



TOWN COUNCIL MEETING
April 03, 2025 at 7:00 PM

950 Senoia Road, Tyrone, GA 30290

Eric Dial, Mayor

Gloria Furr, Mayor Pro Tem, Post 4

Jessica Whelan, Post 1

Dia Hunter, Post 2

Billy Campbell, Post 3

Brandon Perkins, Town Manager

Dee Baker, Town Clerk

Dennis Davenport, Town Attorney

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS: *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

V. APPROVAL OF AGENDA

VI. CONSENT AGENDA: *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

1. Approval of Sandy Creek High School Basketball Championship Celebration at Shamrock Park on April 4, 2025, from 5:00 p.m. to 7:00 p.m.

VII. PRESENTATIONS

2. Annual recognition of Library Week beginning April 6th honoring the Library's impact on our community.

VIII. PUBLIC HEARINGS

IX. OLD BUSINESS

X. NEW BUSINESS

3. Discussion of a draft revision to the Town of Tyrone fee schedule regarding Building, Planning & Zoning, Environmental, and Engineering fees. **Phillip Trocquet, Assistant Town Manager**

XI. PUBLIC COMMENTS: *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

XII. STAFF COMMENTS

XIII. COUNCIL COMMENTS

XIV. EXECUTIVE SESSION

XV. ADJOURNMENT



COUNCIL AGENDA ITEM COVER SHEET

Meeting Type: Council - Regular

Meeting Date: April 3, 2025

Agenda Item Type: Consent Agenda

Staff Contact: Lynda Owens

STAFF REPORT

AGENDA ITEM:

Approval for Sandy Creek High School celebration at Shamrock Park.

BACKGROUND:

The celebration will be from 5:00 PM – 7:00 PM. To be held at Shamrock Park. Several food trucks and bounce houses will be included. They would like to be able to use our stage. Approximately 50-100 people would attend. The event to be held on April 4, 2025. Geimere Latimer is the contact from SCHS administration. This event is to celebrate the SCHS basketball championship for 2025. They had a championship celebration last year at Shamrock Park.

FUNDING:

No cost to the Town

STAFF RECOMMENDATION:

Approval of event

ATTACHMENTS:

Municode cover sheet

PREVIOUS DISCUSSIONS:

none



COUNCIL AGENDA ITEM COVER SHEET

Meeting Type: Council - Regular

Meeting Date: April 3, 2025

Agenda Item Type: Presentation

Staff Contact: Patty Newland

STAFF REPORT

AGENDA ITEM:

Tyrone Public Library recognition for Library Week

BACKGROUND:

Library Week is April 6-12; annual recognition and appreciation for libraries and their commitment to the communities they serve

FUNDING:

N/A

STAFF RECOMMENDATION:

Approval

ATTACHMENTS:

N/A

PREVIOUS DISCUSSIONS:

N/A

Library Week 2025 Proclamation

WHEREAS, libraries spark creativity, fuel imagination, and inspire lifelong learning, offering a space where individuals of all ages can explore new ideas and be drawn to new possibilities;

WHEREAS, libraries serve as vibrant community hubs, connecting people with knowledge, technology, and resources while fostering civic engagement, critical thinking, and lifelong learning;

WHEREAS, libraries provide free and equitable access to books, digital tools, and innovative programming, ensuring that all individuals—regardless of background—have the support they need to learn, connect, and thrive;

WHEREAS, libraries collaborate with schools, businesses, and organizations, connecting the dots to maximize resources, increase efficiency, and expand access to essential services, strengthening the entire community;

WHEREAS, libraries nurture young minds through story times, STEAM programs, and literacy initiatives, fostering curiosity and a love of learning that lasts a lifetime;

WHEREAS, libraries protect the right to read, think, and explore without censorship, standing as champions of intellectual freedom and free expression;

WHEREAS, dedicated librarians and library workers provide welcoming spaces that inspire discovery, collaboration, and creativity for all;

NOW, THEREFORE, be it resolved that I, Mayor Eric Dial, proclaim April 6–12, 2025, as **Library Week**. During this week, I encourage all residents to visit their library, explore its resources, and celebrate all the ways that the library draws us together as a community.



COUNCIL ITEM AGENDA REQUEST FORM

Department: Community Development

Meeting Date: 04/03/2025

Staff Contact: Phillip Trocquet

Agenda Section: Staff Comments

Staff Report:

Item Description: Discussion of a draft revision to the Town of Tyrone fee schedule regarding Building, Planning & Zoning, Environmental, and Engineering fees. **Phillip Trocquet, Assistant Town Manager**

Background/History:

The State passed HB 461 regarding the method by which permit fees can be charged changing from the allowance of a “valuation” method to strictly a “square-footage” method. As a result, the Town has been working with SAFEbuilt to establish a new square footage basis for valuing permits. Staff has taken this as an opportunity to evaluate the fees as a whole to determine if our overall charges are still relevant.

Findings/Current Activity:

Staff found that comparatively, Tyrone charges considerably less than surrounding communities and is proposing an approximate 25%-30% increase in building permit fees to place us at the average of surrounding communities. In addition, staff is recommending slight increases in non-building permit fees as well.

Actions/Options/Recommendations:

Staff recommends discussion of the proposed fees. If comfortable with the draft schedule, council may make a motion to approve the draft schedule for future adoption. This final adoption would be presented with a SAFEbuilt contract revising their percentage withholding of the fees.