



**TWO  
RIVERS**  
WISCONSIN

# LIBRARY BOARD MEETING

Tuesday, June 11, 2024 at 6:00 PM

Community Room - Lester Public Library  
1001 Adams Street, Two Rivers, WI 54241

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## AGENDA

**1. CALL TO ORDER**

**2. ROLL CALL**

Board Members: Kathryn Gadd, Stanley Palmer, David Pennefeather, Sharon Sleger, Don Weiss, Ned Guyette, Mary Glaser, Katie Stone, Shannon Derby

**3. PUBLIC COMMENT**

**4. APPROVAL OF BOARD MEETING MINUTES – Action Item**

Last Meeting Date: May 14, 2024

**5. RECEIVE AND FILE EXPENDITURE AND FINANCIAL REPORTS – Action Item**

Date: May 2024

**6. BOARD EDUCATION – Terry Ehle, Youth Services Coordinator, Summer Reading**

**7. BOARD MEMBER COMMENT**

**8. DIRECTOR'S REPORT**

**9. COMMUNICATIONS**

A. Library Newsletter – June 2024

**10. REPORT FROM CITY COUNCIL REPRESENTATIVE**

**11. REPORT FROM SCHOOL DISTRICT REPRESENTATIVE**

**12. REPORT FROM COUNTY REPRESENTATIVE**

**13. UNFINISHED BUSINESS – None**

**14. NEW BUSINESS**

A. Policy Review Title 4 Personnel Chapter 2 Unique Library Policy

B. Report filed with the American Library Association for World on the Move: 250,000 Years of Human Migration

**15. CLOSED EXECUTIVE SESSION – None**

**16. ADJOURNMENT**

*Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Office of the City Manager by calling 793-5532.*

*It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*



## MINUTES

1. **CALL TO ORDER** – President Pennefeather called the meeting to order at 6:00 PM.
2. **ROLL CALL**  
Board Members Present: David Pennefeather, Ned Guyette, Shannon Derby, Stanley Palmer, Don Weiss, Kathryn Gadd, Katie Stone, and Mary Glaser. Members absent and excused Sharon Sleger. Also present: Jeff Dawson, Director and Rebecca Scherer, Director, Manitowoc Calumet Library System.
3. **PUBLIC COMMENT** - None
4. **APPROVAL OF BOARD MEETING MINUTES**  
Motion to approve the minutes from the April 9, 2024, meeting, made by Wiess, second made by Palmer. Voice vote carried unanimously.
5. **RECEIVE AND FILE EXPENDITURE AND FINANCIAL REPORTS**  
Motion to receive and file the expenditure and financial reports from April, 2024, made by Guyette, second made by Glaser. Voice vote carried unanimously.
6. **INVITED GUEST** - Rebecca Scherer, Director of the Manitowoc Calumet Library System, shared funding formulas and other issues surrounding system services to member libraries.
7. **BOARD MEMBER COMMENT**  
Gadd mentioned hearing about a Moms for Liberty group forming in our area. Stone was appreciative of the bus donated to transport 3<sup>rd</sup> graders from Magee to the World on the Move exhibit.
8. **DIRECTOR'S REPORT**  
Dawson fielded questions concerning the April monthly report. There was a discussion on teen participation at the library.
9. **COMMUNICATIONS**
  - A. Library Newsletter – April 2024
  - B. Thank you note from a library patron praising the World on the Move exhibit.
10. **REPORT FROM CITY COUNCIL REPRESENTATIVE** – No Report
11. **REPORT FROM SCHOOL DISTRICT REPRESENTATIVE**  
Glaser distributed a handout covering many school district issues. Building improvements will increase building security across the district.
12. **REPORT FROM COUNTY REPRESENTATIVE**  
Weiss was appointed to another 2-year term on the library board. County elected officers for 2024/25. May is Foster Care Month. Agendas moving to a consent agenda format. Received a donation to purchase a forklift for the airport. Noted a 2023/2024 budget shortfall.

**13. UNFINISHED BUSINESS**

A. Motion to approve the Unattended Children Police with suggested changes made by Weiss, second made by Glaser. Voice vote carried unanimously.

**14. NEW BUSINESS**

A. Motion to approve the Director's annual goals made by Palmer, second made by Weiss. Voice vote carried unanimously.

B. Motion to appoint Sharon Sleger as the Lester Public Library Board Trustee Representative to the Lester Public Library Foundation Board made by Gadd, second made by Stone. Voice vote carried unanimously.

C. Motion to waive reading and approve a Resolution of Gratitude to Tracey Koach made by Weiss, second made by Glaser. Voice vote carried unanimously.

D. Board Calendar for 2025-2025 was distributed.

**15. BOARD EDUCATION – None**

**16. CLOSED EXECUTIVE SESSION – None**

**17. ADJOURNMENT**

Motion to adjourn made by Palmer, second made by Glaser. Voice vote carried unanimously.  
Meeting adjourned at 7:16 PM.

Respectfully submitted by Jeff Dawson

# CITY OF TWO RIVERS

Balance Sheet

May 31, 2024

## LIBRARY FUND 280

### ASSETS

280-11100	CASH	528,431.95	
280-11800	PETTY CASH ADVANCES	450.00	
280-13800	OTHER ACCOUNTS RECEIVABLE	.00	
280-14400	DUE FROM OTHER FUNDS	.00	
280-15800	DUE FROM TAX FUND	.00	
280-16200	PREPAID TELEPHONE CHARGES	.00	
	Total Assets		528,881.95

### LIABILITIES AND EQUITY

#### LIABILITIES

280-21100	ACCOUNTS PAYABLE	.00	
280-21110	PAYROLL PAYABLE	.00	
280-21520	DUE WI RETIREMENT FUND	.00	
280-21530	HEALTH INS DDCTNS PAYBLE	.00	
280-21531	LIFE INSURANCE DED PAYABL	.00	
280-21532	DENTAL INSURANCE PAYABLE	.00	
280-21540	CHARITABLE CONT PAYABLE	.00	
280-21541	LIBRARY DEDUCTION PAYABLE	.00	
280-21550	UNION DUES DDCTNS PAYABLE	.00	
280-21560	SECTION 125 PAYABLE	.00	
280-21561	CREDIT UNION DDCTNS PAYAB	.00	
280-21570	ICMA ANNUITY PAYABLE	.00	
280-21581	GARNISHMENT OF WAGES-TAX	.00	
280-21590	OTHER DEDUCTIONS PAYABLE	.00	
280-21810	UNUSED VACATION CREDITS	.00	
280-21910	UNUSED SICK LEAVE CREDITS	534.05	
280-21911	UNUSED COMP TIME	.00	
280-23101	LIBRARY DONATIONS	.00	
280-23105	OTHER DEPOSITS	109.90	
280-25200	DUE TO OTHER FUNDS	.00	
280-26100	DEFERRED TAX RLL CLLCTNS	.00	
280-26910	DESIGNATED FR SUBSEQ YEAR	.00	
280-29410	SALES TAX COLLCTN PYBLE	26.61	
	Total Liabilities		670.56

#### FUND EQUITY

	Unappropriated Fund Balance:		
280-34100	FUND BALANCE UNRESERVED	7,681.13	
280-34110	ENCUMBRANCE-PRIOR YEARS	.00	
	Revenue over Expenditures - YTD	520,530.26	
	Total Fund Equity		528,211.39
	Total Liabilities and Equity		528,881.95

# CITY OF TWO RIVERS

## BALANCE SHEET

MAY 31, 2024

### LIBRARY BLDING & GROUNDS FUND 456

#### ASSETS

456-11100	CASH	(	1,414.47)	
456-11301	INVESTMENTS		.00	
456-13800	OTHER ACCOUNTS RECEIVABLE		.00	
	TOTAL ASSETS			( 1,414.47)

#### LIABILITIES AND EQUITY

##### LIABILITIES

456-21100	ACCOUNTS PAYABLE		.00	
	TOTAL LIABILITIES			.00

##### FUND EQUITY

##### UNAPPROPRIATED FUND BALANCE:

456-34100	FUND BALANCE UNRESERVED	3,689.49		
456-34110	ENCUMBRANCE-PRIOR YEARS	.00		
	REVENUE OVER EXPENDITURES - YTD		(	5,103.96)
	TOTAL FUND EQUITY			( 1,414.47)
	TOTAL LIABILITIES AND EQUITY			( 1,414.47)

**CITY OF TWO RIVERS**  
BALANCE SHEET  
MAY 31, 2024

**LIBRARY GIFT FUND 282**

ASSETS

282-11100	CASH	8,741.85	
282-11301	SAVINGS ACCOUNT - BFN	.00	
282-11302	GENERAL FUND INVESTMENT	85,072.00	
282-13800	OTHER ACCOUNTS RECEIVABLE	.00	
	TOTAL ASSETS		93,813.85

LIABILITIES AND EQUITY

LIABILITIES

282-21100	ACCOUNTS PAYABLE	.00	
	TOTAL LIABILITIES		.00

FUND EQUITY

	UNAPPROPRIATED FUND BALANCE:		
282-34100	FUND BALANCE UNRESERVED	95,513.27	
282-34110	ENCUMBRANCE-PRIOR YEARS	.00	
	REVENUE OVER EXPENDITURES - YTD	( 1,699.42)	
	TOTAL FUND EQUITY		93,813.85
	TOTAL LIABILITIES AND EQUITY		93,813.85

CITY OF TWO RIVERS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2024

LIBRARY FUND DETAIL

	PERIOD ACT	BUDGET	YTD ACTUAL	OV(UN)BUD	% OF BDGT	PR YTD ACT
<u>TAXES</u>						
280-41110 GENERAL PROPERTY TAX	0	681,790	681,790	0	100.00	631,287
TOTAL TAXES	0	681,790	681,790	0	100.00	631,287
<u>INTERGOVERNMENTAL REVENUE</u>						
280-43720 COUNTY FUNDS	0	192,489	192,519	30	100.02	175,877
TOTAL INTERGOVERNMENTAL REVE	0	192,489	192,519	30	100.02	175,877
<u>FINES &amp; FORFEITURES</u>						
280-45300 LIBRARY BOOK FINES	45	3,100	1,071	( 2,029)	34.56	1,187
TOTAL FINES & FORFEITURES	45	3,100	1,071	( 2,029)	34.56	1,187
<u>CHARGES FOR SERVICE</u>						
280-46712 COPIER SERVICE FEES	470	8,500	3,073	( 5,427)	36.16	2,445
TOTAL CHARGES FOR SERVICE	470	8,500	3,073	( 5,427)	36.16	2,445
<u>MISCELLANEOUS REVENUE</u>						
280-48300 SALE OF PROP & EQUIP	61	4,000	832	( 3,168)	20.79	784
280-48500 DONATIONS	0	70,000	17,395	( 52,605)	24.85	16,500
280-48900 OTHER REVENUES	115	3,000	1,377	( 1,623)	45.90	838
TOTAL MISCELLANEOUS REVENUE	176	77,000	19,604	( 57,396)	25.46	18,122
<u>OTHER FINANCING SOURCES</u>						
280-49223 TRANS FROM OTHER FUNDS	0	0	0	0	.00	0
TOTAL OTHER FINANCING SOURCES	0	0	0	0	.00	0
TOTAL FUND REVENUE	692	962,879	898,057	( 64,822)	93.27	828,919



**CITY OF TWO RIVERS**  
**2024 MONTHLY GENERAL FUND REPORT**  
**MAY 31, 2024 BUDGET**

**LESTER LIBRARY F 280 EXPENSE DETAIL**

	PERIOD	2024	2024	OVER	% OF	PRIOR YTD
	ACTUAL	BUDGET	YTD	(UNDER)	BUDGET	ACTUAL
<b>LESTER LIBRARY</b>						
<b>LIBRARY ADMINISTRATION</b>						
<i>PERSONNEL SERVICES</i>						
280-55110-1100	FULLTIME ADMINISTRATION	21,330	310,564	124,248 (	186,316)	40.01 112,767
280-55110-1200	WAGES - FULLTIME	0	0	263	263	.00 0
280-55110-1220	WAGES - FULLTIME	2,816	40,997	16,397 (	24,600)	40.00 14,261
280-55110-1270	WAGES - PART TIME	10,534	158,575	64,031 (	94,544)	40.38 53,875
280-55110-1280	WAGES-LONGEVITY PAY	0	7,902	0 (	7,902)	.00 0
280-55110-1290	WAGES-OVERTIME	0	591	0 (	591)	.00 0
280-55110-1310	WI RETIREMENT	1,890	28,679	11,147 (	17,532)	38.87 10,010
280-55110-1320	FICA	2,573	40,058	14,949 (	25,109)	37.32 13,111
280-55110-1330	HEALTH INSURANCE	8,271	94,316	39,863 (	54,453)	42.27 32,748
280-55110-1334	HEALTH INSURANCE OPT-OUT	346	5,000	1,577 (	3,423)	31.54 1,923
280-55110-1340	LIFE INSURANCE	130	1,640	652 (	988)	39.73 585
280-55110-1350	OTHER BENEFITS	0	0	0	0	.00 0
280-55110-1361	SICK LEAVE PAYOUT	0	0	467	467	.00 1,122
<b>TOTAL PERSONNEL SERVICES</b>		<b>47,891</b>	<b>688,322</b>	<b>273,594 (</b>	<b>414,728)</b>	<b>39.75 240,402</b>
<i>CONTRACTUAL SERVICES</i>						
280-55110-2100	PROF SERV - CITY SERVICES	0	50,375	19,496 (	30,879)	38.70 21,275
280-55110-2130	PROFESSIONAL SERVICES	483	6,500	960 (	5,540)	14.77 2,692
280-55110-2200	TELEPHONE EXPENSE	0	1,200	383 (	817)	31.93 482
280-55110-2210	ELECTRICITY	1,410	25,000	6,904 (	18,096)	27.62 11,787
280-55110-2220	NATURAL GAS/HEAT	1,199	13,500	5,181 (	8,319)	38.38 7,949
280-55110-2230	WATER EXPENSE	187	2,160	902 (	1,258)	41.75 892
280-55110-2240	SEWER EXPENSE	75	884	325 (	559)	36.79 399
280-55110-2250	STORMWATER EXPENSE	80	960	400 (	560)	41.63 400
280-55110-2410	MAINTENANCE EQUIPMENT/VEH	1,202	25,000	8,012 (	16,988)	32.05 7,934
280-55110-2450	EQUIPMENT NEW	358	7,500	678 (	6,822)	9.03 4,072
280-55110-2910	PRINTING/ADVERTISING	0	1,000	0 (	1,000)	.00 508
280-55110-2930	TECHNOLOGY	53	14,000	6,831 (	7,169)	48.80 8,332
280-55110-2950	DEBT ISSUANCE COSTS/PAYMENTS	0	0	0	0	.00 5,378
<b>TOTAL CONTRACTUAL SERVICES</b>		<b>5,047</b>	<b>148,079</b>	<b>50,072 (</b>	<b>98,007)</b>	<b>33.81 72,100</b>
<i>OPERATING SUPPLIES/EXPENSES</i>						
280-55110-3100	OFFICE SUPPLIES	157	6,000	2,515 (	3,485)	41.92 2,490
280-55110-3110	POSTAGE	35	400	164 (	236)	40.95 210
280-55110-3300	TRAVEL	0	1,000	567 (	433)	56.68 312
280-55110-3560	LANDSCAPING	2,223	15,000	5,767 (	9,233)	38.45 3,605
280-55110-3960	TECH PROC SUPPLIES	0	0	52	52	.00 0
<b>TOTAL OP SUPPLIES/EXP</b>		<b>2,414</b>	<b>22,400</b>	<b>9,065 (</b>	<b>13,335)</b>	<b>40.47 6,617</b>

**CITY OF TWO RIVERS**  
**2024 MONTHLY GENERAL FUND REPORT**  
**MAY 31, 2024 BUDGET**

**LESTER LIBRARY F 280 EXPENSE DETAIL**

	PERIOD ACTUAL	2024 BUDGET	2024 YTD ACTUAL	OVER (UNDER) BUDGET	% OF BUDGET	PRIOR YTD ACTUAL
<i><u>FIXED CHARGES</u></i>						
280-55110-5200 INSURANCES	0	14,000	5,079	( 8,921)	36.28	6,150
280-55110-5950 TRANSFER TO CAP PROJ FNDS	0	1,440	1,440	0	100.00	1,440
<i>TOTAL FIXED CHARGES</i>	0	15,440	6,519	( 8,921)	42.22	7,590
<b>TOTAL LIBRARY ADMINISTRATION</b>	<b>55,352</b>	<b>874,241</b>	<b>339,250</b>	<b>( 534,991)</b>	<b>38.81</b>	<b>326,708</b>
<b>ADULT SERVICES</b>						
<i><u>OPERATING SUPPLIES/EXPENSES</u></i>						
280-55111-3230 PERIODICALS	0	2,900	3,073	173	105.95	2,283
280-55111-3400 NON-FICTION BOOKS	2,142	14,000	7,819	( 6,181)	55.85	4,153
280-55111-3420 FICTION BOOKS	847	14,000	5,509	( 8,491)	39.35	5,079
280-55111-3430 LARGE PRINT BOOKS	1,213	10,000	4,256	( 5,744)	42.56	3,841
280-55111-3450 MOVIES	799	3,500	1,366	( 2,135)	39.01	808
280-55111-3470 AUDIOBOOKS	174	3,200	1,620	( 1,580)	50.62	1,377
280-55111-3480 MUSIC CD'S	0	0	0	0	.00	0
280-55111-3510 PROGRAMS	33	2,000	1,035	( 965)	51.76	766
<i>TOTAL OP SUPPLIES/EXP</i>	5,208	49,600	24,677	( 24,923)	49.75	18,306
<b>TOTAL ADULT SERVICES</b>	<b>5,208</b>	<b>49,600</b>	<b>24,677</b>	<b>( 24,923)</b>	<b>49.75</b>	<b>18,306</b>

**CITY OF TWO RIVERS**  
**2024 MONTHLY GENERAL FUND REPORT**  
**MAY 31, 2024 BUDGET**

**LESTER LIBRARY F 280 EXPENSE DETAIL**

	PERIOD ACTUAL	2024 BUDGET	2024 YTD ACTUAL	OVER (UNDER) BUDGET	% OF BUDGET	PRIOR YTD ACTUAL
<b>CHILDREN'S SERVICES</b>						
<u>OPERATING SUPPLIES/EXPENSES</u>						
280-55112-3230 PERIODICALS	60	300	313	13	104.27	267
280-55112-3400 NON-FICTION BOOKS	1,829	6,138	3,565	( 2,573)	58.07	2,261
280-55112-3420 FICTION BOOKS	595	1,000	2,079	1,079	207.93	1,713
280-55112-3440 PAPERBACKS	105	700	286	( 414)	40.91	177
280-55112-3450 MOVIES	21	2,500	170	( 2,330)	6.79	121
280-55112-3470 AUDIOBOOKS	0	1,700	0	( 1,700)	.00	28
280-55112-3510 PROGRAMS	325	10,000	1,918	( 8,082)	19.18	4,307
280-55112-3530 JE BOOKS	838	6,000	2,487	( 3,513)	41.45	2,398
<b>TOTAL OP SUPPLIES/EXP</b>	<b>3,773</b>	<b>28,338</b>	<b>10,818</b>	<b>( 17,520)</b>	<b>38.17</b>	<b>11,272</b>
<b>TOTAL CHILDREN'S SERVICES</b>	<b>3,773</b>	<b>28,338</b>	<b>10,818</b>	<b>( 17,520)</b>	<b>38.17</b>	<b>11,272</b>
<b>REFERENCE</b>						
<u>OPERATING SUPPLIES/EXPENSES</u>						
280-55114-3400 NON-FICTION BOOKS	0	0	0	0	.00	1,650
280-55114-3490 MICROFILM	0	5,200	1,800	( 3,400)	34.62	0
<b>TOTAL OP SUPPLIES/EXP</b>	<b>0</b>	<b>5,200</b>	<b>1,800</b>	<b>( 3,400)</b>	<b>34.62</b>	<b>1,650</b>
<b>TOTAL REFERENCE</b>	<b>0</b>	<b>5,200</b>	<b>1,800</b>	<b>( 3,400)</b>	<b>34.62</b>	<b>1,650</b>

**CITY OF TWO RIVERS**  
**2024 MONTHLY GENERAL FUND REPORT**  
**MAY 31, 2024 BUDGET**

**LESTER LIBRARY F 280 EXPENSE DETAIL**

	PERIOD ACTUAL	2024 BUDGET	2024 YTD ACTUAL	OVER (UNDER) BUDGET	% OF BUDGET	PRIOR YTD ACTUAL
<b>YOUNG ADULT SERVICES</b>						
<i>OPERATING SUPPLIES/EXPENSES</i>						
280-55115-3230 PERIODICALS	0	200	0	( 200)	.00	0
280-55115-3420 FICTION BOOKS	510	4,800	1,483	( 3,317)	30.89	1,382
280-55115-3470 AUDIOBOOKS	0	500	0	( 500)	.00	0
280-55115-3510 PROGRAMS	0	0	( 500)	( 500)	.00	0
<i>TOTAL OP SUPPLIES/EXP</i>	510	5,500	983	( 4,517)	17.87	1,382
<b>TOTAL YOUNG ADULT SERVICES</b>	<b>510</b>	<b>5,500</b>	<b>983</b>	<b>( 4,517)</b>	<b>17.87</b>	<b>1,382</b>
<b>TOTAL LESTER LIBRARY EXP</b>	<b>64,843</b>	<b>962,879</b>	<b>377,527</b>	<b>( 585,352)</b>	<b>39.21</b>	<b>359,318</b>
<b>NET REV OVER EXP</b>	<b>( 64,151)</b>	<b>0</b>	<b>520,530</b>	<b>520,530</b>	<b>.00</b>	<b>469,601</b>

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-11100 CASH</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	619,398.73
05/31/2024	CA	Cash Allocation - Created: 05/06/24 8:02 AM		-1,590.66	
05/31/2024	CA	Cash Allocation - Created: 05/07/24 10:08 AM		-30,584.09	
05/31/2024	CA	Cash Allocation - Created: 05/10/24 1:46 PM		-1,669.65	
05/31/2024	CA	Cash Allocation - Created: 05/14/24 2:01 PM	152.30		
05/31/2024	CA	Cash Allocation - Created: 05/20/24 7:29 AM		-2,847.10	
05/31/2024	CA	Cash Allocation - Created: 05/21/24 12:46 PM		-1,751.95	
05/31/2024	CA	Cash Allocation - Created: 05/23/24 7:39 AM	179.34		
05/31/2024	CA	Cash Allocation - Created: 05/23/24 2:51 PM		-23,219.39	
05/31/2024	CA	Cash Allocation - Created: 05/29/24 12:33 PM		-7,033.21	
05/31/2024	CA	Cash Allocation - Created: 05/30/24 2:47 PM		-633.85	
05/31/2024	CA	Cash Allocation - Created: 06/04/24 7:33 AM		-21,968.52	
		05/31/2024 (05/24) Period Totals and Balance	331.64 *	-91,298.42 *	528,431.95
<b>280-11800 PETTY CASH ADVANCES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	450.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	450.00
<b>280-21910 UNUSED SICK LEAVE CREDITS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	534.05-
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	534.05-
<b>280-23105 OTHER DEPOSITS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	109.90-
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	109.90-
<b>280-29410 SALES TAX COLLECTN PYBLE</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	46.45-
05/07/2024	CR	LIBRARY - SALES TAX Description: LIBRARY - SALES TAX		-5.69	
05/13/2024	CR	LIBRARY - SALES TAX Description: LIBRARY - SALES TAX		-7.07	
05/17/2024	AP	Wisc Dept Of Revenue-DEBITMEMO **Desc: April 2024 Sales Tax	46.45		
05/20/2024	CR	LIBRARY - SALES TAX Description: LIBRARY - SALES TAX		-7.38	
05/28/2024	CR	LIBRARY - SALES TAX Description: LIBRARY - SALES TAX		-6.47	
		05/31/2024 (05/24) Period Totals and Balance	46.45 *	-26.61 *	26.61-

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance	
<b>280-29410 SALES TAX COLLECTN PYBLE (continued)</b>						
<b>280-34100 FUND BALANCE UNRESERVED</b>						
		04/30/2024 (04/24) Balance	.00 *	.00 *	7,681.13-	
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	7,681.13-	
<b>280-41110 GENERAL PROPERTY TAX</b>						
		04/30/2024 (04/24) Balance	.00 *	.00 *	681,790.00-	
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	681,790.00-	
YTD Encumbrance	.00	YTD Actual	831.70- Total	831.70- YTD Budget	4,000.00- Unearned	3,168.30
<b>280-43720 COUNTY FUNDS</b>						
		04/30/2024 (04/24) Balance	.00 *	.00 *	192,519.00-	
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	192,519.00-	
YTD Encumbrance	.00	YTD Actual	17,395.00- Total	17,395.00- YTD Budget	70,000.00- Unearned	52,605.00
<b>280-45300 LIBRARY BOOK FINES</b>						
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,026.38-	
05/07/2024 CR		LIBRARY - LIBRARY BOOK FINES		-11.80		
		Description: LIBRARY - LIBRARY BOOK FINES				
05/13/2024 CR		LIBRARY - LIBRARY BOOK FINES		-3.90		
		Description: LIBRARY - LIBRARY BOOK FINES				
05/20/2024 CR		LIBRARY - LIBRARY BOOK FINES		-24.39		
		Description: LIBRARY - LIBRARY BOOK FINES				
05/28/2024 CR		LIBRARY - LIBRARY BOOK FINES		-4.80		
		Description: LIBRARY - LIBRARY BOOK FINES				
		05/31/2024 (05/24) Period Totals and Balance	.00 *	-44.89 *	1,071.27-	
YTD Encumbrance	.00	YTD Actual	1,377.11- Total	1,377.11- YTD Budget	3,000.00- Unearned	1,622.89
<b>280-46712 COPIER SERVICE FEES</b>						
		04/30/2024 (04/24) Balance	.00 *	.00 *	2,602.79-	
05/07/2024 CR		LIBRARY - LIBRARY SERVICE FEE		-111.71		
		Description: LIBRARY - LIBRARY SERVICE FEE				
05/13/2024 CR		LIBRARY - LIBRARY SERVICE FEE		-139.43		
		Description: LIBRARY - LIBRARY SERVICE FEE				
05/20/2024 CR		LIBRARY - LIBRARY SERVICE FEE		-117.57		

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-46712 COPIER SERVICE FEES (continued)</b>					
		Description: LIBRARY - LIBRARY SERVICE FEE			
05/28/2024	CR	LIBRARY - LIBRARY SERVICE FEE		-101.71	
		Description: LIBRARY - LIBRARY SERVICE FEE			
		05/31/2024 (05/24) Period Totals and Balance	.00 *	-470.42 *	3,073.21-
YTD Encumbrance	.00	YTD Actual .00	Total .00	YTD Budget .00	Unearned .00
<b>280-48200 RENT-CITY PROPERTY</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00	Total .00	YTD Budget .00	Unearned .00
<b>280-48300 SALE OF PROP &amp; EQUIP</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	770.28-
05/07/2024	CR	LIBRARY - SALE-CITY PROPERTY		-1.90	
		Description: LIBRARY - SALE-CITY PROPERTY			
05/13/2024	CR	LIBRARY - SALE-CITY PROPERTY		-1.90	
		Description: LIBRARY - SALE-CITY PROPERTY			
05/20/2024	CR	LIBRARY - SALE-CITY PROPERTY		-30.00	
		Description: LIBRARY - SALE-CITY PROPERTY			
05/28/2024	CR	LIBRARY - SALE-CITY PROPERTY		-27.62	
		Description: LIBRARY - SALE-CITY PROPERTY			
		05/31/2024 (05/24) Period Totals and Balance	.00 *	-61.42 *	831.70-
YTD Encumbrance	.00	YTD Actual .00	Total .00	YTD Budget .00	Unearned .00
<b>280-48400 REFUND FOR PRIOR YEARS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00	Total .00	YTD Budget .00	Unearned .00
<b>280-48500 DONATIONS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	17,395.00-
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	17,395.00-
YTD Encumbrance	.00	YTD Actual 124,248.04	Total 124,248.04	YTD Budget 310,564.00	Unearned 186,315.96-
<b>280-48900 OTHER REVENUES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,262.11-

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-48900 OTHER REVENUES (continued)</b>					
05/07/2024	CR	LIBRARY - LIBRARY-MISCELLANEOUS		-45.00	
		Description: LIBRARY - LIBRARY-MISCELLANEOUS			
05/28/2024	CR	LIBRARY - LIBRARY-MISCELLANEOUS		-70.00	
		Description: LIBRARY - LIBRARY-MISCELLANEOUS			
		05/31/2024 (05/24) Period Totals and Balance	.00 *	-115.00 *	1,377.11-
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unearned	.00

<b>280-49110 PROCEEDS FROM DEBT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unearned	.00

<b>280-55110-1100 FULLTIME ADMINISTRATION</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	102,918.04
05/03/2024	PC	PAYROLL TRANS FOR 4/27/2024 PAY PERIOD	11,944.80		
05/08/2024	JE	Reverse Month End Wage Accrual-April		-14,504.40	
05/17/2024	PC	PAYROLL TRANS FOR 5/11/2024 PAY PERIOD	11,944.80		
05/31/2024	PC	PAYROLL TRANS FOR 5/25/2024 PAY PERIOD	11,944.80		
		05/31/2024 (05/24) Period Totals and Balance	35,834.40 *	-14,504.40 *	124,248.04
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unexpended	.00

<b>280-55110-1110 SALARIES-OTHER(FD&amp;PD)</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unexpended	.00

<b>280-55110-1200 WAGES - FULLTIME</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	263.36
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	263.36
YTD Encumbrance	.00	YTD Actual	64,031.17	Total	64,031.17
		YTD Budget	158,575.00	Unexpended	94,543.83

<b>280-55110-1220 WAGES - FULLTIME</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	13,581.60



Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55110-1220 WAGES - FULLTIME (continued)</b>					
05/03/2024	PC	PAYROLL TRANS FOR 4/27/2024 PAY PERIOD	1,576.80		
05/08/2024	JE	Reverse Month End Wage Accrual-April		-1,914.69	
05/17/2024	PC	PAYROLL TRANS FOR 5/11/2024 PAY PERIOD	1,576.80		
05/31/2024	PC	PAYROLL TRANS FOR 5/25/2024 PAY PERIOD	1,576.80		
		05/31/2024 (05/24) Period Totals and Balance	4,730.40 *	-1,914.69 *	16,397.31
YTD Encumbrance	.00	YTD Actual	11,146.72	Total	11,146.72
			YTD Budget	28,679.00	Unexpended
					17,532.28
<b>280-55110-1230 WAGES - PART TIME</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	14,948.99	Total	14,948.99
			YTD Budget	40,058.00	Unexpended
					25,109.01
<b>280-55110-1270 WAGES - PART TIME</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	53,496.82
05/03/2024	PC	PAYROLL TRANS FOR 4/27/2024 PAY PERIOD	6,067.74		
05/08/2024	JE	Reverse Month End Wage Accrual-April		-7,367.97	
05/17/2024	PC	PAYROLL TRANS FOR 5/11/2024 PAY PERIOD	6,119.75		
05/31/2024	PC	PAYROLL TRANS FOR 5/25/2024 PAY PERIOD	5,714.83		
		05/31/2024 (05/24) Period Totals and Balance	17,902.32 *	-7,367.97 *	64,031.17
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			YTD Budget	.00	Unexpended
					.00
<b>280-55110-1280 WAGES-LONGEVITY PAY</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	1,576.90	Total	1,576.90
			YTD Budget	5,000.00	Unexpended
					3,423.10
<b>280-55110-1310 WI RETIREMENT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	9,256.79
05/03/2024	PB	PAYROLL TRANS FOR 4/27/2024 PAY PERIOD	1,067.22		
05/08/2024	JE	Reverse Month End Wage Accrual-April		-1,295.91	
05/17/2024	PB	PAYROLL TRANS FOR 5/11/2024 PAY PERIOD	1,072.49		
05/31/2024	PB	PAYROLL TRANS FOR 5/25/2024 PAY PERIOD	1,046.13		
		05/31/2024 (05/24) Period Totals and Balance	3,185.84 *	-1,295.91 *	11,146.72
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			YTD Budget	.00	Unexpended
					.00
<b>280-55110-1320 FICA</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	12,375.71

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55110-1320 FICA (continued)</b>					
05/03/2024	PB	PAYROLL TRANS FOR 4/27/2024 PAY PERIOD	1,410.41		
05/08/2024	JE	Reverse Month End Wage Accrual-April		-1,712.64	
05/17/2024	PB	PAYROLL TRANS FOR 5/11/2024 PAY PERIOD	1,424.59		
05/31/2024	PB	PAYROLL TRANS FOR 5/25/2024 PAY PERIOD	1,450.92		
		05/31/2024 (05/24) Period Totals and Balance	4,285.92 *	-1,712.64 *	14,948.99
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unexpended	.00
<b>280-55110-1330 HEALTH INSURANCE</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	31,591.54
05/03/2024	PB	PAYROLL TRANS FOR 4/27/2024 PAY PERIOD	8,271.41		
		05/31/2024 (05/24) Period Totals and Balance	8,271.41 *	.00 *	39,862.95
YTD Encumbrance	.00	YTD Actual	466.62	Total	466.62
			466.62	YTD Budget	.00
				Unexpended	466.62-
<b>280-55110-1331 HEALTH INSURANCE DEDUCTBL</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unexpended	.00
<b>280-55110-1334 HEALTH INSURANCE OPT-OUT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,230.76
05/03/2024	PC	PAYROLL TRANS FOR 4/27/2024 PAY PERIOD	115.38		
05/17/2024	PC	PAYROLL TRANS FOR 5/11/2024 PAY PERIOD	115.38		
05/31/2024	PC	PAYROLL TRANS FOR 5/25/2024 PAY PERIOD	115.38		
		05/31/2024 (05/24) Period Totals and Balance	346.14 *	.00 *	1,576.90
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unexpended	.00
<b>280-55110-1340 LIFE INSURANCE</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	521.32
05/03/2024	PB	PAYROLL TRANS FOR 4/27/2024 PAY PERIOD	130.33		
		05/31/2024 (05/24) Period Totals and Balance	130.33 *	.00 *	651.65
YTD Encumbrance	.00	YTD Actual	19,496.37	Total	19,496.37
			19,496.37	YTD Budget	50,375.00
				Unexpended	30,878.63
<b>280-55110-1350 OTHER BENEFITS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55110-1350 OTHER BENEFITS (continued)</b>					
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual 960.34 Total	960.34	YTD Budget 6,500.00	Unexpended 5,539.66
<b>280-55110-1361 SICK LEAVE PAYOUT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	466.62
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	466.62
YTD Encumbrance	.00	YTD Actual 383.12 Total	383.12	YTD Budget 1,200.00	Unexpended 816.88
<b>280-55110-2100 PROF SERV - CITY SERVICES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	19,496.37
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	19,496.37
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55110-2130 PROFESSIONAL SERVICES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	477.62
04/30/2024 AP		Marco Technologies LLC	321.22		
		**Desc: Agreement 016-1603090-000 - Lib			
05/01/2024 AP		Unique Management Services Inc	116.50		
		**Desc: Apr 2024 Placements			
05/06/2024 JE		BONDE - Prof Serv	45.00		
		05/31/2024 (05/24) Period Totals and Balance	482.72 *	.00 *	960.34
YTD Encumbrance	.00	YTD Actual 325.20 Total	325.20	YTD Budget 884.00	Unexpended 558.80
<b>280-55110-2140 BLDG MAINT CONTRACTS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual 399.65 Total	399.65	YTD Budget 960.00	Unexpended 560.35
<b>280-55110-2200 TELEPHONE EXPENSE</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	383.12
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	383.12
YTD Encumbrance	.00	YTD Actual 8,011.77 Total	8,011.77	YTD Budget 25,000.00	Unexpended 16,988.23
<b>280-55110-2210 ELECTRICITY</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	5,493.93

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55110-2210 ELECTRICITY (continued)</b>					
05/21/2024	HJ	Harris Journal Entry	1,409.83		
		05/31/2024 (05/24) Period Totals and Balance	1,409.83 *	.00 *	6,903.76
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unexpended	.00

<b>280-55110-2220 NATURAL GAS/HEAT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	3,981.76
04/19/2024	AP	Wisconsin Public Service Corp	800.56		
		**Desc: LIBRARY			
05/20/2024	AP	Wisconsin Public Service Corp	398.85		
		**Desc: LIBRARY			
		05/31/2024 (05/24) Period Totals and Balance	1,199.41 *	.00 *	5,181.17
YTD Encumbrance	.00	YTD Actual	677.52	Total	677.52
		YTD Budget	7,500.00	Unexpended	6,822.48

<b>280-55110-2230 WATER EXPENSE</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	714.40
05/21/2024	HJ	Harris Journal Entry	187.34		
		05/31/2024 (05/24) Period Totals and Balance	187.34 *	.00 *	901.74
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unexpended	.00

<b>280-55110-2231 CIRCULATION SYSTEM</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	1,000.00	Unexpended	1,000.00

<b>280-55110-2240 SEWER EXPENSE</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	250.35
05/21/2024	HJ	Harris Journal Entry	74.85		
		05/31/2024 (05/24) Period Totals and Balance	74.85 *	.00 *	325.20
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unexpended	.00

<b>280-55110-2250 STORMWATER EXPENSE</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	319.72
05/21/2024	HJ	Harris Journal Entry	79.93		

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55110-2250 STORMWATER EXPENSE (continued)</b>					
		05/31/2024 (05/24) Period Totals and Balance	79.93 *	.00 *	399.65
YTD Encumbrance	.00	YTD Actual 6,831.31 Total	6,831.31	YTD Budget 14,000.00	Unexpended 7,168.69
<b>280-55110-2410 MAINTENANCE EQUIPMENT/VEH</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	6,809.35
02/28/2024 AP		Hubbart Electric Inc	562.00		
		**Desc: Service - Library			
04/24/2024 AP		4 K's Pest Control LLC	50.00		
		**Desc: Pest control - Library			
05/06/2024 JE		HAMBURG - Main	193.68		
05/09/2024 AP		Veterans' Plumbing LLC	161.74		
		**Desc: Services - Library			
05/21/2024 AP		Communications Engineering Co	185.00		
		**Desc: Maintenance - Lib			
05/24/2024 AP		4 K's Pest Control LLC	50.00		
		**Desc: General Pest Control - Library			
		05/31/2024 (05/24) Period Totals and Balance	1,202.42 *	.00 *	8,011.77
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55110-2430 EQUIPMENT REPAIRS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55110-2450 EQUIPMENT NEW</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	319.98
05/06/2024 JE		BONDE - New Equipment	180.82		
05/06/2024 JE		HAMBURG - New Equip	176.72		
		05/31/2024 (05/24) Period Totals and Balance	357.54 *	.00 *	677.52
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55110-2900 OTHER SERVICES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55110-2900 OTHER SERVICES (continued)</b>					
YTD Encumbrance	.00	YTD Actual	2,515.34	Total	2,515.34
			YTD Budget	6,000.00	Unexpended
					3,484.66
<b>280-55110-2930 TECHNOLOGY</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	6,778.32
05/06/2024	JE	EHLE - Tech	52.99		
		05/31/2024 (05/24) Period Totals and Balance	52.99 *	.00 *	6,831.31
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			YTD Budget	.00	Unexpended
					.00
<b>280-55110-2950 DEBT ISSUANCE COSTS/PAYMENTS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			YTD Budget	.00	Unexpended
					.00
<b>280-55110-3100 OFFICE SUPPLIES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	2,358.56
05/06/2024	JE	EHLE - Office Supplies	71.68		
06/03/2024	JE	Allocation of Paper and Copy Machine Costs - M	85.10		
		05/31/2024 (05/24) Period Totals and Balance	156.78 *	.00 *	2,515.34
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			YTD Budget	.00	Unexpended
					.00
<b>280-55110-3110 POSTAGE</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	129.24
06/03/2024	JE	Postage Allocation - May 2024	34.56		
		05/31/2024 (05/24) Period Totals and Balance	34.56 *	.00 *	163.80
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			YTD Budget	.00	Unexpended
					.00
<b>280-55110-3300 TRAVEL</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	566.75
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	566.75
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			YTD Budget	.00	Unexpended
					.00
<b>280-55110-3560 LANDSCAPING</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	3,544.95

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55110-3560 LANDSCAPING (continued)</b>					
04/30/2024	AP	Cretton Enterprises Inc	2,222.53		
		**Desc: April 2024 Services - Rec			
		05/31/2024 (05/24) Period Totals and Balance	2,222.53 *	.00 *	5,767.48
YTD Encumbrance	.00	YTD Actual 1,440.00 Total	1,440.00	YTD Budget 1,440.00	Unexpended .00
<b>280-55110-3700 STATE SALES TAX</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55110-3960 TECH PROC SUPPLIES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	52.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	52.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55110-5200 INSURANCES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	5,079.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	5,079.00
YTD Encumbrance	.00	YTD Actual 3,072.56 Total	3,072.56	YTD Budget 2,900.00	Unexpended 172.56-
<b>280-55110-5950 TRANSFER TO CAP PROJ FNDS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,440.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	1,440.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55111-3230 PERIODICALS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	3,072.56
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	3,072.56
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55111-3400 NON-FICTION BOOKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	5,676.92

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55111-3400 NON-FICTION BOOKS (continued)</b>					
02/16/2024	AP	Info USA Marketing Inc	441.00		
		**Desc: Polk City Directory / Lib			
05/06/2024	JE	HAMBURG - A Non Fic	1,701.20		
		05/31/2024 (05/24) Period Totals and Balance	2,142.20 *	.00 *	7,819.12
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unexpended	.00

<b>280-55111-3420 FICTION BOOKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	4,662.12
05/06/2024	JE	HAMBURG - A Fic	846.80		
		05/31/2024 (05/24) Period Totals and Balance	846.80 *	.00 *	5,508.92
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unexpended	.00

<b>280-55111-3430 LARGE PRINT BOOKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	3,042.69
04/22/2024	AP	Cengage Learning Inc. / Gale	299.10		
		**Desc: ALP Books - Library			
04/22/2024	AP	Center Point Large Print	143.82		
		**Desc: Books/ALP - Library			
05/01/2024	AP	Center Point Large Print	44.94		
		**Desc: Books/ALP - Library			
05/03/2024	AP	Center Point Large Print	143.22		
		**Desc: Alp-Lib			
05/06/2024	JE	HAMBURG - A Lg Pring	184.35		
05/07/2024	AP	Cengage Learning Inc. / Gale	122.36		
		**Desc: ALP Books - Library			
05/09/2024	AP	Cengage Learning Inc. / Gale	187.94		
		**Desc: ALP Books - Library			
05/10/2024	AP	Cengage Learning Inc. / Gale	30.39		
		**Desc: ALP Books - Library			
05/12/2024	AP	Cengage Learning Inc. / Gale	56.78		
		**Desc: ALP Books - Library			
		05/31/2024 (05/24) Period Totals and Balance	1,212.90 *	.00 *	4,255.59
YTD Encumbrance	.00	YTD Actual	1,035.11	Total	1,035.11
				YTD Budget	2,000.00
				Unexpended	964.89

<b>280-55111-3440 PAPERBACKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00



Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55111-3440 PAPERBACKS (continued)</b>					
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55111-3450 MOVIES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	566.47
05/06/2024 JE		HAMBURG - A DVDs	799.03		
		05/31/2024 (05/24) Period Totals and Balance	799.03 *	.00 *	1,365.50
YTD Encumbrance	.00	YTD Actual 312.80 Total	312.80	YTD Budget 300.00	Unexpended 12.80-
<b>280-55111-3460 VIDEO</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55111-3470 AUDIOBOOKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,446.40
05/06/2024 JE		HAMBURG - A Audio	173.53		
		05/31/2024 (05/24) Period Totals and Balance	173.53 *	.00 *	1,619.93
YTD Encumbrance	.00	YTD Actual 3,564.58 Total	3,564.58	YTD Budget 6,138.00	Unexpended 2,573.42
<b>280-55111-3480 MUSIC CD'S</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual 2,079.28 Total	2,079.28	YTD Budget 1,000.00	Unexpended 1,079.28-
<b>280-55111-3510 PROGRAMS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,001.77
05/06/2024 JE		BONDE - A Prog	33.34		
		05/31/2024 (05/24) Period Totals and Balance	33.34 *	.00 *	1,035.11
YTD Encumbrance	.00	YTD Actual 169.68 Total	169.68	YTD Budget 2,500.00	Unexpended 2,330.32
<b>280-55111-3530 JE BOOKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55111-3530 JE BOOKS (continued)</b>					
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55112-3230 PERIODICALS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	252.85
05/06/2024 JE		EHLE - J Mag	59.95		
		05/31/2024 (05/24) Period Totals and Balance	59.95 *	.00 *	312.80
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget 1,700.00	Unexpended 1,700.00
<b>280-55112-3260 CHILD PROGRAMS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55112-3400 NON-FICTION BOOKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,735.57
04/23/2024 AP		Child's World, The	346.25		
		**Desc: JNF - Lib			
04/23/2024 AP		Lerner Publishing Group	499.78		
		**Desc: Jnf-Lib			
04/23/2024 AP		Coughlan Companies LLC	435.81		
		**Desc: Books/JNF - Lib			
05/06/2024 JE		EHLE - J Non Fic	547.17		
		05/31/2024 (05/24) Period Totals and Balance	1,829.01 *	.00 *	3,564.58
YTD Encumbrance	.00	YTD Actual 1,918.16 Total	1,918.16	YTD Budget 10,000.00	Unexpended 8,081.84
<b>280-55112-3420 FICTION BOOKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,483.96
05/06/2024 JE		EHLE - J Fic	595.32		
		05/31/2024 (05/24) Period Totals and Balance	595.32 *	.00 *	2,079.28
YTD Encumbrance	.00	YTD Actual 2,486.80 Total	2,486.80	YTD Budget 6,000.00	Unexpended 3,513.20
<b>280-55112-3440 PAPERBACKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	181.08

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55112-3440 PAPERBACKS (continued)</b>					
05/06/2024	JE	EHLE - J Pap Back	105.30		
		05/31/2024 (05/24) Period Totals and Balance	105.30 *	.00 *	286.38
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55112-3450 MOVIES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	148.75
05/06/2024	JE	EHLE - J DVD	20.93		
		05/31/2024 (05/24) Period Totals and Balance	20.93 *	.00 *	169.68
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55112-3460 VIDEO</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55112-3510 PROGRAMS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,593.49
05/06/2024	JE	EHLE - J Prog	324.67		
		05/31/2024 (05/24) Period Totals and Balance	324.67 *	.00 *	1,918.16
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55112-3530 JE BOOKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,648.65
05/06/2024	JE	EHLE - J Easy Fic	621.45		
05/10/2024	AP	Penworthy Company LLC, The	216.70		
		**Desc: Books JEF - Lib			
		05/31/2024 (05/24) Period Totals and Balance	838.15 *	.00 *	2,486.80
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55113-5000 FIXED CHARGES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00	YTD Budget .00	Unexpended .00
<b>280-55114-3490 MICROFILM</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,800.00

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55114-3490 MICROFILM (continued)</b>					
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	1,800.00
YTD Encumbrance	.00	YTD Actual 500.00- Total	500.00- YTD Budget	.00 Unexpended	500.00
<b>280-55115-3420 FICTION BOOKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	972.71
05/06/2024 JE		EHLE - YA Fic	509.88		
		05/31/2024 (05/24) Period Totals and Balance	509.88 *	.00 *	1,482.59
YTD Encumbrance	.00	YTD Actual .00 Total	.00 YTD Budget	.00 Unexpended	.00
<b>280-55115-3440 PAPERBACKS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual .00 Total	.00 YTD Budget	.00 Unexpended	.00
<b>280-55115-3510 PROGRAMS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	500.00-
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	500.00-
YTD Encumbrance	.00	YTD Actual .00 Total	.00 YTD Budget	.00 Unexpended	.00
Number of transactions: 104    Number of accounts: 80			Debit	Credit	Proof
Total LIBRARY FUND:			92,016.76	-118,812.37	26,795.61-

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>280-55115-3510 PROGRAMS (continued)</b>					
<b>282-11100 CASH</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	15,378.78
05/31/2024	CA	Cash Allocation - Created: 05/10/24 1:46 PM		-288.45	
05/31/2024	CA	Cash Allocation - Created: 05/23/24 7:39 AM	42.00		
05/31/2024	CA	Cash Allocation - Created: 05/29/24 12:33 PM		-6,390.48	
		05/31/2024 (05/24) Period Totals and Balance	42.00 *	-6,678.93 *	8,741.85
<b>282-11301 SAVINGS ACCOUNT - BFN</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
<b>282-11302 GENERAL FUND INVESTMENT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	85,072.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	85,072.00
<b>282-34100 FUND BALANCE UNRESERVED</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	95,513.27-
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	95,513.27-
<b>282-48100 INTEREST INCOME</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	275.43-
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	275.43-
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unearned	.00
<b>282-48110 INTEREST ON INVESTMENTS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	3,371.00-
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	3,371.00-
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unearned	.00
<b>282-48500 DONATIONS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	4,178.19-
05/07/2024	CR	LIBRARY - DONATIONS-GIFT FUND		-11.55	
		Description: LIBRARY - DONATIONS-GIFT FUND			
05/20/2024	CR	LIBRARY - DONATIONS-GIFT FUND		-42.00	
		Description: LIBRARY - DONATIONS-GIFT FUND			
		05/31/2024 (05/24) Period Totals and Balance	.00 *	-53.55 *	4,231.74-

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>282-48500 DONATIONS (continued)</b>					
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unearned	.00
<b>282-48510 FOUNDATION DONATION</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unearned	.00
<b>282-55110-7004 ADULT GIFT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	674.43
05/06/2024 JE		EHLE - A Gift	137.54		
		05/31/2024 (05/24) Period Totals and Balance	137.54 *	.00 *	811.97
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unexpended	.00
<b>282-55110-7005 MEYER FOUNDATION</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	323.43
05/06/2024 JE		EHLE - Meyer Fnd	509.23		
		05/31/2024 (05/24) Period Totals and Balance	509.23 *	.00 *	832.66
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unexpended	.00
<b>282-55110-7006 ADULT GRANT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unexpended	.00
<b>282-55110-7008 YOUTH GIFT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,889.25
05/02/2024 AP		Two Rivers School District	300.00		
		**Desc: STEAMPunk First Robotics Team #4531			
05/06/2024 JE		DAWSON - Jgift	2,437.10		
05/06/2024 JE		EHLE - J Gift	2,744.01		
05/06/2024 JE		HAMBURG - Jgift	562.60		
		05/31/2024 (05/24) Period Totals and Balance	6,043.71 *	.00 *	7,932.96
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
			.00	YTD Budget	.00
				Unexpended	.00
<b>282-55110-7009 YOUTH GRANT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>282-55110-7009 YOUTH GRANT (continued)</b>					
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
Number of transactions: 11		Number of accounts: 13		YTD Budget	.00
			Debit	Unexpended	Proof
				Credit	
Total LIBRARY GIFT FUND:			6,732.48	-6,732.48	.00

Date	Journal	Payee or Description	Debit Amount	Credit Amount	Balance
<b>282-55110-7009 YOUTH GRANT (continued)</b>					
<b>456-11100 CASH</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	1,341.47-
05/31/2024	CA	Cash Allocation - Created: 05/29/24 12:33 PM		-73.00	
		05/31/2024 (05/24) Period Totals and Balance	.00 *	-73.00 *	1,414.47-
<b>456-11301 INVESTMENTS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
<b>456-34100 FUND BALANCE UNRESERVED</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	3,689.49-
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	3,689.49-
<b>456-48500 DONATIONS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
05/28/2024	CR	LIBRARY - DONATIONS-BUILDING FUNDS		-27.00	
		Description: LIBRARY - DONATIONS-BUILDING FUNDS			
		05/31/2024 (05/24) Period Totals and Balance	.00 *	-27.00 *	27.00-
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unearned	.00
<b>456-48900 OTHER REVENUES</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unearned	.00
<b>456-51600-8170 CO - OTHER IMPROVEMENTS</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	5,030.96
05/06/2024	JE	HAMBURG - CO	100.00		
		05/31/2024 (05/24) Period Totals and Balance	100.00 *	.00 *	5,130.96
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unexpended	.00
<b>456-51600-9540 INFORMATION MANAGEMENT</b>					
		04/30/2024 (04/24) Balance	.00 *	.00 *	.00
		05/31/2024 (05/24) Period Totals and Balance	.00 *	.00 *	.00
YTD Encumbrance	.00	YTD Actual	.00	Total	.00
		YTD Budget	.00	Unexpended	.00
Number of transactions: 3    Number of accounts: 7			Debit	Credit	Proof
Total LIBRARY BLDING & GROUNDS FUND:			100.00	-100.00	.00
Number of transactions: 159    Number of accounts: 230			Debit	Credit	Proof
Grand Totals:			134,167.79	-134,468.59	300.80-

Report Criteria:

Actual amounts

Accounts with balances or activity

[Report].FUND = "280","282","456"



CITY OF TWO RIVERS  
ATTN LESTER PUBLIC LIBRARY  
1001 ADAMS STREET  
TWO RIVERS WI 54241-3544

**Trades now settle in one business day**

As previously communicated, on May 28, 2024, the settlement cycle for most trades shortened from two business days to one business day. This means when you sell securities, you can expect to be paid sooner, and when you purchase securities, you'll be required to provide payment earlier. This change affected the entire financial industry. Please contact your financial advisor if you have questions.

**Association - Advisory Solutions Fund Model**

Portfolio Objective - Account: Balanced Growth and Income

For more information about the Advisory Solutions program go to [www.edwardjones.com/advisorybrochures](http://www.edwardjones.com/advisorybrochures).

Account Value	
<b>\$84,487.91</b>	
1 Month Ago	\$82,826.17
1 Year Ago	\$87,251.89
3 Years Ago	\$345,303.98
5 Years Ago	\$353,285.06

Value Summary		
	This Period	This Year
Beginning value	\$82,826.17	\$94,140.47
Assets added to account	0.00	0.00
Assets withdrawn from account	0.00	-12,500.00
Fees and charges	-79.74	-430.87
Change in value	1,741.48	3,278.31
<b>Ending Value</b>	<b>\$84,487.91</b>	

For more information regarding the Value Summary section, please visit [www.edwardjones.com/mystatementguide](http://www.edwardjones.com/mystatementguide).

**Asset Details (as of May 31, 2024)**

additional details at [www.edwardjones.com/access](http://www.edwardjones.com/access)

**Assets Held At Edward Jones**

	Current Yield/Rate	Beginning Balance	Deposits	Withdrawals	Ending Balance
Money Market	4.68%*	\$46.42	\$0.26	—	\$46.68

\* The average yield on the money market fund for the past seven days.

Exchange Traded & Closed End Funds	Price	Quantity	Cost Basis	Unrealized Gain/Loss	Value
Amrc Avnt SC ETF	68.27	15	816.15	207.90	1,024.05
Ish Core S&P 500	529.96	5	2,598.45	51.35	2,649.80
Ish RS MD-C ETF	81.91	9	744.39	-7.20	737.19

**Asset Details (continued)**

<b>Mutual Funds</b>	<b>Price</b>	<b>Quantity</b>	<b>Cost Basis</b>	<b>Unrealized Gain/Loss</b>	<b>Value</b>
Artisan INTL Small-Mid I	17.79	53.154	910.75	34.86	945.61
Bridge Builder Core Bond	8.78	1,620.131	16,472.00	-2,247.25	14,224.75
Bridge Builder Core Plus Bond	8.63	2,132.176	21,522.04	-3,121.36	18,400.68
Bridge Builder INTL Equity	13.25	682.979	7,710.27	1,339.20	9,049.47
Bridge Builder Large Growth	24.38	421.582	6,598.71	3,679.46	10,278.17
Bridge Builder Large Value	17.45	609.179	7,575.26	3,054.91	10,630.17
Bridge Builder Small/Mid Grw	15.04	166.26	2,361.80	138.75	2,500.55
Bridge Builder Small/Mid Value	14.44	240.803	2,628.14	849.06	3,477.20
Dfa International Value I	22.08	39.606	767.31	107.19	874.50
JPM U.S. Govt Mny Mkt Capital	1.00	208.21	—	—	208.21
MainStay Mackay High Yd Cp R6	5.12	821.541	4,469.69	-263.40	4,206.29
PIMCO INTL Bond (USD-Hedged) I	9.79	185.461	1,788.72	26.94	1,815.66
Principal Midcap R6	41.24	62.566	2,312.65	267.57	2,580.22
TRP International Stock I	19.80	42.359	706.65	132.06	838.71
<b>Total Account Value</b>					<b>\$84,487.91</b>

Cost basis is the amount of your investment for tax purposes and is used to calculate gain or loss upon sale or other disposition of a security. It is not a measure of performance. The cost basis amounts on your statement should not be relied upon for tax preparation purposes. Cost basis information may be from outside sources and has not been verified for accuracy. Refer to your official tax documents for information about reporting cost basis. Consult a qualified tax advisor or an attorney regarding your situation. If you believe the cost basis information is inaccurate, contact Client Relations.

**Summary of Realized Gain/Loss**

	<b>This Year</b>
Short Term (assets held 1 year or less)	<b>-\$17.60</b>
Long Term (held over 1 year)	<b>1,450.65</b>
<b>Total</b>	<b>\$1,433.05</b>

Summary totals may not include proceeds from uncosted securities or certain corporate actions.

**Investment and Other Activity by Date**

<b>Date</b>	<b>Description</b>	<b>Quantity</b>	<b>Amount</b>
5/01	Dividend on JPM U.S. Govt Mny Mkt Capital on 286.64 Shares at Daily Accrual Rate		\$1.33
5/01	Reinvestment into JPM U.S. Govt Mny Mkt Capital @ 1.00	1.33	-1.33
5/01	Dividend on Bridge Builder Core Bond on 1,614.25 Shares at Daily Accrual Rate		50.93
5/01	Reinvestment into Bridge Builder Core Bond @ 8.66	5.881	-50.93
5/01	Dividend on Bridge Builder Core Plus Bond on 2,122.673 Shares at Daily Accrual Rate		80.87

**Investment and Other Activity by Date (continued)**

<b>Date</b>	<b>Description</b>	<b>Quantity</b>	<b>Amount</b>
5/01	Reinvestment into Bridge Builder Core Plus Bond @ 8.51	9.503	-80.87
5/01	Dividend on MainStay Mackay High Yd Cp R6 on 816.976 Shares @ 0.028		23.28
5/01	Reinvestment into MainStay Mackay High Yd Cp R6 @ 5.10	4.565	-23.28
5/01	Dividend on PIMCO INTL Bond (USD-Hedged) I on 184.785 Shares at Daily Accrual Rate		6.62
5/01	Reinvestment into PIMCO INTL Bond (USD-Hedged) I @ 9.79	0.676	-6.62
5/07	Redeemed JPM U.S. Govt Mny Mkt Capital @ 1.00	-79.76	79.76
5/07	Program & Portfolio Strat Fees		-79.76
5/20	Fee Offset		0.02

**Money Market Detail by Date**

<b>Beginning Balance on Apr 27</b>					<b>\$46.42</b>
<b>Date</b>	<b>Transaction</b>	<b>Description</b>	<b>Deposits</b>	<b>Withdrawals</b>	<b>Balance</b>
5/20	Income	Dividend on Money Market for 28 Days @ 4.68%	0.24		\$46.66
5/21	Deposit		0.02		\$46.68
<b>Total</b>			<b>\$0.26</b>		
<b>Ending Balance on May 31</b>					<b>\$46.68</b>

For more information about the Advisory Solutions program, see the applicable program brochure at [www.edwardjones.com/advisorybrochures](http://www.edwardjones.com/advisorybrochures).

## About Edward Jones

Edward D. Jones & Co., L.P., is dually registered with the Securities and Exchange Commission (SEC) as a broker-dealer and an investment adviser. Edward Jones is also a member of Financial Industry Regulatory Authority (FINRA).

**Statement of Financial Condition** — Edward Jones' Statement of Financial Condition is available at [edwardjones.com/about/financial-reports.html](http://edwardjones.com/about/financial-reports.html), your local office or by mail upon written request.

## About Your Account

**Account Information** — Your account agreement(s) contain the conditions that govern your account. Contact your financial advisor if you have any changes to your financial situation, contact information or investment objectives.

**Account Accuracy** — If you believe there are errors on your account, promptly notify your financial advisor or Client Relations. To further protect your rights, including rights under the Securities Investor Protection Act (SIPA), re-confirm any oral communication by sending us a letter within 30 days. If you think there is an error with, or you have a question about, your electronic transfers, contact Client Relations.

**Complaints about Your Account** — If you have a complaint, call Client Relations or send a letter to Edward Jones, Attn: Complaints Investigations, 12555 Manchester Rd., St. Louis, MO 63131 or send an email to [complaints@edwardjones.com](mailto:complaints@edwardjones.com)

**Pricing** — For the most current prices of your investments, contact your financial advisor or visit Online Access. While we believe our pricing information is reliable, some information is provided by third parties and we cannot guarantee its accuracy.

**Systematic and Money Market Transactions** — Additional transaction details may be available upon written request to Edward Jones, Attn: Trade Operations Dept.

**Fair Market Value for Individual Retirement Accounts** — Your account's fair market value as of Dec. 31 will be reported to the Internal Revenue Service (IRS) as required by law.

**Withholding on Distributions or Withdrawals** — Federal law requires Edward Jones to withhold income tax on distribution(s) from your retirement accounts and other plans, unless you elect not to have withholding apply by completing the appropriate form and returning it to the address specified on the form. Your election will remain in effect until you change or revoke it by completing and returning a new form. If you elect not to have withholding or do not have enough income tax withheld from your distributions, or if payments of estimated taxes are not sufficient, you may be responsible for payments of estimated taxes and/or incur penalties as a result. State withholding, if applicable, is subject to the state's withholding requirements.

**Fees and Charges** — The "Fees and Charges" amount shown in your Value Summary includes the following:








- Account fees (e.g., advisory program asset-based fees and retirement account fees);
- Fees and charges for services (e.g., check reorders and wire transfers); and
- Margin loan interest

This amount does not include transaction-based fees and charges on the purchase or sale of a security or other product (e.g., systematic investing fees, commissions, sales charges, and markups/ markdowns). These fees and charges are shown in the activity section(s) of your statement or on your trade confirmations. For more information, contact your financial advisor.

**Rights to Your Money Market Fund, Bank Deposit and Free Credit Balances** — The uninvested cash in your account ("Free Credit Balance") is payable on demand. You may instruct us to liquidate your Insured Bank Deposit or Money Market fund balance(s). We will disburse the proceeds to you or place them in your accounts. Your instructions must be made during normal business hours and are subject to the terms and conditions of the account agreement(s).

To learn more about fees and costs, revenue sharing, and the compensation received by Edward Jones and your financial advisor, please talk with your financial advisor or visit [edwardjones.com/disclosures](http://edwardjones.com/disclosures).

## CONTACT INFORMATION

Client Relations		Online Access	Other Contacts
 Toll Free Phone 800-441-2357	For hours, visit <a href="http://edwardjones.com">edwardjones.com</a>	 <a href="http://edwardjones.com/access">edwardjones.com/access</a>	 Edward Jones Personal MasterCard® 866-874-6711
 201 Progress Parkway Maryland Heights, MO 63043		 Edward Jones Online Support 800-441-5203	 Edward Jones Business MasterCard® 866-874-6712
			 Edward Jones VISA® Debit Card 888-289-6635

S1EDJ001 Rev 11/21

**Lester Public Library  
Director's Report  
May2024**

**News**

- Lester Public Library was nominated for the Progress Lakeshore annual Community Enhancement Award. The Community Enhancement Award recognizes a business or organization that has made a substantial impact on the quality of life in Manitowoc County by creating projects and initiatives to make Manitowoc County a more attractive place to live and work. The nomination was for our collaboration with the City of Two Rivers Parks & Recreation Department, Woodland Dunes Nature Center & Preserve, and Two Rivers High School Raider Manufacturing and Technology for the StoryWalks® and Zander Park project as a way for children and adults to enjoy reading and being outdoors. Through this collaboration, the library created a unique outdoor experience while restoring a vital wetland area, showcasing the library's dedication to community enrichment. The award went to the City of Two Rivers for their Project, Central Park West 365 at the annual Progress Lakeshore Awards Breakfast, May 7, 2024.
- Lester Public Library hosted United Way's Spring Volunteer Fair on Thursday, May 23. and to all the community members who stopped in to learn about their volunteer opportunities. Participants included – Maritime Museum, Felician Village, City of Two Rivers, In Courage, Hope House, and the United Way.
- Schaus identified leaks in the fifth cooling condenser coil on our HVAC. The library replaced the first coil in 2020, the second in 2022, and two coils in 2023.
- At the May 23 Manitowoc County Library Services Advisory Committee meeting the 2025 budget request to Manitowoc County for reimbursements for library services was approved. Manitowoc County will reimburse Lester Public Library \$220,094.00 for library service to Manitowoc County residents living outside a municipality that use Lester Public Library. That is up from last year's \$187,579.00 reimbursement, that translates to a 17% increase.
- There are two sets of book returns at the library, one set is low and the other is higher on the exterior wall. The doors on the lower set are not closing properly and pose a safety issue for patrons along with allowing rain into the drops and potentially damaging books and materials. We have closed the lower set and are relying on the other set for returns. There have been no comments from patrons and the book drops are handling all returns without issue.
- Final Zoom meeting for World on the Move with Chris Hamburg, Adult Services Coordinator – we met with Brian Russell, ALA; Em Gallagher, ALA; Daniel Ginsberg, American Anthropological Association; and Maggie Thomann, Glen Ellyn Public Library. This was an opportunity to share our World on the Move experience with the Glen Ellyn Public Library (Chicago Suburbs) as they prepare to host in July 2024.

**Library Foundation** – No Report

## Library Legislation – No Report

### Activities

- 05/01/24 – Met with David Pennefeather, President, Lester Public Library Board of Trustees
- 05/01/24 – City of Two Rivers Department Heads Meeting
- 05/02/24 – CPR Certificate Training with Lisa Krall at the Two Rivers Fire Department
- 05/02/24 – Two Rivers Business Association Meeting
- 05/02/24 – Presented the Lester Public Library to the three new City of Two Rivers City Council Members – Mark Bittner, Doug Brandt, and Shannon Derby
- 05/07/24 – Introduced the Two Rivers Environmental Advisory Board’s program on recycling
- 05/10/24 – Gave new Library Board of Trustees City Council Representative, Shannon Derby, a tour and orientation with Terry Ehle, Youth Services Coordinator
- 05/14/24 – Explore Two Rivers Board Meeting
- 05/14/24 – Met with Betty Bittner, Treasurer, Educational Horizons Board
- 05/14/24 – Lester Public Library Board of Trustees Meeting
- 05/15/24 – Lester Public Library All Staff Meeting
- 05/15/24 – Attended the annual Police Memorial Ceremony on the Police Memorial Bridge (22<sup>nd</sup> Street Bridge)
- 05/15/24 – City of Two Rivers Department Heads Meeting
- 05/16/24 – Joint Room Tax Commission and Explore Two Rivers Board Meeting
- 05/16/24 – Gave new City Council Member, Doug Brandt and his wife Wendy, a tour of Lester Public Library with Terry Ehle, Youth Services Coordinator
- 05/17/24 – Met with Dee Dee Dirkman, City of Two Rivers Accounting Department, and Theresa Haupt, City of Two Rivers Fire Department and shared how we manage credit cards and cash payments via Square here at the library
- 05/20/24 – Explore Two Rivers Board Marketing Committee Meeting
- 05/20/24 – Two Rivers City Council Meeting
- 05/21/22 – Lester Public Library Management Team Meeting
- 05/23/24 – Zoom meeting for World on the Move with Chris Hamburg, Adult Services Coordinator – we met with Brian Russell, ALA; Em Gallagher, ALA; Daniel Ginsberg, American Anthropological Association; and Maggie Thomann, Glen Ellyn Public Library.
- 05/24/24 – Met Joe Fiatoa, Technology Advisor with Marco and Chris Hamburg, Adult Services Coordinator to review our copier needs
- 05/29/24 – City of Two Rivers Department Heads Meeting
- 05/29/24 – MCLS Board Meeting
- 05/30/24 – Met with David Pennefeather, President, Lester Public Library Board of Trustees
- 05/30/23 – Attended Margie Verhelst’s, MCLS IT/ILS Technician, retirement celebration with Chris Hamburg, Adult Services Coordinator and Marie Bonde, Customer Service Coordinator

Jeff Dawson, Director, Lester Public Library 6/3/2024

# Lester Public Library Statistical Report

May-24

Circulation											
		May 2024		May 2023		2024 YTD		2023 YTD		%Chng	
		Total	%Circ	Total	%Circ	Total	%Circ	Total	%Circ	Total	%Circ
Circulation Total		8,027		8,896	-10%	43,323		48,410		-11%	
Total Visitors		5,306		5,489	-3%	30,289		27,028		12%	
<b>Users</b>		<b>Total</b>	<b>%Circ</b>	<b>Total</b>	<b>%Circ</b>	<b>Total</b>	<b>%Circ</b>	<b>Total</b>	<b>%Circ</b>	<b>Total</b>	<b>%Circ</b>
Children (0-11)		249	3%	296	3%	1,602	4%	1,936	4%	-17%	
Young Adult (11-17)		132	2%	370	4%	746	2%	1,357	3%	-45%	
Adult (18+)		6,922	86%	7,109	80%	36,625	85%	38,532	80%	-5%	
Outreach		172	2%	333	4%	1,611	4%	1,956	4%	-18%	
School		147	2%	123	1%	832	2%	882	2%	-6%	
ALL OTHERS		405	5%	663	7%	1,907	4%	3,747	8%	-49%	
<b>Item Type</b>		<b>Total</b>	<b>%Circ</b>	<b>Total</b>	<b>%Circ</b>	<b>Total</b>	<b>%Circ</b>	<b>Total</b>	<b>%Circ</b>	<b>Total</b>	<b>%Circ</b>
Adult		5,348	67%	5,932	67%	27,989	65%	30,578	63%	-8%	
Youth		2,679	33%	2,964	33%	15,334	35%	17,832	37%	-14%	
<b>Self-check use</b>		<b>2,386</b>	<b>30%</b>	<b>2,139</b>	<b>24%</b>	<b>10,753</b>	<b>25%</b>	<b>12,483</b>	<b>26%</b>	<b>-14%</b>	
Drive Through Use		588	7%	502	6%	2,265	5%	3,589	7%	-37%	
<b>LARS ACTIVITY</b>											
Sent to LARS		2,605		2,632	-1%	13,283		12,502		6%	
Rec from LARS		1,400		1,391	1%	7,208		6,878		5%	
<b>NEW REGISTRATIONS</b>											
Total		26		32	-19%	155		169		-8%	
<b>OVERDRIVE EBooks &amp; EAudiobooks</b>											
Total		2015		1814	11%	9,502		8,789		8%	

**Information Services**

	<b>May 2024</b>	<b>May 2023</b>	<b>%Chng</b>	<b>2024 YTD</b>	<b>2023 YTD</b>	<b>%Chng</b>
Walk-in	861	1044	-18%	5053	4712	7%
Phone	229	280	-18%	1500	1583	-5%
Mail	0	0	0%	0	0	
Electronic	128	233	-45%	735	1010	-27%
<b>Reference Total</b>	<b>1218</b>	<b>1557</b>	<b>-22%</b>	<b>7288</b>	<b>7305</b>	<b>0%</b>
PC Internet Use # of Users	469	400	17%	2392	2037	17%
PC Internet Use (Hours)	358	260	38%	1862	1175	58%
Tablet Use (Hours)	8.5	2	325%	25	35.5	-30%
<b>Computer Use Total</b>	<b>835.5</b>	<b>662</b>	<b>26%</b>	<b>4279</b>	<b>3247.5</b>	<b>32%</b>

**Children's Programming**

In-house Programs	14	11	27%	84	75	12%
In-house Attendance	907	684	33%	6850	5424	26%
Outreach Programs	9	9	0%	33	31	6%
Outreach Attendance	1271	886	43%	3515	3479	1%

**Young Adult Programs**

In-house Programs	0	1	-100%	7	5	40%
In-house Attendance	0	19	-100%	468	78	500%

**Adult Programs**

In-house Programs	8	2	300%	53	45	18%
In-house Attendance	125	17	635%	2270	896	153%

**Meeting Room Use**

Bookings	3	4	-25%	21	23	-9%
Attendance	62	45	38%	328	324	1%



# Reference Monthly Statistical Summary

May 2024

## Reference Questions

Adult Walk In	861
Adult Phone*	229
Adult Email	128
Adult Mail	0
Reference Total	1218

## Computer Usage

# of Users	469
Internet Hours	358
Tablet	8.5
	366.5

## Email Requests

*Adult Requests	128
*Youth Requests	
	128

## Tablet Use

Sessions	9
Time Used (hrs)	8.5

## Booktalks

# Books Checked Out	64
New Library Cards	

## Dramatic Play

Informal count of patrons in play area  
(non-program times).

# times counted	10
# of patrons	111

## Youth Programs

In House	14
Attendance*	907
Outreach	9
Attendance	1271

## Young Adult Programs

2023		
400	In House	0
300	Attendance	0

## Adult Programs

### Attendance

IP Book Club	13
IP Strictly Fiction	6
IP LPL Flix	17
IP DIY Dish Towels	20
IP EAB	26
IP International Film	12
IP Card Class	25
IP Genealogy	6

Total # Programs	8
Total Attendance	125

IP Family Game Night	6
IP Story Time/2	80
*Story Time To-Go/2	100
Art to Go/2	158
Family Activity Packs	208
IP Movers AM	94
IP Movers PM	75
Dramatic Play	111
IP Babygarten AM	10
IP Babgarten PM	20
IP Head Start	45
	907

LBC 8th	89
Magee 4th	64
Koenig SRP Visit	230
LBC 5th	99
Mishicot Middle Sch	197
LBC 6th	105
LBC 7th	94
Magee SRP Visit	345
Mishcot 4K Night	48
	1271

	0

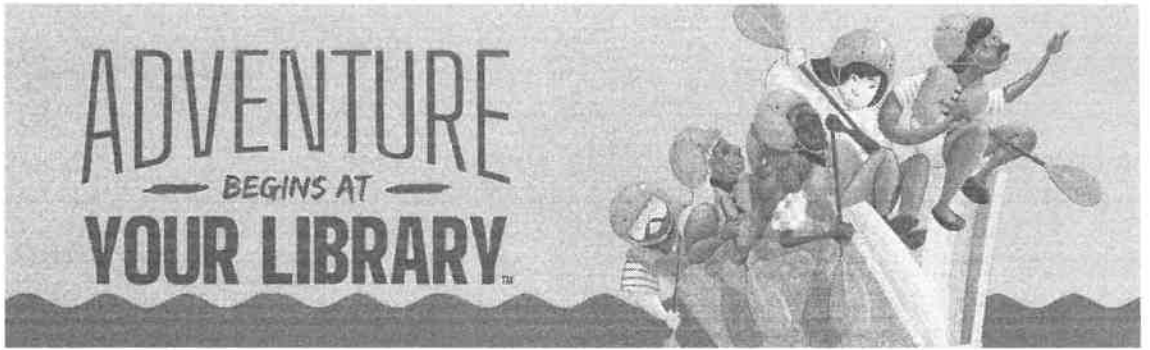
## Online Views


IP=In Person

# LIBRARY LINKS

Read. Discover. Connect. Enrich. ✨ [www.lesterlibrary.org](http://www.lesterlibrary.org) ✨ 920.793.8888

JUNE '24



## Summer Reading Program begins June 10!

Visit [lesterlibrary.org/summer](http://lesterlibrary.org/summer) for a full list of events.

## TReasure Quest

June 17-Aug. 17

A whole new summer conundrum. Follow clues. Solve puzzles. Unravel secrets. Your Mission: Save The Day. You and your compadres will receive a succession of six puzzle packets (assuming you have What It Takes to progress) that require visits to various spots around Our Fair City. Pick up your team's first packet at the library's front desk. The citizens are counting on you.

## Teen Night: Carabiner Water Bottle Sling

Monday, June 17 • 8:30-10:30 PM • Grades 6-12

A convenient way to carry your water bottle: Use rugged paracord and a carabiner to attach any size bottle to your backpack, purse or belt loop. Snacks and *Capture the Flag* too. Registration required; call 920.793.8888.

## Blast Off: Explore the Universe!

Wednesday, June 19 • 1:30 PM

Welcome aboard! STEAMPunk FIRST Robotics Competition Team #4531 proudly collaborates with NASA to deliver an afternoon of enriching and interactive learning experiences. For school-age kids (younger with a grownup). Some activities take place outside.



## Adventure: BUILD!

Wednesday, June 26 • 1:30-3:30 PM

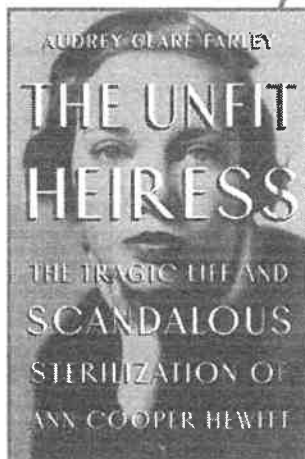
Traverse the StoryWalk® trail at Zander Park (1406 Parkway Blvd.) as we read *The Busy Tree* by Jennifer Ward. Build a kid-size fort with cardboard and natural materials. For school-age youth (younger with adult). *Canceled if raining.*

LESTER PUBLIC LIBRARY ✨ TWO RIVERS, WI

# BOOK CLUBS

☼ New members always welcome! Ages 18+

JUNE 5



## Book Discussion Group

Wednesday, June 5 - 4:00 PM

This month's selection is *The Unfit Heiress: The Tragic Life and Scandalous Sterilization of Ann Cooper Hewitt* by Audrey Clare Farley.

In 1934 the socialite Maryon Cooper Hewitt had her "promiscuous" daughter declared feeble-minded and sterilized without her knowledge. She did this to deprive Ann of millions of dollars from her father's estate, which contained a child-bearing stipulation. A sensational court case ensued, and powerful eugenicists saw an opportunity to restrict reproductive rights in America for decades to come. The club meets monthly on the first Wednesday.

July 10 selection: *The Maniac* by Benjamin Labatut.

JUNE 3

## Strictly Fiction Monday, June 3 - 6:30 PM

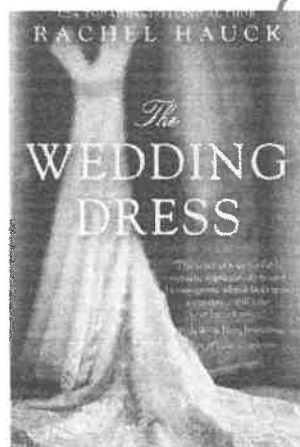
Meet to discuss books of different genres the first Monday of each month.

The June selection is *Witch of Wild Things* by Raquel Vasquez Gilliland. Sage Flores uses her ability to communicate with plants to locate rare species. When new feelings for her partner in botany sleuthing take root, she declares she has no time for romance—especially when she's dealing with a dead sister who brings her coffee and another whose anger fills the sky with lightning.

July 1 selection: *Mickey7* by Edward Ashton (*science fiction*).



JUNE 22



## Book to Art Club

Saturday, June 22 - 11:00 AM

Discuss the book *The Wedding Dress* by Rachel Hauck and share art. Pick up the selection at the front desk or drive-thru. The Aug. 24 selection, *The Glass Chateau* by Stephen Kiernan, will be distributed.

**About the club:** Read a book and create art it inspires. Meet the fourth Saturday every other month to share impressions of the book, show your art and describe your creative process.

# READING CHALLENGES

Use Beanstack, a web and mobile app, to participate in reading challenges. Beanstack makes it easy to register, track reading, and earn incentives.

Beanstack

## Summer Reading Challenge 2024

Begins June 10 for all ages!

*Keep track of the books you read and earn digital badges and prizes along the way. Pick up prizes at the Help Desk or call ahead to pick up at the drive-thru. Prizes available while they last and must be picked up by Saturday, Sept. 21.*

- **Adults (Ages 18+)** Log the books you read (or listen to) to earn fun prizes! Receive a prize after reading just two books. Keep reading to earn automatic entries into weekly prize drawings AND our Grand Prize drawing for \$100 in Chamber Bucks. The more you read, the better your odds. Program runs June 10-Aug. 17.
- **Teen Summer Reading Challenge (Ages 12-17)** Earn reading badges and great PRIZES by logging books you read! Read five books to complete the challenge. Program runs June 10-Aug. 30.
- **Read On My Own Summer Reading Challenge (Ages 6-11)** Log each book you read. Earn a reading badge and a PRIZE for every two books! Read 20 books to finish. Program runs June 10-Aug. 30.
- **Read to Me Summer Reading Challenge (Ages 0-5)** Log each book you read. Earn a reading badge and a FUN PRIZE for every five books! Read 50 books to finish. Program runs June 10-Aug. 30.



### Mystery Maven Challenge (Ages 18+)

Investigate different subgenres and award-winning titles. Upon completion, snag an elusive patch that reveals the intriguing secret to sharp-eyed operatives (your friends and neighbors) that the bearer is a shrewd connoisseur of mystery. *Ongoing*

## Ongoing Challenges

- **Above Average Reader 2024:** American adults read an average of 12 books each year, with half reading four or fewer. How do *you* rank? Upon completing your 13th book, attain ABOVE AVERAGE status and receive a congratulatory tote or patch. Continue reading to achieve SUPERIOR status; log 52 books in 2024 to receive a patch for your tote. Ages 14+.
- **Babies Bloom:** Read 100 books by age one. Sharing books together strengthens your baby's foundation for learning, and the bond between baby and their favorite teacher: YOU!
- **1,000 Books Before K:** Read 1,000 books together before your child enters five-year-old kindergarten. Earn FREE BOOKS for your home library as you hit each 100-book milestone!
- **500 Books Before Middle School (Ages 6-10):** Now that your child is reading on their own, challenge them to read 500 books before middle school. Earn reading badges, fun charms, and FREE BOOKS!

JUNE 7



## LPL Flix: Ordinary Angels

Friday, June 7 - 1:00 PM - Ages 18+

A fierce but struggling hairdresser discovers a renewed sense of purpose when she meets Ed, a widower working hard to make ends meet for his two daughters. With his youngest daughter waiting for a liver transplant, Sharon sets her mind to helping the family and will move mountains to do it. Bring a beverage and we'll furnish the popcorn. *Rated PG. Runtime 2:10.*

MONDAYS

## Worker Connection

Mondays - June 3, 10, 17 & 24 - 10:00 AM-noon

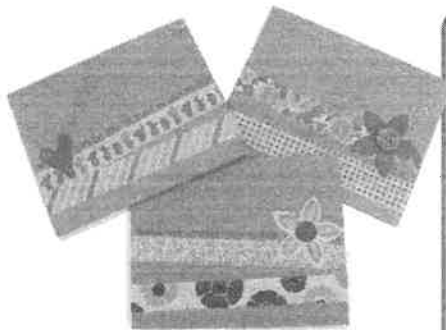
Seeking a good job in our area? Gain insight from a career navigator. Explore career paths, get referrals, and focus on transferring your skills to high-paying, in-demand jobs. Meet-ups are part of the Department of Workforce Development Worker Connection program. *Please note: this program is ending June 24.*

WISCONSIN



DWD

JUNE 10



## Card Class

Monday, June 10 - 1:00-8:00 PM

Carolee Crabb provides instruction in creating handmade cards the second Monday each month. Drop in any time during the session. Cost is \$7 for materials. Bring double-stick tape and scissors. Meet in the library's Community Room.

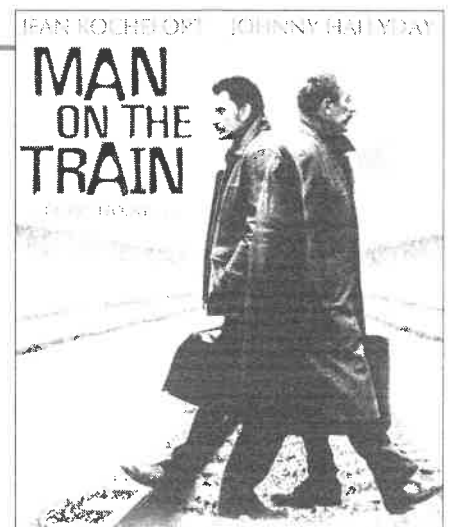
JUNE 18

## International Film: Driving Madeleine

Tuesday, June 18 - 6:00 PM - Ages 18+

Madeleine, 92, calls a taxi to take her to the retirement home where she'll live. Charles, a disillusioned driver with a tender heart, agrees to drive by the places that affected Madeleine's life. Through the streets of Paris, her extraordinary past is revealed, and the two forge a friendship that will change their lives forever.

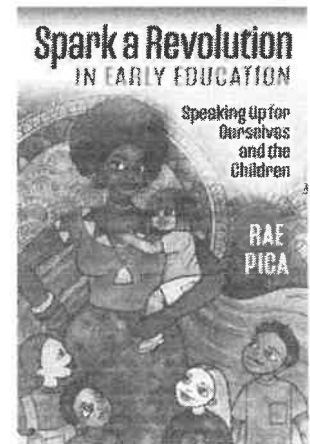
Bring a beverage; we'll provide the popcorn. *Runtime: 1:31.*



## From the Youth Staff...

*We operate on the philosophies that a moving child is a learning child, that playing is the best way to learn, and that the most important factor in preparing your child for success in school and life is loving interaction between them and their first, favorite and most important teacher—YOU!*

*We respect the work of early childhood consultant Rae Pica, and we'd like to share tidbits from her book, Spark a Revolution in Early Education, in which she tackles four myths about early childhood education.*



### More on Myth #2: Children Learn by Sitting

[Lack of movement, including excessively “containerizing” babies in bouncers, high chairs, etc.] means fewer opportunities for cross-lateral movement experiences (Hannaford 2007), which involve the coordination of both sides of the body. Examples of such experiences include crawling, marching, and running... Because reading and writing involve moving the eyes from left to right and an inability to cross the midline impacts visual tracking, problems can arise with reading and writing (Carter 2019).

A more recent phenomenon is that children are falling out of their chairs (Strauss 2017)... Pediatric occupational therapist Angel Hanscom (2016) explains that children are getting too few opportunities to develop their proprioceptive and vestibular senses, typically developed by age six. The proprioceptive sense allows us to know where our bodies and body parts are in the space around us so we can climb stairs without watching our feet or reach for a glass of water without visually tracking our hand. The vestibular sense detects motion and gravity to create an internal sense of balance. It coordinates with the other senses to help a person get upright and stay that way. The activities nature intended to develop these senses are among those we often warn children against these days: spinning, swinging, hanging upside down, running and changing directions, and rolling down hills. Such movements are part of nature’s plan to prepare children to be able to sit still.

This myth is directly detrimental to children’s learning—the one thing sitting is supposed to achieve. Active, experiential learners who acquire and retain information using multiple senses simply *will not learn optimally* when seated. And “active, experiential learners” perfectly describes young children.

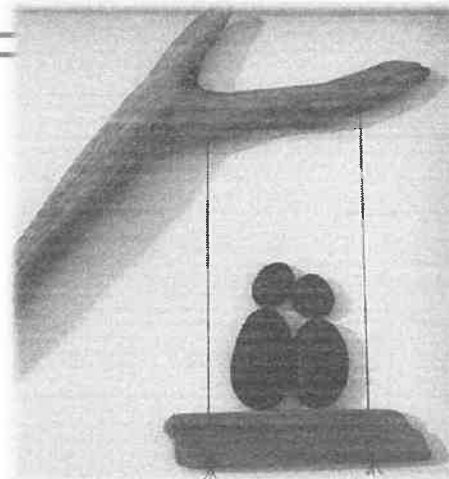
*More about the “children learn by sitting” myth next month.*

## Driftwood & Pebble Art

Saturday, June 15 - 10:30 AM - Ages 18+

Use beautiful bits of driftwood and pebbles direct from our lakeshore for this exquisite little project. Select your pieces and play with placement. Once you’re satisfied with your image, mount on canvas.

Registration required; call 920.793.8888 or stop by the Help Desk.



JUNE 15

### To Go Packs

*Packs contain all the supplies you need. Pick up packs at the front desk or drive-thru while supplies last.*

#### Families with STEAM packs: Hexbug Nano

Available beginning June 1.

Make a cute and quick bug with a tiny battery and motor—and the head of a toothbrush! One pack per family while supplies last. Pick up at the front desk or drive-thru. No library card required. *Sponsored by NextEra Energy.*

#### Youth Art To Go: New packs weekly beginning June 10.

Packs contain all the supplies needed for fun projects. Pick up while supplies last. Geared for school-age children. No library card required.

- June 10: Crumpled Paper Art
- June 17: Glue Chalk Pastels
- June 24: Block Prints

#### Teen Art To Go packs (Ages 12-18): New packs weekly starting June 10.

Packs contain supplies you need to complete interesting creative projects. Pick up while supplies last. No library card required.

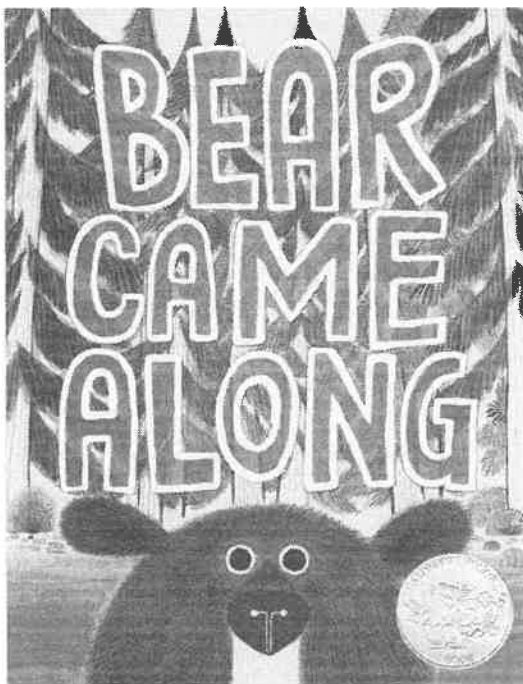
- June 10: Radial Paper Relief Sculptures
- June 17: Cacti Art
- June 24: Acrylic Paint Sun Prints

#### Story Time To Go: New packs weekly beginning June 10.

Books, music suggestions, finger plays, and math, science and art activities that reinforce five vital early literacy practices: read, sing, talk, play and write.

One per family per week. Geared for ages 0-6. Library card required to check out books that accompany packs.

**JUNE 10**



### Adventure: PLAY!

Opens Monday, June 10.

The new dramatic play center is inspired by *Bear Came Along* by Richard T. Morris and illustrated by LeUyen Pham, the Caldecott Medal-winning action-packed adventure about the importance of friendship and community.

Play TOGETHER in the forest where Bear and his friends live, and trek the meandering river all the way to the waterfall. Perform activities using whole-body movement.

Plus, a new adventure every week; find clues to solve a puzzle!

**0-18M**

## Summer Babygarten (Ages 0-18 months)

Thursdays, June 13-July 25\* - 10:15 AM & 6:30 PM

For babies 0-18 months and their caregivers. Share nursery rhymes, songs and books, plus a weekly project. Each class concludes with free time for play!

Registration required; call 920.793.8888. *\*No class July 4.*



**18M-3Y**

## Summer Movers & Shakers (18 mon-age 3)

Wednesdays, July 31-August 28 - 10:15 AM & 6:30 PM

Movin', groovin' and learnin' for children 18 months-3 along with their caregivers. Toddlers need to MOVE to learn! Active storytelling, engaging play, music and more. Registration required; call 920.793.8888.



**ALL AGES**

## Story Time (All ages)

Tuesdays, June 11, 18 & 25 - 10:15 AM

Stories, movement, music and FUN! Play-based learning leads to success in school and life. Activities embrace five early literacy practices: read, sing, play, talk and write. Geared for preschoolers but children of all ages are welcome. After Story Time, engage in process art and other hands-on activities.



**MONDAYS**

## Family Game Night

Mondays, 6:00-7:30 PM

Bring the family or meet up with friends for our weekly game night. All your favorites are here: Battleship, Chutes & Ladders, Old Maid and Go Fish, and lots more. Bring drinks and we'll serve the popcorn. Pick a spot anywhere in the library to play—and make Mondays something to look forward to!







**NEW stories along the library path  
and at Zander Park June 10!**

# JUNE

		WED	THU	FRI	SAT
					1 NEW Families w/STEAM pack available
<b>MON</b>	<b>TUE</b>				
3 10:00-noon Worker Connection  6:00-7:30 Family Game Night  6:30 Strictly Fiction	4  6:00 Library Board Meeting	5 10:15 & 6:30 Movers & Shakers  4:00 Book Discussion Group	6	7 1:00 LPL Flix	8
10 NEW Story Time, Art & Teen Art To Go pack available  10:00-noon Worker Connection  1:00-8:00 Card Class  6:00-7:30 Family Game Night	11 10:15 Story Time  6:00 Library Board Meeting	12	13 10:15 & 6:30 Babygarten		15 10:30 Driftwood & Pebble Art
<b>ADVENTURE</b> <small>BEGINS AT</small> <b>YOUR LIBRARY.</b>		<b>Summer reading program begins Monday, June 10!</b>			
		17 NEW Story Time, Art & Teen Art To Go pack available  TREASURE Quest begins  10:00-noon Worker Connection  6:00-7:30 Family Game Night  8:30-10:30 Teen Art Late Night	18 10:15 Story Time  6:00 International film	19 1:30 Blast Off: Explore the Universe!	20 10:15 & 6:30 Babygarten
24 NEW Story Time, Art & Teen Art To Go pack available  10:00-noon Worker Connection  6:00-7:30 Family Game Night	25 10:15 Story Time	26 1:30-3:30 Adventure: BUILD!	27 10:15 & 6:30 Babygarten	<b>HOURS</b> ☀ Mon-Thu 10:00-8:00 ☀ Friday 10:00-5:30 ☀ Saturday 10:00-2:00 ☀ Sunday Closed	

**Title 4:  
Chapter 2:**

**Personnel  
Unique Library Policy**

**04-02-01 New Year's Eve**

a) *The City of Two Rivers Personnel Policy Manual* states that the Friday following Thanksgiving shall be a "regular paid holiday observed by the City". Since the library is open on this day, the library will observe New Year's Eve as a "regular paid holiday."

**04-02-02 Evaluating the Performance of the Director**

a) The Library Director shall be given an annual performance appraisal in the month of hire by the Library Board. This appraisal shall follow a format agreed to by the Library Board.

**04-02-03 Lost or Damaged Material**

a) Library Staff is not exempt from paying for lost or damaged material.

**04-02-04 Purchase of Material**

a) Library staff may not purchase books or other materials at a discount from library vendors. This practice is prohibited both by City Policy and State ethics rules governing public employees.

**04-02-04 Use of Personal Days by Part-Time Staff**

a) *The City of Two Rivers Personnel Policy Manual* states that "Personal days must be used in eight (8) hour increments." Due to the Library employing Part-Time staff, the staff members have prorated benefits. The Part-Time staff members do not receive an annual benefit of sixteen (16) hours, or two (2) days for personal days. Due to the prorated benefit, the part-time staff is permitted to take their Person Days in increments that fit the needs and operations of the library. The Library Director will approve the use of personal days.

Approved 12/10/02

Revised 2/10/09

Revised 4/14/15

Revised 6/13/23



**TWO RIVERS**  
WISCONSIN

**COPY**

**CITY CLERK / HUMAN RESOURCES**

1717 E. Park Street  
P.O. BOX 87  
Two Rivers, WI 54241-0087

## LIBRARY PART-TIME STAFF

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**DATE: 5/10/2024**

**TO: Library Staff**

**FROM: Amanda Baryenbruch, City Clerk / Human Resources Director**

**SUBJECT: Personal Days Library Part-Time Staff**

On April 29, 2024, the City Council approved an updated Personnel Policy. Under section 8.02 titled "Personal Days" language was added to include "Personal days must be used in eight (8) hour increments."

Due to the Library employing Part-Time Staff, the staff members have pro-rated benefits. The Part-Time staff members do receive an annual benefit of 16 hours (2 days) for personal days. Due to the prorated benefit, the part-time staff is permitted to take their Personal Days in increments that fit the needs and operations of the department. The Library Director will approve the use of personal days.

This amendment to the Personnel Policy will be considered an additional amendment only for the staff of the Library of the City of Two Rivers.

Jeff Dawson, Library Director

5/13/24

Date

Amanda Baryenbruch  
City Clerk / Human Resources Director

5/16/2024

Date



## Follow Up

### WOTM

#### Process: World on the Move 2023 – 2025

Due by 05/24/2024 11:59 PM CDT.

#### *I. World on the Move Final Report*

Welcome to the final report form for World on the Move: 250,000 Years of Human Migration.

Please note: This report must be completed **within 14 days of closing your exhibition. Failure to make a timely final report may affect your institution's opportunities to host future exhibits or take part in other ALA Public Programs Office projects.** Extensions are available if circumstances require them.

Please note that this report is neither anonymous nor confidential, and your responses may be incorporated into reports published by ALA, AAA and/or the Smithsonian Center for Folklife and Cultural Heritage.

You may save your work at any time by using the "Save" button at the bottom of the page, and you may return to the form as often as you like, provided it is completed by the deadline.

If you have any difficulties with the form, please contact the Public Programs Office at 312.280.5045 or [publicprograms@ala.org](mailto:publicprograms@ala.org).

#### Terms of Use for Report Materials\*

The ALA Public Programs Office retains the right to use, and to allow others to use, submitted final report materials (program descriptions, comments, photographs, publicity materials, etc.) for project promotion, evaluation and other purposes. Personal identification information will not be used without prior consent.

I acknowledge and agree to the terms above.

#### *II. Engagement*

Host sites are required to provide at least an estimate of how many people saw the exhibit. Please **do not** provide only the number of visitors who signed a guestbook or walked past, only those who interacted with at least one of the exhibit components.

#### **Audience size\***

What size audience did the exhibition and related programming reach during the 5-6 week hosting period?

2789

How did you calculate this number?\*

School Visits: 720

Program Attendance: 486

Docent Training: 28

NOAA Group Tour: 35

Docent Visitor Counts: 795

Community Collage Submissions: 725

Total number of visitors to the host site during exhibit period:\*

8763

### **Engagement\***

How did you maximize engagement with the World on the Move exhibition and participation in related programming?

We started our publicity as soon as we were awarded the grant. In January of 2023, our city manager announced the award at a televised city council meeting and invited citizens to sign up for the library's newsletter or follow the library on social media for updates. In April of 2023, we submitted a news item for the Wisconsin Library Association's newsletter, letting library's statewide know the exhibition was visiting our library.

May 4, 2023 – Announcement/invitation letters to arrange school tours were sent to principals in Manitowoc County (that included the Two Rivers School District) schools, adjacent county principals – Sheboygan, Kewaunee, and Calumet Counties. Letters sent to large school districts: Appleton Area, Kimberly Area, Green Bay Area, Oshkosh Area, Fond du Lac, and North Fond du Lac – for a total of 121 letters sent. May 9, 2023- Booked our first school tour. We booked a total of nine school visits during the exhibit as well as handled some last minute additions.

Our Facebook page provided continuous information to the public about events leading up to and throughout the exhibit. We designed full-color flyers promoting the exhibition and speakers to hand out at the desks and various businesses and other area libraries. We also distributed posters advertising the exhibition throughout the community including places like hotels and churches. Dawson provided multiple updates during City Council meetings, Library Board meetings, Two Rivers Business Association meetings, Library System Board and internally at staff meetings. We actively encouraged and empowered staff and board members to become marketers of the exhibition. Dawson also appeared as a guest on local radio and television programming. Additionally, we commissioned a banner to hang on the fence by the library announcing the presence of the exhibition. Digital signage near the circ desk featured dates and times of the speakers and exhibition.

Our Flickr account is one of our most popular forms of social media, garnering local, regional and national attention. Dawson posted over 190 WOTM related photos to the library Flickr account throughout the exhibit.

We trained volunteers as docents and they were excited and thrilled to engage with visitors to the exhibit. Docents were on site at various times throughout the exhibit to take visitor counts, answer questions, encourage participation in the Community Collage, asked visitors to participate in sharing their stories via the exhibit's online scrapbook, and have visitors sign the guest book. We provided an exhibition guest book and encouraged visitors to sign in, we collected 192 signatures.

As news spread around the state, Director Dawson received this email from Dan Darmstadter: "My name is Dan Darmstadter. I live in Madison and am the son of Joel Darmstadter whose family is featured in the World on the Move exhibit. Interestingly, my mother-in-law's family was from TR. So, it was of a strange/exciting coincidence that your library was chosen as one of the sites to host. My father, now 95, while no longer traveling from his home in Washington, DC asked me to reach out to introduce myself and let you know that I will be planning to come up to see the exhibit. His thought was perhaps I could make myself available to answer in-person questions people may have regarding the Kindertransport and my father's experience. I have not yet set a date for coming up but it most likely would be early in the window as I have limited availability in April on Fridays/Saturdays in April (the most likely days I'd come up). Looking like we'll be heading up on Saturday March 23 before my daughter returns to college. No members of my mother in law's family (Stehlik) live in TR these days." Dan and his family visited the exhibit Saturday, March 23, where his wife met with a library patron who knew the Stehlik family and they shared stories during the visit.

Photos from Dan's visit:  
<https://flic.kr/p/2pFoy7t>

<https://flic.kr/p/2pFoy78>

<https://flic.kr/p/2pFhkmy>

### **Target population\***

Please describe in detail the population this exhibition and programming served at your library.

We actively marketed this to both schools (youth) and adults in our community. Staff toured 720 students through the exhibition, providing an overview of the exhibition and it's major questions, introducing key topics and highlighting different stories. Students ranged from first grade to seniors in high school. We also set up a airport themed dramatic play center for younger children (birth to 5) so that they could be involved in the experience as well. This encouraged families to visit because there was something for all ages.

Adults were the primary focus of our programming. We invited local and regional experts to speak about various migration topics ranging from the settling of Manitowoc County, to modern day immigration issues, to exploring through folk music how traditions are maintained and shared via migration. These were incredibly well received by the public, many of them attending the whole series of programs. After the first, kickoff program, everyone was invited to tour the exhibition and staff were on hand to answer questions and interact with the public. We closed the library half an hour late because of the many people who wanted to explore the exhibition.

Total, over 485 people attended the programming. Truly a record for our community where getting 20 people to an adult program is a wild success. We had to hand out free tickets to the events to handle our limited meeting room capacity and we had to turn away patrons at the door because of lack of space.

How well do you feel you reached your target population? (Narrative form)\*

As of the 2020 census, there were 11,271 people and 5,152 households living in Two Rivers, with approximately 81,000 residents county-wide. With 8,763 verified people interacting with the programming or exhibition, we reached a significant percentage of our community and in an incredibly positive manner. Those that visited the exhibit were impressed by the professional quality of display design and by the manner the content was presented. Many noted several return visits to take in all the exhibit had to offer.

Our programming was extremely successful. Each program offered attendees exposure to new ideas and we had many repeat attendees to programs.

Two Rivers School District sent 360 students to tour the exhibit.

How did you determine this?\*

We did not conduct formal surveys, but anecdotally, as people left a program, they raved about the programming. Interest generated by the first lectures inspired many of them to return for future presentations. Many patrons expressed how much they had learned by attending these lectures and visiting the exhibition and expressed interest in future exhibitions and similar programming. The enthusiastic reception to World on the Move has library staff thinking about future programming for adults.

Two Rivers School District posted photos and positive messages about their visits on their Facebook page.

Bob Fay, archeologist and former director of the Manitowoc County Historical Society, noted that there has not been an exhibit of this quality - in terms of subject matter and in exhibit design to visit Two Rivers. He was incredibly impressed.

Our volunteer docents reported positive interactions with visitors to the exhibit. Conversations included visitors sharing their stories of family and how they ended up living in the Two Rivers area.

Here are some comments from visitors that signed the guest book:

"Interesting to stop and think about how our area is influenced by other cultures"

"Thank you for reminding us we are all human"

"We are all migrants, and are all one"

"Anthropology!"

"This is awesome!"

"Very interesting"

"Wow awesome"

"So much happens in our lifetime"

"Kathy (one of our docents) was fantastic!"

"Wonderful"

"Impressive"

"What a quality display"

"Wonderful work"

"I learn something new every time I look"

"Splendid"

"Amazing"

"Great exhibit, beautifully done"

"Heart touching, very nice"

"Thought provoking"

"Love the exhibit and all the opportunities for engagement"

"Impactful and critical info - Thank you!"

"Very impressive! Amazing to have here!"

"Thank you for putting a wonderful exhibit up"

"Thought it was very informative"

"I learned a lot"

"So worthwhile"

"Enlightening"

"Very interesting and moving"

"Very interesting exhibit, really liked it"

### **Shared Migration Stories\***

How do you feel the exhibit and accompanying programs helped create a safe space for visitors to share migration stories with family members, neighbors, and friends? This might include informal conversations, participatory activities like community scrapbooks, Story Corps-style recordings, or other sharing opportunities (Narrative form)

We feel the exhibit and programming created a safe space for community members to interact with one another, docents, presenters, and library staff. Docents spoke of interacting with visitors during their shifts, the interactions leading to visitors sharing family histories and other related stories. Staff experienced visitor's positive comments on the ideas of migration and the reasons people move, in particular, their own family experiences. We heard many stories of family members who went to war and how that changed lives upon returning 'home.' We heard personal stories from children on school tours who felt safe in sharing some fairly personal stories and feelings. Our presenters were quick to tie the exhibit into their presentations, and each presenter then brought their personal stories into the mix, making their presentations relatable to those in attendance, who during question and answer periods, would share some personal stories of their own in a public space.

### *III. Interest in Human Migration Resources*

#### **Circulation\***

What was the total circulation of your library's collections related to human migration during the 5-6 week hosting period?

We were unable to mine this data from our online public access catalog

How did you calculate this number? (Circulation)

We were unable to mine this data from our online public access catalog

#### **Previous circulation\***

What was the total circulation of your library's collections related to human migration during the same period in the prior year?

We were unable to mine this data from our online public access catalog

How did you calculate this number (I)?

We were unable to mine this data from our online public access catalog

#### **Reference Inquiries\***

Did you experience an increase in the number of human migration reference inquiries during the exhibition period, compared to the period immediately before the exhibition?

- Yes
- No

#### **Reference Inquiries (I)**

Please indicate how you know this.

Reference staff experienced an increase in requests, but most of the inquiries were about getting tickets for programs. There were follow up questions about speakers and presentations and requests for making genealogy research appointments.



#### IV. Required Programs

Please describe the three required programs listed in your pre-exhibit form.

##### **First Required Program (1)**

Title (1)\*

An Almost Forgotten People: The Hmong American Experience

Program Format (1)\*

Guest or expert presentation

Program Date (1)\*

3/27/24

Program Time (1)\*

6:00pm CT

Attendance (1)\*

77

Presenter (1)

Dr. Pao Lor, author and Associate Dean of the School of Education at University of Wisconsin - La Crosse

Location (1)\*

Community Room, Lester Public Library

Program Description and Outcomes (1)\*

In the context of his lived experience, Dr. Pao Lor shared insights about how the Hmong went from an intricate, sophisticated, and vulnerable culture in isolated regions of Laos in the 1960s and '70s to becoming a part of the American and global landscape. He addressed five pillars of the Hmong American experience: An Ancient Culture, American Allies, Refugees, American Neighbors and Citizens, and Transformation of an Ancient Culture. Lor placed his own migration story in the context of larger societal challenges: immigration, forced migration, refugees, and globalization.

As our kickoff presentation to the exhibit, attendees were invited to stay after the presentation and view the exhibit, we extended our closing to 8:30 pm instead of the usual 8:00 pm.

All of our presentations required people to preregister for free tickets. There are 90 tickets available - 85 were assigned, and 77 people attended the presentation. Very well attended and there were plenty of questions for the speaker, both during the presentation and immediately following. We deemed the program an outstanding success. Attendees, as they left the program, were delighted by the content and professionalism of the speaker.

Photos:

<https://flic.kr/p/2pFXDQh>

<https://flic.kr/p/2pFX7tD>

<https://flic.kr/p/2pQ3ako>

<https://flic.kr/p/2pEsG38>

<https://flic.kr/p/2pEtMjv>

## **Second Required Program (2)**

### Title (2)\*

Early Settlement and Immigration in Manitowoc County: 1837-1900

### Program Format (2)\*

Guest or expert presentation

### Program Date (2)

4/3/24

### Program Time (2)\*

6:00pm CT

### Attendance (2)\*

90

### Presenter (2)

Bob Fay, archaeologist and former executive director of the Manitowoc County Historical Society

### Location (2)\*

Community Room, Lester Public Library

### Program Description and Outcomes (2)\*

The earliest settlers during this time period were mostly Yankees from New England and New York who engaged in lumbering, fishing and shipbuilding. Within a few decades, the economy began to change to agriculture and manufacturing due in large part to immigration from northern Europe, particularly Germany. Ethnic groups from many countries arrived, each with their own language, skills, customs and traditions. Bob Fay provided an overview of this mass migration of people during the 19th century, with stories of families who braved trans-Atlantic hardships and the westward journey to establish homes in Manitowoc County.

All of our presentations required people to preregister for free tickets. There are 90 tickets available - 90 were assigned, and 90 people attended the presentation. This was a 'sold out' event and all ticket holders were in attendance, people without tickets had to be turned away at door. We deemed the program an outstanding success, as he engaged the community with local images and stories and people seemed delighted to learn more about the area and their families.

Photos:

<https://flic.kr/p/2pHev97>

<https://flic.kr/p/2pQ3ako>

<https://flic.kr/p/2pFsESz>

<https://flic.kr/p/2pHgTu8>

## **Third Required Program (3)**

### Title (3)\*

Contemporary U.S. Asylum, Refugee, and Immigration Policy

### Program Format (3)\*

Guest or expert presentation

### Program Date (3)\*

4/15/24

### Program Time (3)\*

6:00pm CT

### Attendance (3)\*

82

### Presenter (3)

Sara Mckinnon is Associate Professor, Department of Communication Arts, College of Letters and Sciences at University of Wisconsin-Madison

Location (3)\*

Community Room, Lester Public Library

Program Description and Outcomes (3)\*

Dr. Sara McKinnon provided history and context to understand debates, issues, and policy changes around matters of immigration, as well as an overview of key issues in U.S. refugee and immigration law and policy today.

Dr. McKinnon focused on the asylum seekers and the laws surrounding that particular type of immigration. She spoke of the challenges regarding asylum seekers and her work with immigrants in the Darien Gap. She was an incredibly captivating and knowledgeable speaker, and despite being more academic in nature than some of the other presentations, patrons were actively engaged. Attendees asked thoughtful questions of the presenter. Many questions asked for details of McKinnon's experience at the Darien Gap. Much of the discussion over illegal immigration to the U.S. has in recent weeks moved its focus south to the Darien Gap which has seen an increasing number of people attempting to pass on their way to claiming asylum in the U.S.

All of our presentations required people to preregister for free tickets. There are 90 tickets available - 90 were assigned, and 82 people attended the presentation. This was a 'sold out' event. We deemed the program an outstanding success. One former judge in particular, said that she explained immigration law in ways that simplified and clarified the issues in such a way that he better understood them now. Attendees leaving the program who spoke to staff were delighted by the content and professionalism of the speaker. They want more!

Photos:

<https://flic.kr/p/2pKBnoR>

<https://flic.kr/p/2pKuwr1>

<https://flic.kr/p/2pQ3ako>

<https://flic.kr/p/2pKpsif>

<https://flic.kr/p/2pFDY5r>

## *V. Additional Programs*

*Additional Programs*

*How many additional programs do you have planned?*

16

*Additional Program-1*

Additional Program Title (1)

Perpetual Motion: Migration and the Nature of Being Human

Additional Program Format (1)

Guest or expert presentation

Additional Program Date (1)

4/17/24

Additional Program Time (1)

6:00pm CT

Additional Program Attendance (1)

90

Additional Program Presenter (1)

Dr. Kerry Trask is Professor Emeritus of the University of Wisconsin Colleges. He received his PhD from University of Minnesota.

Additional Program Location (1)

Community Room, Lester Public Library

Program Description and Outcomes (A1)

Migration and the sound and fury of wave upon wave of human mass movement is as old as the human species itself. It's not just what we have done; it's who we are. From our ancient origins in central Africa to what's happening at the southern border today, we have been in perpetual motion, leaving behind extinct campfires and exhausted fields to escape the threats and problems of where we have been—all set in frantic and hopeful motion in the search for safer places and better days beyond the horizon and over the seas. Dr. Kerry A. Trask offered a look at who we were and what we have become, and reflected upon how our perpetual motion has shaped us all and the world.

All of our presentations required people to preregister for free tickets. There are 90 tickets available - 90 were assigned, and 90 people attended the presentation. This was a 'sold out' event. We deemed the program an outstanding success. Attendees asked thoughtful questions of the presenter. Trask, originally from Canada, answered questions about his personal migration story from 'up north.'

Attendees leaving the presentation were once again amazed by the high quality and professional level of all presentations.

Photos:

<https://flic.kr/p/2pKSctY>

<https://flic.kr/p/2pKXMCg>

<https://flic.kr/p/2pQ3ako>

<https://flic.kr/p/2pH4JkF>

<https://flic.kr/p/2pKjY5g>

*Additional Program-2*

Additional Program Title (2)

The Creation and Dispersal of an Ethnic Minority: The Volga German Experience

Additional Program Format (2)

Guest or expert presentation

Additional Program Date (2)

4/17/24

Additional Program Time (2)

6:00pm CT

Additional Program Attendance (2)

80

Additional Program Presenter (2)

Alan Wambold is a professional genealogist, researcher, and reference librarian at the Lester Public Library.

Additional Program Location (2)

Community Room, Lester Public Library

Program Description and Outcomes (A2)

Alan Wambold related how war, economic conditions and Russian government policy created an ethnic minority settlement on the Volga River in the late 18th century. More than 100 years later, similar forces would disperse the descendants of the original settlers to locations throughout the world—including Wisconsin.

All of our presentations required people to preregister for free tickets. There are 90 tickets available - 90 were assigned, and 80 people attended the presentation. This was a 'sold out' event. We deemed the program an outstanding success. Attendees asked thoughtful questions of the presenter. One attendee related she was moved to tears by the stories Wambold told.

Photos:

<https://flic.kr/p/2pLYjW3>

<https://flic.kr/p/2pLXPTY>

<https://flic.kr/p/2pQ3ako>

<https://flic.kr/p/2pGXrT7>

<https://flic.kr/p/2pKpsik>

<https://flic.kr/p/2pEi8V3>

*Additional Program-3*

Additional Program Title (3)

Fox & Branch

Additional Program Format (3)

Other

Additional Program Date (3)

4/10/24

Additional Program Time (3)

6:30pm CT

Additional Program Attendance (3)

67

Additional Program Presenter (3)

Dave Fox and Will Branch

Additional Program Location (3)

Community Room, Lester Public Library

Program Description and Outcomes (A3)

A toe-tappin' good time! The renowned folk duo offered an engaging, high-spirited performance as they sang the stories of people who've moved from place to place and country to country. The integrated stories of how music and instruments traveled and changed and adapted through time and place.

All of our presentations required people to preregister for free tickets. There were 67 tickets 'sold.' We deemed the program an outstanding success. Attendees clapped, sang along and danced. The performers tied their stories into the exhibit very well, for example spoke of the banjo's journey across continents.

Photos:

<https://flic.kr/p/2pEfXEJ>

<https://flic.kr/p/2pJLpms>

<https://flic.kr/p/2pJNcaY>

<https://flic.kr/p/2pJFVDT>

<https://flic.kr/p/2pKqALT>

<https://flic.kr/p/2pQ3ako>

*Additional Program-4*

Additional Program Title (4)

Monroe Elementary School Tour

Additional Program Format (4)

Tours for school groups

Additional Program Date (4)

3/21/24

Additional Program Time (4)

1:00pm CT

Additional Program Attendance (4)

37

Additional Program Presenter (4)

Library staff

Additional Program Location (4)

Lester Public Library

Program Description and Outcomes (A4)

Director Dawson led the 4th grade class from Monroe Elementary School, Manitowoc, Wisconsin through the exhibit; Youth Coordinator Ehle gave book talks; Reference Associate Pierce led students through the Community Collage art project.

Students were actively engaged throughout their time at the library and through the exhibit. Deemed successful by students, faculty and library staff.

*Additional Program-5*

Additional Program Title (5)

L.B. Clarke 8th Grade Class Tour

Additional Program Format (5)

Tours for school groups

Additional Program Date (5)

3/22/24

Program Time (5)

11:00am CT

Additional Program Attendance (5)

101

Additional Program Presenter (5)

Library staff

Additional Program Location (5)

Lester Public Library

Program Description and Outcomes (A5)

Director Dawson led the 8th grade class from L.B. Clarke Middle School, Two Rivers, Wisconsin through the exhibit; Youth Coordinator Ehle gave book talks; Reference Associate Pierce led students through the Community Collage art project.

Students were actively engaged throughout their time at the library and through the exhibit. Deemed successful by students, faculty and library staff.

Photos:

<https://flic.kr/p/2pQ9ZfD>

<https://flic.kr/p/2pQ9nAw>

<https://flic.kr/p/2pQavYt>

<https://flic.kr/p/2pQ9nzK>

<https://flic.kr/p/2pQ9nzE>

<https://flic.kr/p/2pQ9Zfd>

*Additional Program-6*

Additional Program Title (6)

Valders 5th Grade Tour

Additional Program Format (6)

Tours for school groups

Additional Program Date (6)

4/10/24

Program Time (6)

9:30am CT

Additional Program Attendance (6)

71

Additional Program Presenter (6)

Library staff

Additional Program Location (6)

Lester Public Library and the Hamilton Wood Type & Printing Museum

Program Description and Outcomes (A6)

Customer Service Coordinator Bonde led the 5th grade class from Valders Elementary School, Valders, Wisconsin through the exhibit; Youth Coordinator Ehle gave book talks; Reference Associate Pierce led students through the Community Collage art project.

Students also toured our partner's facility - The Hamilton Wood Type & Printing Museum located one block from the library.

Students were actively engaged throughout their time at the library and through the exhibit. Deemed successful by students, faculty and library staff.

*Additional Program-7*

Additional Program Title (7)

St.Mary's/St. Michael's School Tour

Additional Program Format (7)

Tours for school groups

Additional Program Date (7)

4/12/24

Program Time (7)

9:30am CT

Additional Program Attendance (7)

57

Additional Program Presenter (7)

Library staff

Additional Program Location (7)

Lester Public Library

Program Description and Outcomes (A7)

Director Dawson led student groups from St. Mary's/St. Michael's School, Cato, Wisconsin through the exhibit and behind the scenes library tour; Youth Coordinator Ehle led students through the Community Collage art project and behind the scenes library tour.

Students were actively engaged throughout their time at the library and through the exhibit. Deemed successful by students, faculty and library staff.

Photos:

<https://flic.kr/p/2pKqika>

<https://flic.kr/p/2pKqik5>

<https://flic.kr/p/2pKqijZ>

<https://flic.kr/p/2pKqijU>

*Additional Program-8*

Additional Program Title (8)

L.B. Clarke 6th Grade Tour

Additional Program Format (8)

Tours for school groups

Additional Program Date (8)

4/12/24

Additional Program Time (8)

11:30am CT

Additional Program Attendance (8)

95

Additional Program Presenter (8)

Library staff

Additional Program Location (8)

Lester Public Library

Program Description and Outcomes (A8)

Director Dawson led the 6th grade class from L.B. Clarke Middle School, Two Rivers, Wisconsin through the exhibit; Youth Coordinator Ehle gave book talks; Reference Associate Pierce led students through the Community Collage art project.

Students were actively engaged throughout their time at the library and through the exhibit. Deemed successful by students, faculty and library staff.

*Additional Program-9*

Additional Program Title (9)

Valders 6th Grade Tour

Additional Program Format (9)

Tours for school groups

Additional Program Date (9)

4/16/24

Program Time (9)

9:30am CT



Additional Program Attendance (9)

67

Additional Program Presenter (9)

Library Staff and Hamilton Wood Type & Printing Museum Staff

Additional Program Location (9)

Lester Public Library and the Hamilton Wood Type & Printing Museum

Program Description and Outcomes (A9)

Director Dawson led the 6th grade class from Valders Elementary School, Valders, Wisconsin through the exhibit; Youth Coordinator Ehle gave book talks; Reference Associate Pierce led students through the Community Collage art project.

Students also toured our partner's facility - The Hamilton Wood Type & Printing Museum located one block from the library.

Students were actively engaged throughout their time at the library and through the exhibit. Deemed successful by students, faculty and library staff.

*Additional Program-10*

Additional Program Title (10)

Mosinee School District Tour, 6th Grade Class

Additional Program Format (10)

Tours for school groups

Additional Program Date (10)

4/17/24

Program Time (10)

10:00am CT

Additional Program Attendance (10)

149

Additional Program Presenter (10)

Library staff

Additional Program Location (10)

Lester Public Library

Program Description and Outcomes (A10)

Director Dawson led the 6th grade class from the Mosinee School District (who traveled 2.5 hours, one way to get to LPL) through the exhibit; Youth Coordinator Ehle gave book talks; Reference Associate Pierce led students through the Community Collage art project.

Students were actively engaged throughout their time at the library and through the exhibit. Deemed successful by students, faculty and library staff.

*Additional Program-11*

Additional Program Title (11)

Mishicot High School Tour

Additional Program Format (11)

Tours for school groups

Additional Program Date (11)

4/18/24

Program Time (11)

8:00am CT

Additional Program Attendance (11)

16

Additional Program Presenter (11)

Chris Hamburg, Adult Services Coordinator, Lester Public Library

Additional Program Location (11)

Lester Public Library

Program Description and Outcomes (A11)

Hamburg gave instruction on local history research tools found at the library and provided a tour of the exhibit.

Students were actively engaged throughout their time at the library and through the exhibit. Deemed successful by students, faculty and library staff.

*Additional Program-12*

Additional Program Title (12)

Koenig Elementary 4th Grade Class Tour

Additional Program Format (12)

Tours for school groups

Additional Program Date (12)

4/19/24

Program Time (12)

9:15am CT

Additional Program Attendance (12)

40

Additional Program Presenter (12)

Library staff

Additional Program Location (12)

Lester Public Library

Program Description and Outcomes (A12)

Director Dawson led the 4th grade class from Koenig Middle School, Two Rivers, Wisconsin through the exhibit; Youth Coordinator Ehle gave book talks; Reference Associate Pierce led students through the Community Collage art project.

Students were actively engaged throughout their time at the library and through the exhibit. Deemed successful by students, faculty and library staff.

*Additional Program-13*

Additional Program Title (13)

Magee Elementary 3rd Grade Class Tour

Additional Program Format (13)

Tours for school groups

Additional Program Date (13)

4/19/24

Program Time (13)

12:15pm CT

Additional Program Attendance (13)

87

Additional Program Presenter (13)

Library staff

Additional Program Location (13)

Lester Public Library

Program Description and Outcomes (A13)

Director Dawson led the 3rd grade class from Magee Middle School, Two Rivers, Wisconsin through the exhibit; Youth Coordinator Ehle gave book talks; Reference Associate Pierce led students through the Community Collage art project.

Students were actively engaged throughout their time at the library and through the exhibit. Deemed successful by students, faculty and library staff.

Photos:

<https://flic.kr/p/2pQavXX>

<https://flic.kr/p/2pQ3BHW>

<https://flic.kr/p/2pQ9ZeG>

<https://flic.kr/p/2pQ8ido>

*Additional Program-14*

Additional Program Title (14)

Book Discussion Group - "The Latehomecomer: A Hmong Family Memoir," by Kao Kalia Yang

Additional Program Format (14)

Discussion/book club

Additional Program Date (14)

4/3/24

Program Time (14)

4:00pm CT

Additional Program Attendance (14)

10

Additional Program Presenter (14)

Chris Hamburg, Adult Services Coordinator, Facilitator

Additional Program Location (14)

Community Room, Lester Public Library

Program Description and Outcomes (A14)

"The Latehomecomer: A Hmong Family Memoir," by Kao Kalia Yang. The harrowing true story of a family's narrow escape into Thailand, and then the challenging adaptation to a new place and language upon their arrival in St. Paul, Minnesota.

*Additional Program-15*

Additional Program Title (15)

Genealogy Club: How Migration Patterns Can Aid Genealogy Research

Additional Program Format (15)

Discussion/book club

Additional Program Date (15)

4/4/24

Program Time (15)

10:15am CT

Additional Program Attendance (15)

6

Additional Program Presenter (15)

Alan Wambold, Reference Associate, Lester Public Library

Additional Program Location (15)

Webster Room, Lester Public Library

### Program Description and Outcomes (A15)

How Migration Patterns Can Aid Genealogy Research presented by research expert Alan Wambold. Learn how the discovery of group, or chain, migration patterns can assist in identifying immigrants' origins when other evidence is lacking.

*Additional Program-16*

### Additional Program Title (16)

International Film: 'Shun Li & the Poet'

### Additional Program Format (16)

Film screening

### Additional Program Date (16)

4/16/24

### Program Time (16)

6:00pm CT

### Additional Program Attendance (16)

16

### Additional Program Presenter (16)

Chris Hamburg, Adult Services Coordinator, Facilitator

### Additional Program Location (16)

Community Room, Lester Public Library

### Program Description and Outcomes (A16)

A Chinese woman and a handsome old Slav, both immigrants to Italy, form a tender bond that transcends two very different yet not at all distant cultures.

### *VI. Related Activities (optional)*

**In addition to learning about your required programs, we would also like to know about any related activities, services, or passive programs you developed to complement the exhibit. Please include plans that occur before/during/or after your host term.**

Related activity

**Please select if your hosting included any of the following (note that these are not required of host sites): [select all that apply]**

- Book displays
- Parallel exhibits/artifact displays
- Course or class related to the exhibition
- Passive programming
- Other

Description

Please provide a brief description of these related activities or services, including the date they occurred. If you can, please estimate the total number of patrons that interacted with these activities, breaking down the number separately for each:

Book display ran concurrently through the entire exhibit - March 18 - April 23, 2024. Photos: <https://flic.kr/p/2pEiPbt> and <https://flic.kr/p/2pEhxms>

Our Dramatic Play area (early literacy initiative), LPL Airport, opened Feb. 4 and ran through the end of April, 2024. A very conservative estimate of attendance: 3,000. Photos: <https://flic.kr/s/aHBqjBcCRg>

StoryWalk® on the Patrick Gagnon Memorial Trail through the library gardens features - "We are All Under One Wide Sky" - and runs during World on the Move: 250,000 Years of Human Migration. Opened February 26 and will stay up through May, 2024. Photos: <https://flic.kr/s/aHBqjBfBGx>

WOTM was featured in our March Family Activity To Go Pack - "Our March Family Activity To Go Pack will guide you in constructing a family tree. All materials for building your tree are included - world map, leaves, picture frames, instructive book, and even glue! This is in concert with the upcoming 'World on the Move: 250,000 Years of Human Migration' exhibit." 50 To Go packs were created and impacted 176 people. Photo: <https://flic.kr/p/2pyqZ2e>

Community Collage art project ran from March 18 - April 23, 2024. What one word comes to mind when you think of "home?" The World on the Move community collage contained 725 one word submissions. The six most frequent: family, happy, love, fun/ny, safe/ty, and friend/s/hip. The collage will be used as part of our summer reading program decor that will be on display through August, 2024. Photos: <https://flic.kr/s/aHBqjBpvgs>

## *VII. Community Partners*

### **Community Partners\***

What community partners did you work with while hosting the World on the Move exhibit? What was their role?

Our main partner was the Hamilton Wood Type & Printing Museum. We asked them if they would be interested in hosting 'overflow' student tours from the library visiting WOTM. They responded with a lower admission fee for student groups that we could offer the school visitors.

The museum also loaned posters, adding color and interest around the exhibit - photos:

<https://flic.kr/p/2pDA391>

<https://flic.kr/p/2pDA38u>

<https://flic.kr/p/2pDzojs>

<https://flic.kr/p/2pDtgZZ>

The museum also provided space in their garage to store the empty crates during the exhibit.

City of Two Rivers Public Works made and posted overflow parking signs.

Scream N' Conuts, the ice cream shop across the street, allowed the library to use their parking lot for overflow event parking during the exhibit.

### **Partnership Outcomes and Plans for the Future\***

What outcomes were reported by the partner organization? How were their goals, mission or interests advanced by this project? Was this a new partnership? How likely is it that you will work with your community partner(s) in the future?\*

The Hamilton Wood Type and Printing Museum hosted 2 school visits, touring a total of 138 5th and 6th graders. It was a positive interaction for the museum, getting young visitors interested in printing and the museum.

The library has a long history partnering with the museum. We maintain partnerships with the museum via our TR Teen Night programming and are always looking for new ways to partner and share patrons.

## VIII. Library Capacity

The following questions should be answered in narrative format (4000 characters, or less; characters includes spaces and punctuation). **Note: All fields are required unless otherwise noted.**

### Organizational Goals\*

Tell us how your organization defined success when hosting the World on the Move exhibit and programs. Did you have any particular educational outcomes you were aiming to achieve? Do you feel that you made progress toward or achieved your organization's goals? If so, how did you accomplish this, and if not, what were the barriers you encountered?

We wanted this exhibition to help connect our immigrant stories to the current influx of Hispanic farm workers and help put a human face on our "new neighbors," making them seem less frightening. We're finding it difficult to judge how successful we were on the first point. While many people came through and they seemed very open-minded to the exhibition's message, we're not sure we reached the segment of the population who really needed to hear this message. Hopefully, the positive buzz in the community and from attendees, especially the kids, will help improve future relations.

Our second goal, was to share the stories of local immigrants and remind people that Two Rivers has diverse voices and stories. We think we were very successful on this point, as Dr. Lor's story particularly invited a better understanding of our local Hmong population and we heard many people say how much they learned from his lecture.

We feel we met the goal of speaking to our community in terms of immigration as a shared and ever changing experience through the exhibit. We accomplished this with an outstanding series of six presentations. Attendees left each presentation wanting more quality programs, not only on the topic of immigration but on other intellectual topics as well.

Our library mission is Read, Discover, Connect, Enrich, and WOTM spoke to every aspect of it. For many, especially the students, seeing the professionally curated museum-style exhibition was a first, since many have limited transportation or means to access museums elsewhere. We hope the book talks and behind the scenes tours will encourage them to return to the library and take a deeper dive into all we have to offer.

### Community Interaction\*

ALA and AAA would like to know how the World on the Move exhibit impacted your community and program participants. What were the most valuable outcomes for your audiences and for your community with regard to the World on the Move exhibition? Was there anything that the community found challenging regarding the exhibition? We appreciate any direct feedback from project staff, speakers, partners and the public; you may upload supporting information or examples.

The impact was overwhelmingly positive as garnered from conversations with program and tour attendees. Our programming was a huge success, sparking curiosity and discussions that left attendees clamoring for more. Student tours were well attended with many classes continuing the discussion of migration in the classroom.

The very first day of the exhibit, one of the very first people to walk through the exhibit asked our docent if she realized every word in the exhibit was a lie. Our docent was caught off guard, but responded with the professional credentials of the exhibit designers. Staff were not able to track the visitor down, but we are happy to report that this was an isolated incident that did not repeat from that patron or any other visitor. Initially we wondered if it was going to be a long 5 weeks of answering to detractors. It turned out to be quite the opposite, with no other complaints about the content or why we chose to host the exhibit, in fact, most people were extremely proud that Lester Public Library was selected to host such an exhibition and were incredibly impressed with the high quality of the display's content and design.

We wanted all attendees to be inspired and have a welcoming environment for learning and wish to return to the library in future. We felt this was attained.

## Promotion\*

How did you recruit audiences and otherwise promote the World on the Move exhibit and programs? Examples of promotional materials and media coverage may be uploaded at the end of this report.

Through social media posts:

Facebook - <https://www.facebook.com/LesterLibrary> - WOTM Banner on the top of the page during the exhibit.

Instagram - <https://www.instagram.com/lesterpubliclibrary>

Flickr - <https://www.flickr.com/photos/lesterpubliclibrary>

Tumblr - <https://www.tumblr.com/lesterpubliclibrary>

Website - <https://www.lesterlibrary.org/> - World on the Move banner on display at the top of the page during the exhibit

## Media Outlets:

Local radio - WOMT/WCUB The Breakfast Club - interview with the director

Local television - WLUK Fox Green Bay affiliate - Good Day Wisconsin - 2 live segments - <https://fox11online.com/good-day-wi/national-exhibit-world-move-lester-public-library-smithsonian-folklife-cultural-heritage-american-anthropological-association-on-human-migration-comes-to-two-rivers>

Local newspaper - Herald Times Reporter (Manitowoc, Wisconsin) front page article -

<https://www.htrnews.com/story/news/local/2024/03/16/world-on-the-move-national-exhibit-coming-to-two-rivers-lester-library/72994665007/>

Included in the Two Rivers School District Raider Reporter that is mailed to every household in the city of Two Rivers.

Purchased a banner 6'x4' for under \$100 and placed it outside, on the library fence on Memorial Drive. Photo:

<https://flic.kr/p/2pEAXR1>

Poster and handouts - in house and in the community:

Community handouts - Senior Center, City Hall, Two Rivers Hmong Church, local restaurants, local hotels/motels, local bookstore, local coffee shops. Promotional materials were also distributed to the Hamilton Wood Type & Printing Museum, Woodland Dunes Nature Center and Preserve, and the Manitowoc County Historical Society.

In house digital display of WOTM programming (this video display was purchased specifically for WOTM and will be retained for future programming). Photo: <https://flic.kr/p/2pEi8V3>

Library Director presented:

Two Rivers City Council Meetings

Library Board Meetings

Two Rivers Business Association Meetings

City of Two River Department Heads Meetings

Manitowoc Calumet Library System - at their board meetings, directors meetings, and technology consortia meetings

## Public Understanding\*

Do you feel that the exhibit and your public programs enhanced community understanding of the history of human migration? Were there other things people wanted to learn more about as a result of the visit? Did the public seek out more resources on this topic (material circulation, asking questions, etc.)? Did the community and program participants make connections between the topic and current day events? If yes to any of these questions, please tell us about the ways in which public understanding was enhanced. If not, please share your feedback on any difficulties that were encountered.

It definitely sparked curiosity and enhanced understanding in our community. With the lecture series, attendees stayed

after engaging the speakers with deeper dives into the subject matter. Examples included asking about the Darien Gap in Panama, wanting to understand the impact of climate on past migrations - the potato famine and the movement from Europe to the United States and understanding the current issues with climate change and human movement across the globe. The Hmong presentation opened attendees' eyes to the history and culture of area Hmong residents, and encouraged understanding of how difficult it was for someone with no understanding of a written language or English to move to an entirely new country and start again. One patron asked the presenter how the Hmong experience compared to the US pulling out of Afghanistan, which sparked a lively discourse about the similarities and differences. We had numerous requests for more and similar adult programming.

Many people checked out the book club book, even if they didn't attend the discussion and our digital copies continue to circulate regularly. Several patrons also shared they had checked out or placed on hold Yang's other titles because they wanted to know more. Patrons who attended the international film reported back to staff "that it was a lovely movie that certainly fit the immigration theme, even if it was sad." Patrons have inquired about attending future genealogy classes and asked if they could make appointments with staff members to help getting started on their family history research.

People made it point to come into the library just to see the exhibit. Many visited more than once, so they could "take in" more of the exhibit. We are having some difficulties tracking circulation, but staff did have to add to book displays, filling in gaps, and we know several of the speakers used our library to do research for the presentations. A number of patrons checked out Dr. Lor's book and Hmong histories/memoirs, both hard copies and digital ones, because they wanted to learn more than he could cover in his presentation.

#### Areas for Improvement\*

Please tell us about any challenges you faced while implementing the World on the Move exhibit and programs. If you offered this exhibit again, what might you do differently? What might ALA/AAA have done differently?

When providing school visit tours we discovered that tour groups at the exhibit should be no longer than 20 minutes. While we understand the entire exhibit takes much longer to absorb and interact with, the student's attention span begins to wander (our groups were mainly made up of 3rd to 8th grade students). We were able to make the adjustment after the first tour group of 8th graders.

The interactive elements especially effective: the magnet board and the flip boards on "How does Migration Change Us"

The tubes and chips if not monitored during school tours had students pulling tubes out to get at chips and did result in a couple of scrapes on the panels that we were able to touch up the purple paint. This was a monitoring problem, for which we tried to make adjustments - but kids have quick hands. Not sure what the overall solution would be on this one.

Even with added oiling of the spinner table it did not spin with ease. Most students made the best of it and were able to contribute with post-it notes

#### Additional Information (optional)\*

If there is anything else you would like to tell us about your experience hosting the World on the Move exhibit, please use the space below.

The library director approached the Lakeshore Community Foundation asking if member foundations had interest in offsetting WOTM costs. We are grateful to the Tom Aschenbrenner Foundation for funding speakers, promotional materials, digital signage, sign holders, printing and other items pertinent to our needs during the exhibit.

#### *IX. Budget*

The programming grant of \$500 may be used for expenses related to local exhibition programming (indirect costs may not be charged to the grant by host sites). Please note that grant funds may not be used to pay for insurance, alcoholic



beverages, political contributions, or indirect costs, among other things. Expenses can be grouped by type, for example: speaker honorarium, collection materials, security fees, etc. Please provide a brief report of how your library used the grant.

Must total \$500.

Dollar Amount (1)\*

\$500.00

Expense Type (1)\*

Fees for speakers

Expense Description (1)\*

Speaker fee for our opening presenter - Dr. Pao Lor

*X. Supporting Documents*

You are encouraged to provide the following via file upload:

- Promotional materials
- Media coverage
- Event and exhibit photos
- Guestbook comments
- Completed evaluations or evaluation results

We attached:

Lester Public Library Brochure.pdf

Lester Public Library Bookmark.pdf

Share Your Story Card with QR.pdf

Raider Reporter.pdf

Students WOTM.jpg

Student Pic.jpg

City Manager's Report 3-18-24.pdf