

CITY COUNCIL MEETING

Monday, January 16, 2023 at 6:00 PM
Council Chambers - City Hall, 3rd Floor
1717 E. Park Street, Two Rivers, WI 54241

AGENDA

NOTICE: Arrangements for Addressing the City Council by Telephone, During Public Hearings or Input from the Public can be made by Contacting the City Manager's Office at 920-793-5532 or City Clerk's Office at 920-793-5526 by 4:00 p.m. on the day of the meeting

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL BY CITY CLERK

Councilmembers: Jeff Dahlke, Bill LeClair, Darla LeClair, Tracey Koach, Tim Petri, Jason Ring, Bonnie Shimulunas, Scott Stechmesser, Adam Wachowski

- 4. CONSIDERATION OF ANY COUNCIL MEMBER REQUESTS TO PARTICIPATE IN THIS MEETING FROM A REMOTE LOCATION
- 5. PUBLIC HEARING
- 6. INPUT FROM THE PUBLIC
- 7. COUNCIL COMMUNICATIONS

Letters and other communications from citizens

- 8. COUNCIL REPORTS FROM BOARDS/COMMISSIONS/COMMITTEES
- 9. CITY MANAGER'S REPORT
 - A. Invited Guests
 - B. Status Update/Reports
 - 1. Staffing Update
 - 2. Central Park West 365 Project
 - 3. Neshotah Park Master Planning
 - 4. 2023 Street Projects
 - 5. Borrowing for TID 16 Developer Grant
 - 6. Candidates for City Council April 2023 Election
 - 7. Spring Primary Election, Tuesday, February 21, 2023
 - 8. Winter Parking Ban Update
 - 9. The Chamber of Manitowoc County Awards of Distinction, Thursday, February 9, 2023, Capital Civic Center
 - 10. Upcoming Events:
 - a. Native Bees of Wisconsin, Virtual Badger Talk, Tuesday, January 17, 6:00-7:00 PM, Online Event
 - b. Point Beach State Forest Candlelight Ski/Hike, Saturday, January 21, 5:00 to 8:00 PM 11. Other

C. Legislative/Intergovernmental Update

10. CONSENT AGENDA

- A. Presentation of Minutes
 - 1. Regular City Council January 3, 2023

Recommended Action:

Motion to waive reading and adopt the minutes

- B. Minutes of Meetings
 - 1. Lester Public Library, December 13, 2022
 - 2. Public Utilities Committee, January 3, 2023
 - 3. Public Works Committee, January 4, 2023
 - 4. Plan Commission, January 9, 2023
 - 5. Board of Appeals, January 9, 2023

Recommended Action:

Motion to receive and file

- C. Applications and Petitions
 - 1. Application for Operator License Recommended for Denial by Police Chief Adam E. Gauthier

Recommended Action:

Motion to deny the application, based on the recommendation of the Police Chief

2. Application for Operator License - Recommended for Denial by Police Chief - Delbert Q. Edwards Jr.

Recommended Action:

Motion to deny the application, based on the recommendation of the Police Chief

3. Application for Temporary Class "B" Retailer's License from Knights of Columbus Co. 1957 for Knights of Columbus Annual Cornhole Tournament, February 4, 2023, at Two Rivers Community House Lobby & Gym, 1520 17th Street, Two Rivers Recommended Action:

Motion to approve the application and authorize issuance of the license

- D. Department Reports, December 2022
 - 1. City Clerk
 - 2. Community Development
 - 3. Electric
 - 4. Library
 - 5. Parks & Recreation
 - 6. Police
 - 7. Public Works
 - 8. Safety
 - 9. Water

Recommended Action:

Motion to receive and file

- E. Finance Reports, November 2022
 - 1. Debt Service
 - 2. General Fund
 - 3. Lester Library
 - 4. Utilities Report

Recommended Action:

Motion to receive and file

E. Summary of Verified Bills for the Month of December 2022 for \$2,865,880.40

Recommended Action:

Motion to receive and file

RECOMMENDED ACTION FOR CONSENT AGENDA

Motion to approve the Consent Agenda with the various actions recommended

11. CITY COUNCIL - FORMAL ITEMS

A. Discussion of Golf Cart Regulations

Recommended Action:

Direct staff to prepare ordinance amendment to make current City ordinance consistent with State Statutes, regarding streets where golf carts may be allowed.

Any other changes Council discretion

B. Preliminary Resolution to Levy Special Assessments Upon the Properties Fronting on Zlatnik Drive from 17th Street to Pierce Street, and 18th Street, from east of Garfield Street to Zlantnik Drive (Surface Milling, Resurfacing and Related Work)

Recommended Action:

Motion to waive reading and adopt the resolution

- C. Preliminary Resolution to Levy Special Assessments Upon the Properties Fronting on Lincoln Street, from 17th Street to 22nd Street (Reconstruction)
 Motion to waive reading and adopt the resolution
- D. Resolution Authorizing Application to the Wisconsin Department of Natural Resources Wisconsin Assessment Monies (WAM) Program for the Property at 1621 14th Street, the Location for the West River Apartments

Recommended Action:

Motion to waive reading and adopt the resolution

E. Ordinance Amending Chapter 2, Section 3, Subsection 4 of the Municipal Code, Entitled "Powers of City Manager, Appointments," to Provide that Applicants for Employment Shall be Subject to a Criminal Records Inspection and Background Check by the Chief of Police or His/Her Designee

Recommended Action:

Motion to waive reading and adopt the ordinance

Condinance Amending Various Sections of Chapter 6 of the Municipal Code, Entitled "Licensing," to Provide That Applicants Shall Undergo a Criminal Records Inspection and Background Check by the Chief of Police or His/Her Designee

Recommended Action:

Motion to waive reading and adopt the ordinance

12. FOR INFORMATION ONLY

A. Two January Work Sessions:

- -- Monday, January 23 to meet with School District Representatives Regarding Conveyance of City Property Adjacent to L.B. Clarke Middle School
- -- Monday, January 30 to Review and Revise City Council Goals for 2023
- B. City Council Regular Meeting, Monday, February 6, 2023, 6:00 PM

13. ADJOURNMENT

Motion to dispense with the reading of the minutes of this meeting and adjourn

Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Office of the City Manager by calling 793-5532.

It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Section 10. ItemA.



CITY COUNCIL MEETING

Tuesday, January 03, 2023 at 6:00 PM Council Chambers - City Hall, 3rd Floor 1717 E. Park Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER

The meeting was called to order by Council President Wachowski at 6:00 PM.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL BY CITY CLERK

Councilmembers: Jeff Dahlke, Bill LeClair, Darla LeClair, Tracey Koach, Tim Petri, Jason Ring, Bonnie Shimulunas (arrived at 6:02 PM), Scott Stechmesser, Adam Wachowski

ALSO PRESENT: Jeff Dawson, Library Director; Brian Dellemann, Electric Utility Director; Matt Heckenlaible, Public Works Director; Megan Marsh, Recreation Clerk; Mike Mathis, Parks & Recreation Director; Ben Meinnert, Police Chief; Dave Murack, Interim Fire Chief; Rick Powell, IT Supervisor; Elizabeth Runge, Community Development Director/City Planner; Andrew Sukowaty, Water Utility Director; Adam Taylor; Zoning Administrator; John Tuesburg, Cemetery Maintenance Worker; Jack Bruce, City Attorney; and Greg Buckley, City Manager

4. CONSIDERATION OF ANY COUNCIL MEMBER REQUESTS TO PARTICIPATE IN THIS MEETING FROM A REMOTE LOCATION None.

5. PUBLIC HEARING

A. Ordinance to Amend Chapter 10-2 of the Municipal Code Related to Floodplain Zoning Recommended Action:

Motion to waive reading and adopt the ordinance

Community Development Director Elizabeth Runge presented the proposed updated flood plain ordinance. The update is necessary for Two Rivers residents to be able to participate in the National Flood Insurance Program (NFIP).

The City of Two Rivers, like all communities, is required to adopt a floodplain ordinance within one year after hydraulic and engineering data is collected and formulated. The ordinance is based on a template provided by the Wisconsin DNR. The DNR reviewed the draft ordinance prior to the Plan Commission's approval at its November 14 meeting. Following adoption by the Council, the floodplain ordinance is to be approved by FEMA no later than February 23, 2023.

Council President Wachowski opened the public hearing and made three calls for public input. There was no one present and wishing to comment during the public hearing. The public hearing was closed.

Motion carried with a roll call vote.

Motion made by Koach, Seconded by Stechmesser.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

6. INPUT FROM THE PUBLIC

None.

7. COUNCIL COMMUNICATIONS

Letters and other communications from citizens

Councilmember Shimulunas reported that she received a complaint from a resident regarding the snow plows piling snow up around cleaned out fire hydrants and snow being pushed on cleared sidewalks.

Councilmember Dahlke reported that he received the following questions and comments from residents:

- A resident told him that there are goats at a residence in the area of 18th and Columbus Streets and questioned whether that was allowed. Mr. Buckley indicated that he did not know off hand and that the Zoning Administrator and Community Development Director could look into it.
- He was questioned why almost 5% of room tax revenues (approximately \$12,000) are being provided to Two Rivers Main Street. Mr. Buckley reported that the Room Tax Commission decided to make that allocation for 2023, to allow for a contract with Main Street to provide visitor information services at the downtown Main Street office. This is to assist with tourism marketing efforts while the City creates its own tourism department.
- He was questioned why there are only 6 businesses from Two Rivers, but 52 businesses from Manitowoc in the 2023 joint Manitowoc-Two Rivers Visitor Guide? Community Development Director Elizabeth Runge responded that of the businesses contacted, only six opted for an advertisement in the Visitor Guide in 2023. She indicated that she hopes there will be more Two Rivers businesses that participate in future years.
- He read an email he received regarding the writer's displeasure in the quality of the snowplowing done by the City.
- He received a call from Dorothy Tinkham Delo regarding the event held on New Year's Eve at the Community House serving alcohol. He also reported that he attended the event, and it was very well run and very well attended.

Councilmember Stechmesser reported that he received comments about memories people have of the toboggan run at Walsh Field. He also questioned if the City was able to determine what the colored substance was that was seen on the ice in the East Twin River? Mr. Buckley indicated that the Public Works Department looked into it and determined that it was overflow of the chemical treatment that is added to the stormwater retention pond at the Washington Highlands condos. This overflow is permitted and the chemicals used for treating stormwater ponds are not hazardous.

8. COUNCIL REPORTS FROM BOARDS/COMMISSIONS/COMMITTEES None.

9. CITY MANAGER'S REPORT

- A. Invited Guests New Employees
 - Adam Taylor, Zoning Administrator
 Community Development Director Elizabeth Runge introduced Adam Taylor, the
 City's new Zoning Administrator and Inspections Assistant. Adam started in
 November 2022, following the retirement of Vicky Berg. Adam is a graduate of UW-

Section 10, ItemA.

Oshkosh with an emphasis on geography and has experience working wild systems. His prior work experience was at a geospatial private sector company.

- Megan Marsh, Recreation Clerk
 Parks & Recreation Director Mike Mathis introduced Megan Marsh, the new
 Recreation Clerk at the Community House. Megan started in November 2022 and
 will be responsible for marketing, program registration, and customer service. She
 comes to the City with several years of customer service experience in banking.
- John Tuesburg, Cemetery Maintenance Worker
 Parks & Recreation Director Mike Mathis introduced John Tuesburg, the new
 Cemetery Maintenance Worker. John started in November 2022 and is a resident of
 Two Rivers with years of experience in landscaping, cemetery maintenance, and
 heavy equipment operation.

B. 2022 State of the City Report

Mr. Buckley presented the 2022 Year in Review: State of the City Report. Progress on the following goals was reported:

Focus relentlessly on new fiscal revenue streams and operational sustainability:

- Two Rivers' total increase in equalized valuation was 18%, comparable to the City of Manitowoc at 19% and Manitowoc County at 17%. This is compared with a 14.9% increase in home values statewide, with state total valuation up 13.8%.
- There were five lot sales at the City's Sandy Bay Highlands conservation subdivision in 2022. Two new homes started in 2021 were completed in 2022, and construction was begun on six additional homes in 2022 with four still under construction at year-end. Four homes are currently in design for 2023 construction. With only six available lots remaining in Phase 2, the City needs to pursue further expansion of the subdivision in 2023.
- Six new condo units were completed at Washington Highlands/TID 8 Development in 2022.
- Plans are moving forward for 55 new units of market rate apartment housing on the former Eggers Downtown Plant site on the East Twin River, a city-owned priority redevelopment site. The developer, The Confluence, LLC, is planning a \$13 million project to be assisted by grants from TID 16.
- The City continues to encourage redevelopment at 3000 Forest Avenue where 45 new apartments were proposed in 2022. Redevelopment is currently on hold pending issues outside of the City's control.
- The West River Lofts, a 54-unit affordable family housing development proposed for vacant land near the former Eggers West Plant on the West Twin River is an \$11 million project being assisted with various State and Federal tax credits and grants. City TID 15 was created in 2022 to further address project funding needs with a \$500,000 pay-as-you-go grant.
- Sleger Holdings, LLC completed construction of a new, 12,000 square foot plant to house All Energy Management, a local company founded by Ian Sleger that serves clients with wind and solar power technology. The \$1.3 million project was assisted with a \$250,000 pay-as-you-go grant from TID 14 and a \$175,000 loan from the City's Revolving Loan Fund. AEM just recently erected the first of two wind turbines that will help power the facility.
- Downtown revitalization is consistently underway with facade projects, assisted by the City and Two Rivers Main Street funding. Two Rivers Main Street, and businesses in support of Two Rivers Main Street, deployed hanging planters along Washington Street and hosted the second annual Bryan Lee Memorial Blues Festival.

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- Wine Not, LLC completed a \$2 million+ project at the former Wells Fargo Ba West Park Street, where Cool City Brewing Company opened its doors in December.
 The City secured a \$250,000 Community Development Incentive (CDI) grant from the Wisconsin Economic Development Corporation to assist the project.
- The former Rudy's Lanes has been purchased and re-opened as The Hook Lanes and Games. Ongoing renovations are being assisted with a \$100,000 loan from the City's Revolving Loan Fund and a \$10,000 facade grant, jointly funded with Two Rivers Main Street.
- Wine Not, LLC purchased 2023 Washington Street from the City to transform it from a long-vacant eyesore to two new downtown businesses. Completion is expected by Summer 2023.
- Central Park West, already the epicenter of outdoor special events in Two Rivers, will
 get a major makeover in 2023, with improvements to build on what is already there and
 to make the park a true year-round venue for activities in the heart of downtown. The
 \$1.65 million project, funded two-thirds by grants and donations, includes a new stage
 at the north end of the park, an outdoor skating loop with synthetic ice, a summer water
 feature, a park pavilion with restrooms and a multi-use space, and all new park
 furnishings and landscaping.
- Other new small businesses opened their doors in 2022, or have plans to open in 2023. These businesses include Craft Pizza Kitchen, Lakeshore Rock and Gem, US Cellular, The High Lift, Fast Taco, and Sweet Fire Tobacco, to name a few.

Tourism:

- When measuring tourism in terms of the City's room tax receipts, local tourism is growing at a rapid pace. 2022 room tax revenues preliminarily total \$291,714, up 21% over 2021 and 104% over 2020. This rapid growth in recent years can be attributed both to an increase in hotel/motel rooms with the opening of the new Cobblestone Hotel in mid-2020 and a growth in vacation rentals, which now exceeds 60.
- Two Rivers embarked on a new chapter in tourism promotion and development in 2022 with the end of a 15-year affiliation with the Manitowoc Area Visitor and Convention Bureau. The City expects to continue building on the solid growth of the local tourism economy in recent years and the Room Tax Commission budget includes provision for hiring staff and gearing up a Two Rivers tourism office while the City cooperates with the City of Manitowoc on joint tourism efforts.
- Vacation rentals accounted for about 28% of room tax revenues in 2021 with more than 60 individual vacation rentals licensed by Manitowoc County. Still Bend, the Frank Lloyd Wright designed home on the East Twin River, was featured in the Season 2 premiere of "The World's Most Amazing Vacation Rentals" on Netflix and continues to be the City's most famous vacation rental property. An ordinance enacted by Council in 2022 requires local licensing of vacation rentals to better regulate these properties, increase communication with owners, and help promote this growing sector of the local tourism economy.

City Finances:

• The City's General Fund balance at the end of 2021 was \$2,530,073, an improvement of \$249,502 over 2020 year-end. This followed an increase of \$192,570 as a result of 2020 operations. The General Fund's unrestricted fund balance, negative in recent years due to deficit balances in other funds impacting the General Fund's liquidity, improved from -\$185,844 at the end of 2020 to \$306,244 at the end of 2021. Financial health of the utilities continues to improve, notably in the Water Utility, where a longstanding deficit balance improved by \$476,000 as a result of 2021 operations, after improving by \$450,000 the prior year.

Investing in Infrastructure:

• The City continued investing in street and utility infrastructure in 2022, with a local street project on 17th Street and continued replacement of lead water service laterals. Total cost for these projects was \$2.62 million, with funding of nearly \$1 million by State and Federal grant monies. 2023 projects will include complete reconstruction of Lincoln Street from 17th Street to 22nd Street at a cost of \$2.6 million and resurfacing of Zlatnik Drive from 17th Street to Pierce Street, at a cost of \$188,000.

Hiring and Retaining Talented Employees:

As a small, full-service City, the City relies on a workforce of skilled employees to
deliver vital public services. There have been many new faces joining the City
workforce over the course of 2022, with more changes to come in 2023. 24 full-time
position recruitments took place in 2022 involving several members of the Two Rivers
management team.

Investing in Community Quality of Life:

- In addition to the Central Park West 365 Project, the City made commitments to quality of life projects that will become reality in 2023. These improvements include reconstruction of the Washington Park tennis courts as six pickleball courts and one tennis court (\$150,000 investment), a major new play area at Neshotah Park (\$400,000 investment), and storybook trails at Lester Library and Zander Park.
- The City stepped up its tree planting activity in 2022, with the planting of more than 60 new trees along City streets. In 2023, the City will commit more funds to tree management and tree planting, aided by a Wisconsin DNR Urban Forestry Grant secured by the Parks and Recreation Department for a tree inventory, staff training, and tree planting. The City continues to cooperate with the Van der Brohe Arboretum as it develops and expands its impact in the community.

The full State of the City Report can be viewed on the City's website at www.two-rivers.org.

C. Status Update/Reports

- 1. Staffing Updates
 - Mr. Buckley reported that the City is continuing recruitment for the Public Works Superintendent position. The Public Works Administrative Assistant recruitment generated more than 15 applications and application review and interviews are underway. Recruitment materials for the Fire Chief recruitment are being finalized and ads will be placed soon.
- April 2023 Council Election Candidates
 Mr. Buckley reported that six candidates filed timely to be on the Spring Election
 Ballot for a City Councilmember seat. Incumbents Darla LeClair, Bonnie
 Shimulunas, and Adam Wachowski will face newcomers Ron Abney, Shannon
 Derby, and Dean LaRose for the three available seats. The election date is April 4,
 2023.
- Absentee Ballot Requests for 2023 Calendar Year Now Accept in Clerk's Office or Online at www.myvote.wi.gov
 Mr. Buckley reported that individual election and calendar year requests for 2023 are now being accepted online at www.myvote.wi.gov or in the Clerk's office.
- 4. Reminder of Ordinance Provisions on Clearing Snow and Ice from Sidewalk; Not Depositing Snow in the Streets

Section 10, ItemA.

Mr. Buckley reminded property owners of ordinance provisions that require and ice to be cleared from sidewalks within 24 hours following a snow or ice event. Additionally, snow is not to be deposited in the street.

- 5. Reminder: Christmas Tree Pickup Will Be January 9-13 Mr. Buckley reported that Christmas trees can be placed at the curb for collection the week of January 9-13. Trees will be picked up the same day as garbage and recycling collection. Alternatively, trees may be dropped off at the Public Works garage at 1415 Lake Street between 7:00 AM and 3:00 PM those same days.
- 6. Environmental Advisory Board Continues Development for Proposal of Front Yard Vegetable Garden Pilot Program Mr. Buckley reported that the Environmental Advisory Board continues to work on the development of a proposal for a front yard vegetable garden pilot program. The proposal would require approval by the Plan Commission and City Council.
- 7. Environmental Advisory Board Presents: "Green Infrastructure" with Guest Speaker Julia Noordyk, Water Quality and Coastal Communities Specialist, Wisconsin Sea Grant Program, Thursday, January 12 at 6:00 PM, Lester Public Library Mr. Buckley reported that the 2nd program of the Environmental Advisory Board's winter educational series will take place on Thursday, January 12 at the Lester Public Library.
- 8. Reminder that January 16 Council Agenda Will Include Discussion and Direction on Possible Changes to City Ordinance on Golf Cart Operation on City Streets Mr. Buckley reported that the January 16 Council agenda will include discussion and direction on possible changes to the City ordinance relating to golf cart operation on City streets. Possible changes to be discussed may include prohibiting golf carts on certain high-traffic streets with speed limits of 35 MPH or less such as Forest Avenue and Lincoln Avenue, restrictions on unsecured rear-facing passengers, restriction on operating hours being during daylight only, and increases to the annual registration fee.
- 9. Central Park West 365 Project

Mr. Buckley reported that fundraising for the Central Park West 365 Project exceeds \$775,000, 97% of the initial fundraising goal. The City is striving to extend fundraising to \$850,000, taking into account a slight increase in the total estimated project cost. 172 pavers of various sizes have been sold, raising a total of \$76,000. City crews recently cleared the site for the stage and poured footings.

10. Upcoming Events:

Mr. Buckley reported on the following upcoming event:

i. Family Snowshoe Hike, Woodland Dunes Nature Center & Preserve, Saturday, January 14, 9:00-10:30 AM

11. Other

Mr. Buckley reported that enforcement of the winter parking ban is currently suspended, but that could change depending on the weather forecast. Changes to enforcement of the winter parking ban will be communicated on the City's website and the Two Rivers Police Department and Two Rivers City Hall Facebook pages.

D. Legislative/Intergovernmental Update None.

Section 10. ItemA.

10. CONSENT AGENDA

- A. Presentation of Minutes
 - City Council, December 19, 2022
 <u>Recommended Action:</u>
 Motion to waive reading and adopt the minutes
- B. Minutes of Meetings
 - 1. Room Tax Commission, December 8, 2022
 - Police and Fire Commission, December 15, 2022
 <u>Recommended Action:</u>
 Motion to receive and file
- C. Applications and Petitions
 - Application for New Combination Class "B" Beer/"Class B" Liquor License Application for the period of January 3, 2023 to June 30, 2023 for Crossroads Spirits Inc, 1204 18th Street - Jason Neels, Agent (dba Twin Rivers Lounge)

Recommended Action:

Motion to approve the application and authorize issuance of the license

RECOMMENDED ACTION FOR CONSENT AGENDA

Motion to approve the Consent Agenda with the various actions recommended

Motion carried with a voice vote.

Motion made by Koach, Seconded by Shimulunas.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

11. CITY COUNCIL - FORMAL ITEMS

A. Resolution Upon Retirement for Police Chief Brian Kohlmeier, Completing a 33 Year Career with the Two Rivers Police Department

Recommended Action:

Motion to read and adopt the resolution

The resolution was read by Chief Meinnert.

Motion carried with a roll call vote.

Motion made by Stechmesser, Seconded by Ring.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

B. Consideration of Amendment to Tax Incremental Financing Property Sale, Cash Grant and Developer's Performance Agreement with The Confluence, LLC (Approved by City Council November 7, 2022), to Modify Several Deadline Dates Contained in That Agreement Recommended Action:

Motion to authorize the City Manager and City Clerk to execute the amendment on behalf of the City

Motion carried with a roll call vote.

Motion made by B. LeClair, Seconded by Petri.

Voting Yea: B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser,

Wachowski

Voting Nay: Dahlke

C. Resolution Authorizing the Borrowing of \$900,000 from the Wisconsin State Trust Fund Loan Program for Purposes of Funding a Developer Grant from Tax Incremental District No. 16 to The Confluence, LLC; Such Loan to Constitute General Obligation Borrowing, for a Term of 20 Years at an Interest Rate of 5.75 Percent

Recommended Action:

Motion to waive reading and approve the resolution

Motion carried with a roll call vote.

Motion made by D. LeClair, Seconded by B. LeClair.

Voting Yea: B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser,

Wachowski

Voting Nay: Dahlke

 D. Resolution Authorizing Application to the Wisconsin Economic Development Corporation's Vibrant Spaces Grant Program, for Funding to Assist the Central Park West 365 Project

Recommended Action:

Motion to waive reading and approve the resolution

Motion carried with a roll call vote.

Motion made by Stechmesser, Seconded by Koach.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

12. FOR INFORMATION ONLY

- A. City Council Regular Meeting, Monday, January 16, 2023
- B. City Manager Requesting Two January Work Sessions:
 - a. Monday, January 23 to meet with School District Representatives Regarding Conveyance of City Property Adjacent to L.B. Clarke Middle School
 - b. Monday, January 30 to Review and Revise City Council Goals for 2023

Council briefly discussed the need for two City Council Work Sessions in January and was amenable to the request.

13. ADJOURNMENT

Motion to dispense with the reading of the minutes of this meeting and adjourn the meeting at 7:32 PM.

Motion carried with a voice vote.

Motion made by Dahlke, Seconded by Petri.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

Respectfully submitted,

Jamie Jackson City Clerk



LIBRARY BOARD MEETING

Tuesday, December 13, 2022 at 6:00 PM

Community Room - Lester Public Library 1001 Adams Street, Two Rivers, WI 54241

MINUTES

1. **CALL TO ORDER** – President Palmer called the meeting to order at 6:00 PM.

2. ROLL CALL

Board Members Present: David Pennefeather, Sharon Sleger, Katie Stone, Don Weiss, Tracey Koach, Ned Guyette, Kathryn Gadd, and Stanley Palmer. Absent and Excused: Mary Glaser. Also present: Chris Hamburg, Adult Services Coordinator; and Jeff Dawson, Director.

3. PUBLIC COMMENT - None

4. APPROVAL OF BOARD MEETING MINUTES

Motion to approve the minutes from the November 8, 2022, meeting, with correction, made by Weiss, second made by Sleger. Voice vote carried unanimously.

5. RECEIVE AND FILE EXPENDITURE AND FINANCIAL REPORTS

Motion to receive and file the expenditure and financial reports from November, 2022, made by Koach, second made by Guyette. Voice vote carried unanimously.

6. BOARD MEMBER COMMENT - None

7. DIRECTOR'S REPORT

Dawson fielded questions concerning his report.

8. COMMUNICATIONS

A. Library eLinks - October edition of the monthly online newsletter

9. REPORT FROM CITY COUNCIL REPRESENTATIVE

City Budget for 2023 passed. Construction on the Central Park West band stand is under way. Public Works street projects are complete for 2022.

10. REPORT FROM SCHOOL DISTRICT REPRESENTATIVE - No Report

11. REPORT FROM COUNTY REPRESENTATIVE

Manitowoc County 2023 budget passed. County is looking to purchase the old Manitowoc Public Library building to house County agencies. Courthouse dome reconstruction project funding continues to be discussed. County is proposing bandshell improvements near the Expo Center.

12. UNFINISHED BUSINESS

- A. Motion to approve the 2023 Library budget made by Weiss, second made by Guyette. Voice vote carried unanimously.
- B. Motion to approve the Programming Policy, made by Koach, second made by Sleger. Voice vote carried unanimously.

Section 10, ItemB.

13. NEW BUSINESS

A. Motion to designate \$400.00 towards the annual staff holiday/appreciation celebration made by Guyette, second made by Sleger. Voice vote carried unanimously.

14. BOARD EDUCATION - None

15. CLOSED EXECUTIVE SESSION - None

16. ADJOURNMENT

Motion to adjourn made by Koach, second made by Guyette. Voice vote carried unanimously. Meeting adjourned at 7:06 PM.

Respectfully submitted by Jeff Dawson

Section 10. ItemB.



PUBLIC UTILITIES COMMITTEE MEETING

Tuesday, January 03, 2023 at 5:00 PM

Committee Room - City Hall, 3rd Floor 1717 E. Park Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER

2. ROLL CALL

Committee Members: Darla LeClair, Tim Petri, Jason Ring – Petri and Ring attended in person, LeClair participated via cell phone; Ring was acting Chair.

Staff & Others: Matthew Heckenlaible, Scott Ahl, Andrew Sukowaty, Brian Delleman, Dave Casebeer

3. REVIEW AND APPROVAL OF MINUTES

Minutes from the December 6, 2022 Public Utilities Committee Meeting A motion was made by Tim Petri and seconded by Darla LeClair to approve the minutes – motion passed

4. PUBLIC INPUT

None

5. 2023 CONSTRUCTION PROJECTS

- A. Lincoln Street from 17th Street to 22nd Street P.I.M: Public Information Meeting to be held January 25, 2023, from 5:30 7:00 pm in Council Chambers. Project is anticipated to be bid in late January to early February.
- B. Possible lateral replacement (various locations): Still have excess 2022 funds available until the end of March, 2023

6. WASTEWATER UTILITY: UPDATES AND ACTION

- A. Sludge screw press project up-date: Anticipate that the contractor will mobilize in the next couple of weeks to begin demolition and routing necessary electrical conduit in anticipation of the installation of the actual screw press in March. The existing belt press will be exercised on a monthly basis if there was a need to take the new screw press off line for any significant amount of time.
- B. Sewer use credit policy: It has come to Director Heckenlaible's attention that there does not appear to be a formal policy in place as to how sanitary sewer credits are determined if there are situations where there is a private water leak after the water meter. There is a potential location that has received a credit in the past, but information has not been readily available to locate as to how or under what conditions these credits were determined and granted. Therefore, Director Heckenlaible will draft a policy and bring forward to a future meeting for review and comment as necessary.

7. ELECTRIC AND TELECOMMUNICATIONS UTILITIES: DIRECTOR UPDATES AND ACTION IF APPLICABLE

A. WPPI grant funding for electric vehicle charging station up-date: Director Dellemann stated that the Electric Department did not exercise this grant opportunity primarily due to the need for a Third-party vendor to assist in charging the necessary customer appropriate fees to activate the charging station. The fees were over and above the normal electrical fees and

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- at this time would have been absorbed by the Utility and would not necessarily be majority of individuals within the City. As such, they did not feel that it was the right time to pursue this opportunity.
- B. Annual line tree clearance trimming: notices have been sent out to property owners in the northern portion of the City, but due to the weather a lot of trimming has not yet been completed.
- C. Electric Meter up-date: The May 2022 order that was expected to be received late in 2023 is now anticipated to arrive prior to May of 2023 and will not include the 2023 price increase as originally thought.
- D. MyAccount there are now around 1,400 users signed up

8. WATER UTILITY: DIRECTOR UPDATE, DISCUSSION AND ACTION AS NEEDED

- A. Intake freezing (Manitowoc Interconnect) emergency plan; staff dedication: Director Sukowaty stated that they encountered a challenging holiday weekend with frazzle ice forming and clogging the freshwater intake to the plant. In order to open the intake, they need to backflush the intake pipe with warmer water from within the plant/system. This process takes several hours to complete. This issue occurred five times over the weekend with the plant being offline for approximately 16 hours. While dealing with this situation, the plant was being operated in manual mode. There was no impact to water quality during this time period as such there were no public notifications pertaining to this situation. Director Sukowaty stated that they were extremely close to utilizing the emergency Manitowoc Interconnect but keep working the situation and ultimately did not need to exercise that option. Manitowoc, as well as other communities along the lake shore were also experiencing the same freshwater intake freeze up issue. Director Sukowaty wanted to recognize the dedication of his staff to work the problem to a positive resolution.
- B. Lunchroom up-grade: Water Utility staff has also converted a space that contained a small table and chairs into a segregated lunchroom area. They have obtained low-cost cabinets, counters and other items and are doing the work internally to provide for this much needed lunchroom area.

9. STORM WATER UTILITY: UPDATES AND ACTION AS NEEDED

- A. WDNR Annual MS4 report preparation for submission at the end of March
- B. 2022 Leaf Collection 279 recorded loads to the yard waste site (4,837 C.Y.) which is in line with historic values.

10. ANY OTHER ITEMS OR ISSUES TO COME BEFORE THE COMMITTEE, WITH DISCUSSION AND ACTION

None

11. SET DATE, TIME, LOCATION, AND AGENDA ITEMS FOR NEXT COMMITTEE MEETING Proposed for February 6, 2023, at 5:00 pm prior to the City Council meeting.

12. ADJOURNMENT

A motion was made by Tim Petri and seconded by Darla LeClair to adjourn – motion passed (5:29 pm)

Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Office of the City Manager by calling 793-5532.

It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.



PUBLIC WORKS COMMITTEE

Wednesday, January 04, 2023 at 5:15 PM

Committee Room - City Hall, 3rd Floor 1717 E. Park Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER

5:15pm

2. ROLL CALL

Committee Members: Tracey Koach, Bill LeClair, Scott Stechmesser All Present Staff and Others: Matthew Heckenlaible, Scott Ahl, Megan Marsh, Eddie Gilmer

3. REVIEW AND APPROVAL OF MINUTES

Motion to approve the minutes from the December 7, 2022, Public Works Committee Meeting made by Bill LeClair and seconded by Scott Stechmesser – Motion passed.

4. PUBLIC INPUT

None

5. ON-GOING PROJECT STATUS AND ACTION IF NEEDED

- A. Lincoln Street 17th Street to 22nd Street: Public Informational Meeting scheduled for January 25, 2023, from 5:30 to 7:00 pm in Council Chambers to discuss the reconstruction project, timing of the project and potential financial assessment impacts associated with the project. Looking at trying to bid the project late January or early part of February.
- B. Zlatnik Drive paving: Will hold a Public Information Meeting in the future after the project has been bid over the next two months.
- C. Scattered Laterals: Still have carry over funds from 2022 that can be used on a case-by-case basis until April 2023 at which time the extension expires.
- D. Central Park West: Public Works have constructed the stage footings, piers, conduit, back-filled and working on erecting the super structure (steel). There is a meeting schedule with Vinton Construction for January 9, 2023, to discuss the remainder of the park construction.

6. PROPERTY OWNER REQUESTS

Snow plowing concerns which will be discussed under Agenda Item 10.

DISCUSSIONS OR ISSUES ON HOLD, PENDING FURTHER INVESTIGATION

- A. Memorial Drive sidewalk update: No additional up-date regarding sidewalk running parallel along the west side of Memorial Drive or pedestrian accommodations relative to the 2025 WisDOT resurfacing project.
- B. Washington Street bridge resurfacing, pedestrian accommodations, and Memorial Drive crossings: Received a preliminary report back from MSA, WisDOT's Consultant for the 2025 WisDOT Memorial Drive resurfacing and bridge overlay projects regarding three (3) proposed alternatives for better pedestrian / bicycle accommodations on the east side of the existing Washington Street Bridge. The report includes WisDOT's comments pertaining to each of the options.

8. COMMITTEE MEMBER AND COUNCIL MEMBER ITEMS FOR DISCUSSION, INCLUSION IN FUTURE AGENDA AND ACTION IF NEEDED

No items identified

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9. DISCUSS STAFF RECOMMENDATIONS (TRAFFIC and PARKING CONTROL) – ACT ENDORSEMENT, OR MODIFICATIONS AS NEEDED

No items identified

10. OTHER ITEMS THAT MAY COME BEFORE THE COMMITTEE: CONSIDERATION AND ACTION IF NEEDED

- A. Snow and Ice Control Up-date
 - 1. Sand barrels status: Director Heckenlaible provided an up-date that all twenty-four sand barrels have been checked twice since being placed out. Presently, eleven of the twenty-four sand barrels did not require any additional sand, with eleven requiring less than half of the sand to be replaced and the remaining two barrels required approximately two-thirds of the sand to be replaced. Will continue monitoring and providing up-dates to see if there is a need for the sand barrels to be placed out as has been done in the past
 - or whether alternative accommodations could be provided.
 - 2. Christmas plow events: Director Heckenlaible provided a commentary as to what led up to the winter weather events of December 21st through December 26th. The National Weather Service was providing weather briefings multiple times a day beginning on December 19th stating that this system was going to be difficult to predict and challenging to manage. The National Weather Service was breaking the storm into two (2) phases. Phase I was going to be the initial snow and Phase II was going to be the extreme wind and bitterly cold wind chill temperatures. Director Heckenlaible stated that he had drafted an e-mail plan of action as to how the Public Works crews were going to meet the anticipated challenges of Phase I and Phase II of the storm system. The initial plan was sent out to the Chief of Police, City Manager and the Public Works field crew Foreman. We received less snow than was anticipated so the full flowing operation that was anticipated to be required on December 22 turned into addressing only the primary roads, metro bus routes and near schools. Public Works crews were then dispatched at the end of the day to again plow these primary roads anticipating the need to plow ALL the streets within the City on December 23rd which did occur. An up-dated Public Works plan was conveyed again to necessary individuals with the caveat that if conditions change or are warranted, to call the necessary Public Works officials so that appropriate crews could be dispatched and keep the primary roadways open and readily accessible for common sense Wisconsin winter weather driving conditions. Early, December 24th, it was conveyed that there was minor drifting occurring but did not warrant Public Works crews to be dispatched, all roads were passable. Director Heckenlaible inspected some of the streets late morning and observed several intersections with significant snow drifts impacting them and called in staff to address the primary streets, especially in the northsouth direction. Crews were also dispatched early in the morning of December 25th and again on December 26th. Public Works crews then came in early on December 27th anticipating doing a full City-wide plow along with removal of snow on some of the major roadways and in the downtown area. The majority of the snow removal had been completed prior to 7am and those staff members were then sent out to find storm drains and clear out intersections to aid in snow melt runoff so that if temperatures would fall below freezing it would minimize the icing conditions on the streets.

There were concerns brought up regarding trucks driving too fast and blowing snow up into driveways and sidewalks. Some of the examples of where this was occurring were areas where there is very little to no terrace area and by the act of plowing pushed snow back onto these areas. Similarly, regarding snow being deposited in areas of fire hydrants that were cleared out. Public Works crews will be reminded to be more cognizant of these situations but in many cases cannot be avoided.

There was also a concern that snow was intentionally being deposited into handicap ramps that had been cleared out. Unfortunately, this does occur. The snowplow goes

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through the intersection creating a pile of snow that impedes the cross street.
then comes back and grabs that pile of snow and pushes it to the opposite side of the street and in a lot of cases then deposits that snow in proximity to the curb opening.
Director Heckenlaible had conversations with the Foreman about this and it will be investigated as to whether that snow can be dragged beyond the sidewalk curb openings to minimize these impacts.

Director Heckenlaible requested that if Council Members are contacted by the general public regarding these types of concerns in the future that they be conveyed to Public Works staff in a timely fashion so that they can be addressed as quickly as possible, potentially while crews are still out managing the winter weather conditions. If these concerns are not relayed to staff until two weeks after the event, it is more challenging to address these concerns.

B. Other items: No additional items

11. SET DATE, TIME, AND AGENDA ITEMS FOR NEXT COMMITTEE MEETING(S)

Suggested as Wednesday, February 1, 2023, at 5:15pm

12. ADJOURNMENT

Motion to adjourn was made by Scott Stechmesser and seconded by Bill LeClair – Motion passed (6:32 pm)

Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Office of the City Manager by calling 793-5532.

It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Section 10. ItemB.



PLAN COMMISSION

Monday, January 09, 2023 at 5:30 PM

Council Chambers - City Hall, 3rd Floor 1717 E. Park Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER

Chairman Buckley called the meeting to order at 5:32 PM.

2. ROLL CALL

Present: Greg Buckley, Kay Koach, Matthew Heckenlaible, Rick Inman, Adam Wachowski and Eric Pangburn attended remotely.

Absent: Kristin Lee

Also Present: Community Development Director Elizabeth Runge and Zoning Administrator, Adam Taylor, and John Schwarz, Jr.

3. ACTION ITEMS

A. Annual Review of Conditional Use Permit 2019-02 to continue operation of Scare USA at 1206 25th Street.

There were no reports of non-compliance with the conditions of the CUP. Discussion of the commission included that if the holder of the CUP would like to modify annual review provision he could re-apply and request the provision be removed.

A motion approving the CUP was made based on the annual review.

Motion made by Kay Koach, seconded by Adam Wachowski

Roll Call Vote:

Voting Yea: Buckley, Koach, Heckenlaible, Inman, Wachowski and Pangburn Motion Carried

B. Request for Conditional Use Permit for mini-storage units combined with "Growth Garage" an incubator space at 1010 34th Street zoned B-2 Business District.

The project presented is for an incubator marketed for the trades and storage units is proposed at the corner of 34th Street and Lincoln Avenue. The storage units require a Conditional Use Permit in this zoning district. The commission reviewed the conditions and added modifications.

A motion was made to modify the hours of operation for the Growth Garage to 5 AM to 10 PM seven days a week and the hours of the storage units were modified to 5 AM to 10 PM seven days a week. The incubator is intended to target the construction trades however businesses permitted within the B-2 zoning districts may also be possible tenants.

Motion made by Wachowski, seconded by Inman Roll Call Vote: Voting Yea: Buckley, Koach, Heckenlaible, Inman, Wachowski and Pangburn Motion Carried

C. Review of extraterritorial Certified Survey Map (CSM) submitted by Meridan Surveying, LLC.

An extraterritorial survey was submitted for 6228 Hillcrest Road located in the Town of Two Rivers. The survey creates a lot for an existing house and barn and dividing a forty-acre parcel.

Motion made by Kay Koach, seconded by Heckenlaible Roll Call Vote: Voting Yea: Buckley, Koach, Heckenlaible, Inman, Wachowski No vote cast due phone reception issues: Pangburn Motion Carried

D. Review of Site and Architectural Plans for a Propagation Center at the Van Der Brohe Arboretum at 3800 Lincoln Avenue, submitted by Distinctive Design Architects.

Staff presented the site plan for a 2,016 square foot propagation center. The owner was given prior approval by the zoning department for this building to serve as the principal structure at the Arboretum.

A motion was made to approve the site plan with the conditions in the staff report and additional condition that fire protection services cannot be guaranteed due to the location of the propagation center as shown in its current location on the plans.

Motion made by Wachowski, seconded by Heckenlaible Roll Call Vote: Voting Yea: Buckley, Koach, Heckenlaible, Inman, Wachowski Motion Carried

4. ADJOURNMENT

Motion to adjourn at 6:50PM.

Motion made by Inman, seconded by Heckenlaible

Respectfully submitted, Elizabeth Runge



BOARD OF APPEALS January 9, 2023

MINUTES

1. Call to Order

Randy Ammerman served as the Chairman. The meeting was called to order at 4:00 PM.

2. Roll Call

Present: Randall Ammerman, Preston Jones (via the phone), Roger Russove and Jayne Rulseh. Also Present: Travis Stevens, Applicant, and Community Development Director, Elizabeth Runge.

3. Statement of Public Notice

Ms. Runge confirmed the statement of public notice.

4. Approval of Minutes – November 17, 2021

Motion by Ms. Rulseh and seconded by Preston Jones to approve the minutes. Motion carried by unanimous voice vote.

5. Public Hearing

Mr. Stevens presented an overview of his application and the request to encroach on the rear vard setback.

Chairman Ammerman opened the public hearing. The Chairman called for public comment three times. There were no comments and no one in attendance for the public meeting. At the end of the third call, the public hearing was closed.

6. Action to be Taken

The Board discussed the alternatives available to the board and the request of the applicant. The house addition would encroach twelve inches into the setback. It was discussed that the addition would be further away from the neighbor's driveway than where Mr. Steven's storage shed is currently located. The applicant also stated the fence in place will be taken down so the overall look will appear more spacious when the entire project is complete. The discussion included that the public interest would remain protected if this variance was granted

A motion was made to grant the variance. The committee placed the condition of the removal of the shed and the fence as a part of the approval.

Motion made by Ms. Rulseh and seconded by Mr. Russove.

Roll call vote.

Voting Yes: Ammerman, Jones (via the phone), Russove, and Rulseh Motion carried.

7. Adjournment

Motion by Mr. Ammerman and seconded by Ms. Rulseh to adjourn at 4:45 PM.





January 5, 2023

Adam E. Gauthier 2210 Hamilton St. Manitowoc WI 54220

Mr. Gauthier:

Upon receipt of your Operator's License Application, it was forwarded to the Police Department for review and approval. Your application has been reviewed by the Chief of Police and he is recommending it for denial by the City Council at their next regular meeting on January 16, 2023.

The reason for denial is based upon your conviction record and those convictions being substantially related to the licensing activity.

Per Wisconsin State Statutes 111.335(4)(c)(1) and 111.335(4)(c)(2), applicants are afforded the opportunity to show evidence of rehabilitation and fitness to engage in the licensed activity. The Wisconsin State Statutes can be viewed online at https://docs.legis.wisconsin.gov/statutes/.

At their meeting on January 16, 2023, the City Council will review the recommendation by the Chief of Police and your application will be approved or denied at that time.

Notice of their decision will be provided to you by this office. If the Council denies your application, you have the right to appeal.

If you have any questions, please do not hesitate to contact my office at 920-793-5526 or via email at jamjac@two-rivers.org. You may also contact Chief Ben Meinnert at 920-793-1191 or benmei@two-rivers.org

Thank you!

Jamie Jackson

City Clerk/Human Resources Director









Police Department 1717 East Park Street Post Office Box 87 Two Rivers, WI 54241-0087

TO: Jamie Jackson, City Clerk

FROM: Chief Ben Meinnert

DATE: January 5, 2023

SUBJECT: Alcohol Beverage License: Adam E. Gauthier

It is my recommendation to deny the application for an Alcohol Beverage License to Adam E. Gauthier. This recommendation is based on Gauthier being charged and convicted of multiple offenses substantially related to the license use. Mr. Gauthier has been convicted of the Felony offense of Manufacture/Delivery of THC (Marijuana). Mr. Gauthier has an additional related Misdemeanor conviction of Possession of THC. In addition to these criminal offenses, Mr. Gauthier has a 2007 conviction of Operating of Motor Vehicle While Intoxicated.

Mr. Gauthier meets the definition of a "Criminal Offender" pursuant to WI Statute 125.04 (5)(b), based on these felony and misdemeanor convictions.

Mr. Gauthier has been requested to provide documentation demonstrating sufficient evidence of rehabilitation to avoid denial of a license since August 15, 2022. On December 14, 2022 a certified letter was sent to Mr. Gauthier advising he had a choice to withdraw his application or provide the necessary documentation to avoid a recommendation to deny his license by December 29th, 2022. That letter was confirmed delivered and as of January 5, 2023, documentation has not been provided.

Based on this information, Adam E. Gauthier is not suitable to hold an Alcohol Beverage License within Two Rivers at this time.



Police Department 1717 East Park Street Post Office Box 87 Two Rivers, WI 54241-0087

EMERGENCY DIAL911 Non-Emergency Police Response.....(920)686-7200

Police Business Office.......(920)793-1191

Mon.-Fri. 7:00 a.m. to 4:30 p.m.

Fax(920) 793-5500

Emailtrpolice@two-rivers.org

December 14, 2022

Adam Gauthier 2210 Hamilton St Manitowoc, WI 54220

Dear Adam Gauthier,

We have been in contact with you to resolve correctable matters in reference to your application with the City of Two Rivers for a Regular Beverage Operator's License. You were present during a City Council Meeting on August 15, 2022 when you were made aware that you needed to provide documentation demonstrating sufficient evidence of rehabilitation to avoid denial of a license. Since that date and including your most recent correspondence with the Chief of Police on December 13, 2022, you have not provided such documentation.

Without this addition(s) to your application, pursuant to guidelines established in City Ord. 6-2-2, a recommendation will be made to deny the issuance of a license. In order to avoid this recommendation, you may choose to withdraw your application, or provide the necessary documentation to our department by **Thursday**, **December 29**, **2022**. If you do not provide the necessary documentation by this date, or notification to withdraw your application, we have no other option but to recommend denial of a license to the Two Rivers City Council.

Please note: Pursuant to Wis. Stat. Sec. 125.12(3). You have an opportunity for a hearing before the City Council at which you may present evidence and argument to show cause that your license should be renewed/approved by the City Council. A separate notice would be sent to you for this purpose.

Sincerely,

Ben Meinstert
Assistant Thief of Police, Two Rivers Police Department





January 5, 2023

Delbert Q. Edwards Jr. 2350 S. 23rd St. #1084 Manitowoc WI 54220

Mr. Edwards:

Upon receipt of your Operator's License Application, it was forwarded to the Police Department for review and approval. Your application has been reviewed by the Chief of Police and he is recommending it for denial by the City Council at their next regular meeting on January 16, 2023.

The reason for denial is based upon your conviction record and those convictions being substantially related to the licensing activity.

Per Wisconsin State Statutes 111.335(4)(c)(1) and 111.335(4)(c)(2), applicants are afforded the opportunity to show evidence of rehabilitation and fitness to engage in the licensed activity. The Wisconsin State Statutes can be viewed online at https://docs.legis.wisconsin.gov/statutes/.

At their meeting on January 16, 2023, the City Council will review the recommendation by the Chief of Police and your application will be approved or denied at that time.

Notice of their decision will be provided to you by this office. If the Council denies your application, you have the right to appeal.

If you have any questions, please do not hesitate to contact my office at 920-793-5526 or via email at jamjac@two-rivers.org. You may also contact Chief Ben Meinnert at 920-793-1191 or benmei@two-rivers.org

920.793.5526

Thank you!

Jamie Jackson

City Clerk/Human Resources Director



26



Police Department 1717 East Park Street Post Office Box 87 Two Rivers. WI 54241-0087

| EMERGENCY DIAL | 911 Response(920)686-7200 |
|----------------|---|
| | (920)793-1191 lon,-Fri, 7:00 a.m. to 4:30 p.m. |
| Fav | 1011F11. 7,00 a.m. to 4.30 p.m. |

Emailtrpolice@two-rivers.org

TO: Jamie Jackson, City Clerk

FROM: Chief Ben Meinnert

DATE: January 5, 2023

SUBJECT: Alcohol Beverage License: Delbert Q. Edwards Jr.

It is my recommendation to deny the application for an Alcohol Beverage License to Delbert Q. Edwards Jr. This recommendation is based on Edwards being charged and convicted of Felony offenses including multiple charges of Manufacture/Delivery of Cocaine and Bail Jumping. These charges are substantially related to the license sought.

Delbert Edwards Jr. meets the definition of a "Criminal Offender" pursuant to WI Statute 125.04 (5)(b), based on these felony and misdemeanor convictions. Mr. Edwards was provided ample opportunity to provide substantial evidence of rehabilitation but, to this date, has not provided any evidence.

On December 13, 2022 a certified letter was sent to Mr. Edwards advising he had a choice to withdraw his application or provide the necessary documentation to avoid a recommendation to deny his license by December 29th, 2022. That letter was confirmed delivered and as of January 5, 2023, documentation has not been provided.

Based on this information, Delbert Q. Edwards Jr. is not suitable to hold an Alcohol Beverage License within Two Rivers at this time.



Police Department 1717 East Park Street Post Office Box 87 Two Rivers, WI 54241-0087

EMERGENCY DIAL911 Non-Emergency Police Response.....(920)686-7200

Police Business Office......(920)793-1191

Mon.-Fri. 7:00 a.m. to 4:30 p.m.

Fax(920) 793-5500

Emailtrpolice@two-rivers.org

December 13, 2022

Delbert Edwards Jr. 2350 S. 23rd St #1084 Manitowoc, WI 54220

Dear Delbert Edwards Jr.,

We have been awaiting your response since June 30, 2022 to resolve correctable matters in reference to your application with the City of Two Rivers for a Regular Beverage Operator's License. You were made aware that you needed to provide documentation demonstrating sufficient evidence of rehabilitation to avoid denial of a license. Since that date and including telephone messages left for you October 4, 2022 and December 12, 2022, we have not heard from you, and you have not provided such documentation.

Without this addition(s) to your application, pursuant to guidelines established in City Ord. 6-2-2, a recommendation will be made to deny the issuance of a license. In order to avoid this recommendation, you may choose to withdraw your application, or provide the necessary documentation to our department by **Thursday**, **December 29**, **2022**. If you do not provide the necessary documentation by this date, or notification to withdraw your application, we have no other option but to recommend denial of a license to the Two Rivers City Council.

Please note: Pursuant to Wis. Stat. Sec. 125.12(3). You have an opportunity for a hearing before the City Council at which you may present evidence and argument to show cause that your license should be renewed/approved by the City Council. A separate notice would be sent to you for this purpose.

Sincerely,

Ben Meinnert

Assistant Chief of Police, Two Rivers Police Department

Section 10, ItemC.

Application for Temporary Class "B" / "Class B" Retailer's License

| See Additional Information on reverse side. Contact the municipal | clerk if you have questions. | | | |
|--|--|--|--|--|
| FEE .\$ 10.00 | Application Date: 12/20/22 | | | |
| Town Village City of Two Rivers, L | O) County of MAN, Folloc | | | |
| The named organization applies for: (check appropriate box(es).) A Temporary Class "B" license to sell fermented malt beverage. A Temporary "Class B" license to sell wine at picnics or similar at the premises described below during a special event beginning to comply with all laws, resolutions, ordinances and regulations (standard wine if the license is granted. | gatherings under s. 125.51(10), Wis. Stats. (ime 9:00AM and ending Time 5:00PM and agrees | | | |
| and/or wine if the license is granted. 1. Organization (check appropriate box) → □ Bona fide Club | Church Lodge/Society | | | |
| ☐ Veteran's Orga | nization Fair Association or Agricultural Society ommerce or similar Civic or Trade Organization organized under | | | |
| (Street) | Town Village City | | | |
| (c) Date organized 1919 | | | | |
| (d) If corporation, give date of incorporation | n seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this | | | |
| box: | (vivy) | | | |
| (f) Names and addresses of all officers: President Thomas Bout well 1921 Vice President Jeff Sachse 1002 & 1 Secretary Michael Wajta 1918 Treasurer Ray See gevs 3219 (g) Name and address of manager or person in charge of affair Phone Number: 920 533 4355 | 71 | | | |
| | d Sorved Consumed or Stared and Avera Milhara Alachal | | | |
| (b) Lot(c) Do premises occupy all or part of building? | Block_ | | | |
| 3. Name of Event (a) List name of the event Knights of Columbus (b) Dates of event Feb 4 2222 20 | 5 Awayal Grahole Tournament | | | |
| DECLARATION | | | | |
| An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000. | | | | |
| Officer Francis J. Boulevell 12/21/22 (Signature / Date) | Knights of Columbus Co. 1957 | | | |
| Date Filed with Clerk 1/3/2023 | Date Reported to Council or Board | | | |
| Date Granted by Council | License No. | | | |



MEMO

DATE: January 11, 2023

TO: City Council and City Manager Greg Buckley

FROM: Jamie Jackson, City Clerk/Human Resources Director

SUBJECT: Monthly Updates

ELECTIONS:

The deadline for filing candidacy paperwork for the April 2023 Spring Election was Tuesday, January 3, 2023 at 5:00 PM. The following candidates submitted the required documents and nomination signatures to gain ballot access. Names are listed in the order in which they will be listed on the ballot (determined by a random drawing):

Dean D. LaRose

Ron Abney

Darla LeClair

Bonnie Shimulunas

Shannon Derby

Adam Wachowski

2023 Election Dates:

Spring Primary: February 21, 2023 (Primary for Justice of Supreme Court)

Spring Election: April 4, 2023

2022 LICENSING RECAP:

| License Type | Quantity Issued in 2021 |
|---|-------------------------|
| Operator's License – 2 Year | 112 |
| Operator's License – 1 Year | 17 |
| Operator's License - Temporary | 37 |
| Operator's License - Provisional | 2 |
| Temporary Class "B"/"Class B" Retailer's License | 36 |
| Block Party Permit | 2 |
| Cigarette License | 11 |
| Beer Garden | 12 |
| Class "A" Beer License | 1 |
| Combination Class "A" Beer/"Class A" Liquor License | 9 |
| Combination Class "B" Beer/"Class B" Liquor License | 28 |
| Landscaping & Tree Removal Licenses | 17 |









HUMAN RESOURCES UPDATES:

- Ongoing Recruitments:
 - o Public Works Superintendent Open until Filled
 - o Public Works Administrative Assistant Application Review & Interviews Underway
- New Recruitments:
 - Fire Chief to fill position being vacated by Steve Denzien 1/13/2023 Applications due 2/6/2023
 - City Clerk/Human Resources Director to fill position being vacated by Jamie Jackson 2/3/2023 – Applications due 2/6/2023
- Upcoming Recruitments:
 - o Recreation Supervisor to fill position being vacated by Ethan Jones 1/18/2023.

OPERATOR'S LICENSES ISSUED:

On May 4, 2020 the City Council authorized the City Clerk to issue Operator's Licenses. The following licenses have been issued since the 12/19/2022 Council meeting:

| Name | Address | Duration |
|-----------------|--------------------------------------|----------|
| Julia L Feldner | 1028 24 th St, Two Rivers | 2 years |
| Brian P Hurda | 2844 38 th St, Two Rivers | 2 years |
| Jason J Neels | 5133 Edgewood Ln, Manitowoc | 2 years |
| Rebecca L Salek | 2625 Knuell St, Manitowoc | 2 years |
| Robyn Steinagel | 1512 Viebahn St, Manitowoc | 2 years |







From: Elizabeth Runge, Community Development Director

Date: January 16, 2023

Re: Staff Report

Key Activities:

- Closed on a loan for the City's Economic Development Loan Program.
- Shared Sandy Bay Highland lot information with prospective buyers.
- Reviewed site plan, conditional use, and variance applications.
- Met with parties related to potential land purchase(s) in Woodland Industrial Park and discussed concepts for the site.
- Grant applications in process to submit to WEDC and WDNR.
- Ongoing: respond to requests related to planning, zoning, and building permits.

-0.47%

Two Rivers Electric Department Monthly Report For Jan 2023

Electric Consumption in KWH: (Dec 2022 Data)

This Month:

| 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | %Change from 2017-2022 | %Change from 2021-2022 |
|---------------|-----------|-----------|-----------|-----------|-----------|------------------------|------------------------|
| 6,573,513 | 7,061,436 | 7,132,734 | 7,464,518 | 7,390,354 | 7,536,027 | 12.77% | 1.93% |
| Year-to-Date: | | | | | | | |
| 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | %Change from 2017-2022 | %Change from 2021-2022 |

86,470,599

86,872,748

Cost of Electricity Purchased in Dollars:

84,414,740

This Month:

82,947,911

2017 2018 2019 2020 2021 2022 \$ 541,102.00 \$ 481,344.00 \$ 469,935.66 \$ 521,359.40 \$ 607,041.29 \$ 563,216.45

85,117,568

83,413,801

%Change from 2017-2022 %Change from 2021-2022

4.07%

\$0.0823 \$0.0682 \$0.0659 \$0.0698 \$0.0821 \$0.0747 **-10.14% -9.91%**

Two Rivers Electric Department Monthly Report For January 2023

Large Work Orders Worked on during the current month: December 2022

| Location | Description of work performed |
|-------------------------------|-------------------------------------|
| Northend | Tree trimming |
| Inventory/ Year end close out | varies |
| Southside | Underground terminations and repair |
| Misc | Scheduled outages |
| | |

| Outage/OT Dates | Location | Duration | Cause if known |
|-----------------|---------------------|----------|--|
| 12/6/22 | 2005 Garfield St. | N/A | Car / Pole Accident |
| 12/22/22 | 1434 Hawthorne Ave. | 1 Hrs | Broken Cutout |
| 12/24/22 | 19th & Emmet St. | N/A | Phone line down |
| 12/25/21 | 2023 Adams St. | N/A | 1/2 Power - Customer equipment problem |
| | | | |
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| Number of Services Upgraded or Changed: | 4 |
|--|----|
| Number of Electric Meters Installed: | 1 |
| Total Number of Electric Meters Tested: | 72 |
| | |
| Service Disconnects & Reconnects Normal Hrs: | 9 |

Section 10, ItemD.

Two Rivers Electric Department Monthly Report For January 2023

Lester Public Library Director's Report December 2022

News

- On December 14, 2022, the West Foundation announced the winners of its first-ever Director's Choice Grants. Out of more than 50 applications received, one of the two grants awarded went to the Lester Public Library Foundation, for a collaborative Lester Library/Parks & Rec Department initiative that will put "Story Walks" on the Library grounds and at Zander Park, for the enjoyment of young readers and their parents/caregivers. In making the award announcements, West Foundation Board member John Jagemann commented on the Library/Parks project: "They are putting together a really interesting way to present reading to kids. They are building a space near the library, and also near one of the parks, they call Story Walk. They take books and laminate pages from them and you go on this walk through the forest or through the park and you read as you go."
- Chris Hamburg and Terry Ehle appeared on "Local 5 Live," the CBS affiliate WFRV, in Green Bay, to present books they recommend to adult and young readers. Terry wrapped up the segment by reminding viewers about the library's Above Average Reading Challenge.
- Beginning in January, 2023, the library returns to the monthly newsletter in paper form. Copies are available at the Senior Center, City Hall, and Library. The digital newsletter will continue as well.
- Repairs were made to a leaking water pipe near the Help Desk. This pipe drains the 'new' humidifier installed last year.
- Lester Public Library applied to the American Library Association (ALA) to host a
 traveling exhibition entitled World on the Move: 250,000 Years of Human
 Migration. The ALA Public Programs Office, in collaboration with the American
 Anthropological Association (AAA) and the Smithsonian's Center for Folklife and
 Cultural Heritage, invited applications from public libraries interested in hosting
 the traveling exhibition World on the Move: 250,000 Years of Human Migration.
 Announcement of the winning libraries (15) and itinerary of the traveling
 exhibition will be made mid-January, 2023.

<u>Library Foundation</u> - No Report

<u>Library Legislation</u> – No Report

Activities

- 12/01/22 Met with Lester Public Library Board of Trustees President, Stanley Palmer
- 12/02/22 Toured Cool City Brewery
- 12/05/22 Two Rivers City Council Meeting
- 12/08/22 City of Two Rivers Room Tax Commission Meeting
- 12/09/22 Help Desk Shift

- 12/13/22 Help Desk Shift
- 12/13/22 Lester Public Library Board of Trustees Meeting
- 12/14/22 Help Desk Shift
- 12/14/22 City Department Heads Meeting
- 12/15/22 Attended 'Soft' Opening of Cool City Brewery
- 12/21/22 Staff Holiday Pot Luck Breakfast
- 12/21/22 Help Desk Shift
- 12/22/22 Attended Police Chief Brian Kohlmeier's Retirement Celebration, City Hall
- 12/22/22 Attended the Swearing in and Pinning Ceremony for Incoming Chief of Police, Ben Meinnert, City Hall
- 12/28/22 City Department Heads Meeting

Jeff Dawson, Director, Lester Public Library 1/3/2023

Parks and Recreatio

Section 10, ItemD.



Hamilton Community House 1520 17th Street Two Rivers WI 54241-0087 Office (920) 793-5592 Senior Center (920) 793-5596

Date: January 13, 2022 To: Greg Buckley

CC: City Council, Recreation Staff, Recreation Board

From: Mike Mathis

Subject: Recreation Department July Report

Senior Center

- The Senior Center Choir is back together and performed at the Christmas Party and River House.
- Our Grinch social media campaign generated a lot of interested, increasing our social media following.
- We had over 45 people attend the Senior Center Christmas Party.
- Meals on Wheels served = 1,525
- Congregate Meals = 66
- TRUST car rides = 207
- Senior Center Programs = 1699

Recreation and Event Activities

- We are working on returning swim lessons to the high school pool.
- We hosted our first pickle ball tournament, and it was a major success.
- Our first attempted at youth basketball has been a success with over 50 kids participating.
- We organized a cosmic bowling night at The Hook Lanes.
- The City-to-City Candy Cane Hunt was a success with over 500 participants.

Cemeteries, Forestry, Parks, and Maintenance

- We installed a new retractable batting cage in the Community House gym.
- The ice rink was installed at Washington Park.
- Cameras were installed at Veterans Park, Washington Park, and the Beach House
- The team has been executing a little of tree trimming, tree felling, and stump grinding.
- New mulch spread at Washington Park playground.

| Rentals | Number of People | Room |
|-----------------------------------|------------------|----------------|
| Jessica Blaha | 100 | Behringer Room |
| Brooklynn Jarrell | 30 | Behringer Room |
| Kris Anderson | 300 | Behringer Room |
| Betty Messman | 60 | Behringer Room |
| Cara Gratz | 15 | Behringer Room |
| Conni Pribek | 50 | Behringer Room |
| Mary Jo Vertz | 60 | Behringer Room |
| Jennifer Loos | 20 | Gym- NERF |
| Kirk Pungel | 15 | Gym- NERF |
| Roberto Flores | 20 | Gym |
| Mckenzie Schramm | 30 | Gym |
| Louis Vanne | 60 | Gym |
| Austin Gordon | 600 | Gym |
| Kristie Shillcox | 40 | Gym |
| Seth Jones | 50 | Koska |
| Kurt Carlsons | 20 | Koska |
| Lori Clarksen | 50 | Koska |
| Judy Koss-Zieglar | 50 | Koska |
| Rental Usage Total | 1570 | |
| | | |
| Programs | Number of People | Room |
| Shop With A Cop | 200 | Behringer Room |
| Private Softball | 20 | Gym |
| 6 Week Speed & Jump | 2 | Gym Stage |
| 6 Week Speed-Stregnth & Stability | 1 | Gym Stage |
| Boat Launch Pass 2023 | 2 | |
| Fitness Center Adult | 2 | Fitness Center |
| Fitness Center Senior | 12 | Fitness Center |
| Pickleball Punch Card | 2 | Gym |
| Unlimited Pickleball Card | | Gym |
| Winter Pickleball Clinic | 3 | Gym |
| TOTAL | 246 | |

Two Rivers Police Department Monthly Report November 2022



Serving our community since 1858

Two Rivers Police Department
1717 East Park St.
Two Rivers, WI 54241
Business (920) 793-1191
Non-Emergency (920) 686-7200



Monthly Report November 2022



We would like to thank all veterans for their service to our nation, including our veterans at TRPD:

Officer Amanda Verhelst - US Army

Officer Logan Tlachac- US Army

Lieutenant Andrew Raatz- US Army

Police Secretary Sara Backhaus- US Army

CSO Tim Culligan- US Air Force



November Training

• Lieutenant Spurney completed his three weeks of Leadership in Police Organizations (LPO) training hosted by the Eau Claire Police Department. The school is an invaluable course for anyone in a supervisory position.

Anniversaries



Officer Cale Beyer November 13th, 2001 21 Years



Katheryn Schroeder Police Secretary November 2nd, 1998 24 Years

Get To Know Us In 2022

Seth Tobison

Patrol Officer

How long have you been with TRPD? I have been with the Two Rivers Police Department for five months. Although I have 7 years of law enforcement experience.

What are your duties/ specialties? I am currently a patrol officer, Cadet post mentor and a Vehicle Contacts Instructor.

What has been your favorite role in the department? I have been a Cadet post mentor in the past and look forward to helping with our Cadet post.



Why did you become a police officer?

I became a police officer because I have a passion for helping others and helping them succeed in life. It is very rewarding being able to see the impact you have made in people's lives. It is also very rewarding seeing young adults interested in this career grow from teaching them about the profession and watching them obtain their goals. I enjoy getting out in the community and meeting the residents and business owners to help serve their needs.



Hobbies/ What do you do for fun? I enjoy attending country concerts, traveling and going for motorcycle rides.

If I could live anywhere else where would it be? I would pick Nashville, Tennessee. It is the perfect place from the hospitality ane atmosphere, to the endless events. It helps that I am an avid country music fan as I feel at home every time I visit.

Any advice for those interested in becoming a police officer? I If you are a young adult interested in the profession, I highly recommend looking into joining our cadet program. It is open to young adults ages 14-20 who have completed the eighth grade and reside in Manitowoc County. I grew up through the explorers program and it helped me to determine that I wanted to pursue law enforcement for my career choice.



Kim Pritzl Police Secretary

How long have you been with TRPD? I've been with the Two Rivers Police 24 short years. It's hard to believe it's been that long. I truly enjoy my job and have very mixed emotions about retiring next year. My coworkers at TRPD have become like family to me.

What are your duties/specialties? Time agency coordinator/validation officer, evidence/property clerk, manage all evidence photos, process all digital evidence requests for court cases, data entry, customer service, collect fine payments, warrant entry track & process circuit court dispositions.



Bio- I've been a resident of Two Rivers for pretty much my entire life. I have been married to my husband Jim for 39 years and we have two children, both of which are married. I also have two grandchildren. One of them is seven years old and the other one is one year old.

What do you do for fun? Hiking, biking, running or pretty much anything outdoors. Spending time with family especially my grandkids



Where are your favorite vacation spots? We usually spend our winter vacation somewhere tropical on a beach so my husband can unthaw from working in the cold. Our fall trip usually consists of a road trip exploring different areas in the US, usually spending much of the time, hiking, biking and spending time around a campfire (this is my favorite kind of vacation).

Favorite TV series? Virgin River, A Million Little Things, All American & Yellowstone.

Favorite Movie? Top Gun- Maverick
Favorite type of food? Sweets...I try to
indulge in moderation though... with that
being said if there is a half a donut missing
at work there is no need to get the
detective involved as they already know
the culprit. Chances are by the end of the
day the other half will disappear.

Pet peeve? When people don't listen to the voicemails left for them and they just call back and have no idea who they need to speak with.



Cale Beyer

Patrol Officer

How long have you been with TRPD?

I was hired part-time in January of 2001 and was given a full-time position later that year, totaling almost 22 years of employment with the Two Rivers PD. I also had prior experience with Elkhart Lake PD, and Manitowoc County Sheriff's Office as a Reserve Deputy.

What are your duties/ specialties?
Currently I am a 3rd shift patrol officer. In addition to patrol duties, I am a field training officer and an instructor. Some of the topics that I instruct include: Tactical Response, Crowd Control, Specialty Impacts Munitions/Bean Bag Launcher, Pepperball, and Taser.

What has been your favorite role in the department? I enjoy instructing! It's a nice change of pace from the "normal" routine. As a result, I receive specialized training and knowledge that I am able to pass along to other officers of our department, which allows us to stay safe and better serve the community.





Hobbies/ What do you do for fun?
My list of hobbies is somewhat
substantial, but mostly they entail
spending time outdoors and being with
family.

Why did you become a police officer?
As a child, I had positive interactions with a local officer who was also a family friend. My older sister had also been involved with the Police Explorers. I believe it were those influences that sparked my interest in a career in law enforcement. Additionally, I had a desire to be involved in a career where I could look back and be proud that I had helped people. I was born and raised in Two Rivers, and it's a great feeling to serve the community that I have always considered home.

If I weren't a police officer I'd be a....?
That's a question I have long asked
myself. I'd assume that all jobs have their
list of pro's and cons, but at the end of
the day it's those moments when I am
able to truly help someone that are the
most rewarding to me. When I think
about it... the question is probably hard
for me to answer because perhaps, being
a police officer is exactly what I should
be doing!

Matt Lutze

School Resource Officer

How long have you been with TRPD? 1 year and 9 years with Marinette PD

What are your duties/ specialties?
I am currently the School Resource Officer at
LB Clarke Middle School. I am also a Drug
Recognition Expert, Field Training Officer,
Defensive Tactics Instructor, Standardized
Field Sobriety Test Instructor, and D.A.R.E
Officer.

What past duties or specialties did you have? I had many of the same roles at Marinette PD, including S.W.A.T.

What has been your favorite role in the department? My favorite role in the department has been being an instructor/trainer. I enjoy teaching others about this career and instructing them how to become a safe and competent officer.

Hobbies/ What do you do for fun? I enjoy outdoor activities like hunting, fishing, and camping. I also enjoy coin collecting and going to rock/metal concerts.

When I was a kid I thought I'd be a? Marine Biologist. I would always read nonfiction books about the ocean, and would try to learn as much about it as I could.

Pet Peeves? People who don't pay attention while you are talking to them and close talkers.





What is one thing no one would guess about me? I am really good at radio contests. Any time a station says "Be caller number ..." I call in. I have won countless concert tickets, CDs, and gift cards.

Do have any pets? I have three cats named Newt, Mi, and Ferris Mewler.

Favorite Things?

I love rock and metal music. My favorite band is The Offspring. Other bands that I really enjoy are All That Remains, I Prevail, Bullet for My Valentine and 10 Years.

My favorite vacation activity is to look for shark's teeth on the beach with my family. My family goes on vacation to North Carolina and Florida where we spend a large amount of time walking the beach or snorkeling while looking for teeth. It's like a little treasure hunt. At the end of the day we compare teeth to determine who found the most/best.

My favorite movies are the Alien and Predator series. My cat Newt got her name from one of the characters in the movie Aliens. I am also a huge fan of Star Wars. I am currently reading all of the novels related to Star Wars (and there are a bunch of them).

Kathy Schroeder

Police Secretary

My name is Kathy Schroeder and I have been a police secretary since November 2, 1998. I stayed at this job not only because I enjoy working for a city I grew up in, but because the job is very interesting. Every day is totally different from the one before. The people I work with are the best out there!

As far as what I do in my job......you name it. With the exceptation of actual police work, we do it all here in the office. Myself, along with 3 great women, we keep the office running. We enter paperwork into our records system, answer phones, take payments, and anything else in between! It sure keeps us on our toes!

I grew up in Two Rivers and have always enjoyed the small-town living. I left for a short period of time, but couldn't wait to get back home to Two Rivers as it has so much to offer, just look around!



I live with my husband, Paul, and our Black Lab Dave. I have two grown children, Haelee and Tyler, both close to the area. I wouldn't be who I am today without my family supporting me and the fun-loving, crazy friends we hang out with!



Paul and I recently purchased our first camper and have had a blast camping around the area with friends and family and making new friendships along the way. Cannot wait to see what other places are out there for us to explore.

If I were to ever change my career path, I would have definitely done catering. I enjoy cooking, not only for my family and friends, but for those I work with. I think they enjoy it as well! Our counter at work is always full of some type of food. You'd think we were the Fire Dept. (Just kidding)



Zayla Mueller

Patrol Officer

How long have you been with TRPD? 8 months

What are your duties/specialties?

1st shift patrol officer

Why did you become a police officer?
I enjoy being active along with being able to learn and do new tasks every day. The "work" an officer handles can vary from day to day and that is something that was important for me to find, which is why I chose to pursue law enforcement. During my time, so far with the Two Rivers Police Department, I have had the opportunity to engage with community members and to serve them in a positive manner while also taking calls for service. I also like being proactive within the department.

What has been your favorite role in the department? Interactions I've had with members of the community and humanizing the relation between law enforcement and the public.

What do you do for fun? Like many others, I enjoy doing anything outdoors such as hiking, kayaking, hunting, fishing / Ice fishing, or simply doing anything active. I love spending time with my family and friends.





What did you do prior to being hired at TRPD?
I worked as a community service officer (CSO) at the Elkhart Lake Police Department and the Sheboygan Police Department. I was also part of the Sheboygan Police Cadet post and the Sheboygan County- Wide Cadet post where I was able to engage in community outreach events and participate in competitions. I was able to practice the skills that an officer would need in order to perform their job duties. I enjoyed being in these programs as it gave me the chance to understand and learn about law enforcement prior to working as a police officer.

Why did you decide to work for TRPD? Prior to being hired at TRPD, I was able to do a ride along with a few of the officers who I work alongside now. Community engagement is something that is important to me, and I was able to see that first hand during the ride along.

Do you have any pets? I have one dog named Peanut.

Favorite Music? I listen to all genres of music. Some of my favorite music artists include Kip Moore, Drake White, Dirty Honey, Chris Stapleton, George Strait, and Eric Church.

What is one thing no one would guess about me? I have been skydiving twice, and I would do it all over again.

What is something I have always wanted to do? If I had all of the time in the world then I would love to visit all of the national parks.

Melissa Wiesner

Detective Lieutenant

How long have you been with TRPD? 20.5 years

What are your duties/specialties? Detective Lieutenant. Unlike many other agencies, even though I am a Lieutenant of a Detective Bureau, I still have my own case load investigating crimes plus I supervise other **Detectives and Investigators, School Resource** Officers, and Crime Scene Investigators and occasionally fill in as shift commander for patrol. I also am responsible for drug disposal at the PD, monitoring sex offenders who reside in the city, the evidence room, fingerprint and crime lab submissions among many other daily tasks. My specialties include: IAAI Fire Investigator Technician, death investigator, forensic interviewer, crime scene investigator, CVSA analyst, National ALICE instructor, threat assessment instructor, **Manitowoc County SWAT Team Crisis** Negotiator and assistant team leader, **Manitowoc County Peer Support Team** Coordinator, Manitowoc Chaplain Advisor, Manitowoc County CISM team member, WI **Law Enforcement Death Response team** member, WI DOI Peer Support Instructor and member of TRPD wellness team and recruitment team.

What has been your favorite role? My favorite role was being a high school SRO because I got to meet so many amazing people from students and staff to parents and community members. I got to interact more with people during non-crisis or tragic times and it was so refreshing. I loved having the time to really get to know people and to understand where they are coming from and helping kids realize they can be successful.





Past duties and specialties? Metro Drug Officer, School Resource Officer, 3rd shift Patrol Officer, Field Training Officer, Bike Patrol, and DARE Officer among others.

Why did you become a police officer? I wanted to work with people, where my days would never be the same, and where I could help make and be a difference in the world. I told myself to give law enforcement a try for 5 years. Here I am 20 years later and still enjoy what I do. I make sure to keep up on training and education and stay active and involved and I enjoy being a positive role model for others.

What do you do for fun? I love being with my family. I have a husband and three children. We love the outdoors and spend a lot of time up north camping, boating, hiking, UTV rides etc. I love vacationing and seeing the world, especially historical places in the US because I love this country and history. We also enjoy volunteering and giving back whenever we can.

What is one thing no one would guess about me? I have my masters degree in community counseling and work a lot with people involved in trauma or critical incidents, it's another passion of mine.

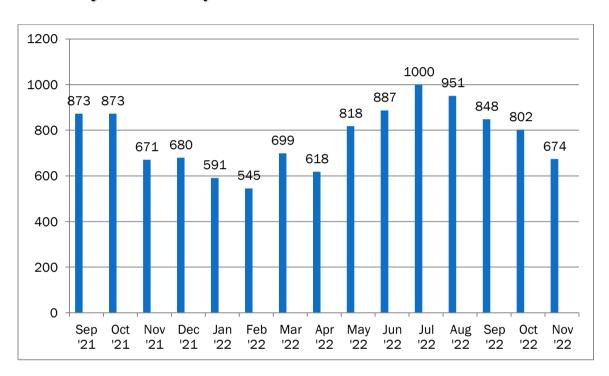
Pet Peeves? Drama and gossip. If you want to know something about someone, get to know them instead of what others told you about them. You never know what someone is going through or has been through, so treat everyone kindly and give them a fair chance.

If I weren't a police officer I'd be a.....? Event planner. I love to plan events and decorate. I am very organized and like to shop ☺

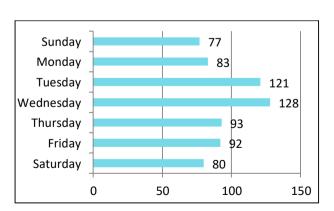
CALLS FOR POLICE SERVICE

November 2022: 674 2022 YTD TOTAL: 8,433 TOTAL LAST YEAR: 9,610

Monthly Calls Comparison Chart:



Calls for Service by Day of Week:



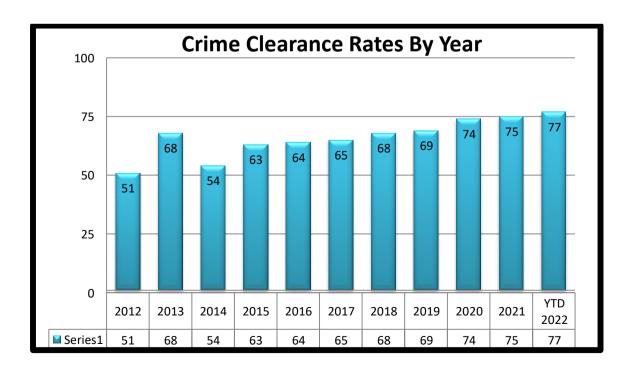
CRIME CLEARANCE RATE:

Each law enforcement agency in the Nation submits monthly reports to the Uniform Crime Reporting (UCR) Program. This program collects and reports crime offense data for the Nation, categorizing crime data as Part I or Part II offenses. Part I offenses include: Murder/Non-Negligent, Forcible Rape, Robbery, Assault(s), Burglary, Larceny/Theft, Motor Vehicle Thefts, and Arson. Part II offenses include all other crime classifications outside those defined as Part I offenses. These monthly reports also afford the Two Rivers Police Department the ability to monitor our crime clearance rate. The crime clearance rate is simply the percentage of offenses reported as compared to how many of those offenses were cleared or resolved. The Two Rivers Police Department is proud to note that our crime clearance rates are generally well above the average for the State of Wisconsin. Because some cases that are reported in one month may be solved or "cleared" the next month or months later, it is difficult to state crime clearance rates as purely a monthly rate. For our purposes, we continue to track our CCR rates across the months and years as well.

| | October |
|-----------------------|---------|
| Reported Part 1 Cases | 10 |
| Cases Cleared | 11 |
| Crime Clearance Rate | 110% |

Crime Clearance Rate YTD: 77%*

*Correction on the October 2022 monthly report. The Crime Clearance rate YTD should be 75% instead of 81%. We apologize for the miscalculation.



Adult & Juvenile Arrest/Charge Summary:

The following is the total of ADULT and JUVENILE ARRESTS/CHARGES made by this department this month. This may not represent the actual number of individuals arrested as there are generally many cases where an individual will have multiple charges or counts of a specific charge. These statistics represent charges and arrests made for Criminal Code as well has Municipal Ordinance violations.

| 2022 | |
|------------------|----|
| Adult Arrests | 80 |
| Juvenile Arrests | 8 |
| Total | 88 |

Field Warnings 2022

| S . | JAN | FEB | MAR | APR | MAY | JUN | | ALIC | SEP | ОСТ | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-------|-----|-----|------|-----|-----|-----|-----|--------|
| | JAN | FEB | WAR | APK | IVIAT | JUN | JUL | AUG | SEP | UCI | NOV | DEC | Totals |
| FIELD WARNING | | | | | | | | | | | | | |
| 6-5-22 KEEPING OF CHICKENS & DUCKS | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-1-4 W/O INJ DISORDERLY CONDUCT WITHOUT INJURY | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.072(1M)(A) FAIL/CHANGE LANE PASSING STOPPED EMERGENCY VEHICLE MULTIPLE LANES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(e) 001 SPEEDING ON CITY HIGHWAY (1-10 MPH) | 0 | 0 | 0 | 3 | 3 | 5 | 10 | 12 | 3 | 6 | 3 | 0 | 45 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 1 | 2 | 3 | 1 | 0 | 13 |
| 346.57(4)(f) 005 SPEEDING IN OUTLYING DISTRICT (11-15 MPH) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11-15MPH) | 0 | 0 | 1 | 4 | 11 | 26 | 29 | 39 | 15 | 33 | 21 | 0 | 179 |
| 341.04 NON- REGISTRATION OF VEHICLE | 0 | 0 | 1 | 5 | 5 | 4 | 6 | 5 | 5 | 6 | 11 | 0 | 48 |
| 346.46(2)(A) IMPROPER STOP/STOP SIGN-STOP LINE | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 4 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.87 UNSAFE BACKING OF VEHICLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 001 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 0 | 0 | 1 | 3 | 5 | 5 | 6 | 2 | 12 | 3 | 0 | 37 |

| | | | | | | | | 1 | | • | | | |
|---|---|---|---|---|---|---|---|---|---|---|----|---|----|
| 346.37(1)(C)1 001 VIOLATE RED TRAFFIC SIGNAL | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| 341.04(1) 001 NON- REGISTRATION OF AUTO, ETC | 3 | 2 | 5 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 |
| 346.57(2) 007 FAILURE TO KEEP VEHICLE UNDER CONTROL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| 346.57(4)(a) 009 SPEEDING IN SCHOOL ZONES (11-15 MPH) | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 4 |
| 346.46 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 0 | 0 | 1 | 1 | 0 | 3 | 3 | 1 | 2 | 2 | 0 | 13 |
| 344.62(2) OPERATE MOTOR VEHICLE W/O PROOF OF INSURANCE | 2 | 2 | 2 | 0 | 0 | 1 | 4 | 3 | 2 | 6 | 14 | 0 | 36 |
| 344.62(1) 001 OPERATING MOTOR VEHICLE W/O INSURANCE | 1 | 1 | 7 | 2 | 4 | 3 | 9 | 3 | 4 | 3 | 3 | 0 | 40 |
| 341.15(3)(B) IMPROPER DISPLAY/PLATES (HARD TO SEE) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-6-4/OWNERS RESPONSIBILITY OF OWNERS FOR MAINTENANCE/CONTROL INSECTS/RODENTS AND OTHER PESTS | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 341.15(1m)(a) FAIL/ATTACH REAR REGIS. DECAL/TAG | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 4 |
| 943.13(1M)(A) TRESPASS TO LAND - ENCLOSED, CULTIVATED OR UNDEVELOPED LAND | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(C)-2-10 RESTRICTIONS ON KEEPING DOGS (DOG AT LARGE) | 0 | 0 | 0 | 2 | 3 | 1 | 6 | 9 | 7 | 2 | 3 | 0 | 33 |
| 6-5-21 LIMIT ON NUMBER OF DOGS AND CATS | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 7 |
| 347.48(2M)(C) OPERATOR FAIL/HAVE PASSENGER/SEATBELTED | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| 6-5-7(A)(2)(A) DOG AT LARGE - ON PREMISE | 1 | 0 | 0 | 4 | 2 | 4 | 1 | 1 | 0 | 2 | 0 | 0 | 15 |
| 346.37(1)(C)(1)/RED VIOLATE RED TRAFFIC SIGNAL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 4 |
| 9-1-1 943.20 THEFT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 9-2-11 CURFEW VIOLATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 8-4-1(B) ABANDONMENT OF VEHICLES PROHIBITED | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6-5-15 ANIMAL FECES | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6-5-14 HARBORING VICIOUS ANIMALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| 6-5-10 ANIMALS RUNNING AT LARGE (FOWL, DOVES, PIGEONS, ETC) | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6-5-7(A)(2)(B) DOG AT LARGE - OFF PREMISE | 1 | 2 | 6 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 12 |

| 6-5-6 PENALTY FOR FAILURE TO OBTAIN RABIES SHOT | 1 | 5 | 3 | 4 | 4 | 7 | 5 | 6 | 3 | 6 | 1 | 0 | 45 |
|--|---|----|----|---|----|----|---|----|---|---|---|---|-----|
| 6-5-1 DOG LICENSE | 9 | 11 | 9 | 7 | 14 | 10 | 8 | 13 | 9 | 9 | 2 | 0 | 101 |
| TR305.19(1) DOORS- HOODS, TRUNK LID- WORKING CONDITION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.16(2) TAIL LAMPS-PROPER WORKING CONDITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 3 |
| 347.489(1) BICYCLE/MOTOR BICYCLE W/FRONT LAMP WHT LIGHT VISIBLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 347.48(2m)(b) SEATBELT - OPERATOR USE REQUIRED | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| 347.39(1) NO MUFFLER/DEFECTIVE MUFFLER | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| 347.38(1) DEFECTIVE HORN OR UNNECESSARY NOISE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.14(1) OPERATE VEHICLE W/O STOPPING LIGHTS | 2 | 2 | 5 | 1 | 2 | 1 | 1 | 2 | 1 | 3 | 4 | 0 | 24 |
| 347.13(3) OPERATE VEHICLE W/O REGISTRATION LAMPS | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 8 |
| 347.13(1) NO TAIL LAMP/DEFECTIVE TAIL LAMP-NIGHT | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 5 | 0 | 12 |
| 347.12(1)(A) FAILURE TO DIM HEADLIGHTS- ONCOMING VEHICLES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 |
| 346.57(5) SPEEDING - EXCEEDING ZONED & POSTED LIMIT/HWY CONST | 5 | 4 | 11 | 5 | 2 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 31 |
| 346.57(4)(F) SPEEDING- 35MPH OUTLYING DISTRICT - CITY | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.57(4)(EM) SPEEDING 25 MPH SERVICE ROAD/CITY/VILLAGE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(E) SPEEDING 25 MPH HWY CITY/VILLAGE | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 19 |
| 346.48(1) FAIL TO STOP FOR SCHOOL BUS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46(1) FAILURE TO | 4 | 0 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| STOP FOR STOP SIGN 346.39(1) FAILURE TO STOP FOR FLASHING RED SIGNAL | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 346.31(3) IMPROPER LEFT TURN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 346.31(1) FAIL TO FOLLOW INDICATED TURN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 346.23(1) FAIL YIELD RIGHT OF WAY PEDESTRIAN CONTROL INTERSECTION | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 4 |
| 346.18(2) FAILURE YIELD RIGHT OF WAY MAKING LEFT TURN | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| WAY UNCONTROLLED | | | | 1 | | 1 | | | 1 | | 1 | | | |
|--|-------------------------|----|----|----|----|----|----|-----|-----|----|-----|-----|---|-----|
| INTERSECTION | 346.18(1) FAIL RIGHT OF | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(3) DEVIATE FROM DESIGNATED LAND ENGONE DESIGNATED LAND ENGONE DESIGNATED LAND ENGONE DESIGNATED LAND ENGONE DESIGNATED LAND ENGOS | | | | | | | | | | | | | | |
| FROM DESIGNATED LANE | | | | | | | | | | | | | | |
| 346.13(1) UNSAFE LANE | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| DEVIATION OPERATE O | | | | | | | | | | | | | | |
| 346.05(1) OPERATE 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| LEFT OF CENTER LINE | DEVIATION | | | | | | | | | | | | | |
| 343.44(1/a) 001 ODERATING AFTER SUSPENSION 343.18(1) OPERATE W/O CARRYING LICENSE 343.05(3)(a) OPERATE W/O CARRYING LICENSE 343.05 OPERATOR TO SELICENSE 341.16(2) ISPLAY FALSE VEHICLE TITLE 341.62 DISPLAY FALSE VEHICLE TITLE 341.15(2) ISPLAY FALSE VEHICLE TITLE 341.15(3) (A) IMPROPER DISPLAY FALSE VEHICLE RICENSE PLATES) 341.15(3) (A) IMPROPER DISPLAY FALSE VEHICLE RICENSE PLATES) 341.15(2) IMPROPERLY AT ON OUT OF OUT | 346.05(1) OPERATE | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| OPERATING ÁFTER SUSPENSION | LEFT OF CENTER LINE | | | | | | | | | | | | | |
| SUSPENSION | 343.44(1)(a) 001 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.18(1) OPERATE WO | OPERATING AFTER | | | | | | | | | | | | | |
| CARRYING LICENSE 343.05(3)(a) OPERATE 2 | SUSPENSION | | | | | | | | | | | | | |
| 343.05(3)(a) OPERATE | 343.18(1) OPERATE W/O | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| W/O VALID LICENSE 343.05 OPERATOR TO 0 0 0 0 0 0 0 0 0 | CARRYING LICENSE | | | | | | | | | | | | | |
| 343.05 OPERATOR TO 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 343.05(3)(a) OPERATE | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| 343.05 OPERATOR TO 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | W/O VALÌD LICENSE | | | | | | | | | | | | | |
| BE LICENSED | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 342.15(5) FAILURE TO TRANSFER VEHICLE TITLE 341.62 DISPLAY FAISE VEHICLE REGISTRATION PLATE 341.61(2) DISPLAY FAISE VEHICLE REGISTRATION PLATE 341.61(2) DISPLAY 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | BE LICENSED | | | | | | | | | | | | | |
| TRANSFÉR VEHICLE TITLE | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.62 DISPLAY FALSE | | - | - |] | |] |] | |] | |] - | | | • |
| VEHICLE REGISTRATION PLATE SA1.15(12) DISPLAY O | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PLATE 341.61(2) DISPLAY | | Ü | | Ů | | Ů | | | | | | | ŭ | • |
| 341.61(2) DISPLAY | | | | | | | | | | | | | | |
| UNAUTH. VEH. REGISTRATION PLATE | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| REGISTRATION PLATE | | Ŭ | | | | | | | | | | | Ü | |
| 341.15(3)(A) IMPROPER 0 0 0 0 0 0 1 1 | | | | | | | | | | | | | | |
| DISPLAY/PLATES (NO PLATES) | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 3 |
| PLATES 341.15(2) IMPROPERLY 0 0 0 0 0 0 0 1 0 1 1 | | Ŭ | | | | | | | | | | | Ü | Ü |
| 341.15(2) IMPROPERLY | | | | | | | | | | | | | | |
| ATTACHED LICENSE PLATES 341.15(1) FAIL/DISPLAY VEHICLE LICENSE PLATES 341.04 001 NON- REGISTRATION OF VEHICLE <=10000 LBS 341.03(1) OPERATE AFTER VEH REV/SUSP OF REGISTRATION 347.09(1)(A) HEADLAMPS-VEHICLES EQUIPED W/2 HEADLAMPS 347.06(3) UNCLEAN/DEFECTIVE LIGHTS OR REFLECTORS 347.06(1) OPER W/O REQUIRED LAMP LIGHTED 23.33(4)(D) ATV ON ROADWAY 346.935(2) OPEN ROADWAY 346.935(2) OPEN ROADWAY 346.935(2) OPEN ROADWAY 348.935(2) OPEN ROADWAY | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 3 |
| PLATES | | Ŭ | | | | | | | | | • | | Ü | Ü |
| 341.15(1) FAIL/DISPLAY | | | | | | | | | | | | | | |
| VEHICLE LICENSE PLATES | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 3 |
| PLATES | | Ü | | Ů | | Ů | | | | | _ | | ŭ | Ü |
| 341.04 001 NON- REGISTRATION OF VEHICLE <=10000 LBS | | | | | | | | | | | | | | |
| REGISTRATION OF VEHICLE <=10000 LBS 341.03(1) OPERATE | | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 4 |
| VEHICLE <=10000 LBS | | - | | | | • | | | | | | | | - |
| 341.03(1) OPERATE | | | | | | | | | | | | | | |
| AFTER VEH REV/SUSP OF REGISTRATION 347.09(1)(A) | | 0 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| REGISTRATION 347.09(1)(A) 0 0 0 0 0 1 0 1 2 4 5 0 HEADLAMPS-VEHICLES EQUIPED W/2 HEADLAMPS 5 3 10 3 1 3 2 7 5 11 0 JA7.06(3) UNCLEAN/DEFECTIVE LIGHTS OR REFLECTORS 3 1 4 1 4 2 1 0 1 5 0 0 REQUIRED LAMP LIGHTED 3 1 4 1 4 2 1 0 1 5 0 0 ROADWAY 3 0 | | Ü | | | _ | | | | | | | | ŭ | Ü |
| 347.09(1)(A) | | | | | | | | | | | | | | |
| HEADLAMPS-VEHICLES EQUIPED W/2 HEADLAMPS Satisfies Satisfi | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 4 | 5 | 0 | 13 |
| EQUIPED W/2 HEADLAMPS 347.06(3) 5 3 10 3 1 3 3 2 7 5 11 0 | | J | | | | | ' | | · | _ | | | • | |
| 347.06(3) 5 3 10 3 1 3 2 7 5 11 0 UNCLEAN/DEFECTIVE LIGHTS OR REFLECTORS 3 1 4 1 4 2 1 0 1 5 0 0 347.06(1) OPER W/O REQUIRED LAMP LIGHTED 3 1 4 1 4 2 1 0 1 5 0 0 23.33(4)(D) ATV ON ROADWAY 0 | | | | | | | | | | | | | | |
| UNCLEAN/DEFECTIVE LIGHTS OR REFLECTORS 347.06(1) OPER W/O REQUIRED LAMP LIGHTED 23.33(4)(D) ATV ON OR ROADWAY 346.935(2) OPEN VEHICLE BY PASSENGER/DRIVER 346.89(1) INATTENTIVE 0 0 1 4 1 4 2 1 0 1 5 0 0 0 0 0 0 0 0 0 0 0 0 | | 5 | 3 | 10 | 3 | 1 | 3 | 3 | 2 | 7 | 5 | 11 | 0 | 53 |
| LIGHTS OR REFLECTORS 347.06(1) OPER W/O 3 1 4 1 4 2 1 0 1 5 0 0 REQUIRED LAMP LIGHTED 0< | | 3 | | .0 | | ' | | | ~ | ' | | '' | | 30 |
| 347.06(1) OPER W/O | | | | | | | | | | | | | | |
| REQUIRED LAMP LIGHTED 23.33(4)(D) ATV ON 0 | | 3 | 1 | 4 | 1 | 4 | 2 | 1 | 0 | 1 | 5 | 0 | n | 22 |
| 23.33(4)(D) ATV ON 0 0 0 0 0 0 0 0 0 0 1 0 ROADWAY 346.935(2) OPEN 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 5 | ' | - | ' | - | | ' | | ' | | | 3 | |
| ROADWAY | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 346.935(2) OPEN 0 0 0 0 1 0 0 0 0 0 0 0 1 0 0 0 0 0 0 | | 5 | | | | | | | | | | ' | 3 | ' |
| INTOXICANTS IN MOTOR | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| VEHICLE BY PASSENGER/DRIVER 0 0 0 0 0 1 1 0 0 346.89(1) INATTENTIVE 0 0 0 0 0 0 1 1 0 0 | | J | | | | | ' | " | | | | | J | ' |
| PASSENGER/DRIVER 0 0 0 0 0 1 1 0 0 | | | | | | | | | | | | | | |
| 346.89(1) INATTENTIVE 0 0 0 0 0 0 0 1 1 0 0 | | | | | | | | | | | | | | |
| | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 |
| | DRIVING | J | | | | | | " | | ' | ' | | J | _ |
| FIELD WARNING Totals 51 49 91 52 67 85 113 126 85 120 108 0 | | 51 | 49 | 91 | 52 | 67 | 85 | 113 | 126 | 85 | 120 | 108 | 0 | 947 |
| | | | _ | _ | | _ | | | | | | | | _ |
| Totals 51 49 91 52 67 85 113 126 85 120 108 0 | Otals | 51 | 49 | 91 | 52 | 70 | 85 | 113 | 126 | 85 | 120 | 108 | U | 947 |

Traffic Citations 2022

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| TRAFFIC | | | | | | | | | | | | | |
| 346.37(1)(C)2 PEDESTRIAN/BICYCLIST/EPAMD VIOLATE RED TRAFFIC LIGHT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 346.33(1m) UNLAWFUL U TURN-FAIL TO EXCERCISE DUE CARE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.44(1)(b) 013 OPERATING WHILE REVOKED (FORFEITURE) | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 7 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 2 | 3 | 0 | 0 | 12 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11-15MPH) | 0 | 0 | 0 | 1 | 0 | 2 | 5 | 2 | 1 | 2 | 1 | 0 | 14 |
| 341.04 NON-REGISTRATION OF VEHICLE | 0 | 0 | 0 | 5 | 0 | 4 | 3 | 3 | 2 | 2 | 2 | 0 | 21 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 6 |
| 346.87 UNSAFE BACKING OF VEHICLE | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 |
| 346.62(2) RECKLESS DRIVING-ENDANGER SAFETY | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| 346.46 001 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 6 |
| 341.04(1) NON- REGISTRATION OF OTHER VEHICLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 341.04(1) 001 NON- REGISTRATION OF AUTO, ETC | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.89(3)(a) 001 TEXTING WHILE DRIVING | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(2) 008 FAILURE TO KEEP VEHILCE UNDER CONTROL (2ND+) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(a) 009 SPEEDING IN SCHOOL ZONES (11-15 MPH) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.06 004 FAILURE TO YIELD RIGHT OF WAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(A) 002 OPERATING WHILE INTOX (1ST) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 3 |
| 344.62(1) 001 OPERATING MOTOR VEHICLE W/O INSURANCE | 1 | 0 | 1 | 5 | 2 | 6 | 0 | 1 | 1 | 2 | 7 | 0 | 26 |
| 343.44(1)(a) 004 OPERATING AFTER SUSPENSION (4TH+) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.44(1)(a) 003 OPERATING AFER SUSPENSION (3RD) | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.88(4) 001 MV WINDOWS NOT REASONABLY CLEAN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.04(2t) RESIST OFFICER/FAIL TO STOP FOR OFFICER | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| 346.04(3) OPERATOR FLEE/ELUDE OFFICER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.935(3) OPEN INTOXICANTS OR NITROUS OXIDE IN MV BY DRIVER | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2m)(b) SEATBELT - OPERATOR USE REQUIRED | 0 | 0 | 0 | 0 | 4 | 3 | 0 | 1 | 1 | 0 | 1 | 0 | 10 |

| 347.39(1) NO | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| MUFFLER/DEFECTIVE MUFFLER 346.70(1) 001 FAILURE TO | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| NOTIFY POLICE OF ACCIDENT 346.69 HIT AND RUN PROPERTY ADJACENT TO | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| HIGHWAY 346.68 HIT AND RUN- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| UNATTENDED VEHICLE 346.63(1)(B)CIR OWI - | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| OPERATE W/PAC OVER LEGAL LIMIT | | | · | | | | - | | | | | - | |
| 346.63(1)(B)ORD OWI - OPERATE W/PAC OVER LEGAL LIMIT | 2 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 7 |
| 346.57(5) SPEEDING - EXCEEDING ZONED & POSTED LIMIT/HWY CONST | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 6 |
| 346.57(4)(F) SPEEDING- 35MPH OUTLYING DISTRICT - CITY | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(E) SPEEDING 25 MPH HWY CITY/VILLAGE | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| 346.57(2) 001 UNREASONABLE AND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| IMPRUDENT SPEED 346.46(1) FAILURE TO STOP FOR STOP SIGN | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 346.39(1) FAILURE TO STOP FOR FLASHING RED SIGNAL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.23(1) FAIL YIELD RIGHT OF WAY PEDESTRIAN CONTROL INTERSECTION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 346.18(6) FAIL YIELD RIGHT OF WAY FROM YIELD SIGN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 346.18(4) 001 FAIL/YIELD WHEN EMERGING FROM ALLEY | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| 346.18(2) FAILURE YIELD RIGHT OF WAY MAKING LEFT TURN | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 4 |
| 346.18(1) FAIL RIGHT OF WAY UNCONTROLLED INTERSECTION | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.14(1m) AUTOMOBILE FOLLOWING TOO CLOSELY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 346.13(1) UNSAFE LANE DEVIATION | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.05(1) OPERATE LEFT OF CENTER LINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| 343.44(1)(b) OPERATING WHILE REVOKED (REV DUE TO ALC/CONT SUST/REFUSAL) | 1 | 2 | 0 | 6 | 0 | 2 | 1 | 6 | 1 | 0 | 1 | 0 | 20 |
| 343.44(1)(a) 001 OPERATING AFTER SUSPENSION | 0 | 0 | 2 | 2 | 2 | 1 | 3 | 0 | 3 | 4 | 1 | 0 | 18 |
| 343.43(1)(d) VIOLATE GDL RESTRICTIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 343.05(3)(c) OPERATE MOPED W/O VALID LICENSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 343.05(3)(a) OPERATE W/O VALID LICENSE | 3 | 2 | 4 | 5 | 3 | 2 | 1 | 3 | 4 | 2 | 6 | 0 | 35 |
| 343.05 OPERATOR TO BE LICENSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 341.61(2) DISPLAY UNAUTH. VEH. REGISTRATION PLATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 341.15(3)(A) IMPROPER DISPLAY/PLATES (NO PLATES) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(1) FAIL/DISPLAY VEHICLE LICENSE PLATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |

| 341.03(1) OPERATE AFTER VEH REV/SUSP OF | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 3 | 0 | 9 |
|--|----|----|----|----|----|----|----|----|----|----|----|---|-----|
| REGISTRATION | | | | | | | | | | | | | |
| 343.05(3)(b) OPERATE MOTORCYLCE W/O VALID LICENSE | 0 | 0 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| 347.06(1) OPER W/O REQUIRED LAMP LIGHTED | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 347.413(1) NO TAMPERING W/IGNITION INTERLOCK DEVICE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.89(1) INATTENTIVE DRIVING | 4 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 10 |
| 346.63(1)(A) ORD OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 2 | 0 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 1 | 3 | 0 | 12 |
| 346.63(1)(A) CIR OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 4 |
| TRAFFIC Totals | 31 | 13 | 19 | 37 | 20 | 40 | 31 | 39 | 22 | 26 | 33 | 0 | 311 |
| Totals | 31 | 13 | 19 | 37 | 20 | 40 | 31 | 39 | 22 | 26 | 33 | 0 | 311 |

Municipal Citations 2022

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | Totals |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| ORDINANCE | | | | | | | | | | | | | |
| 10-1-15G(4)(C)(4) REAR YARDS STORAGE CANOPIES | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-1-15(3)(A) FENCE HEIGHT IN FRONT YARD | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11-2-2 ELECTRICAL CODES | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-4 W/INJ DISORDERLY CONDUCT WITH INJURY | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 9-1-4 W/O INJ DISORDERLY CONDUCT WITHOUT INJURY | 3 | 3 | 2 | 1 | 3 | 1 | 4 | 3 | 5 | 3 | 2 | 0 | 30 |
| 9-1-2(E)(3) POSSESS ANY ELECTRONIC SMOKING DEVICE UNDER 18 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 8 |
| 125.07(4)(B) 17-20 UNDERAGE DRINKING/POSSESS 17-20 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 947.0125(3)(C) UNLAWFUL USE OF COMPUTERIZED COMMUNICAITON- HARASSMENT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-10(C) CONTRIBUTE TO TRUANCY | 2 | 0 | 2 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 943.50(1M)(A) MISD RETAIL THEFT - ALTER PRICE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-3 (2) 120.12(20) SMOKING ON SCHOOL PROPERTY PROHIBITED | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 943.13(1M)(B) TRESPASS TO LAND-REMAIN AFTER NOTICE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 125.07(4)(A)1 17-20 UNDERAGE DRINKING- PROCURES 17-20 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-6-6 PUBLIC NUISANCES AFFECTING HEALTH | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-6-4/OWNERS RESPONSIBILITY OF OWNERS FOR MAINTENANCE/CONTROL | 0 | 2 | 1 | 0 | 3 | 15 | 7 | 1 | 6 | 0 | 1 | 0 | 36 |

| Totals | 13 | 18 | 12 | 13 | 22 | 26 | 19 | 15 | 23 | 11 | 16 | 0 | 188 |
|--|----|----|----|----|----|----|----|----|----|----|----|---|-----|
| ORDINANCE Totals | 13 | 18 | 12 | 13 | 22 | 26 | 19 | 15 | 23 | 11 | 16 | 0 | 188 |
| 3-1-3 BONFIRES AND OUTDOOR FIRES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 6-5-1 DOG LICENSE | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 6 |
| 6-5-7(A)(2)(B) DOG AT LARGE - OFF PREMISE | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| 6-5-8(D) FAILURE TO PAY FOR REDEEMED ANIMAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 8-4-1(B) ABANDONMENT OF VEHICLES PROHIBITED | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 1 | 2 | 1 | 0 | 8 |
| 9-2-10(A) SIMPLE TRUANCY | 0 | 5 | 0 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 9-2-10(B) HABITUAL TRUANCY | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 10 |
| 9-1-1 941.10 NEGLIGENT HANDLING OF BURNING MATERIALS | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-1-1 943.01(1) CRIMINAL DAMAGE TO PROPERTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 4 |
| 9-1-1 943.13 CRIMINAL TRESPASS TO LAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 3 |
| 9-1-1 943.14 TRESPASS TO DWELLING | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| 9-1-1 943.20 THEFT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 9-1-1 943.50(>\$10) RETAIL THEFT - OVER \$10 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 9-1-1 947.012 DISORDERLY CONDUCT WITH TELEPHONE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-1 DISCHARGE OR CARRYING FIREARMS AND GUNS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| UNNECESSARY NOISE/VIBRATIONS 10PM-7AM | | - | | - | | - | - | - | - | | | - | |
| CONDUCT WITH MOTOR VEHICLE (NOT IN PARK) 9-2-5/10P-7A LOUD AND | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| UNDERAGE DRINKING- POSSESS/CONSUMES 9-2-7 DISORDERLY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TRESPASS TO DWELLING 6-1-1 125.07(4)(B) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 5 |
| NOXIOUS WEEDS 943.14 CRIMINAL | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| LARGE - ON PREMISE 9-3-4 DESTRUCTION OF | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| LARGE) 6-5-7(A)(2)(A) DOG AT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| PERSON UNDER 18 YOA 6-5-7(C)-2-10 RESTRICTIONS ON KEEPING DOGS (DOG AT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 5 |
| 9-1-2(B) SALE OR GIFT OF CIGARETTES, NICOTINE OR TOBACCO PRODUCTS TO | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-12 POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 0 | 2 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 8 |
| 9-2-13 POSSESSION OF DRUG PARAPHERNALIA | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 |
| 943.13(1M)(A) TRESPASS TO LAND - ENCLOSED, CULTIVATED OR UNDEVELOPED LAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| OTHER PESTS | | | | | | | | | | | | | |

November 2022 Juvenile Arrests

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|----------------|--|--------|-------------------------------------|
| 947.019(1)(C) | 13C TERRORIST THREATS- INTEND TO CAUSE PUBLIC PANIC OR FEAR | 1 | 1 |
| 948.11(2)(A) | 370 EXPOSE CHILD TO HARMFUL MATERIAL | 2 | 1 |
| 948.12(1M) <18 | 370 POSSESSION OF CHILD PORN BY PERSON UNDER 18 | 69 | 1 |
| 9-2-10(B) | 90B HABITUAL TRUANCY | 4 | 4 |
| 938.19(1)(D)4 | 90I JUVENILE IN CUSTODY-RUNAWAY | 1 | 1 |
| Totals: | | 77 | 8 |

November 2022 Adult Arrests

| Statute Crime Code and Description | | Counts | # of Arrests using Crime Code | |
|------------------------------------|---|--------|-------------------------------------|--|
| 940.225(1)(C) | 11A 1ST DEGREE SEXUAL ASSAULT- USE OR THREAT OF FORCE OR VIOLENCE | 1 | 1 | |
| 940.19(2) | 13A SUBSTANTIAL BATTERY/AGGRAVATED/INTEND BODILY HARM | 2 | 2 | |
| 940.235(1) NON-FAMILY | 13A IMPEDE BREATHING BY PRESSURE ON THROAT OR NECK/ NON-FAMILY | 3 | 3 | |
| 940.19(1) | 13B BATTERY - SIMPLE | 4 | 4 | |
| 947.01(1) 13B | 13B DISORDERLY CONDUCT - SIMPLE ASSAULT | 4 | 4 | |
| 9-1-1 943.20 | 23H THEFT | 1 | 1 | |
| 943.20(1)(A)THEFT OTHER | 23H THEFT ALL OTHER | 1 | 1 | |
| 943.01(1) | 290 CRIMINAL DAMAGE TO PROPERTY | 4 | 2 | |
| 9-2-12 | 35A POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 2 | 2 | |
| 961.41(1M)(DM)2 | 35A POSSESS W/INTENT FENTANYL >10G<50G | 2 | 1 | |
| 961.41(3G)(C) | 35A POSSESS COCAINE | 2 | 2 | |
| 961.41(3G)(E) | 35A POSSESS THC | 3 | 2 | |
| 961.41(3G)(G) | 35A POSSESS METHAMPHETAMINE | 4 | 3 | |
| 9-2-13 | 35B POSSESSION OF DRUG PARAPHERNALIA | 1 | 1 | |
| 961.573(1) | 35B POSSESS DRUG PARAPHERNALIA | 3 | 2 | |
| 9-1-4 W/O INJ | 90C DISORDERLY CONDUCT WITHOUT INJURY | 2 | 2 | |
| 947.01(1) 90C | 90C DISORDERLY CONDUCT - GENERAL | 3 | 3 | |
| 346.63(1)(A) CIR | 90D OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 1 | 1 | |
| 346.63(1)(A) ORD | 90D OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 4 | 4 | |
| 948.21(2) FELONY | 90F CHILD NEGLECT - FELONY | 1 | 1 | |
| 968.075(1)(a) | 90F DOMESTIC ABUSE | 8 | 6 | |
| 968.075(1)(a)1 | 90F DOMESTIC ABUSE - INFLICTION OF PHYSICAL PAIN OR INJURY | 1 | 1 | |
| 9-1-1 943.13 | 90J CRIMINAL TRESPASS TO LAND | 1 | 1 | |
| 9-1-1 943.14 | 90J TRESPASS TO DWELLING | 1 | 1 | |
| 343.05(3)(a) | 90Z OPERATE W/O VALID LICENSE | 1 | 1 | |
| 346.04(2t) | 90Z RESIST OFFICER/FAIL TO STOP FOR OFFICER | 1 | 1 | |
| 51.15 | 90Z EMERGENCY DETENTION/MENTAL HEALTH | 1 | 1 | |

| • | | |
|---------|-----|--------|
| Section | 1/) | Itami) |
| SECUUII | IU. | neno. |

| Totals: | | 92 | 80 |
|-------------------|--|----|----|
| 973.10 | 90Z PROBATION HOLD | 5 | 5 |
| 961.42(1) | 90Z KEEPER OF A DRUG HOUSE OR CAR | 1 | 1 |
| 948.03(3)(B) | 90Z CHILD ABUSE-RECKLESSLY CAUSE HARM | 1 | 1 |
| 947.01(1) 90Z | 90Z DISORDERLY CONDUCT - OTHER OFFENSES | 1 | 1 |
| 946.49(1)(b) | 90Z BAIL JUMPING-FELONY | 11 | 7 |
| 946.49(1)(a) | 90Z BAIL JUMPING-MISDEMEANOR | 4 | 4 |
| 946.41(1) RESIST | 90Z RESISTING AN OFFICER | 2 | 2 |
| 46.41(1) OBSTRUCT | 90Z OBSTRUCTING AN OFFICER | 2 | 2 |
| | SAFETY - ASSAULT | • | • |
| 941.30(1) 90Z | OTHER PESTS 90Z 1ST DEGREE RECKLESSLY ENDANGERING | 1 | 1 |
| | MAINTENANCE/CONTROL INSECTS/RODENTS AND | | |
| 9-6-4/OWNERS | 90Z RESPONSIBILITY OF OWNERS FOR | 1 | 1 |
| 3-4-1(B) | 90Z ABANDONMENT OF VEHICLES PROHIBITED | 1 | 1 |

| | 20 | 022 Public Works/WWTP Tracking | 2022 | | <u> </u> | Section 10, ItemD. |
|--------|--------------|---------------------------------------|-----------------|---------------------|-----------------|--------------------|
| | | | <u>December</u> | <u>Year-to-Date</u> | <u>December</u> | Year-to-Date |
| | E | NGINEERING 2022 | | | | |
| | | Landfill Leachate Pumpage (gallons) | 572,158 | 6,970,895 | 314,474 | 6,765,301 |
| | | Precipitation | 3.27 | 34.90 | 1.91 | 34.39 |
| | | Number of Encumbrance property checks | 17 | 317 | 26 | 347 |
| | | | | | | |
| | S | TREET DIVISION 2022 (Manhours) | December | Year-to-Date | December | Year-to-Date |
| 53200 | | Shop/Vehicle Maintenance | 377 | 5,116 | 568 | 4,84 |
| 53300 | | Street Maintenance | 43 | 1,545 | 28 | 1,67 |
| 53310 | | Street Cleaning | 1 | 911 | 87 | 1,18 |
| 53320 | | Street Signs/Painting | 81 | 661 | 17 | 85 |
| 53330 | | Snow & Ice | 532 | 1,315 | 180 | 94 |
| 53337 | | PT Snowplowers | 12 | 37 | 6 | 32 |
| 53380 | | Bridge - maintenance | 2 | 24 | | 3 |
| 53381 | | 17th Street Bridge opening | 4 | 320 | 13 | 38 |
| 53620 | | Refuse/Garbage | | 4 | | |
| 53625 | | Recycling/Leaf Collection | 152 | 1015 | 52 | 62 |
| 53640 | | Weed Cutting | | 256 | | 21 |
| 53650 | | Work for Others | 265 | 4,244 | 68 | 4,25 |
| 53700 | _ | Landfill Maintenance | | 53 | | 10 |
| 53710 | | Landfill Sampling | | 13 | | 1 |
| **** | | PBS Sewers | 2 | 52 | 5 | 5 |
| **** | | Salted Streets | 7 | 25 | 8 | 2 |
| **** | | Plowed all city streets | 3 | 8 | 2 | |
| **** | | Open 17th Street Bridge | 19 | 767 | 37 | 105 |
| | и | | December | Year-to-Date | December | Year-to-Date |
| | | Wastewater Treated, Gallons | 57,550,000 | 706,525,500 | 57,741,000 | 1,271,212,10 |
| | l | MONTHLY AVERAGE: Daily Flow, Gallons | 1,856,000 | 2,121,250 | 1,863,000 | 2,320,30 |
| | | MONTHLY AVERAGE: Daily BOD, Lbs. | 4,554 | 4,341 | 4,466 | 4,15 |
| | | Plant Discharges (MONTHLY AVERAGE) | | | | , |
| | | Biological Oxygen Demand (BOD), mg/l | 9.30 | 7.31 | 9.40 | 9.6 |
| | | Suspended Solids, mg/l | 8.20 | 6.34 | 9.10 | 8.7 |
| | | Ammonia, mg/l | 0.27 | 0.24 | 0.37 | 0.5 |
| | | Phosphorus, mg/l | 0.52 | 0.28 | 0.37 | 0.4 |
| | | Fecal Coliform, per 100ml | 12.00 | 18 | 24.00 | 50.7 |
| | | pH, Min (6.0) | 6.60 | 6.7 | 6.80 | 6.8 |
| | | pH, Max (9.0) | 6.90 | 6.9 | 7.00 | 7.0 |
| | | <u>Chemicals</u> | | | | |
| | | Polymer, Gallons | 88 | 1056 | 88 | 105 |
| | | Ferric Chloride, Gallons | 2,520 | 29,875 | 2,635 | |
| &Fonly | | Chemical Purchases for the month | \$ 7,485.66 | \$ 71,779.27 | \$ 5,976.16 | |
| | | Mishicot Payment to City | \$ 5,786.72 | \$ 78,500.19 | \$ 6,448.53 | \$ 83,532.83 |
| | | Emergency call-ins | 2 | 18 | 4 | 2 |
| | 1 | | 1 | | | l |

December 2022 Public Works Narrative Tasks

| Decemb | er 2022 Public Works Narrative Tasks | |
|-------------|---|--|
| FNGINE | ERING 2022 | |
| <u> </u> | Lincoln Street (17th St to 22nd St) Reconstruction | |
| | - Plans submitted for DNR approval in September | |
| - | - Staff preparing final plans for February Bidding | |
| - | - Public Information Meeting scheduled for Jan. 25, 5:30 p.m. | |
| | - Public information weeting scheduled for Jan. 23, 3.30 p.m. | |
| | Zlatnik Drive (17th to Pierce St) Resurfacing | |
| | - Planned for 2023 construction | |
| | - Early 2023 construction expected | |
| | - Early 2023 construction expected | |
| | Lead water services and Sanitary Sewer lateral Replacement | |
| | - Project was bid February 23, with Essential Sewer & Water being the low bidder | |
| | | |
| | - Contractor started work on other laterals August 1. Substantial completion of 52 service replacements October 5. | |
| | , | |
| | - Expect to replace other services as needed, and as requested, early Spring, 2023 | |
| | 47th Charat Danamaturation | |
| | 17th Street Reconstruction | |
| | - Limits from East Street to Zlatnik Drive, and East Park Street to Jefferson Street | |
| | - Project was bid on February 23, with low bid from Jossart Bros. Construction | |
| | - Construction started July 25. | |
| | - Substantial completion and roadway opened to traffic Nov. 22 | |
| | - Spring punch list items remain including terrace restoration and tree planting | |
| | Francis Board (consequence of the Francis Birrary Of) | |
| | Eggers Pond, (near 20th St & East River St) | |
| | - City staff and consultant continue to work on project coordination | |
| | - Contract was bid June 2, 2021, with Superior Sewer & Water being the low bidder. | |
| | - Street paving on 20th Street completed in November | |
| | - Punch list items remain for ealy 2023 | |
| | | |
| | Street Improvement Grants | |
| | - Staff submitted additional applications in early June for street improvement grants for years 2023-2027. | |
| | - DOT notified City of grant for resurfacing Emmet Street (17th to 22nd) | |
| | - Work would be scheduled for 2025. | |
| | | |
| | Pierce Court Drainage | |
| | - Staff is coordinating with a consultant on cleaning a drainage ditch which drains the Pierce Court area | |
| | | |
| | Shoreline Protection | |
| | - Staff and consultant submitted the permit application for shoreline protection placed at DPW/WWTP | |
| | area, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. | |
| | , | |
| | Sidewalk Repair | |
| | - Future contract(s) to be bid for additional sidewalk complaint areas, as marked in prior years/. | |
| | - Staff is responding to additional complaints, for which notices have been sent to affected residents. | |
| | , | |
| | - Storm Lateral, and mini storm sewer work continues to be considered to help provide location for sump | |
| | pump discharge, and reduce inflow into sanitary sewer. | |
| | , , , , , , , , , , , , , , , , , , , | |
| STREET | DIVISION 2022 | |
| | 17th St. bridge openings (19) | |
| | PBS sewers (2) | |
| | Biweekly and semi annual sewers | |
| | Vac storm sewer sumps | |
| | Finished leaf picking | |
| | Completed parts inventory | |
| | Worked on new band shelter. (Footings and piers) | |
| | Put out and filled sand barrels | |
| | Salting - Plow and salt 7 times | |
| <u> </u> | Sanding - Plow and sand as needed 2 times | |
| <u> </u> | Full plow 3 times | |
| <u> </u> | Windrow and pick up snow 1 time | |
| <u> </u> | Clean snow from corners | |
| <u> </u> | Olean Grow Hom Comers | |
| <u> </u> | | |
| | | |
| | | |

Municipal Electric Utilities of \



Service. Advocacy. Safety.
725 Lois Drive
Sun Prairie, WI 53590
T: 608-837-2263
F: 608-837-0206
www.meuw.org

Two Rivers December 2022

Prepared By: Patrick Murphy - MEUW Regional Safety Coordinator

SAFETY REPORT

ACCOMPLISHMENTS

- 1. Training
 - NO TRAINING
- 2. Audits/Inspections

None

- 3. Compliance/Risk Management
 - Near Miss roundtable Electric/Parks and Rec.

GOALS AND OBJECTIVES

- 1. Training
 - HAZCOM 1/18/2023
 - Tabletop Exercise Development ongoing
 - Chemical specific training for water and wastewater treatment TBD January, February, and March

2. Audits/Inspections

Field Inspections

3. Compliance/Risk Management

- Continue to promote good investigation and root cause analysis for all incidents
- Promote incident and near miss reporting
- Stop the Bleed Training for all FA/CPR/AED trained employees
- Stop the Bleed kits to be added to city vehicles with a need

ULTRAFILTRATION FACILITY MONTHLY OPERATING REPORT

ULTRAFILTRATION MEMBRANE FACILITY PRODUCTION

| TOTAL PRODUCTION | 30,705,430 GAL/MONTH |
|--------------------------------|----------------------|
| LESS BACKWASH WATER | 3,949,620 GAL/MONTH |
| WATER TO CITY | 26,755,810 GAL/MONTH |
| MAX. DAILY WATER PRODUCTION | 1,220,000 GAL/DAY |
| MIN. DAILY WATER PRODUCTION | 785,430 GAL/DAY |
| AVERAGE DAILY WATER PRODUCTION | 990,500 GAL/DAY |
| | |

TOTAL PRODUCTION WATER TO CITY

30705430 GAL/MONTH 26755810 GAL/MONTH

PUMP OPERATION

LOWLIFT PUMPS

| 1 | 2 | 3 | |
|------|------|-----|--------|
| 240 | 228 | 260 | HR/MO |
| 7.74 | 7.35 | | HR/DAY |

HIGHLIFT PUMPS

| 1 | 2 | 3 | 4 |] |
|---|---|-------|------|--------|
| 0 | 0 | 603 | 140 | HR/MO |
| 0 | 0 | 19.45 | 4.52 | HR/DAY |

USED FOR PRODUCTION ONLY

CHEMICAL USAGE
PRE MEMBRANE HYPOCHLORITE
POST SODIUM HYPOCHLORITE
RESERVOIR HYPOCHLORITE
50% SODIUM HYDROXIDE
FLUORIDE
50% CITRIC ACID

| POUNDS USED | PMG | PPM |
|-------------|------|------|
| 2415.5 | 0.09 | 0.00 |
| 2535.0 | 0.08 | 0.00 |
| 143.8 | 0.00 | 0.00 |
| 1753.0 | 0.00 | 0.00 |
| 605.3 | 0.02 | 0.00 |
| 14 gals | | ==== |

RESERVOIR OPERATIONS

HOURS OF OPERATION PUMP HOURS PER MONTH

HR/MONTH

| PUMP 7 | PUMP 8 | PUMP 9 | TOTAL |
|--------|--------|-----------|---------|
| 408 | 0 | 336 | 744 |
| | | 7 727 000 | CAL/MON |

TOTAL GALLONS PUMPED PER MONTH MAXIMUM GALLONS PER DAY MINIMUM GALLONS PER DAY AVERAGE GALLONS PER DAY 7,737,000 GAL/MONTH
271,000 GAL/DAY
241,000 GAL/DAY
249,581 GAL/DAY

REPORT PREPARED BY

1/5/2023

Garret Wachowski

AS

DATE

Debt Service Fund Summary Financial Report November 2022

A detailed report can be provided upon request.





CITY OF TWO RIVERS

2022 MONTHLY DEBT SERVICE FUND REPORT NOVEMBER 30, 2022 BUDGET

DEBT SERVICE F 300 REVENUE AND EXPENSE DETAIL

| | | PERIOD ACTUAL | 2022 BUDGET | 2022 YTD ACTUAL | OVER (UNDER) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|----------------|---------------------------------|------------------|----------------|-----------------------|---------------------------|----------------|---------------------|
| | DEBT SERVICE | | | | | | |
| | REVENUES | | | | | | |
| | REVENUES | | | | | | |
| 300-41110 | GENERAL PROPERTY TAX | 0 | 2,380,752 | 2,380,752 | 0 | 100.00 | 2,305,271 |
| 300-48100 | INTEREST ON INVESTMENTS | 6,251 | 1,000 | 39,239 | 38,239 | 3,923.94 | 1,067 |
| 300-49110 | PROCEEDS FROM DEBT | 0 | 0 | 610 | 610 | .00 | 16,870 |
| 300-49417 | TRNSFR FROM OTHER FUNDS | 0 | 258,463 | 165,963 | (92,500) | 64.21 | 1,164,109 |
| | TOTAL REVENUES | | | | | | |
| | | 6,251 | 2,640,215 | 2,586,564 | (53,651) | 97.97 | 3,487,316 |
| | | | | | | | |
| | <u>EXPENDITURES</u> | | | | | | |
| 300-58100-2940 | PAYMENT BOND ESCROW AGENT | 0 | 0 | 325 | 325 | .00 | 650 |
| 300-58100-2950 | DEBT ISSUANCE COSTS | 0 | 0 | 38,358 | 38,358 | .00 | 63,668 |
| 300-58100-2960 | DEBT PREMIUM | 0 | 0 | (88,474) | (88,474) | .00 | (177,290) |
| 300-58100-2970 | DEBT UNDERWRITERS DISCOUNT | 0 | 0 | 34,575 | 34,575 | .00 | 38,413 |
| 300-58100-5970 | TRANSFER TO OTHER FUNDS | 0 | 47,916 | 47,916 | 0 | 100.00 | 55,516 |
| 300-58100-6200 | PRINCIPAL PAYMENTS | 253 | 2,047,832 | 2,047,579 | (253) | 99.99 | 2,966,104 |
| 300-58100-6210 | INTEREST PAYMENTS | 0 | 483,500 | 483,500 | 0 | 100.00 | 560,177 |
| 300-58100-6230 | CAPITAL LEASE PAYMENTS | 4,578 | 83,359 | 59,301 | (24,058) | 71.14 | 16,675 |
| 300-58100-6240 | INTEREST EXP ON CAPITAL LEASES | 791 | 3,874 | 10,976 | 7,102 | 283.33 | 5,039 |
| 300-58100-6900 | OTHER SERVICES | 0 | 3,000 | 3,206 | 206 | 106.88 | 2,850 |
| | TOTAL EXPENDITURES | 5,622 | 2,669,481 | 2,637,261 | (32,220) | 98.79 | 3,531,803 |
| | REVENUE OVER EXPENDITURES - YTD | 630 | (29,266) | (50,697) | (21,431) | 173.23- | (44,486) |



Lester Public Library November 2022 Detail Financial Report

CITY OF TWO RIVERS REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

LIBRARY FUND DETAIL

| | | PERIOD ACT | BUDGET | YTD ACTUAL | OV(UN)BU | % OF BDGT | PR YTD ACT |
|-----------|-------------------------------|------------|---------|------------|----------|-----------|------------|
| | TAXES | | | | | | |
| 280-41110 | GENERAL PROPERTY TAX | 0 | 621 207 | 624 207 | | 0 400.00 | 807.007 |
| 280-41110 | | | 631,287 | 631,287 | | 0 100.00 | 607,007 |
| | TOTAL TAXES | | 631,287 | 631,287 | | 0 100.00 | 607,007 |
| | INTERGOVERNMENTAL REVENUE | | | | | | |
| 280-43519 | COVID ROUTES TO RECOVERY | 0 | 0 | 0 | | 0 .00 | 0 |
| 280-43720 | COUNTY FUNDS | 0 | 171,579 | 171,601 | 2 | 2 100.01 | 172,339 |
| | TOTAL INTERGOVERNMENTAL REVE | 0 | 171,579 | 171,601 | 2 | 2 100.01 | 172,339 |
| | FINES & FORFEITURES | | | | | | |
| 280-45300 | LIBRARY BOOK FINES | 117 | 2,000 | 2,082 | 8 | 2 104.10 | 1,782 |
| | TOTAL FINES & FORFEITURES | 117 | 2,000 | 2,082 | | 2 104.10 | 1,782 |
| | CHARGES FOR SERVICE | | | | | | |
| | | | | | | | |
| 280-46712 | COPIER SERVICE FEES | 358 | 6,500 | 4,792 | (1,70 | 3) 73.72 | 2,337 |
| | TOTAL CHARGES FOR SERVICE | 358 | 6,500 | 4,792 | (1,70 | 73.72 | 2,337 |
| | MISCELLANEOUS REVENUE | | | | | | |
| 280-48300 | SALE OF PROP & EQUIP | 98 | 2,500 | 2,318 | (18 | 2) 92.71 | 1,928 |
| 280-48500 | DONATIONS | 47,286 | 48,845 | 62,286 | 13,44 | | 10,038 |
| 280-48900 | OTHER REVENUES | 127 | 2,000 | 1,989 | (1 | 99.45 | 1,545 |
| | TOTAL MISCELLANEOUS REVENUE | 47,512 | 53,345 | 66,593 | 13,24 | 8 124.83 | 13,511 |
| | OTHER FINANCING SOURCES | | | | | | |
| 280-49223 | TRANS FROM OTHER FUNDS | 0 | 0 | 0 | | .00 | 0 |
| | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 0 | | 0 .00 | 0 |
| | TOTAL FUND REVENUE | 47,986 | 864,711 | 876,355 | 11,64 | 4 101.35 | 796,976 |

CITY OF TWO RIVERS 2022 MONTHLY GENERAL FUND REPORT NOVEMBER 30, 2022 BUDGET

LESTER LIBRARY F 280 EXPENSE DETAIL

| | | PERIOD ACTUAL | 2022 BUDGET | 2022 YTD ACTUAL | J) | OVER JNDER) SUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|----------------------------------|------------------------------|------------------|----------------|-----------------------|----|--------------------------|----------------|---------------------|
| | LESTER LIBRARY | | | | | | | |
| | LIBRARY ADMINISTRATION | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | |
| 280-55110-1100 | FULLTIME ADMINISTRATION | 8,700 | 263,910 | 228,955 | (| 34,955) | 86.76 | 229,267 |
| 280-55110-1220 | WAGES - FULLTIME | 1,132 | 34,341 | 29,801 | (| 4,540) | 86.78 | 30,588 |
| 280-55110-1270 | WAGES - PART TIME | 4,177 | 129,272 | 110,219 | (| 19,053) | 85.26 | 107,166 |
| 280-55110-1280 | WAGES-LONGEVITY PAY | 0 | 6,427 | 0 | (| 6,427) | .00 | 0 |
| 280-55110-1290 | WAGES-OVERTIME | 0 | 495 | 0 | (| 495) | .00 | 185 |
| 280-55110-1310 | WI RETIREMENT | 732 | 22,962 | 19,366 | (| 3,596) | 84.34 | 20,624 |
| 280-55110-1320 | FICA | 1,018 | 33,618 | 27,423 | (| 6,195) | 81.57 | 27,660 |
| 280-55110-1330 | HEALTH INSURANCE | 6,113 | 55,020 | 55,020 | | 0 | 100.00 | 56,132 |
| 280-55110-1333 | HEALTH SAVINGS ACCT EXPENSE | 0 | 0 | 0 | | 0 | .00 | 0 |
| 280-55110-1334 | HEALTH INSURANCE OPT-OUT | 385 | 10,000 | 7,692 | (| 2,308) | 76.92 | 7,077 |
| 280-55110-1340 | LIFE INSURANCE | 117 | 1,337 | 1,247 | (| 90) | 93.28 | 1,113 |
| 280-55110-1350 | OTHER BENEFITS | 0 | 0 | 0 | | 0 | .00 | 0 |
| 280-55110-1361 | SICK LEAVE PAYOUT | 0 | 0 | 1,650 | | 1,650 | .00 | 311 |
| | TOTAL PERSONNEL SERVICES | 22,375 | 557,382 | 481,373 | (| 76,009) | 86.36 | 480,124 |
| | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | |
| 280-55110-2100 | PROF SERV - CITY SERVICES | 0 | 47,484 | 34,906 | (| 12,578) | 73.51 | 41,635 |
| 280-55110-2130 | PROFESSIONAL SERVICES | 348 | 6,000 | 5,338 | (| 662) | 88.96 | 6,017 |
| 280-55110-2200 | TELEPHONE EXPENSE | 0 | 1,200 | 959 | (| 241) | 79.94 | 1,075 |
| 280-55110-2210 | ELECTRICITY | 1,912 | 22,000 | 22,930 | | 930 | 104.23 | 21,663 |
| 280-55110-2220 | NATURAL GAS/HEAT | 0 | 8,500 | 10,423 | | 1,923 | 122.63 | 4,176 |
| 280-55110-2230 | WATER EXPENSE | 165 | 2,000 | 1,811 | (| 189) | 90.57 | 1,686 |
| 280-55110-2240 | SEWER EXPENSE | 62 | 750 | 645 | (| 105) | 86.00 | 473 |
| 280-55110-2250 280-55110-2410 | STORMWATER EXPENSE | 80 | 960 | 879 | (| 81) | 91.59 | 879 |
| | MAINTENANCE EQUIPMENT/VEH | 1,026 | 24,993 | 14,674 | (| 10,319) | 58.71 | 30,294 |
| 280-55110-2450 | EQUIPMENT NEW | 137 | 10,800 | 7,712 | (| 3,088) | 71.40 | 6,200 |
| 280-55110-2910 | PRINTING/ADVERTISING | 374 | 1,500 | 1,124 | (| 376) | 74.96 | 2,000 |
| 280-55110-2930 | TECHNOLOGY | 179 | 21,000 | 9,969 | (| 11,031) | 47.47 | 18,939 |
| 280-55110-2950 | DEBT ISSUANCE COSTS/PAYMENTS | 1,076 | 12,908 | 10,757 | (| 2,151) | 83.33 | 11,832 |
| | TOTAL CONTRACTUAL SERVICES | 5,359 | 160,095 | 122,128 | (| 37,967) | 76.28 | 146,869 |
| | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | |
| 280-55110-3100 | OFFICE SUPPLIES | 1,030 | 5,000 | 4,419 | (| 581) | 88.38 | 1,100 |
| 280-55110-3110 | POSTAGE | 30 | 450 | 377 | (| 73) | 83.68 | 264 |
| 280-55110-3300 | TRAVEL | 0 | 2,284 | 1,094 | (| 1,190) | 47.91 | 782 |
| 280-55110-3560 | LANDSCAPING | 1,143 | 14,500 | 14,108 | (| 392) | 97.30 | 16,114 |
| 280-55110-3960 | TECH PROC SUPPLIES | | 0 | 0 | _ | 0 | .00 | 3,718 |
| | TOTAL OP SUPPLIES/EXP | 2,203 | 22,234 | 19,998 | (| 2,236) | 89.94 | 21,978 |
| | | | | | | | | |

CITY OF TWO RIVERS 2022 MONTHLY GENERAL FUND REPORT NOVEMBER 30, 2022 BUDGET

LESTER LIBRARY F 280 EXPENSE DETAIL

| | | PERIOD ACTUAL | 2022 BUDGET | 2022 YTD ACTUAL | TD (UNDER) | | % OF BUDGET | PRIOR YTD ACTUAL |
|----------------|------------------------------|------------------|----------------|-----------------------|------------|----------|----------------|---------------------|
| | FIXED CHARGES | | | | | | | |
| 280-55110-5200 | INSURANCES | 0 | 13,400 | 10,581 | (| 2,819) | 78.97 | 11,717 |
| 280-55110-5950 | TRANSFER TO CAP PROJ FNDS | 0 | 1,080 | 1,440 | _ | 360 | 133.33 | 1,080 |
| | TOTAL FIXED CHARGES | 0 | 14,480 | 12,021 | (| 2,459) | 83.02 | 12,797 |
| | TOTAL LIBRARY ADMINISTRATION | 29,936 | 754,191 | 635,520 | (| 118,671) | 84.27 | 661,768 |
| | ADULT SERVICES | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | |
| 280-55111-3230 | PERIODICALS | 278 | 4,600 | 4,502 | (| 98) | 97.87 | 4,067 |
| 280-55111-3400 | NON-FICTION BOOKS | 1,004 | 17,000 | 11,807 | (| 5,193) | 69.45 | 9,735 |
| 280-55111-3420 | FICTION BOOKS | 1,326 | 17,000 | 16,571 | (| 429) | 97.47 | 13,756 |
| 280-55111-3430 | LARGE PRINT BOOKS | 879 | 12,000 | 11,216 | (| 784) | 93.46 | 10,170 |
| 280-55111-3450 | MOVIES | 416 | 4,500 | 3,647 | (| 853) | 81.05 | 3,426 |
| 280-55111-3470 | AUDIOBOOKS | 168 | 4,400 | 3,160 | (| 1,240) | 71.82 | 2,501 |
| 280-55111-3480 | MUSIC CD'S | 0 | 500 | 11 | (| 489) | 2.26 | 85 |
| 280-55111-3510 | PROGRAMS | 1,609 | 3,000 | 3,019 | | 19 | 100.62 | 388 |
| | TOTAL OP SUPPLIES/EXP | 5,679 | 63,000 | 53,932 | (| 9,068) | 85.61 | 44,128 |
| | TOTAL ADULT SERVICES | 5,679 | 63,000 | 53,932 | (| 9,068) | 85.61 | 44,128 |

CITY OF TWO RIVERS

2022 MONTHLY GENERAL FUND REPORT NOVEMBER 30, 2022 BUDGET

LESTER LIBRARY F 280 EXPENSE DETAIL

| | | PERIOD 2022 ACTUAL BUDGET | | 2022 YTD ACTUAL | OVER (UNDER) BUDGET | | % OF BUDGET | PRIOR YTD ACTUAL |
|----------------|-----------------------------|------------------------------|--------|-----------------------|---------------------------|--------|----------------|---------------------|
| | CHILDREN'S SERVICES | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | |
| 280-55112-3230 | PERIODICALS | 0 | 540 | 376 | (| 164) | 69.58 | 287 |
| 280-55112-3400 | NON-FICTION BOOKS | 14 | 7,000 | 6,878 | ì | 122) | 98.26 | 4,532 |
| 280-55112-3420 | FICTION BOOKS | 93 | 3,800 | 4,712 | ` | 912 | 124.00 | 4,885 |
| 280-55112-3440 | PAPERBACKS | 15 | 1,600 | 549 | (| 1,051) | 34.31 | 782 |
| 280-55112-3450 | MOVIES | 83 | 2,500 | 559 | Ċ | 1,941) | 22.37 | 393 |
| 280-55112-3470 | AUDIOBOOKS | 0 | 1,700 | 10 | (| 1,691) | .56 | 0 |
| 280-55112-3510 | PROGRAMS | 401 | 11,980 | 11,904 | (| 76) | 99.37 | 9,882 |
| 280-55112-3530 | JE BOOKS | 22 | 6,000 | 5,741 | (| 259) | 95.69 | 5,120 |
| | TOTAL OP SUPPLIES/EXP | 628 | 35,120 | 30,729 | (| 4,391) | 87.50 | 25,881 |
| | TOTAL CHILDREN'S SERVICES | 628 | 35,120 | 30,729 | (| 4,391) | 87.50 | 25,881 |
| | REFERENCE | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | |
| 280-55114-3400 | NON-FICTION BOOKS | 0 | 1,800 | 1,292 | (| 508) | 71.79 | 1,822 |
| 280-55114-3490 | MICROFILM | | 4,100 | 75 | (| 4,025) | 1.83 | 0 |
| | TOTAL OP SUPPLIES/EXP | 0 | 5,900 | 1,367 | (| 4,533) | 23.17 | 1,822 |
| | TOTAL REFERENCE | 0 | 5,900 | 1,367 | (| 4,533) | 23.17 | 1,822 |

CITY OF TWO RIVERS

2022 MONTHLY GENERAL FUND REPORT NOVEMBER 30, 2022 BUDGET

LESTER LIBRARY F 280 EXPENSE DETAIL

| | | PERIOD ACTUAL | 2022 BUDGET | 2022 YTD ACTUAL | (UNI | ER DER) GET | % OF BUDGET | PRIOR YTD ACTUAL |
|----------------|-----------------------------|------------------|----------------|-----------------------|------|-------------------|----------------|---------------------|
| | YOUNG ADULT SERVICES | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | |
| 280-55115-3230 | PERIODICALS | 0 | 200 | 49 | (| 151) | 24.49 | 73 |
| 280-55115-3420 | FICTION BOOKS | 0 | 5,300 | 3,269 | (| 2,031) | 61.68 | 5,014 |
| 280-55115-3470 | AUDIOBOOKS | 0 | 1,000 | 42 | (| 958) | 4.17 | 0 |
| 280-55115-3510 | PROGRAMS | 0 | 0 | 0 | | 0 | .00 | 0 |
| | TOTAL OP SUPPLIES/EXP | 0 | 6,500 | 3,360 | (| 3,140) | 51.69 | 5,087 |
| | TOTAL YOUNG ADULT SERVICES | 0 | 6,500 | 3,360 | (| 3,140) | 51.69 | 5,087 |
| | TOTAL LESTER LIBRARY EXP | 36,243 | 864,711 | 724,908 | (1 | 39,803) | 83.83 | 738,687 |
| | NET REV OVER EXP | 11,743 | 0 | 151,447 | 1 | 51,447 | .00 | 58,290 |



November 2022

General Fund Summary Financial Report

A detailed report can be provided upon request.

CITY OF TWO RIVERS FUND SUMMARY FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

GENERAL FUND

| | PERIOD ACT | BUDGET | YTD ACTUAL | 0 | VR (UND) | % OF BDGT | PR YTD ACT |
|---------------------------|------------|------------|--------------|----------|----------|-----------|------------|
| REVENUE | | | | | | | |
| | | | | | | | |
| TAXES | 67,390 | 3,099,520 | 2,980,414.55 | (| 119,105) | 96.16 | 2,920,852 |
| SPECIAL ASSESSMENTS | 65,985 | 169,000 | 145,693.68 | ì | 23,306) | 86.21 | 190,783 |
| INTERGOVERNMENTAL REVENUE | 3,221,487 | 4,587,696 | 4,587,554.76 | ì | 141) | 100.00 | 4,644,202 |
| LICENSES & PERMITS | 35,953 | 289,800 | 241,099.12 | ì | 48,701) | 83.20 | 234,071 |
| FINES & FORFEITURES | 5,060 | 98,900 | 73,647.49 | ì | 25,253) | 74.47 | 116,625 |
| CHARGES FOR SERVICE | 68,976 | 1,575,500 | 1,042,751.48 | ì | 532,749) | 66.19 | 1,081,487 |
| INTERDEPARTMENTAL REVENUE | 30,696 | 575,500 | 358,086.25 | ì | 217,414) | 62.22 | 349,400 |
| MISCELLANEOUS REVENUE | 43,362 | 250,000 | 243,943.46 | ì | 6,057) | 97.58 | 113,937 |
| OTHER FINANCING SOURCES | 5,314 | 180,000 | 175,831.12 | <u>(</u> | 4,169) | 97.68 | 165,047 |
| TOTAL FUND REVENUE | 3 544 222 | 10 825 916 | 0 840 021 01 | , | 976 894) | 00.08 | 0.846.404 |
| TOTAL FUND REVENUE | 3,544,222 | 10,825,916 | 9,849,021.91 | | 976,894) | 90.98 | 9,816,404 |
| EXPENDITURES | | | | | | | |
| COUNCIL | 1,130 | 15,820 | 12,395.07 | (| 3,425) | 78.35 | 12,623 |
| JUDICIAL | 3,055 | 59,548 | 55,456.44 | (| 4,092) | 93.13 | 61,656 |
| LEGAL COUNSEL | 1,560 | 54,433 | 49,884.45 | (| 4,549) | 91.64 | 46,045 |
| CITY MANAGER | 14,403 | 165,531 | 151,617.21 | (| 13,914) | 91.59 | 158,566 |
| CLERK | 4,676 | 79,844 | 69,391.26 | (| 10,453) | 86.91 | 75,023 |
| ELECTION | 3,560 | 25,100 | 17,060.94 | (| 8,039) | 67.97 | 10,516 |
| INFORMATION SYSTEMS | 19,221 | 106,838 | 111,576.49 | | 4,738 | 104.44 | 89,867 |
| FINANCE DEPARTMENT | 13,819 | 141,800 | 145,301.96 | | 3,502 | 102.47 | 151,553 |
| ASSESSING | 2,146 | 111,631 | 93,342.21 | (| 18,289) | 83.62 | 94,360 |
| CITY HALL | 10,570 | 80,165 | 90,503.61 | | 10,339 | 112.90 | 71,621 |
| GENERAL GOVERNMENT | (367) | 15,150 | 6,939.00 | (| 8,211) | 45.80 | (3,180) |
| INSURANCE | 240 | 340,920 | 244,577.37 | (| 96,343) | 71.74 | 297,694 |
| POLICE ADMINISTRATION | 48,664 | 1,395,964 | 1,195,801.71 | (| 200,162) | 85.66 | 1,225,369 |
| POLICE PATROL | 73,032 | 1,864,739 | 1,635,506.44 | (| 229,233) | 87.71 | 1,523,905 |
| POLICE CROSSING GUARDS | 1,021 | 20,349 | 18,643.80 | (| 1,705) | 91.62 | 12,513 |
| POLICE & FIRE COMMISSION | 0 | 5,150 | 5,377.00 | | 227 | 104.41 | 2,887 |
| FIRE ADMINISTRATION | 22,956 | 559,808 | 516,219.45 | (| 43,589) | 92.21 | 502,078 |
| FIREFIGHTERS | 60,054 | 1,548,105 | 1,393,849.04 | (| 154,256) | 90.04 | 1,442,193 |
| AMBULANCE | 22,738 | 502,550 | 415,355.03 | (| 87,195) | 82.65 | 475,507 |
| INSPECTION | 2,154 | 137,095 | 127,055.08 | (| 10,040) | 92.68 | 111,035 |
| HIGHWAY ADMINISTRATION | 6,618 | 193,587 | 151,671.75 | (| 41,915) | 78.35 | 159,505 |
| PUBLIC WORKS SHOP | 49,844 | 635,220 | 500,778.45 | (| 134,442) | 78.84 | 518,822 |
| STREET MAINTENANCE | 19,152 | 259,142 | 227,358.10 | (| 31,784) | 87.73 | 243,405 |
| TRAFFIC CONTROL | 853 | 64,460 | 37,209.57 | (| 27,250) | 57.73 | 47,851 |
| SNOW & ICE | 23,654 | 213,419 | 118,321.99 | (| 95,097) | 55.44 | 99,052 |
| BRIDGE REPAIR/MAINTENANCE | 1,303 | 57,157 | 42,771.13 | (| 14,386) | 74.83 | 36,970 |
| TRANSIT | 84,521 | 115,000 | 84,520.50 | (| 30,480) | 73.50 | 80,908 |
| WORK DONE FOR OTHER DEPTS | 2,156 | 150,107 | 200,758.64 | | 50,652 | 133.74 | 180,588 |
| SENIOR CENTER | 6,900 | 181,414 | 134,944.19 | (| 46,470) | 74.38 | 154,389 |
| CEMETERIES | 7,946 | 176,821 | 152,584.05 | (| 24,237) | 86,29 | 130,055 |
| COMMUNITY CENTER | 18,729 | 410,854 | 338,537.53 | (| 72,316) | 82.40 | 325,028 |
| PARKS | 16,280 | 318,467 | 284,854.03 | (| 33,613) | 89.45 | 255,718 |
| RECREATION | 12,261 | 298,857 | 234,159.98 | (| 64,697) | 78.35 | 238,122 |
| SPECIAL EVENTS | 1,140 | 34,326 | 38,426.73 | | 4,101 | 111.95 | 34,678 |
| RECREATION FIELDS | 4,733 | 99,386 | 99,815.03 | | 429 | 100.43 | 88,003 |
| TRAILS/MEDIAN MAINTENANCE | 2,502 | 25,046 | 21,342.42 | (| 3,704) | 85.21 | 23,084 |
| OTHER FINANCING USES | 0 | 362,113 | 316,082.69 | (| 46,030) | 87.29 | 253,562 |

CITY OF TWO RIVERS **FUND SUMMARY**

FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

Section 10, ItemE.

GENERAL FUND

| | PERIOD ACT | BUDGET | YTD ACTUAL | OVR (UND) | VR (UND) % OF BDGT | |
|-------------------------------|------------|------------|--------------|--------------|--------------------|-----------|
| TOTAL FUND EXPENDITURES | 563,224 | 10,825,916 | 9,339,990.34 | (1,485,926) | 86.27 | 9,231,572 |
| REVENUE OVER (UNDER) EXPENSES | 2,980,998 | 0 | 509,031.57 | 509,032 | .00 | 584,832 |

CITY OF TWO RIVERS REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

GENERAL FUND DETAIL

| | | PERIOD ACT | BUDGET | YTD ACTUAL | ov | (UN)BUD | % OF BDGT | PR YTD ACT |
|-----------|------------------------------|------------|-----------|------------|----------|----------|-----------|-------------|
| | | | | | | | | |
| | TAXES | | | | | | | |
| 100-41110 | GENERAL PROPERTY TAX | 0 | 2,230,500 | 2,230,500 | | 0 | 100.00 | 2,230,501 |
| 100-41310 | LOCAL UTILITY TAX EQUIV | 67,467 | 849,000 | 742,137 | (| 108,863) | 87.41 | 678,381 |
| 100-41320 | OTHER TAX EXEMPT ENTITIES | 0 | 20 | 17 | (| 3) | 86.80 | 17 |
| 100-41800 | INTEREST DELINQ. TAXES | (77) | 10,000 | 7,760 | ì | 2,240) | 77.60 | 11,953 |
| 100-41900 | TIF/TID CLOSE REFUND | 0 | 10,000 | 0 | (| 10,000) | .00 | 0 |
| | TOTAL TAXES | 67,390 | 3,099,520 | 2,980,415 | (| 119,105) | 96.16 | 2,920,852 |
| | | | | | | | | |
| | SPECIAL ASSESSMENTS | | | | | | | |
| 100-42300 | STREET PAVING & CONSTRUCT | 65,985 | 160,000 | 141,493 | (| 18,507) | 88.43 | 187,358 |
| 100-42401 | OTHER SPECIAL ASSESSMENTS | 0 | 9,000 | 4,201 | Ì | 4,799) | 46.67 | 3,426 |
| | | | | | <u> </u> | | | |
| | TOTAL SPECIAL ASSESSMENTS | 65,985 | 169,000 | 145,694 | (| 23,306) | 86.21 | 190,783 |
| | | | | | | | | |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 100-43200 | FEDERAL GRANTS | 0 | 0 | 0 | | 0 | .00 | 18 |
| 100-43310 | SHARED ELECTION EXPENSE | 0 | 0 | 561 | | 561 | .00 | 490 |
| 100-43410 | STATE SHARED TAXES | 3,195,257 | 3,764,239 | 3,763,792 | (| 447) | 99.99 | 3,766,448 |
| 100-43411 | EXPENDITURE RESTRAINT | 0 | 172,696 | 172,696 | • | Ó | 100.00 | 179,103 |
| 100-43412 | EXEMPT COMPUTER STATE AID | 0 | 20,850 | 20,433 | (| 417) | 98.00 | 20,433 |
| 100-43413 | PERSONAL PROPERTY AID | 0 | 16,900 | 20,852 | | 3,952 | 123.39 | 13,626 |
| 100-43420 | STATE FIRE INS TAX | 0 | 25,000 | 26,086 | | 1,086 | 104.34 | 24,911 |
| 100-43519 | COVID ROUTES TO RECOVERY | 0 | 0 | 0 | | 0 | .00 | 0 |
| 100-43520 | STATE AID/POLICE TRAINING | 0 | 10,000 | 4,770 | (| 5,230) | 47.70 | 13,705 |
| 100-43529 | STATE AID-OTH PUB SAFETY | 26,230 | 26,000 | 26,230 | | 230 | 100.89 | 24,257 |
| 100-43580 | GRANT PROCEEDS | 0 | 0 | 0 | | 0 | .00 | 0 |
| 100-43610 | PAYMENT MUN. SERVICES | 0 | 5,100 | 5,221 | | 121 | 102.38 | 3,669 |
| 100-43620 | OTHER STATE AID | 0 | 0 | 0 | | 0 | .00 | 0 |
| 100-43710 | HIGHWAY AIDS-LOCAL | 0 | 456,998 | 456,998 | | 0 | 100.00 | 507,776 |
| 100-43711 | CONNECTING STREETS | 0 | 89,913 | 89,913 | | 0 | 100.00 | 89,765 |
| | COMMECTING STREETS | v | 00,010 | 00,010 | | • | | |
| | TOTAL INTERGOVERNMENTAL REVE | | 00,010 | | _ | | | |

CITY OF TWO RIVERS REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

GENERAL FUND DETAIL

| | | PERIOD ACT | BUDGET | YTD ACTUAL | OV(UN)BUD | | % OF BDGT | PR YTD ACT |
|-----------|------------------------------|------------|-----------|------------|-----------|----------|-----------|------------|
| | LICENSES & PERMITS | | | | | | | |
| | ··· | | | | | | | |
| 100-44110 | LIQUOR LICENSE | 0 | 16,000 | 16,023 | | 23 | 100.14 | 14,550 |
| 100-44120 | BAR OPERATOR LICENSE | 45 | 6,000 | 5,605 | (| 395) | 93.42 | 3,924 |
| 100-44125 | CIGARETTE LICENSE | 0 | 1,000 | 1,000 | | 0 | 100.00 | 1,009 |
| 100-44130 | BUSINESS OR OCCUPATION | 10 | 2,500 | 1,482 | (| 1,018) | 59.28 | 2,612 |
| 100-44140 | CABLE TV FRANCHISE | 27,016 | 140,000 | 107,426 | (| 32,574) | 76.73 | 104,800 |
| 100-44200 | BICYCLE LIC/GOLF CART PERMIT | 25 | 600 | 950 | | 350 | 158.33 | 825 |
| 100-44210 | DOG LICENSE | 4,644 | 8,000 | 7,580 | (| 420) | 94.75 | 6,890 |
| 100-44300 | BUILDING PERMITS | 2,243 | 70,000 | 58,692 | (| 11,308) | 83.85 | 55,840 |
| 100-44310 | ELECTRICAL PERMITS | 810 | 15,000 | 15,750 | | 750 | 105.00 | 13,695 |
| 100-44320 | PLUMBING PERMITS | 990 | 20,000 | 18,955 | (| 1,045) | 94.78 | 21,300 |
| 100-44330 | SIGN PERMIT | 0 | 2,200 | 1,320 | (| 880) | 60.00 | 1,480 |
| 100-44340 | CONDITIONAL USE PERMIT | 0 | 3,500 | 1,050 | (| 2,450) | 30.00 | 3,700 |
| 100-44800 | SHORT TERM RENTAL PERMIT FEE | 150 | 0 | 150 | | 150 | .00 | 0 |
| 100-44900 | OTHER PERMITS | 20 | 5,000 | 5,116 | | 116 | 102.32 | 3,445 |
| | TOTAL LICENSES & PERMITS | 35,953 | 289,800 | 241,099 | (| 48,701) | 83.20 | 234,071 |
| | | | | | ÷ | | | |
| | FINES & FORFEITURES | | | | | | | |
| 100 45110 | MUN COURT FINES/COSTS | 0.057 | 00.000 | | , | 05.000 | | |
| 100-45110 | MUN. COURT FINES/COSTS | 3,257 | 60,000 | 24,694 | (| 35,306) | 41.16 | 37,653 |
| 100-45115 | POLICE DEPT TRIP PAYMENTS | 1,618 | 20,000 | 44,965 | , | 24,965 | 224.83 | 63,749 |
| 100-45130 | PARKING VIOLATIONS | 130 | 18,000 | 3,745 | (| 14,255) | 20.81 | 14,818 |
| 100-45131 | UNPAID TRAFFIC JUDGEMENTS | 5 | 400 | (7) | (| 407) | (1.75) | |
| 100-45220 | ANIMAL TRANSPORTS | 50 | 500 | 250 | _ | 250) | 50.00 | 450 |
| | TOTAL FINES & FORFEITURES | 5,060 | 98,900 | 73,647 | _(| 25,253) | 74.47 | 116,625 |
| | | | | | | | | |
| | CHARGES FOR SERVICE | | | | | | | |
| 100-46110 | GENERAL GOVERNMENT FEES | 4,313 | 24,000 | 25,011 | | 1,011 | 104.21 | 25,791 |
| 100-46111 | PUBLICATIONS FEES | 0 | 0 | 556 | | 556 | .00 | 0 |
| 100-46210 | LAW ENFORCEMENT FEES | 68 | 2,500 | 1,989 | (| 511) | 79.54 | 2,127 |
| 100-46220 | FIRE DEPARTMENT FEES | 391 | 2,000 | 2,362 | • | 362 | 118.09 | 808 |
| 100-46225 | FIRE DEPT TRIP PAYMENTS | 1,929 | 55,000 | 54,680 | (| 320) | 99.42 | 51,996 |
| 100-46230 | AMBULANCE FEES | 52,184 | 820,000 | 684,705 | (| 135,295) | 83.50 | 714,964 |
| 100-46240 | POLICE LIAISON FEES | 0 | 142,000 | 77,280 | ì | 64,720) | 54.42 | 76,475 |
| 100-46310 | PUBLIC WORKS FEES | 1,013 | 260,000 | 13,539 | (| 246,461) | 5.21 | 7,638 |
| 100-46540 | CEMETERY PLOTS | 3,100 | 120,000 | 93,765 | (| 26,235) | 78.14 | 105,770 |
| 100-46720 | RECREATION FEES | 3,479 | 85,000 | 64,028 | (| 20,972) | 75.33 | 59,538 |
| 100-46743 | COMMUNITY CENTER | 2,499 | 30,000 | 24,838 | (| 5,162) | 82.79 | 19,085 |
| 100-46745 | SENIOR CENTER | 0 | 35,000 | 0 | (| 35,000) | .00 | 17,295 |
| | TOTAL CHARGES FOR SERVICE | 68,976 | 1,575,500 | 1,042,751 | (| 532,749) | 66.19 | 1,081,487 |
| | | | | | | | | |

CITY OF TWO RIVERS REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

GENERAL FUND DETAIL

| | | PERIOD ACT | BUDGET | YTD ACTUAL | 0\ | /(UN)BUD | % OF BDGT | PR YTD ACT |
|-----------|--------------------------------|------------|------------|------------|----|----------|-----------|------------|
| | INTERDEPARTMENTAL REVENUE | | | | | | | |
| 100-47323 | SHARED FIRE EXPENSE | 0 | 500 | 0 | (| 500) | .00 | 178 |
| 100-47430 | PUBLIC WORKS CHARGES | 30,696 | 525,000 | 354,636 | ì | 170,364) | 67.55 | 346,077 |
| 100-47440 | RECREATION CHARGES | 0 | 30,000 | 3,450 | ì | 26,550) | 11.50 | 3,145 |
| 100-47450 | ECONOMIC DEVELOPMENT CHRG | 0 | 20,000 | 0 | Ì | 20,000) | .00 | 0 |
| | TOTAL INTERDEPARTMENTAL REVEN | 30,696 | 575,500 | 358,086 | (| 217,414) | 62.22 | 349,400 |
| | MISCELLANEOUS REVENUE | | | | | | | |
| 100-48100 | INTEREST ON INVESTMENTS | 12,582 | 18,000 | 48,724 | | 30,724 | 270.69 | 2,104 |
| 100-48120 | INTEREST INCOME ON TIF ADVANCE | 0 | 5,500 | 0 | (| 5,500) | .00 | 0 |
| 100-48121 | INT INC ON UTILITY ADVANCES | 0 | 40,000 | 0 | (| 40,000) | .00 | 0 |
| 100-48130 | INTERST-SPECIAL ASSMTS | 357 | 20,000 | 22,255 | • | 2,255 | 111.27 | 17,919 |
| 100-48200 | RENT-CITY PROPERTY | 1,726 | 65,000 | 78,553 | | 13,553 | 120.85 | 62,184 |
| 100-48300 | SALE OF PROP & EQUIP | 0 | 60,000 | 23,770 | (| 36,230) | 39.62 | 23,174 |
| 100-48400 | REFUND FOR PRIOR YEARS | 28,683 | 36,500 | 43,006 | | 6,506 | 117.82 | 0 |
| 100-48440 | INSURANCE CLAIMS | 0 | 0 | 594 | | 594 | .00 | 2,500 |
| 100-48500 | DONATIONS | 0 | 0 | 0 | | 0 | .00. | 0 |
| 100-48900 | OTHER REVENUES | 12 | 5,000 | 27,041 | _ | 22,041 | 540.83 | 6,056 |
| | TOTAL MISCELLANEOUS REVENUE | 43,362 | 250,000 | 243,943 | (| 6,057) | 97.58 | 113,937 |
| | OTHER FINANCING SOURCES | | | | | | | |
| 100-49223 | TRANS FROM OTHER FUNDS | 5,314 | 180,000 | 175,831 | (| 4,169) | 97.68 | 165,047 |
| | TOTAL OTHER FINANCING SOURCES | 5,314 | 180,000 | 175,831 | (| 4,169) | 97.68 | 165,047 |
| | TOTAL FUND REVENUE | 3,544,222 | 10,825,916 | 9,849,022 | (| 976,894) | 90.98 | 9,816,404 |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

| | | PERIOD 2022 ACTUAL YTD ACTUAL B | | BU | 2022 BUDGET | | OVR (UND) BUDGET | | % OF BUDGET | | PRIOR YTD ACTUAL | |
|------------------------------|--------|---------------------------------|---------|----|----------------|---|---------------------|----|----------------|---|---------------------|--|
| GEN GOVT ADMINISTRATION | | | | | | | | 27 | - | | | |
| CITY COUNCIL | | | | | | | | | | | | |
| PERSONNEL SERVICES | 1,130 | | 12,810 | | 13,676 | (| 866) | | 93.67 | | 12,182 | |
| CONTRACTUAL SERVICES | 0 | | 6,214 | | 8,800 | (| 2,586) | | 70.62 | | 5,704 | |
| OPERATING SUPPLIES & EXPENSE | 0 | | 709 | | 4,800 | (| 4,091) | | 14.77 | | 3,152 | |
| CAPITAL OUTLAY | 0 | | 0 | | 0 | ` | 0 | | .00 | | 0 | |
| ALLOCATION | | (| 7,339) | (| 11,456) | | 4,117 | (| 64.06) | (| 8,415) | |
| TOTAL CITY COUNCIL | 1,130 | | 12,395 | | 15,820 | (| 3,425) | _ | 78.35 | _ | 12,623 | |
| UDICIAL | | | | | | | | | | | | |
| PERSONNEL SERVICES | 3,027 | | 51,694 | | 53,733 | (| 2,039) | | 96.21 | | 57,980 | |
| CONTRACTUAL SERVICES | 0 | | 40 | | 1,420 | (| 1,380) | | 2.82 | | 80 | |
| OPERATING SUPPLIES & EXPENSE | 28 | | 1,522 | | 2,195 | (| 673) | | 69.35 | | 1,397 | |
| FIXED CHARGES | 0 | | 0 | | 0 | | 0 | | .00 | | 0 | |
| CAPITAL OUTLAY | 0 | | 2,200 | | 2,200 | _ | 0 | _ | 100.00 | _ | 2,200 | |
| TOTAL JUDICIAL | 3,055 | | 55,456 | | 59,548 | (| 4,092) | | 93.13 | _ | 61,656 | |
| EGAL DEPARTMENT | | | | | | | | | | | | |
| PERSONNEL SERVICES | 0 | | 0 | | 0 | | 0 | | .00 | | 0 | |
| CONTRACTUAL SERVICES | 1,560 | | 75,115 | | 93,850 | (| 18,735) | | 80.04 | | 81,937 | |
| OPERATING SUPPLIES & EXPENSE | 0 | | 0 | | 0 | | 0 | | .00 | | 0 | |
| CAPITAL OUTLAY | 0 | | 0 | | 0 | | 0 | | .00 | | 0 | |
| ALLOCATION | 0 | (| 25,231) | (| 39,417) | _ | 14,186 | (| 64.01) | (| 35,892) | |
| OTAL LEGAL DEPARTMENT | 1,560 | · | 49,884 | | 54,433 | (| 4,549) | _ | 91.64 | | 46,045 | |
| CITY MANAGER | | | | | | | | | | | | |
| PERSONNEL SERVICES | 9,032 | | 201,540 | | 236,765 | (| 35,225) | | 85.12 | | 205,273 | |
| CONTRACTUAL SERVICES | 4,124 | | 23,235 | | 43,900 | (| 20,665) | | 52.93 | | 50,408 | |
| OPERATING SUPPLIES & EXPENSE | 1,247 | | 19,873 | | 20,300 | (| 427) | | 97.90 | | 22,505 | |
| CAPITAL OUTLAY | 0 | | 0 | | 0 | • | Ó | | .00 | | 0 | |
| ALLOCATION | 0 | (| 93,031) | (| 135,434) | | 42,403 | (| 68.69) | (| 119,620) | |
| TOTAL CITY MANAGER | 14,403 | | 151,617 | | 165,531 | (| 13,914) | | 91.59 | | 158,566 | |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

| | PERIOD ACTUAL | YTD ACTUAL | | 2022 BUDGET | OVR (UND) BUDGET | | % OF BUDGET | | PRIOR YTD ACTUAL | |
|------------------------------|------------------|------------|------|----------------|---------------------|---------|----------------|--------|---------------------|----------|
| CITY CLERK | | | | | | | | | | |
| PERSONNEL SERVICES | 4,442 | 85 | 635 | 96,775 | (| 11,140) | | 88.49 | | 94,957 |
| CONTRACTUAL SERVICES | 0 | | 916 | 6,200 | (| 5,284) | | 14.78 | | 1,178 |
| OPERATING SUPPLIES & EXPENSE | 234 | 3 | 351 | 6,400 | (| 3,049) | | 52.36 | | 3,895 |
| CAPITAL OUTLAY | 0 | | 0 | 0 | | 0 | | .00 | | 0 |
| ALLOCATION | 0 | (20 | 511) | (29,531) | _ | 9,020 | _(| 69.45) | (| 25,008) |
| TOTAL CITY CLERK | 4,676 | 69 | 391 | 79,844 | (| 10,453) | _ | 86.91 | _ | 75,023 |
| ELECTIONS | | | | | | | | | | |
| PERSONNEL SERVICES | 3,536 | 10 | 531 | 14,000 | (| 3,469) | | 75.22 | | 4,006 |
| CONTRACTUAL SERVICES | 0 | 2 | 376 | 4,500 | (| 2,124) | | 52.81 | | 2,582 |
| OPERATING SUPPLIES & EXPENSE | 24 | 4 | 154 | 6,600 | (| 2,446) | | 62.94 | | 3,929 |
| CAPITAL OUTLAY | 0 | | 0 | 0 | _ | 0 | _ | .00 | _ | 0 |
| TOTAL ELECTIONS | 3,560 | 17 | 061 | 25,100 | (| 8,039) | _ | 67.97 | _ | 10,516 |
| INFORMATION SYSTEMS | | | | | | | | | | |
| PERSONNEL SERVICES | 7,662 | 169 | 113 | 200,131 | (| 31,018) | | 84.50 | | 176,090 |
| CONTRACTUAL SERVICES | 11,546 | 47 | 442 | 57,550 | (| 10,108) | | 82.44 | | 31,990 |
| OPERATING SUPPLIES & EXPENSE | 13 | 1 | 624 | 2,900 | (| 1,276) | | 55.99 | | 912 |
| FIXED CHARGES | 0 | | 0 | 0 | | 0 | | .00 | | 0 |
| CAPITAL OUTLAY | 0 | | 0 | 0 | | 0 | | .00 | | 0 |
| ALLOCATION | 0 | (106 | 602) | (153,743) | _ | 47,141 | _(| 69,34) | (| 119,126) |
| TOTAL INFORMATION SYSTEMS | 19,221 | 111 | 576 | 106,838 | _ | 4,738 | | 104.44 | _ | 89,867 |
| TOTAL GEN GOVT ADMIN | 47,605 | 467 | 382 | 507,114 | (| 39,732) | | 92.17 | | 454,296 |

CITY OF TWO RIVERS

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

| | PERIOD ACTUAL | YTC | 2022 ACTUAL | В | 2022 SUDGET | OVR (UND) BUDGET | | % OF BUDGET | | PRIOR YTD ACTUAL |
|-------------------------------|------------------|-----|----------------|-----|----------------|---------------------|---------|----------------|--------|---------------------|
| **** SUMMARY OF GENERAL | GOVERN | ME | NT ADM | INI | STRATI | ON | EXPEN | SES | **** | |
| PERSONNEL SERVICES | 28,830 | | 531,324 | | 615,080 | (| 83,756) | | 86.38 | 550,488 |
| CONTRACTUAL SERVICES | 17,230 | | 155,339 | | 216,220 | (| 60,881) | | 71.84 | 173,879 |
| OPERATING SUPPLIES & EXPENSE | 1,546 | | 31,233 | | 43,195 | (| 11,962) | | 72.31 | 35,790 |
| FIXED CHARGES | 0 | | 0 | | 0 | | 0 | | .00 | 0 |
| CAPITAL OUTLAY | 0 | | 2,200 | | 2,200 | | 0 | | 100.00 | |
| ALLOCATION | 0 | | 252,714) | | 369,581) | _ | 116,867 | (| 68.38) | |
| TOTAL GEN GOVT ADMINISTRATION | 47,605 | | 467,382 | | 507,114 | (| 39,732) | | 92.17 | 454,296 |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | | | PRIOR YTD ACTUAL | |
|------------------------------|------------------|--------------------|--------------------|----------------------|------------|---------------------|--|
| FINANCE ADMINISTRATION | | - | | | | | |
| FINANCE | | | | | | | |
| | | | | | | | |
| PERSONNEL SERVICES | 12,413 | 255,599 | 296,283 | (40,684 | • | 265,979 | |
| CONTRACTUAL SERVICES | 2 | 55,324 | 69,950 | (14,626 | | 66,659 | |
| OPERATING SUPPLIES & EXPENSE | 1,405 | 7,848 | 8,900 | (1,052 | • | 4,147 | |
| CAPITAL OUTLAY | 0 | 0 | 0 | | .00 | 0 | |
| ALLOCATION | 0 | (173,469) | (233,333) | 59,864 | 1 (74.34) | (185,232) | |
| TOTAL FINANCE | 13,819 | 145,302 | 141,800 | 3,50 | 102.47 | 151,553 | |
| ASSESSOR | | | | | | | |
| PERSONNEL SERVICES | 2,139 | 41,791 | 48,881 | (7,090 | 85.49 | 43,643 | |
| CONTRACTUAL SERVICES | 2,139 | 49,906 | 59,600 | (9,694 | • | 49,154 | |
| OPERATING SUPPLIES & EXPENSE | 7 | 1,645 | 3,150 | (1,505 | • | 1,562 | |
| CAPITAL OUTLAY | 0 | 0 | 0 | | .00 | 0 | |
| TOTAL ASSESSOR | 2,146 | 93,342 | 111,631 | (18,289 | 83.62 | 94,360 | |
| TOTAL FINANCE ADMINISTRATION | 15,965 | 238,644 | 253,431 | (14,787 | 94.17 | 245,914 | |
| **** SUMMARY | OF FINANCE AI | DMINISTRA | ATION EXP | ENSES * | *** | | |
| PERSONNEL SERVICES | 14,552 | 207 200 | 245 164 | (47.775 | 06.16 | 200 822 | |
| CONTRACTUAL SERVICES | 14,552 | 297,389 105,231 | 345,164 129,550 | (47,775 (24,319 | • | 309,622 115,814 | |
| OPERATING SUPPLIES & EXPENSE | 1,412 | 9,493 | 12,050 | (2,557 | | 5,709 | |
| CAPITAL OUTLAY | 0 | 0,400 | 0 | | 00.00 | 0,700 | |
| ALLOCATION | 0 | (173,469) | | 59,864 | | | |
| TOTAL FINANCE ADMINISTRATION | 15,965 | 238,644 | 253,431 | (14,787 | 94.17 | 245,914 | |
| | | | | _ | | | |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

| | PERIOD 2022 ACTUAL YTD ACTUAL E | | 2022 BUDGET | | VR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL | | |
|----------------------------------|------------------------------------|---|----------------|-----------|--------------------|----------------|---------------------|---|---------|
| CITY HALL | | | | | | | | | |
| CITY HALL (BUILDING MAINTENANCE) | | | | | | | | | |
| PERSONNEL SERVICES | | 2,713 | 68,204 | 80,162 | (| 11,958) | 85.08 | | 67,464 |
| CONTRACTUAL SERVICES | | 4,843 | 46,687 | 42,954 | | 3,733 | 108.69 | | 37,980 |
| OPERATING SUPPLIES & EXPENSE | | 3,014 | 24,843 | 15,100 | | 9,743 | 164.52 | | 13,924 |
| CAPITAL OUTLAY | | 0 | 0 | 0 | | 0 | .00 | | 0 |
| ALLOCATION | | 0 | (49,230) | (58,051) | _ | 8,821 | (84.80) | (| 47,747) |
| TOTAL CITY HALL | 1 | 0,570 | 90,504 | 80,165 | | 10,339 | 112.90 | | 71,621 |
| OTHER GENERAL GOVERNMENT | | | | | | | | | - |
| MISC GOVERNMENT | | | | | | | | | |
| CONTRACTUAL SERVICES | | 0 | 2,750 | 3,850 | (| 1,100) | 71.44 | | 3,084 |
| OPERATING SUPPLIES & EXPENSE | | 214 | 2,909 | 6,300 | ì | 3,391) | 46.18 | | 2,139 |
| FIXED CHARGES | (| 581) | 1,279 | 5,000 | ì | 3,721) | 25.59 | (| 8,403) |
| CAPITAL OUTLAY | | 0 | 0 | 0 | _ | 0 | .00 | ` | 0 |
| TOTAL MISC GOVERNMENT | (| 367) | 6,939 | 15,150 | (| 8,211) | 45.80 | (| 3,180) |
| GENERAL INSURANCE | | | | | | | | | |
| PERSONNEL SERVICES | | 0 | 0 | 0 | | 0 | .00 | | 0 |
| FIXED CHARGES | | 240 | 244,577 | 340,920 | (| 96,343) | 71.74 | | 297,694 |
| TOTAL GENERAL INSURANCE | | 240 | 244,577 | 340,920 | (| 96,343) | 71.74 | | 297,694 |
| TOTAL OTHER GEN GOVT | 1 | 127) | 251,516 | 356,070 | (| 104,554) | 70.64 | | 294,514 |
| | | ======================================= | 201,010 | | <u>`</u> | 104,004) | | _ | 204,014 |

CITY OF TWO RIVERS

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

| | - | PERIOD ACTUAL | | 2022 YTD ACTUAL | | 2022 BUDGET | | OVR (UND) BUDGET | | % OF BUDGET | PRIOR YTD ACTUAL |
|------------------------------|------|------------------|----|--------------------|----|----------------|----|---------------------|-------|----------------|---------------------|
| **** SUMMARY OF OT | HEF | R GENE | RA | L GOVE | RI | IENT EX | PE | NSES | * * * | * * * | |
| PERSONNEL SERVICES | | 0 | | 0 | | 0 | | 0 | | .00 | 0 |
| CONTRACTUAL SERVICES | | 0 | | 2,750 | | 3,850 | (| 1,100) | | 71.44 | 3,084 |
| OPERATING SUPPLIES & EXPENSE | | 214 | | 2,909 | | 6,300 | (| 3,391) | | 46.18 | 2,139 |
| FIXED CHARGES | (| 342) | | 245,857 | | 345,920 | (| 100,063) | | 71.07 | 289,290 |
| CAPITAL OUTLAY | | 0 | _ | 0 | _ | 0 | _ | 0 | | .00 | |
| TOTAL OTHER GEN GOVT | (| 127) | _ | 251,516 | - | 356,070 | (| 104,554) | _ | 70.64 | 294,514 |
| **** SUMMARY OF A | LL (| GENER. | AL | GOVER | ME | NT EXP | EN | SES * | *** | * | |
| PERSONNEL SERVICES | | 46,095 | | 896,917 | | 1,040,406 | (| 143,489) | | 86.21 | 927,575 |
| CONTRACTUAL SERVICES | | 22,075 | | 310,007 | | 392,574 | (| 82,567) | | 78.97 | 330,757 |
| OPERATING SUPPLIES & EXPENSE | | 6,186 | | 68,479 | | 76,645 | (| 8,166) | | 89.35 | 57,562 |
| FIXED CHARGES | (| 342) | | 245,857 | | 345,920 | (| 100,063) | | 71.07 | 289,290 |
| CAPITAL OUTLAY | | 0 | | 2,200 | | 2,200 | | 0 | | 100.00 | |
| ALLOCATION | (J | 0 | (| 475,413) | (| 660,965) | _ | 185,552 | | 71.93) | |
| TOTAL GENERAL GOVERMENT | | 74,013 | | 1,048,046 | _ | 1,196,780 | (| 148,734) | | 87.57 | 1,066,345 |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | | VR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|-----------------------------------|------------------|--------------------|----------------|---|--------------------|----------------|---------------------|
| POLICE DEPARTMENT | | | | | | | · |
| POLICE ADMINISTRATION | | | | | | | |
| PERSONNEL SERVICES | 46,868 | 1,094,797 | 1,281,914 | (| 187,117) | 85.40 | 1,148,253 |
| CONTRACTUAL SERVICES | 546 | 60,644 | 63,950 | (| 3,306) | 94.83 | 45,363 |
| OPERATING SUPPLIES & EXPENSE | 925 | 21,721 | 25,100 | (| 3,379) | 86.54 | 14,488 |
| FIXED CHARGES | 325 | 18,639 | 25,000 | (| 6,361) | 74.56 | 17,186 |
| CAPITAL OUTLAY | 0 | 0 | 0 | _ | 0 | .00 | 78 |
| TOTAL POLICE ADMINISTRATION | 48,664 | 1,195,802 | 1,395,964 | (| 200,162) | 85.66 | 1,225,369 |
| POLICE PATROL PERSONNEL SERVICES | 67,208 | 1,504,004 | 1,746,745 | (| 242,741) | 96.40 | 1,411,868 |
| CONTRACTUAL SERVICES | (362) | | 69,085 | (| 9,606) | 86.10 86.09 | 66,225 |
| OPERATING SUPPLIES & EXPENSE | 6,186 | 72,024 | 48,909 | , | 23,115 | 147.26 | 45,811 |
| TOTAL POLICE PATROL | 73,032 | 1,635,506 | 1,864,739 | (| 229,233) | 87.71 | 1,523,905 |
| CROSSING GUARDS | | | | | | | |
| PERSONNEL SERVICES | 1,021 | 18,644 | 20,049 | (| 1,405) | 92.99 | 12,084 |
| OPERATING SUPPLIES & EXPENSE | 0 | | 300 | ì | 300) | .00 | 429 |
| TOTAL CROSSING GUARDS | 1,021 | 18,644 | 20,349 | (| 1,705) | 91.62 | 12,513 |
| TOTAL POLICE DEPARTMENT | 122,717 | 2,849,952 | 3,281,052 | (| 431,100) | 86.86 | 2,761,787 |

CITY OF TWO RIVERS

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | | /R (UND) UDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|------------------------------|------------------|--------------------|----------------|----|-------------------|----------------|---------------------|
| **** SUMMARY | OF POLICE D | DEPARTME | NT EXPEN | SE | S *** | * * | |
| PERSONNEL SERVICES | 115,098 | 2,617,445 | 3,048,708 | (| 431,263) | 85.85 | 2,572,206 |
| CONTRACTUAL SERVICES | 184 | 120,123 | 133,035 | (| 12,912) | 90.29 | 111,588 |
| OPERATING SUPPLIES & EXPENSE | 7,111 | 93,745 | 74,309 | | 19,436 | 126.16 | 60,728 |
| FIXED CHARGES | 325 | 18,639 | 25,000 | (| 6,361) | 74.56 | 17,186 |
| CAPITAL OUTLAY | 0 | | 0 | _ | 0 | .00 | · |
| TOTAL POLICE DEPARTMENT | 122,717 | 2,849,952 | 3,281,052 | (| 431,100) | 86.86 | 2,761,787 |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | OVR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|---|------------------|--------------------|------------------|---------------------|----------------|---------------------|
| POLICE & FIRE COMMISSION | | | | | | |
| POLICE & FIRE COMMISSION | | | | | | |
| PERSONNEL SERVICES | 0 | 0 | 0 | 0 | .00 | 0 |
| CONTRACTUAL SERVICES | 0 | 5,377 | 5,150 | 227 | 104.41 | 2,887 |
| OPERATING SUPPLIES & EXPENSE | 0 | 0 | 0 | 0 | .00 | 0 |
| TOTAL POLICE & FIRE COMMISSION | 0 | 5,377 | 5,150 | 227 | 104.41 | 2,887 |
| FIRE DEPARTMENT | | | | | | |
| FIRE ADMINISTRATION | | | | | | |
| PERSONNEL SERVICES | 22,049 | 434,745 | 478,708 | (43,963) | 90.82 | 428,607 |
| CONTRACTUAL SERVICES | 2,746 | 55,405 | 52,700 | 2,705 | 105.13 | 45,928 |
| OPERATING SUPPLIES & EXPENSE | (1,839) | | 27,400 | (2,144) | 92.17 | 26,624 |
| FIXED CHARGES | 0 | 813 | 1,000 | (187) | 81.32 | 919 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | .00 | 0 |
| TOTAL FIRE ADMINISTRATION | 22,956 | 516,219 | 559,808 | (43,589) | 92.21 | 502,078 |
| FIREFIGHTERS | | | | | | |
| PERSONNEL SERVICES | 58,922 | 1,373,639 | 1,524,205 | (150,566) | 90.12 | 1,423,608 |
| CONTRACTUAL SERVICES | 782 | 14,748 | 19,500 | (4,752) | 75.63 | 15,242 |
| OPERATING SUPPLIES & EXPENSE | 351 | 5,462 | 4,400 | 1,062 | 124.14 | 3,343 |
| TOTAL FIREFIGHTERS | 60,054 | 1,393,849 | 1,548,105 | (154,256) | 90.04 | 1,442,193 |
| AMBULANCE SERVICES | | | | | | |
| | | | | | | |
| PERSONNEL SERVICES | 14,328 | 355,981 | 449,150 | (93,169) | 79.26 | 415,238 |
| CONTRACTUAL SERVICES OPERATING SUPPLIES & EXPENSE | 2,567 5,843 | 10,662 48,712 | 14,400 39,000 | (3,738) 9,712 | 74.04 | 28,309 |
| FIXED CHARGES | 0,843 | 40,712 | 39,000 | 9,712 | 124.90 .00 | 31,961 0 |
| CAPITAL OUTLAY | 0 | 0 | ō | 0 | .00 | 0 |
| TOTAL AMBULANCE SERVICES | 22,738 | 415,355 | 502,550 | (87,195) | 82.65 | 475,507 |
| TOTAL FIRE DEPARTMENT | 105,748 | 2,325,424 | 2,610,463 | (285,039) | 89.08 | 2,419,778 |
| | | | | | | |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | | VR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|------------------------------|------------------|--------------------|----------------|----|--------------------|----------------|---------------------|
| **** SUMMARY | OF FIRE DE | PARTMEN | T EXPENS | ES | **** | | |
| PERSONNEL SERVICES | 95,299 | 2,164,366 | 2,452,063 | (| 287,697) | 88.27 | 2,267,453 |
| CONTRACTUAL SERVICES | 6,094 | 80,815 | 86,600 | (| 5,785) | 93.32 | 89,478 |
| OPERATING SUPPLIES & EXPENSE | 4,355 | 79,430 | 70,800 | | 8,630 | 112.19 | 61,928 |
| FIXED CHARGES | 0 | 813 | 1,000 | (| 187) | 81.32 | 919 |
| CAPITAL OUTLAY | 0 | 0 | 0 | _ | 0 | .00 | |
| TOTAL FIRE DEPARTMENT | 105,748 | 2,325,424 | 2,610,463 | (| 285,039) | 89.08 | 2,419,778 |
| INSPECTION SERVICES | | | | | | | |
| BUILDING INSPECTIONS | | | | | | | |
| PERSONNEL SERVICES | 1,927 | 118,527 | 126,925 | (| 8,398) | 93.38 | 103,437 |
| CONTRACTUAL SERVICES | 185 | 6,237 | 6,295 | (| 58) | 99.07 | 5,022 |
| OPERATING SUPPLIES & EXPENSE | 41 | 2,291 | 3,875 | ì | 1,584) | 59.13 | 2,576 |
| CAPITAL OUTLAY | 0 | 0 | 0 | _ | 0 | .00 | 0 |
| TOTAL INSPECTION SERVICES | 2,154 | 127,055 | 137,095 | (| 10,040) | 92.68 | 111,035 |
| **** SUMMARY | OF PUBLI | C SAFETY | EXPENSES | 5 | **** | | |
| PERSONNEL SERVICES | 212,324 | 4,900,338 | 5,627,696 | (| 727,358) | 87.08 | 4,943,096 |
| CONTRACTUAL SERVICES | 6,464 | 212,551 | 231,080 | (| 18,529) | 91.98 | 208,975 |
| OPERATING SUPPLIES & EXPENSE | 11,507 | 175,466 | 148,984 | | 26,482 | 117.78 | 125,232 |
| FIXED CHARGES | 325 | 19,452 | 26,000 | (| 6,548) | 74.82 | 18,105 |
| CAPITAL OUTLAY | 0 | 0 | 0 | | 0 | .00. | |
| TOTAL PUBLIC SAFETY | 230,619 | 5,307,808 | 6,033,760 | (| 725,952) | 87.97 | 5,295,487 |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

FUND 100 - GENERAL FUND - PUBLIC WORKS

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | OVR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|---|------------------|--------------------|----------------|---------------------|----------------|---------------------|
| PUBLIC WORKS | | | | | | |
| HIGHWAY ADMINISTRATION | | | | | | |
| PERSONNEL SERVICES | 6,123 | 141,472 | 177,287 | (35,815) | 79.80 | 149,263 |
| CONTRACTUAL SERVICES | 286 | 5,211 | 9,600 | (4,389) | 54.28 | 5,815 |
| OPERATING SUPPLIES & EXPENSE | 210 | 4,989 | 6,700 | (1,711) | 74.47 | 4,426 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | .00 | 0 |
| TOTAL HIGHWAY ADMINISTRATION | 6,618 | 151,672 | 193,587 | (41,915) | 78.35 | 159,505 |
| PUBLIC WORKS SHOP | | | | | | |
| DEDOMNEL GERMANE | | | | | | |
| PERSONNEL SERVICES | 32,520 | 385,411 | 459,770 | (74,359) | | 391,477 |
| CONTRACTUAL SERVICES OPERATING SUPPLIES & EXPENSE | 8,901 | 50,010 | 94,800 | (44,790) | | 72,379 |
| FIXED CHARGES | 8,334 90 | 64,368 990 | 79,900 750 | (15,532) 240 | | 54,441 526 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | | 0 |
| TOTAL PUBLIC WORKS SHOP | 49,844 | 500,778 | 635,220 | (134,442) | 78.84 | 518,822 |
| STREET MAINTENANCE | | | | | | |
| PERSONNEL SERVICES | 5,052 | 66,018 | 67,142 | (1,124) | 98.33 | 79,120 |
| CONTRACTUAL SERVICES | 13,899 | 148,959 | 172,000 | (23,041) | | 149,589 |
| OPERATING SUPPLIES & EXPENSE | 201 | 12,380 | 20,000 | (7,620) | | 14,695 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | .00 | 0 |
| TOTAL STREET MAINTENANCE | 19,152 | 227,358 | 259,142 | (31,784) | 87.73 | 243,405 |
| TRAFFIC CONTROL | | | | | | |
| PERSONNEL SERVICES | 62 | 23,782 | 38,960 | (15,178) | 61.04 | 31,564 |
| CONTRACTUAL SERVICES | 502 | 7,821 | 10,500 | (2,679) | 74.48 | 9,714 |
| OPERATING SUPPLIES & EXPENSE | 0 | 1,609 | 5,000 | (3,391) | 32.18 | 646 |
| CAPITAL OUTLAY | 289 | 3,997 | 10,000 | (6,003) | 39.97 | 5,927 |
| TOTAL TRAFFIC CONTROL | 853 | 37,210 | 64,460 | (27,250) | 57.73 | 47,851 |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

FUND 100 - GENERAL FUND - PUBLIC WORKS

| - | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | OVR (U BUDG | | % OF BUDGET | PRIOR YTD ACTUAL |
|--|------------------|--------------------|----------------|----------------|--------|----------------|---------------------|
| SNOW & ICE REMOVAL | | | | | | | |
| PERSONNEL SERVICES | 5,477 | 69,410 | 159,919 | (90 |),509) | 43.40 | 74,522 |
| CONTRACTUAL SERVICES | 0 | 42 | 3,500 | | 3,458) | 1.21 | 677 |
| OPERATING SUPPLIES & EXPENSE | 18,177 | 48,869 | 50,000 | • | ,131) | 97.74 | 23,853 |
| TOTAL SNOW & ICE REMOVAL | 23,654 | 118,322 | 213,419 | (95 | 5,097) | 55.44 | 99,052 |
| BRIDGE REPAIR & MAINTENANCE | | | | | | | |
| PERSONNEL SERVICES | 1,144 | 32,305 | 39,957 | (7 | 7,652) | 80.85 | 33,106 |
| CONTRACTUAL SERVICES | 159 | 10,463 | 16,200 | (5 | 5,737) | 64.59 | 3,728 |
| OPERATING SUPPLIES & EXPENSE CAPITAL OUTLAY | 0 | 3 | 1,000 | (| 998) | .25 | 137 |
| TOTAL BRIDGE REPAIR & MAINTENANCE | 1,303 | 42,771 | 57,157 | (14 | 1,386) | 74.83 | 36,970 |
| STORM SEWER | | | | | | | |
| PERSONNEL SERVICES | 0 | 0 | 0 | | 0 | .00 | 0 |
| CONTRACTUAL SERVICES | 0 | 0 | 0 | | 0 | .00 | 0 |
| OPERATING SUPPLIES & EXPENSE | 0 | 0 | 0 | | 0 | .00 | 0 |
| CAPITAL OUTLAY | 0 | 0 | 0 | | 0 | .00 | 0 |
| TOTAL STORM SEWER | 0 | 0 | 0 | | 0 | .00 | 0 |
| PUBLIC TRANSPORTATION | | | | | | | |
| CONTRACTUAL SERVICES | 84,521 | 84,521 | 115,000 | (30 |),480) | 73.50 | 80,908 |
| TOTAL PUBLIC TRANSPORTATION | 84,521 | 84,521 | 115,000 | (30 |),480) | 73.50 | 80,908 |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

FUND 100 - GENERAL FUND - PUBLIC WORKS

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | OVR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|------------------------------|------------------|--------------------|----------------|---------------------|----------------|---------------------|
| WORK FOR OTHER DEPARTMENTS | | | | | | |
| PERSONNEL SERVICES | 2,156 | 176,726 | 140,107 | 36,619 | 126.14 | 170,524 |
| CONTRACTUAL SERVICES | 0 | 0 | 0 | 0 | .00 | 0 |
| OPERATING SUPPLIES & EXPENSE | 0 | 24,032 | 10,000 | 14,032 | 240.32 | 10,064 |
| FIXED CHARGES | 0 | 0 | 0 | 0 | .00 | 0 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | .00 | 0 |
| TOTAL WORK FOR OTHER DEPTS | 2,156 | 200,759 | 150,107 | 50,652 | 133.74 | 180,588 |
| TOTAL PUBLIC WORKS | 188,100 | 1,363,390 | 1,688,092 | (324,702) | 80.77 | 1,367,102 |
| **** SUMMAF | RY OF PUBL | IC WORKS | EXPENSES | S **** | | |
| PERSONNEL SERVICES | 52,533 | 895,125 | 1,083,142 | (188,017) | 82.64 | 929,576 |
| CONTRACTUAL SERVICES | 108,267 | 307,026 | 421,600 | (114,574) | 72.82 | 322,811 |
| OPERATING SUPPLIES & EXPENSE | 26,922 | 156,251 | 172,600 | (16,349) | 90.53 | 108,262 |
| FIXED CHARGES | 90 | 990 | 750 | 240 | 132.00 | 526 |
| CAPITAL OUTLAY | 289 | 3,997 | 10,000 | (6,003) | 39.97 | |
| TOTAL PUBLIC WORKS | 188,100 | 1,363,390 | 1,688,092 | (324,702) | 80.77 | 1,367,102 |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

FUND 100 - GENERAL FUND - HEALTH & HUMAN SERVICES

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | | VR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|-------------------------------|------------------|--------------------|----------------|---|--------------------|----------------|---------------------|
| HEALTH & HUMAN SERVICES | | | | | | | |
| SENIOR CENTER | | | | | | | |
| PERSONNEL SERVICES | 5,864 | 115,613 | 157,029 | (| 41,416) | 73.63 | 141,140 |
| CONTRACTUAL SERVICES | 325 | 10,321 | 13,415 | (| 3,094) | 76.94 | 7,075 |
| OPERATING SUPPLIES & EXPENSE | 711 | 9,010 | 10,970 | (| 1,960) | 82.14 | 6,174 |
| CAPITAL OUTLAY | 0 | 0 | 0 | | 0 | .00 | 0 |
| TOTAL SENIOR CENTER | 6,900 | 134,944 | 181,414 | | 46,470) | 74.38 | 154,389 |
| CEMETERIES | | | | | | | |
| PERSONNEL SERVICES | 3,982 | 105,429 | 128,906 | (| 23,477) | 81.79 | 84,462 |
| CONTRACTUAL SERVICES | 3,487 | 32,870 | 32,540 | • | 330 | 101.01 | 33,759 |
| OPERATING SUPPLIES & EXPENSE | 477 | 14,286 | 15,375 | (| 1,089) | 92.92 | 11,835 |
| FIXED CHARGES | 0 | 0 | 0 | | 0 | .00 | 0 |
| CAPITAL OUTLAY | 0 | 0 | 0 | | 0 | .00 | 0 |
| TOTAL CEMETERIES | 7,946 | 152,584 | 176,821 | (| 24,237) | 86.29 | 130,055 |
| TOTAL HEALTH & HUMAN SERVICES | 14,846 | 287,528 | 358,235 | (| 70,707) | 80.26 | 284,444 |
| | = | | | = | | | |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

FUND 100 - GENERAL FUND - CULTURE, RECREATION & EDUCATION

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | OVR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|---|------------------|--------------------|-------------------|---------------------|-----------------|---------------------|
| CULTURE, REC & EDUCATION | | | | | | |
| COMMUNITY CENTER | | | | | | |
| PERSONNEL SERVICES | 10 501 | 255.044 | 202.004 | (67.500) | 70.40 | 050 740 |
| CONTRACTUAL SERVICES | 10,521 7,128 | 255,641 67,147 | 323,204 64,850 | (67,563) 2,297 | 79.10 103.54 | 259,710 50,652 |
| OPERATING SUPPLIES & EXPENSE | 1,081 | 15,749 | 22,800 | (7,051) | 69.08 | 14,667 |
| CAPITAL OUTLAY | 0 | 0 | 0 | (7,001) | .00 | 0 |
| TOTAL COMMUNITY CENTER | 18,729 | 338,538 | 410,854 | (72,316) | 82.40 | 325,028 |
| | . | | | | | |
| PARKS | | | | | | |
| PERSONNEL SERVICES | 4,893 | 168,032 | 216,925 | (48,893) | 77.46 | 162,041 |
| CONTRACTUAL SERVICES | 7,576 | 81,899 | 74,242 | 7,657 | 110.31 | 67,554 |
| OPERATING SUPPLIES & EXPENSE | 3,811 | 34,923 | 27,300 | 7,623 | 127.92 | 26,123 |
| CAPITAL OUTLAY | 0 | | 0 | 0 | .00 | 0 |
| TOTAL PARKS | 16,280 | 284,854 | 318,467 | (33,613) | 89.45 | 255,718 |
| RECREATION | | | | | | |
| PERSONNEL SERVICES | 8,108 | 189,825 | 245,942 | (56,117) | 77.18 | 194,132 |
| CONTRACTUAL SERVICES | 948 | 25,979 | 32,165 | (6,186) | 80.77 | 23,282 |
| OPERATING SUPPLIES & EXPENSE | 3,205 | 18,356 | 20,750 | (2,394) | 88.46 | 20,709 |
| FIXED CHARGES | 0 | 0 | 0 | 0 | .00 | 0 |
| TOTAL RECREATION | 12,261 | 234,160 | 298,857 | (64,697) | 78.35 | 238,122 |
| SPECIAL EVENTS | | | | | | |
| DEBCOMMEN CEDVICES | | | | | | |
| PERSONNEL SERVICES CONTRACTUAL SERVICES | 1,140 | 38,268 | 34,076 | 4,192 | 112.30 | 34,511 |
| OPERATING SUPPLIES & EXPENSE | 0 | 159 | 250 | (91) | 63.57 | 167 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | .00. 00. | 0 |
| TOTAL SPECIAL EVENTS | 1,140 | 38,427 | 34,326 | 4,101 | 111.95 | 34,678 |
| | | | | | | |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

FUND 100 - GENERAL FUND - CULTURE, RECREATION & EDUCATION

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | OVR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|--|------------------|--------------------|----------------|---------------------|----------------|---------------------|
| RECREATION FIELDS | | | | | | |
| PERSONNEL SERVICES | 1,572 | 41,779 | 51,355 | (9,576) | 81.35 | 40,230 |
| CONTRACTUAL SERVICES | 2,429 | 31,010 | 28,531 | 2,479 | 108.69 | 26,787 |
| OPERATING SUPPLIES & EXPENSE | 732 | 27,026 | 19,500 | 7,526 | 138,60 | 20,986 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | .00 | 0 |
| TOTAL RECREATION FIELDS | 4,733 | 99,815 | 99,386 | 429 | 100.43 | 88,003 |
| TRAILS & MEDIAN MAINTENANCE | | | | | | |
| PERSONNEL SERVICES | 235 | 6,933 | 12,546 | (5,613) | 55.26 | 12,459 |
| CONTRACTUAL SERVICES | 2,267 | 14,410 | 12,500 | 1,910 | 115.28 | 10,625 |
| OPERATING SUPPLIES & EXPENSE CAPITAL OUTLAY | | | | | | |
| TOTAL TRAIL & MEDIAN MAINTENANCE | 2,502 | 21,342 | 25,046 | (3,704) | 85.21 | 23,084 |
| TOTAL CULTURE, REC, EDUCATION | 55,646 | 1,017,136 | 1,186,936 | (169,800) | 85.69 | 964,634 |
| **** SUMMARY OF CULTU | IRE, RECRE | EATION & E | DUCATIOI | N EXPENSE | ES *** | ** |
| PERSONNEL SERVICES | 26,468 | 700,478 | 884,048 | (183,570) | 79.24 | 703,083 |
| CONTRACTUAL SERVICES | 20,348 | 220,604 | 212,538 | 8,066 | 103.79 | 179,066 |
| OPERATING SUPPLIES & EXPENSE | 8,829 | 96,054 | 90,350 | 5,704 | 106.31 | 82,485 |
| FIXED CHARGES | 0 | 0 | 0 | 0 | .00 | 0 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | .00 | |
| TOTAL CULTURE, REC, EDUCATION | 55,646 | 1,017,136 | 1,186,936 | (169,800) | 85.69 | 964,634 |

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

FUND 100 - GENERAL FUND - CONSERVATION & DEVELOPMENT

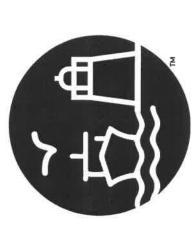
| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | OVR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|------------------------------|------------------|--------------------|----------------|---------------------|----------------|---------------------|
| CONSERVATION & DEV | | | | | | |
| PLANNING | | | | | | |
| PERSONNEL SERVICES | 0 | 0 | 0 | 0 | .00 | 0 |
| CONTRACTUAL SERVICES | 0 | 0 | 0 | 0 | .00 | 0 |
| OPERATING SUPPLIES & EXPENSE | 0 | 0 | 0 | 0 | .00 | 0 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | .00 | 0 |
| TOTAL PLANNING | 0 | 0 | 0 | 0 | .00 | 0 |
| ECONOMIC DEVELOPMENT | | | | | | |
| PERSONNEL SERVICES | 0 | 0 | 0 | 0 | .00 | 0 |
| CONTRACTUAL SERVICES | 0 | 0 | 0 | 0 | .00 | 0 |
| OPERATING SUPPLIES & EXPENSE | 0 | 0 | 0 | 0 | .00 | 0 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | .00 | 0 |
| TOTAL ECONOMIC DEVELOPMENT | 0 | 0 | 0 | 0 | .00 | 0 |
| ***** SUMMARY OF CON | SERVATIO | N & DEVEL | OPMENT E | XPENSES | **** | · |
| PERSONNEL SERVICES | 0 | 0 | 0 | 0 | .00 | 0 |
| CONTRACTUAL SERVICES | 0 | 0 | 0 | 0 | .00 | 0 |
| OPERATING SUPPLIES & EXPENSE | 0 | 0 | 0 | 0 | .00 | 0 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 | .00 | |
| TOTAL CONSERVATION & DEV | 0 | 0 | 0 | 0 | .00 | 0 |
| TOTAL OTHER FINANCING USES | 0 | 316,083 | 362,113 | (46,030) | 87.29 | 253,562 |

CITY OF TWO RIVERS

EXPENDITURES WITH COMPARISON TO BUDGET BY OBJECT CODE FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

FUND 100 - GENERAL FUND - SUMMARY TOTALS

| | PERIOD ACTUAL | 2022 YTD ACTUAL | 2022 BUDGET | OVR (UND) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|------------------------------|------------------|--------------------|----------------|---------------------|----------------|---------------------|
| **** SUMMARY O | F GENERAL | . FUND EXF | PENSES * | *** | | |
| PERSONNEL SERVICES | 347,265 | 7,613,899 | 8,921,227 | (1,307,328) | 85.35 | 7,728,931 |
| CONTRACTUAL SERVICES | 160,966 | 1,093,379 | 1,303,747 | (210,368) | 83.86 | 1,082,443 |
| OPERATING SUPPLIES & EXPENSE | 54,631 | 519,546 | 514,924 | 4,622 | 100.90 | 391,549 |
| FIXED CHARGES | 73 | 582,382 | 734,783 | (152,401) | 79.26 | 561,483 |
| CAPITAL OUTLAY | 289 | 6,197 | 12,200 | (6,003) | 50.80 | 8,206 |
| ALLOCATIONS | 0 | (475,413) | (660,965) | 185,552 | (71.93) | (541,039) |
| GRAND TOTAL | 563,224 | 9,339,990 | 10,825,916 | (1,485,926) | 86.27 | 9,231,572 |



TW0 RIVERS

WISCONSIN

November 2022

Utilities Financial Report Fund 670 - Telecommunications Utility Fund 640 - Solid Waste Utility Fund 660 - Electric Utility Fund 650- Water Utility

Fund 680 - Stormwater Utility Fund 690 - Sewer (Wastewater) Utility

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

SOLID WASTE DISTRIBUTION DETAIL - FUND 640

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | PRIOR YEAR | PR YTD ACT |
|---------------------------------|------------|------------|---------|--------------|----------|------------|------------|
| UTILITY OPERATING INCOME | | | | | i. | | 6 |
| OPERATING REVENUES | | | | | | | |
| OPERATING REVENUES | | | | | | | |
| 43000 INTERGOVERNMENTAL REVENUE | 6,919 | 75,069 | 83,620 | (8,551) | %06 | 7,054 | 75,115 |
| 46000 CHARGES FOR SERVICE | 43,721 | 450,577 | 490,000 | (39,423) | 95% | 32,333 | 447,610 |
| 48000 MISCELLANEOUS REVENUE | 19,618 | 214,739 | 235,000 | (20,261) | 91% | 19,537 | 214,657 |
| 49000 OTHER FINANCING SOURCES | 354 | 1,829 | 800 | 1,029 | 229% | 92 | 1,064 |
| TOTAL OPERATING REVENUES | 70,611 | 742,215 | 809,420 | (67,205) | 95% | 59,016 | 738,446 |

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CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

SOLID WASTE DISTRIBUTION DETAIL - FUND 640

| | CURR | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | D % OF BUD | PRIOR YEAR | PR YTD ACT |
|--|----------|------------|------------|----------|-----------------------|--------------------|------------|------------|
| OPERATING EXPENSES | | | | | | | | |
| OPERATION & MAINTENANCE EXPENSES | | | | | | | | |
| | | | | | | | | |
| 53310 STREET CLEANING 53620 PW SOLID WASTE REFUSE | | 3,144 | 97,746 | 325,208 | (6,672) (40,769) | (2) 94% (9) 87% | 25,356 | 96,466 |
| 53625 PW SOLID WASTE RECYCLING | | 35,016 | 262,481 | 386,085 | (123,604) | 68% | 37,183 | 269,398 |
| TOTAL OPERATIONS EXPENSES | | 70,668 | 644,666 | 815,711 | (171,045) | 79% | 70,051 | 657,304 |
| | | 0 | 40 | 300 | _ | 260) 13% | 300 | 809 |
| 59923 OUTSIDE SERVICES EMPLOYEED 59427 INTEREST ON LONG-TERM DEBT 59999 GASB PENSION EXPENSE | | 30 | 324 | 450 | • | 126) 72% | 40 | 415 |
| TOTAL CUSTOMER ACCOUNTS EXPENSE | | 30 | 364 | 750 | _ | 386) 49% | 340 | 1,023 |
| TOTAL OPS & MAINT EXPENSES | | 70,697 | 645,030 | 816,461 | (171,431) | 11) 79% | 70,390 | 658,327 |
| TOTAL OPERATING EXPENSES | | 70,697 | 645,030 | 816,461 | (171,431) | 11) 79% | 70,390 | 658,327 |
| NET OPERATING INCOME (LOSS) | _ | 87) | 97,185 | (7,041) | 104,226 | 1,380% | (11,374) | 80,119 |
| EARNED SURPLUS | | 122 164 | 22 164 | | | | 111 048 | 11 |
| | . | 87) | 97,185 | | | | (11,374) | |
| | | | | | | | | |

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TOTAL UNAPPROPRIATED EARNED SURPLUS

END OF YEAR

219,348 122,077

191,166 PR YTD ACT 99,674 PRIOR YEAR

% OF BUD

OVR (UN) BUD

BUDGET

CURR MONTH YTD ACTUAL

SOLID WASTE DISTRIBUTION DETAIL - FUND 640

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

92 % OF THE FISCAL YEAR HAS ELAPSED

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92 % OF THE FISCAL YEAR HAS ELAPSED

| JTILITY OPERATING INCOME | ENUES | |
|--------------------------|--------------------|--|
| JTILITY OPEF | OPERATING REVENUES | |

| 129,945 | 23,284 | 6,500 | 7,579 | 0 | 0 | 2,594 | | 1,138 | 2,240 | 57,269 | 230,549 | 585 | 1,425 | 1,526 | 3,536 | 234,085 |
|--------------------------------------|--------------------|--------------------|---------------------|--------------------|----------------|-------------------|------------------|-------------------------|-------------------------|------------------------|----------------------|--|--------------------------------|--|--------------------------------|--------------------------|
| %06 | %86 | 137% | 103% | % | % | 88% | | 94% | 104% | 91% | 93% | %86 | 202% | 100% | 102% | 93% |
| 157,511) | 6,161) | 19,837 | 2,487 | 2,840 | 80 | 4,471) | | 1,215) | 946 | 60,468) | 203,637) | 651) | 1,222 | 42 | 612 | 203,024) |
| 1,624,500 (| 290,200 | 53,200 | 86,700 | 0 | 0 | 38,200 (| | 22,000 (| 23,700 | 698,200 (| 2,836,700 (|) 009'6 | 1,200 | 16,500 | 27,200 | 2,863,900 (|
| 1,466,989 | 284,039 | 73,037 | 89,187 | 2,840 | 80 | 33,729 | | 20,785 | 24,646 | 637,732 | 2,633,063 | 8,849 | 2,422 | 16,542 | 27,812 | 2,660,876 |
| 127,732 | 24,263 | 5,630 | 7,845 | 185 | 0 | 2,711 | | 1,673 | 2,240 | 58,660 | 230,938 | 1,800 | 160 | 0 | 1,960 | 232,898 |
| SALES OF WATER RESIDENTAL SERVICE | COMMERCIAL SERVICE | INDUSTRIAL SERVICE | MULTIFAMILY SERVICE | IRRIGATION SERVICE | OTHER SERVICES | MUNICIPAL SERVICE | SALES FOR RESALE | INTERDEPARTMENTAL SALES | PRIVATE FIRE PROTECTION | PUBLIC FIRE PROTECTION | TOTAL SALES OF WATER | OTHER OPERATING REVENUES FORFEITED DISCOUNTS | MISCELLANEOUS SERVICE REVENUES | RENTS FROM WATER PROPERTY OTHER WATER REVENUE | TOTAL OTHER OPERATING REVENUES | TOTAL OPERATING REVENUES |
| 49461 F | 49461 (| 49461 | 49461 N | 49461 | 49461 | 49464 N | 49466 8 | 49467 | 49462 F | 49463 F | - | 49470 F | 49471 N | 49472 F | - | - |

16,353 22,890 635,707

2,602,166

25,576

2,627,742

16,786

6,365 2,425

31,014

56,699 83,462

278,484

1,477,557

PR YTD ACT

CURR MONTH PRIOR YEAR

% OF BUD

OVR (UN) BUD

BUDGET

YTD ACTUAL

CURR MONTH

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

WATER DISTRIBUTION DETAIL - FUND 650

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

WATER DISTRIBUTION DETAIL - FUND 650

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | CURR MONTH PRIOR YEAR | PR YTD ACT |
|--|------------|------------|---------|---------------|----------|--------------------------|--------------|
| OPERATING EXPENSES | | | | | | | |
| OPERATION & MAINTENANCE EXPENSES | | | | | | | |
| SOURCE OF SUPPLY EXPENSES 56500 OTHER EARNINGS 59600 OPERATIONS & SUPERVISION | 3,862 | 6,949 | 0 | 6,949 | % | 0 | 0 |
| 59601 OPERATIONS LABOR EXPENSE 59602 PURCHASED WATER 59603 MISCELLANEOUS OPERATING EXPENSE | 637 | 6,370 | 8,000 | (1,630) 9 | 80% | 637 | 6,370 898 |
| 59613 MAINT OF LAKE INTAKE | 0 | 2,111 | 41,000 | (38,889) | 2% | 73 | 1,101 |
| TOTAL SOURCE OF SUPPLY EXPENSES | 4,499 | 16,439 | 50,000 | (33,561) | 33% | 710 | 8,368 |
| | 1,669 | | 000'09 | 1,807 | 103% | 4,201 | 46,760 |
| | 3,685 | | 38,000 | 3,577 | 109% | 3,468 | 35,423 |
| | 214 | - | 20,800 | (941) | 95% | 2,889 | 18,359 |
| 59626 MISUCELLANEOUS EAFENSE 59631 MAINT OF STRUCTURES | 0 | 2,860 | 9,230 | (1,500) | % | 0 | 4,15/ |
| | | | | | | | |
| TOTAL PUMPING EXPENSES | 5,670 | 126,103 | 125,550 | 553 | 100% | 10,622 | 104,702 |
| WATER TREATMENT EXPENSE 59640 OPERATION SUPERVISION & ENGINEERING | 1.669 | 61.807 | 000009 | 1.807 | 103% | 4.201 | 46.760 |
| | 5,257 | | 63,000 | (23,031) | | 4,838 | 32,251 |
| 59642 OPERATIONS LABOR & EXPENSE | 10,819 | 200,882 | 204,050 | (3,168) | %86 | 20,386 | 176,661 |
| | 4,283 | 133,950 | 187,550 | (009'82') | 71% | 10,598 | 145,962 |
| 59644 OPERATING KENTS 59650 MAINT SUPERVISION & ENG | | | | | | | |
| 59651 MAINT OF STRUCTURES & IMPROVEMENTS | 0 | 831 | 4,400 | (895'8) | 19% | 0 | 975 |
| 59652 MAINT OF WATER TREATMENT EQUIPMENT | 787 | 22,682 | 33,300 | (0 10,618) | %89 | 4,261 | 32,880 |
| TOTAL WATER TREATMENT EXPENSE | 22,816 | 460,121 | 652,300 | (92,179) | 83% | 44,282 | 435,488 |
| | | | | | | | |

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92 % OF THE FISCAL YEAR HAS ELAPSED

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

WATER DISTRIBUTION DETAIL - FUND 650

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | CURR MONTH PRIOR YEAR | | PR YTD ACT |
|---|------------|------------|---------|--------------|----------|--------------------------|--------|------------|
| TRANSMISSION & DISTRIBUTION EXPENSE | | | | | | | | |
| 59660 OPERATION SUPERVISION & ENGINEERING | | | | | | | | |
| 59661 OPERATION STORAGE FACILITY | 2,025 | 30,558 | 31,650 | (1,092) | %26 | 2,2 | 2,244 | 24,512 |
| 59662 OPERATION MAINS | 655 | 48,616 | 61,300 | (12,684) | %62 | 3,4 | 3,430 | 29,648 |
| 59663 METER EXPENSE | 8,339 | 29,137 | 70,400 | (41,263) | 41% | (90,411) | 11) (| 43,030) |
| 59664 CUSTOMER INSTALLATION EXPENSE | 3,280 | 38,286 | 37,400 | 886 | 102% | 3,1 | 3,144 | 31,471 |
| 59665 MISCELLANEOUS EXPENSES | 929 | 36,136 | 57,800 | (21,664) | 63% | 7,2 | 7,213 | 54,376 |
| 59666 OPERATION RENTS | | | | | | | | |
| 59670 MAINT OF SUPERVISION & ENG | | | | | | | | |
| 59671 MAINT OF STRUCTURES & IMPROVEMENTS | | | | | | | | |
| 59672 MAINT OF RESEVOIR & STANDPIPE | 6,326 | 62,889 | 68,300 | (5,411) | 95% | 2,7 | 7,041 | 64,643 |
| 59673 MAINT OF MAINS | 0 | 69,103 | 57,900 | 11,203 | 119% | 7 | 449 | 34,956 |
| 59675 MAINT OF SERVICES | 955 | 53,225 | 90,000 | (922) | 26% | 6,1 | 6,110 | 46,283 |
| 59676 MAINT OF METERS | 206 | 4,341 | 9,650 | (608'5) | 45% | ., | 321 | 3,298 |
| 59677 MAINT OF HYDRANTS | 1,161 | 10,793 | 43,500 | (32,707) | 25% | 5,6 | 5,915 | 19,038 |
| 59678 MAINT OF MISC PLANT | 0 | 594 | 15,000 | (14,406) | 4% | 1,7 | 1,707 | 13,341 |
| TOTAL TRANSMISSION & DISTRIBUTION EXPENSE | 24,325 | 383,678 | 542,900 | (159,222) | 71% | (52,836) | (98) | 278,536 |
| CUSTOMER ACCOUNTS EXPENSE | | | | | | | | |
| 59901 SUPERVISION | 586 | 15,421 | 18,550 | (3,129) | 83% | 1,4 | 1,436 | 15,702 |
| 59902 METER READING | 206 | 16,914 | 23,250 | (988'9) | 73% | 1,4 | 1,498 | 18,161 |
| 59903 CUSTOMER ACCTG & COLLECTION | 1,816 | 51,113 | 74,300 | (23,187) | %69 | 4,4 | 4,496 | 52,760 |
| 59904 UNCOLLECTIBLE ACCOUNTS | (2) | (6 | 2,500 | (2,509) | | 9 | 694) | 7,152 |
| 59906 CUSTOMER SERVICE & INFORMATION 59910 SALES EXPENSE | 0 | 0 | 750 | (750) | % | | 12 | 181 |
| TOTAL CUSTOMER ACCOUNTS EXPENSE | 2,905 | 83,439 | 119,350 | (35,911) | %02 | 6,7 | 6,748 | 93,956 |
| ADMINISTRATIVE & GENERAL EXPENSES | | 207.97 | 900 | (800.00 | 7002 | 4 | 7 854 | 020 28 |
| | 505 | | 1,050 | 5.412 | α | , . | 356 | 777 |
| | 4 856 | 7 | 97 500 | 5,75 | | , 107 | 10 740 | 07 594 |
| | 0 | | 40.275 | (0830) | | 5 6 | 3.366 | 35.811 |
| | 0 | | 18,000 | (6,917) | | 6,1 | 1,303 | 15,297 |
| 59926 EMPLOYEE PENSIONS & BENEFITS | 8,880 | - | 191,500 | (28,441) | | 15,730 | 730 | 157,261 |
| | | | | | | | | |

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CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

WATER DISTRIBUTION DETAIL - FUND 650

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | CURR MONTH PRIOR YEAR | PR YTD ACT |
|--|-----------------|----------------|-----------|------------------------|----------|--------------------------|-------------------|
| 59928 REGULATORY COMMISSION EXPENSE 59930 MISCELLANEOUS GENERAL EXPENSES 59831 OPERATION RENTS 59932 MAINT OFFICE & COMMUNICATION | 524 | 12,961 | 3,000 | (000'8) | %59 | 0 1,825 | 0 17,617 |
| TOTAL ADMINISTRATIVE & GENERAL EXPENSES | 14,653 | 403,467 | 480,325 | (76,858) | 84% | 40,975 | 415,359 |
| TOTAL OPS & MAINT EXPENSES | 74,868 | 1,473,247 | 1,870,425 | (397,178) | %62 | 50,502 | 1,336,410 |
| OTHER OPERATING EXPENSES 49403 DEPRECIATION EXPENSE 49425 AMORTIZATION | 46,898 | 490,822 | 520,000 | (29,178) | %4% | 44,090 | 484,655 |
| 49408 TAXES | 21,715 | 272,400 | 307,478 | (35,078) | %68 | 17,517 | 181,650 |
| TOTAL OTHER OPERATING EXPENSES | 68,613 | 763,222 | 827,478 | (64,256) | 95% | 61,608 | 666,304 |
| TOTAL OPERATING EXPENSES | 143,481 | 2,236,469 | 2,697,903 | (461,434) | 83% | 112,109 | 2,002,714 |
| NET OPERATING INCOME (LOSS) | 89,417 | 424,407 | 165,997 | 258,410 | 256% | 121,976 | 625,028 |
| OTHER INCOME 49415 REVENUES FROM MERCHANDISING, JOBBING & CONTRACT W 49416 COST FROM MERCHANDISING, JOBBING & CONTRACT WORK | 20 | 1,988 (4,157) | 7,000) | (5,012) 2,843 | 28% | 111 | 1,031 |
| | 8,170 28,643 | 82,890 | 100,000 | (17,110) (34,979) | 83% | 91,991 | 45,602 398,925 |
| TOTAL OTHER INCOME | 36,863 | 245,742 | 300,000 | (54,258) | 82% | 92,102 | 440,588 |
| TOTAL INCOME (LOSS) BEFORE INTEREST CHRGS | 126,280 | 670,149 | 465,997 | 204,152 | 144% | 214,078 | 1,065,616 |

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92 % OF THE FISCAL YEAR HAS ELAPSED

CITY OF TWO RIVERS
INCOME STATEMENT
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WATER DISTRIBUTION DETAIL - FUND 650

| OVR (UN) BUD % OF BUD PRIOR YEAR PR YTD ACT | 71% 10,81 | 150 % 0 | 44,624) 71% 10,810 | 248,776 180% 203,268 | 6,441,274 | 6,644,549 |
|---|-----------|---|------------------------|----------------------|--|--|
| BUDGET OVR | 155,850 (| 0 | 155,850 (| 310,147 | | |
| YTD ACTUAL | 111,076 | 150 | 111,226 | 558,923 | 7,216,853 | 7,775,776 |
| CURR MONTH | 989'6 | 0 | 989'6 | 116,594 | 7,216,853 | 7,333,447 |
| | | 49435 MISC DEBITS TO SURPLUS 59999 GASB 68 PENSION EXPENSE | TOTAL INTEREST CHARGES | NET INCOME (LOSS) | EARNED SURPLUS 34100 UNRESERVED FUND BALANCE (BEGINNING OF YEAR) BALANCE TRANSFERRED FROM INCOME | TOTAL UNAPPROPRIATED EARNED SURPLUS END OF YEAR |

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92 % OF THE FISCAL YEAR HAS ELAPSED

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

ELECTRIC DISTRIBUTION DETAIL - FUND 660

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | CURR MONTH PRIOR YEAR | PR YTD ACT |
|---|------------|------------|-----------|--------------|----------|--------------------------|------------|
| UTILITY OPERATING INCOME | | | | | | | |
| OPERATING REVENUES | | | | | | | |
| SALES OF ELECTRICITY | | | | | | | |
| 49440 URBAN RESIDENTIAL SALES | 327,335 | 4,220,508 | 4,260,400 | (39,892) | %66 | 319,698 | 3,942,304 |
| 49441 RURAL SALES | 2,311 | 24,331 | 21,800 | 2,531 | 112% | 2,312 | |
| 49442 COMMERCIAL SALES-CS1 | 78,129 | 1,005,446 | 1,239,200 | (233,754) | 81% | 79,451 | - |
| 49443 SMALL COMMERCIAL & INDUSTRIAL SALES-CP1 | 98,343 | 1,169,698 | 910,400 | 259,298 | 128% | 93,174 | - |
| 49443 LARGE COMMERCIAL & INDUSTRIAL SALES-CP2 | 174,803 | 2,114,632 | 2,098,100 | 16,532 | 101% | 161,035 | • |
| 49443 INDUSTRIAL SALES-CP3 | 49,603 | 561,922 | 496,300 | 65,622 | 113% | 44,262 | 491,119 |
| 49445 COMMERCIAL LIGHTING | | | | | | | |
| 49444 URBAN PRIVATE LIGHTING | 2,826 | 32,298 | 30,900 | 1,398 | 105% | 3,815 | 35,290 |
| 49444 PUBLIC STREET LIGHTING | 13,171 | 136,950 | 145,900 | (056'8) | 84% | 12,052 | - |
| 49448 INTERDEPARTMENTAL SALES | 2,058 | 24,615 | 33,300 | (989'8) | 74% | 2,172 | 20,734 |
| TOTAL SALES OF ELECTRICITY | 748,579 | 9,290,401 | 9,236,300 | 54,101 | 101% | 717,972 | 8,490,257 |
| OTHER OPERATING REVENUES | | | | | | | |
| 49450 FORFEITED DISCOUNTS | 3,239 | 25,217 | 18,250 | 6,967 | 138% | 1,491 | 14,743 |
| 49451 MISCELLANEOUS SERVICE REVENUES | 40 | 2,120 | 5,000 | (2,880) | 42% | 40 | 2,240 |
| | 0 | 115,860 | 26,700 | 89,160 | 434% | 0 | () |
| 49455 IN EKDEPAKIMEN IAL KEN IS 49456 OTHER ELECTRIC REVENUE | 100 | 15,312 | 16,950 | (1,638) | %06 | 2,441 | 20,241 |
| TOTAL OTHER OPERATING REVENUES | 3,378 | 158,509 | 006'99 | 91,609 | 237% | 3,972 | 71,481 |
| TOTAL OPERATING REVENUES | 751,958 | 9,448,909 | 9,303,200 | 145,709 | 102% | 721.944 | 8,561,737 |

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92 % OF THE FISCAL YEAR HAS ELAPSED

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CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

ELECTRIC DISTRIBUTION DETAIL - FUND 660

| | CURR MONTH YTD ACTUAL | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | CURR MONTH PRIOR YEAR | PR YTD ACT |
|--|-----------------------|------------|-----------|--------------|----------|--------------------------|------------|
| OPERATING EXPENSES | | | | | | | |
| OPERATION & MAINTENANCE EXPENSES | | | | | | | |
| POWER PRODUCTION EXPENSES 59555 PURCHASED POWER | 557,380 | 6,848,623 | 6,660,100 | 188,523 | 103% | 539,979 | 6,115,934 |
| TOTAL POWER PRODUCTION EXPENSES | 922,380 | 6,848,623 | 6,660,100 | 188,523 | 103% | 539,979 | 6,115,934 |

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CITY OF TWO RIVERS INCOME STATEMENT FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

ELECTRIC DISTRIBUTION DETAIL - FUND 660

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | CURR MONTH PRIOR YEAR | PR YTD ACT |
|---------------------------------------|------------|------------|---------|--------------|----------|-----------------------|------------|
| DISTRIBUTION EXPENSES | | | | | | | |
| OPERATION, SUPERVISION & ENGINEERING | | | | | | | |
| STATION EXPENSES | 935 | 15,088 | 35,700 | (20,612) | 42% | 1,983 | 10,791 |
| OVERHEAD LINE EXPENSES | 141 | 2,597 | 5,950 | (3,353) | 44% | 1,394 | 6,151 |
| UNDERGROUND LINE EXPENSE | 1,389 | 38,525 | 39,500 | (975) | %86 | 5,645 | 35,913 |
| STREET LIGHTING EXPENSES | 0 | 462 | 1,300 | (838) | 36% | 0 | 0 |
| METER EXPENSES | 1,562 | 48,127 | 71,100 | (22,974) | %89 | 8,243 | 51,899 |
| CUSTOMER INSTALLATION EXPENSES | 360 | 9,673 | 9,700 | (72 | 100% | 1,772 | |
| OPERATION MISC DISTRIBUTION | 9,934 | 202,394 | 239,125 | (36,731) | 85% | 29,737 | ~ |
| DISTRIBUTION LINE RIGHTS | | | | | | | |
| MAINTENANCE SUPERVISION & ENGINEERING | | | | | | | |
| MAINTENANCE OF STATION EQUIP | 248 | 20,756 | 38,800 | (18,044) | 23% | 495 | 23,978 |
| MAINTENANCE OF OVERHEAD LINES | 13,794 | 259,015 | 184,500 | 74,515 | 140% | 13,374 | - |
| MAINTENANCE OF UNDERGROUND LINES | 344 | 5,051 | 8,400 | (3,349) | %09 | 350 | |
| MAINTENANCE OF LINE TRANSFORMERS | 262 | 2,307 | 4,600 | (2,293) | 20% | 845 | |
| MAINTENANCE OF STREET LIGHTING | 1,978 | 6,707 | 10,200 | (3,493) | %99 | 401 | |
| MAINT OF ELECTRIC METERS | 0 | 0 | 0 | 0 | % | 0 | 313 |
| MAINT OF MISC DISTRIBUTION PLANT | 4,238 | 12,839 | 7,000 | 5,839 | 183% | 0 | 7,889 |
| TRANSPORTATION EXPENSES | | | | | | | |
| TOTAL DISTRIBUTION EXPENSES | 35,186 | 623,541 | 655,875 | (32,334) | %56 | 64,237 | 488,432 |
| SUPERVISION | 718 | 18,903 | 22,615 | (3,712) | 84% | 1,761 | 19,244 |
| METER READING EXPENSES | 1,393 | 28,486 | 32,950 | (4,464) | %98 | 2,520 | |
| CUSTOMER ACCTG & COLLECTION EXPENSES | 2,910 | 82,712 | 000'66 | (16,288) | 84% | 7,658 | |
| UNCOLLECTIBLE ACCOUNTS | (2) | 7,057 | 10,000 | (2,943) | 71% | 1,113 | 42,202 |
| TOTAL CUSTOMER ACCOUNTS EXPENSE | 5,019 | 137,158 | 164,565 | (27,407) | 83% | 13,052 | 179,364 |
| SALES EXPENSE ADVERTISING EXPENSE | 0 | 250 | 2002 | (450) | 36% | 0 | 250 |
| TOTAL SALES EXPENSES | 0 | 250 | 700 | (450) | 36% | 0 | 250 |
| | | | | | | | |

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CITY OF TWO RIVERS INCOME STATEMENT FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

ELECTRIC DISTRIBUTION DETAIL - FUND 660

ADMINISTRATIVE & GENERAL EXPENSES ADMINISTRATIVE & GENERAL SALARIES

OFFICE SUPPLIES & EXPENSES OUTSIDE SERVICES EMPLOYED

| CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | CURR MONTH PRIOR YEAR | PR YTD ACT |
|------------|------------|-----------|--------------|----------|--------------------------|------------|
| 4,775 | 202,605 | 256,400 | (93,795) | %62 | 25,313 | 243,448 |
| 527 | 13,841 | 15,600 | (1,759) | %68 | 943 | |
| 3,582 | 80,723 | 105,640 | (24,917) | %92 | 5,759 | |
| 0 | 21,182 | 27,200 | (6,018) | 78% | 2,175 | 24,174 |
| 0 | 8,857 | 13,500 | (4,643) | %99 | 1,042 | 11,888 |
| 13,633 | 178,417 | 249,000 | (70,583) | 72% | 19,084 | 180,970 |
| 0 | 0 | 2,000 | (2,000) | % | 0 | 1,415 |
| (63) | 57,373 | 76,100 | (18,727) | 75% | 5,827 | 58,706 |
| 1,510 | 14,734 | 15,500 | (992 | 85% | 2,276 | |
| 23,964 | 577,733 | 760,940 | (183,207) | %92 | 62,420 | 658,612 |
| 621,549 | 8,187,304 | 8,242,180 | (54,876) | %66 | 679,688 | 7,442,592 |
| | | | | | | |
| 37,283 | 410,093 | 440,000 | (29,907) | 83% | 36,575 | 400,959 |
| 25,305 | 323,058 | 397,850 | (74,792) | 81% | 33,695 | 357,192 |
| 62,588 | 733,152 | 837,850 | (104,698) | %88 | 70,269 | 758,151 |
| 684,137 | 8,920,456 | 9,080,030 | (159,574) | %86 | 749,958 | 8,200,742 |
| 67,821 | 528,453 | 223,170 | 305,283 | 237% | (28,014) | 360,995 |
| | | | | | | |

TOTAL ADMINISTRATIVE & GENERAL EXPENSES

TOTAL OPS & MAINT EXPENSES

OTHER OPERATING EXPENSES

59403 DEPRECIATION EXPENSE

59408 TAXES

MISCELLANEOUS GENERAL EXPENSES REGULATORY COMMISSION EXPENSE

EMPLOYEE PENSIONS & BENEFITS

PROPERTY INSURANCE INJURIES & DAMAGES

59923 59924 59925 59926 59928 59930

59921

MAINT OFFICE & COMMUNICATIONS

59932

TOTAL OTHER OPERATING EXPENSES

TOTAL OPERATING EXPENSES

NET OPERATING INCOME (LOSS)

92 % OF THE FISCAL YEAR HAS ELAPSED

Section 10, ItemE.

PAGE

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CITY OF TWO RIVERS INCOME STATEMENT FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

ELECTRIC DISTRIBUTION DETAIL - FUND 660

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | CURF | CURR MONTH PRIOR YEAR | PR YTD ACT | 5 |
|--|------------|------------|-----------|--------------|----------|----------|--------------------------|------------|---------|
| OTHER INCOME 49415 REVENUE FROM MDSE & JOBBING | 2.210 | 13.299 | 15.000 | (1,701) | %68 | | C | 14 | 14 021 |
| | (751) | 3,486) | (15,000) | 11,514 | (23%) | | 0 | _ | 273) |
| | 0 | 2,902 | 2,000 | 902 | 145% | | 0 | ÷. | 1,877 |
| 49439 APPROP OF INCOME TO MUNICIPAL | (1,129) | (15,684) | (18,000) | 2,316 | (87%) | _ | 1,429) | J | 13,243) |
| TOTAL OTHER INCOME | 329 | (2,970) | (16,000) | 13,030 | (19%) | _ | 1,429) | 2, | 2,381 |
| TOTAL INCOME (LOSS) BEFORE INTEREST CHRGS | 68,151 | 525,484 | 207,170 | 318,314 | 254% | J | 29,442) | 363,376 | 376 |
| OTHER INCOME DEDUCTIONS 49426 OTHER INCOME DEDUCTIONS | 11,172 | 17,71 | 2,200 | 15,579 | 808% | <u> </u> | 1,087) | <u> </u> | 1,087) |
| TOTAL MISCELLANEOUS INCOME DEDUCTIONS | 11,172 | 17,779 | 2,200 | 15,579 | 808% | ~ | 1,087) |),1 | 1,087) |
| INTEREST CHARGES 49427 INTEREST ON LONG-TERM DEBT 49428 AMORTIZATION OF DEBT DISCOUNT & EXPENSE 49430 INTEREST ON ADVANCES FROM MUNICIPALITY | 851 | 8,954 | 8,450 | 504 | 106% | | 704 | 8,4 | 8,448 |
| TOTAL INTEREST CHARGES | 851 | 8,954 | 8,450 | 504 | 106% | | 704 | 8,4 | 8,448 |
| NET INCOME (LOSS) | 56,128 | 498,751 | 196,520 | 302,231 | 254% | J | 29,060) | 356,014 | 4 |
| EARNED SURPLUS 29216 UNRESERVED FUND BALANCE (BEGINNING OF YEAR) BALANCE TRANSFERRED FROM INCOME | 9,371,395 | 9,371,395 | | | | - | 8,821,384 | 8,821,384 | 14 |
| TOTAL UNAPPROPRIATED EARNED SURPLUS END OF YEAR | 9,427,524 | 9,870,146 | | | | | 8,792,324 | 9,177,398 | 88 |

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

TELECOMM DISTRIBUTION DETAIL - FUND 670

| UTILITY OPERATING INCOME OPERATING REVENUES | CURR MONTH YTD ACTUAL | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | PRIOR YR | PR YTD ACT |
|--|-----------------------|-------------|----------|--------------|----------|----------|-------------|
| OPERATING REVENUES 49000 OPERATING REVENUE 49540 RENT FROM CLEC PROPERTY | 0 1,324 | 0 14,561 | 0 15,885 | 0 (1,324) | %86 | 0 265 | 0 14,561 |
| TOTAL OPERATING REVENUES | 1,324 | 14,561 | 15,885 | (1,324) | 95% | 265 | 14,561 |

92 % OF THE FISCAL YEAR HAS ELAPSED

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CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

TELECOMM DISTRIBUTION DETAIL - FUND 670

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | PRIOR YR | PR YTD ACT |
|---------------------------------------|------------|------------|--------|--------------|----------|----------|------------|
| OPERATING EXPENSES | | | | | | | |
| OPERATION & MAINTENANCE EXPENSES | | | | | | | |
| DISTRIBUTION EXPENSES | | | | | | | |
| 59580 SUPERVISION & ENGINEERING | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59583 OVERHEAD LINES | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59584 UNDERGROUND LINES | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59587 CUSTOMER INSTALLATION | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59588 MISC DISTRIBUTION | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59589 DISTRIBUTION LINE RIGHTS | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59590 MAINT SUPERVISION & ENGINEERING | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59593 MAINT OF POLES & OVERHEAD LINES | 0 | 0 | 1,500 | (1,500) | % | 0 | 0 |
| 59594 MAINT OF UNDERGROUND FACILITIES | 0 | 0 | 750 | (052) | % | 0 | 0 |
| 59598 MAINT MISC DISTRIBUTION PLANT | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59820 OPERATION PLANT & LIFT STATION | 0 | 0 | 0 | 0 | % | 0 | 0 |
| TOTAL DISTRIBUTION EXPENSES | 0 | 0 | 2,250 | (2,250) | % | 0 | 0 |
| CUSTOMER ACCOUNTS EXPENSE | | | | | | | |
| 59901 SUPERVISION | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59903 CUSTOMER ACCTG & COLLECTION | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59904 UNCOLLECTIBLE ACCOUNTS | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59905 MISC CUSTOMER ACCOUNTS | 0 | 0 | 0 | 0 | % | 0 | 0 |
| 59913 ADVERTISING EXPENSE | 0 | 0 | 0 | 0 | % | 0 | 0 |
| TOTAL CUSTOMER ACCOUNTS EXPENSE | 0 | 0 | 0 | 0 | % | 0 | 0 |

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

TELECOMM DISTRIBUTION DETAIL - FUND 670

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | PRIOR YR | PR YTD ACT |
|---|------------|----------------|--------|--------------|-------------|----------|------------------|
| ADMINISTRATIVE & GENERAL EXPENSES | • | • | , | • | ; | • | |
| ADMINISTRATIVE & GENERAL SALARIES | 0 | 0 | 0 | 0 | % | 0 | |
| | 0 | 0 | 0 | 0 | % | 0 | |
| OVERHEAD CONSTRUCTION LABOR | 0 | 0 | 0 | 0 | % | 0 | |
| | 0 | 0 | 0 | 0 | % | 0 | |
| | 0 | 0 | 0 | 0 | % | 0 | |
| | 0 | 0 | 0 | 0 | % | 0 | |
| EMPLOYEE PENSIONS & BENEFITS | 0 | 0 | 009 | (009) | % | 0 | |
| REGULATORY COMMISSION EXPENSE | 0 | 0 | 0 | 0 | % | 0 | |
| | 0 | 0 | 0 | 0 | % | 0 | |
| MISCELLANEOUS GENERAL EXPENSES | 0 | 0 | 6,535 | (9:535) | % | 0 | 900 |
| | 0 | 0 | 0 | 0 | % | 0 | 0 |
| MAINT OFFICE & COMMUNICATION | 0 | 0 | 0 | 0 | % | 0 | |
| TOTAL ADMINISTRATIVE & GENERAL EXPENSES | 0 | 0 | 7,135 | (7,135) | % | 0 | 006 |
| TOTAL OPS & MAINT EXPENSES | 0 | 0 | 9,385 | 9,385) | % | 0 | 006 |
| OTHER OPERATING EXPENSES DEPRECIATION EXPENSE | BO3 | 00 00 00 | ж С | 2338 | S C C | 430 | 7. 24. 24. |
| | 0 | 0 | 0 | 000,1 | | 0 | |
| | 0 | 0 | 0 | 0 | % | 0 | 0 |
| TOTAL OTHER OPERATING EXPENSES | 803 | 8,838 | 6,500 | 2,338 | 136% | 539 | 5,586 |
| TOTAL OPERATING EXPENSES | 803 | 8,838 | 15,885 | (7,047) | %95 | 539 | 6,486 |
| NET OPERATING INCOME (LOSS) | 520 | 5.723 | 0 | 5,723 | % | (274) | 8.075 |

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CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

TELECOMM DISTRIBUTION DETAIL - FUND 670

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | PRIOR YR | Y Y | PR YTD ACT | |
|--|------------|------------------|--------|--------------|----------|----------|----------|------------|-------------------|
| OTHER INCOME | | | | | | 0 | | | 1 |
| 49034 DEBIT/CREDIT TO SURPLUS | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| 49160 REVENUES FROM MERCHANDISING, JOBBING & CONTRACT W | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| 49190 INTEREST & DIVIDEND INCOME | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| 49170 MISCELLANEOUS NON-OPERATING INCOME | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| 49210 TRANSFERS FROM GENERAL FUND | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| 49320 INTEREST CONSTRUCTION | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| 49330 BALANCE TRANS FROM INCOME | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| TOTAL OTHER INCOME | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| TOTAL INCOME (LOSS) BEFORE INTEREST CHRGS | 520 | 5,723 | 0 | 5,723 | % | _ | 274) | 8,075 | 75 |
| | | | | | | | | | |
| | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| 49430 INTEREST ON LONG-TERM DEBT | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| | 0 | 0 | 0 | 0 | % | | 0 | | 0 |
| 48900 OTHER REVENUES | 0 | 0 | 0 | 0 | % | | 0 | (000'01 | <u>6</u> |
| TOTAL INTEREST CHARGES | 0 | 0 | 0 | 0 | % | | 0 | (000,01 | 6 |
| NET INCOME (LOSS) | 520 | 5,723 | 0 | 5,723 | % | _ | 274) | 18,075 | 75 |
| EARNED SURPLUS 34100 UNRESERVED FUND BALANCE (BEGINNING OF YEAR) BALANCE TRANSFERRED FROM INCOME | (227,116) | (227,116) 5,723 | | | | Ç | 245,443) | _ | 245,443) 8.075 |
| | | | | | | | 1 | | 1 |
| TOTAL UNAPPROPRIATED EARNED SURPLUS END OF YEAR | (226,596) | (221,393) | | | | , | 245,717) | (227,368) | (8) |
| | | | | | | | | | I |

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92 % OF THE FISCAL YEAR HAS ELAPSED

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

STORMWATER UTILITY - FUND 680

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | D % OF BUD | CURR MONTH D PRIOR YEAR | PR YTD ACT |
|--|------------|------------|-----------|--------------|------------|--|------------|
| UTILITY OPERATING INCOME | | | | | | | |
| OPERATING REVENUES | | | | | | | |
| USER FEES 46010 RESIDENTAL SERVICE | 29 660 | 325,823 | 354 000 | (28.177 | | 90 90 80 80 80 80 80 80 80 80 80 80 80 80 80 | 325.295 |
| | 0 | 0 | 0 | | | | |
| 46030 RESIDENTIAL MULTI FAMILY | 36 | 392 | 400 | _ | 8) 8 | 88% | 36 392 |
| 46040 NON RESIDENTIAL | 21,864 | 240,342 | 222,000 | 18,342 | - | 108% 21,807 | 240 |
| 46050 INTERDEPARTMENTAL | 3,229 | 35,522 | 39,400 | (3,878) | | 3,229 | |
| TOTAL USER FEES | 54,789 | 602,079 | 615,800 | (13,721) | | 98% 54,666 | 6 601,397 |
| | | | | | | | |
| | 342 | 1,735 | 006 | 86 | 835 19 | 193% 109 | 1,104 |
| 49010 PERMIT FEES | 0 | 0 | 0 | | 0 | % | 0 |
| 48600 CONTRIBUTIONS IN AID OF CONSTRUCTION | 58,251 | 228,899 | 400,000 | (171,101) | | 57% 38,500 | 0 124,300 |
| 48100 INTEREST INCOME | 0 | 3,723 | 3,725 | _ | | 100% | 0 4,393 |
| 48900 MISCELLANEOUS INCOME | 0 | 0 | 0 | | 0 | % | 0 |
| 49210 TRANSFERS FROM OTHER FUNDS | 0 | 0 | 0 | | 0 | % | 0 0 |
| TOTAL OTHER OPERATING REVENUES | 58,593 | 234,357 | 404,625 | (170,268) | | 38,609 | 129,797 |
| TOTAL OPERATING REVENUES | 113,382 | 836,436 | 1,020,425 | (183,989) | | 82% 93,275 | 731,194 |

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

STORMWATER UTILITY - FUND 680

| | | | | | | | | | | | | | | | | | | | | | Se | ection 1 | 0, Ite | mE. |
|--------------------------|--|---------------------------------------|--|--|---------------------------------------|------------------------------------|-----------------------------|------------------------------|------------------------------------|--------------------------|---------|--------|----------------------------------|--------------------------------|--------------------------|--|-----------------------------|--|---|-------------------------------------|-------------|----------|--------|-------------------------------------|
| PR YTD ACT | 1,193 | 0 | 72,141 | 7,854 | 8,004 | 0 | 15,145 | 080'6 | 2,507 | 115,924 | 92,033 | 1,983 | 65,542 | 275,482 | 275,482 | | 455,712 | | 2,712,282 455,712 | | 3,167,994 | | | PM PAGE: 2 |
| CURR MONTH PRIOR YEAR | 0 | 0 | 828 | 465 | 226 | 0 | 1,019 | 81 | 149 | 3,548 | 8,367 | 159 | 6,462 | 18,535 | 18,535 | | 74,739 | | 2,712,282 74,739 | | 2,787,021 | | 1 | 12/29/2022 03:49PM |
| % OF BUD | 24% | % | 29% | 18% | 18% | % | 27% | 54% | 15% | 27% | 95% | 22% | 89% | 46% | 46% | | 123% | | | | | | | |
| OVR (UN) BUD | 5,709) | 0 | 108,204) | 34,219) | 25,715) | 14,000) | 41,446) | 15,903) | 24,189) | 269,385) | 7,967) | 8,191) | (966'9 | 292,538) | 292,538) | | 108,550 | | | | | | | |
| 8 | ~ ~ | | <u>ر</u> | ~ | <u>_</u> د | <u> </u> | <u> </u> | <u> </u> | ~ '0 | | _ | _ | ~ ~ | - | <u> </u> | | | | | | | | | |
| BUDGET | 7,467 | | 153,176 | 41,624 | 31,356 | 14,000 | 57,047 | 34,500 | 28,605 | 367,775 | 100,000 | 10,470 | 000'99 | 544,245 | 544,245 | | 476,180 | | | | | | 1 | APSED |
| YTD ACTUAL | 1,758 | 0 | 44,972 | 7,405 | 5,641 | 0 | 15,601 | 18,597 | 4,416 | 98,390 | 92,033 | 2,279 | 59,005 | 251,706 | 251,706 | | 584,730 | | 3,175,463 584,730 | | 3,760,193 | | | 92 % OF THE FISCAL YEAR HAS ELAPSED |
| CURR MONTH | 0 | 0 | 1,994 | 0 | 0 | 0 | 751 | 0 | 47 | 2,792 | 8,367 | 49 | 5,315 | 16,523 | 16,523 | | 96,859 | | 3,175,463 | | 3,272,322 | | i i | 92 % OF THE FIX |
| | OPERATION & MAINTENANCE EXPENSES 59710 STREET DEBRIS MANAGEMENT | 59720 VEHICLE & EQUIPMENT MAINTENANCE | 59730 MAINTENANCE OF COLLECTION SYSTEM | 59740 MAINTENANCE OF OPEN CHANNEL DRAINAGE | 59750 MAINTENANCE OF STORMWATER PONDS | 59760 WWTP PHOSPHOROUS REGULATIONS | 59770 REGULATORY COMPLIANCE | 59790 ADMINISTRATIVE CHARGES | 59795 EMPLOYEE PENSIONS & BENEFITS | TOTAL OPERATING EXPENSES | | | 59427 INTEREST ON LONG-TERM DEBT | TOTAL OTHER OPERATING EXPENSES | TOTAL OPERATING EXPENSES | | NET OPERATING INCOME (LOSS) | | 34100 UNRESERVED FUND BALANCE (BEGINNING OF YEAR) BALANCE TRANSFERRED FROM INCOME | TOTAL UNAPPROPRIATED EARNED SURPLUS | END OF YEAR | | | ADMINISTRATION USE ONLY |

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

SEWER DISTRIBUTION DETAIL - FUND 690

| UTILITY OPERATING INCOME OPERATING REVENUES SALES OF SEWER RESIDENTAL SERVICE COMMERCIAL SERVICE GOVERNIMENT SERVICE INTERDEPARTMENTAL SERVICE INDUSTRIAL SERVICE S,042 6,487 INDUSTRIAL SERVICE R,556 TOTAL SALES OF SEWER 243,442 2,5 | 1,817,793 490,191 73,712 85,021 | 2,000,000 (| (182,207) | 91% | 170,704 | |
|---|--|------------------------------|------------|-------|---------|-----------------|
| 177,993 1,8 45,364 4 5,042 6,487 8,556 8,556 8,556 | 1,817,793 490,191 73,712 85,021 | 2,000,000 (493,000 (82,000 (| (182,207) | 91% | 170,704 | |
| SALES OF SEWER RESIDENTAL SERVICE 45,364 4 COMMERCIAL SERVICE 5,042 4 GOVERNIMENT SERVICE 6,487 8,556 INDUSTRIAL SERVICE 8,556 TOTAL SALES OF SEWER 243,442 2,5 | 1,817,793 490,191 73,712 85,021 | 2,000,000 (493,000 (82,000 (| (182,207) | 91% | 170,704 | |
| RESIDENTAL SERVICE | 1,817,793 490,191 73,712 85,021 | 2,000,000 (493,000 (82,000 (| (182,207) | 91% | 170,704 | |
| COMMERCIAL SERVICE 45,364 4 GOVERNIMENT SERVICE 5,042 INTERDEPARTMENTAL SERVICE 6,487 INDUSTRIAL SERVICE 8,556 TOTAL SALES OF SEWER 243,442 2,5 | 490,191 73,712 85,021 | 493,000 (| 2,809) | %66 | 39.348 | 1,811,684 |
| GOVERNIMENT SERVICE 5,042 INTERDEPARTMENTAL SERVICE 6,487 INDUSTRIAL SERVICE 8,556 TOTAL SALES OF SEWER 243,442 2,5 | 73,712 85,021 | 82,000 | (0000 | | | 455,383 |
| INDUSTRIAL SERVICE 8,556 RDDUSTRIAL SERVICE 243,442 2,5 | 85,021 | | (8,288) | %06 | 0 | 76,006 |
| INDUSTRIAL SERVICE 8,556 TOTAL SALES OF SEWER 243,442 2,5 | | 93,200 | (8,179) | 91% | 7,746 | 85,409 |
| 243,442 | 95,430 | 81,000 | 14,430 | 118% | 9,563 | 82,722 |
| | 2,562,147 | 2,749,200 (| (187,053) | 93% | 227,360 | 2,511,204 |
| OTHER OPERATING REVENUES 49350 MISCELLANEOUS OPERATING REVENUES 6,323 234,49450 CUSTOMER FORFIETED DISCOUNTS 9,612 9, | 234,994 9,485 | 42,000 | 192,994 | 560% | 913 | 18,366 5,938 |
| | 244 479 | 47 000 | 407 A79 | K200% | 1 443 | 24 303 |

2,535,508

228,804

100%

10,426

2,796,200

2,806,626

251,376

TOTAL OPERATING REVENUES

92 % OF THE FISCAL YEAR HAS ELAPSED

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CITY OF TWO RIVERS INCOME STATEMENT FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

SEWER DISTRIBUTION DETAIL - FUND 690

| | CURR MONTH | YTD ACTUAL | BUDGET | OVR (UN) BUD | % OF BUD | PRIOR YEAR | PR YTD ACT |
|--|------------|------------|---------|--------------|----------|------------|------------|
| OPERATING EXPENSES | | | | | | | |
| OPERATION & MAINTENANCE EXPENSES | | | | | | | |
| OPERATIONS EXPENSES 59820 OPERATION PLANT & LIFT STATION | 25.612 | 453.332 | 510.400 | (90.25 | %68 | 42.818 | 460 678 |
| 59823 CHLORINE | 0 | | 3,000 | | | 0 | |
| 59824 PHOSPHORUS REMOVAL CHEMICALS | 0 | 45,553 | 50,000 | | 91% | 6,173 | 35,982 |
| 59825 SLUDGE CONDITIONING CHEMICALS | 11,682 | 34,081 | 30,000 | 4,081 | 114% | 0 | 19,419 |
| 59827 OTHER OPERATING SUPPLIES | 2,106 | 23,602 | 27,500 | (3,898) | %98 | 0 | 21,332 |
| 59828 TRANSPORTATION EXPENSES | 1,075 | 26,049 | 28,500 | (2,451) | 91% | 283 | 33,109 |
| TOTAL OPERATIONS EXPENSES | 40,474 | 582,616 | 649,400 | (66,784) | %06 | 49,273 | 570,520 |
| MAINTENANCE EXPENSE 59831 MAINT OF SEWER COLLECTION SYSTEMS | 7,180 | 219,415 | 147,800 | 71,615 | 148% | 4.278 | 151.239 |
| 59832 MAINT OF COLLECTION SYSTEMS PUMP EQUIP | 0 | 7,368 | 20,000 | _ | | 220 | 18,006 |
| 59833 MAINT OF TREATMENT DIST PLANT EQUIP | 3,528 | 94,493 | 107,211 | (12,718) | | 8,563 | 96,488 |
| 59834 MAINT OF GENERAL PLANT STRUCTURES & EQUIP | 2,008 | 7,102 | 20,000 | (12,898) | 36% | 3,109 | 9,477 |
| TOTAL MAINTENANCE EXPENSE | 12,717 | 328,378 | 295,011 | 33,367 | 111% | 16,170 | 275,211 |
| CUSTOMER ACCOUNTS EXPENSE 59840 BILLING, COLLECTING & ACCOUNTING | 2,063 | 64,503 | 77,662 | (13,159) | 83% | 5,896 | 67,865 |
| 59842 METER READING | 802 | 17,587 | 24,265 | (8,678) | 72% | 1,475 | 17,895 |
| 58843 UNCOLLECTIBLE ACCOUNTS | (8 | 14 | 5,000 | (4,986) | % | 474 | 16,726 |
| TOTAL CUSTOMER ACCOUNTS EXPENSE | 2,858 | 82,105 | 106,927 | (24,822) | 77% | 7.846 | 102,486 |

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

SEWER DISTRIBUTION DETAIL - FUND 690

| PR YTD ACT | 143,749 | 440 | 57,344 | 42,388 | 110,667 | 14,677 | 1,434 | 117,329 | 488,028 | 1,436,244 | 551,064 | 310,808 | 861,872 | 2,298,116 | 237,391 |
|--------------------------|---------|-------|---------|----------|---------|----------|---------|---------|-----------|-------------|---------|---------|-----------|-------------|---------|
| CURR MONTH PRIOR YEAR | 13,440 | 24 | 3,350 | 4,039 | 10,113 | 0 | 165 | 7,308 | 38,439 | 111,728 | 60,079 | 28,764 | 78,843 | 190,572 | 38,232 |
| % OF BUD | %92 | 34% | 74% | 75% | 73% | 95% | 22% | 104% | %62 | %68 | 116% | 91% | 107% | %96 | 141% |
| OVR (UN) BUD | 39,319) | (686) | 17,844) | 11,796) | 37,548) | 1,222) | 3,208) | 2,861 | 109,016) | 167,255) | 94,884 | 31,726) | 63,158 | 104,097) | 114,523 |
| BUDGET | 163,996 | 1,420 | 67,580 | 47,950 (| 138,859 | 15,000 (| 4,100 (| 80,000 | 518,905 (| 1,570,243 (| 605,000 | 339,677 | 944,677 | 2,514,920 (| 281,280 |
| YTD ACTUAL | 124,677 | 481 | 49,736 | 36,154 | 101,311 | 13,778 | 892 | 82,861 | 409,889 | 1,402,988 | 699,884 | 307,951 | 1,007,835 | 2,410,823 | 395,803 |
| CURR MONTH | 2,721 | 0 | 773 | 0 | 5,917 | 0 | 0 | 0 | 9,410 | 65,460 | 63,626 | 25,812 | 89,438 | 154,897 | 96,479 |

TOTAL ADMINISTRATIVE & GENERAL EXPENSES

TOTAL OPS & MAINT EXPENSES

OTHER OPERATING EXPENSES

59403 DEPRECIATION EXPENSE

59408 TAX EXPENSE

REGULATORY COMMISSION EXPENSE

MISC GENERAL EXPENSES

EMPLOYEE PENSION & BENEFITS

OUTSIDE SERVICES EMPLOYED OFFICE SUPPLIES & EXPENSE

59851 59852 59853 59854 59855 59856

INSURANCE EXPENSE

ADMINISTRATIVE & GENERAL EXPENSES ADMINISTRATIVE & GENERAL SALARIES TOTAL OTHER OPERATING EXPENSES

NET OPERATING INCOME (LOSS)

TOTAL OPERATING EXPENSES

CITY OF TWO RIVERS
INCOME STATEMENT
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

SEWER DISTRIBUTION DETAIL - FUND 690

| | CUR | CURR MONTH | YTD ACTUAL | NAL | BUDGET | OVR | OVR (UN) BUD | % OF BUD | SUS A | CURR MONTH PRIOR YEAR | PRYT | PR YTD ACT |
|--|----------|------------|------------|------------|----------|-----|--------------|----------|-------|-----------------------|------|----------------------|
| OTHER INCOME CONTRIBUTION IN AID | | 38,717 | 212 | 219,290 | 400,000 | J | 180,710) | 25% | | 262,533 | | 469,736 |
| TRANSFERS IN | | 6,887 | Š | 59,286 | 26,500 | | 32,786 | 224% | | 0 | | 26,556 |
| TOTAL OTHER INCOME | | 45,605 | 27 | 278,576 | 426,500 | _ | 147,924) | %59 | | 262,533 | | 496,293 |
| TOTAL INCOME (LOSS) BEFORE INTEREST CHGS | ļ | 142,083 | 29 | 674,380 | 707,780 | _ | 33,400) | %96 | | 300,765 | | 733,684 |
| INTEREST CHARGES INTEREST ON LONG-TERM DEBT GASB PENSION & OPEB EXPENSE INTEREST ON DEBT TO MUNICIPALITY | <u>~</u> | 17,112) | . 193 | 193,655) (| 220,000) | | 26,345 | (%88) | ~ | 18,216) | _ | 205,042) |
| TOTAL INTEREST CHARGES | _ | 17,112) | (193 | 193,655) (| 220,000) | | 26,345 | (%88) | - | 18,216) | J | 205,042) |
| NET INCOME (LOSS) | | 124,971 | 48 | 480,724 | 487,780 | _ | 7,056) | %66 | | 282,549 | | 528,642 |
| EARNED SURPLUS UNRESERVED FUND BALANCE (BEGINNING OF YEAR) BALANCE TRANSFERRED FROM INCOME | | 5,460,681 | 5,46(| 5,460,681 | | | | | ļ | 4,771,856 | , | 4,771,856 528,642 |
| TOTAL UNAPPROPRIATED EARNED SURPLUS END OF YEAR | 30 | 5,585,652 | 5,94 | 5,941,405 | | | | | , | 5,054,405 | us | 5,300,498 |

CITY OF TWO RIVERS

Check Register - Monthly Bill Summary
Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|--|--|--|--|--|--|
| 12/28/2022 | 132072 | Hein, Amanda | Refund due to overpayment on final bill. | 660-21130 | 6/9/2022 | 66.74- |
| Total 132072 | : : | | | | | 66.74- |
| 12/28/2022 | 132143 | Norwest Bank | Commitment to Community Refund | 660-21130 | 6/15/2022 | 78.94- |
| Total 132143 | d: | | | | | 78.94- |
| 12/27/2022 | 132648 | Green, Brenda | Overpayment/Court Case QC-12372 & Q | 100-21125 | 08/22/22 | 382.38- |
| Total 132648 | d: | | | | | 382.38- |
| 12/01/2022 12/01/2022 | 133320 133320 | ' · | Big Paw Bear - Brown Traditional Glass Ornament | 258-56700-3901 258-56700-3901 | 10590165 10626257 | 509.01 868.75 |
| Total 133320 |): | | | | | 1,377.76 |
| 12/01/2022 12/01/2022 12/01/2022 12/01/2022 12/01/2022 | 133321 133321 133321 133321 133321 | Amazon Business - Debit Memo Amazon Business - Debit Memo Amazon Business - Debit Memo | Supplies - Elec Supplies - DPW Supplies - Sr. Cntr Supplies - DPW Supplies - P&R | 660-59588-3900 100-53200-3900 100-54150-3900 100-53200-3900 100-55140-3500 | 149N-1NHC-G3FQ 17F1-J66Q-DNH6 1CQK-JT9R-G9W7 1KCR-PR9C-FTVD 1M9F-RJFN-GNPN | 92.60 174.42 50.11 120.34 416.76 |
| Total 133321 | : | | | | | 854.23 |
| 12/01/2022 | 133322 | Aring Equipment Exchange | Bolt on Snow edges - DPW | 100-53330-3900 | 786140 | 690.57 |
| Total 133322 | <u>:</u> : | | | | | 690.57 |
| 12/01/2022 | 133323 | Aurora Health Care | Drug Screen | 660-59923-2900 | 850085 | 130.00 |
| Total 133323 | : : | | | | | 130.00 |
| 12/01/2022 | 133324 | Brunner, Sally A | November 2022 Services | 100-51530-2130 | 1122 | 3,808.33 |
| Total 133324 | : | | | | | 3,808.33 |
| 12/01/2022 | 133325 | Carron Net Company Inc | Batting Cage Net - P&R | 454-55400-8840 | PRO FORMA INV 11/17/22 | 1,964.00 |
| Total 133325 | i: | | | | | 1,964.00 |

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CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Check Issue Date Check Number Invoice GL Account Invoice Number Pavee Description Invoice Amount 12/01/2022 133326 Center Point Large Print Alp-Lib 280-55111-3430 1967321 44.94 Total 133326: 44.94 12/01/2022 133327 Chris Lewis Tree Surgery Tree & Stump Removal - 3132 Mishicot 100-55200-2900 548 1,600.00 Total 133327: 1.600.00 12/01/2022 133328 Core & Main LP CLAMP, REPAIR: 8"X12"X2" 650-19154 R747954 3,536.00 Total 133328: 3.536.00 12/01/2022 6,562.56 133329 Delta Dental of Wisconsin Delta Premiums - Dec 2022 100-21532 1872804 Total 133329: 6,562.56 12/01/2022 133330 DOA/Division of Energy Refund of Energy Assistance Funds - C. 660-21131 11/17/2022 65.59 Total 133330: 65.59 133331 Employee Benefits Corp BESTFlex Premium / Renewal Fee 12/01/2022 500-51510-2900 3826497 275.00 Total 133331: 275.00 12/01/2022 133332 Erickson Sports Apparel Embroidery - Wtr & Elec 103049 182.00 650-59921-3100 Total 133332: 182.00 12/01/2022 133333 Frontier Telephone - Water 650-59661-2200 5741;11/22 94.53 Total 133333: 94.53 12/01/2022 30.00 133334 Gordon, Tom Energy Star Partner Rebate-Refrigerator 660-29253 11/29/2022 Total 133334: 30.00 12/01/2022 Utility Bill Mailing - Oct 2022 133335 InfoSend Inc. 690-59840-3110 223849 4.321.08 Total 133335: 4,321.08 112.46 12/01/2022 133336 James Imaging Systems Inc. Contract RI13705-01 - Coverage Period 100-55140-3100 1255344

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Check Issue Date Check Number Invoice GL Account Pavee Description Invoice Number Invoice Amount 12/01/2022 133336 James Imaging Systems Inc. Contract R113706-01 - Coverage Period 100-53100-3100 1255345 439.40 12/01/2022 133336 James Imaging Systems Inc. Contract RI13707-01 - Coverage Period 100-55140-3100 1255360 826.04 Total 133336: 1,377.90 12/01/2022 133337 James Leasing LLC Contract JL-171-01 Coverage 11/24/22-1 100-53200-5310 10706 2,499.28 Total 133337: 2.499.28 12/01/2022 133338 Kakuk, Michael Energy Star Rebate - Clothes Washer 660-29253 11/29/2022 30.00 Total 133338: 30.00 12/01/2022 133339 Kemira Water Solutions Inc. FERRIC CHLORIDE - WWTP 690-59824-4910 9017772606 7,485.66 Total 133339: 7.485.66 12/01/2022 133340 KPS Homes Inc. Shed rental January thru December 202 100-53330-2900 PUBLIC WORKS 11/29/22 1,700.00 Total 133340: 1.700.00 12/01/2022 133341 Laurent, Richard Energy Star Rebate - Refrigerator 660-29253 11/18/22 30.00 Total 133341: 30.00 12/01/2022 133342 LeClair Bros Heat/AC Inc Furnace Repair - DPW 100-53200-3500 C9153 269.47 Total 133342: 269.47 Website Care Plan-Business 12/01/2022 133343 Living Water Digital 258-56700-3901 LWD 21461 97.77 Total 133343: 97.77 12/01/2022 133344 Lucky Signs & Graphics Decals/Graphics - #422 Ram 1500 650-19184 776 175.00 12/01/2022 133344 Lucky Signs & Graphics Banners - Elec 660-59921-3900 778 240.00 Total 133344: 415.00 12/01/2022 133345 Manitowoc Disposal Inc Recycling & Refuse Collect 11/12/22-11/ 640-53620-2900 11/12/22-11/25/22 14,729.61

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount Total 133345: 14,729.61 12/01/2022 133346 Manitowoc Public Utilities Drill Rig & Trailer - Wtr 650-19333 BILL0000000001671 8,000.00 Total 133346: 8,000.00 12/01/2022 133347 Miller Implement Co Inc Parts - DPW 26450 100-16120 905.08 Total 133347: 905.08 12/01/2022 133348 Minnesota Life Insurance Co 11/18/22 Life Insurance premium - Dec 2022 100-21531 3,633.50 Total 133348: 3,633.50 12/01/2022 133349 NWTC Bookstore T. Duessing Apprenticeship Books - Elec 660-59930-2920 858590-1 602.45 Total 133349: 602.45 12/01/2022 133350 Parkitecture & Planning LLC Conceptual Design & Public Input 454-55400-2900 2 - 11/4/2022 1.220.00 133350 Parkitecture & Planning LLC Construction Documents - Post Design A 415-55410-2900 12/01/2022 7 - 11/4/2022 2,832.00 Total 133350: 4.052.00 12/01/2022 133351 Penworthy Company LLC, The Jef-Lib 0586062-IN 280-55112-3530 156.75 Total 133351: 156.75 133352 PrecisionChem LLC 12/01/2022 On-Site Testing and System Evaluation/E 100-55140-3500 15921 379.75 Total 133352: 379.75 12/01/2022 133353 ProQuest LLC Microfilm - Lib 280-55114-3490 62710065 4,622.10 Total 133353: 4,622.10 12/02/2022 133354 Quadient Finance USA Inc. Postage - Closing Date 11/23/22 100-16210 CLOSING DATE 11/23/22 .00 Total 133354: .00 12/01/2022 133355 Rock River Laboratory Inc. Sample Analysis - WWTP 690-59820-2900 S54266 198.00

CITY OF TWO RIVERS Check Register - Monthly Bill Summary

Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|--|---------------------------------------|----------------------------------|------------------|-----------------|
| Total 133355 | it | | | | | 198.00 |
| 12/01/2022 | 133356 | Salt-Away Products Inc. | Snow Removal Supplies - DPW | 100-53330-3900 | 11994 | 558.75 |
| Total 133356 | i: | | | | | 558.75 |
| 12/01/2022 | 133357 | Schaus Roofing/Mechanical | Services - Library | 280-55110-2410 | SD6539 | 14,711.00 |
| Total 133357 | : | | | | | 14,711.00 |
| 12/01/2022 | 133358 | Sprang, Kevin | Roping & Branches - City Hall | 100-51600-3500 | 304703 | 159.00 |
| Total 133358 | i: | | | | | 159.00 |
| 12/01/2022 | 133359 | Steen Macek Paper | 2023 Copy Paper | 100-16211 | 891265 | 6,808.00 |
| Total 133359 | : | | | | | 6,808.00 |
| 12/01/2022 | 133360 | Stuart C Irby Co | Hot Stick Cleaning Kit - Elec | 660-59588-3900 | S01318586.003 | 219.70 |
| Total 133360 | : | | | | | 219.70 |
| 12/01/2022 12/01/2022 | 133361 133361 | Superior Chemical Corp Superior Chemical Corp | Supplies - City Hall Supplies - PD | 100-51600-3500 100-52115-3110 | 346420 346422 | 325.20 65.37 |
| Total 133361 | : | | | | | 390.57 |
| 12/01/2022 | 133362 | Town of Two Rivers | Cut ditches-PW | 100-53300-2900 | 11212022.4 | 200.00 |
| Total 133362 | : | | | | | 200.00 |
| 12/01/2022 | 133363 | Two Rivers Historical Society | Dec 2022 Monthly Support Pymt | 258-56700-2910 | DEC2022 | 250.00 |
| Total 133363 | i: | | | | | 250.00 |
| 12/01/2022 | 133364 | Two Rivers Municipal Utilities | 19th Street | 417-56700-2900 | 8329-01;11/22 | 9.78 |
| Total 133364 | : | | | | | 9.78 |
| 12/01/2022 | 133365 | United Systems & Software Inc. | Meter Cable/Mounting Kits - Wtr | 650-59663-3900 | 94655 | 5,934.20 |

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Check Register - Monthly Bill Summary Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|--|--|--|--|---|--|
| Total 133365 | i: | | | | | 5,934.20 |
| 12/01/2022 | 133366 | Virginia Casebeer | Refund - ShapeUp Class | 100-46720 | 11/23/2022 | 40.00 |
| Total 133366 | : | | | | | 40.00 |
| 12/01/2022 | 133367 | WCA/Group Health Trust | December 2022 Health Premiums | 100-16300 | 0013667131 | 163,839.26 |
| Total 133367 | ' : | | | | | 163,839.26 |
| 12/01/2022 | 133368 | WDATCP | Humane Officer Certification - Miller | 100-52115-2903 | 11/22/2022 | 35.00 |
| Total 133368 | : | | | | | 35.00 |
| 12/01/2022 | 133369 | West & Dunn LLC | Legal - General Matters | 100-51340-2120 | 6087 | 5,959.11 |
| Total 133369 | : | | | | | 5,959.11 |
| 12/01/2022 | 133370 | WEX Bank | Gasoline | 250-55150-3900 | 85019810 | 9,524.13 |
| Total 133370 | : | | | | | 9,524.13 |
| 12/01/2022 12/01/2022 12/01/2022 12/01/2022 12/01/2022 12/01/2022 | 133371 133371 133371 133371 133371 | Wisconsin Public Service Wisconsin Public Service Wisconsin Public Service Wisconsin Public Service | 114 DAVIS STREET 3801 Mishicot Rd. WARM BLDG LIBRARY GENERATOR Pavillion | 100-55400-2220 100-54910-2220 100-55200-2220 280-55110-2220 660-59588-2220 100-55200-2220 | 0401271669-01;11/22 0401271669-09;11/22 0401271669-12;11/22 0401271669-23; 11/22 0401271669-38;11/22 0401271669-42;11/22 | 23.12 192.68 35.43 672.97 16.77 38.30 |
| Total 133371 | : | | | | | 979.27 |
| 12/01/2022 | 133372 | Wisconsin Retirement System | October 2022 Contributions | 100-21520 | 11/18/2022 | 113,609.35 |
| Total 133372 | : | | | | | 113,609.35 |
| 12/08/2022 12/08/2022 12/08/2022 12/08/2022 12/08/2022 | 133373 133373 133373 | 4 K's Pest Control LLC | General Pest Control - Sr. Center Pest control - Library General Pest Control - Sr. Center General Pest Control - Sr. Center General Pest Control - Sr. Center | 100-54150-2900 280-55110-2410 100-54150-2900 100-54150-2900 100-54150-2900 | 10-21-22 11/23/2022 11-18-22 18818 8-15-22 | 45.00 45.00 45.00 45.00 45.00 |

CITY OF TWO RIVERS

Check Register - Monthly Bill Summary Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|--|---|---|--|--|---|
| 12/08/2022 | 133373 | 4 K's Pest Control LLC | General Pest Control - Sr. Center | 100-54150-2900 | 9-16-22 | 45.00 |
| Total 133373 | 3: | | | | | 270.00 |
| 12/08/2022 | 133374 | ADRC of the Lakeshore | Reimburse ADRC for Nov congregate m | 250-23150 | 12/01/2022 | 576.00 |
| Total 133374 | l : | | | | | 576.00 |
| 12/08/2022 12/08/2022 | | Airgas USA LLC Airgas USA LLC | Oxygen - WWTP Oxygen - WWTP | 690-59833-3900 690-59833-3900 | 9132194185 9132194186 | 32.70 32.70 |
| 12/08/2022 | | Airgas USA LLC | Acetylene - WWTP | 690-59833-3900 | 9132194187 | 108.62 |
| Total 133375 | 5: | | | | | 174.02 |
| 12/08/2022 12/08/2022 12/08/2022 12/08/2022 12/08/2022 12/08/2022 12/08/2022 Total 133376 | 133376 133376 133376 133376 133376 133376 | Amazon Business - Debit Memo | Supplies - Cust. Serv. Supplies - City Mgr CREDIT - Fire Dept. Supplies - Fire Dept. Supplies - Sr. Cntr CREDIT - Fire Dept. Supplies - Elec CREDIT After hours answering service-Elec Nov | 690-59840-3900 100-51410-3100 100-52200-3850 100-52210-2410 100-54150-3100 100-52200-3850 660-59588-3900 100-51410-3100 | 1D3X-X9YY-CWTQ 1GW4-6749-C4FQ 1LMP-QJ64-F3GW 1LPX-4WNW-DJCH 1MJJ-3JYX-DDWY 1T73-L4P7-9PY3 1W76-P4J3-CPNT 1WMN-NVRD-6JVX | 77.00 69.31 13.00- 665.33 124.01 59.48- 52.78 36.99- 878.96 222.00 |
| 12/08/2022 | | Aurora Health Care North Inc. | Pharmacy - FD | 100-52300-3900 | TR FIRE DEPT - 11/16/22 | 833.21 |
| Total 133378 | | | | .00 02000 0000 | | 833.21 |
| 12/08/2022 | 133379 | Badgerland Aggregates LLC | Winter Road Sand - DPW | 100-53330-3900 | 13838 | 844.39 |
| Total 133379 |) : | | | | | 844.39 |
| 12/08/2022 | 133380 | Bauer Built Tire-Manitowoc | Tire inventory - DPW | 100-16120 | 170086086 | 492.00 |
| Total 133380 |): | | | | | 492.00 |

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CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|---------------------------------|---|----------------------------------|------------------|----------------|
| 12/08/2022 12/08/2022 | 133381 133381 | Canteen Vending Canteen Vending | Distilled Water - WWTP Distilled Water - WWTP | 690-59820-2900 690-59820-2900 | 127849 128349 | 41.45 89.45 |
| Total 133381 | : | | | | | 130.90 |
| 12/08/2022 | 133382 | Charter Communications Inc | 1520 17th Street - Rec | 100-54150-2900 | 0000265111922 | 87.53 |
| Total 133382 | : | | | | | 87.53 |
| 12/08/2022 | 133383 | Chris Lewis Tree Surgery | Central Park removed trees-Rec | 260-55210-2900 | 549 | 3,000.00 |
| Total 133383 | : | | | | | 3,000.00 |
| 12/08/2022 | 133384 | City of Two Rivers Petty Cash | Replenish Petty Cash Check Book | 805-52100-2100 | 12/5/2022 | 750.00 |
| Total 133384 | : | | | | | 750.00 |
| 12/08/2022 | 133385 | Collins Engineers Inc | 2022 Bridge Inspections | 100-53341-2900 | 53064 | 2,075.00 |
| Total 133385 | : | | | | | 2,075.00 |
| 12/08/2022 | 133386 | Countyline Boarding Kennels LLC | 1 dog - Indoor/Outdoor Kennel (\$18.00 a | 461-52100-8150 | 7070 | 54.00 |
| Total 133386 | : | | | | | 54.00 |
| 12/08/2022 | 133387 | Domnitz Flowers LLC | Flowers-Snr Center | 250-55150-3900 | 23655 | 175.50 |
| Total 133387 | : | | | | | 175.50 |
| 12/08/2022 | 133388 | Eis Implement Inc | Parts - DPW | 100-16120 | 240647 | 302.96 |
| Total 133388 | : | | | | | 302.96 |
| 12/08/2022 | 133389 | Election Systems & Software | Licensing & Maintanence | 100-51440-2410 | CD2050494 | 801.62 |
| Total 133389 | : | | | | | 801.62 |
| 12/08/2022 | 133390 | Elster Solutions LLC | Electric Meters | 660-19370 | 5261827310 | 10,707.84 |
| Total 133390 | : | | | | | 10,707.84 |

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|--|---|----------------------------------|------------------|----------------------|
| 12/08/2022 | 133391 | Erickson Sports Apparel | Pickleball tournament - Rec | 100-55300-3900 | 11/28/2022 | 253.00 |
| Total 133391 | : | | | | | 253.00 |
| 12/08/2022 | 133392 | Essential Sewer and Water Services LLC | Public Water | 216-59200-2900 | MS62039 | 12,135.00 |
| Total 133392 |) : | | | | | 12,135.00 |
| 12/08/2022 12/08/2022 | | Frank's Radio Service Inc. Frank's Radio Service Inc. | Radio Batteries - DPW Vehicle Supplies - PD | 100-53200-3900 461-52100-8160 | 121905 121955 | 151.10 3,197.42 |
| Total 133393 | i: | | | | | 3,348.52 |
| 12/08/2022 | 133394 | GFL Environmental | Dumpster service-WWTP | 690-59820-2900 | U30000083700 | 287.36 |
| Total 133394 | : | | | | | 287.36 |
| 12/08/2022 | 133395 | Heartland Business Systems LLC | HBS Lab Tech Subscription | 100-51450-2130 | 562043-H | 30.00 |
| Total 133395 | i: | | | | | 30.00 |
| 12/08/2022 12/08/2022 | 133396 133396 | Hubbartt Electric Inc Hubbartt Electric Inc | Vets Park Cameras - P&R Vietnam Park Project - P & R | 454-55400-8860 454-55400-8840 | 17312C 17356C | 1,567.30 4,695.00 |
| Total 133396 |): | | | | | 6,262.30 |
| 12/08/2022 | 133397 | Idemia Identity & Security USA LLC | Livescan Maintenance & Support - PD | 100-52100-2402 | 152875 | 3,299.00 |
| Total 133397 | ' : | | | | | 3,299.00 |
| 12/08/2022 | 133398 | James Imaging Systems Inc. | Contract R14490-MPS-01 11/29/2022-12 | 660-59921-3900 | 1258185 | 303.50 |
| Total 133398 | d: | | | | | 303.50 |
| 12/08/2022 | 133399 | JF Ahern Co | 11/17/2022 OCT Annual - Fire Dept | 100-52200-2900 | 542035 | 230.00 |
| Total 133399 |): | | | | | 230.00 |
| 12/08/2022 | 133400 | Kaat's Water Conditioning Inc | Bottled water, 6303 Riverview Dr - 12/01/ | 419-53600-2900 | 11/30/2022 | 80.39 |

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Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount Total 133400: 80.39 12/08/2022 133401 Klein, Patricia Ann Simply Seniors Exercise Class - 11-1-22 100-55300-2900 12/05/2022 76.80 Total 133401: 76.80 Solar credit 12/1/2022 12/08/2022 133402 Kulpa Jr, Frank 660-21130 111.20 Total 133402: 111.20 12/08/2022 133403 League of Wisc Municipalities Membership Renewal 1-1-23 through 12-100-51100-3210 11/18/2022 2,779.59 Total 133403: 2,779.59 12/08/2022 133404 Liberty Mutual Insurance Workers Comp Divident 100-16310 14419674 28.683.00-12/08/2022 133404 Liberty Mutual Insurance 2022 Installment #3 100-16310 14426539 63,607.56 Total 133404: 34,924.56 12/08/2022 133405 Lindner Ace Hardware Manitowoc Supplies-Rec 100-55200-3900 211117 55.99 Total 133405: 55.99 12/08/2022 133406 Lucky Signs & Graphics Full Color Print Decals/Graphics - Rec 775 400.00 100-55200-3500 Total 133406: 400.00 133407 Mammoth Construction LLC 12/08/2022 Repair Water Service - 1316 Hawthorne 1442 1,835.00 650-59675-2900 Total 133407: 1,835.00 1083 12/08/2022 133408 Manitowoc Calumet Library System ProQuest Ancestry Library Edition - Lib 280-55110-2930 1,686.00 Total 133408: 1,686.00 12/08/2022 133409 Manitowoc Disposal Inc Dumpster Service - P & R 640-53620-2900 66641 476.00 Total 133409: 476.00 12/08/2022 133410 Manitowoc Trophy Satin Gold Bent Stand - Kohlmeier 100-51410-3100 42543 12.50

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Check Issue Dates: 12/1/2022 - 12/31/2022

Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount Total 133410: 12.50 12/08/2022 133411 Martin Systems Inc Alarm Monitoring Fee 1/1/23-12/31/23 -100-55140-2900 247283 371.40 Total 133411: 371.40 12/08/2022 133412 McMahon Associates Inc 29th Street Right of Way Staking - Eng 100-53320-2900 928795 206.50 12/08/2022 133412 McMahon Associates Inc 2022 Stormwater Ponds Ecological Servi 680-59750-2900 928844 1,253.80 Total 133412: 1.460.30 133413 Memorial Drive Vet Clinic 9.65 12/08/2022 Xanti Lepto #1 461-52100-8150 320611 12/08/2022 133413 Memorial Drive Vet Clinic Xanti Lepto Annual 461-52100-8150 322206 9.65 Total 133413: 19.30 12/08/2022 133414 North Central Laboratories Lab Supplies-WTP 690-59820-3900 479184 708.48 Total 133414: 708.48 12/08/2022 133415 Northern Lake Service Inc TOC Sampling - Wtr 650-59642-2900 429701 54.00 Total 133415: 54.00 12/08/2022 133416 Payment Service Network **PSN Gateway Fee** 690-59840-3900 268199 7.95 Total 133416: 7.95 **Donation CC Fees** RT27511 12/08/2022 133417 Payment Service Network 415-55410-2900 96.00 Total 133417: 96.00 12/08/2022 133418 Payment Service Network Central Park Donations/CC Fees - Schmi 415-55410-2900 269746 372.62 Total 133418: 372.62 12/08/2022 133419 Philbert, Ann Chair Pilates 16 classes Oct-Nov 2022 100-55300-2900 11/30/2022 960.00 Total 133419: 960.00

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|--------------|---|--|----------------------------------|-----------------------|----------------|
| 12/08/2022 12/08/2022 | | Pier & Waterfront Solutions LLC Pier & Waterfront Solutions LLC | Annual install of waterfront products - Wa Annual Removal of Waterfront Products - | 218-53540-2900 218-53540-2900 | 5682 5683 | 900.00 |
| Total 133420 | : | | | | | 1,505.00 |
| 12/08/2022 | 133421 | Pomp's Tire Services | Tires - DPW | 100-16120 | 40065025 | 1,761.38 |
| Total 133421 | : | | | | | 1,761.38 |
| 12/08/2022 | 133422 | Postmaster | 2023 First class presort fee-Permit 11 | 100-51900-3110 | 11/20/2022 | 275.00 |
| Total 133422 | : | | | | | 275.00 |
| 12/08/2022 | 133423 | Postmaster | 2023 Box Renewal Fee | 100-51900-3110 | 12/1/2022 | 224.00 |
| Total 133423 | : | | | | | 224.00 |
| 12/08/2022 | 133424 | PrecisionChem LLC | On-Site Testing and System Evaluation - | 100-51600-3500 | 15920 | 379.75 |
| Total 133424 | : | | | | | 379.75 |
| 12/08/2022 | 133425 | Quadient Finance USA Inc. | Postage - Closing Date 11/23/22 | 100-16210 | CLOSING DATE 11-23-22 | 2,000.00 |
| Total 133425 | : | | | | | 2,000.00 |
| 12/08/2022 | 133426 | R&J Fricke Inc | Concrete - DPW | 100-16120 | 13801 | 864.25 |
| Total 133426 | : | | | | | 864.25 |
| 12/08/2022 | 133427 | Red Power Diesel Service Inc. | Parts - FD | 100-52210-2410 | 3523 | 69.50 |
| Total 133427 | : | | | | | 69.50 |
| 12/08/2022 | 133428 | RESCO | Cable - Elec | 660-19154 | 879708-00 | 9,817.50 |
| Total 133428 | : | | | | | 9,817.50 |
| 12/08/2022 | 133429 | Salvage Battery & Lead Inc | Angle Iron - WWTP | 690-59833-3900 | 9832 | 72.80 |
| Total 133429 | : | | | | | 72.80 |

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount 12/08/2022 133430 Shawn Williams Creative-Social Media Social Media Audit, Strategy, Photo & Vid 258-56700-2910 909 750.00 Total 133430: 750.00 12/08/2022 133431 Steinies Water Garden & Irrigation Vietnam Park Irrigation Shut down 2022 100-55400-2900 9541A 335.75 12/08/2022 133431 Steinies Water Garden & Irrigation Central Park Irrigation Shut Down 2022 100-55200-2900 9544A 125.00 Total 133431: 460.75 12/08/2022 133432 Suettinger's Keys LLC Washington Park Re-Master Key - Rec 100-55200-2900 124341 65.00 Total 133432: 65.00 12/08/2022 133433 Superior Chemical Corp Supplies - PD 100-52115-2413 347497 128.78 12/08/2022 133433 Superior Chemical Corp Janitorial Supplies - DPW 100-53200-3500 350577 76.40 Total 133433: 205.18 12/08/2022 133434 Thuermer Law Office Municipal Prosecuting - November 2022 100-51340-2121 **NOVEMBER 29, 2022** 1,560.00 Total 133434: 1,560.00 12/08/2022 133435 Towsley's Inc Baseball Caps - PD 100-52115-3850 666860 388.50 Total 133435: 388.50 12/08/2022 133436 Two Rivers Automotive Inc. Supplies - FD 100-52210-2410 ID-283008 36.78 Total 133436: 36.78 12/08/2022 133437 USA Blue Book Supplies - Wtr 650-59641-3900 178612 796.35 Total 133437: 796.35 12/08/2022 133438 Vacuum Pump & Compressor Inc Parts-wwtp 690-59833-3900 115114-01 603.70 Total 133438: 603.70 12/08/2022 133439 Vinton Construction Company 1 1/4" Gravel Inventory - DPW 100-16120 22022.TR1 10,211.14

CITY OF TWO RIVERS

Check Register - Monthly Bill Summary Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|--------------|--|---|---|--|---|
| Total 133439 |) : | | | | | 10,211.14 |
| 12/08/2022 | 133440 | Wallner, Kristine | Energy Star Rebate - Freezer | 660-29253 | 12/07/2022 | 20.00 |
| Total 133440 |) : | | | | | 20.00 |
| 12/08/2022 | 133441 | Wisc Elevator Inspection Inc | Annual inspection-Elec | 660-59598-2900 | 17057 | 95.00 |
| Total 133441 | l: | | | | | 95.00 |
| 12/08/2022 | 133442 | Wisconsin Chiefs of Police Association | 2023 Membership Dues | 100-52100-3210 | 8909 | 150.00 |
| Total 133442 | 2: | | | | | 150.00 |
| 12/08/2022 | 133443 | Wisconsin Department of Revenue | 2022 Municipal Fee-Assmnt of Manufact | 100-51530-2900 | OCTOBER 7, 2022 | 1,687.95 |
| Total 133443 | 3: | | | | | 1,687.95 |
| 12/08/2022 12/08/2022 12/08/2022 12/08/2022 12/08/2022 12/08/2022 12/08/2022 12/08/2022 12/08/2022 Total 133444 | 133445 | Wisconsin Public Service Wisconsin Public Service Wisconsin Public Service Wisconsin Public Service | FIRE DEPT 1916 COLUMBUS ST - Elec PARK SHELTER Bridge Bldg - Engineering 1401 Lake Street 1520 17TH ST - Rec CEMETERY 1300 35th Street - Rec CITY HALL Solar Credit Refund | 100-52200-2220 660-59588-2220 100-55200-2220 100-53341-2220 660-49390 100-54150-2220 100-54910-2220 100-55400-2220 100-51600-2220 | 0401271669-03;11/22 0401271669-10;11/22 0401271669-14;11/22 0401271669-30;11/22 0401271669-35;11/22 0401271669-4;11/22 0401271669-5;11/22 0401271669-7; 11/22 041271669-024; 11/22 | 691.51 323.70 55.47 86.80 4,723.86 2,318.95 94.49 109.79 1,161.25 9,565.82 |
| 12/08/2022 | | WPPI - Debit Memo | Nov 2022 Purchased Power | 660-59902-2900 | 25-112022 | 563,243.36 |
| Total 133446 | 3 : | | | | | 563,243.36 |
| 12/15/2022 | 133447 | 4 K's Pest Control LLC | Pest control - Library | 280-55110-2410 | 18892 | 45.00 |

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount Total 133447: 45.00 12/15/2022 133448 Advance Construction Inc. 2021 Street & Utility Improvements 25th 690-19107 1-2021; 6TH & FINAL 81,716.76 Total 133448: 81,716.76 12/15/2022 133449 Albright, Blake Refund due to overpayment on final bill. 660-21130 12/7/2022 51.69 Total 133449: 51.69 12/15/2022 133450 Amazon Business - Debit Memo CREDIT - Fire Dept. 100-52200-3850 17WJ-MDTN-1LGL 98.35-12/15/2022 133450 Amazon Business - Debit Memo Supplies - Finance 100-51420-3100 1DPJ-99LD-TLMJ 118.98 12/15/2022 133450 Amazon Business - Debit Memo CREDIT - Finance / applied portion again 100-51420-3100 1HG1-CX7J-1GVL 11/17/2 113.98-12/15/2022 133450 Amazon Business - Debit Memo Supplies - Fire Dept. 100-52200-3850 1KRL-WYMW-TLYJ 1,220.73 12/15/2022 Supplies - P & R 293.99 133450 Amazon Business - Debit Memo 100-55140-3500 1TRM-F791-FNHQ 12/15/2022 133450 Amazon Business - Debit Memo Supplies - DPW 100-16120 1WJ3-PFWG-T777 596.03 Total 133450: 2,017.40 12/15/2022 133451 Anhalt, Melanie Refund - Christmas Stars Bus Trip 250-55150-3300 12/09/2022 105.00 Total 133451: 105.00 12/15/2022 133452 B&D Water Meter Testing/Repair Testing of 32 Water Meters 650-59676-2900 2022 5.120.00 Total 133452: 5,120.00 12/15/2022 133453 Ball Auto & Truck Parts Inc Supplies - Rec 281363 18.88 100-55140-2410 Total 133453: 18.88 12/15/2022 133454 Bonefant, Norman Refund due to overpayment on final bill 660-21130 12/6/2022 4.44 Total 133454: 4.44 12/15/2022 133455 Center Point Large Print Books (ALP) - Lib 280-55111-3430 1973618 44.94 Total 133455: 44.94 12/15/2022 133456 City of Two Rivers Petty Cash Replenish Petty Cash Check Book 800-21140 12/12/2022 29,525.10

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-----------------------------------|--|--------------------|----------------|----------------|
| Total 133456 | 6: | | | | | 29,525.10 |
| 12/15/2022 | 133457 | Commercial Recreation Specialists | Splash Pad - Central Park West 365 | 415-55410-8200 | QUOTE 0021250 | 49,285.00 |
| Total 133457 | 7 : | | | | | 49,285.00 |
| 12/15/2022 | 133458 | County of Sheboygan | Cold Mix - DPW | 100-16120 | 125688 | 1,143.74 |
| Total 133458 | 3: | | | | | 1,143.74 |
| 12/15/2022 | 133459 | Countyline Boarding Kennels LLC | 1 dog - Indoor/Outdoor Kennel (\$18.00 a | 461-52100-8150 | 7078 | 162.00 |
| Total 133459 | 9 : | | | | | 162.00 |
| 12/15/2022 | 133460 | Cretton Enterprises Inc | Nov 2022 Services - Lib | 280-55110-3560 | 11100 | 3,526.00 |
| Total 133460 |) : | | | | | 3,526.00 |
| 12/15/2022 | 133461 | Dept. of Workforce Development | Unemployment 11/1/2022-11/30/2022 | 100-51930-5160 | 000012100004 | 288.10 |
| Total 133461 | 1: | | | | | 288.10 |
| 12/15/2022 | 133462 | Digger's Hotline | Prepaid Email Fees for November 2022 | 660-59584-2900 | 221 1 43901 | 45.50 |
| Total 133462 | 2: | | | | | 45.50 |
| 12/15/2022 | 133463 | Elster Solutions LLC | Electric Meters | 660-19370 | 5261954679 | 2,377.60 |
| Total 133463 | 3: | | | | | 2,377.60 |
| 12/15/2022 | 133464 | ENTERPRISE FM TRUST | Monthly Lease Payments - December 20 | 690-59828-2410 | FBN4623295 | 9,156.13 |
| Total 133464 | 1 : | | | | | 9,156.13 |
| 12/15/2022 | 133465 | Fastenal | Monthly Vending Machine - Elec | 660-59588-3900 | WIMAN294396 | 76.33 |
| Total 133465 | 5: | | | | | 76.33 |
| 12/15/2022 | 133466 | Fresco Inc | LED Acorn Fixtures | 415-55410-8200 | 66085 | 7,388.23 |

Section 10, ItemF.

Check Register - Monthly Bill Summary Check Issue Dates: 12/1/2022 - 12/31/2022

CITY OF TWO RIVERS

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|-----------------------------|---|----------------------------------|--------------------------|------------------|
| Total 13346 | 3: | | | | | 7,388.23 |
| 12/15/2022 | | Grainger | Fittings - WWTP | 690-59833-3900 | 9529160971 | 48.70 |
| 12/15/2022 12/15/2022 | 133467 133467 | | Machine Screws - WWTP Fittings - WWTP | 690-59833-3900 690-59833-3900 | 9529462963 9530698225 | 4.90 48.64 |
| Total 13346 | 7 : | | | | | 102.24 |
| 12/15/2022 12/15/2022 | | Graybar Graybar | Parts - Elec Outlets & GFCI's - Elec | 660-59588-3900 660-59588-3900 | 9329676131 9329842605 | 197.24 266.88 |
| Total 133468 | 3: | | | | | 464.12 |
| 12/15/2022 | 133469 | Holtz, Allan | Refund due to overpayment on final bill | 640-21130 | 12/7/2022 | 39.44 |
| Total 133469 | 9: | | | | | 39.44 |
| 12/15/2022 | 133470 | HydroCorp | Cross Connection Control Prog - Nov 20 | 650-59664-2900 | 0069931-IN | 3,280.00 |
| Total 133470 |): | | | | | 3,280.00 |
| 12/15/2022 | 133471 | InfoSend Inc. | Utility Bill Mailing - Nov 2022 | 690-59840-3110 | 225461 | 3,957.46 |
| Total 13347 | 1: | | | | | 3,957.46 |
| 12/15/2022 | 133472 | Jossart Brothers Inc | 2022 Street & Utility Improvements 17th | 690-19107 | CONTRACT 1-2022; 2ND | 811,866.59 |
| Total 133472 | 2: | | | | | 811,866.59 |
| 12/15/2022 | 133473 | Lakeland Sports Center Inc. | Truck Cap for Truck #22 - Wtr | 650-19184 | 40885 | 2,494.00 |
| Total 13347 | 3: | | | | | 2,494.00 |
| 12/15/2022 | 133474 | Lane Tank Company Inc. | Evaluation of Water Towers - Wtr | 650-59672-2900 | DECEMBER 7, 2022 | 950.00 |
| Total 13347 | 4 : | | | | | 950.00 |
| 12/15/2022 | 133475 | Lindahl, Mark | Refund due to overpayment on final bill | 660-21130 | 12/7/2022 | 144.21 |

Section 10, ItemF.

Dec 29, 2022 03:40PM

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount Total 133475: 144.21 12/15/2022 133476 Luisier Plumbing Inc Service - City Hall 100-51600-3500 28173 386.07 Total 133476: 386.07 12/15/2022 133477 Manitowoc Co Treasurer County Jail & Driver Improvement Surch 100-21125 **NOVEMBER 2022** 781.00 Total 133477: 781.00 12/15/2022 133478 Manitowoc Disposal Inc Recycling & Refuse Collect 11/26/22-12/ 640-53620-2900 11/26/2022-12/9/2022 14,729.61 Total 133478: 14,729.61 12/15/2022 133479 Manitowoc Public Utilities 2124 Woodland Dr-WTP 690-59820-2210 11/30/2022 31.61 12/15/2022 133479 Manitowoc Public Utilities Service - 5000 Memorial Dr. 650-59602-2900 425427/118598;11/22 636.96 Total 133479: 668.57 Badge & Door Signage - Rec 12/15/2022 133480 Manitowoc Trophy 100-55140-3100 42650 25.00 Total 133480: 25.00 12/15/2022 133481 Marco Usage 8/25/22-11/24/22 - Lib 32947488 280-55110-2130 666.71 Total 133481: 666.71 12/15/2022 133482 McMahon Associates Inc Sandy Bay Highlands Stormwater Analys 680-19107 928794 102.00 12/15/2022 20th St Pond (Eggers) - Eng 133482 McMahon Associates Inc 680-19107 928970 1,706.95 Total 133482: 1,808.95 12/15/2022 133483 Merwynn Trade Group LLC Refund due to overpayment on final bill 12/7/2022 23.00 680-21130 Total 133483: 23.00 12/15/2022 133484 Mueller, Larry Refund due to overpayment on final bill 660-21130 12/7/2022 71.93 Total 133484: 71.93

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Check Issue Date Check Number Invoice GL Account Pavee Description Invoice Number Invoice Amount 12/15/2022 133485 NEWSC 2023 Membership - Eng 680-59770-2900 2023 NEWSC 16 1,875.00 Total 133485: 1.875.00 12/15/2022 133486 OpenPoint LLC OpenPoint Subscription - Dec 2022 660-59923-2403 1317 2,350.00 Total 133486: 2.350.00 12/15/2022 133487 Parkitecture & Planning LLC Construction Documents - Post Design A 415-55410-2900 PROJECT 21.017 INV. #8 1,888.00 Total 133487: 1.888.00 12/15/2022 133488 RESCO Supplies-Elec 660-59594-3900 875624-01 1,172.18 12/15/2022 133488 RESCO Supplies-Elec 660-59593-3900 881096-00 420.36 12/15/2022 133488 RESCO Supplies-Elec 660-19154 881162-00 217.56 Total 133488: 1,810.10 12/15/2022 133489 Rozmarynoski, Mary Jane Refund due to overpayment on final bill 660-21130 12/7/2022 11.84 Total 133489: 11.84 12/15/2022 133490 Schleis, Marilyn Chair Yoga Classes (4 weeks) 250-55150-3300 12/09/2022 120.00 Total 133490: 120.00 12/15/2022 133491 SEERA Focus Program - 11/30/2022 660-29253 12/13/2022 3,824.34 Total 133491: 3,824.34 12/15/2022 133492 State of Wisconsin Nov 2022 penalty surcharges 100-21125 **NOVEMBER 2022** 2,204.23 Total 133492: 2,204.23 12/15/2022 133493 TAPCO Parkfolio Hosting Fee - Nov 2022 218-53540-2900 1741698 100.00 Total 133493: 100.00 12/15/2022 133494 TLB Wood Products LLC Cert. Playground - Rec 454-55400-8860 22-1642E 2,378.34 12/15/2022 133494 TLB Wood Products LLC 2,372.32 Cert. Playground - Rec 454-55400-8860 22-1643E

CITY OF TWO RIVERS Check Register - Monthly Bill Summary

Check Issue Dates: 12/1/2022 - 12/31/2022

Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount Total 133494: 4,750.66 12/15/2022 133495 Town & Country Engineering Inc. 2021 Utility Improvements 690-19107 24683 1,160.00 12/15/2022 133495 Town & Country Engineering Inc. 2022 SDW and CWF Loan Assistance 680-19107 24684 1,753.75 12/15/2022 Screw Press Construction 133495 Town & Country Engineering Inc. 690-19107 24685 3,167.80 Total 133495: 6.081.55 12/15/2022 133496 Transcendent Technologies Ascent Land Records Software, Mainten 100-51450-2900 M6263 13.989.00 Total 133496: 13,989.00 12/15/2022 133497 Trivers LLC Refund due to overpayment on final bill 650-21130 12/7/2022 59.03 Total 133497: 59.03 12/15/2022 133498 Two Rivers Automotive Inc. Supplies - Rec 100-55140-2410 5172-283522 15.67 12/15/2022 133498 Two Rivers Automotive Inc. Supplies - Rec 100-55140-2410 5172-283523 25.99 12/15/2022 133498 Two Rivers Automotive Inc. Suppies - Wtr 650-59643-3900 5172-283584 29.96 Total 133498: 71.62 133499 Two Rivers Clothing Co Vehicle Decals - DPW CITY OF TWO RIVERS - T 30.00 12/15/2022 100-53320-3900 Total 133499: 30.00 12/15/2022 133500 Two Rivers Municipal Utilities 1326 E River Street 417-56700-2900 2595-06:12/22 5.75 Total 133500: 5.75 12/15/2022 133501 USA Blue Book Tube & Roller Assembly - WWTP 198967 673.21 690-59833-3900 Total 133501: 673.21 12/15/2022 133502 Utility Sales and Service Inc Repairs - Elec 660-19184 0074961-IN 2,382.27 Total 133502: 2.382.27 12/15/2022 835.32 133503 Village of Mishicot Treasurer Nov 2022 Municipal Court Forfeitures 100-21125 **NOVEMBER 2022**

CITY OF TWO RIVERS

Check Register - Monthly Bill Summary Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|--|--|---|--|---|---|
| Total 133503 | 3: | | | | | 835.32 |
| 12/15/2022 | 133504 | Wanek, Charlotte | Refund due to overpayment on final bill | 660-21130 | 12/7/2022 | 156.98 |
| Total 133504 | 1 : | | | | | 156.98 |
| 12/15/2022 | 133505 | Welcome Home Inc. | Refund due to overpayment on final bill | 660-21130 | 12/7/2022 | 39.13 |
| Total 133505 | 5: | | | | | 39.13 |
| 12/15/2022 12/15/2022 12/15/2022 | 133506 133506 133506 | West & Dunn LLC | Legal - Code Enforcement Matters Legal - General Matters Legal - Code Enforcement Matters | 100-51340-2120 100-51340-2120 100-51340-2120 | 6088 6208 6209 | 225.00 5,959.11 100.00 |
| Total 133506 | S: | | | | | 6,284.11 |
| 12/15/2022 | 133507 | Wilsmann, Ann | Refund - Christmas Stars Bus Trip | 250-55150-3300 | 12/09/2022 | 105.00 |
| Total 133507 | 7 : | | | | | 105.00 |
| 12/15/2022 | 133508 | Wisc Dept Of Revenue-DEBITMEMO | Nov 2022 Sales Tax | 640-29410 | NOVEMBER 2022 | 8,310.06 |
| Total 133508 | 3: | | | | | 8,310.06 |
| 12/15/2022 | 133509 | Wisc Dept of Transportation | Deposit into Traffice Violation & Registrat | 100-45131 | 12/8/2022 | 12.00 |
| Total 133509 | 9: | | | | | 12.00 |
| 12/15/2022 | 133510 | Wisc State Laboratory/Hygiene | Fluoride - Water | 650-59642-2900 | 729803 | 28.00 |
| Total 133510 |) : | | | | | 28.00 |
| 12/15/2022 12/15/2022 12/15/2022 12/15/2022 12/15/2022 | 133511 133511 133511 133511 133511 | Wisconsin Public Service Wisconsin Public Service | RESEVOIR SOUTH TWR EAST TWR HIGH LIFT FILTER PLANT | 650-59661-2220 650-59661-2220 650-59661-2220 650-59626-2220 650-59643-2220 | 0401271669-02;11/22 0401271669-25;11/22 0401271669-26;11/22 0401271669-32;11/22 0401271669-33;11/22 | 69.02 61.44 59.72 226.09 2,098.60 |
| Total 133511 | : | | | | | 2,514.87 |

CITY OF TWO RIVERS Check Register - Monthly Bill Summary

Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|--------------|--|---|----------------------------------|----------------------------------|--------------------|
| 12/15/2022 | 133512 | WPPI Energy | Water Pump Efficiency Retrofit - Wtr | 650-29224 | INV 18436, 18434, 18435 | 1,583.20 |
| Total 133512 | <u>:</u> : | | | | | 1,583.20 |
| 12/15/2022 12/15/2022 | | Zoro Tools Inc. Zoro Tools Inc. | Rain Jacket & Bib - Wtr Gloves - Wtr | 650-59643-3900 650-59643-3900 | INV11832382 INV11840357 | 129.18 406.86 |
| Total 133513 | d: | | | | | 536.04 |
| 12/22/2022 12/22/2022 | | 4 K's Pest Control LLC 4 K's Pest Control LLC | General Pest Control - Sr. Center General Pest Control - Library | 100-54150-2900 280-55110-2410 | 12/16/22 12/19/22 | 45.00 45.00 |
| Total 133514 | k: | | | | | 90.00 |
| 12/22/2022 | 133515 | Airgas USA LLC | Cylinder Rent - WWTP | 690-59833-2900 | 9992762800 | 309.44 |
| Total 133515 | i: | | | | | 309.44 |
| 12/22/2022 12/22/2022 | | Amazon Business - Debit Memo Amazon Business - Debit Memo | Supplies - Elec Supplies - P & R | 660-59588-3900 100-55140-3500 | 1FXQ-XNYG-RWV6 1JV7-CJTK-TNWL | 233.99 620.00 |
| Total 133516 | i: | | | | | 853.99 |
| 12/22/2022 | 133517 | Aurora Health Care | Drug Screens | 100-53200-2900 | 1152509 | 614.00 |
| Total 133517 | ' : | | | | | 614.00 |
| 12/22/2022 | 133518 | Aurora Medical Center | Energy Efficiency Improvements | 660-29253 | 12/15/2022 | 3,000.00 |
| Total 133518 | d: | | | | | 3,000.00 |
| 12/22/2022 12/22/2022 | | Bay Bus LLC / Presidential Limousine Bay Bus LLC / Presidential Limousine | Motor coach service on December 8, 202 Branson Trip - SC | 250-55150-3300 250-55150-3300 | 13517 13519 | 950.00 7,910.40 |
| Total 133519 |): | | | | | 8,860.40 |
| 12/22/2022 | 133520 | Bay Title & Abstract Inc | Letter Report Fee - Ec Dev | 100-52400-2900 | 12079-LLR-1 | 100.00 |
| Total 133520 |): | | | | | 100.00 |
| 12/22/2022 | 133521 | Bowie, Lisa | Refund for Chair Yoga - Cancelled class | 250-55150-3900 | 12/19/2022 | 5.00 |

CITY OF TWO RIVERS

Check Register - Monthly Bill Summary Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|-------------------------------|--|----------------------------------|----------------------------|----------------------|
| Total 133521 | l: | | | | | 5.00 |
| 12/22/2022 12/22/2022 | 133522 133522 | 3 | Lumber for bandstand - DPW Central Park Bandstand - DPW | 100-16120 100-16120 | BB076171201 BB076190801 | 1,708.23 412.16 |
| Total 133522 | 2: | | | | | 2,120.39 |
| 12/22/2022 | 133523 | Brunner, Sally A | December 2022 Services | 100-51530-2130 | 1222 | 3,808.33 |
| Total 133523 | 3: | | | | | 3,808.33 |
| 12/22/2022 | 133524 | City Of Manitowoc | 2022 Lakeshore Humane Society Stray | 100-52115-2903 | 0378402 | 9,534.90 |
| Total 133524 | l : | | | | | 9,534.90 |
| 12/22/2022 | 133525 | City of Two Rivers Petty Cash | Petty cash reimbursement | 650-48600 | 12/21/2022 | 4,250.46 |
| Total 133525 | 5: | | | | | 4,250.46 |
| 12/22/2022 | 133526 | Cool City Cleaners Inc | WTP-Towels/Mop | 690-59820-2900 | 69993 | 70.00 |
| Total 133526 | 3: | | | | | 70.00 |
| 12/22/2022 12/22/2022 | 133527 133527 | , | Diesel & tank part - DPW Fuel for Generator - WTR | 100-53200-3500 650-59643-3900 | 336260 336396 | 8,905.98 2,432.03 |
| Total 133527 | 7 : | | | | | 11,338.01 |
| 12/22/2022 | 133528 | Cretton Enterprises Inc | Cut down perennials/dispose islands-Re | 100-55200-2900 | 11099 | 1,968.00 |
| Total 133528 | 3: | | | | | 1,968.00 |
| 12/22/2022 | 133529 | Delta Dental of Wisconsin | Delta Premiums - January 2023 | 100-21532 | 1888134 | 6,103.25 |
| Total 133529 |) : | | | | | 6,103.25 |
| 12/22/2022 | 133530 | Eis Implement Inc | Parts for WO #16334 - DPW | 100-16120 | ORDER NO: 126909 | 1,693.03 |
| Total 133530 |) : | | | | | 1,693.03 |

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022 Dec 29, 2022 03:40PM

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|---------------------------------|--------------------------------------|----------------------------------|----------------------|------------------|
| 12/22/2022 | 133531 | Elsinger, Dale | Christmas Stars Driver Tip | 250-55150-3300 | 12/13/2022 | 84.00 |
| Total 133531 | : | | | | | 84.00 |
| 12/22/2022 | 133532 | ESO Solutions Inc. | 2023 Software | 100-52200-2900 | ESO-97343 | 2,530.26 |
| Total 133532 | : | | | | | 2,530.26 |
| 12/22/2022 | 133533 | Fastenal | Monthly Vending Machine - WTR | 650-59643-3900 | WIMAN294398 | 115.49 |
| Total 133533 | : | | | | | 115.49 |
| 12/22/2022 | 133534 | Fearing's Satellite & Sound Inc | 1/2 Payment Down - Central Park WEst | 415-55410-2900 | PROPOSAL 12/14/2022 | 25,249.66 |
| Total 133534 | : | | | | | 25,249.66 |
| 12/22/2022 | 133535 | Fire Dept Petty Cash | Petty cash reimbursement | 100-52200-3110 | 12/13/2022 | 107.86 |
| Total 133535 | : | | | | | 107.86 |
| 12/22/2022 | 133536 | Formrite Companies Inc | Energy Efficiency Improvements | 660-29253 | 12/15/2022 | 3,000.00 |
| Total 133536 | : | | | | | 3,000.00 |
| 12/22/2022 | 133537 | Frank's Radio Service Inc. | Service Agreement - Fire | 100-52200-2900 | AGREEMENT NUMBER: C | 219.00 |
| Total 133537 | : | | | | | 219.00 |
| 12/22/2022 | 133538 | Gannett Wisconsin Media | 1/1/23-12/31/23 Service | 291-56700-3220 | HR2055049 12/21/22 | 543.63 |
| Total 133538 | : | | | | | 543.63 |
| 12/22/2022 | 133539 | Grainger | Batteries - WWTP | 690-59820-3900 | 9534411237 | 26.64 |
| Total 133539 | : | | | | | 26.64 |
| 12/22/2022 12/22/2022 | 133540 133540 | Hach Company Hach Company | Chemkeys - Wtr Lab Supplies - Wtr | 650-59642-3900 650-59642-3900 | 13363614 13365811 | 143.74 264.00 |
| Total 133540 | : | | | | | 407.74 |

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Check Issue Date Check Number Invoice GL Account Pavee Description Invoice Number Invoice Amount 12/22/2022 133541 Hawkins Inc Azone 15 - Water 650-59641-3910 6348684 1,109.68 12/22/2022 133541 Hawkins Inc Azone-15 & Sodium Hydroxide - WTR 650-59641-3910 6359118 3,077.63 Total 133541: 4,187.31 12/22/2022 133542 Hubbartt Electric Inc Cameras/Neshotah Park 17422C 454-55400-8860 2,909.96 Total 133542: 2.909.96 12/22/2022 133543 IDEXX Distribution Inc. Lab Supplies - Wtr 650-59642-3900 3119161020 1,305.58 Total 133543: 1,305.58 12/22/2022 133544 Jansky, Douglas or Sue Energy Star Rebate - Refrigerator 660-29253 12/19/2022 30.00 Total 133544: 30.00 12/22/2022 133545 Koach, Tracey Refund for Chair Yoga-Cancelled class 250-55150-3900 12/19/2022 5.00 Total 133545: 5.00 12/22/2022 133546 LeClair Bros Heat/AC Inc Furnace Replacement - DPW 100-53200-3500 C9183 4,837.00 Total 133546: 4,837.00 12/22/2022 133547 Liberty Mutual Insurance Workers Comp-Final Audit Adjustment 100-16310 14423361 2,267.00 Total 133547: 2,267.00 133548 Manitowoc Co Solid Waste 12/22/2022 Nov '22 Service - Eng 640-53620-2900 STATEMENT 26189 10,323.13 Total 133548: 10,323.13 12/22/2022 133549 Manitowoc Disposal Inc Recycling & Refuse Collect 12/10/2022 t 640-53620-2900 12/22/2022 14,729.61 Total 133549: 14,729.61 12/22/2022 133550 Markle, Liz Refund for Chair Yoga - Cancelled class 250-55150-3900 12/19/2022 5.00 Total 133550: 5.00

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|--|---|-----------------------------|------------------|----------------------|
| 12/22/2022 12/22/2022 | 133551 133551 | | Pierce Ct Outfall - ENg Sandy Bay Highlands Stormwater - Eng | 680-59740-2900 680-19107 | 929200 929201 | 3,240.35 2,957.00 |
| Total 133551 | 1: | | | | | 6,197.35 |
| 12/22/2022 | 133552 | Menards - Manitowoc 3141 | Supplies-FD | 100-52200-3500 | 13775 | 59.97 |
| Total 133552 | 2: | | | | | 59.97 |
| 12/22/2022 | 133553 | Minnesota Life Insurance Co | Life Insurance premium - January 2023 | 100-21531 | 12/20/2022 | 3,540.37 |
| Total 133553 | 3: | | | | | 3,540.37 |
| 12/22/2022 | 133554 | Nelson Sign & Graphics | Wall Vinyl PD | 100-52115-2902 | 12/9/22 | 1,311.80 |
| Total 133554 | 1 : | | | | | 1,311.80 |
| 12/22/2022 | 133555 | North Central Ambulance Sales & Servic | Ford F450 4x2 | 270-52300-2100 | 11/30/22 | 60,000.00 |
| Total 133555 | 5: | | | | | 60,000.00 |
| 12/22/2022 | 133556 | North Central Laboratories | Lab Supplies-WTP | 690-59820-3900 | 480136 | 415.38 |
| Total 133556 | 3: | | | | | 415.38 |
| 12/22/2022 | 133557 | Northern Lake Service Inc | TOC Sample Results - Wtr | 650-59642-2900 | 430880 | 54.00 |
| Total 133557 | 7 : | | | | | 54.00 |
| 12/22/2022 | 133558 | Oshkosh Fire & Police Equipment | Leather Hellfire boot power - FD | 100-52200-3850 | 189291 | 321.00 |
| Total 133558 | 3: | | | | | 321.00 |
| 12/22/2022 | 133559 | Pace Analytical | Nov Landfill Sampling | 419-53600-2900 | 2240126122 | 3,083.16 |
| Total 133559 | 9: | | | | | 3,083.16 |
| 12/22/2022 | 133560 | PK's Auto Body | Incident Number 2022-05084 | 100-52115-2902 | 125342 | 150.00 |
| Total 133560 |): | | | | | 150.00 |

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|----------------------------|--|--|--|--|---------------------------|
| 12/22/2022 | 133561 | Prompt Printing Center | 18,000 Garbage stickers - Cust Serv | 640-53620-3900 | 35008 | 1,080.00 |
| Total 133561 | 1: | | | | | 1,080.00 |
| 12/22/2022 | 133562 | Red Power Diesel Service Inc. | Supplies - FD | 100-52210-2410 | 3562 | 84.25 |
| Total 133562 | 2: | | | | | 84.25 |
| 12/22/2022 | 133563 | Renegade Pest Management | Pest Control - City Hall | 100-51600-3500 | SERVICE ORDER #3781 | 70.00 |
| Total 133563 | 3: | | | | | 70.00 |
| 12/22/2022 | 133564 | Seagull Marina | Use of marina property for snow dumpin | 100-53330-2900 | DECEMBER 14, 2022 | 2,497.08 |
| Total 133564 | 1: | | | | | 2,497.08 |
| 12/22/2022 | 133565 | Springstube, Shawn | Lotery Tax Credit parcel #132-005-020-6 | 800-12102 | 12/21/2022 | 184.79 |
| Total 133565 | 5: | | | | | 184.79 |
| 12/22/2022 | 133566 | St Vincent De Paul | Contributions to Community | 660-59930-2900 | 12/15/2022 | 500.00 |
| Total 133566 | 3: | | | | | 500.00 |
| 12/22/2022 12/22/2022 12/22/2022 | 133567 133567 133567 | Strong, Ronald I Strong, Ronald I Strong, Ronald I | 6 Week Speed & Jump November 2-Dec 6 Week Strength & Conditioning Nov 5 - Youth Speed Strength & Stability Nov 2 - | 100-55300-2900 100-55300-2900 100-55300-2900 | 12/20/22 12/20/22 (2) 12/20/22 (3) | 480.00 120.00 96.00 |
| Total 133567 | 7: | | | | | 696.00 |
| 12/22/2022 12/22/2022 | 133568 133568 | Superior Chemical Corp Superior Chemical Corp | Janitorial Supplies - WWTP Supplies - City Hall | 690-59834-3900 100-52100-3500 | 351073 351090 | 111.70 230.78 |
| Total 133568 | 3: | | | | | 342.48 |
| 12/22/2022 | 133569 | Transcendent Technologies | Ascent Land Records Implementation (N | 100-51450-2130 | M6334 | 906.25 |
| Total 133569 | 9: | | | | | 906.25 |
| 12/22/2022 | 133570 | Two Rivers Ecumenical Pantry | Energy Efficiency Improvements & Donat | 660-59930-2900 | 12/15/2022 | 1,400.00 |

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Check Issue Date Check Number Invoice GL Account Pavee Description Invoice Number Invoice Amount Total 133570: 1,400.00 12/22/2022 133571 Two Rivers Municipal Utilities 19th Street 417-56700-2900 8329-01 12/22 9.78 Total 133571: 9.78 Placements - Nov 2022 12/22/2022 133572 Unique 280-55110-2130 6107730 58.25 Total 133572: 58.25 12/22/2022 133573 Vorpahl Fire & Safety Gloves/Hats/Sweatshirt - Wtr 215352998 650-59643-3900 431.32 133573 Vorpahl Fire & Safety 174.00 12/22/2022 2022 Annual Inspection - WTR 650-59642-2900 215353354 Total 133573: 605.32 12/22/2022 133574 Water Quality Investigations LLC Two Rivers CCT Implementation - Wtr 650-59923-2900 1122 14 2,937.00 Total 133574: 2,937.00 133575 WCA/Group Health Trust January 2023 Health Premiums 12/22/2022 100-16300 12/19/2022 172,571.88 Total 133575: 172.571.88 12/22/2022 457-53300-8160 5022974626 932.74 133576 Wells Fargo Vendor Financial Services L Compact Track Loaders T595 12/22/2022 Wells Fargo Vendor Financial Services L Toolcat 5600 457-53300-8160 5022974627 1,185.38 Total 133576: 2.118.12 133577 WI DATCP Lab Water Test Fee - Wtr 12/22/2022 650-59930-3210 REFERENCE # 115066 408.00 Total 133577: 408.00 12/22/2022 133578 Wisconsin Media Liquor License 0004984256 525.93 100-51420-3220 12/22/2022 133578 Wisconsin Media **Engineering Ads** 100-53330-2910 0005064696 459.45 Total 133578: 985.38 12/22/2022 133579 Wisconsin Public Service 114 Davis Street 100-55400-2220 0401271669-1; 12/22 53.60

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount Total 133579: 53.60 12/22/2022 133580 Wisconsin Retirement System November 2022 Contribution 100-21520 12/20/22 112,585.05 112,585.05 Total 133580: 12/23/2022 133581 U.S. Bank-Debit Memo Credit Card Usage - November/Decemb CREDIT CARD STATEME 100-16000 40,025.95 Total 133581: 40,025.95 12/29/2022 133582 Airgas USA LLC Welding Supplies - WWTP 690-59833-3900 9132806709 56.60 Total 133582: 56.60 12/29/2022 133583 Amazon Business - Debit Memo Supplies - Clerk 16XY-6D4Q-CPYK 6.48 100-51420-3100 12/29/2022 133583 Amazon Business - Debit Memo Supplies - Sr. Center 100-54150-3900 1PGC-N3XW-T4XP 59.39 Total 133583: 65.87 2022 Lottery Tax Credit 12/29/2022 133584 Anderson, Troy A 800-12102 12/22/2022 184.79 Total 133584: 184.79 12/29/2022 133585 Bird City Wisconsin 2023 Renewal - P & R 100-55300-2900 12/22/2022 175.00 Total 133585: 175.00 12/29/2022 133586 Center Point Large Print Books (ALP) - Lib 280-55111-3430 1969836 215.73 Total 133586: 215.73 12/29/2022 Monthly Bus Pass - Nov 2022 250-23103 0374278 133587 City Of Manitowoc 30.00 Total 133587: 30.00 12/29/2022 133588 Crafts Inc Shop Roof Repair - DPW 100-53200-3500 9117 449.02 Total 133588: 449.02 8 Princeton Elm/Plant - P & R 2,808.00 12/29/2022 Cretton Enterprises Inc 263-55210-2900 11091

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CITY OF TWO RIVERS

Check Issue Dates: 12/1/2022 - 12/31/2022

Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount Total 133589: 2,808.00 12/29/2022 133590 Donovan, Ronald Refund due to overpayment on final bill. 660-21130 12/27/2022 72.25 Total 133590: 72.25 12/29/2022 133591 Electric Power Systems International Inc Unit 2 Substation Testing - Elec 660-59592-2900 **NOVEMBER 30, 2022** 6.200.00 Total 133591: 6,200.00 12/29/2022 RUBBER GOODS TESTING - ELECTRI 133592 Electrical Testing Laboratory LLC 660-59588-2900 39069 773.73 Total 133592: 773.73 12/29/2022 133593 ESRI Inc. 94391977 350.00 ArcGIS Online Mobile Worker Annual Su 100-52400-2900 Total 133593: 350.00 12/29/2022 133594 Fortress Fence Tennis & Pickleball Equipment/Fence 237-56700-8130 CF ORDER NO: 22-60481-25.910.00 Total 133594: 25,910.00 133595 Frontier Telephone - Wtr 12/29/2022 650-59661-2200 5741;12/22 83.74 Total 133595: 83.74 133596 Graybar 12/29/2022 Parts/Repair High Lift - Elec 660-59598-3900 9329944509 23.52 Total 133596: 23.52 12/29/2022 133597 Green, Brenda Overpayment/Court Case QC-12372 & Q 100-21125 8/22/2022 382.38 Total 133597: 382.38 12/29/2022 133598 Hach Company Supplies-Wtr 650-59642-3900 13381308 392.00 Total 133598: 392.00 12/29/2022 1,530.13 133599 Hawkins Inc Norprene - Wtr 650-59641-3910 6363818

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Check Register - Monthly Bill Summary Check Issue Dates: 12/1/2022 - 12/31/2022

Dec 29, 2022 03:40PM

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|--------------|--|--|----------------------------------|-----------------|------------------|
| Total 133599 | : | | | | | 1,530.13 |
| 12/29/2022 12/29/2022 | | Hubbartt Electric Inc Hubbartt Electric Inc | Services - Wtr Services - Library | 650-59642-2900 280-55110-2410 | 17485 17600C | 166.00 310.19 |
| Total 133600 | : | | | | | 476.19 |
| 12/29/2022 | 133601 | Inside Out Pluc LLC | Calibration - DPW | 100-53200-2900 | 5715 | 482.50 |
| Total 133601 | : | | | | | 482.50 |
| 12/29/2022 | 133602 | J Yunger Bespoke Inc. | Custom TR Logowear Socks | 258-56700-3901 | 2084S1232 | 1,019.00 |
| Total 133602 | : | | | | | 1,019.00 |
| 12/29/2022 | 133603 | James Imaging Systems Inc. | Contract R113706-01 - Coverage Period | 100-53100-3100 | 1266304 | 697.84 |
| Total 133603 | : | | | | | 697.84 |
| 12/29/2022 | 133604 | LeClair Bros Heat/AC Inc | Shop Furnace Maintenance - DPW | 100-53200-3500 | C9186 | 435.00 |
| Total 133604 | : | | | | | 435.00 |
| 12/29/2022 | 133605 | Lesperance, Carla | Refund due to overpayment on final bill. | 660-21130 | 12/27/2022 | 10.30 |
| Total 133605 | : | | | | | 10.30 |
| 12/29/2022 | 133606 | Liberty Mutual Insurance | Installment #4 | 100-16310 | 14450661 | 63,607.56 |
| Total 133606 | : | | | | | 63,607.56 |
| 12/29/2022 | 133607 | MSA Professional Services Inc | 2021 GIS Services - Eng | 680-59730-2900 | R10511015.0-6 | 1,006.50 |
| Total 133607 | : | | | | | 1,006.50 |
| 12/29/2022 | 133608 | Nelson Sign & Graphics | Old Vehicle Decals for Framing - PD | 100-52100-3100 | 12/15/2022 | 882.00 |
| Total 133608 | : | | | | | 882.00 |
| 12/29/2022 | 133609 | Northern Lake Service Inc | Haloacetic & TTHM Testing - Wtr | 650-59642-2900 | 431122 | 639.52 |

CITY OF TWO RIVERS Check Register - Monthly Bill Summary

Check Issue Dates: 12/1/2022 - 12/31/2022

Dec 29, 2022 03:40PM

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|------------------|--|--|--|---|-----------------------------|
| Total 133609 |): | | | | | 639.52 |
| 12/29/2022 12/29/2022 | 133610 133610 | ODP Business Solutions LLC ODP Business Solutions LLC | Office Supplies - Customer Service Office Supplies - Customer Service | 690-59840-3900 690-59840-3900 | 282563363001 282578884001 | 56.11 23.09 |
| Total 133610 |): | | | | | 79.20 |
| 12/29/2022 | 133611 | Pomp's Tire Services | Tire inventory - DPW | 100-16120 | 40065466 | 478.37 |
| Total 133611 | : | | | | | 478.37 |
| 12/29/2022 | 133612 | Quadient Finance USA Inc. | Postage - Closing Date 12/25/22 | 100-51510-2900 | CLOSING DATE 12/25/22 | 4,020.00 |
| Total 133612 | <u>:</u> | | | | | 4,020.00 |
| 12/29/2022 | 133613 | Tome's Auto Care & Hitch Srvc | Vehicle Repairs #324 - PD | 100-52115-2411 | 13493 | 1,573.65 |
| Total 133613 | i: | | | | | 1,573.65 |
| 12/29/2022 | 133614 | Trivers LLC | Refund of Deposit | 660-21130 | 12/27/2022 | 6,507.42 |
| Total 133614 | k: | | | | | 6,507.42 |
| 12/29/2022 | 133615 | Tundraland | Permit Refund - Job Cancellation | 100-44320 | 12/28/2022 | 200.00 |
| Total 133615 | i: | | | | | 200.00 |
| 12/29/2022 | 133616 | Vorpahl Fire & Safety | 2022 Annual Inspection - Elec | 660-59588-2900 | 215353355 | 245.00 |
| Total 133616 |): | | | | | 245.00 |
| 12/29/2022 12/29/2022 12/29/2022 | 133617 | Wisconsin Public Service Wisconsin Public Service Wisconsin Public Service | 3801 Mishicot Rd. LIBRARY Pavillion | 100-54910-2220 280-55110-2220 100-55200-2220 | 0401271669-09;12/22 0401271669-23;12/22 0401271669-42;12/22 | 371.31 1,971.01 91.37 |
| Total 133617 | ' : | | | | | 2,433.69 |
| Grand Totals | : | | | | | 2,865,880.40 |

CITY OF TWO RIVERS

Check Register - Monthly Bill Summary Check Issue Dates: 12/1/2022 - 12/31/2022 Section 10, ItemF.

Dec 29, 2022 03:40PM

--MEMORANDUM---

d Julieux

TO: City Council

FROM: Gregory E. Buckley

City Manager

DATE: January 12, 2023

SUBJECT: Possible Changes to Golf Cart Ordinance to be Considered at

January 16, 2023 Council Meeting

As you are aware, it has been publicized for some time now that Monday's Council meeting agenda will include discussion of possible changes to the City's ordinance on operation of golf carts on city streets.

The attached memo, which went out earlier this week to the 51 individuals who currently have golf carts registered for on-street operation in the city, identifies the possible changes that have been discussed at past Council meetings. Those are all changes that may be put into the form of an ordinance amendment for future consideration, if so directed by the Council.

Also, in preparing for this discussion, staff has reviewed our existing ordinance and the state statute that gives municipalities the ability to allow golf carts on streets. In the course of this review, we have determined that the current ordinance on golf cart operation is inconsistent with state statutes. Specifically:

- WI Statutes Section 349.18 permits municipalities, by local ordinance, to allow operation of golf carts on any streets with speed limits of 25 MPH or less and to allow golf carts to cross streets or highways with speed limits of 35 MPH or less.
- The City's current ordinance allows operation of golf carts of streets with speed limits of 35 MPH or less.

This error in our existing ordinance definitely needs to be corrected. The attached draft ordinance amendment would take care of that.

CITY OF TWO RIVERS

ORDINANCE AMENDING SECTION 8-9 OF THE MUNICIPAL CODE TO CONFORM WITH PROVISIONS OF STATE STATUTES PERTAINING TO OPERATION OF GOLF CARTS ON CITY STREETS

The City Council of the City of Two Rivers ordains as follows:

SECTION 1. Chapter 8-9 of City Ordinances, entitled "Golf Carts," Section 6, "Operation," Subsection B, is hereby repealed and recreated to read as follows: B. Golf carts may be operated on any public streets, within the city limits, with a posted speed limit of 25 miles per hour or less. Golf carts may cross, but may not travel along, public streets with a posted speed limit higher that 25 miles per hour but not higher than 35 miles per hour. SECTION 2. This ordinance shall take effect and be in force from and after its date of passage and publication of same. Dated this _____ day of ______, 2023. Adam Wachowski President, City Council Gregory E. Buckley City Manager Attest: Jamie Jackson City Clerk

John M. Bruce City Attorney

Approved as to form and legality:





1717 E. Park Street P.O. BOX 87 Two Rivers, WI 54241-0087

MEMORANDUM

TO:

Owners of Golf Carts Registered in the City of Two Rivers

FROM:

Greg Buckley, City Manager

DATE:

January 9, 2023

SUBJECT:

Upcoming Discussion of Golf Cart Regulations at City Council:

Monday, January 16, 2023 at 6:00 PM

I am writing to let you know that the Two Rivers City Council at its meeting on Monday, January 16, 2023 will be discussing possible changes to the local ordinance regulating the operation of golf carts on city streets.

Again, POSSIBLE changes to the ordinance will be DISCUSSED at this meeting. If a majority of the City Council wishes to see any of the changes pursued, there will be a vote directing staff to prepare an ordinance amendment and bring it back for a vote at a subsequent meeting.

At its November work session, when the City Council first discussed this matter, the following possible changes to the ordinance were identified by members:

- Prohibiting golf carts on certain city streets where they are currently allowed, but where there are concerns about conflicts with motor vehicle traffic. Examples cited were Forest Avenue and Lincoln Avenue.
- Prohibiting unsecured passengers in rear-facing seats. (all passengers or under a certain age)
- Prohibiting operation after dark (operation currently allowed from 5:00 AM to midnight)
- Increasing the annual registration fee (currently \$25)

None of these changes have been recommended by the Two Rivers Police Department or other City staff. Golf carts have been allowed to operate on City streets since July 2019, and in the time since there have been no accidents involving a golf cart nor any complaints received by the Police Department regarding golf cart operation. (Fifty-one golf carts are currently registered.) We understand that individual Council members have either observed traffic situations that concern them or have been contacted by citizens with such concerns.

Staff HAS identified the need to amend the current ordinance to bring it into compliance with Wisconsin Statutes Section 349.18 permits municipalities, by local ordinance, to allow operation of golf carts on any streets with speed limits of 25 MPH or less and to allow golf carts to CROSS a street or highway with speed limit of 35 MPH or less. Our current ordinance allows operation of golf carts on streets with speed limits of 35 MPH or less, which appears to exceed our authority under State law.

920.793.5532

You are welcome to attend this meeting in person, to hear the discussion and provide input to the Council. If you wish to provide comments in advance of the meeting, to be shared with the City Council, you can either:

- Mail or e-mail your comments to my office (email gbuckley@two-rivers.org); or
- Send an e-mail to all City Council members directly, by going to www.two-rivers.org, clicking on "Government," then "City Council," then "Contact the Council"

A copy of the current ordinance on golf carts is attached.

CHAPTER 8-9. GOLF CARTS1

Sec. 8-9-1. Purpose.

The purpose of this chapter is to provide a means of travel that is not only convenient and safe, but conserves resources and protects the environment. Golf carts, if properly used, are an effective way to travel for short distances within the city. However, to ensure the public safety and welfare, the operation of golf carts must not only comply with normal regulations regarding vehicles, but should comply with special safety regulations intended to protect the operator and passengers in a vehicle that is primarily designed for operation on a golf course or for recreational purposes. This chapter establishes the basic, minimum standards of care to be used by the operators of golf carts on public roads, streets and highways. Likewise, the public safety requires that golf carts, used as a means of transportation, must also meet certain minimum safety standards that can only be assured through a system of registration and inspection. The registration and inspection of golf carts is required in order to protect the public health, safety and welfare.

Sec. 8-9-2. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

Golf cart. A vehicle designed and manufactured for operation on a golf course for sporting or recreational purposes and that is not capable of exceeding 20 miles per hour.

Sec. 8-9-3. Applicability.

- A. The operation of golf carts is not subject to the provisions of this chapter under the following circumstances: the operation of golf carts at golf courses, private clubs or on private property, with the consent of the owner.
- B. The use of a golf cart in connection with a parade, a festival or other special event is still subject to all provisions of this chapter. Additionally, consent from the coordinator of any event is required for use at and/or during the event.

Sec. 8-9-4. License required.

No person who is less than 16 years of age or who does not have a valid driver's license issued by the State of Wisconsin or another state may operate a golf cart on any public street within the city. For purposes of this section, a learner's permit shall not be considered as a valid driver's license nor shall any license that has been suspended or revoked for any reason, temporarily or otherwise, be considered as a valid driver's license during the period of suspension or revocation.

Sec. 8-9-5. Registration.

A. No golf cart may be operated on any public street within the city unless the golf cart has first been registered with the Two Rivers police department as required herein. The registration shall be renewed thereafter in

Two Rivers, Wisconsin, Code of Ordinances (Supp. No. 2)

Created: 2023-01-05 17:47:33 [EST]

¹Editor's note(s)—Adopted by the city council of the City of Two Rivers 7-1-2019; amended in its entirety 6-21-2021. Amendments noted where applicable.

- accordance with the provisions of this section. To evidence the registration, the owner shall be issued an annual permit, which shall be displayed in a prominent, visible place on the rear fender of the golf cart or at such other place as may be approved by the police department. The permit may contain a registration number assigned for the particular golf cart and may contain an expiration date.
- B. Registration fee. An annual registration fee, as may be established and adopted by the city council and amended from time to time, shall be paid to the city at the time the application for registration is filed with the Two Rivers police department or for any permit renewal.
- C. Application. The application for registration shall be made to the Two Rivers Police Chief, or to some other person designated, on forms provided by the city. The application may, among other things, require the owner's name, street address, mailing address, a phone number, the make, model and identification or serial number of the golf cart, proof of insurance and such other information as may be reasonably required, as well as a release of the city from liability for any accidents involving the registered golf cart and an agreement to indemnify and hold the city harmless from any claims arising from any such use/operation.
- D. *Inspection*. Prior to issuing the initial registration permit or any renewal thereof, the golf cart shall either be inspected or, in place of inspection, the Two Rivers police department may require photographs/video submitted of the golf cart, to determine that:
 - (1) The golf cart is equipped with at least two red rear reflectors to the rear of the cart and those reflectors are at least three inches in height and width;
 - (2) The golf cart is equipped with a reflective slow-moving sign or flag on the rear of the cart;
 - (3) The brakes provided by the manufacturer of the golf cart are in proper working order;
 - (4) The golf cart has all of the standard safety features provided by the manufacturer and has not been modified to exceed a speed of 20 miles per hour, nor otherwise modified in any way that creates a hazard;
 - (5) The golf cart is equipped with all mechanical systems and safety equipment required by this chapter; and
 - (6) All existing manufacturer's lights are in working order, or a minimum of one headlight/taillight installed so as to not conflict with oncoming traffic's vision if not driven during daylight hours. All lighting must be capable of being observed from a distance of 500 feet.
- E. Denial and revocation. The initial registration of a golf cart may be denied or subsequently revoked by the City of Two Rivers if it is determined that::
 - (1) The application contains any material misrepresentation;
 - (2) The golf cart is not in compliance with the requirements set out above;
 - (3) The golf cart has been altered or customized and no longer meets the definition of "golf cart;"
 - (4) Equipment supplied by the manufacturer, especially safety equipment, has been removed from the golf cart or the vehicle identification or serial number has been removed; or
 - (5) Other good cause shown, including repeated violations of this chapter.
- F. Disqualified vehicles. All-terrain vehicles (ATVs), four-wheel utility vehicles (UTVs) and other similar utility vehicles which are not manufactured for operation on a golf course and golf carts which have been modified so that they no longer meet the definition of a "golf cart" may not be registered as a golf cart nor shall such vehicles be operated on the public roads within the city unless such vehicles are otherwise registered with and allowed under the motor vehicle laws of the State of Wisconsin.

Created: 2023-01-05 17:47:33 [EST]

Sec. 8-9-6. Operation.

Golf carts shall not be operated on the public streets of the city, except in full compliance with the provisions of this section.

- A. Hours of operation. Golf carts may be driven on approved public streets from 5:00 a.m. to 12:00 midnight. Golf carts may not be operated when fog, smog, smoke or other conditions reduce visibility so that the golf cart is not visible for a distance of 250 feet.
- B. Streets. Golf carts may be operated on any city-owned streets, within the city limits with a posted speed limit of 35 miles per hour or less.
- C. Motor vehicle laws. All laws regarding the use of motor vehicles in the State of Wisconsin, including possession of a valid driver's license, and all ordinances regarding the use of motor vehicles in the city not inconsistent therewith shall be observed, except that no golf cart may be operated at a speed in excess of 20 miles per hour, or the top speed set by the manufacturer, whichever is lesser.
- D. Right-of-way. The operator of a golf cart shall yield the right-of-way to overtaking motor vehicles.
- E. City property and sidewalks. Golf carts shall not be operated on any sidewalk, pedestrian walkway, bicycle path or trail, jogging path, greenway, or park or on any beach, or trail except for official police business or by city personnel while on city business. Notwithstanding anything herein to the contrary, golf carts shall not be operated on property owned or leased by the city except with the express written consent of the city council and upon the terms and conditions as may be set forth in such written permission.
- F. Golf cart capacity. The manufacturer's recommended seating capacity shall not be exceeded, nor shall the operator or any passenger be permitted to stand while the golf cart is in operation.
- G. Commercial purposes.
 - (1) Golf carts may not be used as a taxicab or bus. The commercial carrying of passengers is permitted to the extent that a business or organization may use a golf cart as a shuttle in direct connection with said business or organization and then only to the extent that the passenger capacity is not exceeded as noted above.
 - (2) The hauling of freight is permitted to the extent that a business or organization may transport products or materials in direct connection to said business. The transportation of hazardous or flammable materials is prohibited. Freight in combination with the operator and any passengers may not exceed the cart manufacturer's gross vehicle weight rating (GVWR).
 - (3) The rental or the use of any golf cart for consideration shall be considered a commercial use.
 - (4) Golf carts used under this subsection shall be insured for liability for property damage and personal injury by a reputable insurer satisfactory to the city. A certificate of insurance verifying insurance coverage shall be filed with the city with each application for registration or renewal. Such insurance shall provide for policy limits of at least \$1,000,000.00 for one person and \$1,000,000.00 for any number of persons injured or killed in one accident and \$100,000.00 property damage per incident. Additionally, it shall be agreed that the city is released from liability for any accidents involving the registered golf cart and to indemnify and hold the city harmless from any claims arising from any such use.
- H. Parking. Golf carts may only be parked in the same manner and at the same places designated for the parking of motor vehicles. The stopping, standing or parking of golf carts in an area where parking is not allowed or in any place that impedes the flow of traffic, pedestrian walkways or a passageway is prohibited.

Created: 2023-01-05 17:47:33 [EST]

- Unattended vehicles. No person shall leave or allow any golf cart owned or operated by him/her to remain unattended on any public highway or public property while the motor is running or with the starting key left in the ignition.
- J. Towing. Golf carts may not be used for the purpose of towing another cart, trailer, or vehicle of any kind including a person on roller skates, skateboard or bicycle.

(Ord. of 7-6-2022(2), § 1)

Sec. 8-9-7. Disclaimer; liability.

- A. Disclaimer. Golf carts are not designed for nor manufactured to be used on public streets and the city neither advocates nor endorses the golf cart as a safe means of travel on public streets, roads and highways. The city in no way shall be liable for accidents, injuries or death involving the operation of golf carts.
- B. Assumption of risk. Any person, who owns, operates or rides upon a golf cart on a public street, road or highway within the city does so at his or her own risk and peril and assumes all liability resulting from the operation of the golf cart.

Sec. 8-9-8. Violations and penalties.

If any person shall violate this chapter, he or she shall be guilty of a forfeiture and shall be fined not less than \$100.00 nor more than \$500.00, including court costs, except that the owner or operator of a golf cart who shall violate a provision regulating the parking of vehicles shall be subject to a civil penalty as set forth in the general penalty of the Code, including the imposition of larger civil penalties for multiple or repeat offenses within a specified period of time.

Section 11, ItemA.



Lisa Kuehn < liskue@two-rivers.org>

Form submission from: Contact the Council

1 message

Two Rivers Wisconsin rivers Wisconsin rivers Wisconsin rivers wi@municodeweb.com To: liskue@two-rivers.org

Fri, Jan 13, 2023 at 7:01 AM

Submitted on Friday, January 13, 2023 - 7:01am

Submitted values are:

First Name Keith Last Name Galbraith Address 526 35th City Two rivers State Wi ZIP 54241

Subject/Topic Golf cart ordinances

Message

I am a golf cart owner in TR, number

The only issue I have a problem with is "operation after dark". I use my cart to visit in-laws and come home from the beach (nite events). There are quite a number of carts there

You require full lighting on carts to be licensed by the city, there are bicycles on city streets all night, I understand the midnight restriction because of bar closing time. We don't need any change to this ordinance.





Lisa Kuehn < liskue@two-rivers.org>

Form submission from: Contact the Council

1 message

Two Rivers Wisconsin <tworivers-wi@municodeweb.com>
Reply-To: Two Rivers Wisconsin <tworivers-wi@municodeweb.com>
To: liskue@two-rivers.org

Sun, Jan 8, 2023 at 4:56 PM

Submitted on Sunday, January 8, 2023 - 4:56pm

Submitted values are:

First Name Audrey
Last Name Rosin
Address 2206 Adams St
City Two Rivers
State Wi
ZIP 54241
Phone
Email.
Subject/Topic Golf carts

Message

Good morning, I received my utility bill with the newsletter indicating there may be some changes to the golf cart rules. First, sadly I see this city council and local government continue to fail to understand how to make a town robust. Two Rivers is a dwindling town and the only thing it has going for it is location. Yet we are scrutinizing something like golf carts that are most likely driven by tourists. Two Rivers is not my primary residence. I purchased a second home here 5 years ago but to be honest some of the decisions this city council makes are asinine. We also purchased a golf cart 3 years ago and keep it in two rivers and use as our primary transportation between our place and the beach and many local businesses. Perhaps city council should start focusing on more impactful things like speeding on 42 in Two Rivers. Or how about people not clearing their sidewalks timely after a snow storm or how about the trashy yards all around town. Or we could go further how about glass bottles on the beach and dogs on the beach when it's posted they aren't supposed to be. Shall I go on??? As you can see you likely have a few irritated residents with the golf carts and most likely this is from someone who has an ATV or side by side who is trying to golf carts banned. Focus on something worthwhile instead of trying to ruin the few things you actually have going for you in this town.





Lisa Kuehn < liskue@two-rivers.org>

Form submission from: Contact the Council

1 message

Two Rivers Wisconsin <tworivers-wi@municodeweb.com>
Reply-To: Two Rivers Wisconsin <tworivers-wi@municodeweb.com>
To: liskue@two-rivers.org

Mon, Dec 19, 2022 at 6:26 PM

Submitted on Monday, December 19, 2022 - 6:26pm

Submitted values are:

First Name Katherine
Last Name Dahlke
Address 3727 Adams Street
City Two Rivers
State WI
ZIP 54241
Phone
Email

Subject/Topic Updating Golf Cart Regulations for Safety Reasons

Message

Adding my voice to the record. I am not against golf carts as a whole. However, from the perspective of safety on our city streets - for all users - pedestrians, drivers of all vehicles and passengers, I would very much appreciate Council making a concerted effort to add additional safety language to existing policy:

Golf carts were created in the 1930s, but gained popularity in the 50s. They were designed to allow people with mobility impairments to play golf and get around the course.

Over time, they became a cheaper alternative to buying a full-sized car. The industry exploded when hundreds of states and cities legalized golf carts in urban centers. In 2020, golf carts are a billion-dollar industry that's expected to grow on pace with the retiring baby boomers.

Since permitting golf carts on public streets and roadways, the number of golf cart crashes and DUIs has exploded. At present, there are more than 15,000 golf cart crashes per year and that number is expected to dramatically increase, year over year, for at least the next ten years.

Golf carts are fundamentally unsafe when used on city streets. They're not designed to go faster than 12-15 miles per hour. They struggle to make right angles at intersections and often tip over in a U-turn.

The lack of seatbelts provides no protection against a crash and the seat-side handholds often throw passengers from the vehicle and into the road.

There's no quick cure for this. Golf carts may be permitted to drive on public roads, but they are not designed for that purpose. Even if someone is an excellent golf cart driver, they are still at risk of being struck by traditional motor vehicles and from rolling over. Because golf cart safety features are essentially non-existent, even a 15-MPH tap from an SUV will total the golf cart and inflict serious injury on its passengers. Golf carts aren't meant to keep up with 35-45 mile per hour speed limits. When drivers try to push their physical limits, the vehicle's center of gravity is working against them. While a golf cart may feel like a vehicle, it in no way offers similar protections during an accident. Jane Lynott, a senior policy advisor for AARP and transportation specialist pointed out that individuals in a golf cart are at risk similar to bicyclists. In a golf cart, you are far less protected in the event of a collision than drivers and passengers in highway-suitable vehicles. Few golf carts offer full coverage, which means you are not behind doors or windshields. You are vulnerable to the elements. Many golf carts do not come with seatbelts or local laws do not require seatbelts to be worn during operation. Also, golf carts cannot offer the same safety features as larger vehicles including standard airbags.

I advocate for ensuring all golf carts are equipped with the following for safety reasons:

Section 11, ItemA.

- Headlamps
- Stop Lamps
- Turn Signal Lamps
- Taillamps
- Reflex Reflectors
- Parking Brakes
- Rearview Mirrors
- Windshields
- Seatbelts
- Vehicle identification numbers

Additionally, I would like you to consider:

- Golf carts must be registered and insured
- Drivers must have valid driver's license
- Golf carts must only be operated between sunrise and sunset
- Golf carts are only allowed to operate at top speed (20-25 mph) to be compliance with existing prevailing speed and speed limits on authorized roads

Thank you for your time and consideration. I hope you take this constructive feedback in earnest and take the appropriate time to consider the safety and well-being of all constituents. Sometimes that means making the tough decision vs the popular decision.

Regards,

Kathy Dahlke





Lisa Kuehn < liskue@two-rivers.org>

Form submission from: Contact the Council

1 message

Two Rivers Wisconsin < tworivers-wi@municodeweb.com> Reply-To: Two Rivers Wisconsin <tworivers-wi@municodeweb.com> To: liskue@two-rivers.org

Fri, Jan 13, 2023 at 12:28 PM

Submitted on Friday, January 13, 2023 - 12:28pm

Submitted by anonymous user: 107.126.28.4

Submitted values are:

First Name Calvin Last Name Hoppa Address E1749 Pine Lane City Waupaca State WI ZIP 54981 Phone Email h 10 × 30 ±150 = 8 Subject/Topic Golf Cars

Message As an owner of a golf car I would like to take a moment to address the counsel on this subject. The regulations are pretty straightforward in my travels I see golf cars being operated in a safe manner. The perceived notion that golf cars are weaving in traffic and operating in the parking lanes doesn't hold up. Golf cars are supposed to yield to over taking traffic but sometimes there are cars parked and you have to go until you find an open and safe spot to get over. Other than that not much else to say don't fix what isn't broken. Thank you for your time. Calvin H Hoppa Would you like us to contact you? Yes, by email

PRELIMINARY RESOLUTION UNDER SECTION 66.0703 WISC. STATS.

RESOLVED, by the Council of the City of Two Rivers, Wisconsin:

1. The Council hereby declares its intention to exercise its police power under Section 66.0703 Wisc. Stats. to levy special assessments upon the property fronting on the following street:

ZLATNIK DRIVE, from 17th STREET TO PIERCE STREET, and 18th STREET, from east of GARFIELD STREET TO ZLATNIK DRIVE

- 2. Said public improvements shall consist of the milling of old asphalt pavement surface, placing a new asphalt pavement surface, and miscellaneous related work.
- 3. The total amount assessed against the parcels fronting on said street shall not exceed the total cost of the improvements.
- 4. The assessments against any parcel may be made in cash or in the number of installments to be determined at the public hearing on the proposed levy of the assessment.
- 5. The Director of Public Works is directed to prepare a report consisting of:
 - a. Preliminary plans and specifications for said improvements
 - b. An estimate of the entire cost of each type of proposed improvements
 - c. A statement that the properties against which the assessments are proposed are benefited and a schedule of proposed assessments

Upon completing such report, the Director of Public Works is directed to file a copy in the Office of the City Clerk for public inspection.

6. On receiving the report of the Director of Public Works, the Clerk is directed to give notice of public hearing on such report as specified in Section 66.0703(7) Wisc. Stats. The hearing shall be held at the Council Chambers in the City Hall at a time set by the Clerk in accordance with Section 66.0703(7) Wisc. Stats.

| Dated this 16h day of January, 2023 | |
|-------------------------------------|---------------------------------|
| | Councilmember |
| | Gregory E. Buckley City Manager |

Section 11, ItemC.

PRELIMINARY RESOLUTION UNDER SECTION 66.0703 WISC. STATS.

RESOLVED, by the Council of the City of Two Rivers, Wisconsin:

1. The Council hereby declares its intention to exercise its police power under Section 66.0703 Wisc. Stats. to levy special assessments upon the properties fronting on the following streets:

LINCOLN STREET, FROM 17th STREET TO 22nd STREET

- Said assessable public improvements shall consist of removing existing pavement, excavation, installation of storm sewer laterals, grading and graveling, Portland Cement concrete paving, driveway approaches, replacements of carriage walks, repair of sidewalk, restoration, and miscellaneous related work. Costs which will not be assessed include repair or replacement of sanitary sewer mains and services within the right of way, water mains and services within the right of way and storm sewer main.
- 3. The total amount assessed against each parcel fronting on said streets shall not exceed the total cost of the City's cost of the improvements and engineering oversight.
- 4. The assessments against any parcel may be paid in full or in ten annual installments, to include interest at a rate to be determined by the City Council.
- 5. The Director of Public Works is directed to prepare a report consisting of:
 - a. Plans and specifications for said improvements
 - b. An estimate of the entire cost of each type of proposed improvements
 - c. A statement that the properties against which the assessments are proposed are benefited and a schedule of proposed assessments

Upon completing such report, the Director of Public Works is directed to file a copy in the Office of the City Clerk for public inspection.

6. On receiving the report of the Director of Public Works, the Clerk is directed to give notice of public hearing on such report as specified in Section 66.0703(7) Wisc. Stats. The hearing shall be held at the Council Chambers in the City Hall at a time set by the Clerk in accordance with Section 66.0703(7) Wisc. Stats.

Dated this 16th day of January, 2023.

Council Member

Gregory E. Buckley
City Manager



RESOLUTION Authorizing the City of Two Rivers Application to the Wisconsin Assessment Monies (WAM) Program

A RESOLUTION authorizing application to the Wisconsin Department of Natural Resources ("DNR") Wisconsin Assessment Monies (WAM) program for the property at 1621 14th Street ("Property") by the City of Two Rivers.

WHEREAS, the City of Two Rivers considers the Property to meet the definition of "brownfield" due to the presence or potential presence of a hazardous substance, pollutant, or contaminant that hinders the expansion, redevelopment or reuse of the Property; and

WHEREAS, the City of Two Rivers recognizes that the environmental assessment of brownfields is an important part of protecting Wisconsin's resources; and

WHEREAS, a municipal resolution is required to apply for the WAM program; and

WHEREAS, the City of Two Rivers will allow the DNR and its duly authorized representatives, agents or contractors access to inspect the Property and award records should the application be awarded.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TWO RIVERS:

Section 1: That an application may be submitted to the DNR for community-managed funding under the WAM program.

Section 2: That the City of Two Rivers will comply with all state and federal rules and requirements of the WAM program.

Section 3. That the City Manager is authorized to act on behalf of the City of Two Rivers to submit an application to the DNR for community-managed funding under the WAM program, sign documents and take necessary action to comply with approved award activities.

Passed, approved and adopted this 16th day of January, 2023

| Council Member |
|----------------|
| |
| City Manager |



Date: January 12, 2023

To: Gregory E. Buckley, City Manager

From: Ben Meinnert, Chief of Police

Ref: Ordinance Amendments:

Clarification incorporating the use of criminal records

inspections and background investigations

The Wisconsin Transaction Information for the Management of Enforcement System (TIME System) is a statewide criminal justice/law enforcement system managed by the Wisconsin Crime Information Bureau (CIB), and utilized by the Two Rivers Police Department for a variety of purposes, including criminal records inspections for background investigations in employment and licensing purposes for the City of Two Rivers.

In a recent audit, normally done every 3 years, our ordinances were found in need of amendment/clarification in order to utilize TIME for this purpose.

The following items are suggested to be included in ordinance amendments:

• Sec. 2-3-4. – Powers of city manager; appointments.

D. All appointments shall be purely on merit and with a view to securing the best available appointee for the position. Due consideration shall be given to training, experience, ability, and general qualifications and fitness for performing the duties of the office, and completion of a criminal records inspection and background check by the Chief of Police or their designee.

Sec. 6-4-5. - Investigation.

A. Upon receipt of each application, the applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee. The chief of police shall make and complete an investigation of the statements made in such registration.





• Sec. 6-2-2. - Procedure upon application.

A. The city clerk may issue an operator's license, which license shall be granted only upon application, in writing, on blanks to be obtained from the city clerk and only to persons 18 years of age and older. Operator's licenses shall be operative only within the limits of the city.

B. Upon receipt of each application, the applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee. The applicant may not have an arrest or conviction record subject to Wis. Stats. § 111.335, may not have been convicted of a felony and may not be a habitual law offender.

Sec. 6-1-7. - Investigation—Class B licenses.

The city clerk shall notify the chief of police, health officer, chief of the fire department and building inspector of each application, and these officials shall inspect or cause to be inspected each application and the premises, together with such other investigation as shall be necessary to determine whether the applicant and the premises sought to be licensed comply with the regulations, ordinances and laws applicable thereto, including those governing sanitation in restaurants and whether the applicant is a proper recipient of a license. The applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee. These officials shall furnish to the city council, in writing, the information derived from such investigation, accompanied by a recommendation as to whether a license should be granted or refused. No license shall be renewed without a reinspection of the premises and report as originally required.

• Sec. 6-6-1. - Taxicab license; application.

A. License required. No taxicab shall be operated upon the streets of the city for the purpose of transporting passengers to and from locations within the boundaries of the city until a license has been obtained from the city council therefor.

B. Taxicab defined. As used in this section, the following terms shall have the meanings indicated:

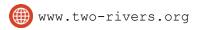
Taxicab. Includes all vehicles carrying passengers for hire for which public patronage is solicited, excepting the municipal bus system.





C. Application form. Applications for licenses for taxicabs shall be made by the owner thereof upon blank forms to be furnished by the city clerk. Any such application shall contain the full name and address of the owner, the make, model and year, engine number and the factory number of the motor vehicle. The applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee and the chief of police shall make and complete an investigation of the statements made in such registration.

- Sec. 6-9-3. Massage establishment license.
- SHARE LINK TO SECTIONPRINT SECTIONDOWNLOAD (DOCX) OF SECTIONSEMAIL SECTIONCOMPARE VERSIONS
 - A. No person, corporation, or other legal entity shall suffer, cause or permit the conduct of a massage establishment without having first obtained a license therefor from the city council. A separate license shall be required for each such establishment.
 - B. No license shall be granted for any establishment, the main entrance to which is within 75 feet of the main entrance to a residence or of the common entry hall to residences, nor for any room or rooms in any hotel or motel.
 - C. Application shall be made in writing on forms supplied by the city clerk.
 - D. All applications shall include:
 - (1) A nonrefundable fee as provided for in title 1 of this Code;
 - (2) The location and mailing address of the proposed establishment;
 - (3) For an individual or for each person of a partnership or joint venture or agent of a corporation:
 - (a) Name and present address;
 - (b) The two immediately previous addresses, and dates of residences at each;

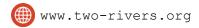




920.793.550



- (c) Height, weight, color of hair and eyes, social security number, written proof of age, full set of fingerprints and two photographs not less than 30 days old, and at least two inches by two inches;
- (d) The business or occupation for the two years immediately preceding the date of application;
- (e) Whether a similar license has been revoked or suspended and, if so, the reason therefor and the location thereof;
- (f) Whether convicted of any crime or ordinance violation other than traffic offenses within the past three years and, if so, a listing of the same and the locations thereof.
- (g) The applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee and the chief of police shall make and complete an investigation of the statements made in such registration.
- Sec. 6-9-4. Massage technician's and manager's license.
 SHARE LINK TO SECTIONPRINT SECTIONDOWNLOAD (DOCX) OF SECTIONSEMAIL SECTIONCOMPARE VERSIONS
 - A. No person shall act or operate for a consideration as a massage technician or manager without having first obtained a license to do so.
 - B. Applications for licenses shall be in writing on forms supplied by the city clerk and shall include:
 - (1) A nonrefundable fee as provided for in title 1 of this Code.
 - (2) Applicant's full name and present address, social security number, written proof of age in excess of 18 years, height, weight, color of hair and eyes, full set of fingerprints and two photographs not less than 30 days old and at least two inches by two inches;
 - (3) Applicant's two previous addresses and dates of residence at each;







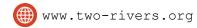


- (4) The applicant's business, occupation or employment during the two years immediately preceding date of application;
- (5) Whether the applicant has had a similar license revoked or suspended and, if so, the reason therefor and the location thereof;
- (6) Whether the applicant has been convicted of any crime or ordinance violation other than traffic offenses within the past three years and, if so, a listing of the same and the locations thereof;
- (7) For technicians only, a certificate from a licensed physician that the applicant has been examined and found to be free of communicable diseases and showing that such examination occurred less than 30 days prior to the date of application;
- (8) The name and address of the licensed massage establishment by which the applicant is employed; and
- (9) A statement signed by the applicant that all information contained therein is true and correct.
- (10) The applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee and the chief of police shall make and complete an investigation of the statements made in such registration.

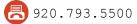
Sec. 6-13-2. - Application for a short-term rental license.

A. No person shall maintain, manage or operate a short-term rental more than ten nights a year without a license issued by the City of Two Rivers pursuant to this section.

- B. Applications for a license shall follow the following procedures:
 - (1) All applications for a license shall be filed with the city clerk on forms provided. Applications must be signed by the property owner and, if applicable, the authorized property manager(s). The property owner's contact information including mailing address, physical address, email address and 24-hour phone number shall be provided. No license shall be issued unless the completed application is accompanied by payment of the required fee.









(2) Upon receipt of each application, the chief of police will conduct an investigation of the statements in the application Upon receipt of each application, the applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee and the chief of police shall make and complete an investigation of the statements made in such registration, and may refuse to approve the application if:

ORDINANCE

AN ORDINANCE to amend Municipal Code Ordinance Amending Chapter 2, Section 3, Subsection 4 of the Municipal Code, Entitled "Powers of City Manager, Appointments," to Provide that Applicants for Employment Shall be Subject to a Criminal Records Inspection and Background Check by the Chief of Police or His/Her Designee.

The Council of the City of Two Rivers ordains as follows:

SECTION 1. That Section 2-3-4D Powers of City Manager; Appointments of the Municipal Code shall hereby be amended as follows:

D. All appointments shall be purely on merit and with a view to securing the best available appointee for the position. Due consideration shall be given to training, experience, ability, and general qualifications and fitness for performing the duties of the office, and completion of a criminal records inspection and background check by the Chief of Police or their designee.

SECTION 2. This ordinance shall take effect and be in force from and after its date of passage and publication of same.

| Dated this 16th day of January, 2023. | |
|---------------------------------------|---|
| | Adam Wachowski President, City Council |
| A44 | Gregory E. Buckley City Manager |
| Attest: | |
| Jamie Jackson City Clerk | |
| Approved as to form and legality: | |
| John M. Bruce | |
| City Attorney | |

ORDINANCE

AN ORDINANCE to amend Municipal Code Various Sections of Chapter 6 of the Municipal Code, Entitled "Licensing," to Provide That Applicants Shall Undergo a Criminal Records Inspection and Background Check by the Chief of Police or His/Her Designee.

The Council of the City of Two Rivers ordains as follows:

SECTION 1. That Section 6-4-5A Investigation of the Municipal Code shall hereby be amended as follows:

A. Upon receipt of each application, the applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee. The chief of police shall make and complete an investigation of the statements made in such registration.

SECTION 2. That Section 6-2-2B Procedure upon Appliation of the Municipal Code shall hereby be amended as follows:

B. Upon receipt of each application, the applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee. The applicant may not have an arrest or conviction record subject to Wis. Stats. § 111.335, may not have been convicted of a felony and may not be a habitual law offender.

SECTION 3. That Section 6-1-7 Investigation-Class B Licenses of the Municipal Code shall hereby be amended as follows:

The city clerk shall notify the chief of police, health officer, chief of the fire department and building inspector of each application, and these officials shall inspect or cause to be inspected each application and the premises, together with such other investigation as shall be necessary to determine whether the applicant and the premises sought to be licensed comply with the regulations, ordinances and laws applicable thereto, including those governing sanitation in restaurants and whether the applicant is a proper recipient of a license. The applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee. These officials shall furnish to the city council, in writing, the information derived from such investigation, accompanied by a recommendation as to whether a license should be granted or refused. No license shall be renewed without a reinspection of the premises and report as originally required.

SECTION 4. That Section 6-6-1C Taxicab License; Application of the Municipal Code shall hereby be amended as follows:

C. Application form. Applications for licenses for taxicabs shall be made by the owner thereof upon blank forms to be furnished by the city clerk. Any such application shall contain the full name and address of the owner, the make, model and year, engine number and the factory number of the motor vehicle. The applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee and the chief of police shall make and complete an investigation of the statements made in such registration.

SECTION 5. That Section 6-9-3D(3)(g) Massage Establishment License of the Municipal Code

shown below shall hereby be amended as follows:

- (g) The applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee and the chief of police shall make and complete an investigation of the statements made in such registration.
- **SECTION 6.** That Section 6-9-4(B)(10) Massage Technician's and Manager's License of the Municipal Code shown below shall hereby be amended as follows:
 - (10) The applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee and the chief of police shall make and complete an investigation of the statements made in such registration.
- **SECTION 7.** That Section 6-13-2B(2) of the Municipal Code shown below shall hereby be amended as follows:
 - (2) Upon receipt of each application, the applicant shall undergo a criminal records inspection and background check by the Chief of Police or their designee and the chief of police shall make and complete an investigation of the statements made in such registration, and may refuse to approve the application if:
- **SECTION 8.** This ordinance shall take effect and be in force from and after its date of passage and publication of same.

| Dated this 16th day of January, 2023. | |
|---|---|
| | Adam Wachowsk President, City Counci |
| Attest: | Gregory E. Buckley City Manager |
| Jamie Jackson | |
| City Clerk Approved as to form and legality: | |
| Approved as to form and legality. | |
| John M. Bruce City Attorney | |