



## **TOWN COUNCIL MEETING December 18, 2025 at 7:00 PM**

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*950 Senoia Road, Tyrone, GA 30290*

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**Eric Dial**, Mayor

**Gloria Furr**, Mayor Pro Tem, Post 4

**Jessica Whelan**, Post 1

**Dia Hunter**, Post 2

**Billy Campbell**, Post 3

**Brandon Perkins**, Town Manager

**Dee Baker**, Town Clerk

**Dennis Davenport**, Town Attorney

### **I. CALL TO ORDER**

### **II. INVOCATION**

### **III. PLEDGE OF ALLEGIANCE**

### **IV. PUBLIC COMMENTS:** *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

### **V. APPROVAL OF AGENDA**

### **VI. CONSENT AGENDA:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

1. Approval of minutes from the December 1, 2025 meetings, December 4, 2025 and December 8, 2025..
2. Approval of the 2026 Holiday Schedule for office closures.
3. Approval to reappoint McNally, Fox, Grant & Davenport, P.C. as the Town's Legal Counsel.
4. Approval of Fayette County News as the Town's Legal Organ.
5. Consideration to reappoint Brad Matheny to Post 2 of the Town of Tyrone Planning Commission.
6. Consideration to reappoint Joram Kiggundu to Post 4 of the Town of Tyrone Planning Commission.
7. Reappointment of Alisha B. Thompson as the Municipal Court Judge for Tyrone Municipal Court.

- [8.](#) Reappointment of Alaina Granade as Solicitor for Tyrone Municipal Court.
- [9.](#) Approval of the 2026 Public Defender Contract to Jim Strickland Law.

## **VII. PRESENTATIONS**

- [10.](#) Oaths of Council: **Alisha Thompson, Municipal Judge**  
Billy Campbell, Council Post 3, January 1, 2026 - December 31, 2029  
Maureen Wheeler, Council Post 4, January 1, 2026 - December 31, 2029
- [11.](#) Recognition of Councilwoman Gloria Furr's service to the Town. - **Eric Dial, Mayor**

## **VIII. PUBLIC HEARINGS**

## **IX. OLD BUSINESS**

- [12.](#) Consideration to amend the Award of the Bucket Truck to the Hardy Chevrolet in the new lesser amount of \$151,000, **Scott Langford - Public Works Director & Town Engineer**
- [13.](#) Consideration to approve the final Electrical Plans and Change Order 2 for PW-2022-14, the Handley Park Public Works Building Project regarding adding 60 calendar days to the contracted time for Substantial Completion and adding not to exceed \$49,000.00 to the contract for the electrical installation, **Scott Langford, Public Works Director & Town Engineer**

## **X. NEW BUSINESS**

- [14.](#) Approval of the Tyrone Youth Baseball Association (TYBA) field use agreement for 2026. **Brandon Perkins, Town Manager**
- [15.](#) Approval of revisions to Section 34-2 of the Town's Code of Ordinances pertaining to Film Permits. - **Brandon Perkins, Town Manager**
- [16.](#) Consideration of a sewer rate increase of 5% for 2026 . - **Brandon Perkins, Town Manager**
- [17.](#) Consideration to amend the fiscal year 2024/2025 budget, which includes reclassing the Administration's Subscription Based IT Agreements (SBITA) and moving money from the General Fund budget to the Founders Day budget to cover the overage from the 2024 Founders Day event. **Sandy Beach, Finance Manager**

## **XI. PUBLIC COMMENTS:** *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

## **XII. STAFF COMMENTS**

**XIII. COUNCIL COMMENTS**

**XIV. EXECUTIVE SESSION**

**XV. ADJOURNMENT**

# TYRONE TOWN COUNCIL MEETING - MILLAGE PUBLIC HEARING

## MINUTES

December 01, 2025 at 9:00 AM

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Eric Dial, Mayor

Gloria Furr, Mayor Pro Tem, Post 4

Jessica Whelan, Post 1

Dia Hunter, Post 2

Billy Campbell, Post 3

Brandon Perkins, Town Manager

Dee Baker, Town Clerk

Dennis Davenport, Town Attorney

Also present:

Phillip Trocquet, Assistant Town Manager

Absent: Council Members Billy Campbell and Jessica Whelan, and Attorney Dennis Davenport.

### I. CALL TO ORDER

### II. INVOCATION

### III. PLEDGE OF ALLEGIANCE

**IV. PUBLIC COMMENTS:** *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

### V. APPROVAL OF AGENDA

A motion was made to approve the agenda.

Motion made by Council Member Hunter, Seconded by Council Member Furr.

Voting Yea: Council Member Furr, Council Member Hunter.

**VI. CONSENT AGENDA:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

### VII. PRESENTATIONS

### VIII. PUBLIC HEARINGS

1. A Public Hearing for the Revised Proposed 2025 Millage Rate to Remain at 2.889. -  
Brandon Perkins, Town Manager



Mr. Perkins explained that House Bill 581 was passed by legislation last year and the citizens voted on a constitution update last November. This caps property assessments at 3% or the rate of inflation. It was beneficial to homeowners; however, it affects the cities.

He shared the slides from the initial millage rate public hearings that took place in October. He stated that due to a miniscule mis figuring of a difference of approximately \$1,200 from the tax office, the public hearings needed to be heard once more. He added that the figures would be corrected in the slides and placed on the Town's website for viewing.

Mayor Dial opened the public hearing for anyone who wished to speak in favor of the item. No one spoke.

Mayor Dial opened the public hearing for anyone who wished to speak in opposition to the item. No one spoke.

Mr. Perkins stated that the next public hearing would be held that evening at 6:00 pm.

#### **IX. OLD BUSINESS**

#### **X. NEW BUSINESS**

**XI. PUBLIC COMMENTS:** *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

#### **XII. STAFF COMMENTS**

#### **XIII. COUNCIL COMMENTS**

#### **XIV. EXECUTIVE SESSION**

#### **XV. ADJOURNMENT**

A motion was made to adjourn.

Motion made by Council Member Furr.

Voting Yea: Council Member Furr, Council Member Hunter.

The meeting adjourned at 9:16 a.m.

By: \_\_\_\_\_  
Eric Dial, Mayor

Attest: \_\_\_\_\_  
Dee Baker, Town Clerk



**TYRONE TOWN COUNCIL  
MEETING - MILLAGE PUBLIC  
HEARING  
MINUTES  
December 01, 2025 at 6:00 PM**

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**Eric Dial**, Mayor  
**Gloria Furr**, Mayor Pro Tem, Post 4

**Jessica Whelan**, Post 1  
**Dia Hunter**, Post 2  
**Billy Campbell**, Post 3

**Brandon Perkins**, Town Manager  
**Dee Baker**, Town Clerk  
**Dennis Davenport**, Town Attorney

Absent: Billy Campbell Council Member, Dennis Davenport Attorney.

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS:** *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

**V. APPROVAL OF AGENDA**

A motion was made to approve the agenda.

Motion made by Council Member Furr, Seconded by Council Member Hunter.

Voting Yea: Council Member Furr, Council Member Whelan, Council Member Hunter.

**VI. CONSENT AGENDA:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

**VII. PRESENTATIONS**

**VIII. PUBLIC HEARINGS**

1. A Public Hearing for the Revised Proposed 2025 Millage Rate to Remain at 2.889 -  
Brandon Perkins, Town Manager

Mr. Perkins shared that tonight was the second public hearing to readopt the millage rate. He explained that the original adoption was in October. There was a slight

miscalculation of numbers from the County Assessor's office for several cities. The public hearings needed to take place once more.

He added that the Town would gain an additional \$1,200, and staff recommended approving the 2.889 rate for the seventeenth year in a row.

Mayor Dial opened the public hearing for anyone who wished to speak in favor of the item. No one spoke.

Mayor Dial opened the public hearing for anyone who wished to speak in opposition to the item. No one spoke. The public hearing was closed.

Mayor Dial shared that the final public hearing and adoption would be on Monday, December 8th at 6:30 p.m.

**IX. OLD BUSINESS**

**X. NEW BUSINESS**

**XI. PUBLIC COMMENTS:** *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

**XII. STAFF COMMENTS**

**XIII. COUNCIL COMMENTS**

**XIV. EXECUTIVE SESSION**

**XV. ADJOURNMENT**

A motion was made to adjourn.

Motion made by Council Member Furr.

Voting Yea: Council Member Furr, Council Member Whelan, Council Member Hunter.

The meeting adjourned at 6:04 p.m.

By: \_\_\_\_\_  
Eric Dial, Mayor

Attest: \_\_\_\_\_  
Dee Baker, Town Clerk

**TYRONE TOWN COUNCIL  
MEETING  
MINUTES  
December 04, 2025 at 7:00 PM**

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**Eric Dial**, Mayor  
**Gloria Furr**, Mayor Pro Tem, Post 4

**Jessica Whelan**, Post 1  
**Dia Hunter**, Post 2  
**Billy Campbell**, Post 3

**Brandon Perkins**, Town Manager  
**Dee Baker**, Town Clerk  
**Dennis Davenport**, Town Attorney

Also present:

Philip Nelson, Police Major

Sandy Beach, Finance Manager

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS:** *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

Mr. Ken Lewis, who lives on Ashmere Court, shared his appreciation to Mr. Langford for his continued communication with the Adams Lake Dam project. He has helped him and thanked him for his responsiveness. He also shared with Council the need for a Communications position for the Town. Someone to reach out to the public for helpful information and to tell Tyrone's story.

**V. APPROVAL OF AGENDA**

A motion was made to approve the agenda.

Motion made by Council Member Campbell, Seconded by Council Member Furr.  
Voting Yea: Council Member Campbell, Council Member Furr, Council Member Whelan, Council Member Hunter.

**VI. CONSENT AGENDA:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

1. Approval of minutes from November 20, 2025.

2. Approval of a contract with Devine Design Laboratories Services for alcohol/drug testing services
3. Approval of a renewed employment agreement for the Town Manager.

A motion was made to approve the consent agenda.

Motion made by Council Member Hunter, Seconded by Council Member Whelan.  
Voting Yea: Council Member Campbell, Council Member Furr, Council Member Whelan, Council Member Hunter.

## **VII. PRESENTATIONS**

## **VIII. PUBLIC HEARINGS**

## **IX. OLD BUSINESS**

4. Consideration to approve the 881 Senoia Road – Plumbing Improvements Change Order 1 , project PW-2024-04 to Action Plumbing not to exceed \$18,000. Scott Langford, PE Public Works Director & Town Engineer

Mr. Langford shared that Council approved a quote from Action Plumbing to complete plumbing work for the 881 Senoia Road rear building renovations, and most of that work was completed. Since then, it was discovered that a sewer line from a restroom was holding water due to a slope and possibly a kink in the line. A new quote from Action Plumbing to replace the sewer line at the proper grade was \$15,860, which also included an additional \$2,140 for the installation of three new water heaters, with a cost not exceeding \$18,000. Mr. Campbell inquired about the new quote. Mr. Langford shared that, hopefully, major work would not be required for the lengthy line.

A motion was made to approve the 881 Senoia Road Plumbing Improvements Change Order 1, Project PW-2024-04 to Action Plumbing not to exceed \$18,000.

Motion made by Council Member Furr, Seconded by Council Member Campbell.  
Voting Yea: Council Member Campbell, Council Member Furr, Council Member Whelan, Council Member Hunter.

5. Consideration to amend Sec. 4-1, Definitions, of the Town of Tyrone Alcohol Ordinance regarding Event Venues and Performance Venues. Phillip Trocquet, Assistant Town Manager

Mr. Trocquet explained that special events and venues were discussed at the planning workshop in March, pertaining to serving alcohol. Phase I was complete which offered a mechanism for occasional alcohol service at events not integral to the host business. Tonight's discussion was phase II which addressed regular alcohol use at these locations. He shared that regulations were required to prevent bar-only establishments. He added that at the previous Council workshop, language for the ordinance was discussed. Since then, staff met with legal counsel for their review. Before Council was the proposed language for the ordinance.

Mayor Dial pointed out that the staff report indicated that Section 4-71 was under review. Mr. Trocquet shared that Section 4-71 did not require any changes.

A motion was made to approve the amendment to Section 4-1 under the Tyrone Alcohol Ordinance definitions regarding Event Venues and Performance Venues.

Motion made by Council Member Campbell, Seconded by Council Member Hunter.

Voting Yea: Council Member Campbell, Council Member Hunter

Voting Nay: Council Member Furr, Council Member Whelan

Mayor Dial broke the tie, voting in favor.

6. Consideration to amend Sec. 4-72, of the Town of Tyrone Alcohol Ordinance regarding Contents of Application for Licenses. Phillip Trocquet, Assistant Town Manager

A motion was made to approve the amendment of Section 4-72 of the Town's Alcohol Ordinance regarding Contents of Application for Licenses.

Motion made by Council Member Hunter, Seconded by Council Member Campbell.

Voting Yea: Council Member Campbell, Council Member Hunter

Voting Nay: Council Member Furr, Council Member Whelan

Mayor Dial broke the tie, voting in favor.

7. Consideration to amend Sec. 4-82 of the Town of Tyrone Alcohol Ordinance regarding Combining Retail and Retail Consumption licenses. Phillip Trocquet, Assistant Town Manager

A motion was made to approve the amendment of Section 4-82 of the Town's Alcohol Ordinance regarding Combining Retail and Retail Consumption licenses.

Motion made by Council Member Campbell, Seconded by Council Member Hunter.

Voting Yea: Council Member Campbell, Council Member Hunter

Voting Nay: Council Member Furr, Council Member Whelan

Mayor Dial broke the tie, voting in favor.

8. Consideration to amend Sec. 4-143 of the Town of Tyrone Alcohol Ordinance regarding License issuance. Phillip Trocquet, Assistant Town Manager

A motion was made to approve the amendment of Section 4-143 of the Town's Alcohol Ordinance regarding License issuance.

Motion made by Council Member Hunter, Seconded by Council Member Campbell.

Voting Yea: Council Member Campbell, Council Member Hunter

Voting Nay: Council Member Furr, Council Member Whelan

Mayor Dial broke the tie, voting in favor.

9. Consideration to amend Sec. 4-144 of the Town of Tyrone Alcohol Ordinance regarding Sale of Food. Phillip Trocquet, Assistant Town Manager

A motion was made to approve the amendment of Section 4-144 of the Town's Alcohol Ordinance regarding the Sale of Food.

Motion made by Council Member Campbell, Seconded by Council Member Hunter.

Voting Yea: Council Member Campbell, Council Member Hunter

Voting Nay: Council Member Furr, Council Member Whelan

Mayor Dial broke the tie, voting in favor.

10. Consideration to amend Sec. 4-150 of the Town of Tyrone Alcohol Ordinance regarding Reports of Sales. Phillip Trocquet, Assistant Town Manager

A motion was made to approve the amendment of Section 4-150 of the Town's Alcohol Ordinance regarding Reports of Sales.

Motion made by Council Member Hunter, Seconded by Council Member Campbell.

Voting Yea: Council Member Campbell, Council Member Hunter

Voting Nay: Council Member Furr, Council Member Whelan

Mayor Dial broke the tie, voting in favor.

11. Consideration to add Sec. 4-164 to the Town of Tyrone Alcohol Ordinance regarding Event Venue/Banquet Hall Operational Standards. Phillip Trocquet, Assistant Town Manager

A motion was made to add Section 4-164 to the Town's Alcohol Ordinance regarding Event Venue/Banquet Hall Operational Standards.

Motion made by Council Member Campbell, Seconded by Council Member Hunter.

Voting Yea: Council Member Campbell, Council Member Hunter

Voting Nay: Council Member Furr, Council Member Whelan

Mayor Dial broke the tie, voting in favor.

12. Consideration to add Sec. 4-165 to the Town of Tyrone Alcohol Ordinance regarding Performance Venue Operational Standards. Phillip Trocquet, Assistant Town Manager

A motion was made to add Section 4-165 to the Town's Alcohol Ordinance regarding Performance Venue Operational Standards.

Motion made by Council Member Hunter, Seconded by Council Member Campbell.

Voting Yea: Council Member Campbell, Council Member Hunter

Voting Nay: Council Member Furr, Council Member Whelan

Mayor Dial broke the tie, voting in favor.

## **X. NEW BUSINESS**



**XI. PUBLIC COMMENTS:** *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

**XII. STAFF COMMENTS**

Mr. Perkins reminded everyone that the final millage public hearing and adoption would be on Monday, December 8<sup>th</sup>, at 6:30 p.m.

**XIII. COUNCIL COMMENTS**

Council Member Hunter thanked staff for a wonderful Christmas program last Sunday at Shamrock Park. He also wished the Sandy Creek High School Football Team good luck tomorrow night, for the Championship Semi-Final game.

Council Member Whelan shared how impressed she was with the Sandy Creek Chorus' (Tenors - gentlemen) performance at the Tyrone Veterans Day Program. Mayor Dial shared that the Sandy Creek Treble Chorus (Ladies) was also very good.

**XIV. EXECUTIVE SESSION**

A motion was made to move into Executive Session for one item of pending litigation.

Motion made by Council Member Furr, Seconded by Council Member Whelan.  
Voting Yea: Council Member Campbell, Council Member Furr, Council Member Whelan, Council Member Hunter

A motion was made to reconvene.

Motion made by Council Member Hunter, Seconded by Council Member Campbell.  
Voting Yea: Council Member Campbell, Council Member Furr, Council Member Whelan, Council Member Hunter.

**XV. ADJOURNMENT**

A motion was made to adjourn.

Motion made by Council Member Campbell.  
Voting Yea: Council Member Campbell, Council Member Furr, Council Member Whelan, Council Member Hunter.

The meeting adjourned at 7:26 p.m.

By: \_\_\_\_\_  
Eric Dial, Mayor

Attest: \_\_\_\_\_  
Dee Baker, Town Clerk

# TYRONE TOWN COUNCIL MEETING - MILLAGE PUBLIC HEARING/ADOPTION

## MINUTES

December 08, 2025 at 6:30 PM

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Eric Dial, Mayor

Gloria Furr, Mayor Pro Tem, Post 4

Jessica Whelan, Post 1

Dia Hunter, Post 2

Billy Campbell, Post 3

Brandon Perkins, Town Manager

Dee Baker, Town Clerk

Dennis Davenport, Town Attorney

Also present:

Sandy Beach, Finance Manager

### I. CALL TO ORDER

### II. INVOCATION

### III. PLEDGE OF ALLEGIANCE

**IV. PUBLIC COMMENTS:** *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

### V. APPROVAL OF AGENDA

A motion was made to approve the agenda.

Motion made by Council Member Campbell, Seconded by Council Member Whelan.

Voting Yea: Council Member Campbell, Council Member Furr, Council Member Whelan, Council Member Hunter.

**VI. CONSENT AGENDA:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

### VII. PRESENTATIONS

### VIII. PUBLIC HEARINGS

1. A Public Hearing for the Revised Proposed 2025 Millage Rate to Remain at 2.889 -  
Brandon Perkins, Town Manager

Mr. Perkins shared that tonight was the last of three public hearings for the revised millage rate to remain at 2.889 mills for the seventeenth year in a row. The revised public hearings were due to a recalculation of the tax digest that was based on House Bill 581. The County and most cities must go through the same process again. The proposed millage rate was estimated to provide revenue for approximately 16% of the budgeted General Fund expenses. He added that if the millage stays at 2.889 mills, it should result in approximately \$38,585 more than last year which was a 1.92% increase.

Mayor Dial opened the public hearing for anyone who wished to speak in favor of the item. No one spoke.

Mayor Dial opened the public hearing for anyone who wished to speak in opposition to the item. No one spoke. Mayor Dial closed the public hearing.

## **IX. OLD BUSINESS**

2. Consideration to Approve the Town's 2025 Municipal Millage Rate to Remain at 2.889 Mills - Brandon Perkins, Town Manager

A motion was made to approve the Town's 2025 Municipal Millage Rate to remain at 2.889 Mills.

Motion made by Council Member Campbell, Seconded by Council Member Furr.  
Voting Yea: Council Member Campbell, Council Member Furr, Council Member Whelan, Council Member Hunter.

## **X. NEW BUSINESS**

- XI. PUBLIC COMMENTS:** *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

## **XII. STAFF COMMENTS**

## **XIII. COUNCIL COMMENTS**

## **XIV. EXECUTIVE SESSION**

**XV. ADJOURNMENT**

A motion was made to adjourn.

Motion made by Council Member Furr.  
Voting Yea: Council Member Campbell, Council Member Furr, Council Member Whelan,  
Council Member Hunter.

The meeting adjourned at 6:34 p.m.

By: \_\_\_\_\_  
Eric Dial, Mayor

Attest: \_\_\_\_\_  
Dee Baker, Town Clerk

## 2026 Holiday Office Closures

Thursday, January 1 - New Year's Day

Monday, January 19 – Martin Luther King Jr. Day

Friday, April 3 – Good Friday

Monday, May 25 – Memorial Day

Friday, July 3– Independence Day

Monday, September 7 – Labor Day

Thursday, November 26 – Thanksgiving Day

Friday, November 27 – Day after Thanksgiving

Wednesday, December 23 – Additional Christmas Holiday

Thursday, December 24 – Christmas Eve

Friday, December 25 – Christmas Day



## COUNCIL AGENDA ITEM COVER SHEET

**Meeting Type:** Council - Regular

**Meeting Date:** December 18, 2025

**Agenda Item Type:** Consent Agenda

**Staff Contact:** Mayor Dial

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### STAFF REPORT

**AGENDA ITEM:**

Annual Reappointment of Attorney

**BACKGROUND:**

The Law Firm of McNally, Fox, Grant & Davenport has been the Town's legal representation since 2008.

**FUNDING:**

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**STAFF RECOMMENDATION:**

Approaval of the reappointment of McNally, Fox, Grant & Davenport as the Town's legal representation, January 1, 2026 – December 31, 2026.

**ATTACHMENTS:**

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**PREVIOUS DISCUSSIONS:**

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## COUNCIL AGENDA ITEM COVER SHEET

**Meeting Type:** Council - Regular

**Meeting Date:** December 18, 2025

**Agenda Item Type:** Consent Agenda

**Staff Contact:** Dee Baker, Town Clerk

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### STAFF REPORT

#### AGENDA ITEM:

The legal organ is a newspaper or journal that publishes public notice advertisements in one or more of Georgia's 159 counties. Most public notices are required by state law to be published in print by the legal organ publication.

#### BACKGROUND:

Town of Tyrone designates a Legal Organ on an annual basis. Fayette County News is the County's legal organ.

#### FUNDING:

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#### STAFF RECOMMENDATION:

Staff recommends approval of Fayette County News to serve as our legal organ for the Town of Tyrone for the period January 1, 2026 through December 31, 2026.

#### ATTACHMENTS:

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#### PREVIOUS DISCUSSIONS:

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TOWN OF TYRONE  
FAYETTE COUNTY, GEORGIA

**OATH OF OFFICE**

I, Brad Matheny, do solemnly swear that I will faithfully and truly perform the duties of the Planning Commission of the Town of Tyrone, that I will support and defend the United States Constitution, the Constitution of the State of Georgia, and the Charter of the Town of Tyrone, to the best of my skill and ability and as to me shall seem to the best interest and welfare of the Town without fear, favor, or affection.

I do further swear that I am not the holder of any unaccounted for public money due this State or any political subdivision or authority thereof; that I am not the holder of any office or trust under the government of the United States, any other state, or any foreign state which, by the laws of the State of Georgia, I am prohibited from holding; and that I am otherwise qualified to be a public officer according to the Constitution and Laws of the State of Georgia.

“SO HELP ME GOD.”

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Brad Matheny,  
Planning Commission Post 2

Sworn to and subscribed before me  
this \_\_\_\_ day of \_\_\_\_\_, 2025.

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Eric Dial, Mayor





TOWN OF TYRONE  
FAYETTE COUNTY, GEORGIA

**OATH OF OFFICE**

I, Joram Kiggundu, do solemnly swear that I will faithfully and truly perform the duties of the Planning Commission of the Town of Tyrone, that I will support and defend the United States Constitution, the Constitution of the State of Georgia, and the Charter of the Town of Tyrone, to the best of my skill and ability and as to me shall seem to the best interest and welfare of the Town without fear, favor, or affection.

I do further swear that I am not the holder of any unaccounted for public money due this State or any political subdivision or authority thereof; that I am not the holder of any office or trust under the government of the United States, any other state, or any foreign state which, by the laws of the State of Georgia, I am prohibited from holding; and that I am otherwise qualified to be a public officer according to the Constitution and Laws of the State of Georgia.

“SO HELP ME GOD.”

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Joram Kiggundu,  
Planning Commission Post 4

Sworn to and subscribed before me  
this \_\_\_\_ day of \_\_\_\_\_, 2025.

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Eric Dial, Mayor



## COUNCIL AGENDA ITEM COVER SHEET

**Meeting Type:** Council - Regular

**Meeting Date:** December 18, 2025

**Agenda Item Type:** Consent Agenda

**Staff Contact:** April Spradlin

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### STAFF REPORT

**AGENDA ITEM:**

ReAppointment of Alisha B. Thompson as Judge for Tyrone Municipal Court

**BACKGROUND:**

Judge Alisha Thompson has served as the Municipal Court Judge for the last 7 years. Judge Thompson presides over bench trials, traffic cases, city ordinance violations, and misdemeanor cases for the Town of Tyrone. Her job performance and knowledge has been an asset to Tyrone Municipal Court.

**FUNDING:**

20-52-1203

**STAFF RECOMMENDATION:**

The town requires annual re-appointment for this position.

**ATTACHMENTS:**

Click or tap here to enter text.

**PREVIOUS DISCUSSIONS:**

Appointment of Judge Alisha Thompson as Judge for Tyrone Municipal Court.



## COUNCIL AGENDA ITEM COVER SHEET

**Meeting Type:** Council - Regular

**Meeting Date:** December 18, 2025

**Agenda Item Type:** Consent Agenda

**Staff Contact:** April Spradlin

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### STAFF REPORT

**AGENDA ITEM:**

ReAppointment of Alaina Granade as Solicitor for Tyrone Municipal Court

**BACKGROUND:**

Alaina Granade has served a Solicitor for Tyrone Municipal Court for the last year. Mrs. Granade serves full time as the Chief Assistant Solicitor in the State Court of Coweta and as prosecutor for the Tyrone Municipal Court where she can plea bargain and determine eligibility for different plea options. Mrs. Granade is very knowledgeable of the laws and continues to be an asset to Tyrone Municipal Court.

**FUNDING:**

20-52-1202

**STAFF RECOMMENDATION:**

The town requires annual reappointment for this position.

**ATTACHMENTS:**

Click or tap here to enter text.

**PREVIOUS DISCUSSIONS:**

Appointment of Alaina Granade as Solicitor for Tyrone Municipal Court.



## COUNCIL AGENDA ITEM COVER SHEET

**Meeting Type:** Council - Regular

**Meeting Date:** December 18, 2025

**Agenda Item Type:** Consent Agenda

**Staff Contact:** April Spradlin

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### STAFF REPORT

**AGENDA ITEM:**

Approval of the 2026 Public Defender Contract to Jim Strickland Law Firm for Tyrone Municipal Court.

**BACKGROUND:**

Along with serving Tyrone, Jim is also the Public Defender for Newnan Municipal Court and serves the surrounding communities as a criminal defense and DUI defense attorney. Jim has been a great asset to Tyrone Municipal Court in the previous 4 years, and we look forward to him continuing as our Public Defender.

**FUNDING:**

20-52-1207

**STAFF RECOMMENDATION:**

The town requires review of this contract and signature of such by the Mayor or designated agent.

**ATTACHMENTS:**

Contract Agreement

**PREVIOUS DISCUSSIONS:**

Adopted the Public Defender Agreement for Taylor and Strickland for January 1, 2025 through December 31, 2025.

**Agreement-Public Defender**

Town of Tyrone, Georgia

**INTRODUCTION**

This Agreement, made and entered into this 1st day of January, 2026, by and between the Town of Tyrone, Georgia, a municipal corporation (hereinafter called the Town”) and Jim Strickland Law Firm, (hereinafter called the “Public Defender” or “Jim Strickland Law Firm”) (collectively, the “Parties”), both of whom agree as follows:

**WITNESSETH:**

**WHEREAS**, the Town desires to appoint Jim Strickland Law Firm to serve, and the Town desires to engage the services of Jim Strickland Law Firm, as Public Defender of the Town of Tyrone; and

**WHEREAS**, Jim Strickland Law Firm agreed to accept appointment as Public Defender of the Town, subject to the terms, conditions and provisions of this Agreement;

**NOW, THEREFORE**, in consideration of the promises and of the mutual covenants and agreements herein set forth, and for other good and valuable consideration, receipt of which is hereby acknowledged, the Parties hereto agree as follows:

**Section 1. Duties.**

The City hereby agrees to engage and appoint Jim Strickland Law Firm as Public Defender of the Town. Jim Strickland Law Firm accepts such appointment and agrees to perform the functions and duties required of the position, and to perform such other legally

permissible and proper duties and functions as necessary to the position, including but not limited to defending cases before the Municipal Court of the Town of Tyrone, as well as accepting all necessary telephone calls and handling all necessary correspondence pertaining to his duties and functions (the “Public Defender’s Duties”). Further, the Public Defender shall comply with (collectively “Applicable Laws and Authorities”); state and federal law, the Town’s Charter and all Town policies, rules, regulations and ordinances as they exist or may hereinafter be adopted or amended.

**Section 2.      Hours of Work.**

The Defender agrees to devote such time as is necessary for the full and proper performance of the Public Defender’s Duties and that the compensation herein provided includes compensation for such services.

**Section 3.      Manner of Performance.**

The Public Defender will determine the method, details and means of performing the Public Defender’s Duties. Town shall not control the manner, nor determine the method of accomplishing the Public Defender’s Duties. Public Defender will be responsible for supplying all equipment and instrumentalities required to perform the duties under this Agreement.

**Section 4.      Termination Events.**

This Agreement shall terminate without cause upon thirty (30) days written notice by either party. Public Defender agrees and understands that he serves at the will of the Tyrone Town Council.

**Section 5.     Compensation.**

The Town agrees to pay the Public Defender a fee of \$410.00 per assigned case for the performance of the Public Defender's Duties. The public Defender acknowledges that he is an independent contractor and shall be responsible for payment of any and all taxes on the compensation paid to him hereunder, and agrees to indemnify and hold harmless the Town therefore. As an independent contractor, the Public Defender is not entitled to any fringe benefits that are generally available to Employees of the Town.

**Section 6.     General Provisions.**

A. The text of this written Agreement and any amendments approved by the Town Council and executed by the Mayor and the Public Defender constitute the entire understanding between the parties with respect to the appointment of Taylor & Strickland Law Firm as the Public Defender of the Town of Tyrone.

B. This Agreement shall become effective upon execution.

C. This Agreement shall be governed by laws of the State of Georgia.

**Section 7: Severability.**

If any provision of this Agreement is found to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable.

**Section 8: Notices.**

Notices pursuant to this Agreement shall be given by deposit in the custody of the United States Postal Services, first class, certified or registered mail, postage prepaid, address as follows:

**Tyrone Municipal Court  
950 Senoia Road, Suite B  
Tyrone, Georgia 30290**

Alternatively, notices required pursuant to this Agreement may be personally served in the same manner as is applicable to civil judicial practice or may be hand-delivered to the recipient. Notice shall be deemed given as of the date of personal service or three (3) days after the date of deposit of such written in the course of transmission in the United States postal Service.

**IN WITNESS WHEREOF**, the Town of Tyrone has caused this Agreement to be signed and executed on its behalf by its Mayor, and Public Defender has signed and executed this Agreement on the date first above written.



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Clerk of Court

  
Public Defender

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Witness

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Eric Dial, Mayor  
Town of Tyrone, Georgia

TOWN OF TYRONE  
FAYETTE COUNTY, GEORGIA

**OATH OF OFFICE**

I, Billy Campbell, do solemnly swear that I will faithfully and truly perform the duties of Council Member Post 3, of the Town of Tyrone, that I will support and defend the United States Constitution, the Constitution of the State of Georgia, and the Charter of the Town of Tyrone, to the best of my skill and ability and as to me shall seem to the best interest and welfare of the Town without fear, favor, or affection.

I do further swear that I am not the holder of any unaccounted for public money due this State or any political subdivision or authority thereof; that I am not the holder of any office of trust under the government of the United States, any other state, or any foreign state which, by the laws of the State of Georgia, I am prohibited from holding; and that I am otherwise qualified to be a public officer according to the Constitution and Laws of the State of Georgia.

“SO HELP ME GOD.”

\_\_\_\_\_  
Billy Campbell  
Council Member

Sworn to and subscribed before me  
this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Alisha Thompson  
Municipal Judge

\_\_\_\_\_  
Attest: Dee Baker  
Town Clerk

TOWN OF TYRONE  
FAYETTE COUNTY, GEORGIA

**OATH OF OFFICE**

I, Maureen Wheeler, do solemnly swear that I will faithfully and truly perform the duties of Council Member Post 4, of the Town of Tyrone, that I will support and defend the United States Constitution, the Constitution of the State of Georgia, and the Charter of the Town of Tyrone, to the best of my skill and ability and as to me shall seem to the best interest and welfare of the Town without fear, favor, or affection.

I do further swear that I am not the holder of any unaccounted for public money due this State or any political subdivision or authority thereof; that I am not the holder of any office of trust under the government of the United States, any other state, or any foreign state which, by the laws of the State of Georgia, I am prohibited from holding; and that I am otherwise qualified to be a public officer according to the Constitution and Laws of the State of Georgia.

“SO HELP ME GOD.”

\_\_\_\_\_  
Maureen Wheeler  
Council Member

Sworn to and subscribed before me  
this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Alisha Thompson  
Municipal Judge

\_\_\_\_\_  
Attest: Dee Baker  
Town Clerk

## PROCLAMATION

### In Recognition of Councilwoman Gloria Furr

**WHEREAS**, Councilwoman Gloria Furr has faithfully served the Town of Tyrone for twenty years and, as a lifelong resident who attended our local schools, has deep roots in the community she has always called home; and

**WHEREAS**, she has consistently demonstrated steadfast commitment, unwavering integrity, and a lifetime of dedication to the betterment of Tyrone; and

**WHEREAS**, throughout her decades of service, she has embodied the spirit of volunteerism, offering her time, energy, and leadership to numerous community efforts, including her dedicated involvement on the Christmas Committee, where she helped preserve Tyrone's cherished small-town charm during the Christmas season; and

**WHEREAS**, Councilwoman Furr played a pivotal role in the creation and development of Veterans Park, contributing to the installation of the Veterans Bricks and flag poles and thoughtfully shaping the landscaping that has established a place of dignity, pride, and reflection for all who visit; and

**WHEREAS**, Councilwoman Furr assisted with the opening of the Tyrone Museum, helping to preserve and honor our Town's history, and has remained a dedicated member of the Founders Day Committee, contributing her time and efforts toward hosting a family-friendly event year after year; and

**WHEREAS**, her love for Tyrone is further evidenced by her hands-on efforts to beautify the community through the planting of flowers, greenery, and other enhancements that have enriched the appearance and spirit of our community; and

**WHEREAS**, Councilwoman Gloria Furr has served not only as an elected official and Mayor Pro Tem, but as a neighbor, advocate, and friend - someone whose lifelong devotion to Tyrone will leave an enduring legacy of service and love;

**NOW, THEREFORE**, BE IT PROCLAIMED that the Town of Tyrone, on behalf of its residents and governing body, recognizing and honoring Councilwoman Gloria Furr for her exemplary 20 years of dedication, leadership, and community service, hereby proclaims Thursday, December 18, 2025, as "**Gloria Furr Day**".

**IN WITNESS WHEREOF**, I have hereunto set my hand  
and caused the official seal of the Town of Tyrone to be  
affixed this 18th day of December 2025.

Eric Dial, Mayor

Attest:

Dee Baker, Town Clerk



## COUNCIL AGENDA ITEM COVER SHEET

**Meeting Type:** Council - Regular

**Meeting Date:** December 18, 2025

**Agenda Item Type:** Old Business

**Staff Contact:** Mitch Bowman

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### STAFF REPORT

#### AGENDA ITEM:

Consideration to amend the Award of the Bucket Truck to the Hardy Chevrolet in the new lesser amount of \$151,000.

#### BACKGROUND:

Council previously approved the purchase of a new bucket truck with Hardy Chevrolet at \$159,000. At that time, the bucket truck was expected to be delivered to the Town in approximately December of 2025. Another delay has occurred with the installation that requires another 9-12 month delay. Hardy Chevrolet has offered a new 2024 bucket truck with an \$8,000 reduction in cost for a total of \$151,000.

#### FUNDING:

2023 SPLOST Fund - 322-49-54.2200.

#### STAFF RECOMMENDATION:

Staff requests amending the awarding the 2024 Bucket Truck purchase to Hardy Chevrolet in the total amount of \$151,000.

#### ATTACHMENTS:

Hardy Chevrolet quote for the 2024 Bucket Truck.

#### PREVIOUS DISCUSSIONS:

February 20, 2025 meeting and budget meetings.



HARDY CHEVROLET, INC.  
2115 BROWN'S BRIDGE ROAD  
GAINESVILLE, GA 30501  
770/532 4389

Section IX, Item 12.

## RETAIL PURCHASE AGREEMENT

Dealership License #:

CUST# 89817

Deal #: 96967

Purchaser's Name(s): TOWN OF TYRONE

Date: 12/04/2025

Address: 950 SENOIA RD TYRONE GA 30290

County: FAYETTE

Telephone (1): 770-487-4038

Telephone (2):

DOB:

E-mail: D.L./State I.D.#: Issuing State: Exp. Date: 12/04/2025

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2024	MAKE CHEVROLET	MODEL 6500 CREW	COLOR WHITE	STOCK NO. AXIONLIFT6500
VIN/SERIAL NO.		ODOMETER READING <input type="checkbox"/> Not Accurate	SALESPERSON LUIS GONZALEZ BRANDS	
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER		
<b>WARRANTY STATEMENT</b>				
We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below, or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.				
<b>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY)</b> The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.				
<input type="checkbox"/> We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.				
<b>TRADE-IN VEHICLE INFORMATION</b>				
Year:	Make:	Model:	Color:	
N/A	N/A	N/A	N/A	
VIN/Serial No.:		Odometer Reading:		
N/A		N/A Not Accurate		
Trade-In Allowance:		Balance Owed & Lienholder:		
N/A				
<b>OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS</b>				
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION				
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE CONDITIONAL (SPOT) DELIVERY AGREEMENT				
*The Deposit/Down Payment received from you is not refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will hold the Vehicle for _____ days.				
<input type="checkbox"/> If this box is marked, the Vehicle you are purchasing must pass an Emissions Inspection. Please see the attached Certificate of Emission Inspection or Waiver.				
X				
TOTAL DUE				151000.00
LESS DEPOSIT/DOWN PAYMENT*				
LESS REBATE				
TOTAL TRADE DIFFERENCE				
LESS CASH DUE AT DELIVERY				
AMOUNT TO BE FINANCED (See Paragraphs 11 and 14)				151000.00

This agreement and any documents which are part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into or will be recognized. I have read and accept all of the terms and conditions of this Agreement, and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Purchaser

Accepted by Authorized Dealership Representative

Purchaser  
DealerCAP

53187\*1\*HCG-FI  
CATALOG #8963182

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## COUNCIL AGENDA ITEM COVER SHEET

**Meeting Type:** Council - Regular

**Meeting Date:** December 18, 2025

**Agenda Item Type:** Old Business

**Staff Contact:** Scott Langford

### STAFF REPORT

#### AGENDA ITEM:

Consideration to approve the final Electrical Plans and Change Order 2 for PW-2022-14, the Handley Park Public Works Building Project regarding adding 60 calendar days to the contracted time for Substantial Completion and adding not to exceed \$49,000.00 to the contract for the electrical installation.

#### BACKGROUND:

The design for the electrical system is complete. The contractor has experienced delays beyond their control that have delayed the substantial completion date noted in our contract documents including Change Order 1. Namely, procuring the electrical design and receiving the plans along with permitting the work. As a result, the Corbett Group has requested a change order for an additional 60 days to adjust the Contract Time of Substantial Completion from December 4, 2025 to February 2, 2025. Cost associated with the electrical installation is not to exceed \$49,000. **If the plans and change order are approved, we will still be under our FY26 budget for this project.**

#### FUNDING:

General Funds - 100-40-54.1300

#### STAFF RECOMMENDATION:

- 1 ) Staff requests Council approve the final Electrical Plans for project PW-2022-14, the Handley Park Public Works Building.
- 2) Staff requests that Council Approve Change Order 2 for electrical installation not to exceed \$49,000 and 60 additional days for project PW-2022-14, the Handley Park Public Works Building.

#### ATTACHMENTS:

Plan Set & Change Order 2 form

#### PREVIOUS DISCUSSIONS:

Change Order 1 at Council Meeting on October 16, 2025, Council Planning Workshop, and Budget meetings

**TOWN OF TYRONE**

Section IX, Item 13.

CHANGE ORDER NO.: 2**CHANGE ORDER TO DESIGN-BID-BUILD CONTRACT****PROJECT NAME:** Handley Park Public Works Building**PROJECT NUMBER:** PW-2022-14**CONTRACTOR:** The Corbett Group**This Contract is changed as follows:** *(Insert description of change in space provided below.)**Installation of electrical system into the building per the electrical plans and specifications. Add additional time to contract to perform the work.***ADJUSTMENTS IN THE CONTRACT SUM:**

1. Original Contract Sum:		\$672,350.00
2. Change in Contract Sum by previously approved Change Orders:	\$3,900.00	
3. Contract Sum prior to this Change Order:		\$676,250.00
4. Amount of this Change Order:	\$49,000.00	
5. New Contract Sum, including this Change Order:		\$725,250.00

**ADJUSTMENTS IN THE CONTRACT TIME:**

1. Initial Date for Substantial Completion:		9/20/25
2. Sum of previously approved increases and decreases in Days:	75	Days
3. Change in Days for this Change Order:	60	Days
4. Total Number of Days added to this Contract including this Change Order:	135	Days
5. New Date for Substantial Completion:		2/2/2026

**CONTRACTOR ACCEPTANCE:**BY: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of Representative)

Print Name of Representative: \_\_\_\_\_

**A/E RECOMMENDATION FOR ACCEPTANCE:**BY: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of Representative)

Print Name of Representative: \_\_\_\_\_

**AGENCY ACCEPTANCE:**BY: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of Representative)

Print Name of Representative: \_\_\_\_\_

HANDLEY PARK PUBLIC WORKS  
BUILDING

TYRONE, GEORGIA

ELECTRICAL ENGINEER

GOODWYN, MILLS, & CAWOOD  
2660 EASTCHASE LANE SUITE 200  
MONTGOMERY, ALABAMA 36117  
PHONE: 334.271.3200

MECHANICAL ENGINEER

GOODWYN, MILLS, & CAWOOD  
6120 POWERS FERRY ROAD NW, SUITE 200  
ATLANTA, GA 30339  
PHONE: 770.952.2481

LOCATION MAP  
TYRONE, GEORGIA

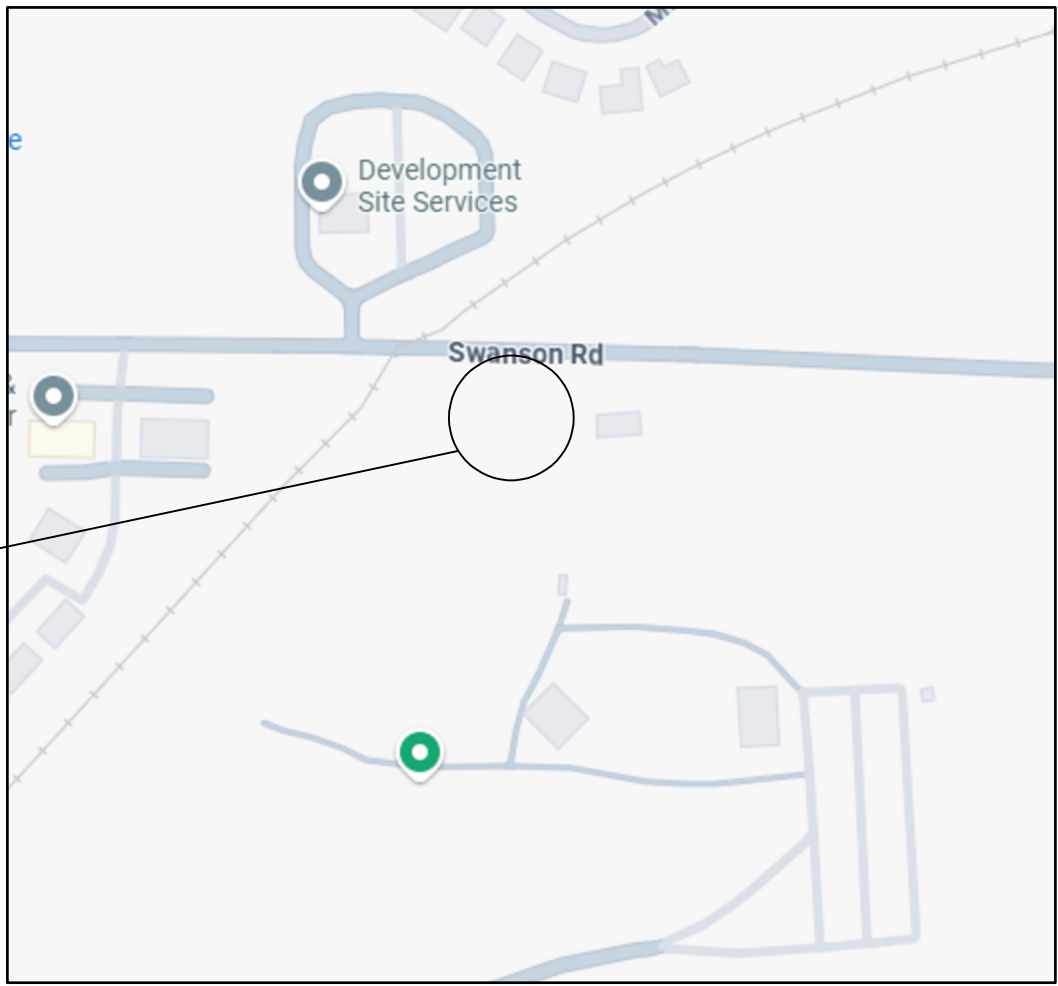


APPLICABLE CODES

2021 INTERNATIONAL ELECTRICAL CODE  
2021 INTERNATIONAL PLUMBING CODE  
2021 INTERNATIONAL EXISTING BUILDING CODE  
2021 INTERNATIONAL FIRE CODE  
2021 INTERNATIONAL MECHANICAL CODE  
2021 INTERNATIONAL FUEL, GAS CODE  
2021 INTERNATIONAL ENERGY CONSERVATION CODE

PROJECT LOCATION

VICINITY MAP TYRONE, GEORGIA



PROJECT LOCATION

INDEX TO DRAWINGS

GENERAL	
G1.01	TITLE SHEET, VICINITY MAP AND INDEX TO DRAWINGS
G1.02	GENERAL NOTES
ELECTRICAL	
E1.01	POWER PLAN & LIGHTING PLAN
E2.01	ELECTRICAL DETAILS

VATL250020

2660 East Chase Lane, Suite 200  
Montgomery, AL 36117  
T 334.271.3200  
GMCNETWORK.COM

GMC

CONSTRUCTION DOCUMENTS

12/02/2025

DESIGNED BY: CC/JDZ

DRAWN BY: JMP/JBA/JDZ

CHECKED BY: JEA

HANDLEY PARK PUBLIC  
WORKS BUILDING  
950 SENDIA ROAD TYRONE, GEORGIA 30290

GMC Project VATL250020

TITLE SHEET, INDEX

G1.01

SEAL

GOODWYN, MILLS, & CAWOOD  
No. 33485  
12/02/2025  
TYRONE, ALABAMA



POWER LEGEND	
	PANELBOARD, SURFACE MOUNTED.
	DISCONNECT SWITCH, NEMA 1, NON-FUSED, SUBSCRIPT INDICATES DISCONNECT SWITCH AMP RATING - SEE DISCONNECT SWITCH SCHEDULE.
	DISCONNECT SWITCH, NEMA 1, FUSED, SUBSCRIPT INDICATES DISCONNECT SWITCH AMP RATING - SEE DISCONNECT SWITCH SCHEDULE.
	DISCONNECT SWITCH, NEMA 3R, NON-FUSED, SUBSCRIPT INDICATES DISCONNECT SWITCH AMP RATING - SEE DISCONNECT SWITCH SCHEDULE.
	DISCONNECT SWITCH, NEMA 3R, FUSED, SUBSCRIPT INDICATES DISCONNECT SWITCH AMP RATING - SEE DISCONNECT SWITCH SCHEDULE.
	CLOSED CIRCUIT TELEVISION CAMERA LOCATION. PROVIDE 2 GANG BOX WITH 3/4" CONDUIT AS REQUIRED FOR ACCESS (MIN. 6") TERMINATE WITH INSULATING BUSHING.
	CLOSED CIRCUIT TV, 180°, MOUNTED @ +/- 20°, COORDINATE W/VENDOR ON COLUMN, PROVIDE SUPPORT AS REQUIRED.
	CLOSED CIRCUIT TV, 270°, MOUNTED @ +/- 20°, COORDINATE W/VENDOR ON COLUMN, PROVIDE SUPPORT AS REQUIRED.
	MOTOR - HORSEPOWER AS INDICATED.
	JUNCTION BOX CEILING MOUNTED. REFER TO SPECIFICATIONS FOR COLOR REQUIREMENTS FOR COVER.
	JUNCTION BOX WALL MOUNTED AT HEIGHT REQUIRED WITH FLEXIBLE CONNECTION TO EQUIPMENT.
	120 VOLT CONNECTION TO MOTORIZED DAMPER - VERIFY LOCATION W/ MECH. CONTRACTOR.

LIGHTING LEGEND	
	EXIT SIGN WITH BATTERY BACKUP CEILING/WALL MOUNTED - FILLED IN SECTION INDICATES NUMBER OF FACES. ARROWS AS INDICATED ON PLANS - PROVIDE UNSWITCHED CONDUCTOR FOR 24 HOUR OPERATION. LETTER "X" INDICATES FIXTURE TYPE. SEE LUMINAIRE SCHEDULE.
	EMERGENCY LIGHT WITH BATTERY POWER, CONNECTED TO UNSWITCHED HOT LEG. LETTER "X" INDICATES FIXTURE TYPE. SEE LUMINAIRE SCHEDULE.
	CEILING FAN, FURNISHED AND INSTALLED BY MECHANICAL CONTRACTOR, ELECTRICAL CONNECTIONS (POWER, FIRE ALARM, ETC.) BY ELECTRICAL CONTRACTOR.
	FLOOD LIGHT. LETTER "X" INDICATES FIXTURE TYPE. SEE LUMINAIRE SCHEDULE.
	CEILING MOUNTED LINE VOLTAGE OCCUPANCY SENSOR. LOCATE ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
	CEILING MOUNTED LOW VOLTAGE OCCUPANCY SENSOR. LOCATE ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
	PENDANT FIXTURE. LETTER "X" INDICATES FIXTURE TYPE. SEE LUMINAIRE SCHEDULE.

SECURITY LEGEND	
	VIDEO SURVEILLANCE CAMERA PROVIDED AND INSTALLED BY SECURITY CONTRACTOR. PROVIDE 2-GANG BOX WITH WITH 3/4"CAS REQUIRE FOR ACCESS (MIN.6"). TERMINATE WITH INSULATING BUSHING. COORDINATE WITH SECURITY CONTRACTOR. "WP4" INDICATES WEATHERPROOF EQUIPMENT. INTERIOR CAMERAS TO BE VERKADA#CD41. EXTERIOR CAMERAS TO BE VERKADA#CD41E. COORDINATE WITH OWNER.
	VIDEO SURVEILLANCE CAMERA (2 IMAGE) PROVIDED AND INSTALLED BY SECURITY CONTRACTOR. PROVIDE 2-GANG BOX WITH WITH 3/4"CAS REQUIRE FOR ACCESS (MIN.6"). TERMINATE WITH INSULATING BUSHING. COORDINATE WITH SECURITY CONTRACTOR. "WP4" INDICATES WEATHERPROOF EQUIPMENT. INTERIOR CAMERAS TO BE VERKADA#CD41. EXTERIOR CAMERAS TO BE VERKADA#CD41E. COORDINATE WITH OWNER.
	SECURITY ALARM CONTROL KEYPAD. KEYPAD PROVIDED AND INSTALLED BY SECURITY CONTRACTOR.
	CEILING MOUNTED 360 DEGREE MOTION DETECTOR. PROVIDED AND INSTALLED BY SECURITY CONTRACTOR. ROUTE SIGNAL CABLE TO SECURITY ALARM CONTROL PANEL.
	SECURITY ALARM CONTROL PANEL. PROVIDED AND INSTALLED BY SECURITY CONTRACTOR.
	SECURITY SYSTEM SIREN, CEILING MOUNTED. PROVIDED AND INSTALLED BY SECURITY CONTRACTOR. COORDINATE EXACT LOCATION AND QUANTITIES WITH OWNER.

BRANCH CIRCUIT LEGEND	
	CONDUIT OR RACEWAY EXPOSED TO VIEW. RUN PARALLEL OR PERPENDICULAR TO STRUCTURE. CONCEAL FROM VIEW AS MUCH AS POSSIBLE.
	CONDUIT OR RACEWAY EXPOSED TO VIEW. RUN PARALLEL OR PERPENDICULAR TO STRUCTURE. CONCEAL FROM VIEW AS MUCH AS POSSIBLE.
	CONDUIT OR RACEWAY CONCEALED IN CEILING CAVITY OR WALL.
	CONDUIT OR RACEWAY UNDERGROUND OR CONCEALED IN FLOOR SLAB.
	PHASE CONDUCTOR, NEUTRAL CONDUCTOR AND ISOLATED GROUND CONDUCTOR.
	HOMERUN. TICKS INDICATES NUMBER OF CONDUCTORS. NO TICKS INDICATES 1 PHASE, 1 NEUTRAL, 1 GROUND CONDUCTOR.
	UNDERGROUND HOMERUN. ARROW INDICATES NUMBER OF CIRCUITS. TICKS INDICATES NUMBER OF CONDUCTORS. NO TICKS INDICATES 1 PHASE, 1 NEUTRAL, 1 GROUND CONDUCTOR.

ELECTRICAL ABBREVIATIONS			
A, AMP	AMPERE	GRS	GALVANIZED RIGID STEEL
ACSR	ALUMINUM CONDUCTOR STEEL-REINFORCED	HD	HAND DRYER
AF	AMPS FRAME	HP	HORSEPOWER
AFF	ABOVE FINISHED FLOOR	KV	KILOVOLT
AIC	AMPS INTERRUPTING CAPACITY (SYM RMS)	KVA	KILOVOLT AMPERES
AT	AMPS TRIP	KW	KILOWATT
AWG	AMERICAN WIRE GAUGE	MIN	MINIMUM
(#)C	FIXTURE DESIGNATION (#) INDICATES #OF FIXTURES TOTAL	N12	NEMA 12 RATED FOR DUST ENCLOSURE
CONDUIT		N3R	NEMA 3R RATED FOR EXTERIOR USE
CKT	CIRCUIT	NIC	NOT IN THIS CONTRACT
CU	COPPER	NL	NIGHT LIGHT
DETD	DUAL ELEMENT TIME DELAY	NEC	NATIONAL ELECTRIC CODE
EC	EMPTY CONDUIT	PNL	PANEL
ELEC	ELECTRIC OR ELECTRICAL	P	POLE
EPR	ETHYLENE-PROPYLENE RUBBER INSULATION	PH	PHASE
EXR	EXISTING ITEM TO BE REMOVED	PSI	POUNDS PER SQUARE INCH
EX	EXISTING TO REMAIN	PVC	POLYVINYL CHLORIDE
EXIST	EXISTING	RECP	RECEPTACLE
FACP	FIRE ALARM CONTROL PANEL	REQD	REQUIRED
GFI	GROUND FAULT INTERRUPTER	RL	EXISTING ITEM TO BE RELOCATED
G	GROUND	RU	RACK UNIT
GFE	GOVERNMENT FURNISHED EQUIPMENT	SPD	SURGE PROTECTIVE DEVICE
		SPEC	SPECIFICATIONS

SWITCH LEGEND	
\$3	WALL SWITCH 3 WAY SPDT 42" AFF TO CENTER UNO 20A 120/277V.

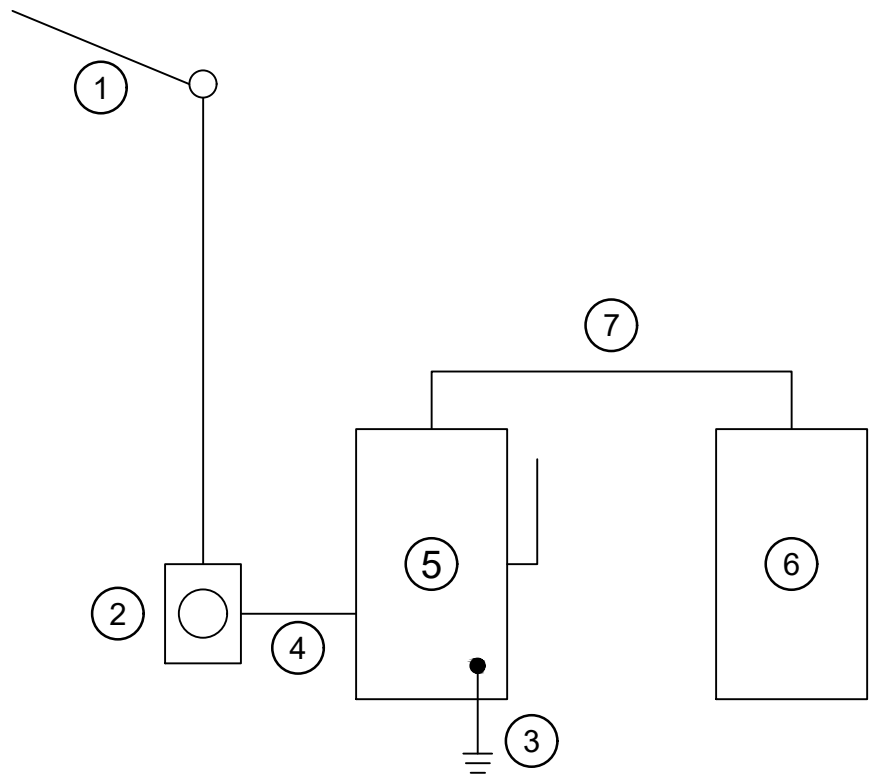
FIRE ALARM LEGEND	
ANN	REMOTE ANNUNCIATOR, FLUSH MOUNTED LOCATION MUST BE COORDINATED WITH LOCAL AHJ & ARCHITECTURAL ELEVATIONS.
FACP	FIRE ALARM CONTROL PANEL.
F	PULL STATION, DOUBLE ACTION TYPE. MOUNT AT 48" A.F.F. (OR AS REQUIRED TO MEET ADA HANDLE ACCESS REQUIREMENTS) "WG" DESIGNATES PROTECTIVE COVER.
F	FIRE ALARM AUDIO/VISUAL DEVICE MOUNTED 80" A.F.F. OR 6" BELOW CEILING UNO. "WG" DESIGNATES PROTECTIVE COVER. "WP" INDICATES DEVICE TO BE SUITABLE FOR "DAMP LOCATION" INSTALLATION.
L	FIRE ALARM VISUAL NOTIFICATION DEVICE MOUNTED 80" A.F.F. OR 6" BELOW CEILING UNO. "WG" DESIGNATES PROTECTIVE COVER.
H	FIRE ALARM 135° RATE-OF-RISE HEAT DETECTOR - CEILING/WALL MOUNTED. AS SHOWN ON DRAWINGS.
HF	FIRE ALARM FIXED TEMPERATURE HEAT DETECTOR. AS SHOWN ON DRAWINGS.
D	FIRE ALARM DUCT SMOKE DETECTOR. PROVIDE WITH REMOTE ALARM INDICATOR AND RELAY AS REQUIRED FOR UNIT SHUTDOWN "S" INDICATES "SUPPLY", "R" INDICATES "RETURN".
X	
KB	FIRE ALARM SYSTEM KNOX BOX (COORDINATE WITH LOCAL AHJ) WITH 3/4"C TO FIRE ALARM SYSTEM CONTROL PANEL.
DOC	FIRE ALARM DOCUMENT BOX.

RECEPTACLE LEGEND	
	DUPLEX RECEPTACLE WALL MOUNTED 18" A.F.F. TO CENTER UNO.
	DUPLEX RECEPTACLE CEILING MOUNTED. SEE DETAIL 6/E2.01
	DUPLEX RECEPTACLE WALL MOUNTED 6" ACT TO CENTER OR 48" A.F.F. UNO.
	QUADRAPLEX RECEPTACLE WALL MOUNTED 18" A.F.F. TO CENTER UNO.
	DUPLEX GROUND FAULT CIRCUIT INTERRUPTER (5mA) RECEPTACLE WALL MOUNTED 18" A.F.F. TO CENTER UNO. "WP" INDICATES WEATHERPROOF "IN-USE" EXTRA DUTY METAL COVER. DEVICE "WEATHER-RESISTANT" RATED.
	DUPLEX GROUND FAULT CIRCUIT INTERRUPTER (5mA) RECEPTACLE WALL MOUNTED 18" A.F.F. TO CENTER UNO.
	DUPLEX GROUND FAULT CIRCUIT INTERRUPTER (5mA) RECEPTACLE WALL MOUNTED 6" ACT OR 48" A.F.F. TO CENTER UNO.
	QUADRAPLEX RECEPTACLE WALL MOUNTED 24" A.F.F. TO CENTER UNO. GROUND FAULT CIRCUIT INTERRUPTER (5mA)

MECHANICAL GENERAL NOTES/SPECIFICATIONS	
1. ALL MECHANICAL EQUIPMENT AND INSTALLATIONS SHALL CONFORM WITH THE REQUIREMENTS OF THE APPLICABLE INTERNATIONAL MECHANICAL CODE, INTERNATIONAL BUILDING CODE, THE STATE ENERGY CODE, NFPA 90A, 101, AND ALL APPLICABLE CODES AND LOCAL ORDINANCES.	
2. PRIOR TO PURCHASING ANY MATERIALS OR STARTING ANY WORK, CONTRACTOR SHALL FIELD VERIFY AND COORDINATE ALL CONDITIONS, DUCTWORK SIZES AND LOCATIONS, EQUIPMENT, ETC. SHOWN ON THE DRAWINGS OR AFFECTING THIS WORK AND SHALL REPORT ANY DEVIATIONS TO THE ARCHITECT. WHEN SUBMITTING A BID, THIS CONTRACTOR VERIFIES THAT EXISTING CONDITIONS HAVE BEEN VERIFIED.	
3. SHOP DRAWINGS SHALL BE SUBMITTED TO AND APPROVED BY THE ARCHITECT PRIOR TO ORDERING, PURCHASING, OR FABRICATING ANY MECHANICAL EQUIPMENT. EQUIPMENT SHALL BE AS SCHEDULED PER MODEL NUMBER GIVEN OR AN APPROVED EQUAL. SHOP DRAWINGS SHALL INCLUDE: ALL NEW EQUIPMENT SCHEDULED OR SPECIFIED ON THE DRAWINGS. SHOP DRAWINGS SHALL HAVE THE EQUIPMENT LABELED TO MATCH THE UNIT DESIGNATION SHOWN ON THE DRAWINGS. PROVIDE ALL INFORMATION INDICATED IN THE SCHEDULES OR ON THE DRAWINGS. SUBMIT ALL EQUIPMENT AT THE SAME TIME IN ELECTRONIC FORMAT OR OTHERWISE PAY THE HOURLY ADD-SERVICE FEE TO HAVE THE ENGINEER SCAN THEM.	
4. CONTRACTOR SHALL COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH ELECTRICAL DRAWINGS PRIOR TO ORDERING EQUIPMENT OR SUBMITTING SHOP DRAWINGS, AND SHALL FURNISH EQUIPMENT WIRED FOR THE VOLTAGES SHOWN THEREIN.	
5. ALL MECHANICAL EQUIPMENT REQUIRING ELECTRICAL POWER SHALL BE INSTALLED WITH DISCONNECT SWITCHES AT EACH PIECE OF EQUIPMENT. COORDINATE SWITCH TYPE (FUSED OR NON-FUSED) WITH EQUIPMENT CHARACTERISTICS, MANUFACTURER'S RECOMMENDATIONS AND ELECTRICAL DRAWINGS.	
6. ALL REQUIRED CONTROL WIRING NOT SHOWN ON THE ELECTRICAL DRAWINGS SHALL BE INCLUDED AS PART OF THE MECHANICAL WORK.	
7. UNLESS NOTED OTHERWISE, DISCONNECTS, SMOKE DETECTORS, TRANSFORMERS, CONTROLS AND CONTROL WIRING REQUIRED FOR ALL MECHANICAL SYSTEMS SHALL BE FURNISHED AND INSTALLED BY THE MECHANICAL CONTRACTOR.	
8. ALL MECHANICAL EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.	
9. ALL MECHANICAL EQUIPMENT AND SYSTEMS SHALL BE GUARANTEED FOR A PERIOD EQUAL TO MFR'S STANDARD WARRANTIES AFTER ACCEPTANCE BY OWNER.	
10. ALL PERMITS SHALL BE OBTAINED AND PAID FOR BY THE MECHANICAL CONTRACTOR.	
11. ALL WORK SHALL BE COORDINATED AND PERFORMED WITH PRIOR APPROVAL FROM THE OWNER TO SUIT THEIR OPERATING CONDITIONS.	
12. CONTRACTOR SHALL COORDINATE THE INSTALLATION OF ALL MECHANICAL EQUIPMENT, CONTROLS, APPURTENANCES, ETC. TO FIT WITHIN THE SPACE ALLOWED BY THE ARCHITECTURAL AND STRUCTURAL CONDITIONS. CUTTING OR OTHERWISE ALTERING ANY STRUCTURAL MEMBERS SHALL NOT BE PERMITTED WITHOUT WRITTEN PERMISSION FROM THE ENGINEER/ARCHITECT.	
13. THERMOSTATS SHALL NOT HAVE MERCURY. MOUNT THERMOSTATS 46" AFF UNLESS NOTED OTHERWISE.	
14. ALL EQUIPMENT SHALL BE LABELED WITH BAKELITE PLASTIC ENGRAVED NAMEPLATES WITH MINIMUM 1" LETTERING.	
15. THESE DRAWINGS ARE DIAGRAMMATIC IN NATURE AND DO NOT NECESSARILY REFLECT ALL EXISTING CONDITIONS OR ACTUAL ROUTING. CONTRACTOR SHALL HAVE LATITUDE TO ADJUST ROUTING AS REQUIRED WHILE REMAINING CODE COMPLIANT. ENGINEER SHALL REVIEW ANY MAJOR DEVIATIONS FROM PLAN IF REQUIRED BY AHJ.	
16. CONTROLS:	
A. EF-1: IN NORMAL VENTILATION MODE, FAN SHALL RUN SUBJECT TO SPACE THERMOSTAT (SEE PLANS). DURING PURGE MODE, UNIT HEATER IN SPACE SHALL STOP (IF RUNNING). ONCE REMOTE SWITCH IS FLIPPED "OFF", FAN SHALL REVERT BACK TO THERMOSTATIC CONTROL. COORDINATE ALL INTERLOCKS & SEQUENCES WITH ELECTRICAL TRADE. VENTILATION FANS SHALL OPERATE SUBJECT TO THEIR RESPECTIVE SPACE-MOUNTED T-STATS.	

- NOTES:
- 120/240V, SINGLE PHASE, 3W OVERHEAD SERVICE BY UTILITY COMPANY.
  - UTILITY COMPANY FURNISHED BY SAME INSTALLED BY ELECTRICAL CONTRACTOR.
  - GROUND AS PER NEC.
  - 3# 3/0 - 2"C
  - 200 AMP, 2 POLE NEMA 3R SE LABEL DISCONNECT SWITCH FUSED AT 200 A DETD.
  - PANEL "LA" SEE SCHEDULE FOR REQUIREMENTS.
  - 3#3/0 & 1#6(G) - 2"C

POWER RISER DIAGRAM  
NOT TO SCALE



LUMINAIRE SCHEDULE							
FIXTURE MARK	NO	LAMPS WATTS	TYPE	VOLTAGE	MAKE	MOUNTING TYPE	DESCRIPTION
A	1	82	LED	UNV	DAY BRITE	PENDANT	RH3G1020L8CST-UNS-DIM - RH3SM16CLTC
B	1	25	LED	UNV	STONCO	PENDANT	LPGC-A02-840-55Q-PEN-UNV
EM	2	0.6	LED	120	BEGHELLI	WALL	EPE-AT
FL	1	60	LED	120	STONCO	WALL	SF60-SCT-U-G2-10-BZ
X	1	10	LED	120	CHLORIDE	UNV	VE SERIES

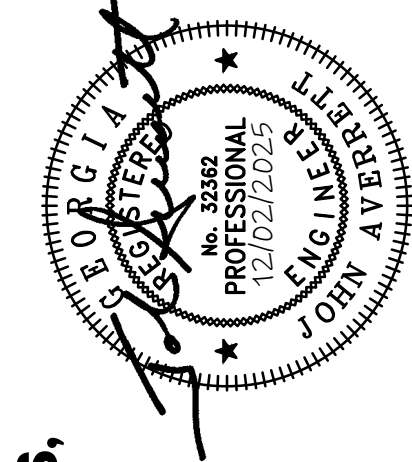
- LUMINAIRE SCHEDULE NOTES:
- EQUIVALENT PRODUCTS WILL BE REVIEWED PROVIDED THE REQUIREMENTS FOR PRIOR APPROVAL OUTLINED IN THE SPECIFICATIONS ARE MET.
  - ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING ALL FIXTURE MOUNTING PROVISIONS WITH THE ASSOCIATED CEILING TYPE(S) BEFORE ORDERING FIXTURES
  - IN ORDER TO ENSURE PROPER COORDINATION AND LONG TERM SUPPORT FOR THE OWNER, ALL LIGHTING FIXTURES WILL BE PURCHASED THROUGH A MANUFACTURER'S REPRESENTATIVE AND DISTRIBUTORS LOCATED WITHIN ONE HUNDRED AND FIFTY (150)MILES OF THE PROJECT SITE. SUBMITTALS RECEIVED THAT DO NOT COMPLY WITH THIS REQUIREMENT WILL BE REJECTED WITHOUT REVIEW. THE CONTRACTOR WILL BE RESPONSIBLE FOR ANY DELAYS CAUSED.
  - ALL EMERGENCY AND EXIT LIGHTS WILL BE CONNECTED TO UNSWITCHED HOT LEG SO THAT BATTERY OPERATES UPON POWER FAILURE.
  - PRODUCTS PROPOSED MUST MEET OR EXCEED QUALITY, FUNCTIONALITY, SHAPE, LUMEN OUTPUT, ETC OF PRODUCT LISTED BY CATALOG NUMBER.
  - SOME LISTED CATALOG NUMBERS MAY INCLUDE MODIFICATIONS OF A MANUFACTURER'S STANDARD PRODUCT.
  - ANY AND ALL DIMENSIONAL DIFFERENCES MUST BE COORDINATED PRIOR TO RELEASE OF ORDER.

PANELBOARD LA SCHEDULE											
LOCATION SHOP		200A MLO									
VOLTAGE 120/240		SYSTEM: 1Ø 3 WIRE									
TRIM SURFACE		INTERRUPTING RATING: 10K AIC									
CKT	LOAD	BREAKER		PHASE (KW)		PHASE (KW)		BREAKER		LOAD	CKT
#	DESCRIPTION	P	TRIP	A	B	A	B	TRIP	P	DESCRIPTION	#
1	RECEPTACLES	1	20	0.50		1.20		20	1	LIGHTING	2
3	RECEPTACLES	1	20		0.50		1.20	20	1	EXT. LIGHTS	4
5	RECEPTACLES	1	20	0.50		0.60		20	1	FLOOD LIGHTS	6
7	RECEPTACLES	1	20		0.50		0.50	20	1	MTR LOUVER	8
9	RECEPTACLES	1	20	0.50		1.00		20	1	CAMERA RECEPTACLES	10
11	RECEPTACLES	1	20		0.50		1.00	20	1	CAMERA RECEPTACLES	12
13	RECEPTACLES	1	20	0.50		0.80		20	1	RECEPTACLES	14
15	RECEPTACLES	1	20		0.50					BUSSED SPACE	16
17	RECEPTACLES	1	20	0.50						BUSSED SPACE	18
19	RECEPTACLES	1	20		0.50					BUSSED SPACE	20
21	RECEPTACLES	1	20	0.50						BUSSED SPACE	22
23	RECEPTACLES	1	20		0.50		1.00			EXFI FAN	24
25	ELECTRIC HEATER	1	20	0.30		1.00		20	1		26
27	SPARE	1	20				1.00				28
29	SPARE	1	20			1.00				BAF	30

- PANELBOARD NOTES
- PANELBOARDS SHALL BE INSTALLED IN SUCH A MANNER TO MAINTAIN ALL CLEARANCES IN ACCORDANCE WITH THE NEC.
  - ALL PANELBOARDS SHALL BE UL LISTED AND INSTALLED IN ACCORDANCE WITH THAT LISTING.
  - PANELBOARDS SHALL BE FURNISHED COMPLETE WITH THE PROPERLY SIZED CAN, INTERNAL HARDWARE, COMPONENTS, SUPPORTING STRUCTURES, ETC., FOR A COMPLETE INSTALLATION.
  - FURNISH EACH PANELBOARD WITH A GROUND BAR BONDED TO THE PANEL ENCLOSURE.
  - EACH PANELBOARD SHALL HAVE A NAMEPLATE AS SHOWN IN DETAIL. ENGINEER WILL NOT ACCEPT JOB UNTIL THESE NAMEPLATES ARE PROVIDED.
  - ALL PANELBOARDS SHALL BE CLEARLY MARKED TO COMPLY WITH NEC 110.16 & NEC110.24 REGARDING POTENTIAL HAZARDS OF ARC FLASH.
  - PROVIDE TYPED CIRCUIT DIRECTORY THAT INDICATES WHAT EACH CIRCUIT IS SERVING. LIGHTING AND RECEPTACLE CIRCUITS WILL INCLUDE THE ROOM NUMBERS THAT CIRCUIT IS SERVING.
  - PROVIDE THE PROPERLY SIZED CONDUCTOR TERMINATION POINTS OR LUGS (MULTIPLE LUGS WHEN PARALLEL FEEDERS ARE USED) FOR THE NUMBER AND SIZE CIRCUITS INDICATED.
  - THE TERMINATION POINT OF THE FEEDER SERVING EACH ASSEMBLY SHALL BE AT THE NEAREST POINT OF FEEDER ENTRY TO MINIMIZE CONDUCTOR FILL IN THE CAN. COORDINATE TOP/BOTTOM FED PANELBOARD PROVISIONS WITH EACH FEED INSTALLATION.

ISSUE	DATE
CONSTRUCTION DOCUMENTS	12/02/2025
DESIGNED BY:	CCJ/DZ
DRAWN BY:	LMP/JRA/JDZ
CHECKED BY:	JEK

HANDLEY PARK PUBLIC  
WORKS BUILDING  
980 SENIORA ROAD TYRONE, GEORGIA 30290



ELECTRICAL LEGENDS,  
SCHEDULES, & NOTES

GMC Project VATL250020

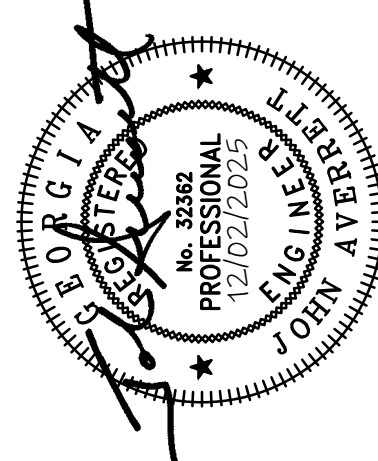
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**HANDLEY PARK PUBLIC  
WORKS BUILDING**  
350 SENOIA ROAD TYRONE, GEORGIA 30290

**GMC Project VATL250020**



## ELECTRICAL NOTES & ABBREVIATIONS

# GEO.02

1

2

3

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5

6

7

8

9

10

11

12

1

GENERAL:

A

THE WORK COVERED BY THESE SPECIFICATIONS CONSISTS OF FURNISHING ALL LABOR, EQUIPMENT, MATERIALS, AND SUPPLIES AS NECESSARY FOR THE COMPLETE AND SATISFACTORY OPERATING ELECTRICAL SYSTEMS AS SHOWN ON THE PLANS.

B

ALL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, NFPA, STATE BUILDING CODE, AND ANY OTHER CODES OR REGULATIONS THAT MAY APPLY. CONTRACTOR SHALL PAY FOR ALL REQUIRED PERMITS, FEES, INSPECTIONS, ETC.

C

CONTRACTOR SHALL OBTAIN AND PAY FOR ALL ELECTRICAL PERMITS AND INSPECTION FEES.

D

ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND SHALL BE LISTED BY THE UNDERWRITER'S LABORATORIES, INC. OR BY A STATE APPROVED THIRD PARTY TESTING AGENCY FOR THE USE INTENDED WHERE A STANDARD FOR SUCH MATERIALS AND USE EXISTS. ALL ITEMS OF THE SAME TYPE AND RATING SHALL BE IDENTICAL AND OF THE SAME MANUFACTURER.

E

CONTRACTOR SHALL SUBMIT SHOP DRAWINGS AND CATALOG DATA IN ELECTRONIC FORMAT (PDF) FOR ALL ELECTRICAL ITEMS IN THE SCOPE OF WORK, INCLUDING, BUT NOT LIMITED TO, RACEWAYS, BOXES, FITTINGS, CONDUCTORS, LUMINAIRES, LAMPS, BALLASTS, WIRING DEVICES, SAFETY SWITCHES, DISCONNECTS, TRANSFORMERS, PANELBOARDS, SWITCHBOARDS, SWITCHGEARS, MOTOR CONTROLLER CENTERS (MCC), BUSWAYS, GENERATORS, AUTOMATIC TRANSFER SWITCHES (ATS), UNINTERRUPTIBLE POWER SUPPLY (UPS), POWER DISTRIBUTION UNITS (PDU), FLOOR/MOUNTED DISTRIBUTION CABINETS (FDC/RC), STATIC TRANSFER SWITCHES (STS), FIRE ALARM, TELECOMMUNICATIONS, ETC. FOR APPROVAL AS APPLICABLE FOR THE PROJECT. ONE COMPLETE SET OF APPROVED SUBMITTALS SHALL BE MAINTAINED AT THE JOB SITE.

F

ALL COST ASSOCIATED WITH SUBSTITUTED EQUIPMENT TO COMPLY WITH THE BASIS OF DESIGN, INCLUDING PROVIDING MAINTENANCE ACCESS, CLEARANCE, CONDUIT, WIRING, REPLACEMENT OF OTHER SYSTEM COMPONENTS, BUILDING ALTERATIONS, METHODS, ETC., SHALL BE INCLUDED IN THE ORIGINAL BASE BID. NO ADDITIONAL COSTS ASSOCIATED WITH SUBSTITUTED EQUIPMENT WILL BE APPROVED AFTER BIDS HAVE BEEN ACCEPTED AND ALL COSTS WILL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR. CREDITS SHALL BE GIVEN TO THE OWNER WHERE SUCH EQUIPMENT AND METHODS RESULT IN LESS EXPENSE TO THE CONTRACTOR.

G

ONE COMPLETE SET OF THE LATEST CONSTRUCTION PLANS OF ALL TRADES SHALL BE MAINTAINED AT THE JOB SITE. IN ADDITION, ALL ADDENDUMS, BULLETINS, AND/OR SKETCHES SHALL BE INCORPORATED INTO THE ON-SITE CONSTRUCTION PLANS AS THE JOB PROGRESSES.

H

COMPLETELY ADEQUATE HOUSING SHALL BE PROVIDED FOR ALL MATERIALS STORED ON JOB SITE. ONLY CONDUIT MAY BE STORED OUTSIDE, BUT NOT IN CONTACT WITH THE GROUND.

I

THE CONDUIT AND NEUTRAL SYSTEM SHALL BE GROUNDED AT THE MAIN SERVICE EQUIPMENT. GROUNDING ELECTRODE SYSTEM SHALL BE INSTALLED PER NEC 250.

J

PROVIDE AN INTERSYSTEM BONDING TERMINATION DEVICE AT THE MAIN ELECTRICAL SERVICE PER NEC 250.94.

K

WIRING SHALL BE TESTED FOR CONTINUITY AND GROUNDS BEFORE BEING ENERGIZED. FAULTY WIRING SHALL BE REPLACED AT NO ADDITIONAL EXPENSE TO THE OWNER.

L

PROVIDE ALL CUTTING AND PATCHING FOR INSTALLATION OF WORK AND REPAIR ANY DAMAGE DONE.

M

THE ELECTRICAL CONTRACTOR SHALL CONNECT ALL EQUIPMENT REQUIRING ELECTRICAL CONNECTIONS (UNLESS OTHERWISE NOTED), EXCEPT FOR CONTROL WIRING FOR EQUIPMENT NOT PROVIDED BY THE ELECTRICAL CONTRACTOR. CONTROL WIRING FOR SUCH EQUIPMENT SHALL BE PROVIDED BY THE RESPECTIVE DISCIPLINE.

N

ALL ELECTRICAL JUNCTION BOXES, SWITCHGEAR, CABLING, VOICE/DATA OUTLETS, LOW VOLTAGE CABINETS, EMERGENCY RECEPTACLES, ETC. SHALL BE LABELED ACCORDING TO PANEL/RACK AND CIRCUIT NUMBER.

O

UPON COMPLETION OF WORK, CONTRACTOR SHALL PRESENT EVIDENCE WITH CERTIFICATE OF APPROVAL FROM LOCAL INSPECTOR AND/OR AUTHORITY HAVING JURISDICTION BEFORE WORK WILL BE APPROVED FOR FINAL PAYMENT.

P

CONTRACTOR SHALL GUARANTEE THE WORK AND MATERIALS FOR A PERIOD OF ONE YEAR EFFECTIVE THE DATE THE PROJECT IS ACCEPTED BY THE OWNER. ANY IMPERFECT MATERIALS OR WORKMANSHIP SHALL BE REPLACED WITHOUT ADDED COST TO THE PROJECT.

Q

IT SHALL NOT BE THE INTENT OF ISSUED PLANS AND/OR SPECIFICATIONS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. THE ELECTRICAL CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL NECESSARY ITEMS FOR A COMPLETE AND OPERATING SYSTEM.

R

THE WORD "PROVIDE" MEANS THAT THIS CONTRACTOR SHALL FURNISH, FABRICATE, ERECT, CONNECT, AND COMPLETELY INSTALL SYSTEMS IN PROPER OPERATING CONDITION. ALL LABOR, PRODUCT OPTIONS, ACCESSORIES AND INCIDENTAL MATERIALS REQUIRED SHALL BE INCLUDED AS PART OF THIS WORK TO COMPLETE THE INSTALLATION.

S

THE WORD "CONNECT" MEANS THAT THIS CONTRACTOR SHALL PROVIDE (SEE DEFINITION ABOVE) ALL DISCONNECTING MEANS, OVERCURRENT PROTECTION AND WIRING REQUIRED TO PLACE THE EQUIPMENT AND SYSTEMS IN PROPER OPERATING CONDITION AND TO COMPLY WITH CODE REQUIREMENTS.

T

CONTRACTOR SHALL COORDINATE THE ROUGH-IN OF ALL OUTLET LOCATIONS WITH ARCHITECTURAL FLOOR PLANS, ELEVATIONS, AND MILLWORK SHOP DRAWINGS PRIOR TO ROUGH-IN.

U

ELECTRICAL CONTRACTOR SHALL NOT SCALE PLANS. CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS AND ELEVATIONS FOR EXACT LOCATIONS OF ALL EQUIPMENT, UNLESS OTHERWISE NOTED.

V

IF DURING THE COURSE OF WORK, THE CONTRACTOR DISCOVERS A PROBLEM WITH THE PERFORMANCE OF THE INSTALLATION RELATIVE TO THE PLANS AND SPECIFICATIONS, THE NEC, OR OTHER CODES OR REQUIREMENTS, THE CONTRACTOR SHALL IMMEDIATELY BRING THE PROBLEM TO THE ATTENTION OF THE ARCHITECT AND/OR ENGINEER FOR RESOLUTION PRIOR TO THE EXECUTION OF THE WORK.

W

WHERE THERE ARE CONFLICTS BETWEEN THE PLANS AND SPECIFICATIONS, THE CONTRACTOR SHALL BRING THE ISSUE TO THE ATTENTION OF THE ENGINEER FOR RESOLUTION PRIOR TO THE EXECUTION OF THE WORK OR ORDERING ANY MATERIALS. NO ADDITIONAL COSTS SHALL BE WARRANTED WITHOUT A CHANGE TO THE PROJECT SCOPE.

X

THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND PROVIDING TEMPORARY POWER AND LIGHTING FOR ALL TRADES. AT NO TIME SHALL EXISTING BUILDING POWER SYSTEMS BE UTILIZED WITHOUT WRITTEN PERMISSION FROM THE OWNER.

Y

COORDINATE LOCATION AND REQUIREMENTS FOR ELECTRICAL SERVICE WITH THE POWER COMPANY. WHERE MORE THAN ONE SERVICE IS SUPPLIED TO A BUILDING, PROVIDE IDENTIFICATION AT EACH SERVICE PER NEC 230-2(E).

Z

EACH BIDDER SHALL VISIT THE JOB SITE PRIOR TO BIDDING TO FAMILIARIZE THEMSELVES WITH EXISTING CONDITIONS AND TO ASCERTAIN THE EXTENT OF WORK REQUIRED. FAILURE TO VISIT SITE SHALL NOT EXCUSE CONTRACTOR FROM PERFORMING REQUIRED WORK NOR SHALL IT BE AN ACCEPTABLE REASON FOR REQUESTING ADDITIONS TO THE CONTRACT.

2

RACEWAY:

A

CONDUIT SHALL BE MANUFACTURED BY ALLIED, WHEATLAND, REPUBLIC CONDUIT, WESTERN TUBE, OR APPROVED EQUIVALENT.

B

FOR INTERIOR WORK, CONDUIT SHALL BE ZINC COATED EMT EXCEPT WHERE NOT PERMITTED BY CODE. USE SCHEDULE 40 PVC BELOW CONCRETE SLAB, IN DUCTBANKS, AND FOR EXTERIOR WORK WHERE NOT SUBJECT TO DAMAGE. USE IMC WHERE SUBJECT TO PHYSICAL DAMAGE.

C

EMT FITTINGS SHALL BE COMPRESSION GLAND TYPE, OF MALLEABLE STEEL. CONNECTORS SHALL HAVE INSULATED THROATS. CAST, SET SCREW, OR INDENTER TYPE FITTINGS ARE NOT ACCEPTABLE. ALL FITTINGS FOR EMT SHALL BE MADE OF STEEL.

D

ALL RACEWAY SHALL BE RUN CONCEALED, UNLESS OTHERWISE NOTED. FISH ALL NEW OUTLETS IN EXISTING WALLS, WHERE POSSIBLE. ALL RUNS SHALL BE NEAT AND SQUARE.

E

RACEWAY PENETRATIONS THROUGH FLOOR SLABS AND FIRE-RATED WALLS SHALL BE FILLED WITH IMPERVIOUS, NON-SHRINK GROUT SUFFICIENTLY TIGHT TO PREVENT THE TRANSFER OF SMOKE, WATER, AND DUST. ROOF PENETRATIONS SHALL BE WITHIN THE EQUIPMENT ROOF CURB.

F

SUPPORT ALL CONDUIT WITH STRAPS AND CLAMPS.

G

ALL CONDUIT SHALL BE RUN PARALLEL OR PERPENDICULAR TO BUILDING LINES, WHETHER EXPOSED OR NOT AND SUPPORTED FROM STRUCTURE AND PROPERLY SECURED.

H

WHERE CONDUITS PASS THROUGH A BUILDING EXPANSION JOINT, PROVIDE GALVANIZED EXPANSION FITTINGS WITH BONDING JUMPERS.

I

MINIMUM CONDUIT SIZE SHALL BE 3/4" FOR INTERIOR WORK, 1" FOR EXTERIOR

J

WORK.

K

PROVIDE MINIMUM 210# TEST NYLON PULL CORD AND NYLON BUSHINGS IN ALL EMPTY RACEWAYS.

L

LIQUID-TIGHT METAL CONDUIT SHALL ONLY BE USED FOR FINAL CONNECTIONS TO EQUIPMENT AND ALL OTHER ROTATING AND VIBRATING EQUIPMENT, MAXIMUM LENGTH OF 3'-0".

M

FLEXIBLE METAL CONDUIT, MINIMUM SIZE 1/2", SHALL ONLY BE USED FOR FINAL CONNECTIONS TO LIGHTING FIXTURES, MAXIMUM LENGTH OF 6'-0".

N

PROVIDE PULL BOXES, SUCH THAT NO SINGLE CONDUIT RUN HAS BENDS IN EXCESS OF 360°. PULL BOXES SHALL BE SUITABLE AND APPROVED FOR THE INTENDED USE. WHERE CONDUITS PASS UNDER PAVED AREAS, THEY SHALL BE RGS.

3

OUTLET BOXES:

A

JUNCTION AND PULL BOXES SHALL BE CODE GAUGE GALVANIZED STEEL. ACCEPTED MANUFACTURERS SHALL BE STEEL CITY (THOMAS & BETTS), RACO, CROUSE-HINDS, APPLETON (EMERSON), OR APPROVED EQUIVALENT.

B

OUTLET BOXES SHALL NOT BE MOUNTED BACK TO BACK IN COMMON WALLS.

C

ATTACH EMT WITH CONNECTORS HAVING INSULATED THROAT.

D

ATTACH BOXES TO STUD WORK USING CADDY BAR STRAPS THAT CONNECT TO TWO ADJACENT STUDS TO PREVENT TWISTING OF BOX IN WALL.

E

ALL EXTERIOR BOXES SHALL BE WATER-TIGHT.

4

CONDUCTORS:

A

CONDUCTORS SHALL BE MANUFACTURED BY SOUTHWIRE (SIMPULL), ENCORE (SUPERSLICK), UNITED COPPER (SLK), CERRO (SLP), OR APPROVED EQUAL, "PRE-LUBRICATED" BY THE MANUFACTURER.

B

ALL CONDUCTORS SHALL BE COPPER, RATED 75° C WET/DRY EXCEPT WHERE OTHERWISE NOTED OR REQUIRED BY U.L. OR OTHER CODES.

C

ALL CONDUCTORS SHALL BE SINGLE INSULATED CONDUCTOR, THHN/THWN-2. SIZES #10 AWG AND SMALLER SHALL BE SOLID, SIZES #8 AWG AND LARGER SHALL BE STRANDED.

D

BRANCH CIRCUITS SHALL NOT BE SMALLER THAN #12 AWG. CONTROL WIRING MAY BE #14 AWG.

E

CONDUCTORS SHALL BE COLOR CODED BLACK/RED/BLUE FOR 120/208 VOLT SYSTEMS AND BROWN/ORANGE/YELLOW FOR 277/480 VOLT SYSTEMS FOR A, B, AND C PHASES, RESPECTIVELY. NEUTRAL SHALL BE WHITE FOR 120/208 VOLT SYSTEMS AND NATURAL GRAY FOR 277/480 VOLT SYSTEMS. GROUND CONDUCTOR SHALL BE GREEN ON ALL SYSTEMS. ALL CONDUIT SIZES SHALL HAVE COLOR-CODED INSULATION. THE USE OF COLORED TAPE ON LARGER WIRE SIZES SHALL NOT BE ALLOWED.

F

INSULATION SHALL BE DUAL RATED TYPE THHN/THWN-2 FOR FEEDERS AND BRANCH CIRCUITS. FIXTURE TAPS SHALL BE #12 THHN/THWN-2 IN FLEX WITH GREEN #12 AWG GROUNDING CONDUCTOR.

G

ALL CONDUCTORS SHALL BE IN CONDUIT.

H

WIRING TO LIGHTING FIXTURES SHALL BE AS REQUIRED BY UL LABEL.

I

MULTI-WIRE BRANCH CIRCUITS SHALL NOT BE ALLOWED, UNLESS EXPLICITLY INDICATED ON THE DRAWINGS. WHERE EXPLICITLY INDICATED ON THE DRAWINGS:

1) ALL 20A MULTI-WIRE RECEPTACLE CIRCUITS SHALL UTILIZE A #10 AWG NEUTRAL CONDUCTOR.

OR

2) ONLY WHERE PERMITTED UNDER "RACEWAYS", MC CABLE ASSEMBLIES CAN BE AFC "SUPER NEUTRAL" OR EQUAL, UNLESS OTHERWISE INDICATED ON THE DRAWINGS. WHERE MULTI-WIRE BRANCH CIRCUITS ARE EXPLICITLY INDICATED ON THE DRAWINGS, THEY SHALL BE INSTALLED PER NEC 210.4. MEANS SHALL BE PROVIDED TO SIMULTANEOUSLY DISCONNECT ALL UNGROUNDED CONDUCTORS AT THE POINT WHERE THE BRANCH CIRCUIT ORIGINATES IN ADDITION TO OTHER REQUIREMENTS PER NEC 210.4.

J

JOINTS IN #10 AWG AND SMALLER SHALL BE MADE UP WITH CRIMPED CONNECTORS WITH INSULATING CAPS (NO TAPE) OR WIRENUTS (MAXIMUM OF 3 CONDUCTORS UNDER ANY CONNECTOR OR WIRENUT). LARGER WIRE SHALL USE SPLIT BOLTS OR BOLTED CLAMPS.

K

ALL WIRING LUGS THROUGHOUT THE PROJECT, INCLUDING, BUT NOT LIMITED TO, BREAKERS, PANELBOARD/SWITCHBOARD LUGS, SAFETY SWITCH LUGS, MOTOR STARTER LUGS, TRANSFORMER LUGS, WIRING DEVICE TERMINALS, AND ALL EQUIPMENT LUGS/TERMINALS SHALL BE RATED FOR USE WITH 75 DEGREE INSULATED CONDUCTORS AT THEIR 75 DEGREE AMPACITY AND SHALL BE SIZED TO MATCH THE CONDUCTOR SIZE.

L

CIRCUIT JOINTS SHALL NOT BE MADE ON DEVICE TERMINALS.

M

WIRE WITHIN PANELBOARDS SHALL BE NEATLY TRAINED, SQUARED, BUNCHED, AND TAGGED.

N

GROUND ALL EQUIPMENT PER NEC ARTICLE 250. BOND WHERE CONDUITS ENTER ENCLOSURES THROUGH CONCENTRIC KNOCKOUTS. ALL FLEX, INCLUDING FIXTURE TAPS, SHALL INCLUDE GREEN GROUNDING CONDUCTOR, #12 AWG MINIMUM. PROVIDE GREEN INSULATED EQUIPMENT GROUNDING CONDUCTOR IN EACH CONDUIT, SIZED PER NEC 250-127.

O

ALL CONDUCTORS INSTALLED IN VERTICAL RACEWAYS SHALL BE SUPPORTED AT INTERVALS AS REQUIRED PER NEC 300-19.

5

WIRING DEVICES:

A

WIRING DEVICES SHALL BE SPECIFICATION GRADE, MINIMUM, EQUAL TO COOPER QUALITY INDICATED BELOW OR AS MANUFACTURED BY HUBBELL, LEGRAND-PASS & SEYMOUR, LEVITON, OR APPROVED EQUAL, UNLESS OTHERWISE NOTED:

SWITCHES (120/277V) SHALL BE AS FOLLOWS:

SINGLE-POLE 20 AMP	COOPER AH1221
DOUBLE-POLE 20 AMP	COOPER AH1222
THREE-WAY 20 AMP	COOPER AH1223
FOUR-WAY 20 AMP	COOPER AH1224

B

DUPLEX RECEPTACLES SHALL HAVE A NYLON FACE AND SHALL BE AS FOLLOWS:

20 AMP DUPLEX	COOPER 5352
20 AMP DUPLEX GFCI	COOPER VGF20F

C

THE PART NUMBERS ABOVE ARE FOR WIRING DEVICE TYPE ONLY. SEE BELOW FOR WIRING DEVICE COLOR AND PLATE MATERIAL/COLOR.

D

SEE MOUNTING HEIGHT ELEVATION DETAIL FOR STANDARD MOUNTING HEIGHTS OF ALL DEVICES, UNLESS OTHERWISE NOTED.

E

ALL WIRING DEVICES (SWITCHES AND RECEPTACLES) SHALL BE GRAY, UNLESS OTHERWISE NOTED. ALL COVER PLATES SHALL BE 302 STAINLESS STEEL. COVER PLATES IN MASONRY WALLS SHALL BE OVERSIZE TYPE, OR ALL WIRING DEVICES (SWITCHES AND RECEPTACLES) AND PLATES SHALL MATCH EXISTING IN MATERIAL AND COLOR, UNLESS OTHERWISE NOTED. COVER PLATES IN MASONRY WALLS SHALL BE JUMBO SIZE. OR THE COLOR OF ALL WIRING DEVICES (SWITCHES AND RECEPTACLES) SHALL BE AS DIRECTED BY THE ARCHITECT, UNLESS OTHERWISE NOTED. ALL COVER PLATES SHALL BE 302 STAINLESS STEEL. COVER PLATES IN MASONRY WALLS SHALL BE JUMBO SIZE.

F

EACH DUPLEX RECEPTACLE INDICATED TO BE ON A DEDICATED CIRCUIT SHALL BE 20 AMP TYPE.

G

ADJACENT DEVICES SHALL HAVE A COMMON WALL PLATE.

H

WEATHERPROOF COVERS SHALL BE "WHILE-IN-USE" SO PLUGS MAY BE INSTALLED WITHOUT COMPROMISING THE WP FUNCTION. COOPER #WU-2 DOUBLE-GANG WITH CLEAR COVER OR APPROVED EQUAL.

I

A MAXIMUM OF 10 GENERAL PURPOSE RECEPTACLES SHALL BE ON EACH BRANCH CIRCUIT.

J

ALL WALL MOUNTED OCCUPANCY/VACANCY SENSORS/SWITCHES SHALL BE INSTALLED WITH AN EQUIPMENT GROUNDING CONDUCTOR.

K

GROUND-FAULT CIRCUIT-INTERRUPTER (GFCI) PROTECTION FOR PERSONNEL SHALL BE PROVIDED IN ALL LOCATIONS PER NEC 210.8. WHERE A DEVICE LOCATION IS NOT ACCESSIBLE, THE GFCI PROTECTION SHALL BE PROVIDED WITH THE BREAKER SERVING THE DEVICE.

6

SUPPORTS:

A

ALL EQUIPMENT SHALL BE ADEQUATELY SUPPORTED FROM STRUCTURE.

B

INSERTS IN MASONRY SHALL BE LEAD OR FIBER IN DRILLED HOLES, OR CAST IN PLACE.

C

NAILS OR POWDER ACTUATED FASTENERS SHALL NOT BE USED.

D

EMT/MCR/GS SUPPORTS SHALL BE A MAXIMUM OF 8'-0" APART AND A MINIMUM OF 3'-0" FROM BOXES.

7

PAINTING:

A

SUITABLE FINISH COAT SHALL BE PROVIDED FOR ALL EQUIPMENT. PANEL TUBS, COVERS, ETC. SHALL BE PRIMED AND ENAMELED TO BLEND WITH ADJACENT SURFACES, OR SHALL BE MANUFACTURER'S STANDARD COLOR BAKED ENAMEL FINISH, OR AS DIRECTED BY THE ARCHITECT.

B

CONTRACTOR TO PAINT WHERE EXISTING EXPOSED PANELBOARDS, SURFACE COAT REQUIREMENTS FOR LIGHTING FIXTURES, MAXIMUM LENGTH OF 6'-0".

8

LIGHTING FIXTURES:

H

TYPES AND MANUFACTURERS ARE SCHEDULED ON THE PLANS. EQUIVALENT FIXTURES BY OTHERS MAY BE SUBMITTED ONLY AS INDICATED ON THE PLANS AND ARE SUBJECT TO THE APPROVAL OF THE OWNER AND ENGINEER.

I

ALL FIXTURES SHALL BE LISTED AND UL LABELED.

J

LAMPS SHALL BE GENERAL ELECTRIC, PHILIPS, OR OSRAM/SYLVANIA EXCEPT WHERE OTHERWISE NOTED IN THE LIGHTING FIXTURE SCHEDULE OR OTHERWISE NOTED. ALL FIXTURES SHALL BE EQUIPPED WITH LAMPS.

K

BALLASTS SHALL BE AS INDICATED IN THE LIGHTING FIXTURE SCHEDULE OR AS OTHERWISE NOTED.

L

ALL FIXTURES SHALL BE PROVIDED FOR PROPER VOLTAGE BASED ON THE CIRCUIT ASSIGNMENT INDICATED ON THE PLANS.

M

CATALOG NUMBERS ARE FOR GENERAL IDENTIFICATION OF FIXTURES ONLY. ALL FIXTURES SHALL BE PLASTER RINGS, JUNCTION BOXES, LOUVERS, SHIELDS, MOUNTING STEMS, CANOPIES, CONNECTORS, STRAPS, NIPPLES, HARDWARE, ACCESSORIES, ETC., TO FIT THEM PROPERLY TO THE CONSTRUCTION, SHALL BE FURNISHED AND INSTALLED BY THIS CONTRACTOR. CONTRACTOR SHALL PROVIDE SUITABLE TRIM AND APPURTENANCES TO MOUNT FIXTURES IN TYPE OF CEILING OR WALL AS SPECIFIED IN ARCHITECTURAL FINISH SCHEDULES REGARDLESS OF CATALOG NUMBER GIVEN.

N

ALL FIXTURES SHALL BE GROUNDED PER THE NEC.

O

FIXTURES CONNECTED WITH FLEX TO THE RIGID RACEWAY PORTION OF THE WIRING SYSTEM SHALL CARRY A GREEN BONDING JUMPER WITHIN THE FLEX. THE JUMPER SHALL BE FASTENED TO BOTH THE FIXTURE AND THE RACEWAY SYSTEM WITH A STEEL CITY "G" CLIP OR APPROVED EQUIVALENT. PHASE AND GROUND CONDUCTORS RUN IN FLEX SHALL BE #12 AWG MINIMUM. MAXIMUM FLEX LENGTH SHALL BE 6'-0".

9

IDENTIFICATION AND LABELING:

A

PROVIDE ENGRAVED PHENOLIC NAMEPLATES FOR ALL ELECTRICAL EQUIPMENT SUPPLIED FOR THE PROJECT, INCLUDING BUT NOT LIMITED TO, WIRING TROUGHS, SAFETY SWITCHES, DISCONNECTS, PANELBOARDS, NAMEPLATE SHALL INDICATE THE DEVICE NAME, SYSTEM VOLTAGE (VOLTAGE/PHASE/WIRE), AND UPSTREAM DEVICE AND CIRCUIT. PROVIDE NAMEPLATES FOR CIRCUIT BREAKERS IN SWITCHGEARS, SWITCHBOARDS AND DISTRIBUTION PANELS.

B

NAMEPLATE COLORS SHALL BE AS FOLLOWS:

120/208V EQUIPMENT

BLUE

SURFACE WITH WHITE CORE

C

NAMEPLATES UP TO 8 SQUARE INCHES SHALL NOT BE LESS THAN 1/16" THICK. NAMEPLATES LARGER THAN 8 SQUARE INCHES SHALL NOT LESS THAN 1/8" THICK.

D

LETTERING HEIGHT SHALL BE 1/2" MINIMUM.

E

NAMEPLATES SHALL BE ATTACHED WITH SELF-DRILLING/SELF-TAPPING SCREWS, EXCEPT RIVETS SHALL BE USED WHERE END OF SCREW IS NOT PROTECTED. QUANTITY AS FOLLOWS:

UP TO 5 SQUARE INCHES: 2 SCREWS.

5 TO 12 SQUARE INCHES: 4 SCREWS.

ABOVE 12 SQUARE INCHES: 6 SCREWS.

10

DISCONNECTS:

A

DISCONNECT SWITCHES SHALL BE HEAVY-DUTY TYPE IN NEMA 1 ENCLOSURES, UNLESS OTHERWISE NOTED, FUSED OR NON-FUSED AS INDICATED. SWITCHES SHALL HAVE REJECTION-TYPE FUSE CLIPS. SWITCHES SHALL BE BY EATON, SQUARE-D, GENERAL ELECTRIC, OR APPROVED EQUAL. FUSES SHALL BE CLASS RKS, DUAL ELEMENT, TIME DELAY WITH INDICATOR. A SET OF 3 SPARE FUSES OF EACH SIZE AND TYPE SHALL BE FURNISHED TO THE OWNER.

11

PANELBOARDS:

A

PANELBOARDS SHALL BE PROVIDED AS MANUFACTURED BY EATON, SQUARE-D, GENERAL ELECTRIC, OR APPROVED EQUAL. ALL NEW EQUIPMENT FOR THE PROJECT SHALL BE BY THE SAME MANUFACTURER.

B

ALL BUSSING, INCLUDING NEUTRAL AND GROUND, SHALL BE COPPER.

C

ALL BREAKERS SHALL BE AUTOMATIC THERMAL-MAGNETIC TYPE MOLDED CASE BOLT-ON TYPE, CALIBRATED FOR 40 DEGREE C, OR AMBIENT COMPENSATION, UNLESS OTHERWISE NOTED.

D

PANELS SHALL BE FULLY RATED (AIC), NO SERIES AIC RATINGS ARE ALLOWED.

E

PANELS SHALL HAVE FULL SIZE EQUIPMENT GROUNDING BARS AND NEUTRAL BARS, EXCEPT WHERE INDICATED TO BE 200%.

F

ALL PANELBOARD AND BREAKER LUGS SHALL BE SIZED AND RATED PER THE CONDUCTOR SIZE AND MATERIAL.

G

LIGHTING AND APPLIANCE PANELS (100A-600A) SHALL HAVE FRONT ACCESSIBLE HINGED DOOR-IN-DOOR COVERS WITH DEAD FRONT, SHALL BE 20" WIDE MINIMUM WITH MINIMUM 4" WIDE WIRING GUTTERS.

H

DISTRIBUTION PANELS (600A-1200A) SHALL HAVE FRONT ACCESSIBLE DEAD FRONT COVERS.

I

PROVIDE HANDLE LOCK-ON DEVICES FOR ALL CIRCUIT BREAKERS CONNECTED TO EMERGENCY, EXIT, NIGHT LIGHTING, FIRE ALARM, TELEPHONE BOARDS, AND SECURITY SYSTEMS.

J

BREAKERS USED FOR SWITCHING SHALL BE SWITCHING DUTY (SWD) RATED.

K

BREAKERS USED FOR HEATING, AIR-CONDITIONING AND/OR REFRIGERATION SHALL BE HACR RATED.

L

GROUND-FAULT CIRCUIT-INTERRUPTER (GFCI) PROTECTION FOR PERSONNEL SHALL BE PROVIDED IN ALL LOCATIONS PER NEC 210.8. WHERE A DEVICE LOCATION IS NOT ACCESSIBLE, THE GFCI PROTECTION SHALL BE PROVIDED WITH THE BREAKER SERVING THE DEVICE.

12

FIRE ALARM SYSTEM:

N

SYSTEM SHALL BE A CENTRALIZED, ANALOG, ADDRESSABLE, FULLY ELECTRONICALLY SUPERVISED (INCLUDING AUXILIARY SYSTEMS INTERCONNECT WIRING) SYSTEM LISTED BY UL IN COMPLIANCE WITH ALL APPLICABLE NFPA 72 AND OTHER STANDARDS AS WELL AS THE AMERICAN'S WITH DISABILITIES ACT (ADA). ALL FINAL CONNECTIONS, TESTING AND ADJUSTMENTS SHALL BE PERFORMED BY OR UNDER DIRECT SUPERVISION OF AN AUTHORIZED FACTORY REPRESENTATIVE. SYSTEM SHALL BE SIMPLEX, NOTIFIER, SIEMENS, OR APPROVED EQUAL, OR ACCEPTED BY THE ENGINEER. SYSTEM SHALL HAVE A 24HR MINIMUM BATTERY BACKUP. OR SYSTEM SHALL BE A 120 VAC, ZONED, NON-CODED, CLOSED CIRCUIT, FULLY ELECTRONICALLY SUPERVISED (INCLUDING AUXILIARY SYSTEMS INTERCONNECT WIRING) SYSTEM LISTED BY UL IN COMPLIANCE WITH ALL APPLICABLE NFPA 72 AND OTHER STANDARDS AS WELL AS THE AMERICAN'S WITH DISABILITIES ACT (ADA). ALL FINAL CONNECTIONS, TESTING AND ADJUSTMENTS SHALL BE PERFORMED BY OR UNDER DIRECT SUPERVISION OF AN AUTHORIZED FACTORY REPRESENTATIVE. THE CONTRACTOR SHALL FIELD VERIFY EXACT SYSTEM MANUFACTURER AND TYPE AND CAPABILITY TO THE INTENT INDICATED ON THE DRAWINGS.

O

INITIATING DEVICE ACTIVATION SHALL CAUSE OPERATION OF THE PROPER ALARM CIRCUIT IN THE CONTROL PANEL, AND OPERATE ALL AUDIBLE AND VISUAL INDICATING ALARMS.

P

MANUAL STATIONS SHALL BE NON-CODED, WITH PULL LEVER AND GLASS ROD, SEMI-FLUSH MOUNTED. COMBINATION LIGHT AND HORN SIGNALS SHALL BE FLUSH MOUNTED. WIRING SHALL BE IN CONDUIT AS PREVIOUSLY SPECIFIED, #14 AWG MINIMUM, THHN. ALL J-BOXES USED FOR THE FIRE ALARM SYSTEM SHALL BE PAINTED RED.

Q

CONDUCTORS SHALL BE PLENUM-RATED AND INSTALLED IN CONDUIT AND INSTALLED IN COMPLIANCE WITH NFPA 70, ARTICLE 760; IN ADDITION TO WIRING METHODS 300.4.

R

ALL FIRE ALARM WIRING SHALL BE CLASS A OR B.

S

PROVIDE ALL REQUIRED MODULES, POWER EXTENDERS, PROGRAMMING, ETC. FOR

T

A COMPLETE AND OPERATIONAL SYSTEM.

U

SUBMIT FIRE ALARM SHOP DRAWINGS CONSISTING OF PRODUCT DATA, TO THE ENGINEER AND FOR APPROVAL.

V

FILL OUT NFPA 72 CERTIFICATION REPORT AND SUBMIT TO ENGINEER AND AUTHORITY HAVING JURISDICTION.

W

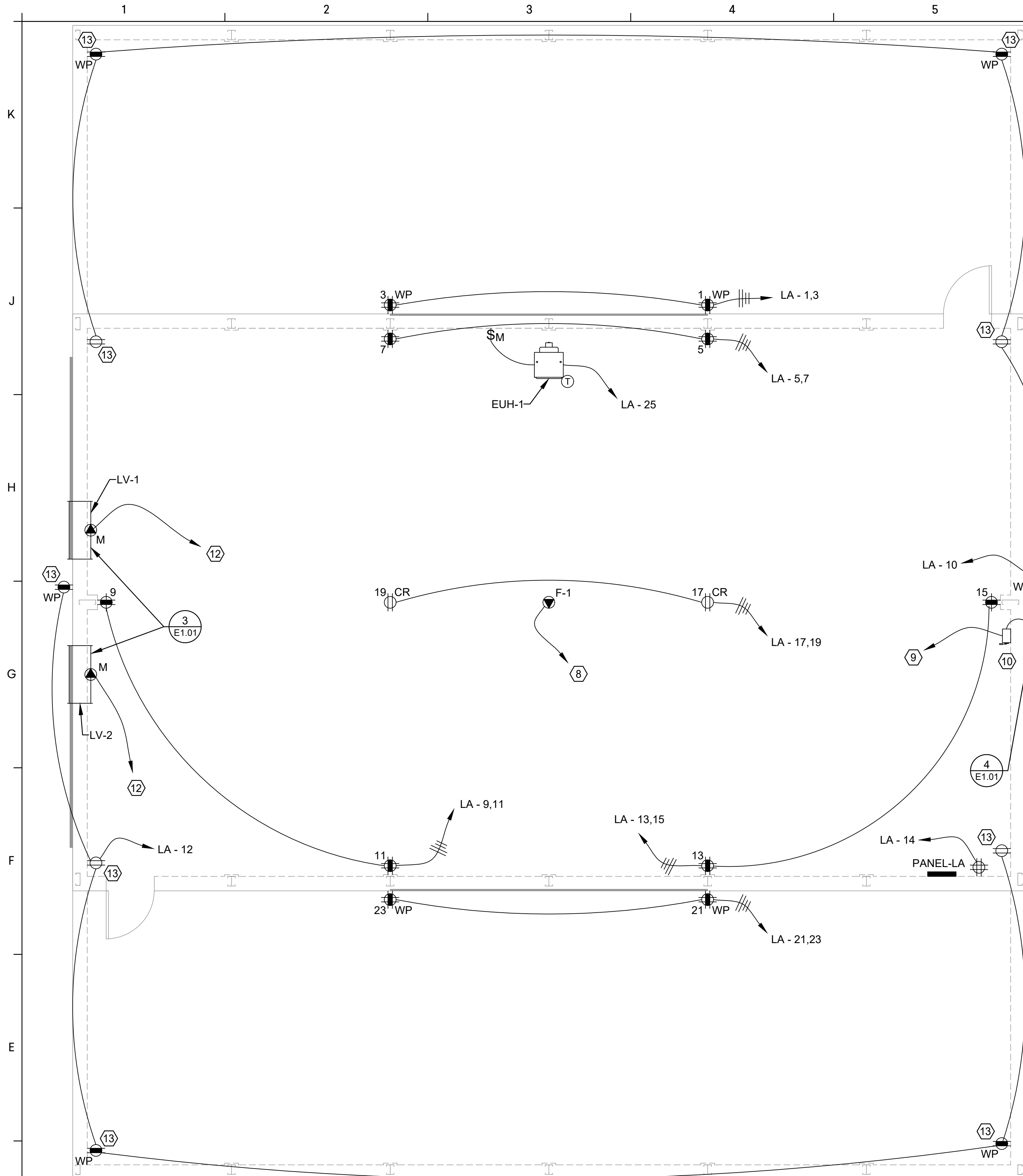
WARRANTY - ALL WORK PERFORMED AND ALL MATERIALS AND EQUIPMENT FURNISHED UNDER THIS CONTRACT SHALL BE FREE FROM DEFECTS AND SHALL MEET ALL REQUIREMENTS FOR LIGHTING FIXTURES, MAXIMUM LENGTH OF 6'-0". ACCEPTANCE BY THE PROFESSIONAL ENGINEER AND/OR OWNER. THE FULL COST OF MAINTENANCE, LABOR, AND MATERIALS REQUIRED TO CORRECT ANY DEFECT DURING THIS TWO YEAR PERIOD SHALL BE IMMEDIATELY CORRECTED AT NO ADDITIONAL COST TO THE OWNER. ANY DEFECTS THAT RENDER THE SYSTEM INOPERATIVE SHALL BE REPAIRED WITHIN 24 HOURS OF THE OWNER NOTIFYING THE CONTRACTOR. OTHER DEFECTS SHALL BE REPAIRED WITHIN 48 HOURS OF THE OWNER NOTIFYING THE CONTRACTOR.

X

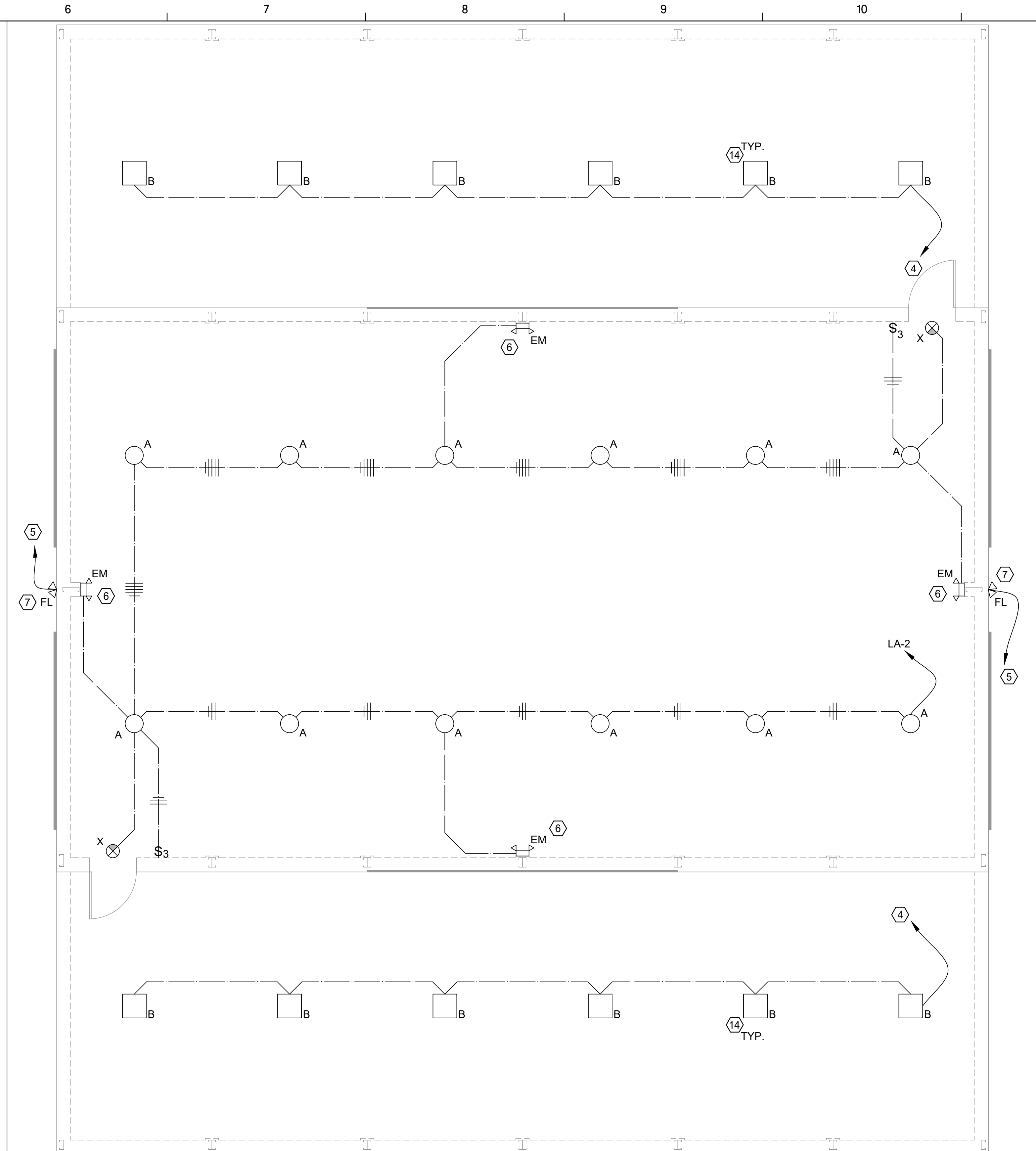
PROVIDE ALL REPROGRAMMING AND/OR REWORK AND/OR REPLACEMENT OF EXISTING FIRE ALARM PANEL AS REQUIRED.

## KEYED NOTES (#)

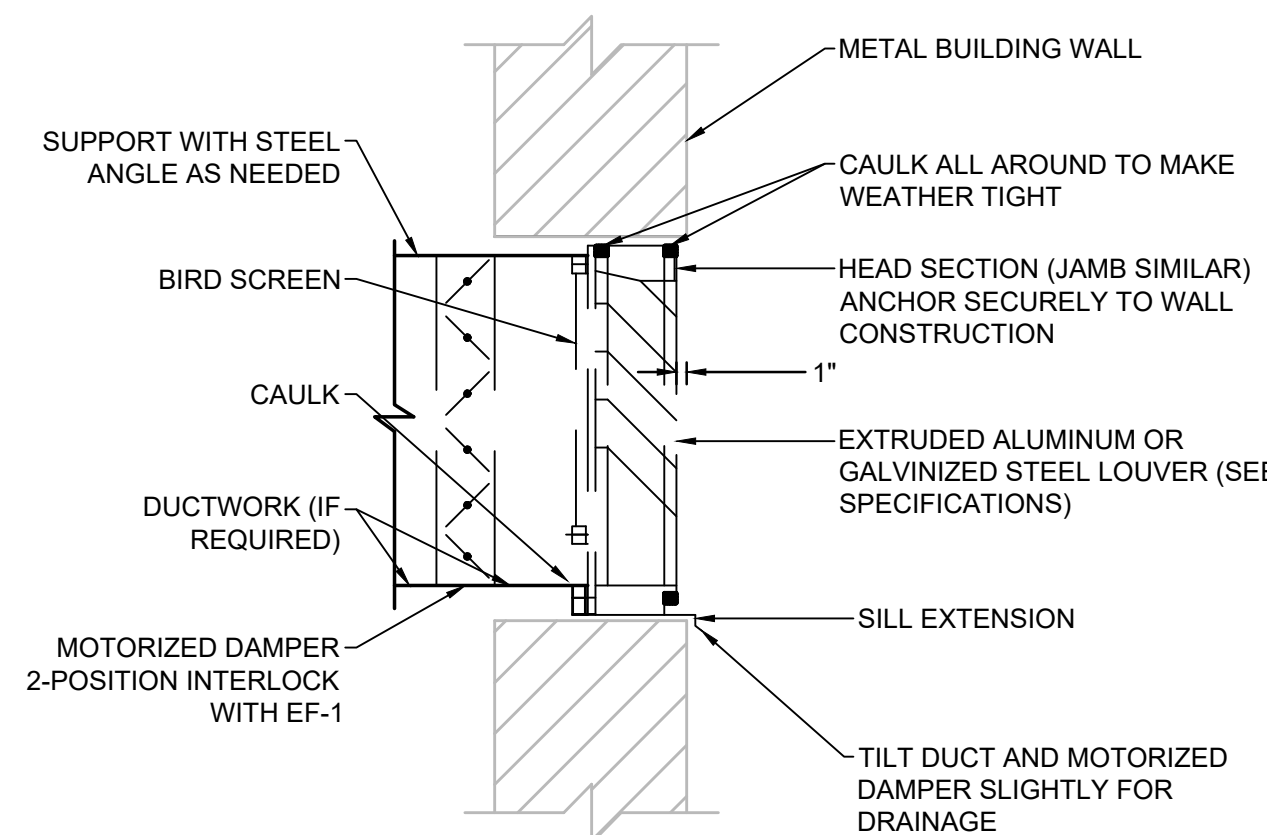
- 120/240V, SINGLE PHASE, 3W OVERHEAD SERVICE BY UTILITY COMPANY.
- UTILITY COMPANY METER FURNISHED BY SAME INSTALLED BY ELECTRICAL CONTRACTOR.
- SERVICE ENTRANCE DISCONNECT SWITCH
- LA-4 THRU TIME CLOCK
- LA-6 THRU PHOTO-CELL
- MOUNT AT 10'-0" A.F.F.
- MOUNT AT 14'-0" A.F.F.
- LA-20/2, 2#12 & 1#12(G) - 1/2" C ROUTE THRU CONTROL SYSTEM FURNISHED W/ FAN, LOCATE AS DIRECTED BY OWNER
- LA-20/2 (2#12 & 1#12(G) - 1/2" C)
- 30A, 2P, N.F. NEMA 1 DISCONNECT SWITCH LOCATED AT HEIGHT AS DIRECTED.
- EXHAUST FAN (EF-1) VERIFY EXACT MOUNTING HEIGHT & LOCATION WITH MECHANICAL CONTRACTOR.
- LA-8 MAKE CONNECTION AS REQUIRED INTERCONNECTION WITH EF-1 BY MECHANICAL CONTRACTOR.
- RECEPTACLE MOUNTED HIGH FOR OWNER PROVIDED CAMERA. COORDINATE MOUNTING HEIGHT WITH OWNER.
- FIELD COORDINATE EXACT LOCATION WITH CANOPY STRUCTURE. MOUNT BOTTOM OF FIXTURE AT 12'-0" A.F.F.



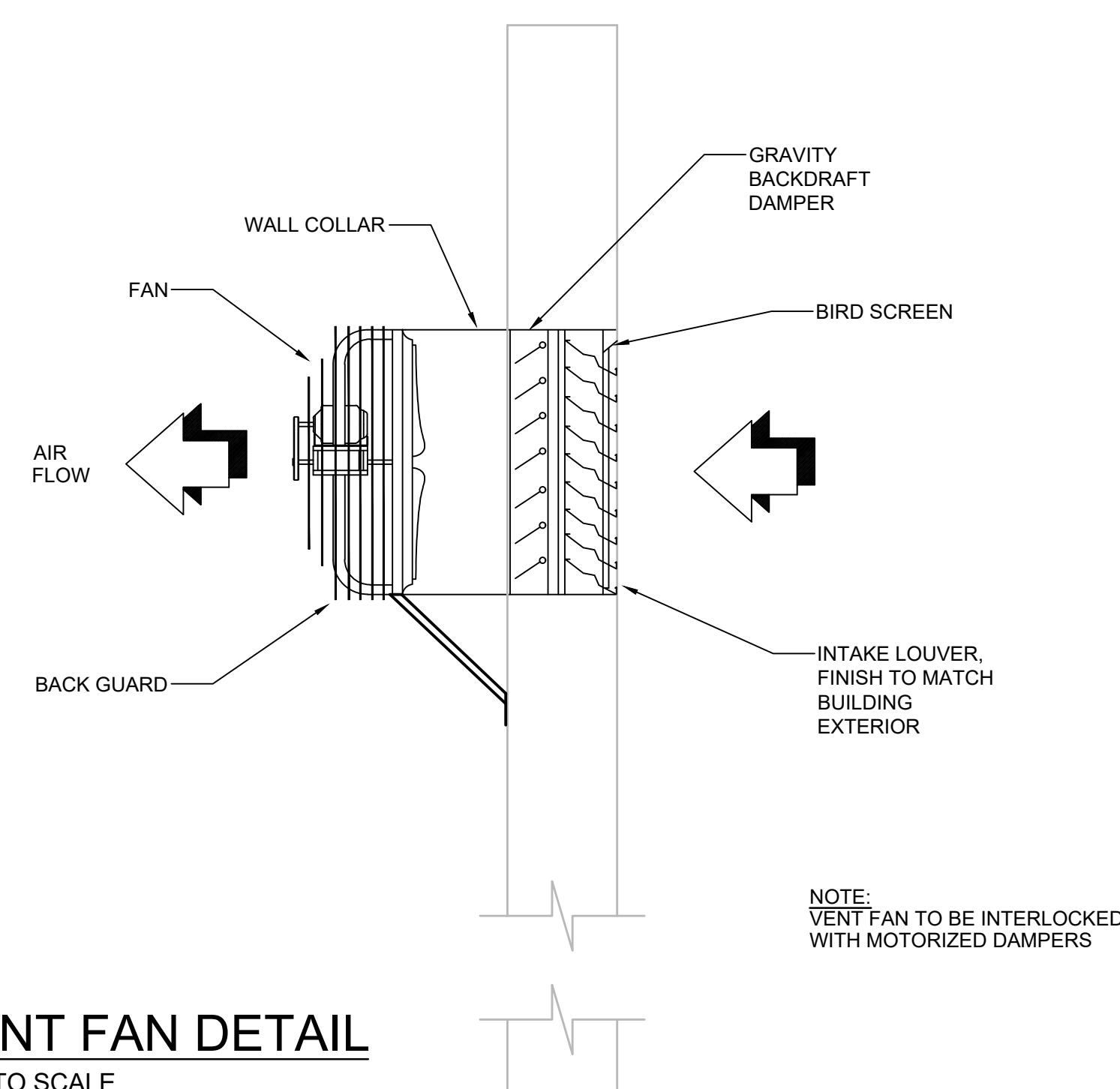
**1 POWER PLAN**  
SCALE: 3/16"=1'-0"



**2 LIGHTING PLAN**  
SCALE: 3/16"=1'-0"



**3 LOUVER DETAIL**  
NOT TO SCALE



**4 VENT FAN DETAIL**  
NOT TO SCALE

## FAN SCHEDULE

PLAN CODE	SERVICE LOCATION	MOUNTING LOCATION	MANUFACTURER	MODEL NO.	AIRFLOW	EXT. S.P. (IN. W.G.)	FRPM	MAX. SOUND (SONES)	WEIGHT (APPROX.)	ELECTRICAL			INTERLOCK WITH:	ACCESSORIES
										MOTOR	FLA	V/PH/Hz		
EF-1	MAIN ROOM	WALL	DAYTON	484X43	2400 CFM	0.125	1075 RPM	11.3	25 LBS	316 W	2.75 A	240/1/60	WALL SWITCH	1, 2, 3
F-1	MAIN ROOM	CEILING	BIG ASS FAN	E10	-	-	124 RPM	<35	76.8 LBS	-	10 A	240/1/60	WALL SWITCH	-

OPTIONS/ACCESSORIES:  
1. WALL CAP WITH GRAVITY BACKDRAFT DAMPER.  
2. WALL-MOUNTING ACCESSORIES.  
3. MOUNT/LOCATE AS DIRECTED BY OWNER.

## LOUVER SCHEDULE

PLAN CODE	MFR	MODEL NO.	SERVICE	ASSOCIATED SYSTEM	AIRFLOW	SIZE	PRESSURE DROP (IN. W.G.)	REMARKS
LV-1	RUSKIN	ELF6375DX	INTAKE WITH DAMPER	EF-1	2400 CFM	18" x 48"	0.14	1, 2, 3, 4, 5, 6, 7, 8, 9
LV-2	RUSKIN	ELF6375DX	INTAKE WITH DAMPER	EF-1	2400 CFM	18" x 48"	0.14	1, 2, 3, 4, 5, 6, 7, 8, 9

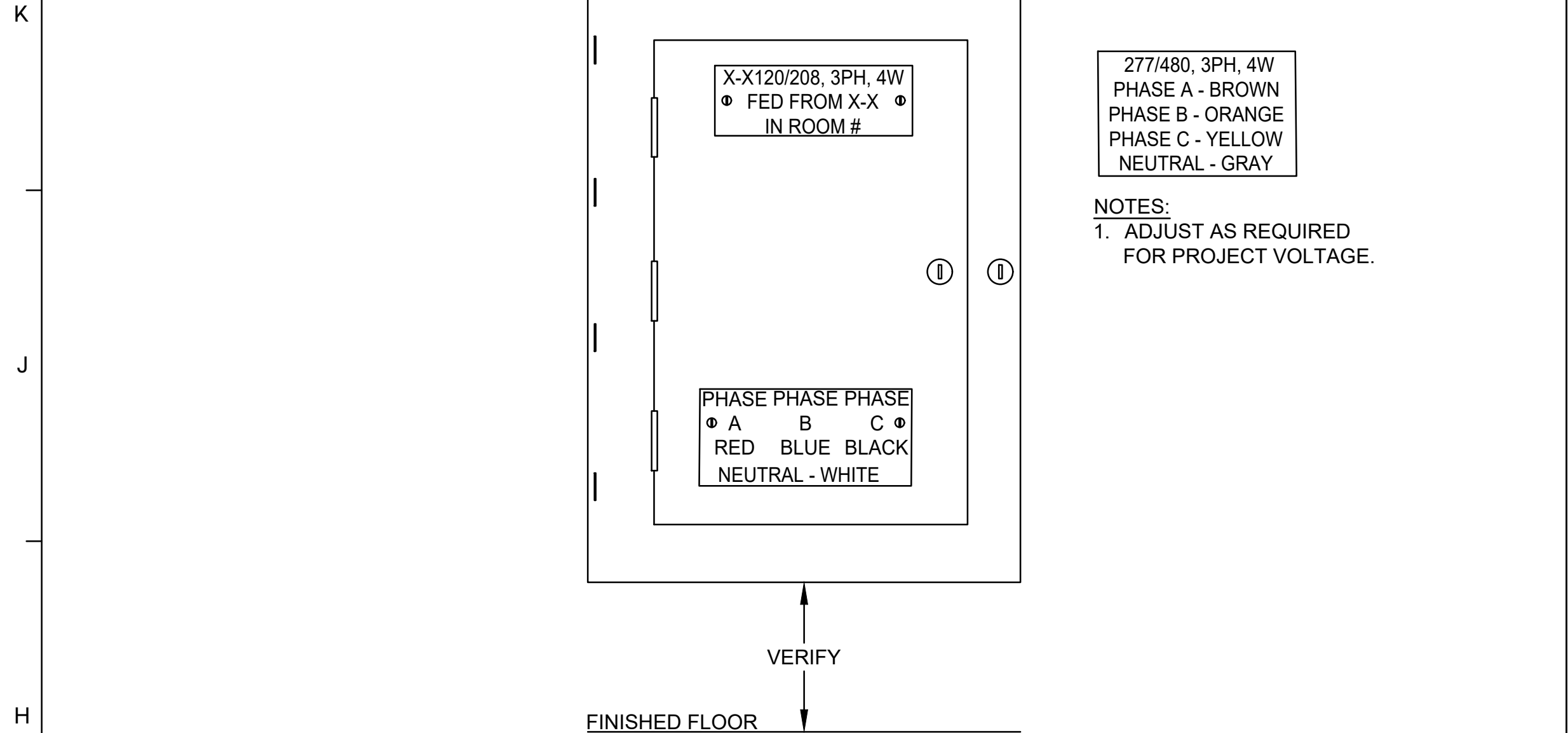
NOTES:  
1. LOUVERS SHALL BE LICENSED TO BEAR THE AMCA CERTIFIED RATINGS PROGRAM SEAL FOR AIR PERFORMANCE, WIND-DRIVEN RAIN AND WATER PENETRATION IN ACCORDANCE WITH AMCA PUBLICATION 511.  
2. FLAT EXPANDED ALUMINUM, BIRDSCREEN, INTERNAL, MILL FINISH.  
3. PROVIDE FREE AREA CORRELATING TO 400 FPM VELOCITY.  
4. PROVIDE ALL WALL-MOUNTING ACCESSORIES.  
5. COLOR TO BE DETERMINED BY OWNER.  
6. MOUNT AS LOW AS POSSIBLE OR AS DIRECTED BY OWNER.  
7. IF SCHEDULED LOUVER DIMENSIONS ARE NOT AVAILABLE, SUBMIT NEXT INCREMENTAL INCH SIZE UP.  
8. APPROVED EQUALS: GREENHECK  
9. LOUVERS SHALL BE EQUIPPED WITH A 120V ACTUATOR THAT IS CONNECTED TO THE ASSOCIATED EF-1. 120V ACTUATOR WILL OPEN LOUVER WHEN EF-1 IS ACTIVATED.

## UNIT HEATER SCHEDULE

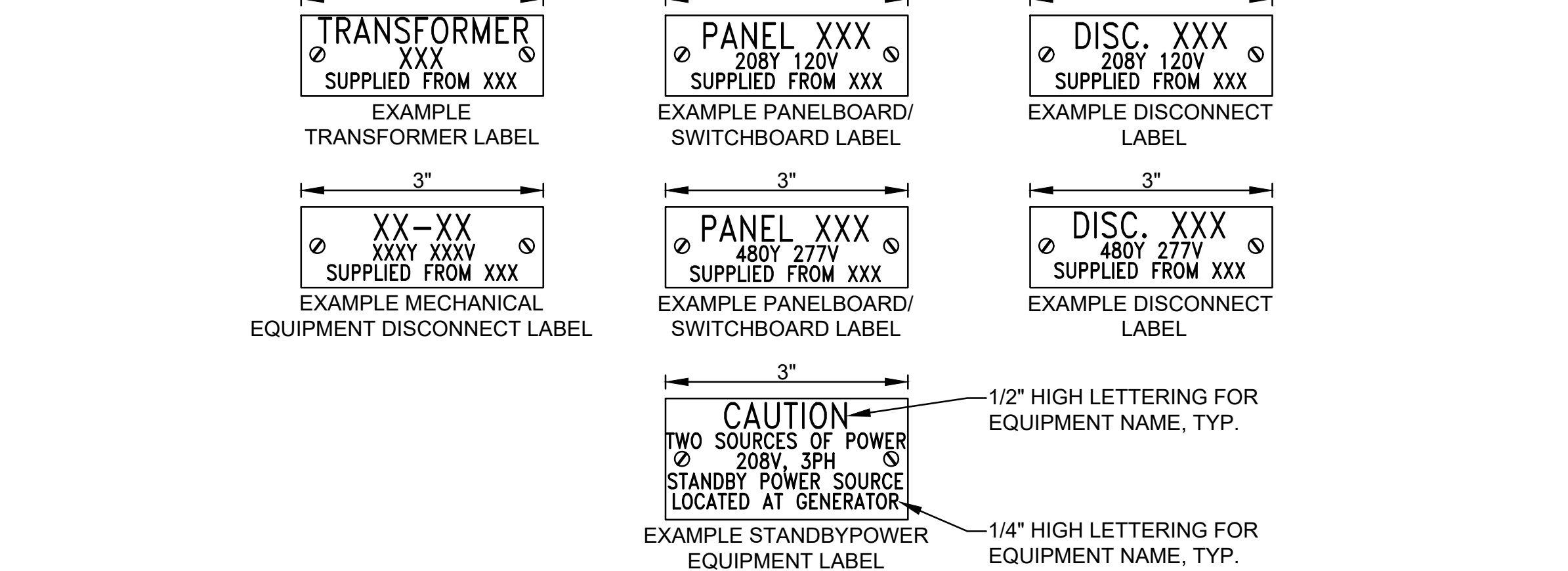
PLAN CODE	SERVICE LOCATION	MFR	MODEL NO.	AIRFLOW	HEATING CAPACITY	ELECTRICAL			MIN. INSTALL HEIGHT	WEIGHT (APPROX.)	NOTES
						V/PH./HZ	MCA	MOCP			
EUH-1	SUSPENDED FROM CEILING	MODINE	HD60	990 CFM	60000 BTU/HR	120/1/60	2.5 A	15 A	PER MANUFACTURER	60 LBS	1, 2, 3, 4, 5

NOTES:  
1. PROVIDE INTEGRAL THERMOSTAT.  
2. HORIZONTAL, CORROSION-RESISTANT ELECTRIC UNIT HEATER, TEM MOTOR.  
3. PROVIDE WALL MOUNTING KIT.  
4. PROVIDE INTEGRAL DISCONNECT SWITCH.  
5. APPROVED EQUALS: BERKO, DAYTON, QMARK/MARLEY



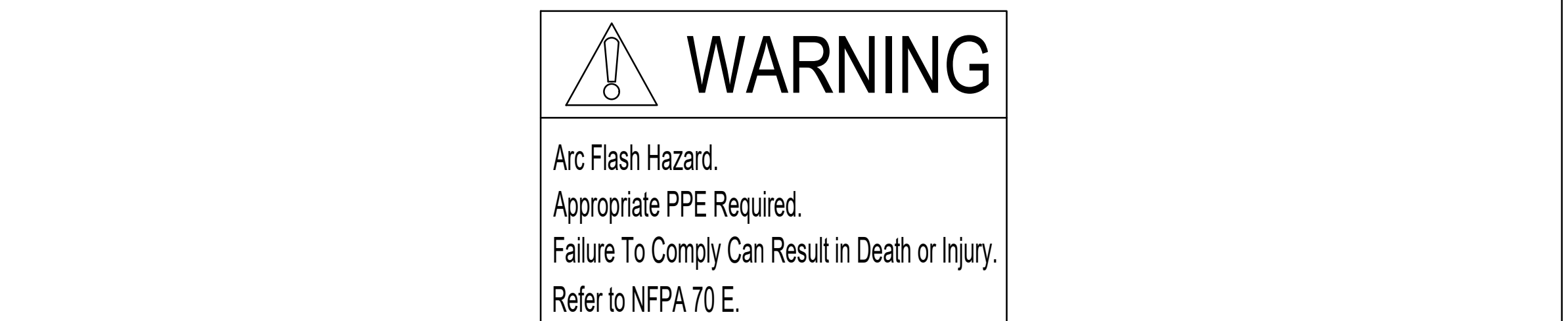


## 1 PANELBOARD INSTALLATION & NAME PLATE DETAIL



## 2 TYPICAL EQUIPMENT LABELING DETAIL

- E2.01** DIAGRAMMATIC
- NOTES:**
1. ENGRAVED PLASTIC TAG WITH WHITE LETTERS ON BLACK BACKGROUND (RED BACKGROUND FOR EMERGENCY EQUIPMENT). TAG SHALL HAVE ALL EDGES BEVELED AND SMOOTH. SECURE TAG WITH 2 CHROME (STAINLESS STEEL FOR WET OR DAMP LOCATIONS) SCREWS.
2. MINIMUM EQUIPMENT LABEL SIZE MUST BE LARGE ENOUGH TO ACCOMMODATE ALL TEXT.



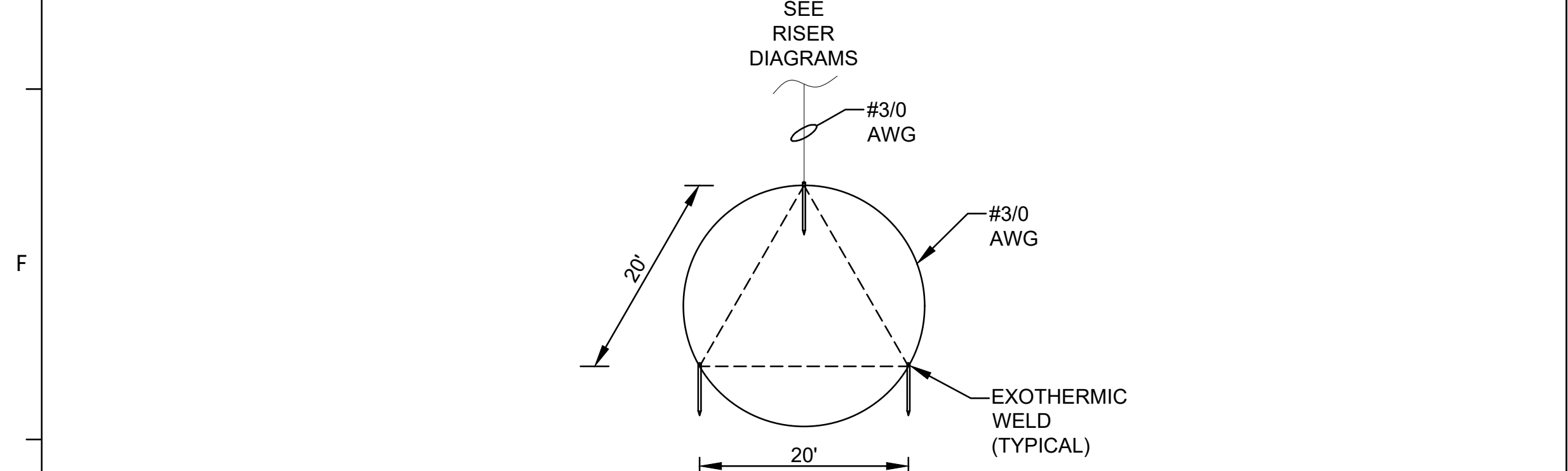
### 3 ARC FLASH WARNING LABEL

- E2.01

DIAGRAMMATIC

NOTES:

  1. PROVIDE SELF-ADHESIVE VINYL LABEL TO AFFIX TO ELECTRICAL EQUIPMENT TO WARN OF ARC FLASH HAZARDS.
  2. THE LABEL FORMAT, SIZE, AND TEXT SHALL BE IN ACCORDANCE WITH OSHA AND NFPA 72 REQUIREMENTS.
  3. THE LABEL SHALL BE LOCATED ON THE EQUIPMENT TO BE CLEARLY VISIBLE TO QUALIFIED PERSONS BEFORE EXAMINATION, ADJUSTMENT, SERVICING, OR MAINTENANCE OF THE EQUIPMENT.



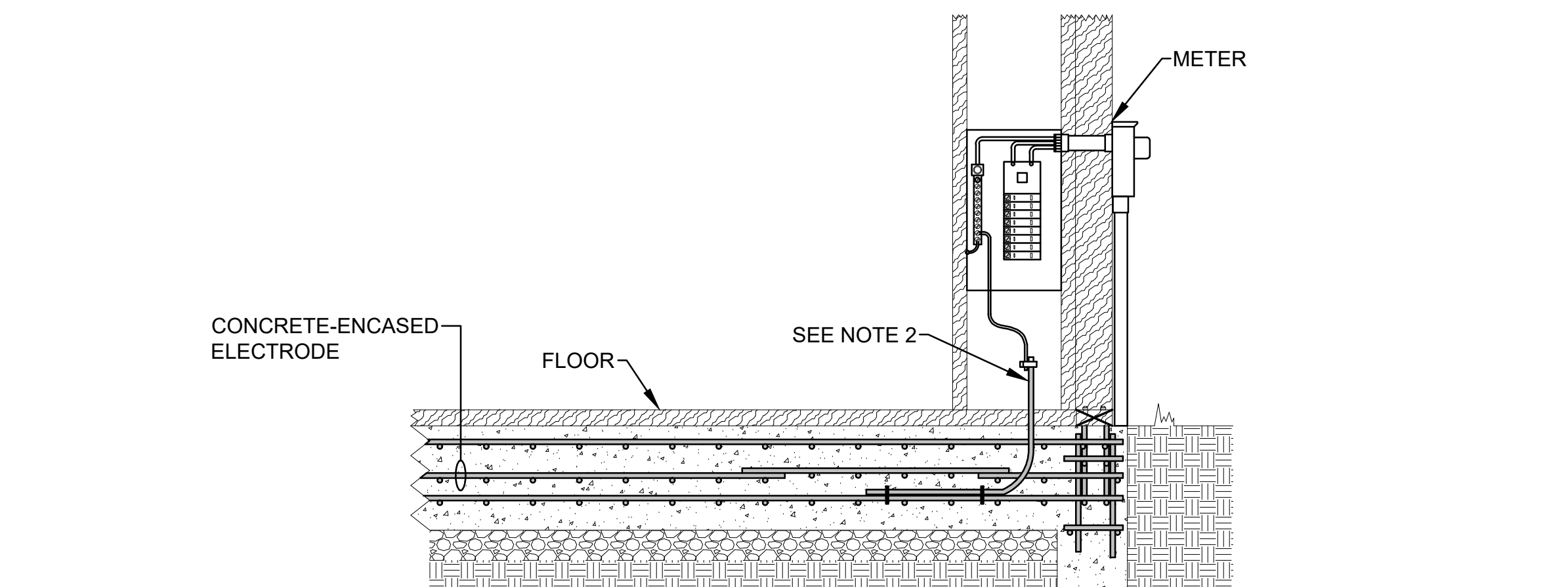
#### 4 GROUND MAT DETAIL

- E2.01

DIAGRAMMATIC

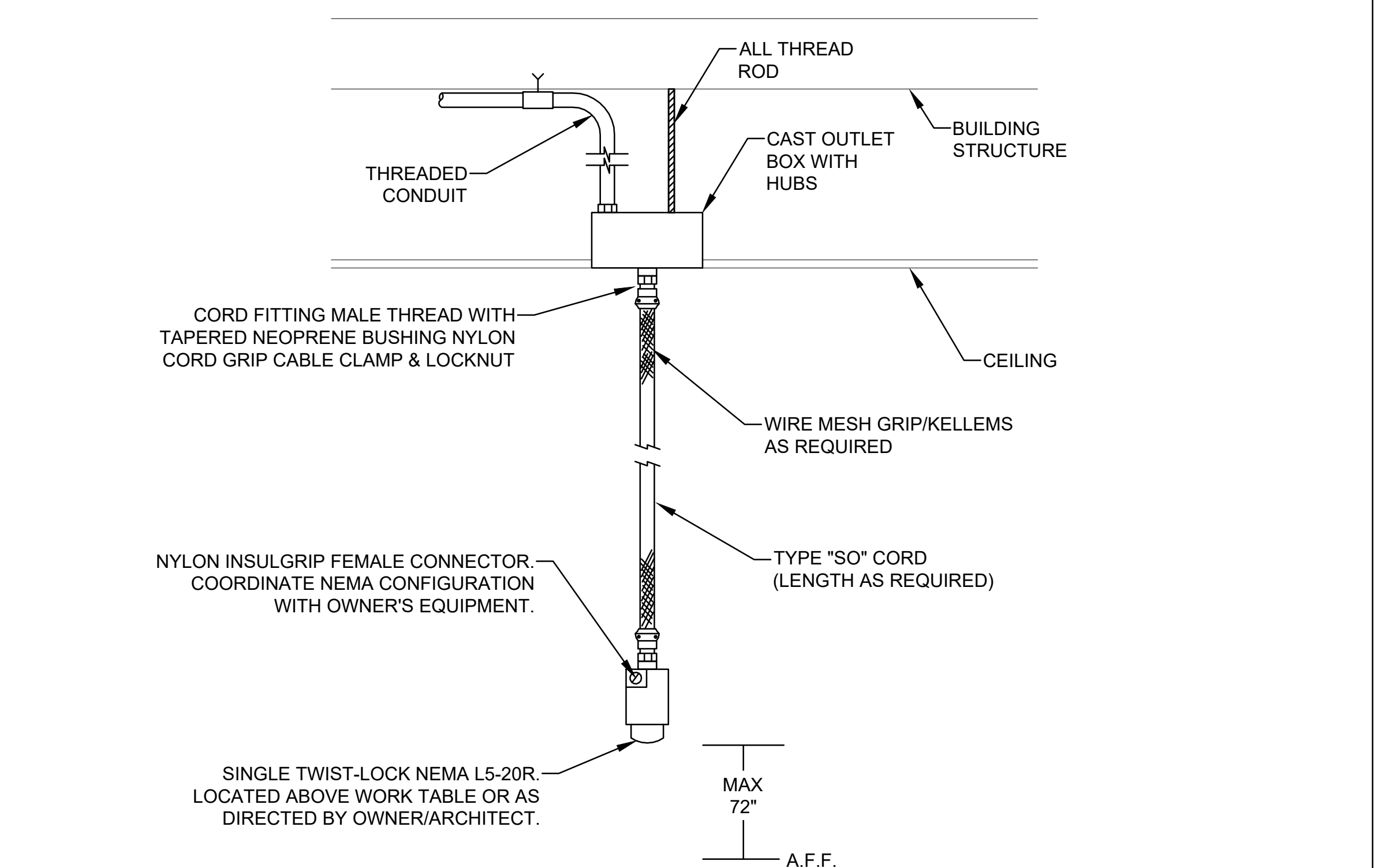
NOTES:

  1. ALL WIRE FOR GROUND MAT SHALL BE #3/0 AWG UNO.
  2. GROUND RODS SHALL BE 3/4" X 20' SECTIONAL COPPER GROUND RODS.
  3. ALL CONNECTIONS BETWEEN GROUND RODS AND GROUND CONDUCTORS SHALL BE EXOTHERMIC WELD.
  4. GROUND MAT SHALL BE INSTALLED 24" BELOW GRADE MINIMUM.
  5. IN ADDITION TO THE GROUND MAT, THE CONTRACTOR SHALL PROVIDE A COMPLETE GROUNDING SYSTEM IAW N.E.C. ARTICLE 250.

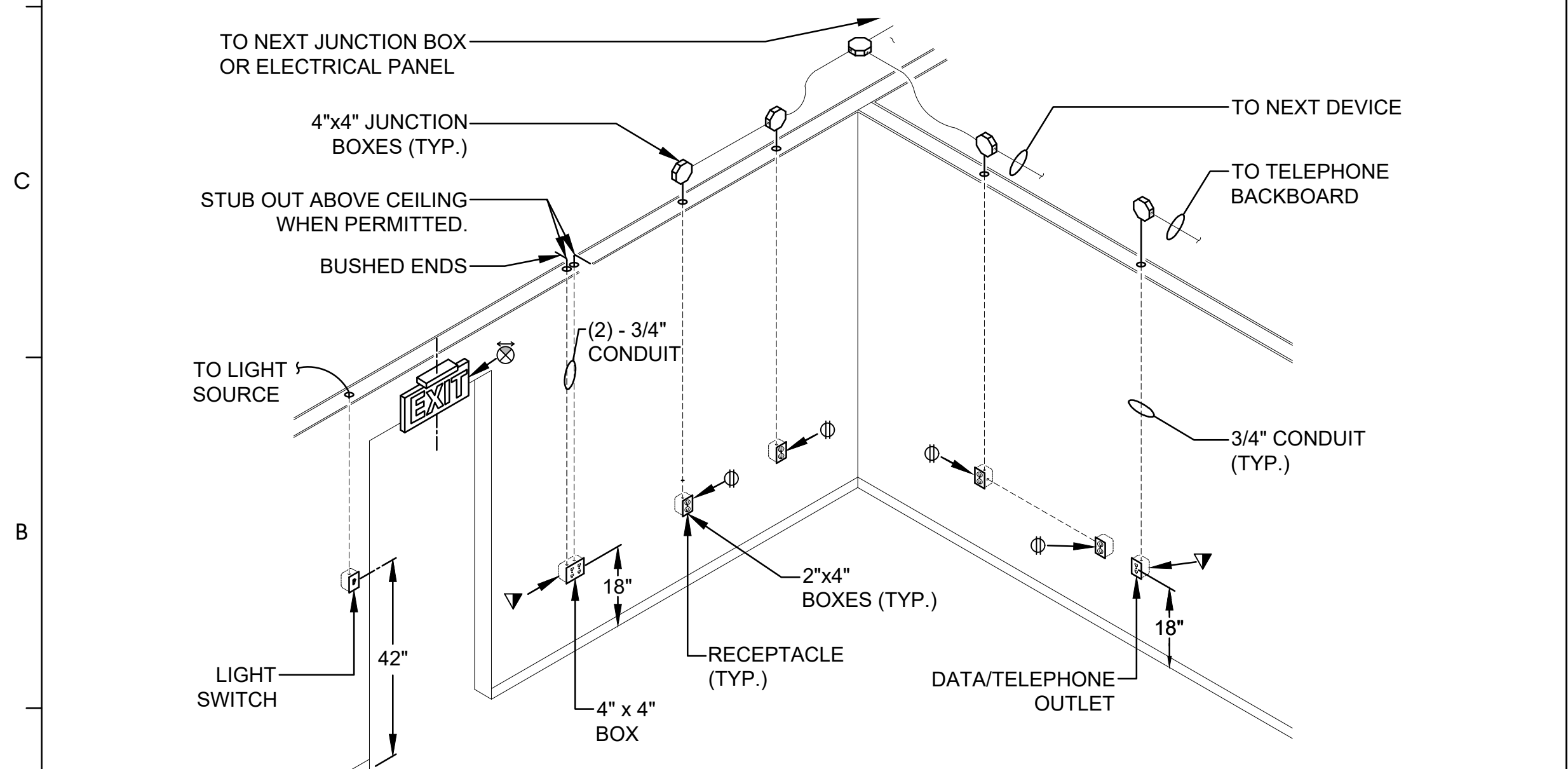


## 5 CONCRETE-ENCASED ELECTRODE EXTENSION

- |       |                                                                                                                                                                                                                                                                             |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E2.01 | <p>DIAGRAMMATIC</p> <p>NOTES:</p> <ol style="list-style-type: none"> <li>1. AN EXTENSION FROM A CONCRETE-ENCASED ELECTRODE IS RECOGNIZED FOR CONNECTION OF GROUNDING ELECTRODE CONDUCTORS.</li> <li>2. EXTENSION OR "STUB-UP" FROM A CONCRETE-ENCASED ELECTRODE.</li> </ol> |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

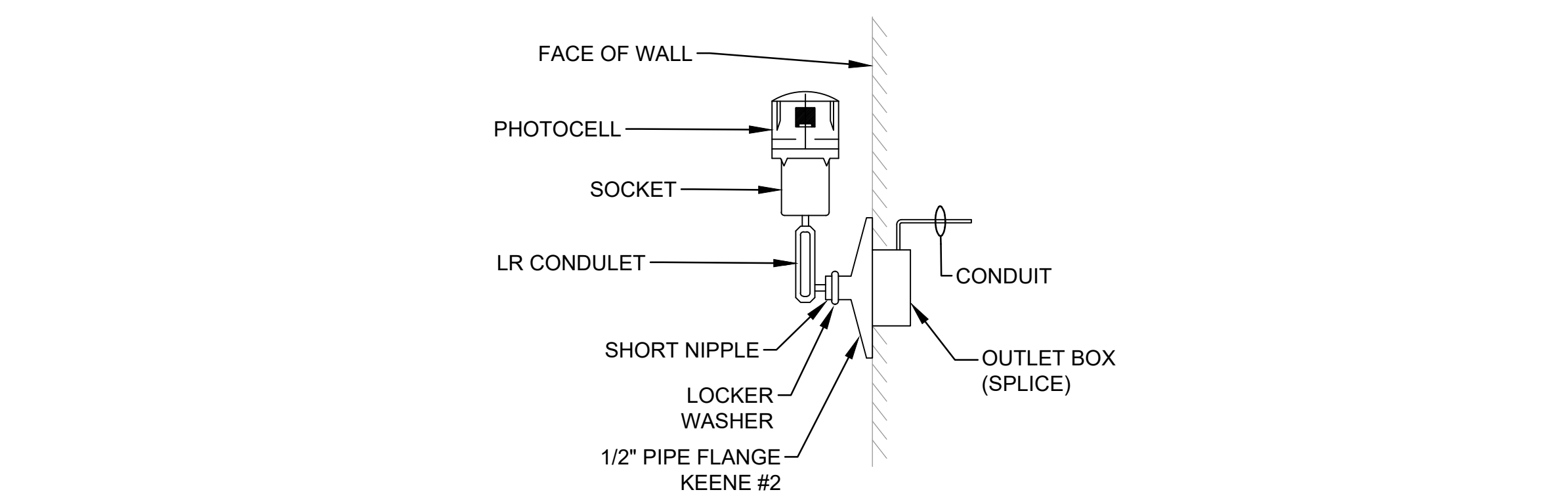


## 6 SUSPENDED RECEPTACLE DETAIL



## 7 GENERAL WALL INSTALLATION DETAIL

- |   |       |                                                                                                                               |
|---|-------|-------------------------------------------------------------------------------------------------------------------------------|
| A | E2.01 | DIAGRAMMATIC                                                                                                                  |
|   |       | <p><b>NOTES:</b></p> <p>1. EXIT SIGN SHALL BE CEILING MOUNTED (E-203/4) ON CENTERLINE OF DOOR REGARDLESS OF CEILING GRID.</p> |

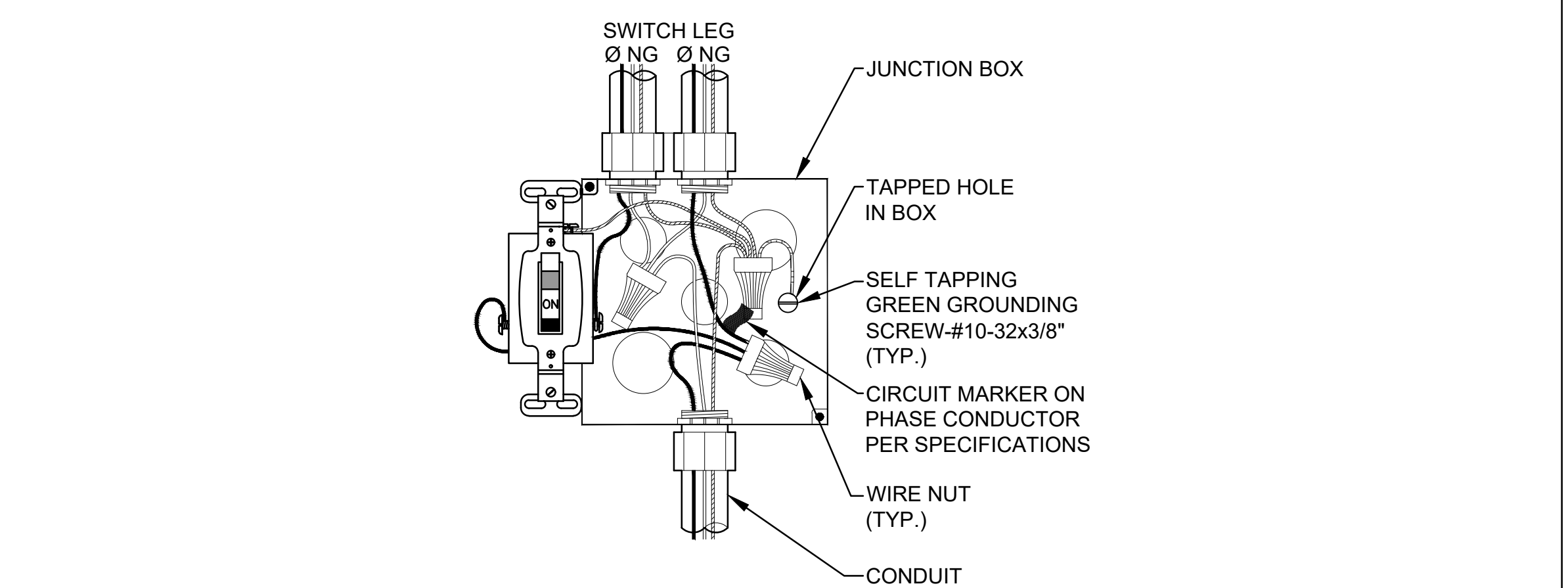


## 8 INSTALLATION OF PHOTO CELL

- E2.01** **DIAGRAMMATIC**

**NOTES:**

  1. PAINT CONDUIT NIPPLE, SOCKET, AND PIPE FLANGE WITH TWO COATS OF ENAMEL.
  2. COMPLETE ASSEMBLY TO BE UL LISTED FOR WET LOCATIONS.
  3. PHOTOCELL TO BE MOUNTED FACING NORTH FREE FROM ALL SHADOWS WHICH MIGHT CAUSE PHOTOCELL TO TURN LIGHTS ON EARLY. CONTRACTOR SHALL COORDINATE PROPER MOUNTING LOCATION PRIOR TO INSTALLATION.



9 TYPICAL SWITCH  
WIRING DETAIL

- E2.01 DIAGRAMMATIC





**COUNCIL AGENDA ITEM COVER SHEET**  
**Meeting Type:** Council - Regular  
**Meeting Date:** December 18, 2025  
**Agenda Item Type:** New Business  
**Staff Contact:** Brandon Perkins, Town Manager

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**STAFF REPORT**

**AGENDA ITEM:**

Approval of the Tyrone Youth Baseball Association (TYBA) field use agreement for 2026.

**BACKGROUND:**

No substantive changes have been made to the agreement from last year. Upon approval, TYBA will continue to run recreation baseball on behalf of the Town for the 2026 seasons.

**FUNDING:**

None required.

**STAFF RECOMMENDATION:**

Staff recommends approval.

**ATTACHMENTS:**

TYBA Field Use Agreement.

**PREVIOUS DISCUSSIONS:**

Click or tap here to enter text.

**Youth Sports Association Facility Agreement  
Tyrone Youth Baseball Association  
and  
The Town of Tyrone**

**GENERAL**

1. The **Tyrone Youth Baseball Association** agrees to provide a **RECREATIONAL** youth sports program as a service for the Town of Tyrone. In return for providing the youth sports program and for fulfilling the other requirements of this Agreement, the Town hereby waives other, usual fees for field usage routinely charged to other non-affiliated organizations.

2. The term of this Agreement will begin **January 1, 2026** and continue through **December 31, 2026**. Should both parties agree, a new agreement, with substantially the same terms and conditions as this Agreement, may be entered into at the conclusion of the term of this Agreement. If either party desires to enter into a new agreement, said party shall provide notice to the other party at least thirty (30) days prior to the termination of this Agreement.

3. The Town agrees to authorize the **Tyrone Youth Baseball Association** to use the field(s) and facilities on a non-exclusive basis to conduct a baseball program at the following locations: Handley Park Baseball Fields & Concession Stand/Restrooms, hereinafter referred to as the "Facility".

For purposes of this agreement, **Tyrone Youth Baseball Association** baseball program is designed as a program where all children who register under existing **Tyrone Youth Baseball Association** guidelines will be able to play on a team that matches their age and ability. This agreement also covers other State of Georgia-sponsored youth sports, such as traveling teams and All-Star teams. As such, these programs fall under the same policies of this agreement.

4. The **Tyrone Youth Baseball Association** must provide, prior to the beginning of its playing season, to the Tyrone Recreation Department the current versions of:

- (a) A current list of Board of Directors and Association Officers, a set of by-laws, with amendments, if applicable
- (b) A current roster of participants, to show how many youths registered, their ages, and where they reside, i.e. city and county.
- (c) Proof of liability insurance/certificate of insurance coverage insuring **Tyrone Youth Baseball Association** with The Town of Tyrone named as an additional insured. Coverage should include, at a minimum:
  - I. One million dollars (\$1,000,000) of Commercial General Liability on an occurrence basis with not less than \$1,000 deductible per incident or claim; and
  - II. One hundred thousand dollars (\$100,000) of coverage per participant accident.

5. The **Tyrone Youth Baseball Association** shall require all coaches, assistant coaches, and managers to be certified through the National Youth Sports Coaches Associations (NYSCA), and require all coaches, assistant coaches, and managers to have proof of such certification when utilizing the Town of Tyrone facilities in their official capacity. The **Tyrone Youth Baseball Association** shall also require all coaches, assistant coaches, and managers to comply with the rules and requirements of their governing organizations. The Town of Tyrone Recreation Department may request Proof of NYSCA Certification at any time.

6. The **Tyrone Youth Baseball Association** will provide the Town of Tyrone Recreation Department with notice and location of all board meetings, including called or specially called meetings, copies of minutes of all regular meetings, and all annual or specially called meetings of the officers, Board of Directors, or general membership within 30 days of each meeting. In addition, the Association shall provide the Town with copies of any newsletters or special correspondence to membership.
7. The **Tyrone Youth Baseball Association** shall provide the Town of Tyrone, within three (3) calendar days, with a preliminary record of any incidents during their activities involving any parent, coach, or official. This shall be followed by a written record within three (3) calendar days of resolution of, or action taken by, the **Tyrone Youth Baseball Association** concerning such incidents.
8. The **Tyrone Youth Baseball Association** shall put forth reasonable efforts to control the behavior of participants and spectators during each **Tyrone Youth Baseball Association** event. The **Tyrone Youth Baseball Association** agrees to exercise reasonable efforts to ensure that the behavior of the coaches, parents, officials, and youth is appropriate, and, to that end, the **Tyrone Youth Baseball Association** agrees to distribute for each coach and each parent whose child participates in the baseball program a code of ethics for coaches and parents to follow. Additional copies may be posted online or at the recreational fields and facilities for reference.
9. The **Tyrone Youth Baseball Association** agrees to indemnify and hold harmless the Town of Tyrone from any injuries of any kind to any person or damages to any property that occurs while attending or participating in **Tyrone Youth Baseball Association** activities on the Town's property, absent of a clear showing of negligence on the part of the Town.
10. To the extent permitted by law, The Town of Tyrone agrees to indemnify and hold harmless the **Tyrone Youth Baseball Association** from and against any claim alleging damages that are based upon or attributable to a breach by the Town of any of its obligations set forth in this agreement.
11. The **Tyrone Youth Baseball Association** IS REQUIRED TO CONDUCT BACKGROUND CHECKS FOR ALL COACHES, ASSISTANT COACHES, and MANAGERS INVOLVED WITH THE **Tyrone Youth Baseball Association**. These background checks must be in accordance with the adopted Background Check Policy set by the Town of Tyrone and facilitated by the Town of Tyrone Recreation Department. The appropriate background check form will be provided to the **Tyrone Youth Baseball Association** by the Town of Tyrone Recreational Department. Coaches, Assistant Coaches, and Managers may return the completed background check form directly to the Town of Tyrone Recreational Department. These background checks must include background information from other states and /or countries, as applicable. Results of these background checks shall be forwarded to the Tyrone Recreation Department after acceptance from the Tyrone Police Department. No background check for any coach, assistant coach, or manager shall have aged more than two years. The Town of Tyrone's staff reserves the right to monitor the background checks conducted by the Association. Audits shall be conducted with no advance notice and the Association shall be prepared to produce the requested information or documentation.

**SCHEDULES**

12. The **Tyrone Youth Baseball Association** agrees to provide the Tyrone Recreation Department with a written general schedule of games and practice times **prior to** the first scheduled game or practice. Dual seasons (fall/spring) will require dual schedules. Schedules should list, at a minimum, fields/facilities, dates, and times. The **Tyrone Youth Baseball Association** will also provide updates or changes to the

original schedule. The **Tyrone Youth Baseball Association** shall not schedule regular practices or games on any Wednesday unless prior arrangements have been made between the Association and the Town. The Recreation Department must review the schedule (which must include all times needed for games, practices, and field maintenance) before the **Tyrone Youth Baseball Association** can use the fields. If the **Tyrone Youth Baseball Association** opts to schedule and be responsible for travel teams, the schedules of these teams shall also be submitted to the Recreation Department. Once the Recreation Department has approved the schedule, the **Tyrone Youth Baseball Association** shall have exclusive use of the fields for all times listed on the approved schedule. The Tyrone Recreation Department shall have a minimum of five workdays to review the proposed schedule but shall not unreasonably withhold approval of the schedule.

**FACILITIES/SECURITY**

13. The **Tyrone Youth Baseball Association** agrees to regularly monitor all areas of the Facility being used to ensure that trash and litter are cleaned up after use. A cleanup/damage/security deposit of \$500 will be escrowed prior to the beginning of each season. If cleanup for each event is not completed within twenty-four (24) hours, the Town of Tyrone shall complete the cleanup of the facility and shall invoice the **Tyrone Youth Baseball Association** for the cost of the cleanup. The cost of the cleanup shall be forty dollars (\$40.00) per hour required by the Town to complete the cleanup. Any unused portion of the security deposit will be credited toward the required deposit for the next season.
14. The **Tyrone Youth Baseball Association** shall notify the Director of the Tyrone Recreation Department of any damage, vandalism, and needed repairs and/or safety issues at the Facility as soon as possible, but not later than the next working day. The Tyrone Recreational Department will determine the cause and cost to repair the Damages and thereby notify the **Tyrone Youth Baseball Association** of its findings. If any damage is determined to be caused as a result of **Tyrone Youth Baseball Association** members' negligence or failure to comply with the Town's operational or security measures, the **Tyrone Youth Baseball Association** shall reimburse the Town of Tyrone for all costs of repair due to this negligence or failure to comply with the Town's operational or security measures. A copy of the operational or security measures policy shall be provided by the Town.
15. The **Tyrone Youth Baseball Association** is responsible for monitoring the restrooms during its use of the Facility. The **Tyrone Youth Baseball Association** shall ensure that all restrooms are locked at the conclusion of each usage of the facility.
16. The **Tyrone Youth Baseball Association** must contact the proper enforcement authorities when violations have been noted concerning the use of any tobacco products, alcoholic beverages, and/or illegal drugs to be consumed on the grounds of the Facility.
17. All vehicles shall be parked in designated parking spaces, unless specifically authorized by the Recreation Department.
18. The **Tyrone Youth Baseball Association** shall be responsible for lining their fields for play.
19. The **Tyrone Youth Baseball Association** shall turn off all lights and lock the designated gates or doors at the conclusion of each night's activities. Any costs incurred as a result of this provision not being followed shall be assessed against the **Tyrone Youth Baseball Association**
20. The **Tyrone Youth Baseball Association** shall not alter, add, delete or improve the Fields/Facility without prior written consent of the Town of Tyrone and the Town shall not unreasonably withhold approval of such Facility improvements to be performed and paid for by the **Tyrone Youth Baseball Association**.

21. All tournaments and events other than regularly scheduled games shall be approved by the Recreation Department. To host such tournaments or events sponsored by organizations other than the **Tyrone Youth Baseball Association**, the **Tyrone Youth Baseball Association** shall pay to the Town of Tyrone a rental fee that shall be in accordance with a schedule of fees prepared in accordance with this contract by the Recreation Department.
22. All funds generated at tournaments will, to the extent possible, be earmarked for field maintenance and/or capital improvements to the same. If any tournament does not involve teams from the **Tyrone Youth Baseball Association**, net proceeds will be equally divided between the Town of Tyrone and the **Tyrone Youth Baseball Association**. **Tyrone residents shall not be charged a parking fee for tournament attendance.**
23. If the **Tyrone Youth Baseball Association** desires to serve food items, the **Tyrone Youth Baseball Association** shall request the Fayette County Health Department to conduct an inspection of the concession stands at the Facility and shall explain the level of food service the **Tyrone Youth Baseball Association** will be requesting. The **Tyrone Youth Baseball Association** shall also provide the Town of Tyrone with documentation from the Health Department, as to the permits issued.
24. The Town of Tyrone and the **Tyrone Youth Baseball Association** acknowledge that a comprehensive field maintenance program is required to preserve the life of the fields, reduce long-term capital expenditures, and ensure safe playing conditions. The Town of Tyrone will provide certain services in accordance with the available budget and human resources. In turn, the **Tyrone Youth Baseball Association** will supplement this maintenance effort either with materials, funding or other available resources at their disposal.
25. Within sixty (60) days prior to the signing of the 2026 agreement, key representatives of the **Tyrone Youth Baseball Association** and the Town of Tyrone will meet to develop a joint maintenance program outlining frequencies, services and which party will perform these functions. The Town of Tyrone and the **Tyrone Youth Baseball Association** will coordinate to ensure compliance with the program.
26. The Town of Tyrone's insurance covers only the Town's buildings and fields. It is the responsibility of the **Tyrone Youth Baseball Association** to insure any contents stored in its concession stands, office and storage buildings.

**FINANCIAL**

27. The **Tyrone Youth Baseball Association** agrees to an annual flat fee schedule of **\$3,000.00** without revenue collection from the travel teams, or **\$4,000.00** with the revenue collection from the travel teams. 50% of the fee is to be paid prior to the commencement of each season and the remaining 50% to be paid prior to the start of the second season.
28. The following special provisions shall apply to the use of the Facility by the Association:
- (a) The Association will not schedule activities of any kind on October 2, 2026, and October 3, 2026.
  - (b) During these same dates, the Town of Tyrone assumes all responsibility for use of the Facility including the use of all restroom facilities except as provided below.
  - (c) The Town of Tyrone will not permit the use of, nor assume responsibility, for concession or meeting facilities located in concession buildings by others.

29. Receipts and Disbursements: **Tyrone Youth Baseball Association** shall properly maintain records, receipts and disbursements of all funds for each season completed. The appropriate invoice or documentation shall support all disbursements.

30. Following the conclusion of the season, the entire storage area shall be cleared for the next season. Should any organization choose to sell remaining concession products, this transaction shall take place prior to the beginning of the next season and must be reported with that season's receipts.

31. The **Tyrone Youth Baseball Association** shall submit back-up documentation based on participant registration numbers. The **Tyrone Youth Baseball Association** shall have all required documentation such as the Association By-Laws, player and coach registrations, field /player insurance, in and out-of-county player participation numbers and fees, background check forms, and coach NYSCA certification, team rosters, game and practice schedules. Failure to have all documentation submitted to the Town one week before opening day of the season will result in LOSS OF USE OF FACILITIES UNTIL IN COMPLIANCE WITH CONTRACT.

32. This Agreement will be governed by and construed in accordance with the laws of the State of Georgia, USA, without giving effect to its conflicts of law principles.

33. This Agreement constitutes the entire understanding between the parties with respect to **Tyrone Youth Baseball Association** use of the Facility and supersedes all prior and contemporaneous negotiations, discussions and understanding of the parties, whether written or oral, between the parties with respect to **Tyrone Youth Baseball Association** use of the Facility. No amendment or modification of this Agreement will be valid or binding on the parties unless made in writing and executed on behalf of each party by its duly authorized representative.

Signed and agreed upon this 18th day of 2025 by:

\_\_\_\_\_  
TYBA, President

\_\_\_\_\_  
Eric Dial, Mayor





**COUNCIL AGENDA ITEM COVER SHEET**  
**Meeting Type:** Council - Regular  
**Meeting Date:** December 18, 2025  
**Agenda Item Type:** New Business  
**Staff Contact:** Brandon Perkins, Town Manager

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**STAFF REPORT**

**AGENDA ITEM:**

Approval of revisions to Section 34-2 of the Town's Code of Ordinances pertaining to Film Permits.

**BACKGROUND:**

The Town's current film permit ordinance was passed on July 2020 and has proven to lack sufficient guidance over time. Consequently, staff has drafted several suggested revisions that are intended to provide additional regulations and guidance.

Major revisions are as follows:

- Paragraph (c) – Added language requiring a permit for filming on private property when the activity will impact public space. Criteria for said impacts were also added.
- Paragraph (d) – Added clear exceptions.
- Paragraph (e) Added definitions.
- Paragraph (f), Subsection (1)(b) – Added language requiring applicants to give the Town at least 10 business days for processing.
- Paragraph (f), Subsection (2)(c) – Added language requiring written notice to be provided to residents/businesses that will be affected by filming at least 3 days prior.
- Paragraph (f), Subsection (3) – Added an application fee; Increased fees for filming on Town-owned property; Added a required/refundable deposit for filming on Townowned property.
- Paragraph (g) – Added regulations for filming hours; added regulations for hiring officers for traffic control and/or security; Added regulations for making alterations to Town property and the use of special effects. - Paragraph (f) – Added language that covers penalties for violating the ordinance.

**FUNDING:**

1. This item does not require funding from the Town.

**STAFF RECOMMENDATION:**

Staff recommends approval of these revisions to Section 34-2 of the Town's Code of Ordinances.

**ATTACHMENTS:**

Film ordinance revisions.

**PREVIOUS DISCUSSIONS:**

Click or tap here to enter text.



## Sec. 34-2. Film permits.

- (a) *Purpose.* The purpose of this ordinance is to provide guidelines for the issuance, approval, and fees associated with the granting of permits for filming by television companies, movie companies, or other media in the Town. The Town invites and encourages film production so long as the Town's primary responsibility to provide service and protection to the public is not impaired and provided that the Town is compensated for the time, labor, and other costs associated with allowing the use of Town-owned property and facilities.
- (b) *Permit required – Town-owned property.* A film permit shall be obtained by any person working on behalf of television companies, movie companies, or other media, company or agency filming on Town-owned property. For purposes of this ordinance, "Town-owned property" includes, but is not limited to, Town right-of-way. There shall be a consistent and uniform process for the issuance of film permits in the Town. Any person planning a filming shoot which could impact public safety and/or disrupt Town business is required to obtain a film permit. Failure to obtain a film permit shall be a violation of this section. Each day a film permit is not obtained shall be a separate violation.

(c) Permit required – private property. A permit shall also be required for film activity on private property if such activity is reasonably anticipated to impact public space. Failure to obtain a film permit shall be a violation of this section. Each day a film permit is not obtained shall be a separate violation. For purposes of this section, impact to public space means any of the following:

(1) Traffic Generation:

The film activity is expected to generate more than 10 vehicle trips per hour beyond the normal use of the property, or more than 50 total vehicle trips in a day, including cast, crew, equipment delivery, and support vehicles.

(2) Use of Right of Way:

The film activity requires or requests any of the following:

- a. Parking of production vehicles, personal vehicles, or equipment within the public right-of-way;
- b. Temporary closure of a public street, sidewalk, trail, or the cart-path network; or
- c. Intermittent traffic control or traffic holds on a public street.

(3) Noise Impact:

The film activity will involve amplified sound, special effects, machinery, generators, or other noise-producing activity exceeding the limits set forth in the Town's noise ordinance for the applicable zoning district.

(4) Lighting Impact:

The use of production lighting, strobe lighting, cranes, or other illumination that is directed toward or spills onto a public street, sidewalk, park, or trail, or that otherwise creates glare affecting public visibility or safety.

(5) Public Safety Resources:

The activity requires or requests the presence of police, fire, or EMS for traffic control, safety, or coordination related to a public area.

(7) Equipment Placement:

Placement of props, staging equipment, or temporary structures within five (5) feet of a public right-of-way, or in any manner that encroaches into public space.

(8d) ~~Exemptions~~Exemptions.:

A film permit shall not be required for:

a. News media; or

b. Personal/family video recordings not for commercial use.;

Studio filming conducted at properly licensed facilities;

a. ~~Small business commercials wholly contained within the business premises~~

(ee) Definitions.

(1) Active locations: Town-owned properties on which permitted filming would produce disruption to routine Town business/operations or to the general public.

(2) Film activity: Creating motion pictures, including all staging, filming, or related activity.

(34) Passive locations: Town-owned properties on which permitted filming would not produce disruption to routine Town business/operations or to the general public.

(546) Public space: Any Town-owned property accessible to the public, including parks, streets, sidewalks, and facilities.

(d) Procedure for issuance of permits.

(1) Application.

a. Any person desiring to obtain a film permit shall make application to the Town clerk on a form prescribed by said official and shall meet the conditions set out in this ordinance.

b. Applications must be submitted at least ten (10) business days prior to expected film date(s). Applications that require road closures must be submitted at least fourteen (14) days prior to expected film date(s). A rush fee will be applied if these timelines are not met.

bc. An application for a film permit shall be accompanied by a copy of a certificate of liability insurance for the person, company or agency filming, with at least \$1,000,000 of coverage. The certificate of liability shall list the "Town of Tyrone" as an additional insured.

ed. In the event that special provisions are made to secure locations, including parking areas, for traffic enforcement, or other items/issues of an exclusive nature, supporting documentation shall be attached to the film permit application.

de. Upon request by the Town manager, a copy of the portion of the script of the scene that will be filmed on Town-owned property shall be included with the film permit application.

f. ~~Applicant~~Where film activity will occur on Town-owned property, applicant must sign an indemnification and hold harmless agreement in favor of the Town.

(2) Application review.

a. The Town clerk or his/her designee will coordinate with all necessary department heads in a joint effort to determine if a film permit should be approved or denied.

b. The Town reserves the right to deny a film permit based on the expected disruption to the Town's business/operations and in cases deemed to be detrimental to the Town's best interests. The Town further reserves the right to deny a film permit based on the script of the scene to be filmed on Town-owned property.

- c. Written notice must be provided to affected residents/businesses within 1000 feet of the location of the film activity at least 3 days before filming.
- d. Every effort will be made by the Town to expedite the processing of a film permit application. However, if the timeframe for which the film permit is needed is not deemed reasonable by the Town for processing, the Town reserves the right to reject an application for a film permit immediately upon receipt.
- ~~de.~~ The Town manager shall determine whether a film permit should be approved or denied.
- ~~ef.~~ The Town clerk or his/her designee will contact the requesting party or their agent to communicate the decision of the Town manager.
- (3) Fees. A fee shall be charged for filming ~~on town-owned property in the following amounts~~ within the Town as follows:
  - a. An application fee of fifty dollars (\$50.00) is required.
  - b. ~~One hundred dollars~~ Five hundred dollars (\$500.00) per day for filming on Town-owned property at passive locations ~~that do not produce disruption to routine town~~ Town business/operations or to the general public.
  - ~~bc.~~ Five hundred dollars ~~One thousand dollars (\$1000.00)~~ per day for filming on Town-owned property at active locations ~~that may produce disruption to routine town~~ Town business/operations or to the general public.
  - ~~ed.~~ A refundable one thousand dollar (\$1,000.00) deposit is required when filming on Town-owned property.
  - ~~b-c.~~ The Town manager or his/her designee shall have discretion to determine whether a particular application requires filming at a passive or active location, as those terms are used in paragraphs ~~ab.~~ and ~~bc.~~ above.

(4e) Regulations.

- a. Filming hours:
  - 1. 8 a.m. – 9 p.m. Monday - Friday
  - 2. 8 a.m. – 11 p.m. Saturday and Sunday
- b. Law enforcement presence.

The applicant must coordinate with the Chief of Police or his/her designee to hire off-duty officers when road closures, crowd control, or other security is required. The Chief of Police will set the officer's going hourly rate for off-duty work. The applicant will pay the officer(s) directly.

  - 1. The applicant will pay the Town \$15.00 per hour for the officer's patrol car.
- c. Town property.

The applicant shall not make any alterations to Town property without the express written permission of the Town prior to filming. All Town property approved for use in filming shall be left in the condition in which it was found. A cleaning/repair fee will be charged to the applicant as necessary.
- d. Special effects.

The use of explosives, pyrotechnics, firearms, smoke, etc. require additional approval and may also require the presence of fire/EMS personnel.

(f) Penalties.

Permits may be revoked by the Town Manager or his/her designee for the violation of any provision of this ordinance. A fine of up to \$1,000 per violation may also be imposed.

(g) *Records retention.* At the conclusion of the application process and granting of a film permit, two copies of the film permit shall be signed by the Town manager and by the authorized representative of the company or agency applying for the permit. One copy of the approved permit, along with any supporting documentation, shall be kept on file in the Town's office of administration for one year. The second copy shall be kept on the site of the filming and is the property of the person listed on the permit application. Electronic copies of these documents may also be kept in the same manner as described.



**COUNCIL AGENDA ITEM COVER SHEET**  
**Meeting Type:** Council - Regular  
**Meeting Date:** December 18, 2025  
**Agenda Item Type:** New Business  
**Staff Contact:** Brandon Perkins, Town Manager

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**STAFF REPORT**

**AGENDA ITEM:**

Consideration of a sewer rate increase of 5% for 2026.

**BACKGROUND:**

Fulton County, which provides wastewater treatment services to the Town, recently voted to increase its rates by 5% per year for 2026 and 2027. In order to cover this cost, the Town should consider a similar rate increase for its sewer customers.

Current rates are as follows:

Base Cost 0 – 4000 gallons: \$34.73  
Cost per 1000 gallons over base: \$9.78

2026:

Base Cost 0 – 4000 gallons: \$36.47  
Cost per 1000 gallons over base: \$10.27

Fulton County’s rate increase becomes effective January 1, 2026; however, staff recommends setting our implementation date as February 1, 2026 to ensure we have at least one month to notify customers.

Please note that staff is not asking for a 5% increase for 2027 at this time. We have concluded that a full analysis of the Town’s sewer rate structure is required and the goal is to complete that over 2026 and come back to Council for consideration of more comprehensive changes for 2027 and beyond.

**FUNDING:**

None required.

**STAFF RECOMMENDATION:**

Staff recommends approval to increase sewer rates by 5% for 2026 effective February 1, 2026.

**ATTACHMENTS:**

Rate increase letter from Fulton County.

**PREVIOUS DISCUSSIONS:**

Council previously approved 5% increases for 2023, 2024, and 2025 on January 5, 2023 commensurate with a similar notification from Fulton County.

12/01/2025

**Department of Public Works**  
141 Pryor Street, S.W., Suite 6001  
Atlanta, GA 30303  
Telephone: (404) 612-7400  
Fax: (404) 224-0978



**David E. Clark, P.E.**  
Director

Ciara Willis  
Town of Tyrone  
950 Senoia Road Suite A  
Tyrone, Georgia 30290

Subject: Fulton County Rate Increase 2026-2027

Dear Ciara,

On October 1, 2025, the Fulton County Board of Commissioners approved a resolution under BOC Item #25-0754, authorizing a 5% increase in volumetric water and sewer rates for each of the next two years. The first rate adjustment will take effect on January 1, 2026, followed by a second 5% increase scheduled for January 1, 2027.

The resolution was accompanied by a rate study and references to other presentations/supporting documents which outlined the Department's need and final recommendation.

Should you have any questions or concerns, please contact me at 404-612-7485, or via email at [terry.peters@fultoncountyga.gov](mailto:terry.peters@fultoncountyga.gov).

Regards,

*Terry Peters*

Terry Peters, P.E.  
Deputy Director

c: Eric Dial, Mayor  
Gloria Furr, Mayor Pro Tem  
Scott Langford, Public Works Director  
David E. Clark, P.E., Director  
Anna Skipper, Professional Engineer, Sr.



1    **A RESOLUTION TO APPROVE A FIVE PERCENT (5%) WATER AND SEWER**  
2    **VOLUMETRIC RATE INCREASE FOR EACH OF THE NEXT TWO (2) YEARS; TO**  
3    **MAKE THE NECESSARY INCREASES TO THE WATER AND SEWER FEE**  
4    **SCHEDULES; TO APPROVE MODIFICATIONS TO THE WATER CONNECTION FEES**  
5    **FOR NORTH FULTON; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER**  
6    **PURPOSES**

7  
8       **WHEREAS**, Fulton County, Georgia ("Fulton County"), is delegated the authority  
9    to provide sewer and water services in the Supplementary Powers provision of the  
10   Georgia Constitution (Art. 9, § 2, ¶ III of the Georgia Constitution of 1983); and

11       **WHEREAS**, Fulton County's authority to "prescribe, revise, and collect rates,  
12   fees, tolls, or charges for the services" is set out in O.C.G.A. § 36-82-62; and

13       **WHEREAS**, the Metropolitan North Georgia Water Planning District ("MNGWPD")  
14   recommends to local governments in its Wastewater and Water Management Plans that  
15   water rates should be based on a local rate study and designed to provide a sufficient  
16   revenue stream to support program costs and facility maintenance; and

17       **WHEREAS**, on February 17, 2021, under Agenda Item No. 21-0143, the  
18   Fulton County Board of Commissioners ("BOC") received the South Fulton Wastewater  
19   Capacity Study ("SFWCS") which focused on the anticipated growth of the South Fulton  
20   County area and the improvements necessary to serve this growth; and

21       **WHEREAS**, on March 5, 2025, under Agenda Item No. 25-0165, the BOC  
22   approved and adopted the North Fulton Water Masterplan which focused on the water  
23   distribution system needs of North Fulton, the anticipated growth of the North Fulton  
24   County area, and the improvements necessary to serve and sustain that growth; and

25       **WHEREAS**, the 2025 Rate Study (the "Study") conducted by the Public Works  
26   Department identified the need for certain improvements to the Fulton County water and  
27   sewer infrastructure system ("System"); and



1           **WHEREAS**, in order to meet the current and future water and sewer needs of  
2   Fulton County through 2027, and to sustain and improve the quality of health for its  
3   citizens, the County must continue to provide funding for the Capital Improvement  
4   Program (the "Program") and for the implementation of both the SFWCS and North  
5   Fulton Water Masterplan; and

6           **WHEREAS**, the Public Works Department held public hearings on July 28, 2025  
7   at the South Fulton Service Center, on July 29, 2025 at the North Fulton Service Center,  
8   as well as a virtual meeting on August 7, 2025, to inform the public about the proposed  
9   rate increases and to provide an opportunity for community feedback; and

10          **WHEREAS**, in order to provide the necessary funding, the Public Works  
11   Department recommends increasing the water and sewer rates and all associated fees  
12   across-the-board by 5% each year for the next 2 years, effective January 1, 2026 and  
13   January 1, 2027; and

14          **WHEREAS**, the Fulton County Board of Commissioners recognizes the need for  
15   the capital improvement projects identified in the Program and the improvements  
16   determined by the SFWCS and North Fulton Water Masterplan and is committed to  
17   providing quality services that help to sustain and enhance the System along with the  
18   quality of life for all its citizens.

19          **NOW, THEREFORE BE IT RESOLVED** the Fulton County Board of  
20   Commissioners hereby approves a five percent (5%) water and sewer volumetric rate  
21   increase each year for the next two years, making the necessary increase to water and  
22   sewer fee schedules, effective January 1, 2026 and January 1, 2027.

23


1 **BE IT FINALLY RESOLVED**, that this Resolution shall become effective when  
 2 adopted and that all resolutions and provisions of the Code of Laws in conflict with this  
 3 Resolution are hereby repealed to the extent of the conflict.

4 **PASSED AND ADOPTED**, by the Board of Commissioners of Fulton County,  
 5 Georgia this 1<sup>st</sup> day of October 2025.

**FULTON COUNTY BOARD OF  
 COMMISSIONERS**

  
 Robert L. Pitts, Chairman (At-Large)

**ATTEST:**

  
 Tonya R. Grier  
 Clerk to the Commission



24 **APPROVED AS TO FORM:**

25  
 26  
 27   
 28 Y. Sog Jo, County Attorney



**COUNCIL AGENDA ITEM COVER SHEET**  
**Meeting Type:** Council - Regular  
**Meeting Date:** December 18, 2025  
**Agenda Item Type:** New Business  
**Staff Contact:** Sandy Beach

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**STAFF REPORT**

**AGENDA ITEM:**

Approval of a Fiscal Year 2024/2025 Budget Amendment for the overage of October 5, 2024 Founders Day expenses. Also included is a reclassification for subscription based IT agreements (SBITA) in Administration. Neither of these increase the overall budgeted amounts for the Town of Tyrone.

**BACKGROUND:**

Founders Day had a budget of \$61,777 for the Fiscal Year 2024/2025, but \$83,595 was actually spent instead. This is a budget amendment in order to cover the overage. Also included is a reclassification of Subscription Based IT Agreements (SBITA) in Administration which are required for the audit.

**FUNDING:**

The overall budget has not changed; however, an extra \$22,000 was moved from General Fund to cover the Founders Day overage.

**STAFF RECOMMENDATION:**

Staff recommends approval of the budget amendment on BA24 to the Founders Day and Administration FY 2024/2025 budgets.

**ATTACHMENTS:**

Budget Amendment Journal Entry #BA0000024

**PREVIOUS DISCUSSIONS:**

None

## TOWN OF TYRONE

BUDGET AMENDMENT	
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BA0000024

JUNE 30, 2025

[illegible]

FOUNDERS DAY EXPENSES EXCEEDED THE BUDGETED AMOUNT. THIS ENTRY MOVES LEFT OVER BUDGETED MONEY FROM RECREATION INTO THE FOUNDERS DAY FUND TO COVER THE OVERAGES.

MOVE BUDGETED FUNDS FROM THE ADMIN SBITA LINE ITEM TO THE DEBT SERVICE EXPENSES TO MOVE THE BUDGET TO THE PROPER PLACE. ADMINISTRATION EXPENSES DID NOT EXCEED THE BUDGET. THIS ENTRY JUST RECLASSIFIES SOME OF THE EXPENSE; IT DOES NOT INCREASE THE TOTAL BUDGET.

DEBIT INCREASES THE BUDGET LINE ITEM & CREDIT DECREASES IT REGARDLESS OF THE NATURAL ACCOUNT TYPE.

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