



## TOWN COUNCIL MEETING - ANNUAL PLANNING WORKSHOP

March 27, 2025 at 9:00 AM

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950 Senoia Road, Tyrone, GA 30290

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**Eric Dial**, Mayor

**Gloria Furr**, Mayor Pro Tem, Post 4

**Jessica Whelan**, Post 1

**Dia Hunter**, Post 2

**Billy Campbell**, Post 3

**Brandon Perkins**, Town Manager

**Dee Baker**, Town Clerk

**Dennis Davenport**, Town Attorney

### I. CALL TO ORDER

### II. INVOCATION

### III. PLEDGE OF ALLEGIANCE

**IV. PUBLIC COMMENTS:** *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

### V. APPROVAL OF AGENDA

**VI. CONSENT AGENDA:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

### VII. PRESENTATIONS

### VIII. PUBLIC HEARINGS

### IX. OLD BUSINESS

### X. NEW BUSINESS

1. An Overview of Launch Fayette by Director Steven Justice, P.E.
2. Administration and Finance - **Brandon Perkins, Town Manager and Sandy Beach, Finance / HR Manager**
3. Property Tax & Local Homestead Exemptions - **Brandon Perkins, Town Manager**
4. Public Works - **Scott Langford, Public Works Director**

5. Community Development - **Phillip Trocquet, Community Development**
6. Sewer and Tree Funds. - **Scott Langford, Public Works Director**
7. Library - **Patty Newland, Library Supervisor**
8. Recreation - **Linda Owens, Recreation Manager**
9. Budget Options for Tyrone's America 250 Celebration. - **Brandon Perkins, Town Manager**
10. Special Events Alcohol Ordinance Update - **Phillip Trocquet, Asst. Town Manager**
11. Municipal Court - **April Spradlin, Court Clerk**
12. Public Safety - **Randy Mundy, Chief of Police**
13. Public Safety Mental Health and Wellness Options. **Randy Mundy, Chief of Police**

**XI. PUBLIC COMMENTS:** *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

**XII. STAFF COMMENTS**

**XIII. COUNCIL COMMENTS**

**XIV. EXECUTIVE SESSION**

**XV. ADJOURNMENT**