



## **TOWN COUNCIL MEETING February 20, 2025 at 7:00 PM**

*950 Senoia Road, Tyrone, GA 30290*

---

**Eric Dial**, Mayor

**Gloria Furr**, Mayor Pro Tem, Post 4

**Jessica Whelan**, Post 1

**Dia Hunter**, Post 2

**Billy Campbell**, Post 3

**Brandon Perkins**, Town Manager

**Dee Baker**, Town Clerk

**Dennis Davenport**, Town Attorney

### **I. CALL TO ORDER**

### **II. INVOCATION**

### **III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS:** *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

### **V. APPROVAL OF AGENDA**

**VI. CONSENT AGENDA:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

1. Approval of the February 6, 2025 Council minutes.
2. Approval of the Open Prayer Spaces City Prayer Walk on March 9, 2025, at 3:00 p.m.

### **VII. PRESENTATIONS**

### **VIII. PUBLIC HEARINGS**

### **IX. OLD BUSINESS**

3. Approval to accept a Hazard Mitigation Grant from GEMA to fund upgrades to the Lake Pendleton Dam. **Brandon Perkins, Town Manager**
4. Approval to move forward with an RFP for tree removal services on the earthen dam at Shamrock Park. - **Brandon Perkins, Town Manager**

5. Consideration to adopt a Town Charter Amendment of Chapter 2, Article II regarding Quorum and Voting. **Brandon Perkins, Town Manager**

**X. NEW BUSINESS**

6. Consideration to approve the 2025 Intergovernmental agreement with Fayette County for conducting our municipal election. **Dee Baker, Town Clerk**
7. Consideration to Award the Bucket Truck to the Hardy Chevrolet in the amount of \$159,000. - **Phillip Trocquet, Assistant Town Manager**
8. Approval of a new Opioid Antagonist Training and Administration policy. **Brandon Perkins, Town Manager**

**XI. PUBLIC COMMENTS:** *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

**XII. STAFF COMMENTS**

**XIII. COUNCIL COMMENTS**

**XIV. EXECUTIVE SESSION**

**XV. ADJOURNMENT**