



## **TOWN COUNCIL MEETING**

**July 17, 2025 at 7:00 PM**

---

*950 Senoia Road, Tyrone, GA 30290*

---

**Eric Dial**, Mayor

**Gloria Furr**, Mayor Pro Tem, Post 4

**Jessica Whelan**, Post 1

**Dia Hunter**, Post 2

**Billy Campbell**, Post 3

**Brandon Perkins**, Town Manager

**Dee Baker**, Town Clerk

**Dennis Davenport**, Town Attorney

### **I. CALL TO ORDER**

### **II. INVOCATION**

### **III. PLEDGE OF ALLEGIANCE**

### **IV. PUBLIC COMMENTS:** *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

### **V. APPROVAL OF AGENDA**

### **VI. CONSENT AGENDA:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

1. Approval of the June 19 and June 26, 2025 minutes.
2. Approval of a resolution authorizing the Town of Tyrone's participation in an amicus brief in the Chang v. City of Milton Supreme Court (Georgia) case.
3. Approval to purchase a 2025 Ford Police Interceptor from Wade Ford under State Contract for \$50,670.00, and to have this vehicle administratively equipped for use by 144th Marketing Group for \$6,180.00. Total cost: \$56,850 and not to Exceed: \$58,000.00

### **VII. PRESENTATIONS**

### **VIII. PUBLIC HEARINGS**

### **IX. NEW BUSINESS**

4. Consideration to Award Task Order 14: 2026 Asphalt Resurfacing Project - PW-2026-01 of the 2021 Transportation Engineering Services contract with POND, Inc. **Scott Langford, Public Works Director & Town Engineer**

5. Consideration to award purchase of a 2025 Chevrolet Silverado 3500 with Service Body to SouthTowne Chevrolet in the amount of \$60,457.00. **Scott Langford, Public Works Director / Town Engineer**
6. Consideration to authorize the Mayor to execute a contract with Atlas Technical Consultants for Construction Material Testing Services for the Shamrock Park Pavilion Project. **Phillip Trocquet, Assistant Town Manager**
7. Consideration to approve the alcohol license fee for an off-premises catering license. **Dee Baker, Town Clerk**

**X. PUBLIC COMMENTS:** *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

**XI. STAFF COMMENTS**

**XII. COUNCIL COMMENTS**

**XIII. EXECUTIVE SESSION**

**XIV. ADJOURNMENT**