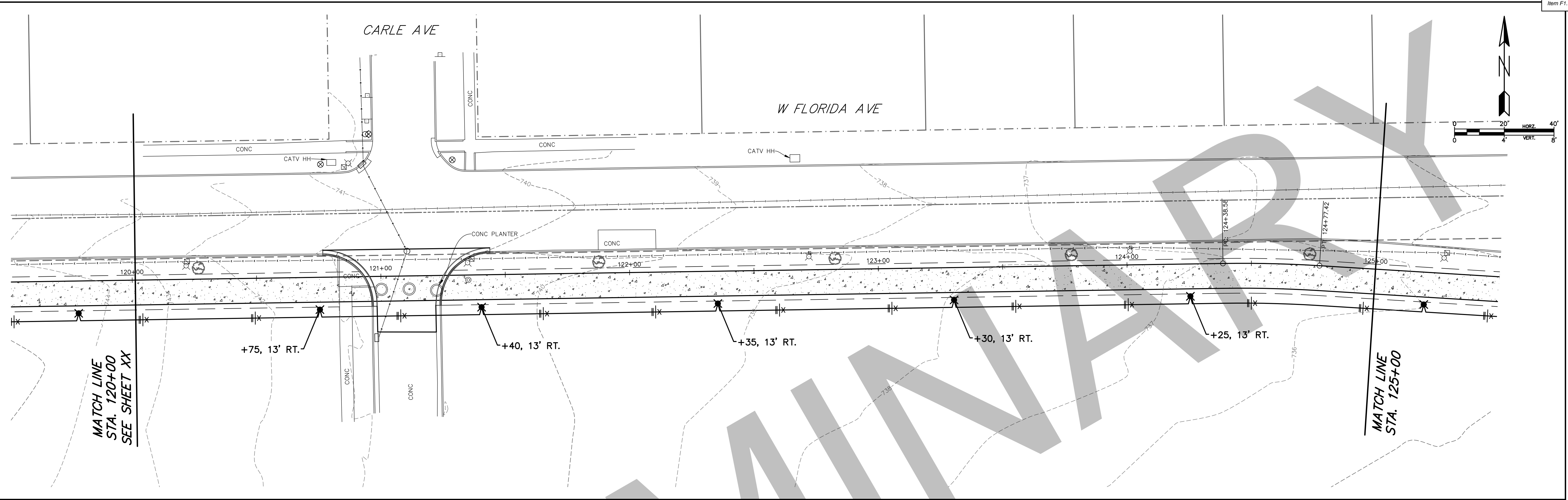


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		DRAWN — rcb	REVISED — ____					7138	19-00620-01-BT	CHAMPAIGN	20	10	
	PLOT SCALE = \$SCALE\$	CHECKED — JM	REVISED — ____					CONTRACT NO. XXXXX			FED. ROAD DIST. NO. _ ILLINOIS FED. AID PROJECT		
	PLOT DATE = 9/20/2024	DATE — 9/20/2024	REVISED — ____										
SCALE: 1"=20'			SHEET NO. 1 OF 3 SHEETS		STA. 100+00 TO STA. 110+00								

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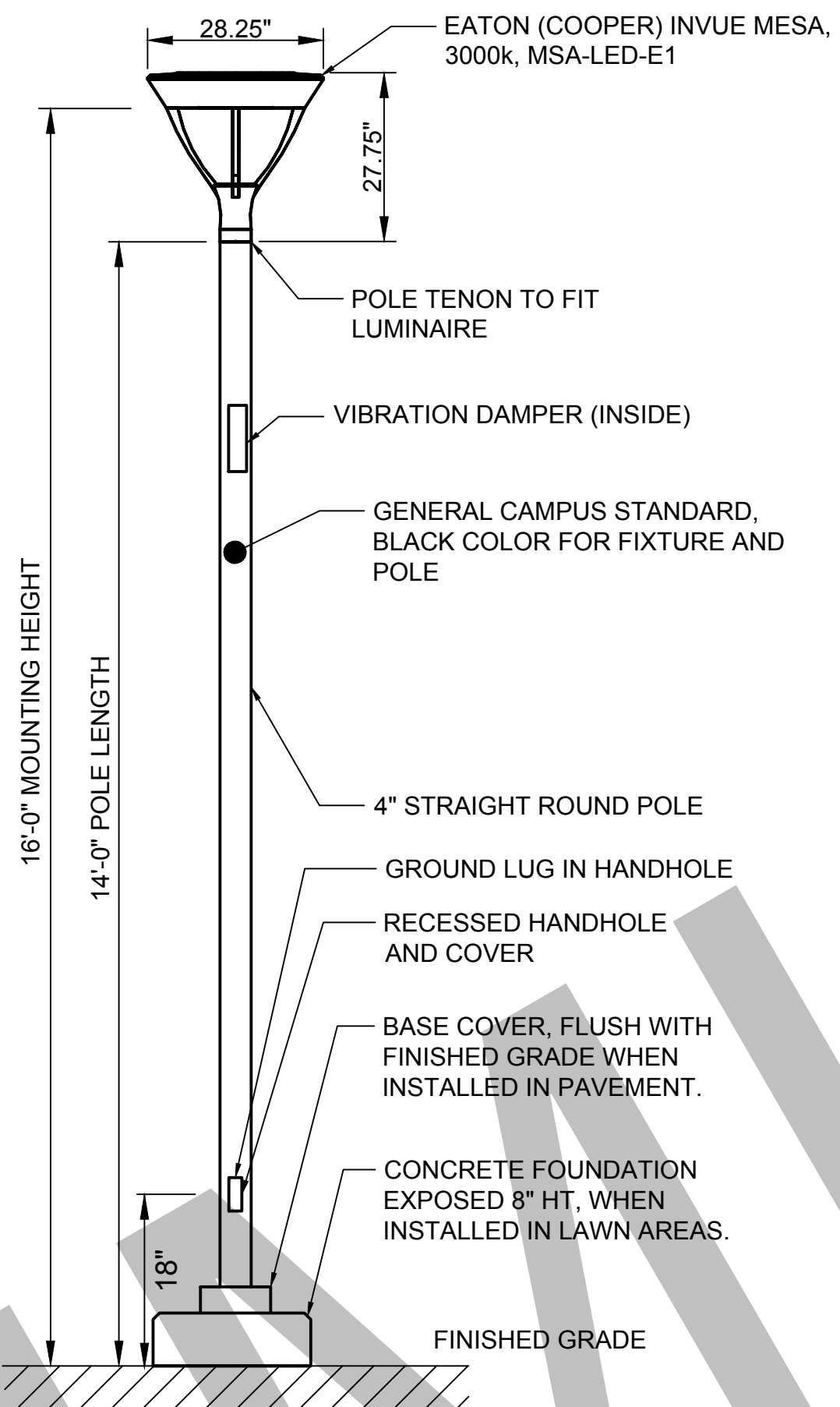


 ENGINEERING RESOURCE ASSOCIATES	USER NAME = rbellot	DESIGNED — rcb	REVISED — ____	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CITY OF URBANA F.A.U. 7138 (FLORIDA AVENUE) SHARED USE PATH ROADWAY LIGHTING PLAN SHEET			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
	DRAWN — rcb	CHECKED — JM	REVISED — ____					7138	19—00620—01—BT	CHAMPAIGN	20	11
	PLOT SCALE = \$SCALE\$	DATE — 9/20/2024	REVISED — ____					CONTRACT NO. XXXXX				
	PLOT DATE = 9/20/2024							FED. ROAD DIST. NO. — ILLINOIS FED. AID PROJECT				
	SCALE: 1"=20'	SHEET NO. 2 OF 3 SHEETS		STA. 110+00 TO STA. 120+00								



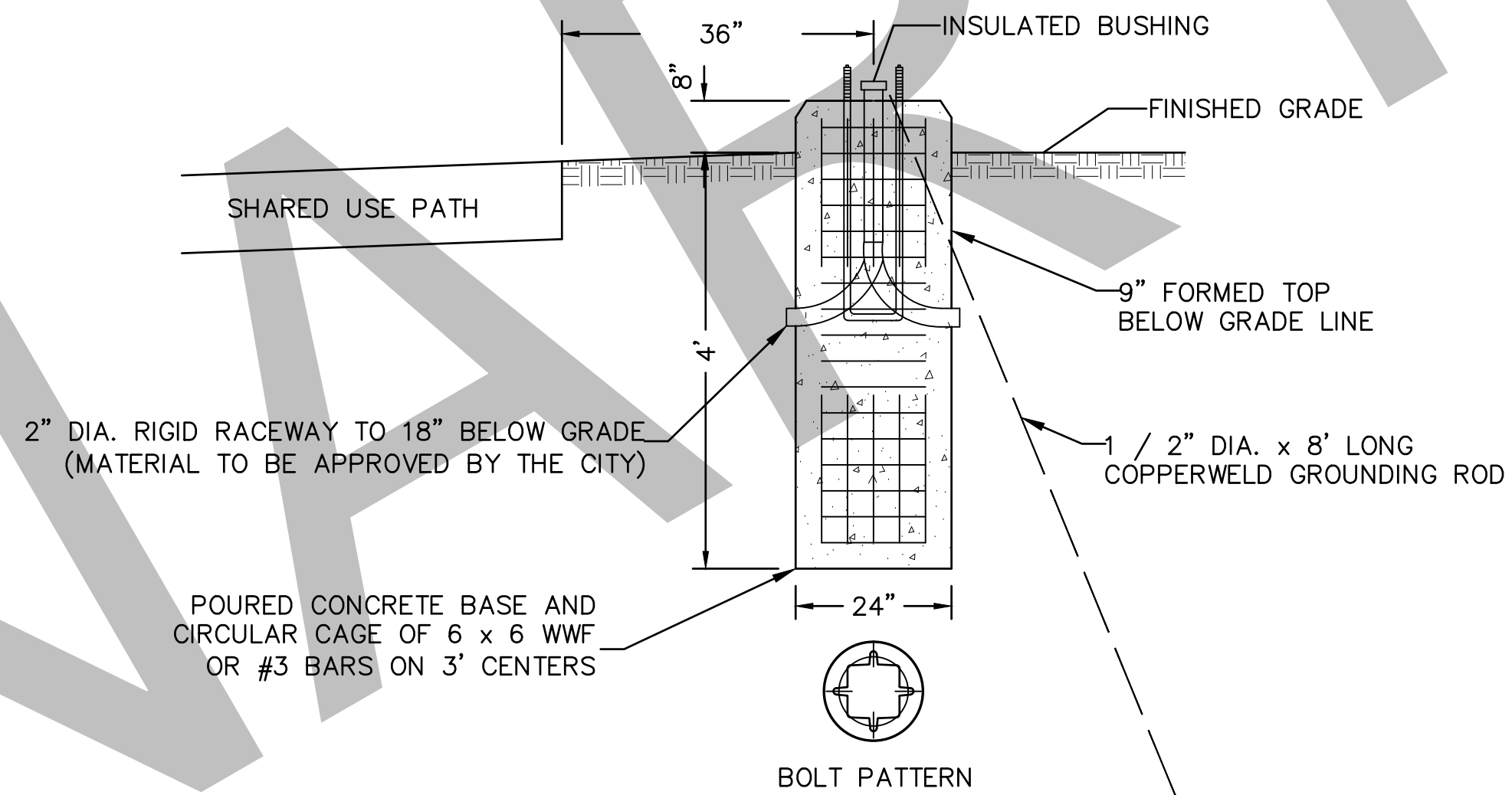
 ENGINEERING RESOURCE ASSOCIATES	USER NAME = rbellot	DESIGNED — rcb	REVISED — ____	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CITY OF URBANA F.A.U. 7138 (FLORIDA AVENUE) SHARED USE PATH ROADWAY LIGHTING PLAN SHEET			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
	PLOT SCALE = \$SCALE\$	DRAWN — rcb	REVISED — ____					7138	19—00620—01—BT	CHAMPAIGN	20	12
	PLOT DATE = 9/20/2024	CHECKED — JM	REVISED — ____					CONTRACT NO. XXXXX				
		DATE — 9/20/2024	REVISED — ____					FED. ROAD DIST. NO. — ILLINOIS FED. AID PROJECT				
SCALE: 1"=20'					SHEET NO. 3 OF 3 SHEETS		STA. 120+00 TO STA. 128+15		15			

FILE NAME: H:\Urbana Public Works, City of\W24111.00 Florida Ave ITEP\CADD\CADD CSD\99 PARKS\02 Sheet\W24111.00 LIGHT.dwg



XX PEDESTRIAN AREA LIGHT INSTALLATION

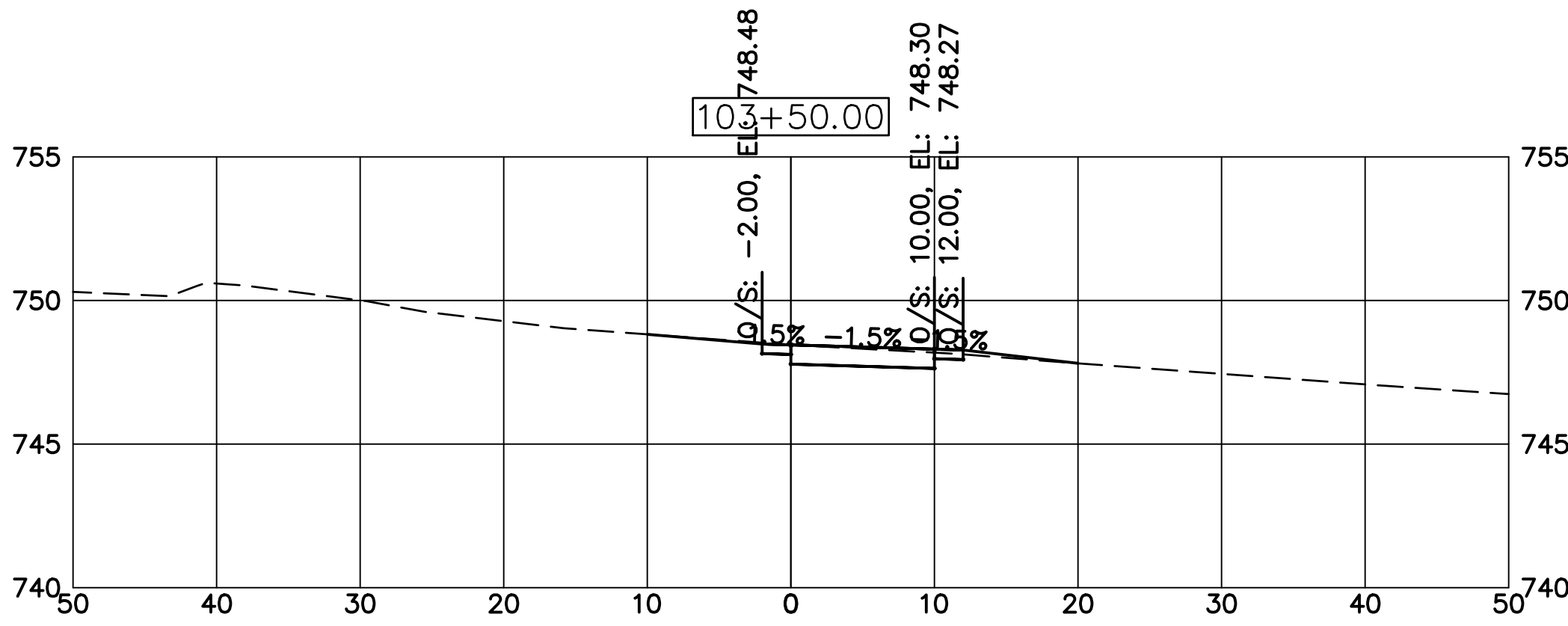
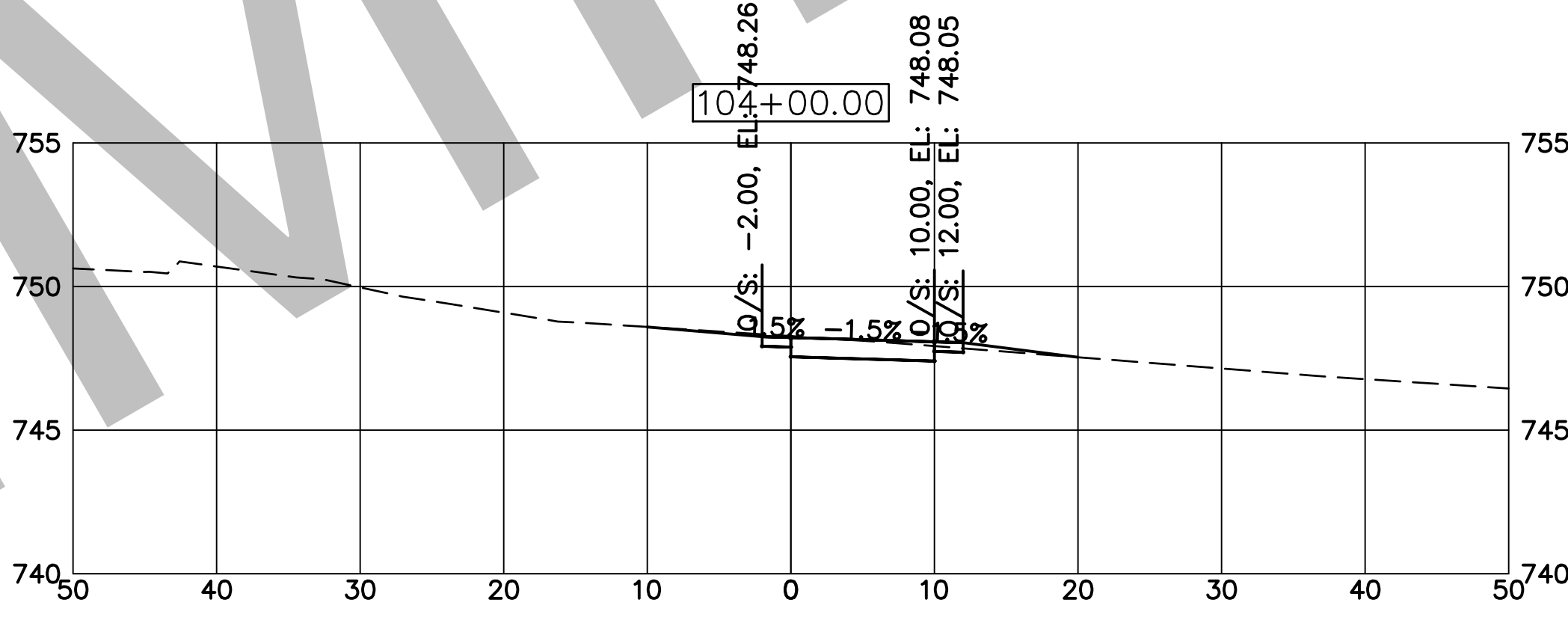
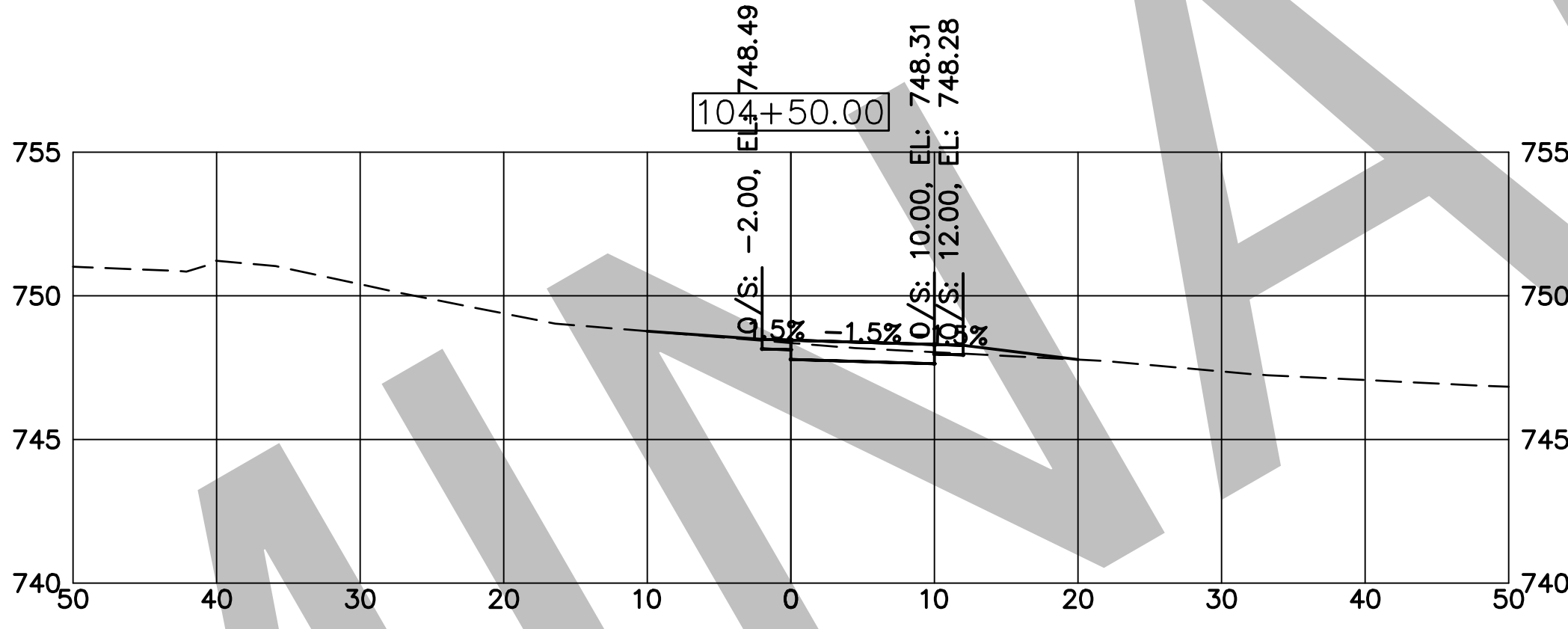
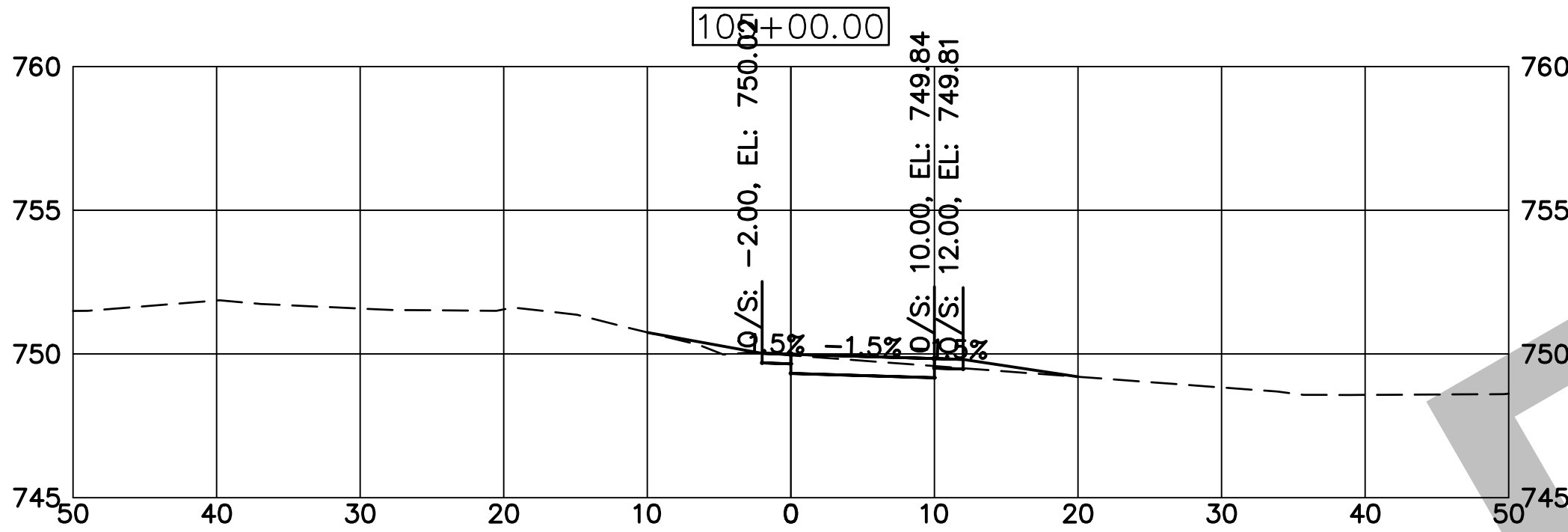
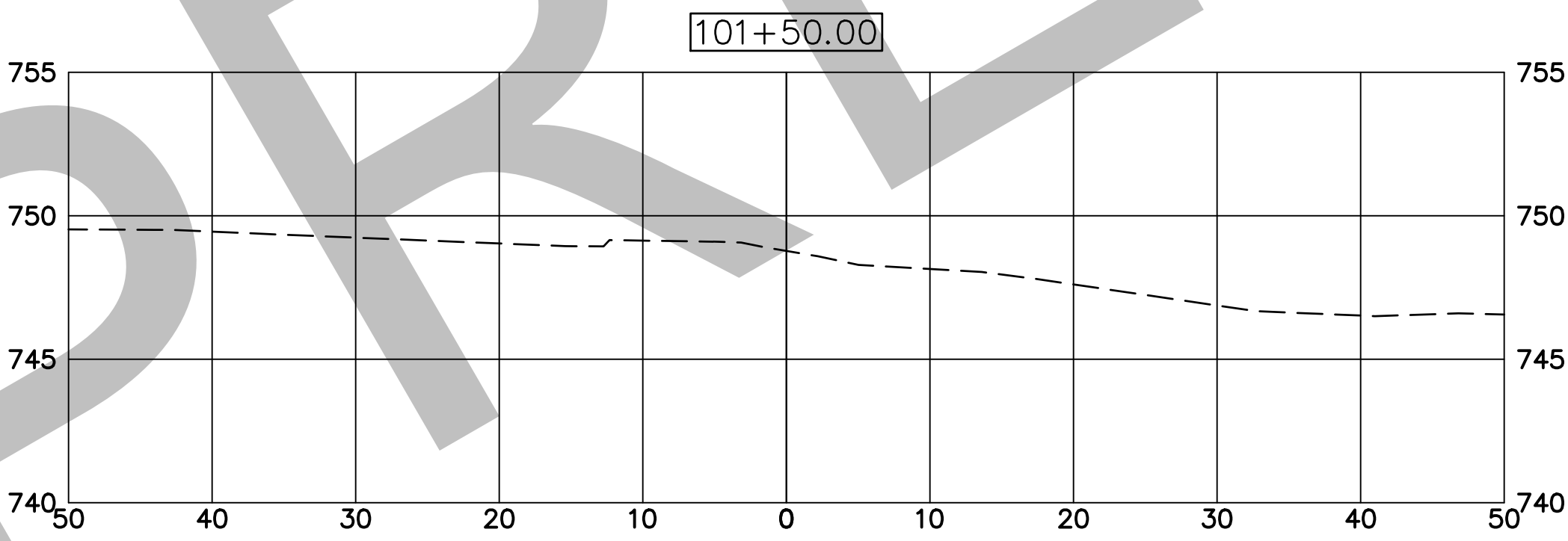
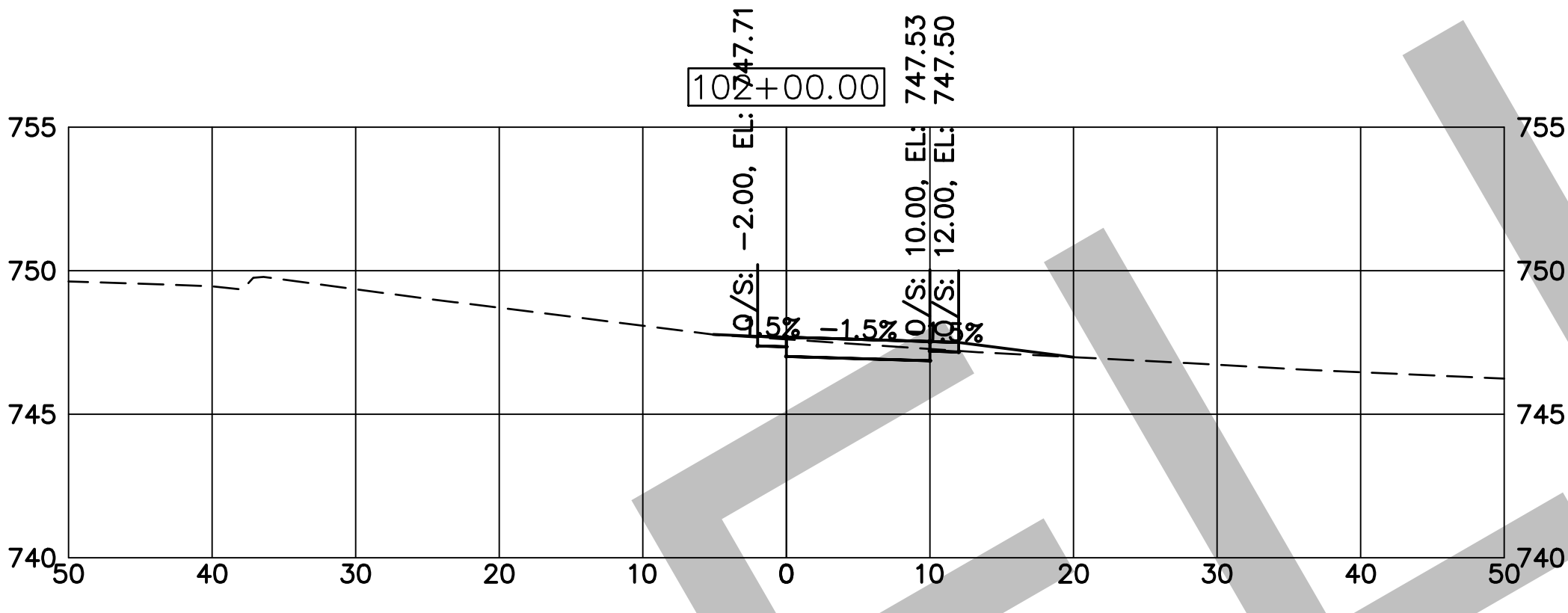
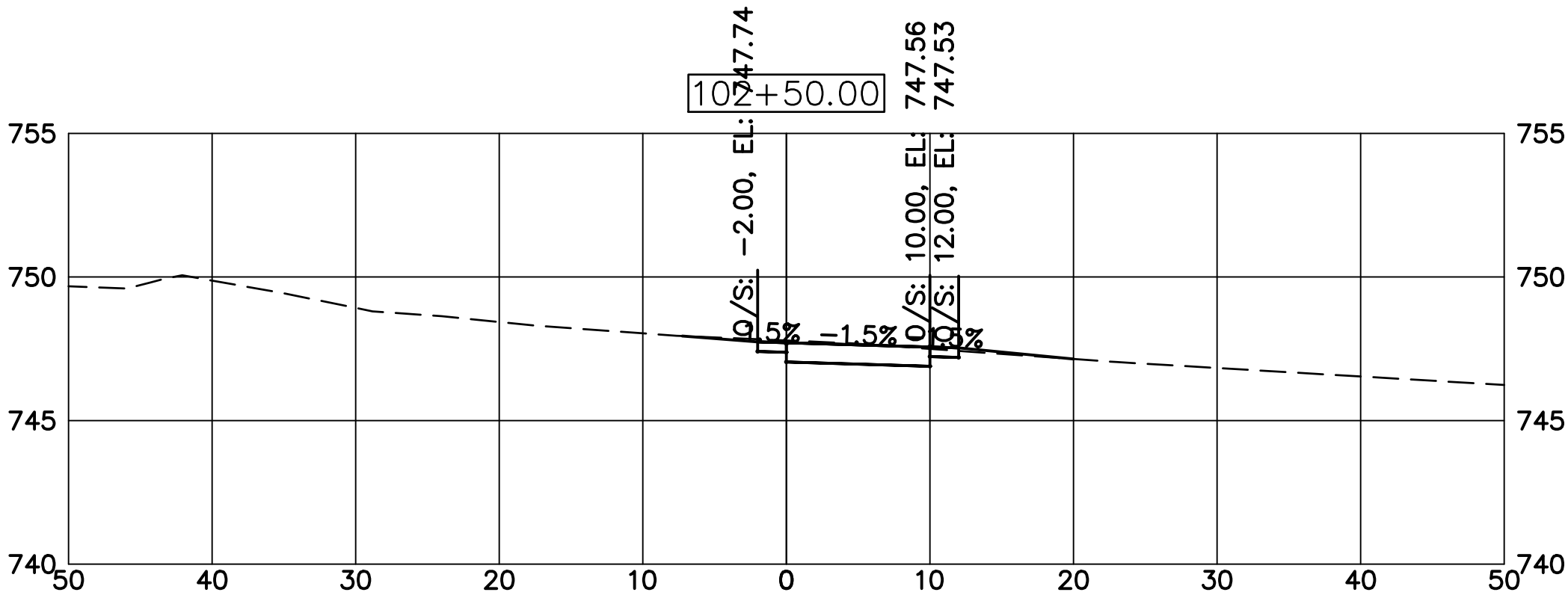
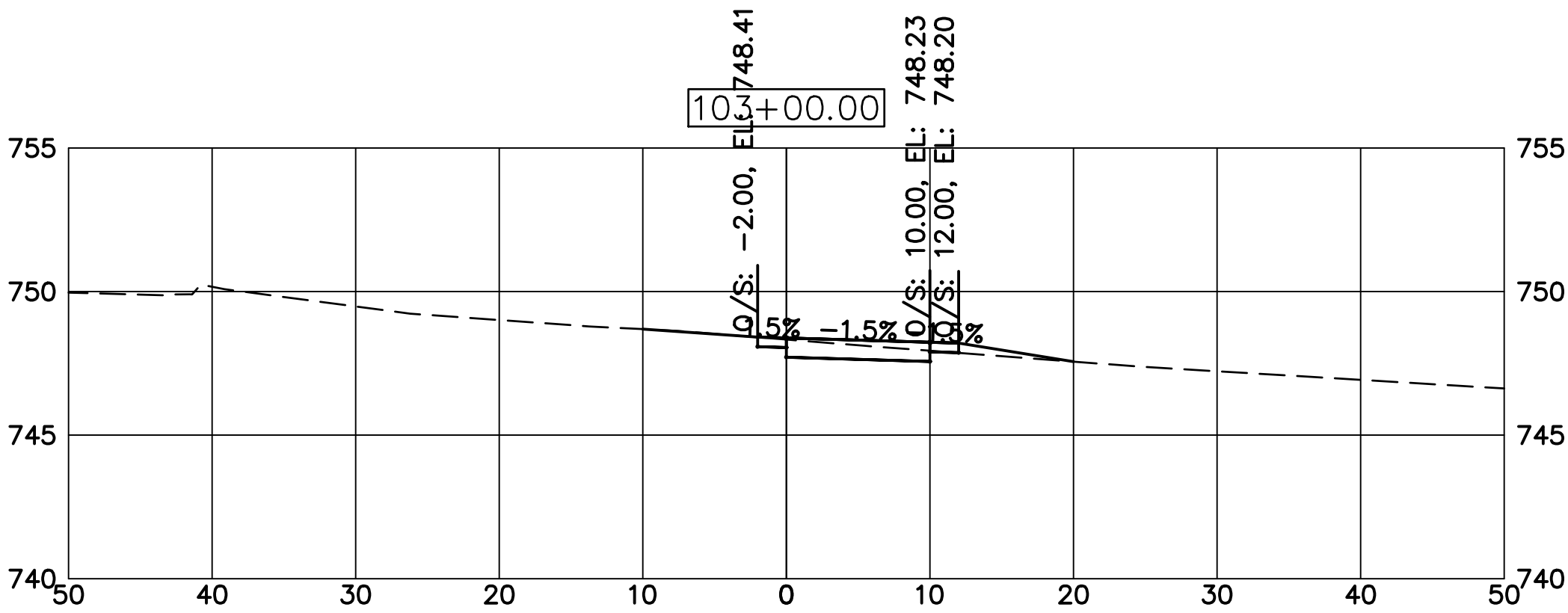
NOT TO SCALE



XX PEDESTRIAN LIGHT FOUNDATION DETAIL

NOT TO SCALE

FILE NAME: H:\Urbana Public Works, City of\W24111.00 Florida Ave ITEP\CADD\CADD CSD\99 PARKS\02 Sheet\W24111.00 XSEC.dwg



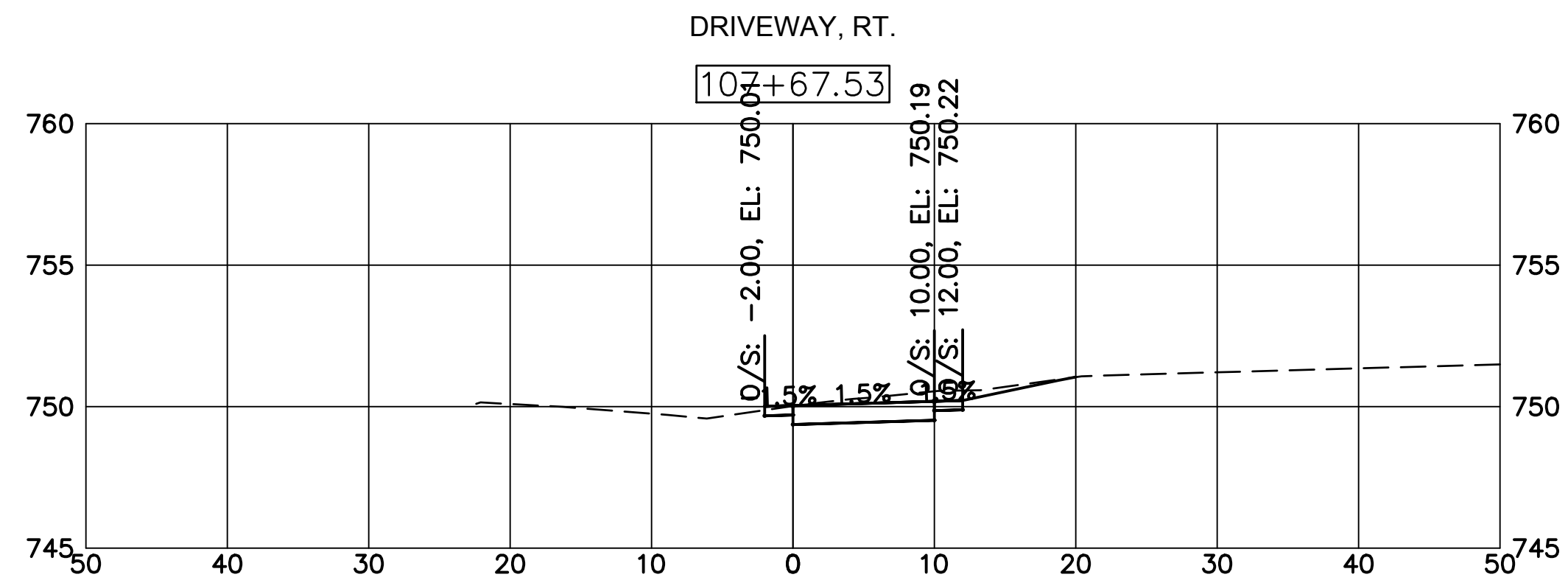
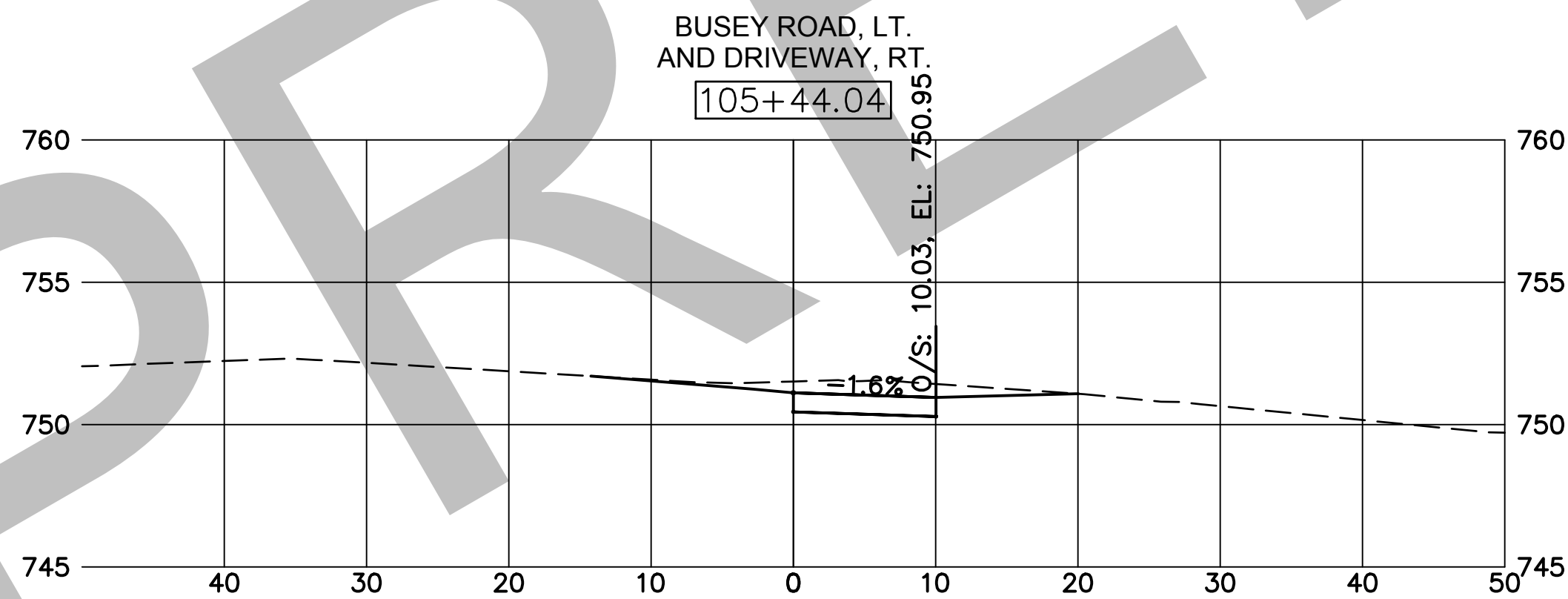
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	DRAWN — rcb	REVISED — ____
PLOT SCALE = \$SCALE\$	CHECKED — JM	REVISED — ____
PLOT DATE = 9/20/2024	DATE — 9/20/2024	REVISED — ____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

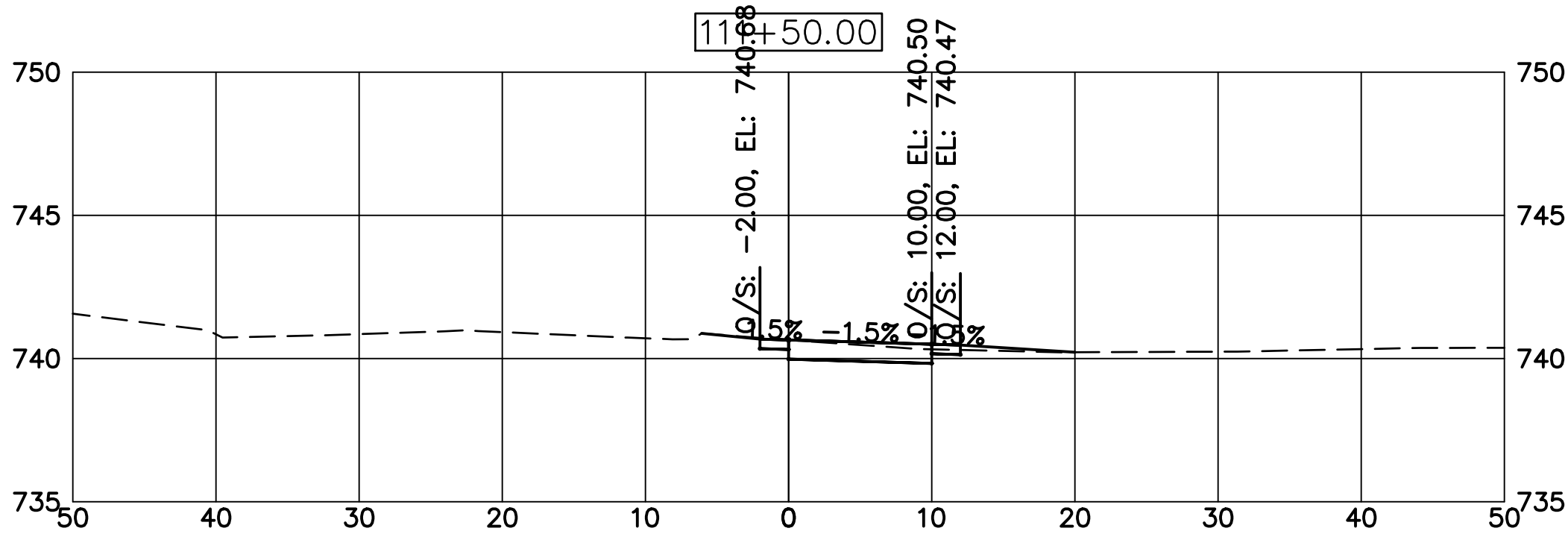
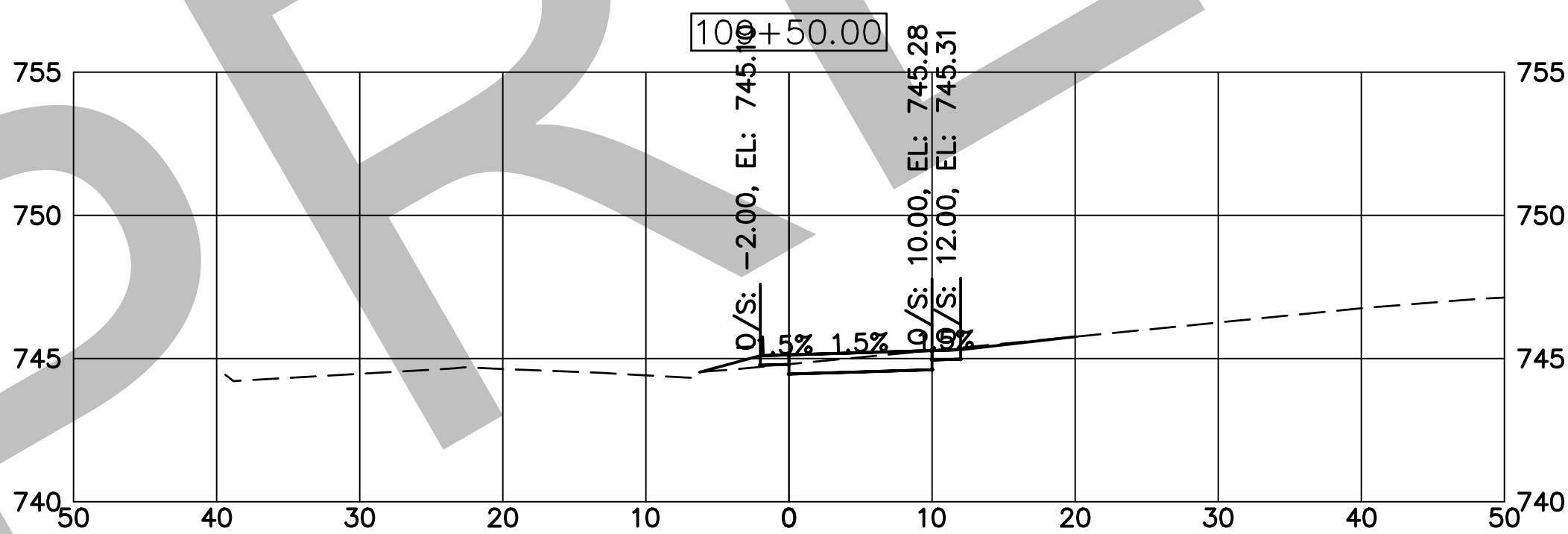
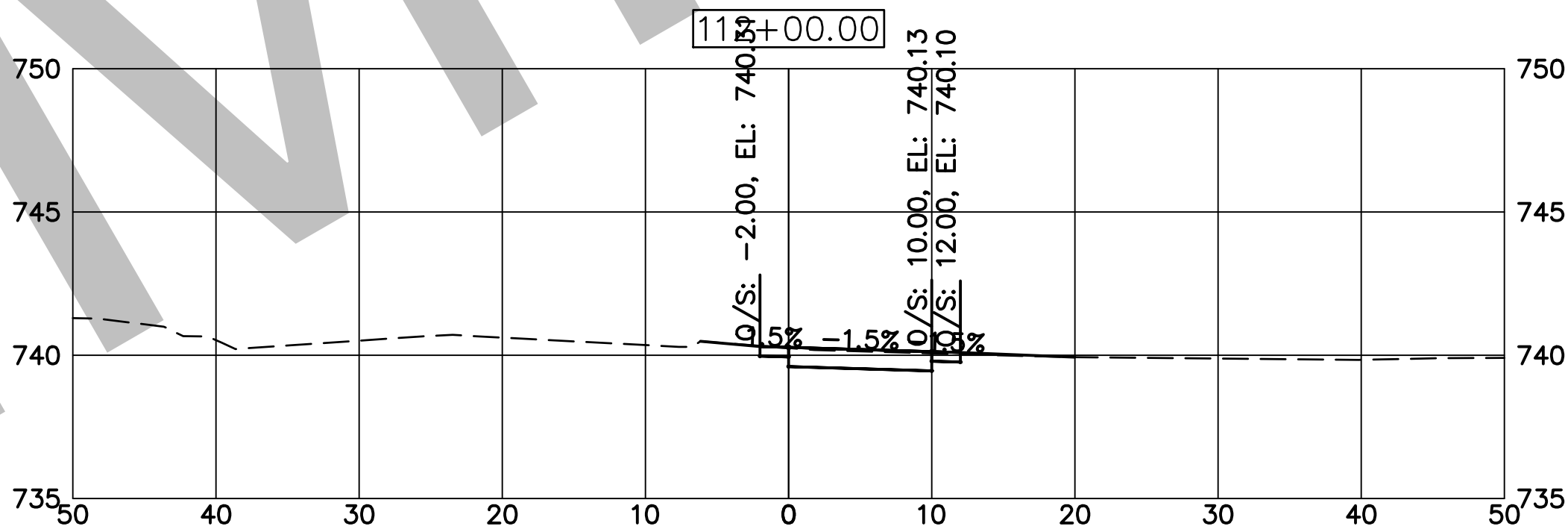
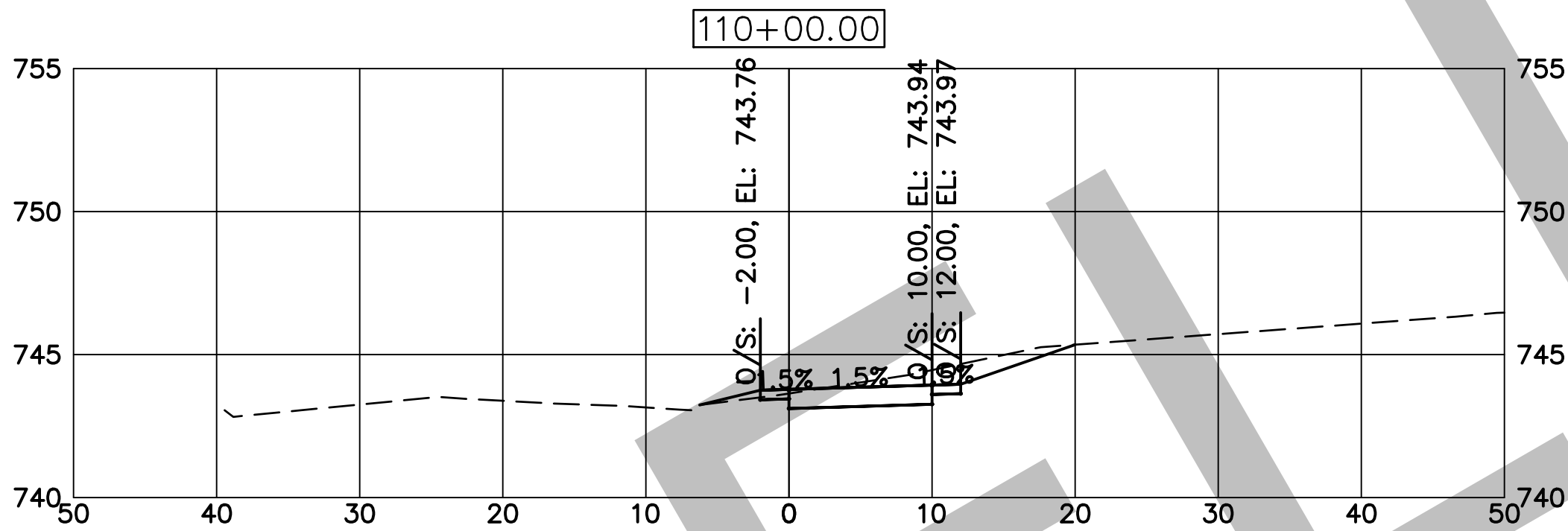
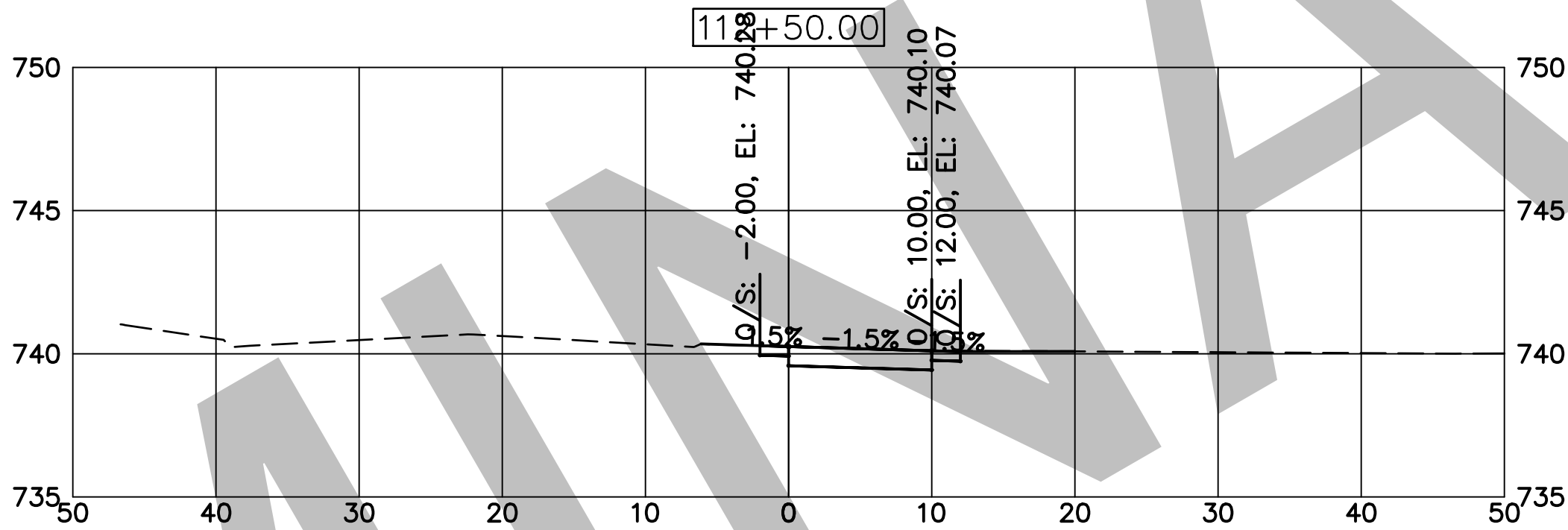
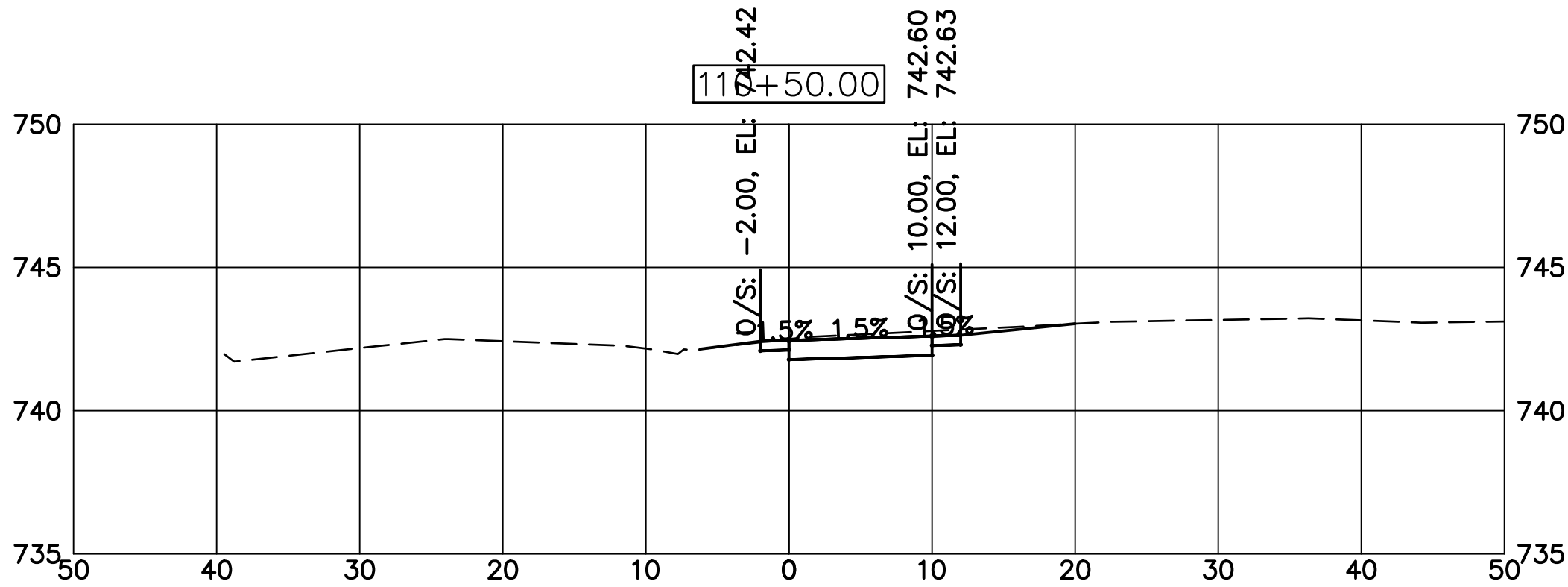
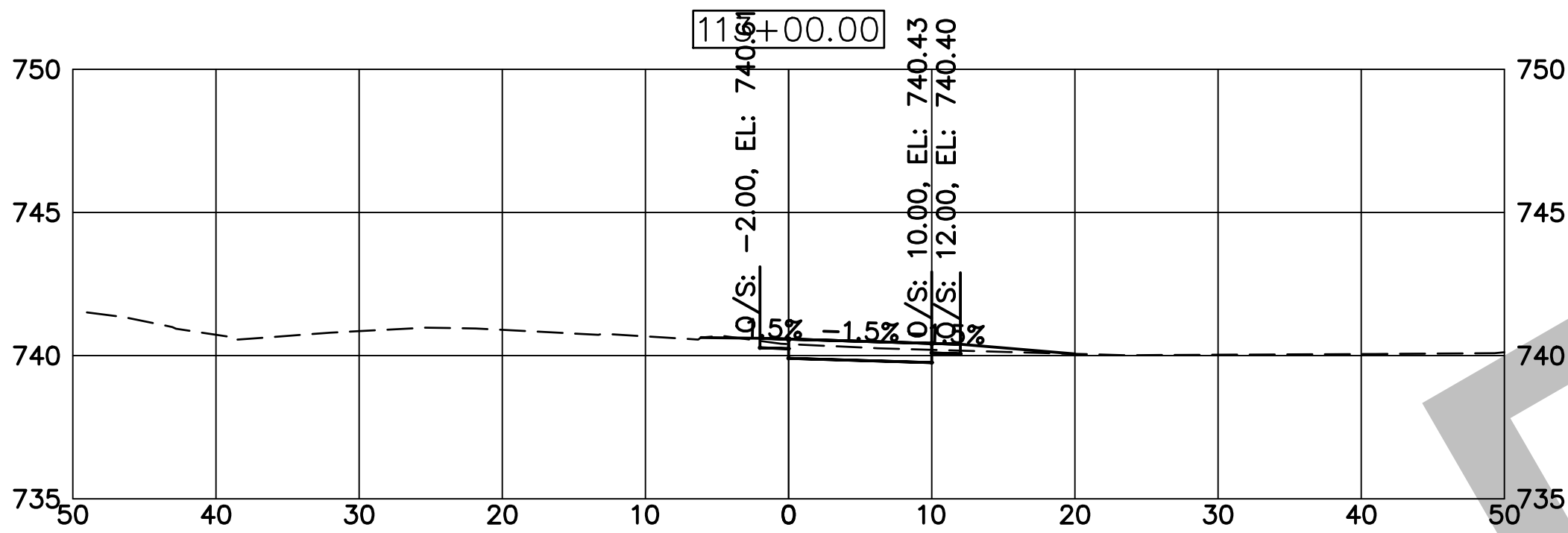
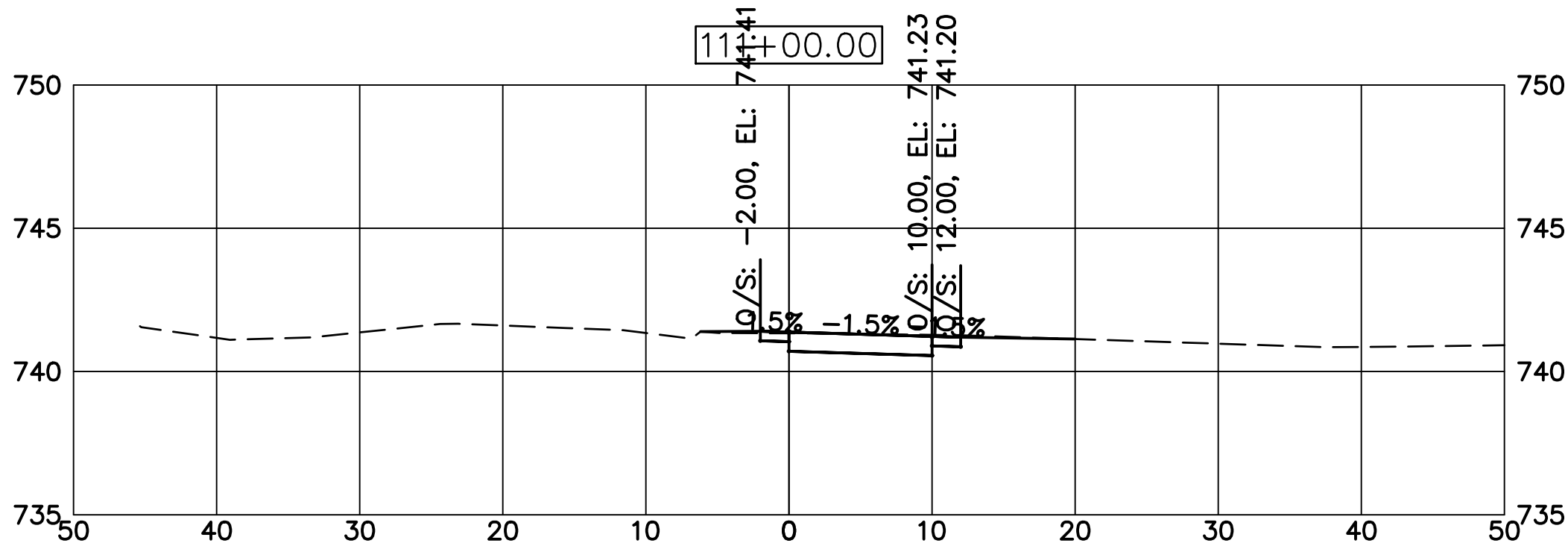
CITY OF URBANA
F.A.U. 7138 (FLORIDA AVENUE) SHARED USE PATH
CROSS SECTIONS

SCALE: N.T.S. SHEET NO. 1 OF 7 SHEETS STA. 101+50 TO STA. 105+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
7138	19-00620-01-BT	CHAMPAIGN	20	14
CONTRACT NO. XXXXX				
FED. ROAD DIST. NO. — ILLINOIS FED. AID PROJECT				



FILE NAME: H:\Urbana Public Works, City of\W24111.00 Florida Ave ITP\CADD\CADD CSD\99 PARKS\02 Sheet\W24111.00 XSEC.dwg



USER NAME = rbellot	DESIGNED — rcb	REVISED — ____
	DRAWN — rcb	REVISED — ____
PLOT SCALE = \$SCALE\$	CHECKED — JM	REVISED — ____
PLOT DATE = 9/20/2024	DATE — 9/20/2024	REVISED — ____

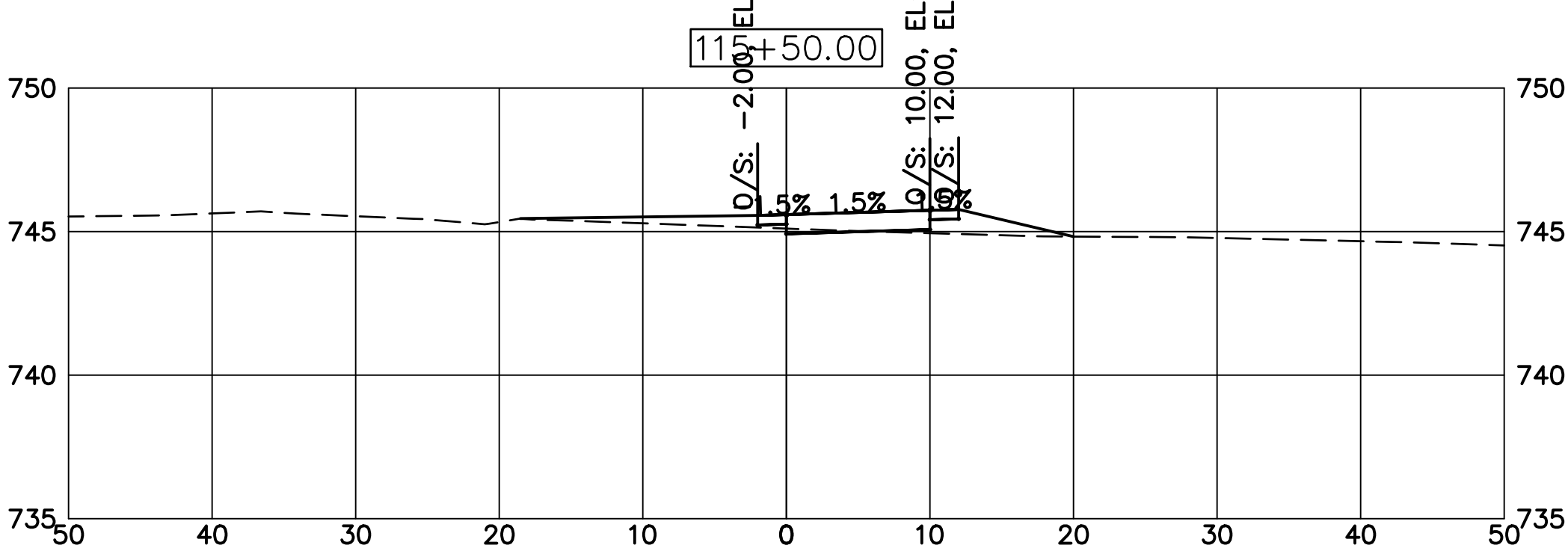
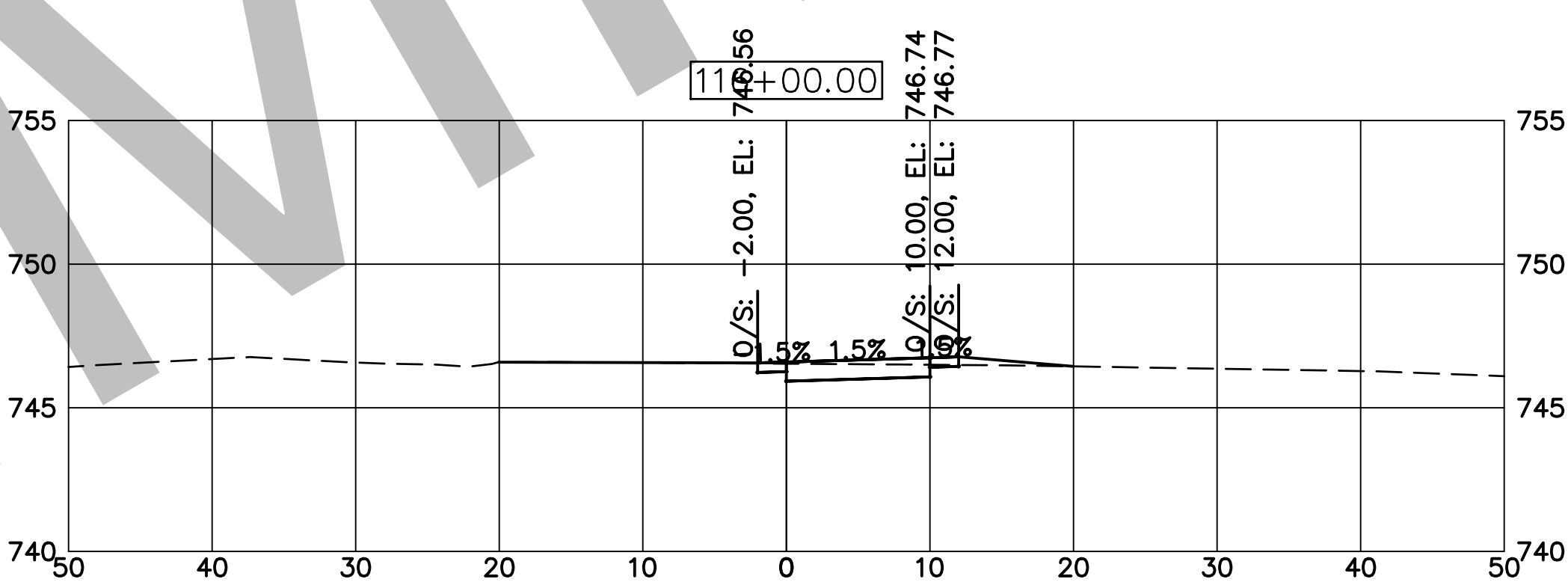
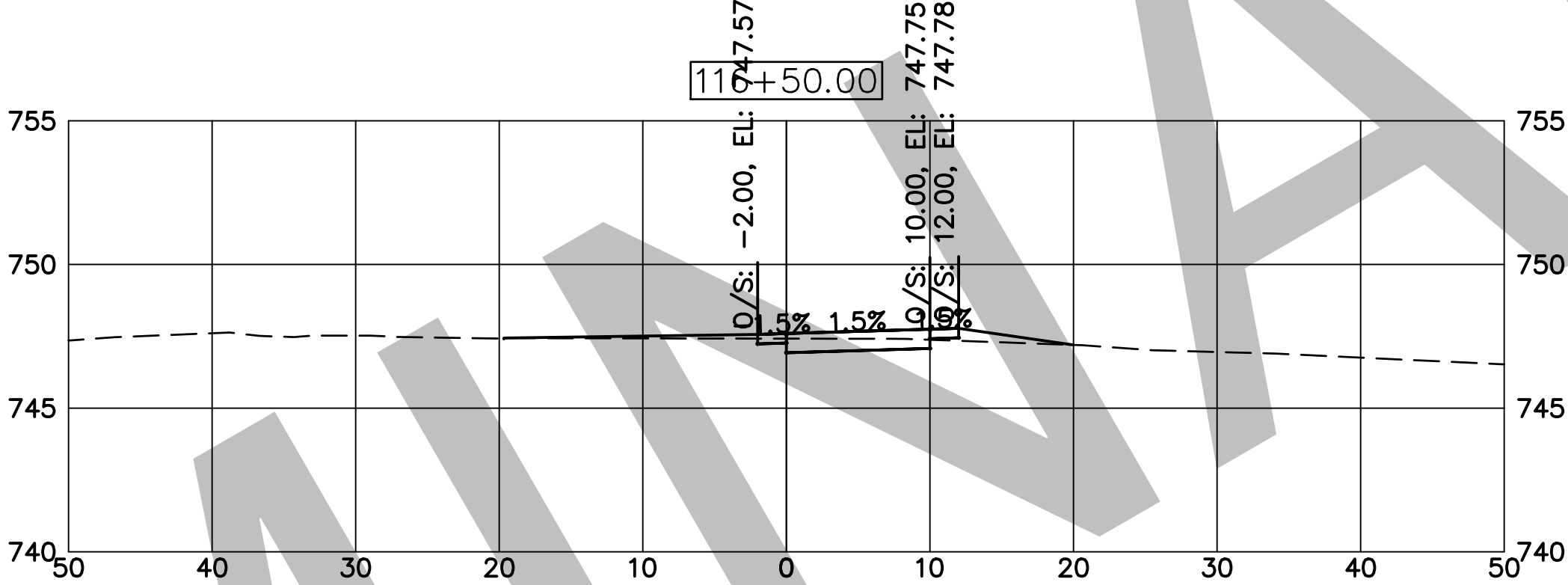
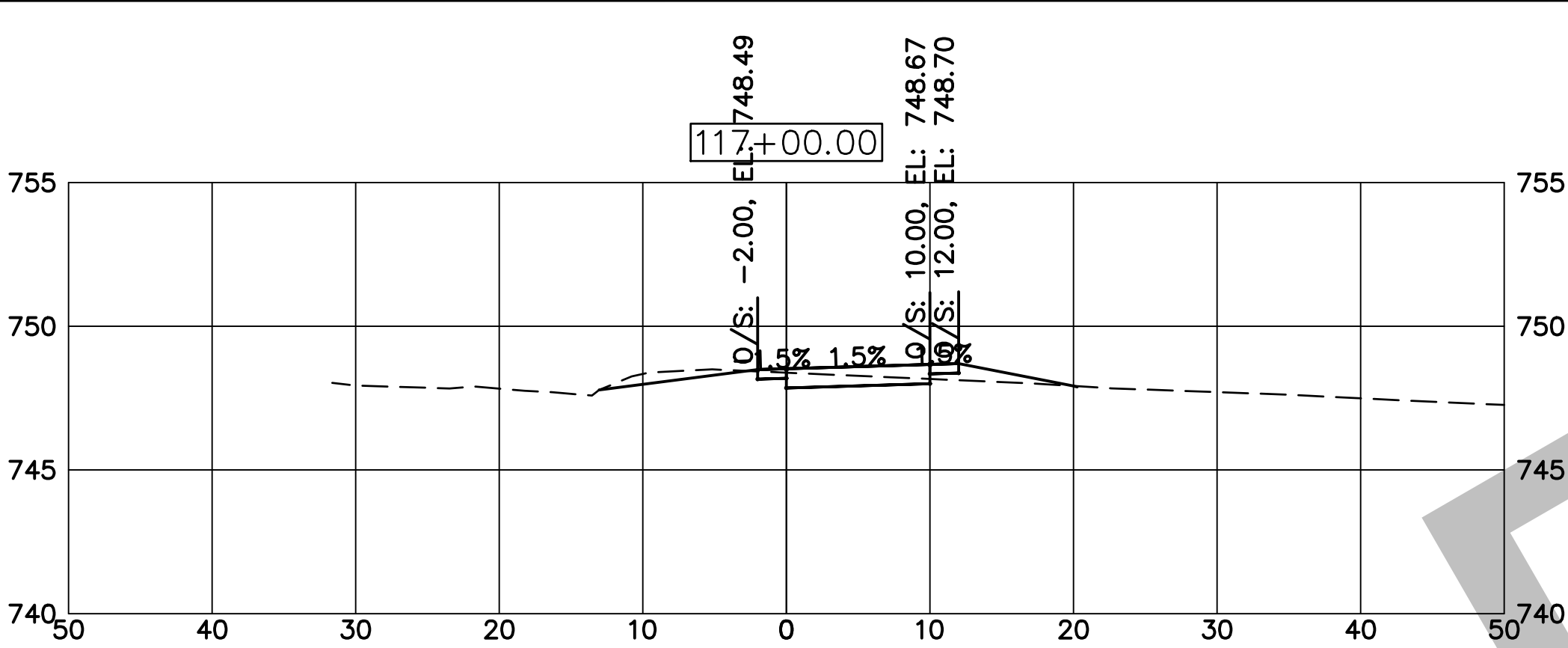
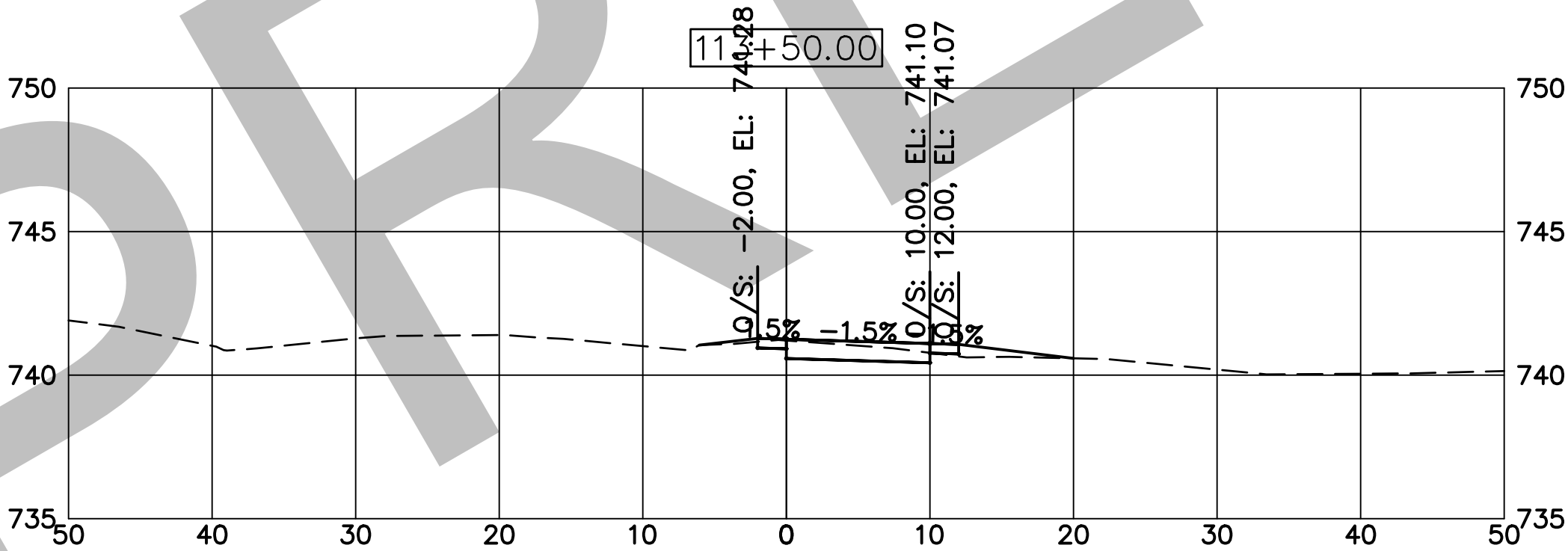
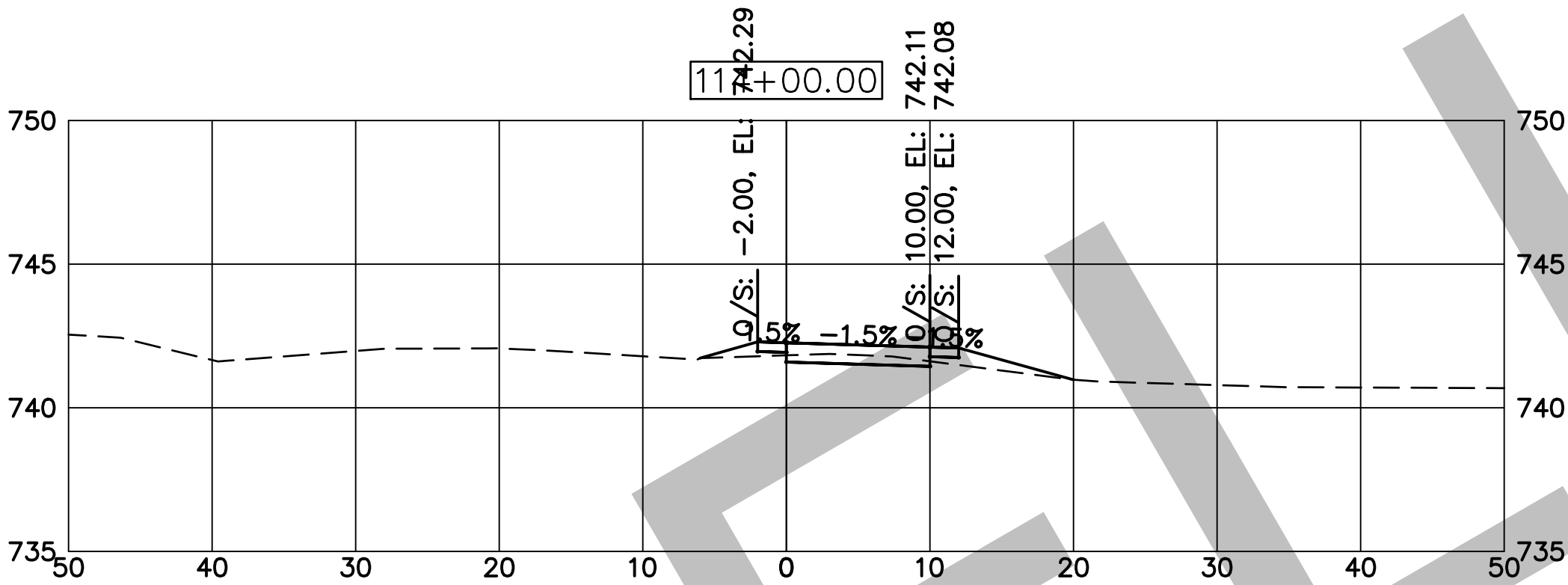
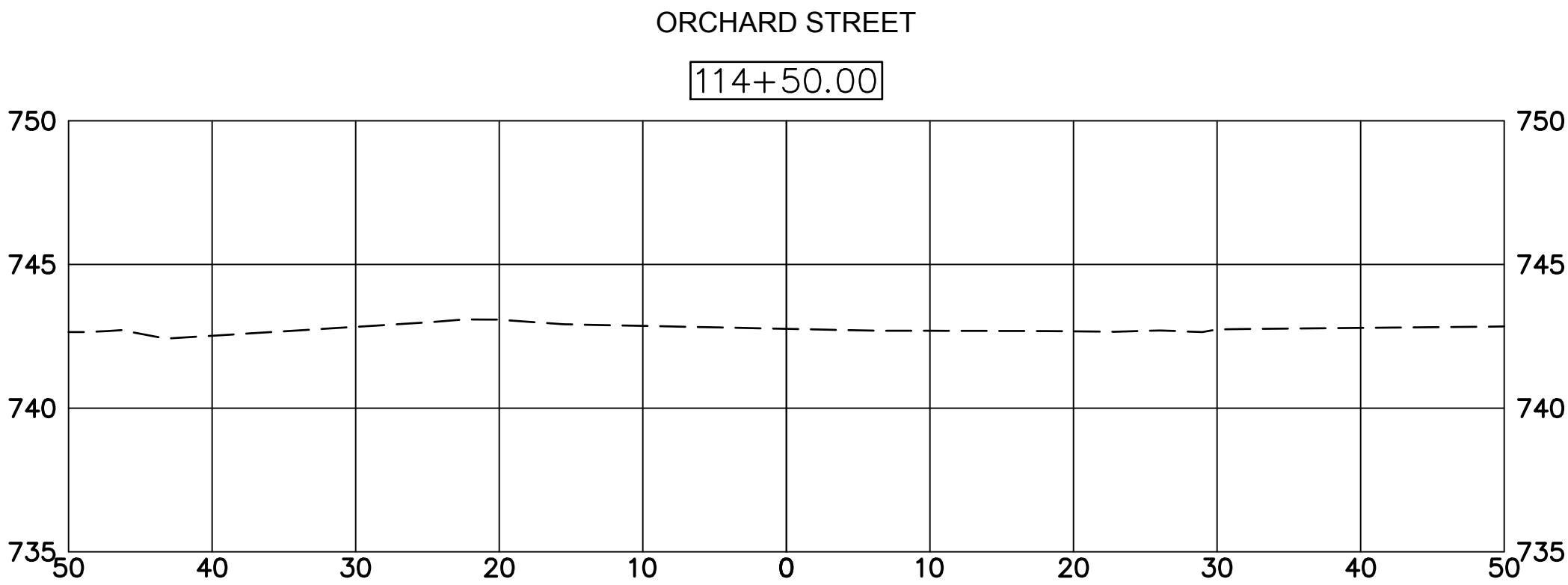
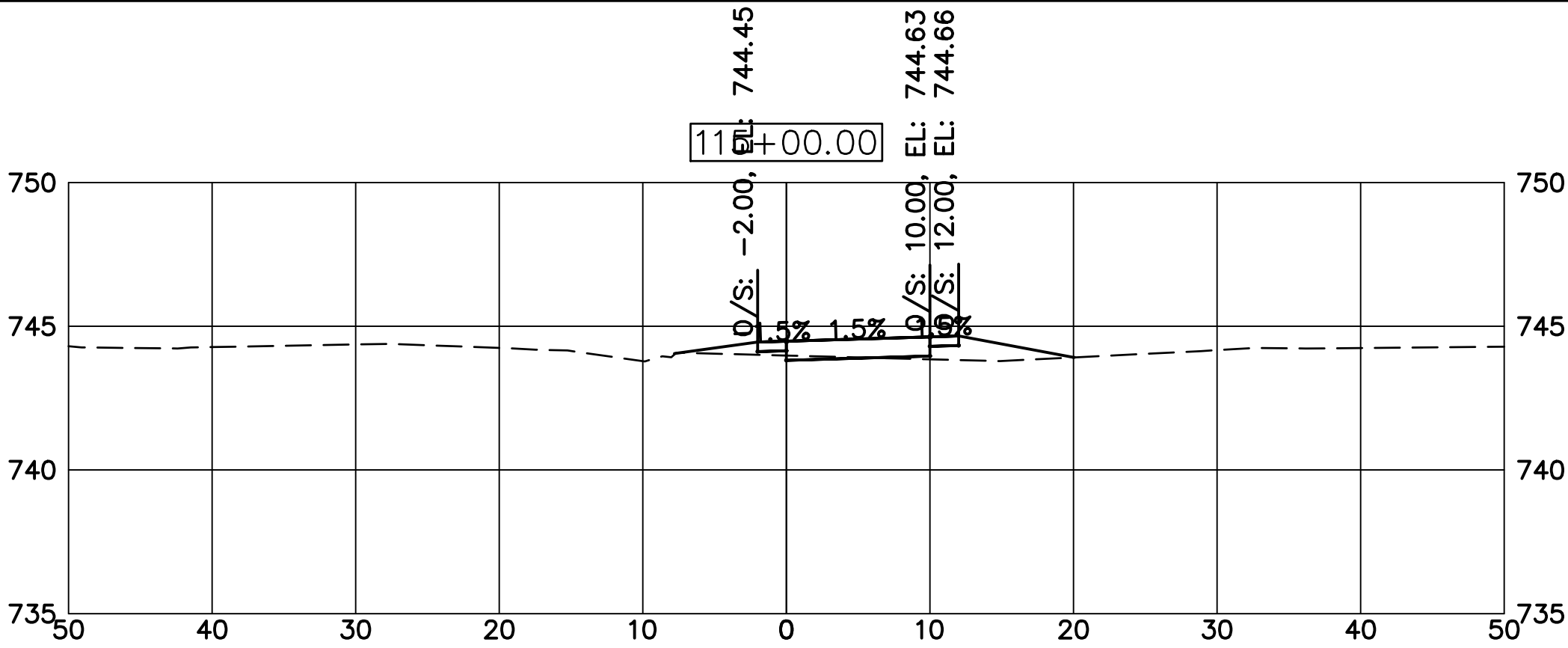
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CITY OF URBANA
F.A.U. 7138 (FLORIDA AVENUE) SHARED USE PATH
CROSS SECTIONS

SCALE: N.T.S. SHEET NO. 3 OF 7 SHEETS STA. 109+50 TO STA. 113+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
7138	19-00620-01-BT	CHAMPAIGN	20	16
CONTRACT NO. XXXXX				
FED. ROAD DIST. NO. — ILLINOIS FED. AID PROJECT				

FILE NAME: H:\Urbana Public Works, City of\W24111.00 Florida Ave ITEP\CADD\CADD CSD\99 PARKS\02 Sheet\W24111.00 XSEC.dwg



USER NAME = rbellot	DESIGNED — rcb	REVISED — ____
PLOT SCALE = \$SCALE\$	DRAWN — rcb	REVISED — ____
PLOT DATE = 9/20/2024	CHECKED — JM	REVISED — ____
	DATE — 9/20/2024	REVISED — ____

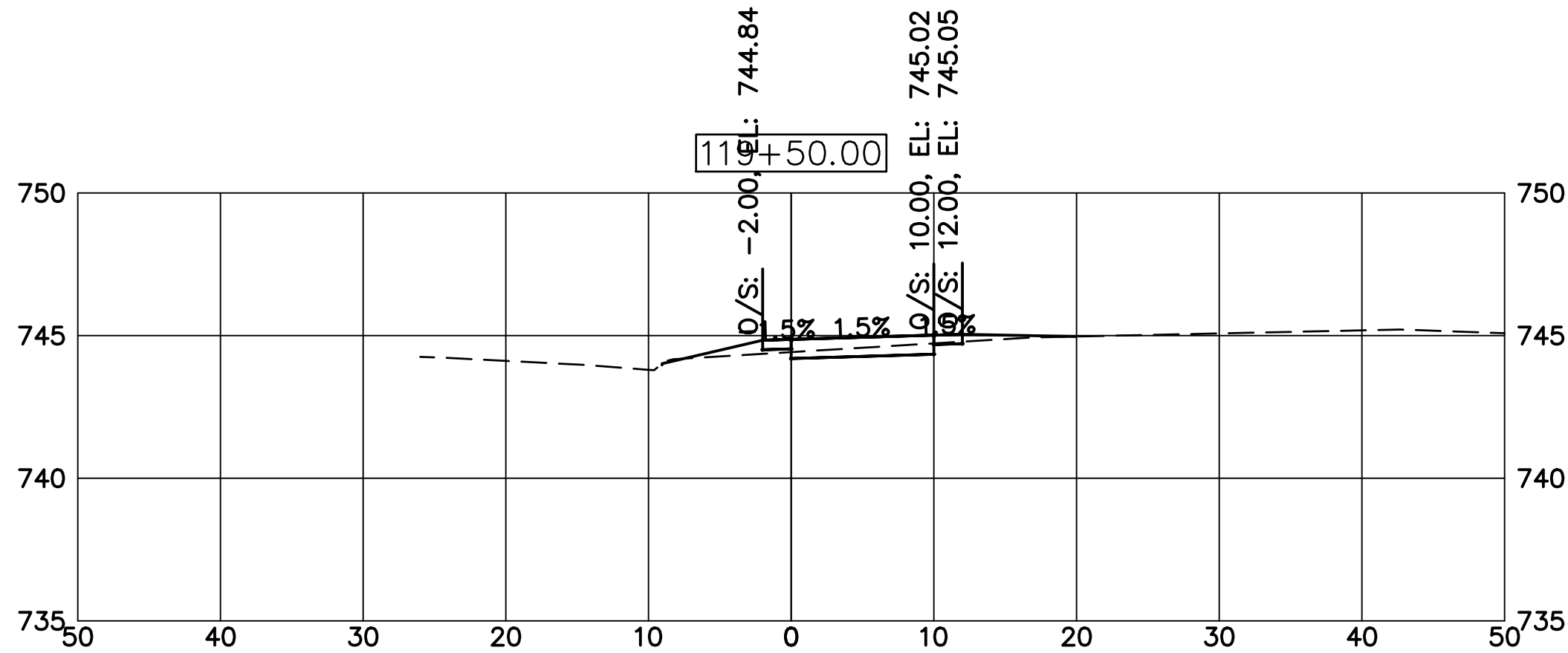
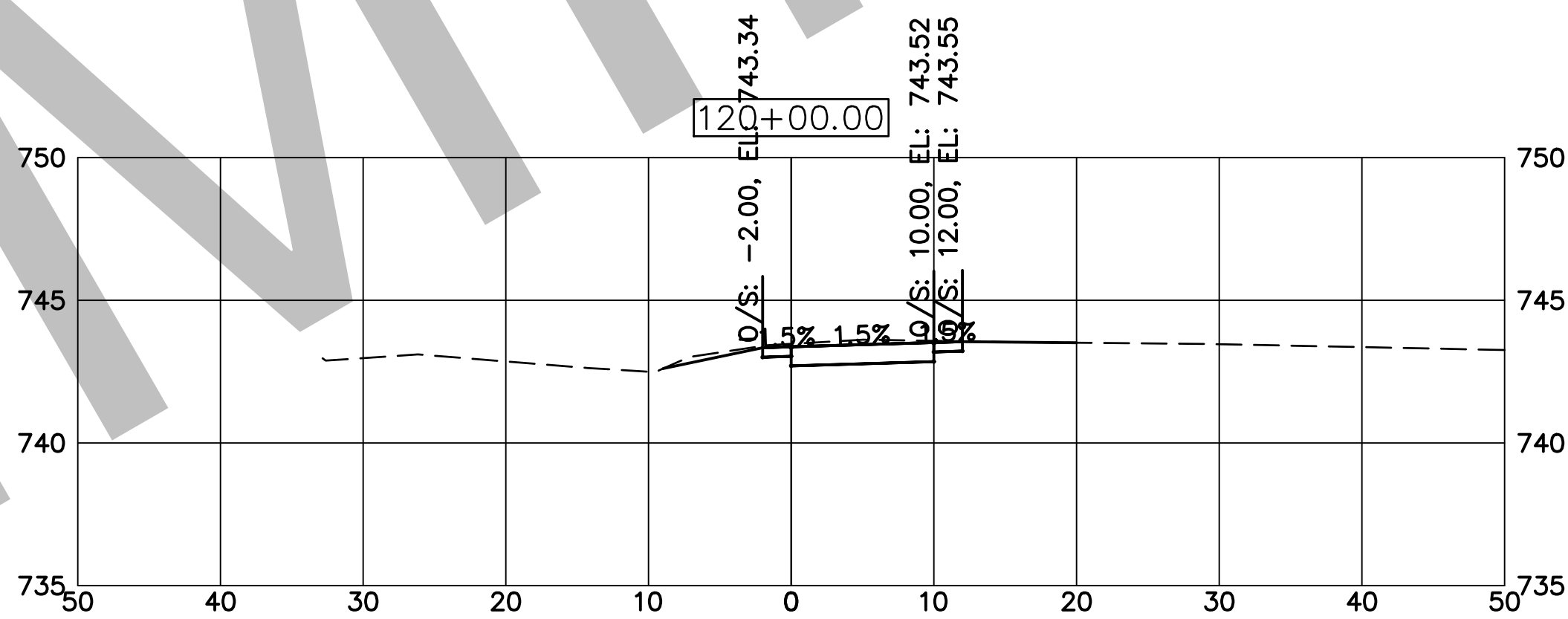
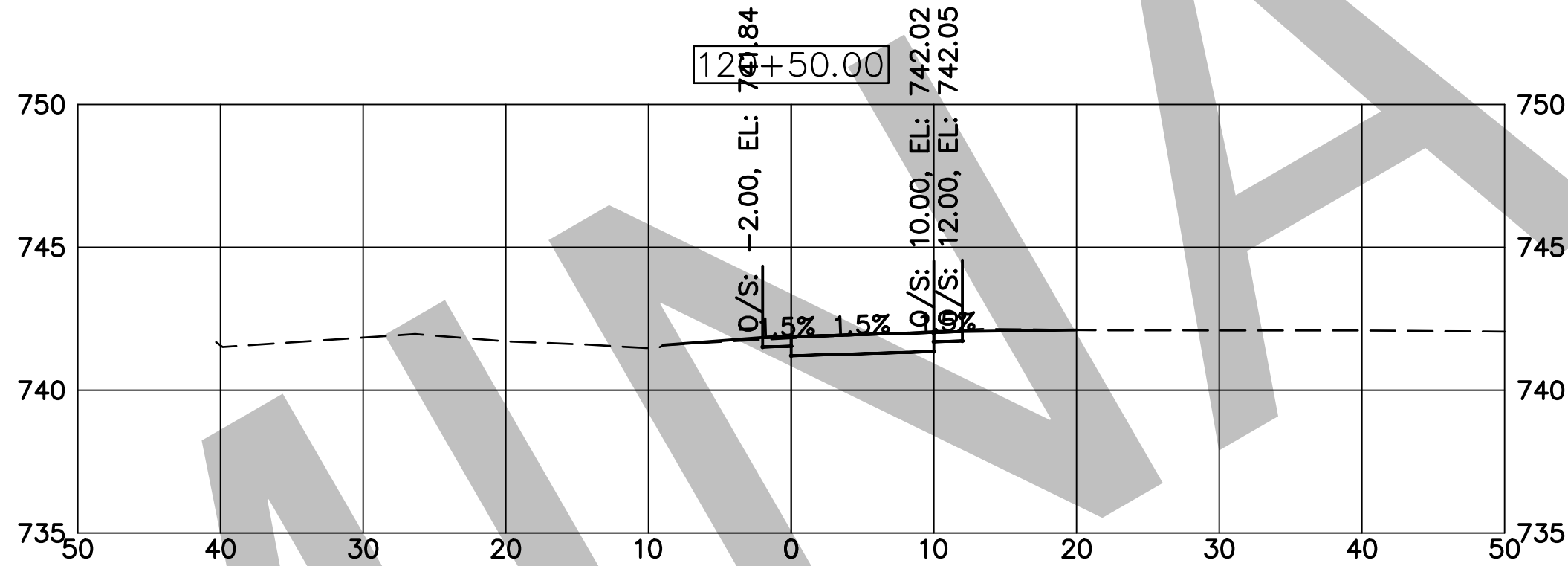
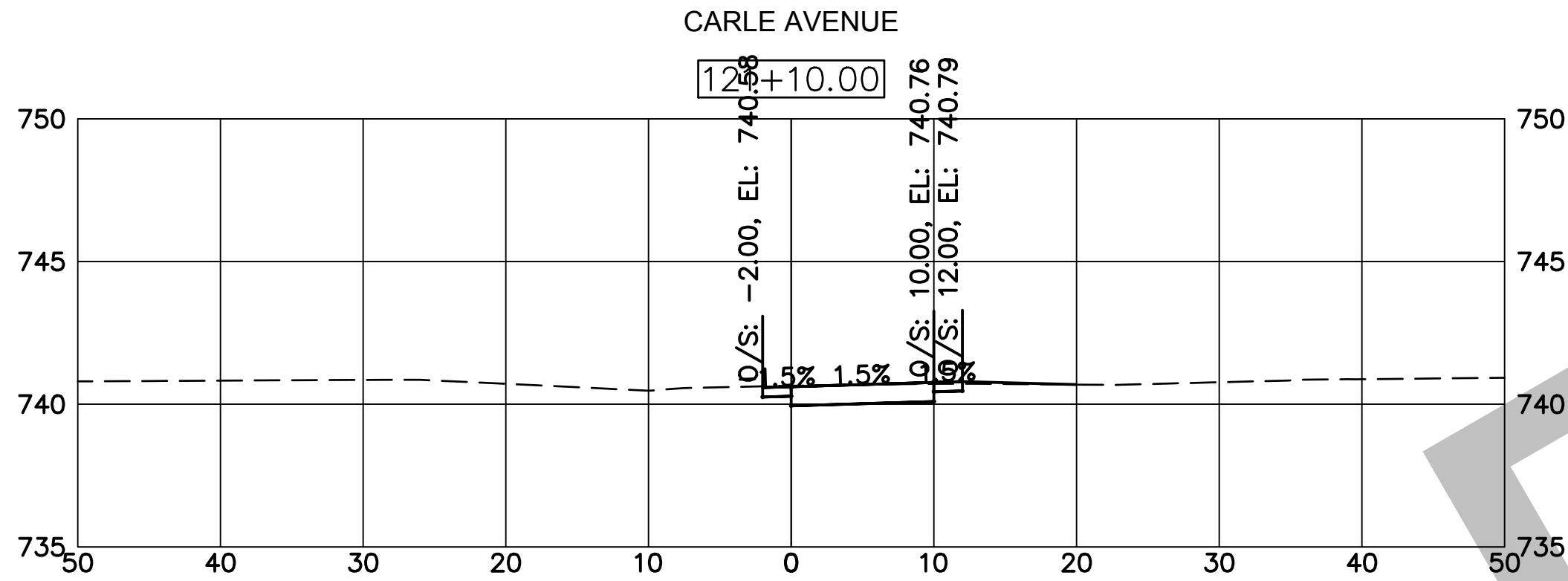
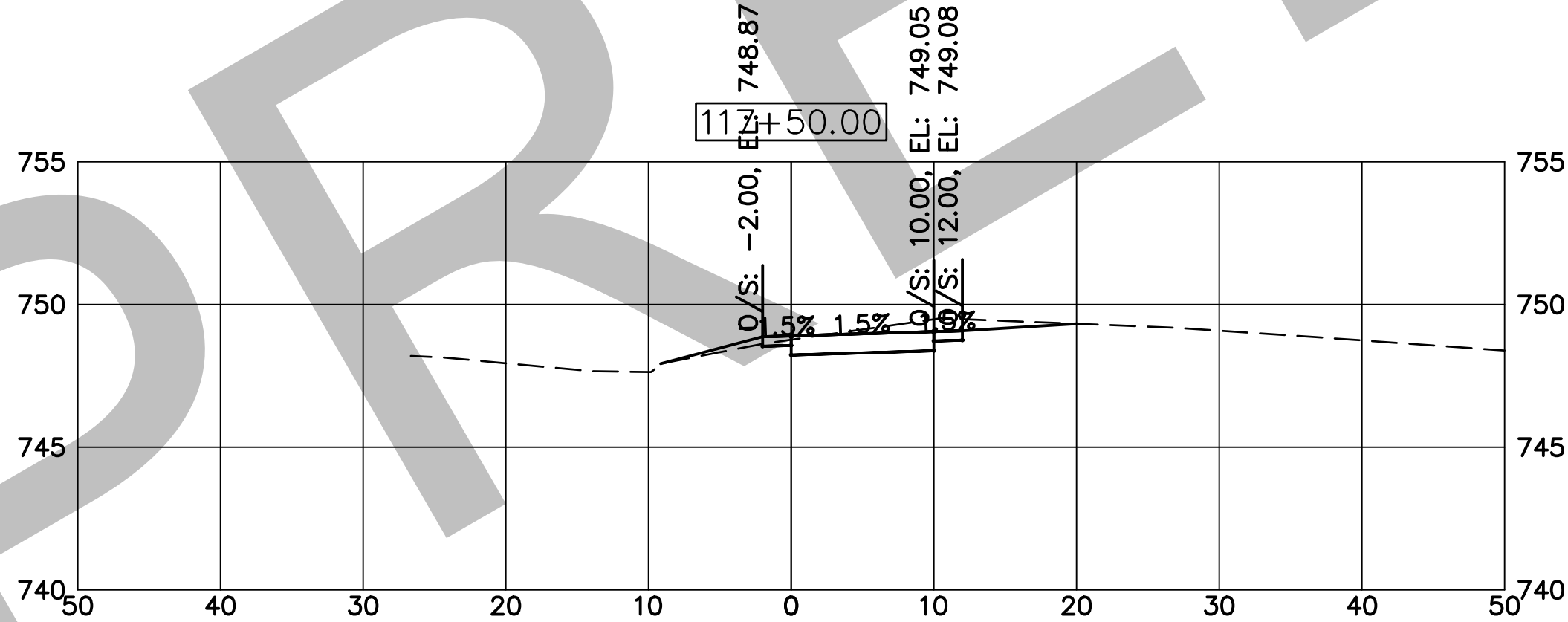
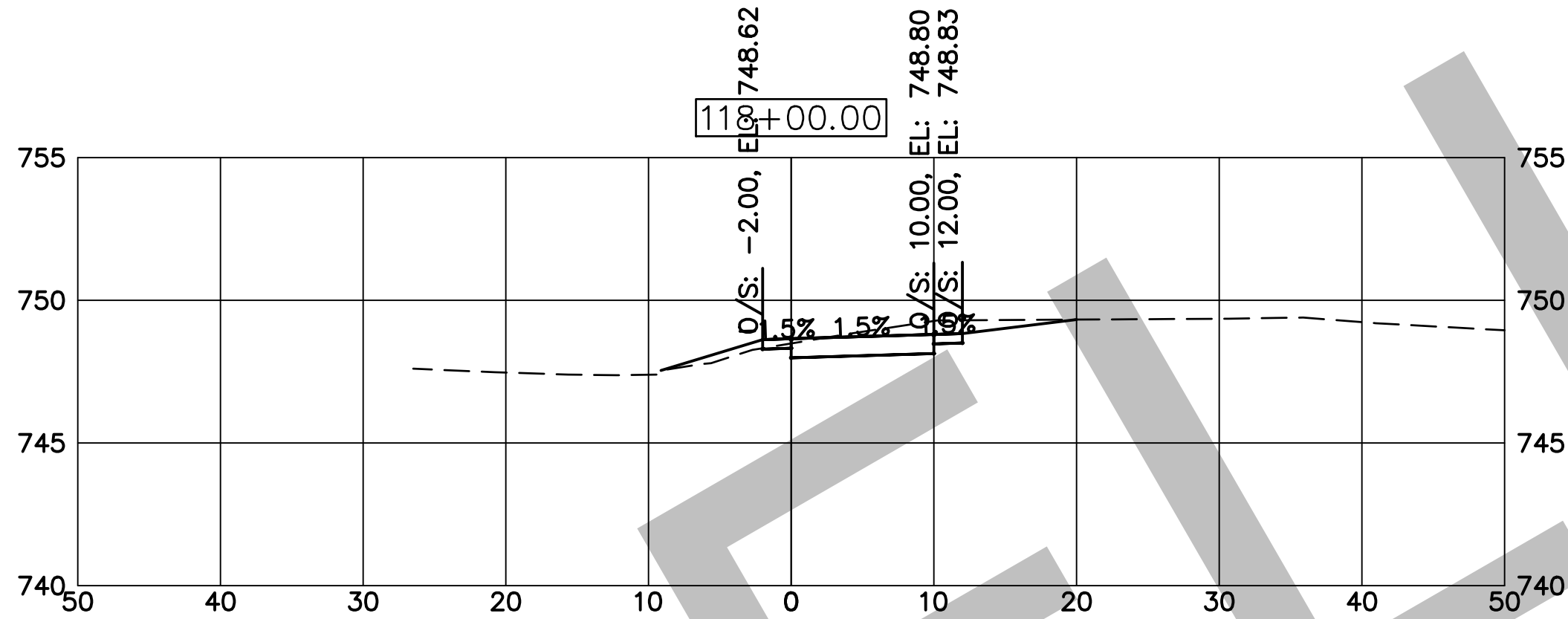
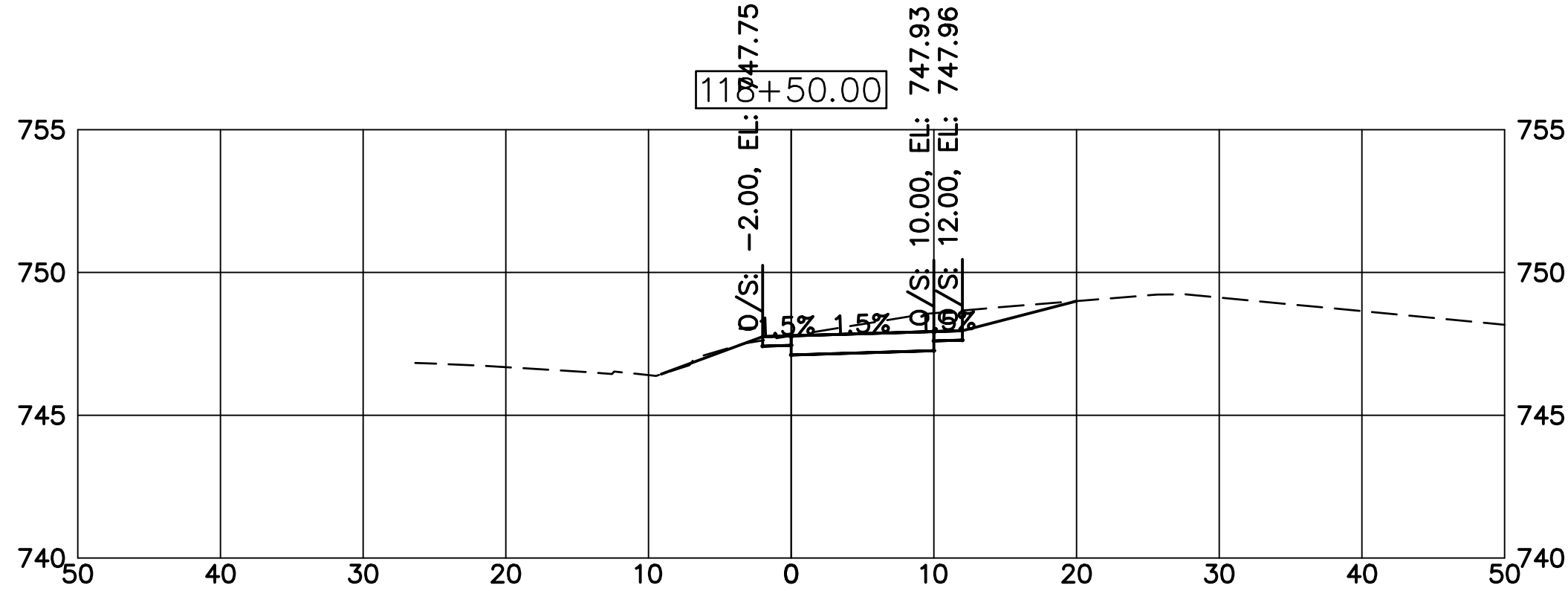
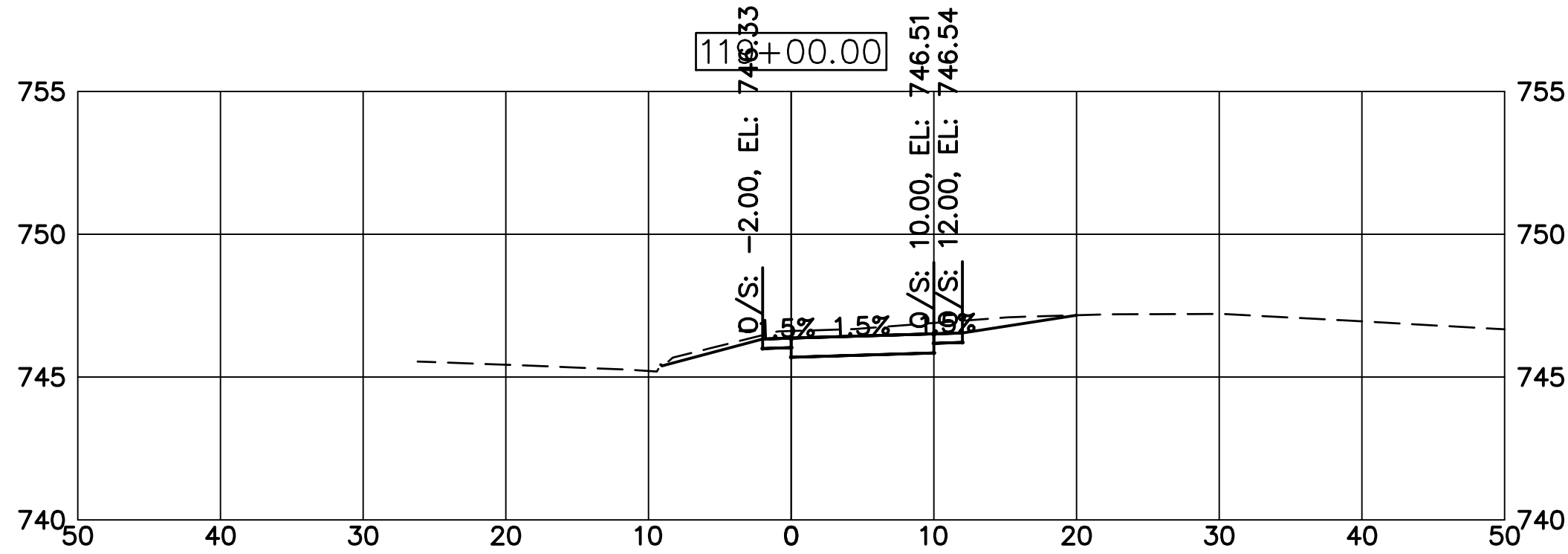
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CITY OF URBANA
F.A.U. 7138 (FLORIDA AVENUE) SHARED USE PATH
CROSS SECTIONS

SCALE: N.T.S. SHEET NO. 4 OF 7 SHEETS STA. 113+50 TO STA. 117+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
7138	19-00620-01-BT	CHAMPAIGN	20	17
CONTRACT NO. XXXXX				
FED. ROAD DIST. NO. — ILLINOIS FED. AID PROJECT				

FILE NAME:H:\Urbana Public Works, City of\W24111.00 Florida Ave (ITEP)\CADD\CADD CSD\99 PARKS\02 Sheet\W24111.00 XSEC.dwg



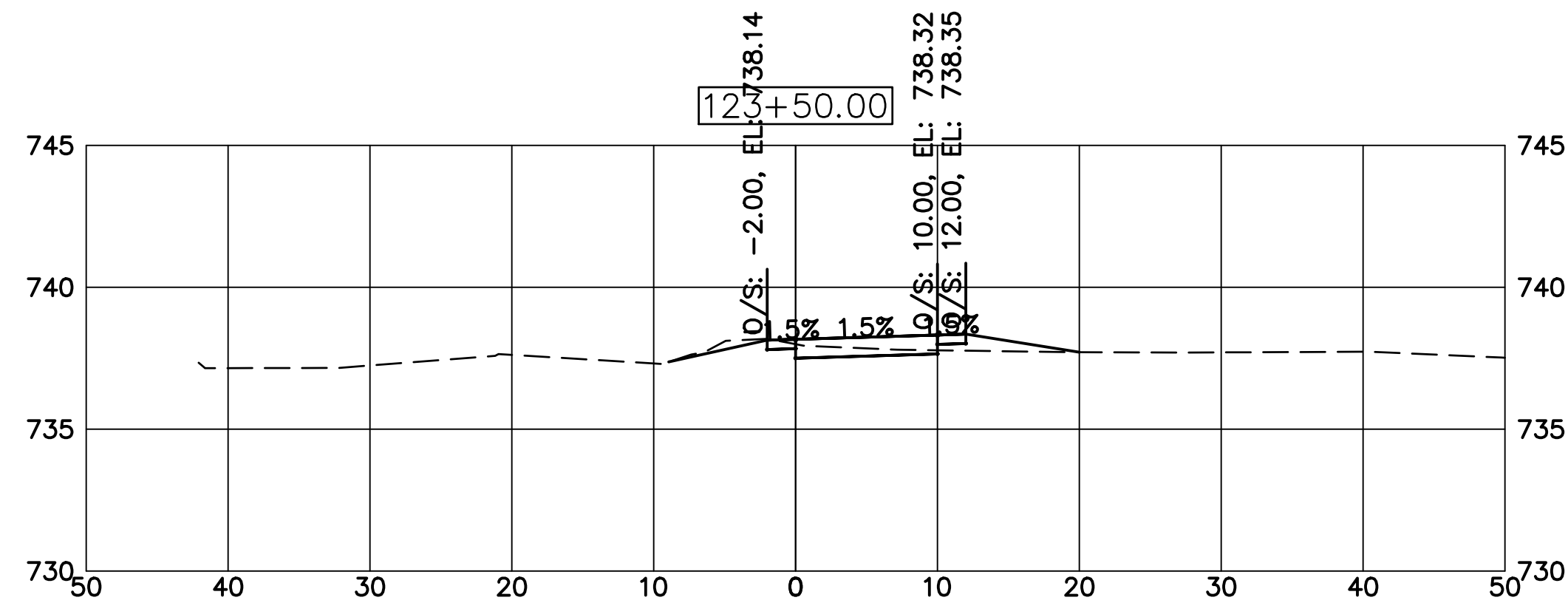
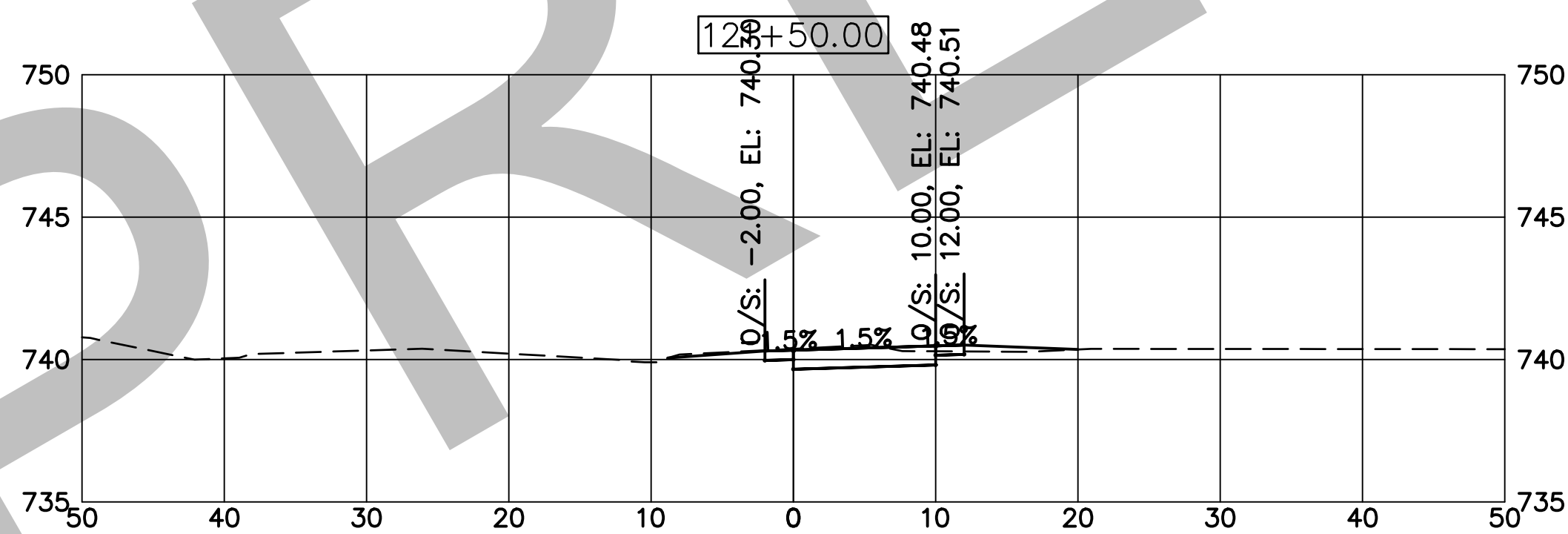
USER NAME = rbellot	DESIGNED — rcb	REVISED — ____
	DRAWN — rcb	REVISED — ____
PLOT SCALE = \$SCALE\$	CHECKED — JM	REVISED — ____
PLOT DATE = 9/20/2024	DATE — 9/20/2024	REVISED — ____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

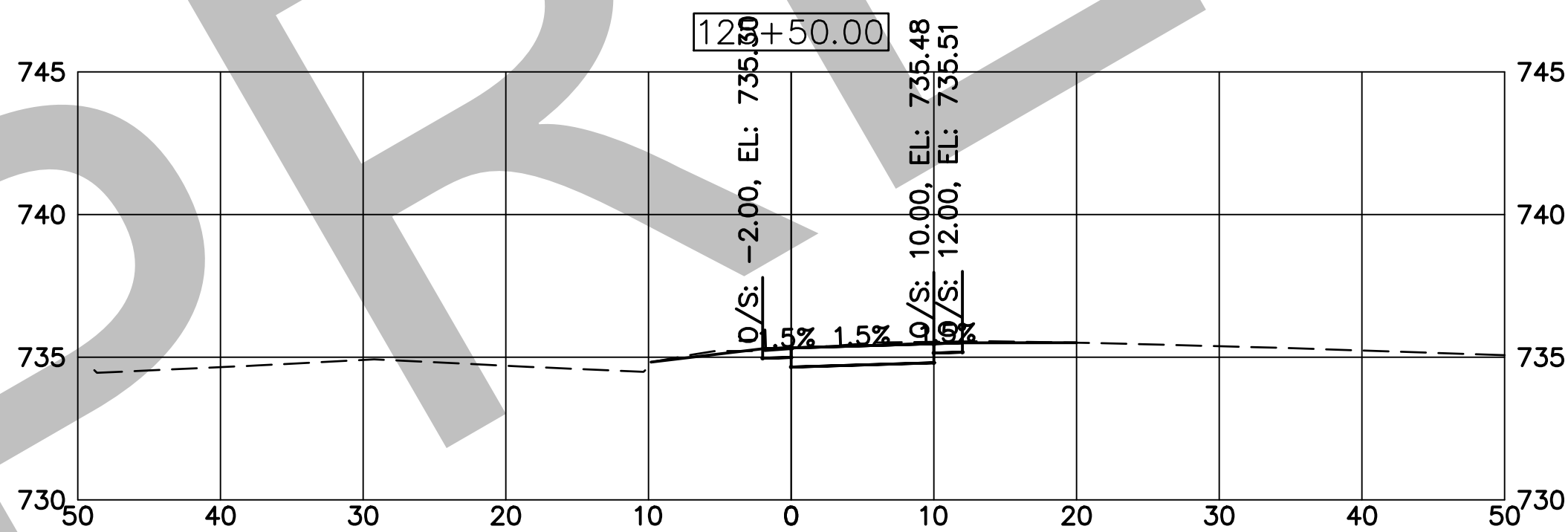
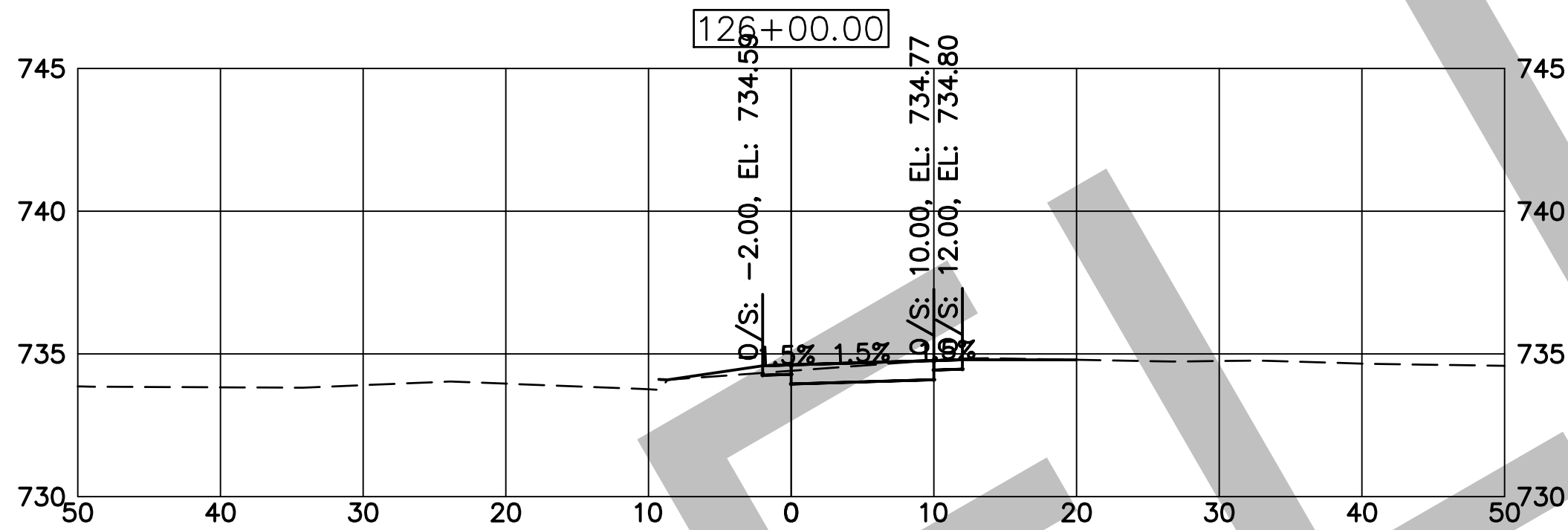
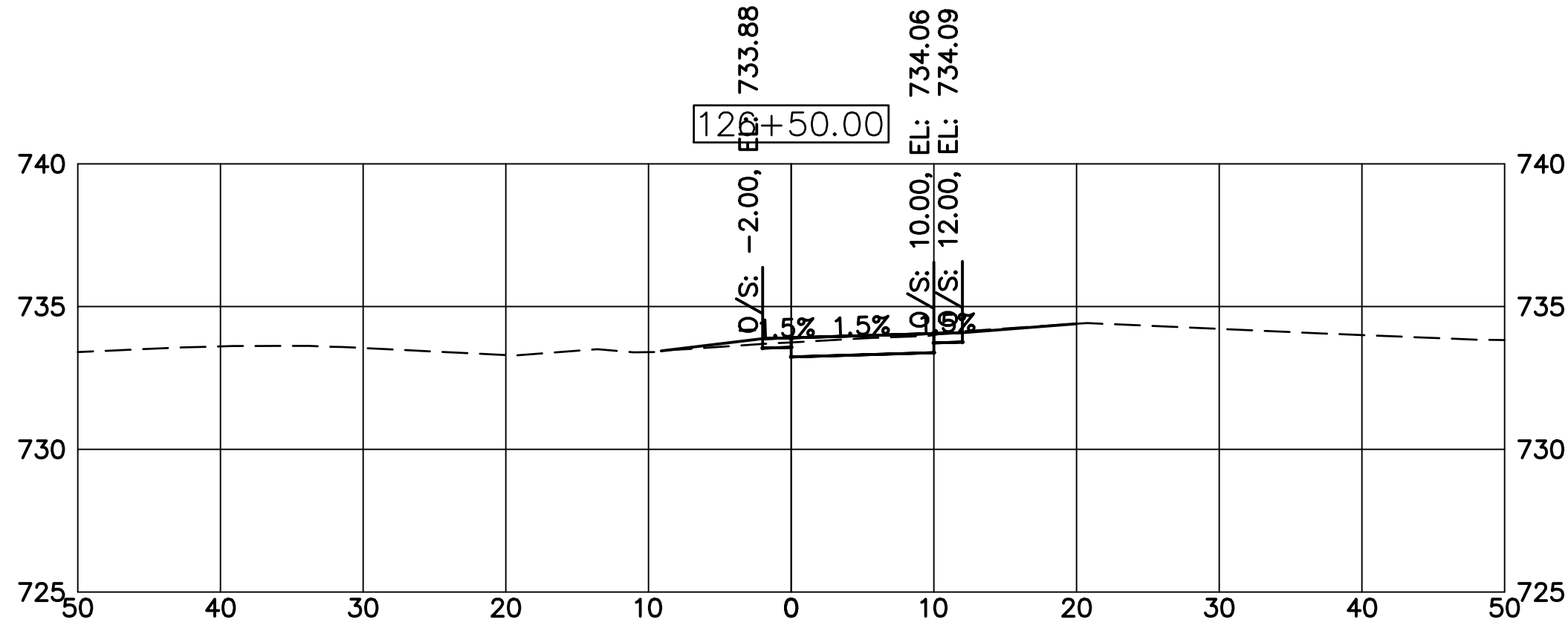
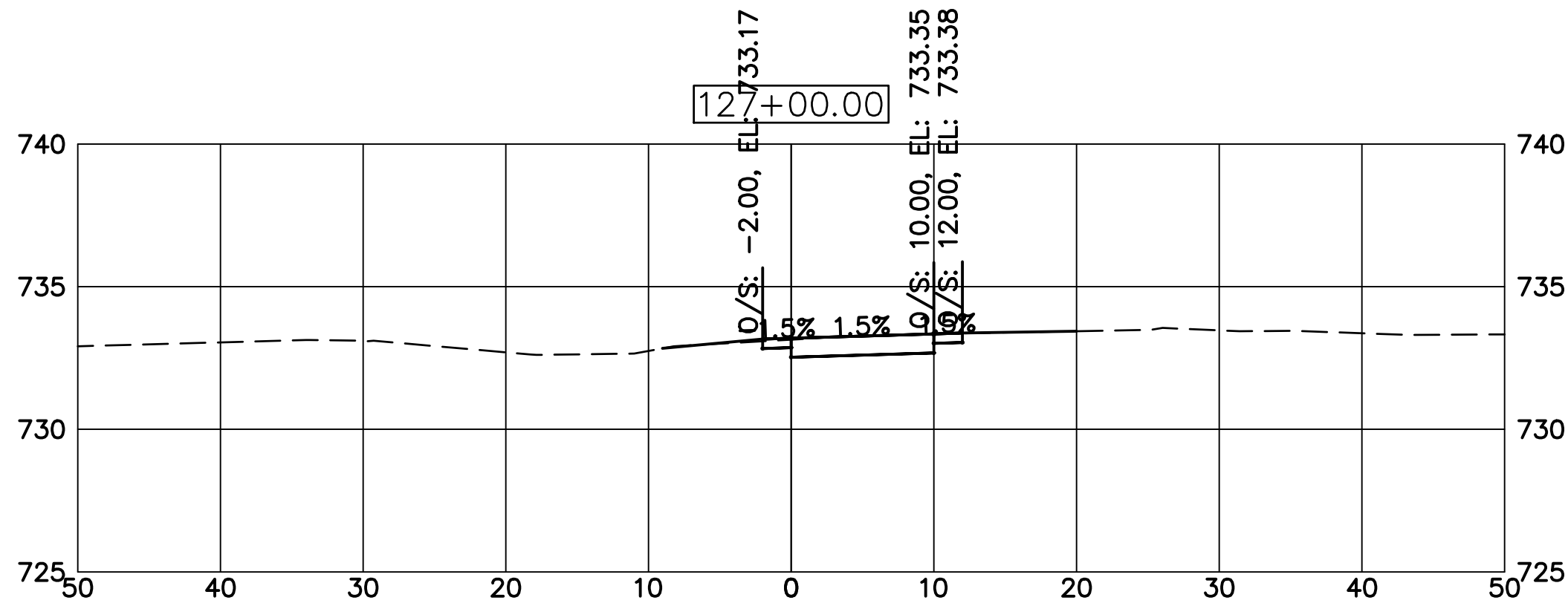
CITY OF URBANA
F.A.U. 7138 (FLORIDA AVENUE) SHARED USE PATH
CROSS SECTIONS

SCALE: N.T.S. SHEET NO. 5 OF 7 SHEETS STA. 117+50 TO STA. 121+10

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
7138	19-00620-01-BT	CHAMPAIGN	20	18
CONTRACT NO. XXXXX				
FED. ROAD DIST. NO. — ILLINOIS FED. AID PROJECT				



FILE NAME:H:\Urbana Public Works, City of\W24111.00 Florida Ave ITEP\CADD\CADD CSD\99 PARKS\02 Sheet\W24111.00 XSEC.dwg



USER NAME = rbellot	DESIGNED — rcb	REVISED — ____
	DRAWN — rcb	REVISED — ____
PLOT SCALE = \$SCALE\$	CHECKED — JM	REVISED — ____
PLOT DATE = 9/20/2024	DATE — 9/20/2024	REVISED — ____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CITY OF URBANA
F.A.U. 7138 (FLORIDA AVENUE) SHARED USE PATH
CROSS SECTIONS

SCALE: N.T.S. SHEET NO. 7 OF 7 SHEETS STA. 125+50 TO STA. 127+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	NO.
7138	19-00620-01-BT	CHAMPAIGN	20	20
		CONTRACT NO. XXXXX		
FED. ROAD DIST. NO. _		ILLINOIS	FED. AID PROJECT	

From: [Google Forms](#)
To: [Zeman, John](#)
Subject: CU Bike to Work Day 2024 & Bike Month 2025
Date: Friday, September 13, 2024 8:45:43 AM

*** Email From An External Source ***

Use caution when clicking on links or opening attachments.



Thanks for filling out [CU Bike to Work Day 2024 & Bike Month 2025](#)

Here's what was received.

Edit response

CU Bike to Work Day 2024 & Bike Month 2025

Sponsorship Feedback Form

Email *

jczeman@urbanailinois.us

Name of your business or organization *

City of Urbana Public Works Department

Name of contact person *

John Zeman
.....

Contact email and/or phone number *

jczeman@urbanaillinois.us
.....

What level of sponsorship would you like for 2024-25?

- ☐ Diamond (\$5,000)
- ☐ Platinum (\$2,500)
- ☐ Gold (\$1,250)
- ☐ Silver (\$750)
- ☐ Bronze (\$300)
- ☐ Friend of Bike Month (\$100)
- ☐ Gift-in-kind (Please specify below in next box)

☒ Other: 500
.....

Please specify type of in-kind services or other donation amounts (2024-25)

.....

What level of sponsorship would you like for 2025-26 (if you are willing to commit now)?

- ☐ Diamond (\$5,000)
- ☐ Platinum (\$2,500)

- ☐ Gold (\$1,250)
- ☐ Silver (\$750)
- ☐ Bronze (\$300)
- ☐ Friend of Bike Month (\$100)
- ☐ Gift-in-kind (Please specify below in next box)
- ☐ Other:

Please let us know if you have any questions or suggestions regarding CU
Bike to Work Day or Bike Month:

.....

[Create your own Google Form](#)

[Report Abuse](#)



Champaign County Bike to Work Day 2024 and National Bike Month 2025 Sponsorship Opportunity

Support bicycling in Champaign County by becoming a sponsor on our popular t-shirts! Since 2010, we've given away more than 15,000 shirts at our annual Bike to Work, School, and Market events. Bicycling is universally recognized for promoting both physical and mental health, sustainability, equity, independence, and fun. Your support is needed, and it reflects your commitment to these values.



Sponsorship helps support work through the year developing safer bicyclists with bicycle safety education at summer camps, Walk 'n' Roll to School Day, Urbana Market at the Square in September and May, outreach at Earth Day events, Project Ignition (Driver's Ed) at Urbana High School, and community bike rides such as the Full Moon Ride.

Logo placement sponsorship levels begin at \$300 (Bronze) to \$5,000 (Diamond). Bike to Work and other events are a collaborative effort of local governments and organizations. To be a Bike Month sponsor, complete the survey at <https://forms.gle/G7Ujxf6KDBERV1Ui6> or scan the QR code.



Sponsors should mail a check to the **Champaign County Regional Planning Commission (CCRPC) at 1776 E. Washington St., Urbana, IL 61802 (Memo: Bike Month)**, who now serves as the fundraising arm for the Bike Month Planning Team.

For more information, please see the full sponsorship request letter, or contact CCRPC's Gabe Lewis at glewis@ccrpc.org or 217-819-4102.



Champaign County Bikes
P.O. Box 2373
Champaign, IL 61825-2373

DATE: June 24, 2024

FOR: *Light the Night*
2024 Campus Event
Purchase of bike lights

Bill To:
City of Urbana
Attn: John Zeman
400 S. Vine Street
Urbana, IL 61801

DESCRIPTION	Quantity	Unit Price	AMOUNT
Planet Bike Safety Button LED Light Set	333	\$6.00	\$1,998.00
	Shipping	0	
	Tax	0	
	Total		\$1,998.00

Champaign County Bikes is a registered 501c3 organization.
Please make all checks payable to Champaign County Bikes (EIN# 02-0810177)
If you have any questions concerning this invoice, please contact: Jeff Yockey
jeff@champaigncountybikes.org. (217) 565-1785

THANK YOU !