



**TOWN COUNCIL MEETING**  
**November 07, 2024 at 7:00 PM**

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950 Senoia Road, Tyrone, GA 30290

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**Eric Dial**, Mayor  
**Gloria Furr**, Mayor Pro Tem, Post 4

**Jessica Whelan**, Post 1  
**Dia Hunter**, Post 2  
**Billy Campbell**, Post 3

**Brandon Perkins**, Town Manager  
**Dee Baker**, Town Clerk  
**Dennis Davenport**, Town Attorney

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS:** *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

**V. APPROVAL OF AGENDA**

**VI. CONSENT AGENDA:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

1. Approval of minutes from October 16, 2024, at 9:00 a.m., October 17th, and October 24th at 6:00 p.m. and 6:30 p.m.
2. Approval of an update to the Town's Holiday closure schedule to include December 23rd, 26th, and 27th.
3. Approval of Crossroads Christian School's Fall Family Picnic at Shamrock Park on November 8th from 10:00 a.m. to 2:00 p.m.

**VII. PRESENTATIONS**

**VIII. PUBLIC HEARINGS**

## **IX. OLD BUSINESS**

4. Consideration of a revision to section 36-75 of the Golf Cart Ordinance to allow golf carts or low-speed motor vehicles to be operated on Dogwood Trail between Meadowood Lane and Greencastle Road. - **Brandon Perkins, Town Manager**

## **X. NEW BUSINESS**

5. Consideration to Award the John Deere 331P Compact Tract Loader to Ag-Pro under State Contract 99999-001-SPD0000177-0011 in the amount of \$94,213.92. **Scott Langford, Town Engineer / Public Works Director**
6. Consideration to Award the John Deere MH60D Mulching Head to Ag-Pro under State Contract 99999-001-SPD0000177-0011 in the amount of \$40,097.30 **Scott Langford, Town Engineer / Public Works Director**
7. Consideration to Award the Bobcat 28" MX Drum Mulcher to Bobcat of Atlanta - PTC in the amount of \$18,269.20. **Scott Langford, Town Engineer / Public Works Director**
8. Consideration to Award the Spike Road Maintainer to Hoelscher in the amount of \$17,000. **Scott Langford, Town Engineer / Public Works Director**
9. Consideration to select Southtree Commercial Construction, LLC for RFP PW-2024-30 (Shamrock Park Timber Frame Pavilion) and approve the associated design-build contract. **Phillip Trocquet, Assistant Town Manager**

**XI. PUBLIC COMMENTS:** *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

## **XII. STAFF COMMENTS**

## **XIII. COUNCIL COMMENTS**

## **XIV. EXECUTIVE SESSION**

## **XV. ADJOURNMENT**