

CITY COUNCIL MEETING

Monday, October 17, 2022 at 6:00 PM Council Chambers - City Hall, 3rd Floor 1717 E. Park Street, Two Rivers, WI 54241

AGENDA

NOTICE: Arrangements for Addressing the City Council by Telephone, During Public Hearings or Input from the Public can be made by Contacting the City Manager's Office at 920-793-5532 or City Clerk's Office at 920-793-5526 by 4:00 p.m. on the day of the meeting

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL BY CITY CLERK

Councilmembers: Jeff Dahlke, Tracey Koach, Bill LeClair, Darla LeClair, Tim Petri, Jason Ring, Bonnie Shimulunas, Scott Stechmesser, Adam Wachowski

- 4. CONSIDERATION OF ANY COUNCIL MEMBER REQUESTS TO PARTICIPATE IN THIS MEETING FROM A REMOTE LOCATION
- 5. PUBLIC HEARING
- 6. INPUT FROM THE PUBLIC
- 7. COUNCIL COMMUNICATIONS

Letters and other communications from citizens

- 8. COUNCIL REPORTS FROM BOARDS/COMMISSIONS/COMMITTEES
- 9. CITY MANAGER'S REPORT
 - A. Invited Guests
 - 1. Representatives of the Two Rivers Raiders 2022 Eastern Wisconsin Championship Football Team

Resolution Congratulating the Two Rivers High School Raider Football Team on Their Eastern Wisconsin Championship and Wishing the Team Success in the Playoffs Ahead Recommended Action:

Motion to read and adopt the resolution

- 2. Diane Johnson, Two Rivers Public School Administrator--Community Survey and Upcoming November 8 Referendum
- **B.** Status Update/Reports
 - 1. Staffing Updates
 - 2. 17th Street Reconstruction Project
 - 3. New Aerial Platform Truck at Fire Department
 - 4. 2023 Budget Review
 - 5. In-Person Absentee Voting for General Election: Monday Friday from October 25 November 4, 2022, at City Hall

- 6. Leaf Collection Underway; Continues Through November
- 7. Upcoming Events:
 - a. Central Park West 365 Fundraiser at Port Sandy Bay, Wednesday, October 19, 4-8 PM
 - b. Senior Center Health & Information Fair, Thursday, October 20, 8:00 12:00 PM,

Community House

- c. Main Street Fall Wine and Beer Walk, Friday, October 28, 5:00 8:00 PM
- d. Main Street Downtown Trick-or-Treat, Saturday, October 29,11:00 AM 2:00 PM,

Downtown

- e. Community Trick-or-Treating, Monday, October 31, 4:30 7:00 PM
- 8. Other
- **C.** Legislative/Intergovernmental Update
 - 1. Bipartisan Infrastucture Bill Funding for Local Streets

10. CONSENT AGENDA

- A. Presentation of Minutes
 - 1. City Council Work Session, September 26, 2022
 - 2. City Council, October 3, 2022

Recommended Action:

Motion to waive reading and adopt the minutes

- **B.** Minutes of Meetings
 - 1. Lester Public Library, September 13, 2022
 - 2. Advisory Recreation Board, September 13, 2022
 - 3. Room Tax Commission, September 30, 2020
 - 4. Public Utilities Committee, October 4, 2022
 - 5. Public Works Committee, October 5, 2022
 - 6. Plan Commission, October 10, 2022
 - 7. Architectural Control Committee, October 5, 2022

Recommended Action:

Motion to receive and file

- C. Department Reports, September 2022
 - 1. City Clerk
 - 2. Community Development
 - 3. Electric
 - 4. Fire
 - 5. Inspections
 - 6. Library
 - 7. Parks & Recreation
 - 8. Police
 - 9. Public Works
 - 10. Safety
 - 11. Water

Recommended Action:

Motion to receive and file

- D. Applications and Petitions
 - 1. Applications for Operator Licenses Recommended for Denial by Police Chief Kayla Anderson and Mary Lubeck

Recommended Action:

Motion to deny the applications, based on the recommendation of the Police Chief

E. Summary of Verified Bills for the Month of September, 2022 for \$2,451,988.95 Recommended Action:

Motion to receive and file

RECOMMENDED ACTION FOR CONSENT AGENDA

Motion to approve the Consent Agenda with the various actions recommended

11. CITY COUNCIL - FORMAL ITEMS

A. Ordinance Amending Section 8-3-10 of City Ordinances, to Allow Operation of Bicycles on Sidewalks by Persons 12 Years of Age and Younger

Recommended Action:

Motion to waive reading and adopt the ordinance

B. Ordinance Amending Section 2-5-6 of City Ordinances, to Provide for Two City Council Representatives on the Environmental Advisory Board Recommended Action:

Motion to waive reading and adopt the resolution

C. Resolution Proclaiming October 9-15, 2022 as Fire Prevention Week

Recommended Action:

Motion to read and adopt the resolution

D. City Manager's Appointment to the Environmental Advisory Board Recommended Action:

Motion to approve the appointment of Kate Gadd to the Environmental Advisory Board, to a term expiring May 1, 2024 filling the vacancy created by Brian Henrickson

E. Council Member to Environmental Advisory Board

Recommended Action:

Council discretion; Council Member Tracey Koach expressed interest

F. Resolution Authorizing Execution of the Department of Natural Resources Principal Forgiveness Financial Assistance Agreement for Lead Lateral Replacement Recommended Action:

Motion to waive reading and adopt the resolution

12. FOR INFORMATION ONLY

- A. Personnel and Finance Committee-Budget Review, October 20, 2022
- B. City Council Work Session Meeting, Monday, October 24, 2022
- C. City Council Regular Meeting, Monday, November 7, 2022

13. CLOSED SESSION

The City Council reserves the right to enter into Closed Session, per Wisc. Stats 19.85(1)(e) deliberating or negotiating the purchasing of public properties, the investment of public funds, or conducting other specified public business, whenever competitive or bargaining reason require a closed session.

--Review Proposed Development Agreement with YBR Properties, LLC Regarding City TIF Assistance for Redevelopment Project on the Former Eggers Industrial Downtown Site

14. RECONVENE IN OPEN SESSION

To consider possible actions in follow-up to closed session discussions

-- Consideration of Development Agreement with YBR Properties, LLC

15. ADJOURNMENT

Motion to dispense with the reading of the minutes of this meeting and adjourn

Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Office of the Manager by calling please City 793-5532. It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.



CITY COUNCIL WORK SESSION

Monday, September 26, 2022 at 6:00 PM

Council Chambers - City Hall, 3rd Floor 1717 E. Park Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER

The meeting was called to order by Council President Wachowski at 6:05 PM.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Councilmembers: Jeff Dahlke, Tracey Koach, Bill LeClair, Darla LeClair, Tim Petri, Jason Ring, Bonnie Shimulunas, Scott Stechmesser, Adam Wachowski

ALSO PRESENT: Dave Buss, Finance Director; Dave Dasseyl, IT Assistant; Mike Mathis, Director Parks & Recreation; Ben Meinnert, Assistant Police Chief; Scott Ahl, Assistant Engineer; Greg Buckley, City Manager.

4. INVITED GUEST; rescheduled for City Council meeting on Monday, October 17.

5. ACTION ITEMS

A. Procurement Policy for Expenditure of Federal Funds--Required by Manitowoc County as a Condition for Sharing ARPA Funds for Lead Lateral Replacement.

Motion carried upon a roll call vote.

Motion made by Dahlke, seconded by Shimulunas.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

B. Review of City Ordinances and Issues Pertaining to Bicycles, E-bikes, Etc. on City Street, Sidewalks and Trails

Mr. Buckley reported on the background ordinances on bicycle operation. Bicycles are considered "vehicles" under WI law and are subject to the same rules of operation as other vehicles. Generally, local units cannot prohibit bicycles from operating on local streets, unless such street is signed as prohibiting such operation. Bicycles are generally prohibited from operating on sidewalks, unless the local unit has an ordinance allowing such operation. And when such operation is allowed, State law provides that "Every person operating a bicycle upon a sidewalk shall yield the right-of-way to any pedestrian and shall exercise due care and give an audible signal when passing a bicycle, electric scooter, or electric personal assistive mobility device rider or a pedestrian proceeding in the same direction."

Discussion took place regarding City Ordinance Sec. 8-3-10. - Operation on Sidewalks, with consensus to change ordinance to allow age 12 and under and an accompanying adult to ride on sidewalks. Police Department will work on updating the ordinance language.

Discussion took place regarding the concern with illegal bicycle riding on downtown side on the Neshotah Beachwalk, with consensus to improve signage. "Walk Your Bike" signs will be placed along Washington Street at each block between the bridge and 22nd Street and on the concrete trail at Neshotah beach during busy times of the season.

6. ADJOURNMENT

Motion to dispense with the reading of the minutes of this meeting and adjourn the meeting at 7:12 PM.

Motion carried upon a voice vote.

Motion made by Dahlke, Seconded by Ring.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Shimulunas, Stechmesser, Wachowski

Respectfully Submitted,

Lisa Kuehn Deputy City Clerk



CITY COUNCIL MEETING

Monday, October 03, 2022 at 6:00 PM

Council Chambers - City Hall, 3rd Floor 1717 E. Park Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER

The meeting was called to order by Council President Wachowski at 6:01 PM.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL BY CITY CLERK

Councilmembers: Jeff Dahlke, Bill LeClair, Darla LeClair, Tracey Koach, Tim Petri, Jason Ring, Bonnie Shimulunas, Scott Stechmesser, Adam Wachowski

ALSO PRESENT: Scott Ahl, Civil Engineer; Jeff Dawson, Library Director; Brian Dellemann, Electric Utility Director; Steve Denzien, Fire Chief; Travis Gunderson, Firefighter/Paramedic; Matt Heckenlaible, Public Works Director; Brian Kohlmeier, Police Chief; Mike Mathis, Parks & Recreation Director; Ben Meinnert, Assistant Police Chief; Rick Powell, IT Supervisor; Elizabeth Runge, Community Development Director/City Planner; Andrew Sukowaty, Water Utility Director; Jack Bruce, City Attorney; and Greg Buckley, City Manager

4. CONSIDERATION OF ANY COUNCIL MEMBER REQUESTS TO PARTICIPATE IN THIS MEETING FROM A REMOTE LOCATION None.

5. PUBLIC HEARING

None.

6. INPUT FROM THE PUBLIC

None.

7. COUNCIL COMMUNICATIONS

Letters and other communications from citizens

Councilmember Petri reported he was asked if the City is planning to keep Mariners Trail cleared of snow and ice this winter. Mr. Buckley reported that the City is required to keep the parking lot at the Spirit of the River wayside and the smaller waysides to the north cleared of snow and has only been plowing the trail from only from Taylor Street to the Spirit of the River wayside. The City is not currently planning to maintain the remainder portion of Mariners Trail owned by the City.

Councilmember Dahlke reported on the following:

- He received a comment that the audio for last week's City Council Work Session meeting was fantastic for those viewing the meeting from home.
- He received a couple reports of golf carts driving too aggressively and asked that there be a
 future agenda item about golf cart regulations. City Manager Buckley suggested this topic
 could be added to the October Work Session meeting agenda.
- Several more utility customers contacted him about their high utility bills.
- He received four calls regarding the book the library promoted for this month being inappropriate. Council President Wachowski also indicated that he received a call regarding the book choice.

Referring to a communication from a citizen to the Council, he indicated that he d
 that he or Council President Wachowski were being argumentative or combative during the
 ATV/UTV discussion at a previous meeting and noted that he will continue to support and
 fight for what the people that are in contact with him want.

8. COUNCIL REPORTS FROM BOARDS/COMMISSIONS/COMMITTEES

Councilmember D. LeClair reported that the Environmental Advisory Board is working on a winter environmental program series at the Lester Public Library. Topics have been selected for all seven sessions. Additional information will follow as the details are finalized.

She also reported that Two Rivers Main Street's Executive Director, Jason Ring, is providing a weekly update to its members. The Fall Beer and Wine Walk is coming up on Friday, October 28. Saturday, October 29 from 11:00 AM - 2:00 PM there is downtown trick or treat at area businesses.

Councilmember Dahlke reported that the Personnel & Finance Committee began their budget discussions last week. The next meeting is Thursday, October 6 at 6:00 PM.

9. CITY MANAGER'S REPORT

A. Invited Guests

Matt Heckenlaible, Public Works Director/City Engineer
 City Manager Buckley introduced the City's new Public Works Director/City
 Engineer Matt Heckenlaible. Matt has 30 years of engineering experience, most
 recently having been employed as Utilities Manager for the City of Green Bay. He
 began September 26 in a part-time capacity and will start full-time on October 25.
 Matt was congratulated and welcomed by the City Council.

B. Status Update/Reports

1. Staff Updates

Mr. Buckley reported that recruitment is underway for a Utility Administrative Assistant position that is vacant due to the internal promotion of Gina Sampe to Zoning Administrator/Inspections Assistant. The application deadline is October 5. Effective October 7, there will be a vacancy in the full-time Cemetery and Park Maintenance Worker position due to a resignation. Dan Glaser, Certified Meter Technician is retiring in December 2022. Recent new hires include Matt Heckenlaible as Public Works Director/City Engineer, Steven Gretz as Electric Meter Technician, and Bo Skornicka as Certified Water Operator. Steven and Bo both begin their employment with the City on October 10.

2. Leaf Pick-Up begins October 17

Mr. Buckley reported that leaf collection and disposal will begin on Monday, October 17 continuing until Thanksgiving and longer if the need warrants and weather permits. The schedule will be the east side on Mondays, the north side on Tuesdays, Wednesdays, and Thursdays, and the south side on Fridays.

3. 17th Street Reconstruction Project

Mr. Buckley reported that the contractor completed the underground utilities on September 28 at the 17th Street reconstruction project from Zlatnik to East Street. Street grading and graveling was completed on September 30 and mainline paving operations are expected to begin October 4, lasting 3-4 weeks. The 17th Street bridge is expected to close this week for a short time during the paving operations. The closure will be communicated via Facebook and the City's website.

- 4. Paul Fabian, Electric Line Crew Foreman, WPPI Energy Shining Star Awa Mr. Buckley reported that Electric Line Crew Foreman, Paul Fabian, was awarded a WPPI Energy Shining Star Award. The award recognizes employees who are showing growth and leadership with proven dedication to strategic initiatives within a utility.
- 5. Brian Dellemann, Electric Utility Director, Completion of Joint Action Leadership Certification Program

Mr. Buckley reported that Electric Utility Director, Brian Dellemann, completed the Joint Action Leadership Certification Program. The multi-year curriculum helps utility leaders deepen their knowledge of the joint action model, enhances unity among WPPI Energy members, and promotes member management.

Two Rivers Utilities also received a celebratory plaque at the WPPI annual meeting in recognition of the utility reaching 120 years of service to the community. Founded in 1902, the utility is one of 51 member-owners of WPPI Energy.

6. Upcoming Events:

Mr. Buckley reported on the following upcoming events:

- a. 38th Annual Applefest, Saturday, October 8, 9 AM 3 PM, Central Park
- b. Dick Rohrer Memorial Badger Night featuring Jared Abbrederis, Saturday, October 8, 5:30 PM Hamilton Wood Type & Printing Museum
- c. Community Conversations: Elections, Voting and the New Badger Books, Wednesday, October 12, 6:00 PM, Lester Public Library

7. Other

Mr. Buckley reported that donations and pledges to date total just over \$700,000 for the Central Park West 365 Project, 87.5% of the fundraising goal of \$800,000. Project plans and specs are being advertised for bid opening on October 26. The Rockin' for the Park Dinner and Comedy Show fundraiser will be held on October 27 at Sepia Chapel. A benefit night is also being held at Port Sandy Bay on Wednesday, October 19 with 15% of sales being donated to the project.

Two Rivers Utilities launched MyAccount on September 20. MyAccount is an online management tool that will allow customers to view their utility bills and track their electric and water usage. Signing up is easy. Customers will need to enter their name and account number exactly as it appears on their monthly utility bill when they visit myaccount.two-rivers.org to set up an account.

The City received a wire transfer of 100,000 Czech Crowns (\$3,910.00 US) on September 22, and the funds will be forwarded to the Sister Cities Committee to be applied to the \$28,000 Friendship Table Project. The balance of the funds needed for the project are being raised privately.

Two Rivers room tax revenues year-to-date through August 2022 total \$176,775.85, ahead of the same period in 2021 by more than \$20,000. 2022 revenues are projected to net approximately \$220,000.

Work began October 3 to refurbish and reconfigure the three Washington Park tennis courts to serve as six pickle ball courts and one tennis court. Pavement removal and resurfacing will happen this Fall with project completion in Spring 2023.

Mr. Buckley provided an update on the following matters raised at September 19 regular Council meeting:

- 1. Utility Bill Concern from Citizen Kathy Dahlke: Utility staff has revie consumption history for the property in question and has offered to meet onsite with the property owner to discuss factors that may be contributing to metered usage levels.
- Citizen Concern About Police Response Time to an Accident, Raised by Councilmember Jeff Dahlke: Assistant Police Chief Meinnert has reviewed the communication system records pertaining to this matter, and determined that the response time to the accident in question was 4 minutes, not 20 minutes as was reported by a citizen to Mr. Dahlke.

The City has some property along Mariners Trail north of the Chamber building that will be planted with pollinator gardens using grant money from Woodland Dunes. The area will be staked out soon and signage will be added to explain what is occurring at that site.

C. Legislative/Intergovernmental Update None.

10. CONSENT AGENDA

- A. Presentation of Minutes
 - City Council, September 19, 2022
 <u>Recommended Action:</u>
 Motion to waive reading and adopt the minutes
- B. Minutes of Meetings
 - 1. Public Utilities Committee, September 22, 2022
 - 2. Police and Fire Commission, September 28, 2022
 - Personnel and Finance Committee, Setpember 28, 2022
 <u>Recommended Action:</u>
 Motion to receive and file
- C. Applications and Petitions
 - 1. Applications for Temporary Class "B"/"Class B" Retailer's License:
 - a. Rotary Club of Two Rivers, Rotary Road Rally, October 15, 2022, Woodland Dunes, 3000 Hawthorne Avenue, Two Rivers
 - 2. Applications for Cigarette and Tobacco Products Retail License:
 - Sweet Fire Tobacco #64, 1803 Washington Street, Two Rivers for the period of October 3, 2022 to June 30, 2023 (Cigarettes and Tobacco will be sold Over-the-Counter)

Recommended Action:

Motion to approve the application and authorize issuance of the license

RECOMMENDED ACTION FOR CONSENT AGENDA

Motion to approve the Consent Agenda with the various actions recommended

Motion carried upon a voice vote.

Motion made by B. LeClair, Seconded by Koach.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

11. CITY COUNCIL - FORMAL ITEMS

A. Proclamation Naming October 2-8 as Mental Illness Awareness Week Recommended Action:

Motion to read and adopt the proclamation

The proclamation was read by City Manager Buckley.

Motion carried upon a voice vote.

Motion made by Koach, Seconded by Ring.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

B. Proclamation Naming October 2-8, 2022 as Public Power Week

Recommended Action:

Motion to read and adopt the proclamation

The proclamation was read by Electric Utility Director, Brian Dellemann.

Motion carried by a roll call vote.

Motion made by Stechmesser, Seconded by Petri. Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas,

Stechmesser, Wachowski

C. Designation of Official Trick or Treating Hours

Recommended Action:

Motion to designate trick or treating hours as 4:30 PM to 7:00 PM on Monday, October 31, 2022

Motion carried upon a voice vote.

Motion made by Petri, Seconded by Koach.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

D. Resolution Upon Retirement for James McDonald, Completing Fourteen Years as the Public Works Director/City Engineer

Recommended Action:

Motion to waive reading and adopt the resolution

City Manager Buckley reviewed the resolution and commented on some highlights of Mr. McDonald's career as Public Works Director/City Engineer.

Motion carried upon a roll call vote.

Motion made by Dahlke, Seconded by Shimulunas. Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

- E. Review and Discuss Status of Central Park West 365 Project
 - 1. Project Fund-Raising Status

- 2. Project Bidding Timeline
- 3. Possible New Grant Opportunity
- 4. Other

Mr. Buckley welcomed questions by the Council in regards to fundraising, bidding, and a potential new grant opportunity. Bids will be opened on October 26th and are good for 60 days.

12. FOR INFORMATION ONLY

- A. Personnel and Finance Budget Review Meeting, Thursday, October 6, 2022, 6:00 PM
- B. Personnel and Finance Budget Review Meeting, Wednesday, October 12, 2022, 6:00 PM
- C. City Council Regular Meeting, Monday, October 17, 2022, 6:00 PM
- D. City Council Work Session Meeting, Monday, October 24, 2022, 6:00 PM

13. CLOSED SESSION

Motion to enter into Closed Session at 6:58PM, per Wisc. Stats 19.85(1)(e) deliberating or negotiating the purchasing of public properties, the investment of public funds, or conducting other specified public business, whenever competitive or bargaining reason require a closed session: Consideration of proposed collective bargaining agreement with Two Rivers Police Local 13 and Consideration of proposed collective bargaining agreement with Two Rivers Fire Fighters Local 423.

Motion carried by roll call vote.

Motion made by B. LeClair, Seconded by Dahlke.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

14. RECONVENE IN OPEN SESSION

Motion to reconvene into open session at 9:30PM to consider possible actions in follow-up to closed session discussions.

Motion carried upon a voice vote.

Motion made by Shimulunas, Seconded by Dahlke.

Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

A. Resolution Adopting Proposed Settlement Agreement Between Two Rivers Police Local 13 and the City of Two Rivers--New, 3-Year Collective Bargaining Agreement Recommended Action:

Motion to waive reading and adopt the resolution

Motion carried upon a roll call vote.

Motion made by Shimulunas, Seconded by B. LeClair.

Voting Yea: B. LeClair, Koach, Ring, Shimulunas, Stechmesser

Voting Nay: Dahlke, D. LeClair, Petri, Wachowski

B. Resolution Adopting Proposed Settlement Agreement Between Two Rivers Fire Fighters IAFF Local 423, AFL-CIO and the City of Two Rivers--New, 3-Year Collective Bargaining Agreement

Recommended Action:

Motion to waive reading and adopt the resolution

Motion carried upon a roll call vote.

Motion made by Dahlke, Seconded by Shimulunas.

Voting Yea: B. LeClair, Koach, Ring, Shimulunas, Stechmesser

Voting Nay: Dahlke, D. LeClair, Petri, Wachowski

15. ADJOURNMENT

Motion to dispense with the reading of the minutes of this meeting and adjourn the meeting at 9:40PM.

Motion carried upon a voice vote.

Motion made by Dahlke, Seconded by Koach. Voting Yea: Dahlke, B. LeClair, D. LeClair, Koach, Petri, Ring, Shimulunas, Stechmesser, Wachowski

Respectfully Submitted,

Jamie Jackson City Clerk



LIBRARY BOARD MEETING

Tuesday, September 13, 2022 at 6:00 PM

Webster Room - Lester Public Library 1001 Adams Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER – President Palmer called the meeting to order at 6:00 PM.

2. ROLL CALL

Board Members Present: David Pennefeather, Sharon Sleger, Katie Stone, Ned Guyette, Mary Glaser, Don Weiss, Kathryn Gadd, and Stanley Palmer. Absent and Excused: Tracey Koach. Also present: Diane Johnson, Two Rivers School District (TRSD) District Administrator; Jennifer Henrickson, TRSD Board Vice President; Randy Williams, TRSD Board Clerk; Mary Kay Slattery, TRSD Finance Director; Adam Rohrer, TRSD Director of Maintenance & Operations; Kyle Korinek, TRSD Director of Learning & Instruction; Chad Bauknecht, Principal Magee Elementary; Tim Wester, Principal LB Clarke; Chris Hamburg, Adult Services Coordinator; Terry Ehle, Youth Services Coordinator; and Jeff Dawson, Director.

3. PUBLIC COMMENT - None

4. INTRODUCTION OF NEW BOARD MEMBER

Katie Stone introduced herself to everyone present and in turn everyone present introduced themselves to Katie.

5. INVITED GUEST

Diane Johnson, Two Rivers School District, District Administrator, and her staff, provided a follow-up visit from her April 12, 2022 presentation outlining needs for a possible referendum. A school district referendum will appear on the November 8 ballot asking for funds to significantly upgrade LB Clarke middle school and provide additional security measures across the school district.

6. APPROVAL OF BOARD MEETING MINUTES

Motion to approve the minutes from the August 9, 2022 meeting made by Guyette, second made by Pennefeather. Voice vote carried unanimously.

7. RECEIVE AND FILE EXPENDITURE AND FINANCIAL REPORTS

Motion to receive and file the expenditure and financial reports from August, 2022, made by Weiss, second made by Guyette. Voice vote carried unanimously.

8. BOARD MEMBER COMMENT

Dawson read a message from Tom Van Horn, who recently moved to Idaho and resigned from the Board of Trustees, praising the library, board and his time on the board. Gadd praised Terry Ehle for going the extra mile in ordering requested books and the outstanding summer reading program and decorations. Discussion on an article, submitted by Guyette, that appeared in the September 11, 2022 edition of the New York Times Magazine entitled – 'How Book Bans Turned a Texas Town Upside Down.'

9. DIRECTOR'S REPORT

Katie Stone shared her knowledge of the Lego Robotics team's display at the library.

10. COMMUNICATIONS

- A. Library eLinks July edition of the monthly online newsletter
- B. Thank you from Ginger Simel
- C. Thank you from Shelly Schmoller and family
- D. Letter from Diane Sterba
- E. Bob Fay's award-winning articles from the Herald Times Reporter

11. REPORT FROM CITY COUNCIL REPRESENTATIVE

80% of funding has been raised for the Central Park 360 project. Budget season for the City is here. New utilities bill format is being reviewed. Ethnic Fest is this weekend.

12. REPORT FROM SCHOOL DISTRICT REPRESENTATIVE

First week of school went well. LB Clarke rolled out the red carpet to welcome students and faculty. COVID protocol is in place. Grandparents Day is September 23. Described a 'book tasting' project in the district.

13. REPORT FROM COUNTY REPRESENTATIVE

The Manitowoc County courthouse dome needs repair; the county is investigating options on repair or replacement. County jail has taken over preparing meals on wheels.

14. UNFINISHED BUSINESS

A. COVID-19 Update provided by Dawson.

15. NEW BUSINESS

A. Collection Development Policy review, adding language concerning self-published materials. Will be brought back to the October meeting as possible action item.

16. BOARD EDUCATION - None

17. CLOSED EXECUTIVE SESSION - None

18. ADJOURNMENT

Motion to adjourn made by Guyette, second made by Sleger. Voice vote carried unanimously. Meeting adjourned at 7:45 PM.

Respectfully submitted by Jeff Dawson



ADVISORY RECREATION BOARD MEETING

Tuesday, September 13, 2022 at 6:00 PM

Koska Room - Community House 1520 17th Street, Two Rivers, WI 54241

MINUTES

1. ROLL CALL

Daniel Cortte(present), Brian Gallagher(absent), Travis Kadow(present), Justin Klinkner(absent), Kathy Peterson-Council Rep(present), Robert Reed Jr.(present), Dorothy Tinkham Delo(present), Jason Scharping(absent), Chase Mathias(absent), Adam Wachowski-Council Rep(present), Jeff Dahlke(absent)

2. APPROVAL OF MINUTES

Approval for August 9, 2022 Minutes

- 1. Robert Reed Jr.
- 2. Travis Kadow

3. CORRESPONDENCE

4. COMMENTS FOR THE PUBLIC (Limited to 3 minutes each)

N/A

5. NEW BUSINESS

A. Mariners Trail and beach bike signage

Signs for waysides: Bicyclists

Ordinances/Etiquette

- B. 1. Neshotah Playground, DNR Grant and next steps
 - 2. Neshotah Park vision planning process, review scope

October 11th Meeting: Blake from Parkitecture as guest. Conceptual planning and staff engagement for potential redevelopment/improvements for Neshotah Park.

6. OLD BUSINESS

A. Czech Bench

Location: Central Park East

B. Lighting in Parks

Path behind Neshotah Beach Concession stand to Pierce Court.

Future: Vet's Park, Riverside Park and more lighting for Neshotah Park

C. Forestry and EAB

DNR Forestry Grant

7. DIRECTOR'S REPORTS

8. NEXT MEETING

A. October 11, 2022

9. ADJOURNMENT

- 1. Dan Cortte
- 2. Robert Reed Jr.

Time: 7:05pm

Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Office of the City Manager by calling 793-5532.

It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.



CITY OF TWO RIVERS ROOM TAX COMMITTEE PROCEEDINGS September 30, 2022 10:00 AM, 3rd Floor City Hall

Call to Order

The meeting was called to order at 10:10 AM.

Roll Call

Room Tax members present: Curt Andrews, Peter Crabbe, Bill LeClair, and Greg Buckley. Rick Carey was absent from this meeting.

Also, present were Elizabeth Runge, Community Development Director, and Jeff Dawson Library Director. .

Room Tax Revenue Updates

The room tax revenues were provided to the Commission. The numbers show that revenues continue to be very positive for the City's lodging facilities.

Report on 2022 Year to Date Spending of Room Tax Fund

Staff provided a detailed report of expenditures that have been made to date for tourism, contract services, promotions, marketing and other expenses.

Update on Incorporation Status

Staff is working with On Point Consulting for the 501(c) 6 creation process for the City's tourism entity. The Articles of Incorporation have been filed and the next step will be to develop by laws for governance.

Update on Joint 2023 Visitors Guide with Manitowoc

The steps have been taken to move forward with a joint guide for 2023. Staff from both entities have been working together to prepare advertisement packets, lock in a designer for the guide and a printer. The guide is planned to be ready at the end of January 2023 with 20,000 copies for distribution. It will also be avail digitally and have a QR code to provide updated information and links.

2023 Budget

A preliminary budget was presented to the commission for proposed 2023 tourism activities, and in preparation for the future entity /tourism department.



PUBLIC UTILITIES COMMITTEE MEETING

Tuesday, October 04, 2022 at 5:00 PM

Committee Room - City Hall, 3rd Floor 1717 E. Park Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER

2. ROLL CALL

Committee Members: Darla LeClair, Jason Ring

Also attending: Matthew Heckenlaible, Dave Casebeer, Brian Dellemann, Andrew Sukowaty, Scott Ahl

3. REVIEW AND APPROVAL OF MINUTES

Approve minutes from the September 22, 2022 Public Utilities Committee Meeting. Jason Ring motioned; Darla LeClair seconded.

4. PUBLIC INPUT

5. OVERVIEW OF UTILITY RATES

Discussion relative to concerned customer regarding utility bill. Electric Utility supplied a three-year history of usage and cost, and four-month display of usage. Also offered to meet on site to review with resident. No response from resident.

6. POSSIBLE 2023 CONSTRUCTION PROJECTS

- A. Roosevelt Avenue, 6th Street to 12th Street: pending DOT funding, not likely to be pursued in 2023
- B. Lincoln Street from 17th Street to 22nd Street: currently proposed in 2023 Capital Improvement Plan
- C. Possible lateral and lead service replacement (various locations): to be determined
- D. Sanitary sewer lining (various): currently being reviewed
- E. Wastewater Treatment Facility outfall lining

7. WASTEWATER UTILITY: UPDATES AND ACTION

- A. Plant lost a VFD drive (for 100 hp motor). Price has not been determined, expect delivery in March 2023
- B. Sewer use ordinance will need to be brought up to date. Portions based on 1980's, DNR requesting updates on loading exceedances (since 2019 +/-)
- C. New permit will require PFAS testing. A test was performed which indicated levels would be higher than proposed standards. Proposed standard is 20 ug/l test.
- D. Replacement of sludge press is still scheduled this year

8. ELECTRIC AND TELECOMMUNICATIONS UTILITIES: DIRECTOR UPDATES AND ACTION IF APPLICABLE

- A. Meter replacement orders 52 weeks. Ordered in May 2022, expected delivery May 2023
- B. My account: 340 new assigns, which will give customers more information on utility billing and usage
- C. Wisconsin Public Power Week is October 2-8
- D. Looking at WPPI grant funding for electric vehicle charging stations, both in public locations

- and at private houses. Limit of \$5,000 per year
- E. Reservations were placed for MEUW dinner and presentation next Tuesday, October 11

9. WATER UTILITY: DIRECTOR UPDATE, DISCUSSION AND ACTION AS NEEDED

- A. Current test at reservoir indicates new chemical. Test seems to indicate slightly better water quality. Potential DNR will require change to polyphosphate 80 ortho / 20 poly
- B. Expect inflation to impact supplies and materials

10. STORM WATER UTILITY: UPDATES AND ACTION AS NEEDED

20th Street Treatment Pond – Roadway work to begin in the near future along with some of the plantings.

11. ANY OTHER ITEMS OR ISSUES TO COME BEFORE THE COMMITTEE, WITH DISCUSSION AND ACTION

12. SET DATE, TIME, LOCATION, AND AGENDA ITEMS FOR NEXT COMMITTEE MEETINGProposed for November 1, 2022 at 5:00pm

13. ADJOURNMENT

Jason Ring motioned, Darla LeClair seconded, 6:10pm

Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Office of the City Manager by calling 793-5532.

It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.



PUBLIC WORKS COMMITTEE

Wednesday, October 05, 2022 at 5:15 PM

Committee Room

MINUTES

1. CALL TO ORDER

2. ROLL CALL

Committee Members: Bill LeClair, Tracey Koach (Chair), Scott Stechmesser Others Attending: Matthew Heckenlaible, Scott Ahl

3. REVIEW AND APPROVAL OF MINUTES

Minutes from the August 3, 2022 Public Works Committee Meeting. Bill LeClair motioned, Scott Stechmesser seconded. Motion carried.

4. PUBLIC INPUT

5. ON-GOING PROJECT STATUS AND ACTION IF NEEDED

- A. 17th Street and Zlatnik
 - 1. Paved half of 17th street on Tuesday, October 4th. Second half to be paved next Tuesday, October 11th (weather permitting)
 - 2. 17th street bridge closed to public to pour East & 17th intersection; widening terraces
 - 3. Zlatnik resurfacing delayed to 2023
- B. 20th Street/Eggers Pond excavation complete, paving forthcoming T.B.D.
- C. Scattered Laterals Completed the last lateral on Wednesday October 5, 2022
- D. Various concrete patches and curb/sidewalk work/replacing red crosswalks
 - 1. Red crosswalks at 17th & Washington
 - 2. Scattered services no formal scattered sidewalk repairs in 2022
 - 3. Sidewalk repair and inspection discussion
- E. East River Trail
 - 1. Proposed sites on Washington & Jefferson
 - 2. City forces anticipate a lot of use with park built on old liquor store premises
 - 3. Work expected to commence in 2023
- F. Other

6. PROPERTY OWNER REQUESTS

7. DISCUSSIONS OR ISSUES ON HOLD, PENDING FURTHER INVESTIGATION

- A. Review and consider proposed 2023 Street Work CIP (Lincoln Street and Roosevelt Street)
- B. Review and consider CIP (Streets and Equipment) for next five years
- C. Equipment CIP for next five-year period discussion
- D. Memorial Drive sidewalk update
- Update on WDOT Washington Street bridge resurfacing and Memorial Drive crossings (MSA Concepts)
- F. Lincoln Ave (STH 42) at the High School culverts were replaced

8. COMMITTEE MEMBER AND COUNCIL MEMBER ITEMS FOR DISCUSSION, INCLUSION IN FUTURE AGENDA AND ACTION IF NEEDED

- A. Lincoln Ave & 22nd St westbound traffic
 - 1. Concerns about vehicles not obeying stop sign

- 2. Noted a sign was added below stop sign stating "Oncoming Traffic Does Not St
- 3. Site was inspected by Public Works Director/City Engineer, no further action recommended at this time
- B. Zlatnik Drive Councilmember Petri reported in the September 6th Council Meeting that he received a lot of inquiries about the direction of traffic on Zlatnik Drive, and the fact that the parking along Zlatnik requires passengers in the vehicle to get out into flowing traffic. Topic to be added to a future Public Works Committee agenda for research and discussion.
- 9. DISCUSS STAFF RECOMMENDATIONS (TRAFFIC AND PARKING CONTROL) ACTION, ENDORSEMENT, OR MODIFICATION AS NEEDED

10. OTHER ITEMS THAT MAY COME BEFORE THE COMMITTEE: CONSIDERATION AND ACTION IF NEEDED

- A. Seneca Site Development 1910 20th Street
 - Update on potential site purchase from Manitowoc County and subsequent site development
 - 2. Potential location to place a crusher and crush gravel

11. SET DATE, TIME, AND AGENDA ITEMS FOR NEXT COMMITTEE MEETING(S)

Suggested as Wednesday, December 7, 2022, at 5:15pm. Recommended to forgo November meeting unless deemed necessary.

12. ADJOURNMENT

Motion to adjourn by Scott Stechmesser, seconded by Bill LeClair.

Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Office of the City Manager by calling 793-5532.

It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.



ARCHITECTURAL CONTROL COMMITTEE

Wednesday, October 05, 2022 at 10:00 AM

Council Chambers - City Hall, 3rd Floor 1717 E. Park Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER

The meeting was called to order at 10:02 AM.

2. ROLL CALL

Present: Scott Ahl, Donald Karman, Elizabeth Runge, Gina Sampe

Excused: Kay Koach Also present: Vicky Berg

3. ACTION ITEMS

A. Nomination and selection of Chairperson.

Motion to nominate the Zoning Administrator as Chairperson.

Motion carried upon voice vote Motion made by Runge, seconded by Ahl Voting Yea: Ahl, Karman, Runge, Sampe

B. Review plans for the construction of a single-family dwelling on Lot 5, Block 4, Sandy Bay Highland Subdivision No. 2, submitted by Radue Homes Inc. (contractor)

The building plans did not include the sump discharge being connected to the public storm sewer. Also, the site plan did not include sufficient grading detail for approval.

Motion to approve the plan subject to sump discharge being connected to the public storm sewer and the acting City Engineer's approval of the revised grading plan. Construction may not commence until the grading plan has been approved.

Motion carried upon voice vote Motion made by Runge, seconded by Ahl Voting Yea: Ahl, Karman, Runge, Sampe

4. ADJOURNMENT

Motion to adjourn at 10:25 AM.

Motion carried upon voice vote Motion made by Runge, seconded by Ahl Voting Yea: Ahl, Karman, Runge, Sampe

Respectfully submitted, Gina Sampe, Chairperson



PLAN COMMISSION OCTOBER 10, 2022

MINUTES

1. Call to Order

Chairman Buckley called the meeting to order at 5:30 PM.

2. Roll Call

Commission Members: Greg Buckley, Rick Inman, Kay Koach, Kristin Lee, Scott Ahl, Eric Pangburn, Adam Wachowski
All members were present.

Also Present: Councilmember Bonnie Shimulunas, Community Development Director Elizabeth Runge, and Director of Public Works Heckenlaible

Action Items

A. Review extraterritorial Certified Survey Map located in the Northwest ¼ of the Southeast ¼ and the Southwest ¼ of the Southeast ¼ of Section 29. Twon 20 North, Range 24 East in the Town of Two Rivers, submitted by Joseph and Donna Petska and Michael and Katheryn Ferry (Property Owners).

Motion to: Recommend approval of the extraterritorial Certified Survey Map.

Result: Approved by Roll Call Vote

Mover: Adam Wachowski **Seconder:** Eric Pangburn

Voting For: Gregory Buckley, Rick Inman, Kay Koach, Kristen Lee,

Scott Ahl, Eric Pangburn, Adam Wachowski

Voting Against: None

B. Continue review and recommend modifications to the driveway regulations.

Discussion continued with the Plan Commission members over the draft. The commission will continue a review based on discussion from this meeting and begin a review of covered parking as it relates to driveways.

C. 20 Year Comprehensive Plan Update

Staff updated the Commission that the plan will be presented at the October 24, 2022 City Council work session. During this time the plan is available on the City's website, and the summary posters are in Council Chambers. The proposed timeline is to have the Public Hearing at the City Council November 7th meeting with a resolution for adoption at the this same meeting.

4. Adjournment

Motion to: Adjourn at 7:00 PM

Result: Approved by Voice Vote

Mover: Adam Wachowski Seconder: Kay Koach

Voting For: Rick Inman, Kay Koach, Kristen Lee, Scott Ahl, Eric Pangburn,

Adam Wachowski

Voting Against: None

Elizabeth Runge, Recording, Secretary





MEMO

DATE: October 12, 2022

TO: City Council and City Manager Greg Buckley

FROM: Jamie Jackson, City Clerk/Human Resources Director

SUBJECT: Monthly Updates

ELECTIONS:

The next election is November 8, 2022. Both polling places will be open from 7:00am to 8:00pm and fully staffed utilizing the electronic poll books that were rolled out at the August Partisan Primary. Staff anticipates that even with a large turnout of voters, lines will be kept to a minimum with the increase in the number of check-in points due to the badger book implementation.

Absentee ballots have been available by mail since the end of September. As of October 11, there have been 711 ballots mailed to voters with valid requests on file. Of those 711 issued, 264 have been returned with all required signatures, etc. to be counted.

Due to a recent court ruling, municipal clerks are no longer able to make minor corrections to ballot certificate envelopes upon receipt. Previously, if a voter's witness missed something simple and the correction for the omission was clear, clerks could edit the envelope to include the missing information, for instance, adding an omitted zip code. Of the ballots received back so far, 7% of them have been returned with omitted information requiring the clerk to contact the voter to get the issues resolved prior to election day for their ballot to be counted at the polls. Lack of accurate contact information (i.e. phone number, email address) make it difficult to reach many of these voters and results in a lot of time spent making these contacts.

In-Person Absentee Voting Days & Times:

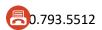
Location: City Hall, 1717 E. Park Street, Two Rivers
Dates: Tuesday, October 25 – Friday, October 28

Monday, October 31 - Friday, November 4

Time: 8:00 am to 4:30 pm











Options for Registering to Vote:

Voter registration can take place all the way up until Election Day. To save time, on Election Day, consider registering to vote prior to the Friday before the Election.

Registering to Vote Online (until October 19):

Go to https://myvote.wi.gov/. If your address is up to date at the Department of Motor Vehicles you should be able to complete the entire registration process online.

Register to Vote at the Clerk's Office (Now – November 4)

Stop by City Hall, 1717 E. Park Street, Two Rivers along with your photo ID and a valid proof of residence.

Voter Registrations after October 19th must be done in person at the Clerk's Office

Register to Vote by Mail (until October 19):

Mail your Voter Registration Application to: City Clerk, PO Box 87, Two Rivers, WI 54241 *Voter Registrations after October 19*th must be done in person at the Clerk's Office

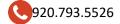
Upcoming presentations on elections include:

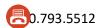
- Community Conversation at Lester Public Library City Clerk will be present to demo the new badger books and answer any election related questions. Thursday, October 12th 6:00 PM.
- Program on "Getting Your Name on the Ballot" Clerks from Two Rivers, Manitowoc, and Manitowoc County will assist in a virtual presentation hosted by the League of Women Voters.

HUMAN RESOURCES UPDATES:

- Recent Retirements:
 - Vicky Berg, Zoning Administrator/Inspections Assistant September 2022
- Upcoming Retirements:
 - Dan Glaser, Certified Meter Technician December 2022
 - o Brian Kohlmeier, Chief of Police December 2022
- Current Recruitments:
 - Recreation Clerk Deadline 10/24/22
 - Zoning Administrator Deadline 11/1/22
- New Hires:
 - Matt Heckenlaible, Public Works Director/City Engineer Began 9/26/22 part-time, will be full-time effective 10/25/22
 - Steven Gretz, Electric Meter Technician Began 10/10/22
 - Bo Skornicka, Certified Water Operator Began 10/10/22







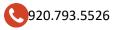


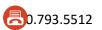


OPERATOR'S LICENSES ISSUED:

On May 4, 2020 the City Council authorized the City Clerk to issue Operator's Licenses. The following licenses have been issued since the 9/19/2022 Council meeting:

| <u>Name</u> | Address | Duration | | |
|-----------------------|--------------------------------------|-----------|--|--|
| Savannah R. Arndt | 1708 Meadowbrook Dr, Manitowoc | 2 years | | |
| Alazay R. DeGroot | 813 29 th St, Two Rivers | 2 years | | |
| Kelly J. Erickson | 2004 Madison St, Two Rivers | 1 year | | |
| Hope A. Hagenow | 1711 Daisy Ln, Two Rivers | Temporary | | |
| Colleen I. Inman | 1818 30 th St, Two Rivers | Temporary | | |
| Thomas B. Kroll Jr. | 15836 Sawyer Ave., Markham IL | 1 year | | |
| Beatrice J. Leurquin | 1112 34 th St, Two Rivers | 2 years | | |
| Odessa E. Moore | 1209 School St, Two Rivers | 1 year | | |
| Barbara L. Schweitzer | 610 35 th St, Two Rivers | Temporary | | |







From: Elizabeth Runge, Community Development Director

Date: October 17, 2022

Re: Staff Report

Key Activities:

- Continued work on development agreement for City Council Review this October.
- Met with 2 business prospects and representative from American National Bank
- Reviewed house plans for the Sandy Bay Highland and scheduled an Architectural Control meeting for review.
- Met with parties related to a potential land purchase(s) of private land to discuss concepts for the site.
- Completed tasks related to tourism and the 2023 visitor guide on behalf of Explore Two Rivers.
- Responding to information requests related to zoning and building permits
- Preparing/working with Human Resources to fill the position of Zoning Administrator/Building Inspection Assistant

Two Rivers Electric Department Monthly Report For October 2022

Electric Consumption in KWH:

This Month:

Sept. Energy Data

2017

2018

2019

2020

2021

2022

%Change from 2017-2022

%Change from 2021-2022

6,858,478

6,809,251 6,612,734

6,735,982 7,099,107

7,106,085

3.61%

0.10%

Year-to-Date:

2017

2018

2019

2020

2021

2022

%Change from 2017-2022

%Change from 2021-2022

62,329,996

63,893,031

62,816,844 64,223,302

65,950,098 65,640,297 5.31%

-0.47%

Cost of Electricity Purchased in Dollars:

This Month:

2017

2018

2019

2020

2021

2022

\$ 582,525.74 \$ 551,586.20

\$ 512,813.10

\$ 578,125.88 \$ 578,125.88 \$ 705,891.08

%Change from 2017-2022

%Change from 2021-2022

0.08494 \$ \$

0.08101 \$

0.07755 \$

0.08583 \$

0.08144

\$ 0.09934 16.96%

21.98%

Two Rivers Electric Department Monthly Report For October 2022

Large Work Orders Worked on during the current month:

| Location | Description of work performed |
|----------------------|---|
| Eastside | 17th Street reconstruction upgrades |
| Southside | Rebuild primary poles, cross arms and wires |
| Northend Residential | Various locations, new poles, wires and polymer cutouts |
| Various | Underground electric service installations |

| Call-Out Dates | Location | Duration | Cause if known |
|----------------|---------------------|----------|------------------------|
| 9/2/22 | 26th & Williams St. | N/A | Install electric meter |
| 9/3/22 | 4519 Lincoln Ave | N/A | Remove kite from wires |
| 9/4/22 | 2343 42nd St. | NA | Tree on wires |
| 9/11/22 | 3316 Monroe St. | N/A | 1/2 Power |
| 9/13/22 | 16th & Monroe St. | 2 Hrs | Pole fire |
| 9/21/22 | 2729 10th St. | N/A | Reconnect |
| | | | |
| | | | |

| Number of Services Upgraded or Changed: | 3 |
|---|----|
| | |
| Number of Electric Meters Installed: | 18 |
| | |
| Total Number of Electric Meters Tested: | 23 |
| | |
| Service Disconnects & Reconnects: | 0 |

| Fire Department Monthly Report | | | | | | | | | | | |
|--|------------------------|---------------------|---------------|------------------|--------------|-------------------------------|--------------|-------------------|--|----------------|-----|
| | September 2022 | | | | | Section 10, ItemC. | | | | | |
| | | | | Monthly | | Year to Date 2022 | | | Year to Year 2021 | | |
| Total Incident Responses | | | | | 182 1464 | | | 1519 | | | |
| EMS Response | Total EMS Incidents | | | | 161 | 1350 | | 1383 | | | |
| | Total Patients | | | | 137 | | | | 1022 1061 | | |
| | On Scene | | | | 24 | | | 307 | 322 | | |
| | Interfacility Tran | sports | | | 27 | | | 309 | 393 | | |
| | Intercepts | | | | 3 | | | 24 | 19 | | |
| 5140 B | Other | D 1 | | | | 0 | | 0 | | 2224 | |
| EMS Revenue | Date of Service Report | | Monthly | | | Year to Date 2022 | | Year to Year 2021 | | | |
| | SDC and TRIP Revenue | | \$2,309.23 | | | \$49,214.29 | | \$43,941.50 | | | |
| EMS Operations | Charges | | \$153,522.20 | | | \$1,563,845.22 | | \$1,292,082.44 | | | |
| Billing | Payments | | \$49,431.84 | | \$643,050.10 | | | \$564,243.16 | | | |
| Information | Adjustments | ta Danah sahila | \$72,824.15 | | \$965,464.52 | | \$634,115.67 | | | | |
| Chan | ge + or - in Acco | tion Percentage | \$31,266.21 | | | -\$44,669.40 41.12% | | \$93,723.61 | | | |
| Fire Incidents | <u> </u> | I Fire Incidents | | | 21 | | | | 43.67% | | |
| rire incidents | Structural | i Fire incidents | | | | 116 | | 135 | | | |
| | Fire Other | | | | 3 | 7 12 | | | | <u>4</u> 17 | |
| | Unauthorized | | | | 6 | | 15 | | | 13 | |
| | Hazardous Con | dition | | | 4 | | 33 | | 1 | 27 | |
| | False / Cancelle | | 5 | | | 24 | | | 31 | | |
| | Service Calls | ·u | | | 3 | | 22 | | | 26 | |
| Overlapping calls | COLVICO CANO | | | | Ü | | 185 | | | 276 | |
| Occup/ Inspect | То | tal Inspections | | | 32 | | 100 | 343 | | 314 | |
| Occupi ilispect | 10 | General | | 32 343 | | 239 | | | | | |
| | Special | /Other/Consults | | | 32 | 0 | | 19 | | | |
| | Орсона | / Otrici/ Ocriodito | Violations | | 9 | 112 | | 85 | | | |
| | | | Corrections 6 | | | 74 | | 39 | | | |
| | | | 00.10 | Corrections 6 74 | | • • |] 39 | | | | |
| Training | Total Hours | | | | 465 | | | 3983 | 1 | 4484 | |
| 9 | Fire Training | | | | 285 | 2463 | | 2794 | | | |
| | EMS Training | | | | 120 | 1040 | | 1300 | | | |
| | Community Bas | ed Outreach | | | 60 | 480 | | 390 | | | |
| See attached trainin | | | | | | | | | | | |
| Public Education | Ĭ | | Monthly | | | Year to Date 2022 | | | Year to Year 2021 | | |
| Totals / Events | Staff Hours | Participants | 7 | 40 | 57 | 37 | 116 | 131 | 42 | 45 | 108 |
| CPR Classes | Staff Hours | Participants | 6 | 28 | 27 | 30 | 53 | 85 | 42 | 45 | 108 |
| Station Tours | Staff Hours | Participants | 1 | 12 | 30 | 3 | 14 | 38 | 0 | 0 | 0 |
| Presentations | Staff Hours | Participants | 0 | 0 | 0 | 4 | 49 | 8 | 0 | 0 | 0 |
| | - | • | | | | | | | | | |
| Maintenance | | | Monthly | | | Year to Date 2022 | | | Year to Year 2021 | | |
| | | Total Hours | 143.25 | | | 2012.7 | | | 1829.5 | | |
| Build | ing Care, Cleanir | ng, Maintenance | 80.1 | | | 715.1 | | | 663.95 | | |
| | | Grounds Care | 0 | | 72.25 | | 61 | | | | |
| | | Vehicle Checks | 57 | | | 1092.2 | | 951 | | | |
| Vehicle Cleaning | | | 1.25 | | 51.3 | | 68.75 | | | | |
| Vehicle Maintenance | | | 4.9 | | | 81.85 | | 84.8 | | | |
| | | | | | | | | | | | |
| | | | Curre | nt Even | ts | | | | | | |
| Prepare for fire prevention week | | | | | | | | | | | |
| Coast Guard open house | | | | | | | | | | | |
| Hose/nozzel training | | | | | | | | | | | |
| Training and installation of new narcotics boxes | | | | | | | | | | | |
| Alexia Rodgers New POP Paramedic | | | | | | | | | | | |
| FF/0.10 - 1 Pro He Octore (0/00) 0 BOOC | | | | | | | | | | | |
| FF/Critical Care Bradley Scherer (8/28) 8 years, POC Lenny Lewis (8/26) 25 Years 33 | | | | | | | | | | | |

Monthly Fire Operations Report for September 2022 News

Training

- The training theme for September was hose lays and fire streams. The crews tested out our new KEY FDNY hose that allows us to flow more water than our previous hose. We also tested out our smooth bore and low-pressure combination nozzles with our current hose load style. We worked on hose advancement while flowing water. This was a great team building exercise that forced the crews to work together to move against the force of the water flowing out of the nozzle.
- Our apparatus training consisted of starting our department pumper recertification practical tests. All department pump operators will have their skill tested during this portion of the recertification.
- PPE training was the apparatus response drill.



Public Education/Prevention

- In September, Public Education division participated in US Coast Gard open house. TRFD brought an ambulance and engine to the open house.
- Crews also completed a fire safety stand-by with an engine for the Two Rivers High School Homecoming bonfire.

Fire Operations

Fire Operations training: 285 hours

Fire Inspections: 32 Inspections, 9 Violations, 6 Correction, 40 hours

<u>Public Education:</u> 4 CPR classes 27 staff hours 25 students

2 CPR test outs
1 staff hour
2 students
1 Presentation
12 staff hours
30 students

• 20 additional administrative hours were spent on public education in preparation for fire prevention week that will take place in October.

These number reflect total training hours per member, not hours per training segment. For example: If there is a 2-hour training segment and there were 4 members that participated, the recorded time for the training would be 8 hours not 2 hours.

Monthly EMS Training Report September 2022

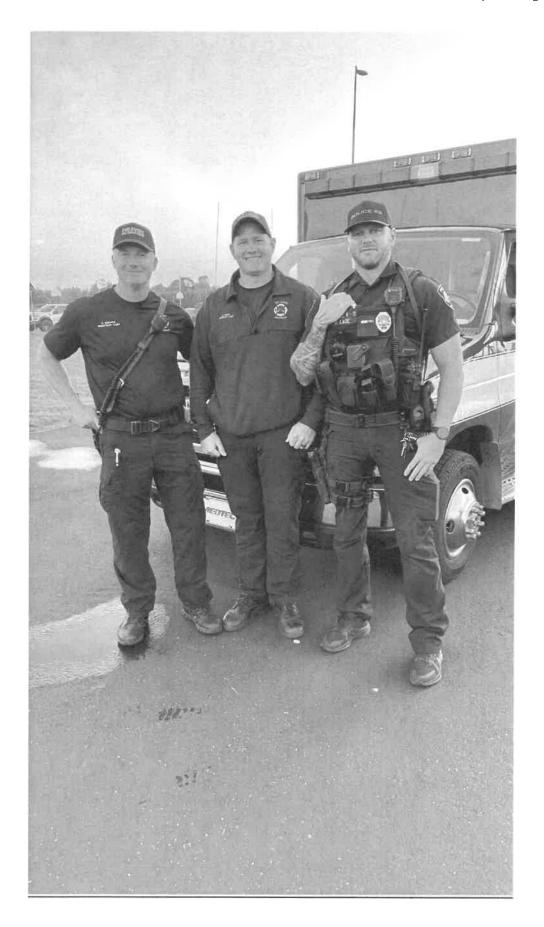
I would like to encourage all City of Two Rivers City Council members to contact me to set up a time that I can give you a personal view of TRFD operations and training. (920)-901-3810

I also encourage all council members to contact me to do a ride-a-long at the TRFD

Follow The City of Two Rivers Fire Department on Facebook to see pictures/videos of Training, Operational Events and Community Outreach.

Notable Events in September 2022

- EMS Protocols, Policies, and Education Continues (CDC, DHS, National/Local and Best Practice)
- Kites over Lake Michigan EMS Standby
- Began Narc Box switch over process
- Alexia Rodgers POP Paramedic tentative recruit
- Received Flex Grant from State of WI
- Jacklyn Zemple (POP Paramedic) back from leave of absence
- FT/POC professional development and training (Refresher/Skills)
- All TRFD Paramedics continue with the 2021-2022 Paramedic/CCP Training Refresher
- Daily collaboration with relevant community partners (IFT)
- Daily communication with Medical Director (Operations/IFT related)
- Daily QI/QA shift EMS Education



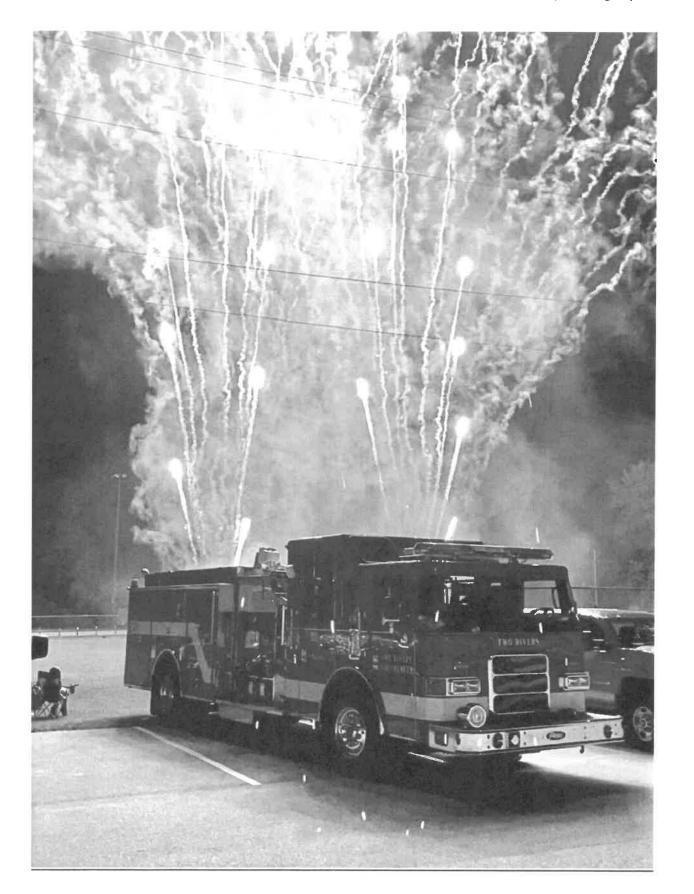
EMS: 120 hrs (3-4h/day average)

The TRFD EMS training program encompasses paramedic, critical care paramedic, and tactical paramedic training. EMS training or tasks connected to EMS training. The TRFD paramedics strive to offer empathic, competent and professional care that exceeds the expectations of those we serve. There are countless hours of EMS training each day at the TRFD. This training is formal and informal. TRFD paramedics have three formats of formal education: Target Solutions on-line assignments, Formal Lecture, and Practical Exercises. Dr. Painter, the TRFD Medical Director provides oversight to all TRFD EMS training, as well as QI/QA. The TRFD is committed to offer "best practice" care now and in the future.

Training hours above are conservative.

- · POC EMS/Paramedic Training
- · Paramedic/Critical Care Paramedic Refresher (In-Person)
- · Protocol (COVID Update)
- EMS Remediation based on QI/QA
- · EMS Competencies/Evaluations/Education
- · Medical Director collaborative QI/QA (Painter/Nelson)
- Pod/Web Casts (EMS1/EMS World/Various Others)
- · Company level EMS training
- Paramedic QI/QA (all reports) Shift Officers/Medical Director
- IFT QI/QA
- TEMS training (Kautzer, Burke, Schroeder)
- · Shift Officers IFT/Staff Update Meetings
- EMS Related Meetings/Training

Monthly Training neport



Community Based Paramedic Outreach: 60 hours (2h/day average)

This is a very important program that requires continuous training updates with the TRFD staff. This program is rapidly developing throughout the United States. State legislation has recently been passed to allow ambulance providers to bill for preventive care. There is daily communication between TRFD employees as providers of preventative medicine and other community resources. Being proactive in community outreach mitigates many unnecessary ambulance responses and decreases operating cost to the city. More importantly community paramedicine objectively improves the quality of life and decreases mortality rates of those who have health related disparities in our community. This program operates 24/7 365. It is very difficult to give a accurate number to this training. The above hours noted are very conservative.

Important to note is, the hospital equipment program at TRFD is a Community Outreach program (the time from that program is averaged in with the above number).

- · Community Outreach visits/calls/visits
- · Collaboration with Community Partners
- Unnecessary 911 call mitigation
- Public health meetings
- Health Department Meeting updates
- · Operational collaboration with various agencies
- · Phone calls/visits to citizen's at risk
- · Collaboration with Public Health, Hospice and other area agencies
- · Community Education

Meals on Wheels

Be Well

For more detailed information feel free to contact me.

-Respectfully Submitted

A/C David Murack

David R. Murack

Assistant Chief

Emergency Operations/Community Outreach

City of Two Rivers Fire Department

2122 Monroe Street, Two Rivers WI, 54241

Station: 920-793-5521

Cell: 920-901-3810

"Let no public safety service member's ghost ever come back and say their training failed them."

Web Page: http://www.two-rivers.org/fire/fire-department.php

INSPECTIONS DEPARTMENT

MONTHLY SUMMARY SEPTEMBER 2022

| | Permits | Issued | Permit F | Revenue | Project | Value |
|------------------------|---------|--------|----------|---------|-----------|-----------|
| | Month | YTD | Month | YTD | Month | YTD |
| | | | | | | |
| Building (residential) | 29 | 209 | 3,583 | 30,691 | 553,404 | 4,749,799 |
| Building (commercial) | 2 | 25 | 555 | 8,477 | 290,000 | 1,178,704 |
| Electrical | 49 | 204 | 3,040 | 14,420 | 113,633 | 554,243 |
| Heating | 45 | 178 | 2,644 | 11,832 | 202,727 | 1,273,993 |
| Home Occupation | - | 2 | - | 100 | - | - |
| Moving | - | 1 | - | 162 | - | 24,011 |
| Plumbing | 60 | 156 | 7,035 | 19,055 | 265,104 | 859,650 |
| Sign | 1 | 10 | 50 | 550 | 5,500 | 58,434 |
| Tank | - | - 1 | - | _ | - | - 1 |
| Wrecking | - | 7 | - | 494 | - | 9,700 |
| Totals | 186 | 792 | 16,907 | 85,781 | 1,430,368 | 8,708,534 |

| YTD Comparison | Permits Issued | | | Permit F | Revenue | | Project Value | | | |
|-----------------|----------------|------|---|----------|----------|--|---------------|-----------|--|--|
| | 2022 | 2021 | [| 2022 | 022 2021 | | 2022 | 2021 | | |
| | | | | | | | | | | |
| Building | 234 | 258 | - | 39,168 | 32,683 | | 5,928,503 | 3,741,316 | | |
| Electrical | 204 | 177 | | 14,420 | 10,070 | | 554,243 | 252,902 | | |
| Heating | 178 | 142 | | 11,832 | 9,126 | | 1,273,993 | 767,059 | | |
| Home Occupation | 2 | - | | 100 | - | | - | - | | |
| Moving | 1 | 6 | | 162 | 400 | | 24,011 | 44,189 | | |
| Plumbing | 156 | 159 | | 19,055 | 18,395 | | 859,650 | 704,212 | | |
| Sign | 10 | 12 | | 550 | 600 | | 58,434 | 26,325 | | |
| Tank | - | 1 | | - | 50 | | - | - | | |
| Wrecking | 7 | 8 | | 494 | 702 | | 9,700 | 63,000 | | |
| Totals | 792 | 763 | | 85,781 | 72,026 | | 8,708,534 | 5,599,003 | | |

Other Activities

Received and responded to requests for information from the general public and staff

Prepared notices, ordinances & related documents for public hearings

Prepared agenda packets and minutes for Plan Commission and Architectural Control Committee

Lester Public Library Director's Report September 2022

News

Budget Review Schedule for the Library -

Oct. 6 – present the library budget to the Personnel & Finance Committee, this is an open meeting and anyone may attend.

Oct. 11 – library budget presented and reviewed with the Lester Public Library Board of Trustees

Nov. 4 – all preliminary complete City Department budgets are due for Public Hearing Notice

Nov. 16 – Final review of all City Department budgets (if needed) with Personnel & Finance Committee

Nov. 28 - City Council Work Session: Budget Public Hearing

Dec. 5 – City Council Regular Meeting: Budget Adoption Meeting

Dec. 13 – library budget formally approved by the Lester Public Library Board of Trustees

- Lester Public Library took second place in the annual teen challenge, Battle of the Books, for 2022. The Chilton Public Library team took first place. Battle of the Books teams are comprised of teens from each library in the Manitowoc Calumet Library System (MCLS), this was the 20th anniversary of the competition. The battle has teams answer questions based on a book all teams have read. The team with the most correct answers wins the trophy. Congratulations to the entire team, Malachi Bonde, Susie Ehle, Ethan Stokes, Macenzi Stokes, Gavin Denzien, Kiana Luebke, Isabel Quackenbuch, and their coach, Terry Ehle, Youth Services Coordinator.
- Lester Public Library will be a Science in a Bag Pickup Location for the
 Wisconsin Science Festival. One week, October 10 16, packed with events for
 all ages. The Wisconsin Science Festival is a statewide celebration with activities
 for people throughout Wisconsin. The Wisconsin Science Festival is presented
 by a growing coalition of Wisconsin's science and arts communities.
- Karin Adams, the new Manitowoc Public Library Director, started September 20th. Karin comes to Manitowoc from her prior position as director of the Stephenson Public Library, Marinette, Wisconsin.
- Don Weiss, Lester Public Library Board Trustee (County Representative) accepted a seat on the Manitowoc Calumet Library Board.

Library Foundation

 Library Foundation Book Sale brought in a total of \$615.00. After sales tax the library and Foundation each made \$292.85

<u>Library Legislation</u> – No Report

Activities

- 09/01/22 Met with Lester Public Library Board of Trustees President, Stanley Palmer
- 09/02/22 Toured Jason Ring, City Council Member and Two Rivers Main Street Director, through the library
- 09/06/22 Presented library educational initiatives to the Two Rivers Rotary Club, at the Two Rivers Fire Department
- 09/06/22 Two Rivers City Council Meeting
- 09/08/22 City of Two Rivers Safety Committee Meeting
- 09/13/22 Lester Public Library Management Team Meeting
- 09/13/22 Met with Mike Mathis, Parks and Rec Director; Terry Ehle, Youth Services Coordinator; and Sally Taylor, Public Relations, to work on the West Foundation Grant.
- 09/13/22 Interviewed Public Works Director candidate with City Manager and Department Heads
- 09/13/22 Lester Public Library Board Meeting
- 09/14/22 Lester Public Library All Staff Meeting
- 09/14/22 City Department Heads Meeting
- 09/16/22 Virtual Manitowoc Calumet Library Automated Resource Sharing Consortium (LARS) Participants Council Meeting
- 09/16/22 Virtual Manitowoc Calumet Library System Directors Meeting
- 09/17/22 Attended Ethnic Fest
- 09/19/22 Two Rivers City Council Meeting
- 09/20/22 Lester Public Library Management Team Meeting
- 09/21/22 Community Conversation Xanti Police Canine Officer
- 09/26/22 Intellectual Freedom Special Interest Group Dealing with Book Challenges
- 09/26/22 Lester Public Library Management Team Meeting
- 09/27/22 Lester Public Library Management Team Meeting
- 09/28/22 Attended a Webinar on Conversation Cafes (similar to our Community Conversations)
- 09/28/22 City Department Heads Meeting
- 09/28/22 Attended the Manitowoc Calumet Library System Board Meeting, online
- 09/29/22 Help Desk Shift
- 09/30/22 City of Two Rivers Room Tax Commission Meeting
- 09/30/22 Provided a tour of LPL for Karin Adams, the new Director of the Manitowoc Public Library

Jeff Dawson, Director, Lester Public Library 10/03/2022

Parks and Recreatio

Section 10, ItemC.



Hamilton Community House 1520 17th Street Two Rivers WI 54241-0087 Office (920) 793-5592 Senior Center (920) 793-5596

Date: October 12, 2022 To: Greg Buckley

CC: City Council, Recreation Staff, Recreation Board

From: Mike Mathis

Subject: Recreation Department July Report

The usage of the J. E. Hamilton Community House for the month is as follows:

| Meals on Wheels served | 1,489 |
|---|-------|
| Congregate Meals | 65 |
| TRUST car rides | 127 |
| Senior Center Programs | 1977 |
| CH / Shelter /Other Facility Rental | 2947 |
| Recreation Programs | 1822 |
| Visitors/Contacts (phone and in person) | 3016 |
| Total CH building usage | 402 |



The Community House was open 29 days in the month of September for an average daily usage of 13 people per day.

Senior Center

- Committee on Aging Searching for a new member.
- Executed a successful trip to Michigan with excellent reviews. Strong revenue number of \$4,899.
- Senior Center Open House was well attended and generated \$750 in revenue.
- Megan Marchant hired as full-time Program and Event Coordinator.
- Facebook engagement increased by 101% this month.
- Added an additional nurse for foot care services because of high demand.

Recreation and Event Activities

- Peewee NFL Flag Football has a record number of 11 teams
- We received excellent feedback about the rescheduled July 4th fireworks. "Best fireworks I have ever seen!"
- Recreation team submitted Ethnic fest and received positive feedback.

Cemeteries, Forestry, Parks, and Maintenance

- Full-time Cemetery Maintenance Worker position became vacant due to resignation.
- Began fielding estimates and renderings for a new Neshotah Park playground.
- Submitted application for WI DNR Urban Forestry grant.
- Maintenance Supervisor attended WI DNR Community Tree Management Institute for two days.

Section 10, ItemC.

| Recreation Programming | Number | Room / Lection 10, 10 |
|-----------------------------------|--------|-----------------------|
| NFL Flag Football | 1500 | Walsh Field |
| Pee Wee Flag Football | 300 | Walsh Field |
| 9/6 Flag Football Coaches Meeting | 22 | Koska Room |
| Other Facility Totals | 1822 | |
| Total Recreation Programming | 1822 | |

| Park/Shelter Reservations | | Number | Room / Location |
|---------------------------|---|--------|---------------------------|
| | 1 | 30 | Neshotah Beach Open Space |
| | 2 | 165 | Neshotah Horseshoe |
| | 1 | 30 | Neshotah Jaycee |
| | 1 | 20 | Washington |
| Total Reservations | | 245 | |

Park/Shelter & JE Community House 2947

| Number | Room / Location |
|--------|--|
| 1,489 | due to Labor Day |
| 65 | due to Labor Day, no Meet & Eat |
| 127 | |
| 1977 | |
| 3,016 | |
| 7 | in September, YTD 107 |
| 92 | |
| 841 | |
| | 1,489 65 127 1977 3,016 7 |

| Rentals / Events | Number | Room / Location |
|-----------------------------------|--------|--------------------------|
| Roberto Flores 9/7 | 12 | Gym |
| Seth Jones- Card Show | 50 | Koska Room |
| Nicole Wachowski - Bridal Shower | 50 | Behringer Room & Kitchen |
| McKenzie Schramm - Birthday Party | 30 | Gym & Fireplace Lobby |
| KBH Cancer Benefit | 100 | Gym & Fireplace Lobby |
| Shelly Preston - Baby Shower | 35 | Behringer Room & Kitchen |
| Mark Maedke - Celebration of Life | 40 | Koska Room |
| Mark Vang - Party | 40 | Behringer Room |
| Jenny Krall - Birthday Party | 20 | Behringer Room & Kitchen |
| Kristine Dey - Birthday Party | 25 | Gym & Fireplace Lobby |
| JE Community House Totals | 402 | |
| 9/3-9/4 Kites Over Lake Michigan | 2000+ | TRHS |
| 9/10 Pig to Pig Walk | 200 | Memorial Drive |
| 9/17 Ethinic Fest | 1200 | Central Park/Downtown |
| 9/17 Rescheduled Fireworks | 800 | Walsh Field |
| 9/25 Gumby's Marathon | 100 | Through Two Rivers |
| Other Facility Totals | 2300 | |
| Total Rentals / Events | 2702 | |

Two Rivers Police Department Monthly Report August 2022



Serving our community since 1858

Two Rivers Police Department
1717 East Park St.
Two Rivers, WI 54241
Business (920) 793-1191
Non-Emergency (920) 686-7200



Monthly Report August 2022



National Night Out

This year's National Night Out was held on August 2nd, 2022. National Night Out is a free public event held every year on the first Tuesday night of August. The event is meant to help build positive relationships between the public and the police in their communities. The Two Rivers Police Department along with the Cool City Crime Prevention Committee work on putting the event together each year. The event previously was held at Washington Park, but because the event keeps growing every year, it is now held at Walsh Field. This event is a fun, family friendly, and interactive. Kids have a chance to play games and win prizes, color, enjoy some food and refreshments, and more. It also gives citizens a chance to talk with those working in public safety and learn about their vehicles and equipment. There are also live demonstrations such as K-9 demos, traffic stops, SWAT demos, and a helicopter landing by Eagle III.





The event has grown to now include numerous public safety agencies including but not limited to:

Two Rivers Police Department – Officers and K9 Xanti

Two Rivers Cadets

Two Rivers Fire Department

Two Rivers Department of Public Works

Manitowoc County Sheriff's Office- Deputies, SWAT, and K9

WI Department of Natural Resources

Pink Heals Manitowoc County

US Army Recruiter

WI State Patrol

Local Boy Scouts

American Legion

Manitowoc County Joint Dispatch Center

Eagle III Medical Helicopter Landing



Welcome New CSO

Welcome to Jodi Miller who was hired as a full time Community Service Officer. Jodi comes to us from the private sector, but spent over a decade working as a correctional officer at the Manitowoc County Jail. We look forward to working with her in the years to come. Welcome to the team Jodi!



August Training

- Officer Beyer attended a Pepperball Instructor recertification. The Pepperball gun gives our officers another option in resolving potentially dangerous situations safely.
- Lieutenant Gauthier and Officer Zipperer attended a Glock Armorer recertification in Waukesha. The recertification enables them to keep our Glock duty weapons serviceable.
- Officer Propson and Officer Verhelst attended a School Resource Officer school in preparation for their upcoming role as SRO's in the schools.
- Detective Klumpyan attended a Sexual Assault training conference and a Search Warrant Writing course in Green Bay to further her skills as a new detective.

Anniversaries



Officer Matt Lutze August 8, 2021 1 Year



Officer Justin Krueger August 9, 2021 1 Year

Get To Know Us In 2022

Jake Glaser

Patrol Lieutenant

How long have you been with TRPD? 6 Years

What are your duties/specialties?
3rd/2nd Shift Patrol Lieutenant. Evidence
Technician, K9 Supervisor, Field Training
Officer, Two Rivers Police Association
President.

Past duties/specialties? School Resource Officer- Elementary Schools, Patrol Officer

Favorite Role at the Department?

My favorite opportunity at TRPD thus far has been my time working in the schools; getting to know the kids and working with the teachers in our community. This has given me a greater perspective on our community and has changed me personally and professionally. Creating positive police interactions with people, especially kids, was a large part of why I wanted to become a police officer. The SRO program was the most effective and most fun way to support that.





A Little About Me-

I was born and raised in Two Rivers. I knew I wanted to be a Police Officer since the 5th Grade. I realized after going away to college that I would be best suited to serve the community that had given me so much growing up.

I have one dog named Steele who is an Aussie-Doodle. In my free time I enjoy spending time with family and friends, going to our family cabin, traveling, fishing, hiking, and snowboarding. I help coach the Two Rivers High School baseball team. I am a huge Packers and Brewers fan and love to go to games as often as I can.



This picture was added to prove that Jake has been photographed, at least once, without sunglasses on! - Admin.

Megan Klumpyan

Detective

How long have you been with TRPD? 6 Years

What are your duties/specialties? Newly promoted Detective, SRO for 4 years, bike patrol, Crime Prevention committee, Wellness committee, DARE instructor, death investigator, and a forensic interviewer.

What has been your favorite role in the department?
Working as a School Resource Officer at LB Clarke Middle school! I loved getting to make connections with the kids and helping them solve any problems they may have. It is so rewarding to spend time with kids and watch them grow into amazing young adults. I was able to teach DARE and that has got to be the most fun role because I get to teach kids valuable lesson and interact with them in a completely positive way. I also have made great friendships with the Two Rivers School District staff that I will always treasure!

Why did you become a police officer? Ever since I was a little girl I have always been set on becoming a police officer. My parents both worked as correctional officers so I have always been exposed to this type of work. My mom had dreams of becoming a police officer so that also was a huge influence for me. As I got older I became involved in the Plymouth Police Explorer post and really found that I excelled in the training. Everyday that I come to work my goal is to help someone in some capacity and there really isn't a better feeling then when you succeed at that.



Hobbies/ What do you do for fun? I have had horses my entire life and enjoy training, barrel racing and trail riding with my horse Breeze. I love to play softball, hike, paddle board, water ski, and anything that involves spending time with my family. I also love to travel and find new adventures. My favorite food is an even tie between **Chocolate Brownie Batter Ice** Cream and a giant burger! My alltime favorite tv show is Hawaii 5-O (my dog is named after the lady cop in that show!) I also am **OBSESSED** with Dolly Parton!



What is one thing no one would guess about me? People are usually surprised to find out that I grew up a "farm kid". You would find me out helping my dad bale hay, target shooting, riding 4 wheelers or dirt bikes, or on a horse. I will forever appreciate the life lessons, values, independence, and work ethic that my parents instilled in me by giving me that type of upbringing.

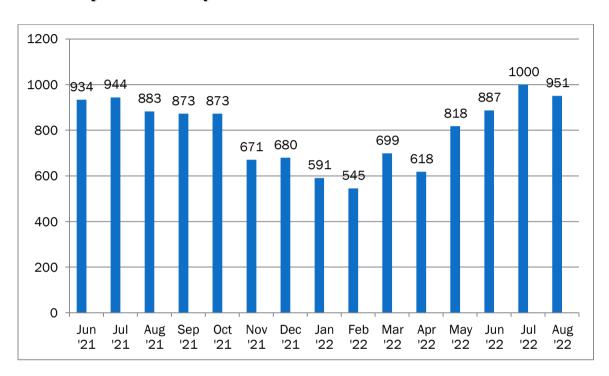
Pets? I have 2 dogs that I adore: Cash a dachshund and Kona a lab mix. I have 2 barn cats Jasper and Bandit, One quarter horse Breeze, and a mini pony named Caboose

If you could visit anywhere in the world where would it be? I would hands down go back to New Zealand! I also hope to visit Hawaii and Greece someday!

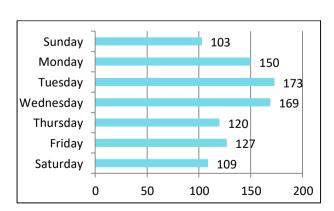
CALLS FOR POLICE SERVICE

August 2022: TOTAL: 6,109 TOTAL LAST YEAR: 9,610

Monthly Calls Comparison Chart:



Calls for Service by Day of Week:

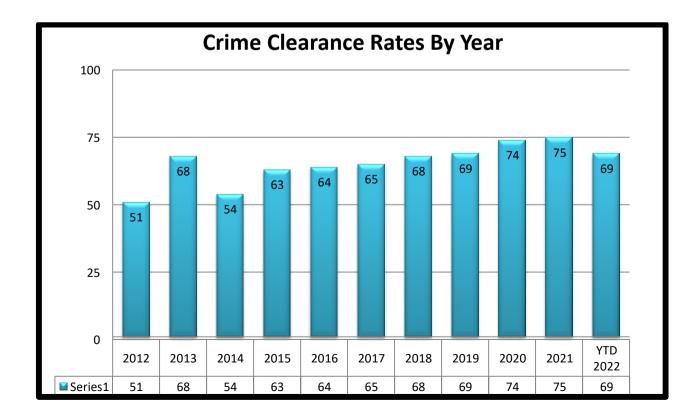


CRIME CLEARANCE RATE:

Each law enforcement agency in the Nation submits monthly reports to the Uniform Crime Reporting (UCR) Program. This program collects and reports crime offense data for the Nation, categorizing crime data as Part I or Part II offenses. Part I offenses include: Murder/Non-Negligent, Forcible Rape, Robbery, Assault(s), Burglary, Larceny/Theft, Motor Vehicle Thefts, and Arson. Part II offenses include all other crime classifications outside those defined as Part I offenses. These monthly reports also afford the Two Rivers Police Department the ability to monitor our crime clearance rate. The crime clearance rate is simply the percentage of offenses reported as compared to how many of those offenses were cleared or resolved. The Two Rivers Police Department is proud to note that our crime clearance rates are generally well above the average for the State of Wisconsin. Because some cases that are reported in one month may be solved or "cleared" the next month or months later, it is difficult to state crime clearance rates as purely a monthly rate. For our purposes, we continue to track our CCR rates across the months and years as well.

| | August |
|-----------------------|--------|
| Reported Part 1 Cases | 11 |
| Cases Cleared | 12 |
| Crime Clearance Rate | 109% |

Crime Clearance Rate YTD: 69%



Adult & Juvenile Arrest/Charge Summary:

The following is the total of ADULT and JUVENILE ARRESTS/CHARGES made by this department this month. This may not represent the actual number of individuals arrested as there are generally many cases where an individual will have multiple charges or counts of a specific charge. These statistics represent charges and arrests made for Criminal Code as well has Municipal Ordinance violations.

| 2022 | |
|------------------|----|
| Adult Arrests | 75 |
| Juvenile Arrests | 10 |
| Total | 85 |

Field Warnings 2022

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| FIELD WARNING | | | | | | | | | | | | | |
| 6-5-22 KEEPING OF CHICKENS & DUCKS | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-1-4 W/O INJ DISORDERLY CONDUCT WITHOUT INJURY | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.072(1M)(A) FAIL/CHANGE LANE PASSING STOPPED EMERGENCY VEHICLE MULTIPLE LANES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(e) 001 SPEEDING ON CITY HIGHWAY (1-10 MPH) | 0 | 0 | 0 | 3 | 3 | 5 | 10 | 12 | 0 | 0 | 0 | 0 | 33 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 7 |
| 346.57(4)(f) 005 SPEEDING IN OUTLYING DISTRICT (11-15 MPH) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11-15MPH) | 0 | 0 | 0 | 4 | 11 | 26 | 29 | 39 | 0 | 0 | 0 | 0 | 109 |
| 341.04 NON- REGISTRATION OF VEHICLE | 0 | 0 | 1 | 5 | 5 | 4 | 6 | 5 | 0 | 0 | 0 | 0 | 26 |
| 346.46(2)(A) IMPROPER STOP/STOP SIGN-STOP LINE | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 4 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.87 UNSAFE BACKING OF VEHICLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 001 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 0 | 0 | 1 | 3 | 5 | 5 | 6 | 0 | 0 | 0 | 0 | 20 |

| | | | | | | | | 1 | | • | | | |
|--|---|----|---|---|----|----|---|----|---|---|---|---|----|
| 346.37(1)(C)1 001 VIOLATE RED TRAFFIC SIGNAL | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| 341.04(1) 001 NON- REGISTRATION OF AUTO, ETC | 3 | 2 | 5 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 11 |
| 346.57(2) 007 FAILURE TO KEEP VEHICLE UNDER CONTROL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(a) 009 SPEEDING IN SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| ZONES (11-15 MPH) 346.46 FAIL TO STOP/IMPROPER STOP AT | 0 | 0 | 0 | 1 | 1 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 8 |
| STOP SIGN 344.62(2) OPERATE MOTOR VEHICLE W/O | 2 | 2 | 2 | 0 | 0 | 1 | 4 | 3 | 0 | 0 | 0 | 0 | 14 |
| PROOF OF INSURANCE 344.62(1) 001 OPERATING MOTOR | 1 | 1 | 7 | 2 | 4 | 3 | 9 | 3 | 0 | 0 | 0 | 0 | 30 |
| VEHICLE W/O INSURANCE 341.15(3)(B) IMPROPER DISPLAY/PLATES (HARD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TO SEE) 9-6-4/OWNERS | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| RESPONSIBILITY OF OWNERS FOR MAINTENANCE/CONTROL INSECTS/RODENTS AND OTHER PESTS | 0 | 2 | I | 0 | 0 | 0 | 0 | O | 0 | O | O | 0 | 3 |
| 341.15(1m)(a) FAIL/ATTACH REAR REGIS. DECAL/TAG | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 943.13(1M)(A) TRESPASS TO LAND - ENCLOSED, CULTIVATED OR UNDEVELOPED LAND | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(C)-2-10 RESTRICTIONS ON KEEPING DOGS (DOG AT LARGE) | 0 | 0 | 0 | 2 | 3 | 1 | 6 | 9 | 0 | 0 | 0 | 0 | 21 |
| 6-5-21 LIMIT ON NUMBER OF DOGS AND CATS | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 7 |
| 347.48(2M)(C) OPERATOR FAIL/HAVE PASSENGER/SEATBELTED | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(A)(2)(A) DOG AT LARGE - ON PREMISE | 1 | 0 | 0 | 4 | 2 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 13 |
| 346.37(1)(C)(1)/RED VIOLATE RED TRAFFIC SIGNAL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-11 CURFEW VIOLATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 8-4-1(B) ABANDONMENT OF VEHICLES PROHIBITED | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6-5-15 ANIMAL FECES | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6-5-10 ANIMALS RUNNING AT LARGE (FOWL, DOVES, PIGEONS, ETC) | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6-5-7(A)(2)(B) DOG AT LARGE - OFF PREMISE | 1 | 2 | 6 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 11 |
| 6-5-6 PENALTY FOR FAILURE TO OBTAIN RABIES SHOT | 1 | 5 | 3 | 4 | 4 | 7 | 5 | 6 | 0 | 0 | 0 | 0 | 35 |
| 6-5-1 DOG LICENSE | 9 | 11 | 9 | 7 | 14 | 10 | 8 | 13 | 0 | 0 | 0 | 0 | 81 |

| TR305.19(1) DOORS- HOODS, TRUNK LID- WORKING CONDITION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|--|---|---|----|---|---|---|---|---|---|---|---|---|----|
| 347.48(2m)(b) SEATBELT - OPERATOR USE REQUIRED | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.39(1) NO MUFFLER/DEFECTIVE | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| MUFFLER 347.38(1) DEFECTIVE HORN OR UNNECESSARY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| NOISE 347.14(1) OPERATE VEHICLE W/O STOPPING | 2 | 2 | 5 | 1 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 16 |
| LIGHTS 347.13(3) OPERATE VEHICLE W/O | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| REGISTRATION LAMPS 347.13(1) NO TAIL LAMP/DEFECTIVE TAIL | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| LAMP-NIGHT 346.57(5) SPEEDING - | 5 | 4 | 11 | 5 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 28 |
| EXCEEDING ZONED & POSTED LIMIT/HWY CONST | | 7 | | | _ | | Ü | | Ü | | | | 20 |
| 346.57(4)(F) SPEEDING- 35MPH OUTLYING DISTRICT - CITY | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.57(4)(EM) SPEEDING 25 MPH SERVICE ROAD/CITY/VILLAGE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(E) SPEEDING 25 MPH HWY CITY/VILLAGE | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 12 |
| 346.48(1) FAIL TO STOP FOR SCHOOL BUS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46(1) FAILURE TO STOP FOR STOP SIGN | 4 | 0 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 346.39(1) FAILURE TO STOP FOR FLASHING RED SIGNAL | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 346.23(1) FAIL YIELD RIGHT OF WAY PEDESTRIAN CONTROL INTERSECTION | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 |
| 346.18(2) FAILURE YIELD RIGHT OF WAY MAKING LEFT TURN | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.18(1) FAIL RIGHT OF WAY UNCONTROLLED INTERSECTION | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(3) DEVIATE FROM DESIGNATED LANE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(1) UNSAFE LANE DEVIATION | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.05(1) OPERATE LEFT OF CENTER LINE | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 343.44(1)(a) 001 OPERATING AFTER SUSPENSION | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.18(1) OPERATE W/O CARRYING LICENSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 343.05(3)(a) OPERATE W/O VALID LICENSE | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| 343.05 OPERATOR TO BE LICENSED | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 342.15(5) FAILURE TO | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| 341.62 DISPLAY FALSE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|-----------------------|----|----|----|----|----|----|-----|-----|---|---|---|---|-----|
| VEHICLE REGISTRATION | | | | | | | | | | | | | |
| PLATE | | | | | | | | | | | | | |
| 341.61(2) DISPLAY | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| UNAUTH. VEH. | | | | | | | | | | | | | |
| REGISTRATION PLATE | | | | | | | | | | | | | |
| 341.15(3)(A) IMPROPER | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| DISPLAY/PLATES (NO | | | | | | | | | | | | | |
| PLATES) | | | | | | | | | | | | | |
| 341.15(2) IMPROPERLY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| ATTACHED LICENSE | | | | | | | | | | | | | |
| PLATES | | | | | | | | | | | | | |
| 341.04 001 NON- | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| REGISTRATION OF | | | | | | | | | | | | | |
| VEHICLE <=10000 LBS | | | | | | | | | | | | | |
| 341.03(1) OPERATE | 0 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| AFTER VEH REV/SUSP OF | | | | | | | | | | | | | |
| REGISTRATION | | | | | | | | | | | | | |
| 347.09(1)(A) | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| HEADLAMPS-VEHICLES | | | | | | | | | | | | | |
| EQUIPED W/2 HEADLAMPS | | | | | | | | | | | | | |
| 347.06(3) | 5 | 3 | 10 | 3 | 1 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 30 |
| UNCLEAN/DEFECTIVE | | | | | | | | | | | | | |
| LIGHTS OR REFLECTORS | | | | | | | | | | | | | |
| 347.06(1) OPER W/O | 3 | 1 | 4 | 1 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 16 |
| REQUIRED LAMP LIGHTED | | | | | | | | | | | | | |
| 346.935(2) OPEN | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INTOXICANTS IN MOTOR | | | | | | | | | | | | | |
| VEHICLE BY | | | | | | | | | | | | | |
| PASSENGER/DRIVER | | | | | | | | | | | | | |
| FIELD WARNING Totals | 51 | 49 | 90 | 52 | 67 | 85 | 113 | 125 | 0 | 0 | 0 | 0 | 632 |
| Totals | 51 | 49 | 90 | 52 | 67 | 85 | 113 | 125 | 0 | 0 | 0 | 0 | 632 |

Traffic Citations 2022

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| TRAFFIC | | | | | | | | | | | | | |
| 346.37(1)(C)2 PEDESTRIAN/BICYCLIST/EPAMD VIOLATE RED TRAFFIC LIGHT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 346.33(1m) UNLAWFUL U TURN-FAIL TO EXCERCISE DUE CARE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.44(1)(b) 013 OPERATING WHILE REVOKED (FORFEITURE) | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 6 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 7 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11-15MPH) | 0 | 0 | 0 | 1 | 0 | 2 | 5 | 2 | 0 | 0 | 0 | 0 | 10 |
| 341.04 NON-REGISTRATION OF VEHICLE | 0 | 0 | 0 | 5 | 0 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 15 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 5 |
| 346.87 UNSAFE BACKING OF VEHICLE | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 |
| 346.62(2) RECKLESS DRIVING-ENDANGER SAFETY | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |

| 346.46 001 FAIL TO | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 3 |
|--|---|---|---|---|-----|---|---|---|---|---|---|---|-----|
| STOP/IMPROPER STOP AT | | | | | | | | | | | | | |
| STOP SIGN | | | | _ | | | | _ | _ | | _ | _ | |
| 341.04(1) 001 NON- | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| REGISTRATION OF AUTO, ETC | _ | _ | _ | 0 | | | | _ | _ | | _ | _ | 4 |
| 346.89(3)(a) 001 TEXTING | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| WHILE DRIVING | _ | - | 0 | 0 | | 0 | 0 | | 0 | - | | 0 | 4 |
| 346.57(2) 008 FAILURE TO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| KEEP VEHILCE UNDER | | | | | | | | | | | | | |
| CONTROL (2ND+) 346.57(4)(a) 009 SPEEDING IN | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| SCHOOL ZONES (11-15 MPH) | U | U | U | U | U | U | ı | U | U | U | U | U | ' |
| 346.46 FAIL TO | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| STOP/IMPROPER STOP AT | U | U | U | U | U | ļ | ı | U | U | U | U | U | 2 |
| STOP SIGN | | | | | | | | | | | | | |
| 346.06 004 FAILURE TO YIELD | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| RIGHT OF WAY | | | | | 0 | ' | U | 0 | | U | | | ' |
| 346.63(1)(A) 002 OPERATING | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| WHILE INTOX (1ST) | | | | | | U | O | | | O | | | |
| 344.62(1) 001 OPERATING | 1 | 0 | 1 | 5 | 2 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 16 |
| MOTOR VEHICLE W/O | | | | | _ | | Ŭ | • | Ů | Ŭ | | | . • |
| INSURANCE | | | | | | | | | | | | | |
| 343.44(1)(a) 004 OPERATING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| AFTER SUSPENSION (4TH+) | | | | | | | | | | | | | • |
| 343.44(1)(a) 003 OPERATING | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| AFER SUSPENSION (3RD) | | | | | | | | | | | | | • |
| 346.88(4) 001 MV WINDOWS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| NOT REASONABLY CLEAN | | | | | | - | _ | | | - | | | |
| 346.04(2t) RESIST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OFFICER/FAIL TO STOP FOR | | | | | | | | | | | | | |
| OFFICER | | | | | | | | | | | | | |
| 346.04(3) OPERATOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FLEE/ELUDE OFFICER | | | | | | | | | | | | | |
| 346.935(3) OPEN | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INTOXICANTS OR NITROUS | | | | | | | | | | | | | |
| OXIDE IN MV BY DRIVER | | | | | | | | | | | | | |
| 347.48(2m)(b) SEATBELT - | 0 | 0 | 0 | 0 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 8 |
| OPERATOR USE REQUIRED | | | | | | | | | | | | | |
| 347.39(1) NO | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MUFFLER/DEFECTIVE MUFFLER | | | | | | | | | | | | | |
| 346.70(1) 001 FAILURE TO | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| NOTIFY POLICE OF ACCIDENT | | | | | | | | | | | | | |
| 346.69 HIT AND RUN | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PROPERTY ADJACENT TO | | | | | | | | | | | | | |
| HIGHWAY | | | | | | | | | | | | | |
| 346.68 HIT AND RUN- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| UNATTENDED VEHICLE | _ | | | _ | _ | | | | _ | | _ | _ | |
| 346.63(1)(B)CIR OWI- | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| OPERATE WITH PAC OVER | | | | | | | | | | | | | |
| LEGAL LIMIT | _ | | | _ | | | | | | | _ | _ | - |
| 346.63(1)(B)ORD OWI - | 2 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| OPERATE WITH PAC OVER | | | | | | | | | | | | | |
| LEGAL LIMIT 346.57(5) SPEEDING - | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| EXCEEDING ZONED & POSTED | " | ' | 0 | ' | 0 | | | 0 | " | U | 0 | U | 4 |
| LIMIT/HWY CONST | 1 | | 1 | 1 | | | | | | | 1 | | |
| 346.57(4)(F) SPEEDING- | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35MPH OUTLYING DISTRICT - | " | | ' | | J 0 | U | U | | | U | | | ' |
| CITY | | | | | | | | | | | | | |
| 346.57(4)(E) SPEEDING 25 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| MPH HWY CITY/VILLAGE | ' | | ' | | ' | 0 | | ' | | J | | | 7 |
| 346.46(1) FAILURE TO STOP | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| FOR STOP SIGN | | ' | | ' | | U | U | | | U | | | 5 |
| 346.39(1) FAILURE TO STOP | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FOR FLASHING RED SIGNAL | | | | | | ' | | | | | | | ' |
| 346.23(1) FAIL YIELD RIGHT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| OF WAY PEDESTRIAN | ' | | | | | 3 | , | ' | | | | | _ |
| CONTROL INTERSECTION | | | | | | | | | | | | | |
| | | | 1 | 1 | | | | | | | 1 | | |

| 346.18(6) FAIL YIELD RIGHT OF WAY FROM YIELD SIGN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
|---|----|----|----|----|----|----|----|----|---|---|---|---|-----|
| 346.18(4) 001 FAIL/YIELD WHEN EMERGING FROM ALLEY | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.18(2) FAILURE YIELD RIGHT OF WAY MAKING LEFT TURN | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 |
| 346.18(1) FAIL RIGHT OF WAY UNCONTROLLED INTERSECTION | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.13(1) UNSAFE LANE DEVIATION | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| 343.44(1)(b) OPERATING WHILE REVOKED (REV DUE TO ALC/CONT SUST/REFUSAL) | 1 | 2 | 0 | 6 | 0 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | 17 |
| 343.44(1)(a) 001 OPERATING AFTER SUSPENSION | 0 | 0 | 2 | 2 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 10 |
| 343.05(3)(c) OPERATE MOPED W/O VALID LICENSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 343.05(3)(a) OPERATE W/O VALID LICENSE | 3 | 2 | 4 | 5 | 3 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 23 |
| 343.05 OPERATOR TO BE LICENSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 341.15(3)(A) IMPROPER DISPLAY/PLATES (NO PLATES) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(1) FAIL/DISPLAY VEHICLE LICENSE PLATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 341.03(1) OPERATE AFTER VEH REV/SUSP OF REGISTRATION | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 4 |
| 343.05(3)(b) OPERATE MOTORCYLCE W/O VALID LICENSE | 0 | 0 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| 347.06(1) OPER W/O REQUIRED LAMP LIGHTED | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 347.413(1) NO TAMPERING W/IGNITION INTERLOCK DEVICE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.89(1) INATTENTIVE DRIVING | 4 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 346.63(1)(A) ORD OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 2 | 0 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 8 |
| 346.63(1)(A) CIR OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TRAFFIC Totals | 31 | 13 | 19 | 37 | 20 | 39 | 30 | 38 | 0 | 0 | 0 | 0 | 227 |
| Totals | 31 | 13 | 19 | 37 | 20 | 39 | 30 | 38 | 0 | 0 | 0 | 0 | 227 |
| | • | • | • | • | | | • | | | | • | • | |

Municipal Citations 2022

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| ORDINANCE | | | | | | | | | | | | | |
| 10-1-15G(4)(C)(4) REAR YARDS STORAGE CANOPIES | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-1-15(3)(A) FENCE HEIGHT IN FRONT YARD | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11-2-2 ELECTRICAL CODES | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-4 W/INJ DISORDERLY CONDUCT WITH INJURY | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 9-1-4 W/O INJ DISORDERLY CONDUCT WITHOUT INJURY | 3 | 3 | 2 | 1 | 3 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 19 |
| 9-1-2(E)(3) POSSESS ANY ELECTRONIC SMOKING DEVICE UNDER 18 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| 125.07(4)(B) 17-20 UNDERAGE DRINKING/POSSESS 17-20 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 947.0125(3)(C) UNLAWFUL USE OF COMPUTERIZED COMMUNICAITON- HARASSMENT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-10(C) CONTRIBUTE TO TRUANCY | 2 | 0 | 2 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 943.50(1M)(A) MISD RETAIL THEFT - ALTER PRICE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-3 (2) 120.12(20) SMOKING ON SCHOOL PROPERTY PROHIBITED | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 943.13(1M)(B) TRESPASS TO LAND-REMAIN AFTER NOTICE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 125.07(4)(A)1 17-20 UNDERAGE DRINKING- PROCURES 17-20 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-6-6 PUBLIC NUISANCES AFFECTING HEALTH | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-6-4/OWNERS RESPONSIBILITY OF OWNERS FOR MAINTENANCE/CONTROL INSECTS/RODENTS AND OTHER PESTS | 0 | 2 | 1 | 0 | 3 | 14 | 7 | 1 | 0 | 0 | 0 | 0 | 28 |
| 9-2-13 POSSESSION OF DRUG PARAPHERNALIA | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 9-2-12 POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 0 | 2 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| 9-1-2(B) SALE OR GIFT OF CIGARETTES, NICOTINE OR TOBACCO PRODUCTS TO PERSON UNDER 18 YOA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(C)-2-10 RESTRICTIONS ON KEEPING DOGS (DOG AT LARGE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 943.14 CRIMINAL TRESPASS TO DWELLING | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-1-1 125.07(4)(B) UNDERAGE DRINKING- POSSESS/CONSUMES | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 9-2-7 DISORDERLY CONDUCT WITH MOTOR VEHICLE (NOT IN PARK) | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-5/10P-7A LOUD AND UNNECESSARY NOISE/VIBRATIONS 10PM-7AM | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |

| 9-2-1 DISCHARGE OR CARRYING FIREARMS AND GUNS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
|--|----|----|----|----|----|----|----|----|---|---|---|---|-----|
| 9-1-1 947.012 DISORDERLY CONDUCT WITH TELEPHONE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.50(>\$10) RETAIL THEFT - OVER \$10 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 9-1-1 943.14 TRESPASS TO DWELLING | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.13 CRIMINAL TRESPASS TO LAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.01(1) CRIMINAL DAMAGE TO PROPERTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 941.10 NEGLIGENT HANDLING OF BURNING MATERIALS | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-2-10(B) HABITUAL TRUANCY | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 9-2-10(A) SIMPLE TRUANCY | 0 | 5 | 0 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 8-4-1(B) ABANDONMENT OF VEHICLES PROHIBITED | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| 6-5-7(A)(2)(B) DOG AT LARGE - OFF PREMISE | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6-5-1 DOG LICENSE | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| ORDINANCE Totals | 13 | 18 | 12 | 13 | 22 | 25 | 19 | 12 | 0 | 0 | 0 | 0 | 134 |
| Totals | 13 | 18 | 12 | 13 | 22 | 25 | 19 | 12 | 0 | 0 | 0 | 0 | 134 |

Traffic Citations 2022

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| TRAFFIC | | | | | | | | | | | | | |
| 346.37(1)(C)2 PEDESTRIAN/BICYCLIST/EPAMD VIOLATE RED TRAFFIC LIGHT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 346.33(1m) UNLAWFUL U TURN-FAIL TO EXCERCISE DUE CARE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.44(1)(b) 013 OPERATING WHILE REVOKED (FORFEITURE) | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 6 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 7 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11-15MPH) | 0 | 0 | 0 | 1 | 0 | 2 | 5 | 2 | 0 | 0 | 0 | 0 | 10 |
| 341.04 NON-REGISTRATION OF VEHICLE | 0 | 0 | 0 | 5 | 0 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 15 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 5 |
| 346.87 UNSAFE BACKING OF VEHICLE | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 |
| 346.62(2) RECKLESS DRIVING-ENDANGER SAFETY | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| 346.46 001 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 3 |
| 341.04(1) 001 NON- REGISTRATION OF AUTO, ETC | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.89(3)(a) 001 TEXTING WHILE DRIVING | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| 0 0 0 0 0 0 0 0 0 | 1 1 2 1 1 1 1 1 1 1 1 1 |
|-------------------|--------------------------------------|
| 0 0 0 0 0 0 0 0 | 2 1 1 16 1 1 |
| 0 0 0 0 0 0 0 | 1 1 16 1 1 |
| 0 0 0 0 0 | 1 16 1 1 |
| 0 0 0 | 16 |
| 0 0 | 1 1 |
| 0 | 1 |
| 0 | 1 |
| | |
| 0 | 1 |
| | |
| 0 | 1 |
| 0 | 1 |
| 0 | 8 |
| 0 | 1 |
| 0 | 1 |
| 0 | 3 |
| 0 | 1 |
| 0 | 2 |
| 0 | 6 |
| 0 | 4 |
| 0 | 1 |
| 0 | 4 |
| 0 | 5 |
| 0 | 1 |
| 0 | 2 |
| 0 | 1 |
| 0 | 2 |
| 0 | 3 |
| | 0 0 0 0 0 0 0 0 |

| 346.18(1) FAIL RIGHT OF WAY UNCONTROLLED INTERSECTION | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
|---|----|----|----|----|----|----|----|----|---|---|---|---|-----|
| 346.13(1) UNSAFE LANE DEVIATION | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| 343.44(1)(b) OPERATING WHILE REVOKED (REV DUE TO ALC/CONT SUST/REFUSAL) | 1 | 2 | 0 | 6 | 0 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | 17 |
| 343.44(1)(a) 001 OPERATING AFTER SUSPENSION | 0 | 0 | 2 | 2 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 10 |
| 343.05(3)(c) OPERATE MOPED W/O VALID LICENSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 343.05(3)(a) OPERATE W/O VALID LICENSE | 3 | 2 | 4 | 5 | 3 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 23 |
| 343.05 OPERATOR TO BE LICENSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 341.15(3)(A) IMPROPER DISPLAY/PLATES (NO PLATES) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(1) FAIL/DISPLAY VEHICLE LICENSE PLATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 341.03(1) OPERATE AFTER VEH REV/SUSP OF REGISTRATION | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 4 |
| 343.05(3)(b) OPERATE MOTORCYLCE W/O VALID LICENSE | 0 | 0 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| 347.06(1) OPER W/O REQUIRED LAMP LIGHTED | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 347.413(1) NO TAMPERING W/IGNITION INTERLOCK DEVICE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.89(1) INATTENTIVE DRIVING | 4 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 346.63(1)(A) ORD OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 2 | 0 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 8 |
| 346.63(1)(A) CIR OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TRAFFIC Totals | 31 | 13 | 19 | 37 | 20 | 39 | 30 | 38 | 0 | 0 | 0 | 0 | 227 |
| Totals | 31 | 13 | 19 | 37 | 20 | 39 | 30 | 38 | 0 | 0 | 0 | 0 | 227 |

June 2022 Juvenile Arrests

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|-----------------------|--|--------|-------------------------------------|
| 9-1-1 943.50(>\$10) | 23C RETAIL THEFT - OVER \$10 | 3 | 3 |
| 943.50(1M)(D) CONCEAL | 23C RETAIL THEFT - INTENTIONALLY CONCEAL - MISD | 2 | 2 |
| 947.01(1) 90C | 90C DISORDERLY CONDUCT - GENERAL | 1 | 1 |
| 6-1-1 125.07(4)(B) | 90G UNDERAGE DRINKING-POSSESS/CONSUMES | 1 | 1 |
| 9-1-2(E)(3) | 90Z POSSESS ANY ELECTRONIC SMOKING DEVICE UNDER 18 | 1 | 1 |
| 948.07(3) | 90Z CHILD ENTICEMENT - EXPOSE SEX ORGAN | 1 | 1 |
| 948.10(1)(B) MISD | 90Z EXPOSING GENITALS TO CHILD | 1 | 1 |
| Totals: | | 10 | 10 |

June 2022 Adult Arrests

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|---------------------------|---|--------|-------------------------------------|
| 940.02(2)(a) 09B | 09B 1ST RECKLESS HOMICIDE/DELIVER DRUGS | 1 | 1 |
| 940.30 | 100 FALSE IMPRISONMENT | 1 | 1 |
| 940.302(2)(A) | 100 HUMAN TRAFFICKING | 1 | 1 |
| 948.02(2) RAPE | 11A RAPE UNDER 16 YEARS OF AGE | 1 | 1 |
| 948.07(1) RAPE | 11A CHILD ENTICEMENT - RAPE | 1 | 1 |
| 948.02(1)(B) FONDLING | 11D SEXUAL ASSAULT OF A CHILD - NO GREAT BODILY HARM | 1 | 1 |
| 948.02(1)(E) | 11D 1ST DEGREE CHILD SEX ASSAULT-CONTACT WITH PERSON UNDER 13 | 2 | 1 |
| 943.32(1)(B) | 120 ROBBERY W/THREAT OF FORCE | 1 | 1 |
| 940.285(2)(A)1 | 13A INTENTIONALLY SUBJECT AN INDIVIDUAL AT RISK TO ABUSE - CAUSE BODILY HARM | 1 | 1 |
| 940.19(1) | 13B BATTERY - SIMPLE | 2 | 2 |
| 947.01(1) 13B | 13B DISORDERLY CONDUCT - SIMPLE ASSAULT | 1 | 1 |
| 943.20(1)(A)/MV PARTS/ACC | 23G THEFT OF MOTOR VEHICLE PARTS/ACCESSORIES | 1 | 1 |
| 9-1-1 943.01(1) | 290 CRIMINAL DAMAGE TO PROPERTY | 1 | 1 |
| 9-2-12 | 35A POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 1 | 1 |
| 961.41(1M)(CM)1G | 35A POSSESS W/INTENT COCAINE LESS THAN ONE GRAM | 1 | 1 |
| 961.41(1M)(D)1 | 35A POSSESS W/INTENT HEROIN <3G | 1 | 1 |
| 961.41(1M)(DM)1 | 35A POSSESS W/INTENT FENTANYL < 10G | 1 | 1 |
| 961.41(1M)(E)2 | 35A POSSESS W/INTENT PCP, METHCATHINONE OR AMPHETAMINE >3 TO 10 GRAMS | 1 | 1 |
| 961.41(1M)(G)1 | 35A POSSESS W/INTENT PSILOCYBIN LESS THAN 100 GRAMS | 1 | 1 |
| 961.41(1M)(H)1 | 35A POSSESS W/INTENT THC LESS THAN 200 GRAMS OR LESS THAN 4 PLANTS | 2 | 2 |
| 961.41(3G)(AM) | 35A POSSESS NARCOTIC SCH OR | 2 | 2 |
| 961.41(3G)(G) | 35A POSSESS METHAMPHETAMINE | 1 | 1 |
| 961.573(1) | 35B POSSESS DRUG PARAPHERNALIA | 3 | 3 |
| 948.02(2) STATUTORY RAPE | 36B 2ND DEGREE SEXUAL ASSAULT UNDER 16 YOA | 1 | 1 |
| 948.12(1M) >18 | 370 POSSESSION OF CHILD PORNOGRAPHY | 24 | 2 |
| 9-2-1 | 520 DISCHARGE OR CARRYING FIREARMS AND GUNS | 2 | 2 |
| 941.20(1)(A) WEAPON | 520 NEGLIGENT USE OF WEAPONS | 1 | 1 |
| | | | |

| Section | 10. | ItemC. |
|---------|-----|--------|
| | | |

| 941.23 | 520 CARRYING CONCEALED WEAPON | 1 | 1 | |
|----------------------------------|---|-----|----|---|
| 941.29(1M)(A) | 520 POSSESSION OF FIREARM BY FELON - WI | 1 | 1 | |
| 9-1-1 947.01/WO INJ (DO NOT USE) | 90C DISORDERLY CONDUCT WITHOUT INJURY | 3 | 3 | |
| 9-1-4 W/O INJ | 90C DISORDERLY CONDUCT WITHOUT INJURY | 1 | 1 | |
| 947.01(1) 90C | 90C DISORDERLY CONDUCT - GENERAL | 4 | 4 | |
| 813.125(7) | 90F VIOLATE/HARASSMENT RESTRAINING ORDER | 1 | 1 | |
| 968.075(1)(a) | 90F DOMESTIC ABUSE | 4 | 3 | |
| 51.15 | 90Z EMERGENCY DETENTION/MENTAL HEALTH | 1 | 1 | |
| 6-5-7(A)(2)(B) | 90Z DOG AT LARGE - OFF PREMISE | 1 | 1 | |
| 6-5-7(B)(4) | 90Z BARKING DOGS | 1 | 1 | |
| 9-6-4/OWNERS | 90Z RESPONSIBILITY OF OWNERS FOR | 1 | 1 | |
| | MAINTENANCE/CONTROL INSECTS/RODENTS AND | | | |
| | OTHER PESTS | | | |
| 941.10 | 90Z NEGLIGENT HANDLING OF BURNING | 1 | 1 | |
| 941.12(2) | MATERIALS 90Z INTERFERE W/FIRE FIGHTING EQUIPMENT | 1 | 1 | |
| 941.30(1) 90Z | 90Z 1ST DEGREE RECKLESSLY ENDANGERING | 1 | 1 | |
| 341.30(1) 302 | SAFETY - ASSAULT | | ' | |
| 946.49(1)(a) | 90Z BAIL JUMPING-MISDEMEANOR | 4 | 3 | |
| 946.49(1)(b) | 90Z BAIL JUMPING-FELONY | 9 | 6 | |
| 948.07(1) SEX OFF | 90Z CHILD ENTICEMENT - SEX OFFENSE | 1 | 1 | |
| 948.075(1)(R) | 90Z USE COMPUTER TO FACILITATE CHILD SEX | 2 | 2 | |
| | CRIME | | | |
| 973.10 | 90Z PROBATION HOLD | 8 | 8 | _ |
| Totals: | | 103 | 75 | |
| | | | | |

| | 2022 Public Works/WWTP Tracking | | 2022 | | Section 10, ItemC. | |
|-------|---------------------------------|--|---|---|--|--|
| | | | September | Year-to-Date | September | Year-to-Date |
| | ENG | INEERING 2022 | | | | |
| | | Landfill Leachate Pumpage (gallons) | 563,880 | 5,598,625 | 573,226 | 5,355,12 |
| | | Precipitation | 2.40 | 27.98 | 0.86 | 27.2 |
| | | Number of Encumbrance property checks | 31 | 252 | 35 | 28 |
| | | | | | | |
| | STRI | EET DIVISION 2022 (Manhours) | September | Year-to-Date | September | Year-to-Date |
| 53200 | | Shop/Vehicle Maintenance | 391 | 4,013 | 387 | 3,62 |
| 53300 | | Street Maintenance | 121 | 1,060 | 209 | 1,35 |
| 53310 | | Street Cleaning | 121 | 786 | 127 | 88 |
| 53320 | | Street Signs/Painting | 32 | 555 | 40 | 8 |
| 53330 | | Snow & Ice | 8 | 727 | | 74 |
| 53337 | | PT Snowplowers | | 26 | | 3. |
| 53380 | | Bridge - maintenance | 7 | 22 | | - |
| 53375 | | Old Dump/Landfill/River Sediment | | | | |
| 53381 | | 17th Street Bridge opening | 17 | | 15 | 30 |
| 53440 | | Storm Sewers | | | | |
| 53620 | | Refuse/Garbage | | 4 | 2 | |
| 53625 | | Recycling/Leaf Collection | | 10 | | |
| 53640 | | Weed Cutting | 17 | 256 | 39 | 2 |
| 53650 | | Work for Others | 455 | 3,262 | 558 | 3,6 |
| 53700 | | Landfill Maintenance | 4 | 0,202 | | 0,0 |
| 53710 | | Landfill Sampling | | | | |
| **** | | PBS Sewers | 3 | 46 | 5 | |
| **** | | Salted Streets | | 15 | | , |
| | | | | | | |
| **** | | Plowed all city streets | | 5 | | |
| **** | | Plowed all city streets Open 17th Street Bridge | 18 | 5 747 | 39 | 10 |
| **** | WAS | Open 17th Street Bridge | | 747 | | |
| **** | WAS | Open 17th Street Bridge TEWATER UTILITY 2022 | September | 747 Year-to-Date | <u>September</u> | Year-to-Dat |
| **** | WAS | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons | September 59,464,000 | 747 Year-to-Date 540,975,500 | September 88,852,000 | <u>Year-to-Date</u> |
| **** | WAS | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons | September 59,464,000 1,982,000 | 747 Year-to-Date 540,975,500 2,228,556 | September 88,852,000 2,795,000 | <u>Year-to-Dat</u> 1,135,757,0 2,320,3 |
| **** | | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. | September 59,464,000 | 747 Year-to-Date 540,975,500 | September 88,852,000 | <u>Year-to-Dat</u> 1,135,757,0 2,320,3 |
| **** | | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) | September 59,464,000 1,982,000 4,007 | 747 Year-to-Date 540,975,500 2,228,556 4,286 | September 88,852,000 2,795,000 4,164 | Year-to-Date 1,135,757,0 2,320,3 4,1 |
| **** | | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l | September 59,464,000 1,982,000 4,007 6.70 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 | September 88,852,000 2,795,000 4,164 7.70 | Year-to-Dat 1,135,757,0 2,320,3 4,1 10. |
| **** | | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l | September 59,464,000 1,982,000 4,007 6.70 8.20 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 | September 88,852,000 2,795,000 4,164 7.70 10.10 | Year-to-Dat 1,135,757,0 2,320,3 4,1 10. |
| **** | | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l Ammonia, mg/l | September 59,464,000 1,982,000 4,007 6.70 8.20 0.05 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 0.25 | September 88,852,000 2,795,000 4,164 7.70 10.10 0.05 | Year-to-Dat 1,135,757,0 2,320,3 4,1 10. 9. |
| **** | | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l Ammonia, mg/l Phosphorus, mg/l | September 59,464,000 1,982,000 4,007 6.70 8.20 0.05 0.32 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 0.25 0.24 | September 88,852,000 2,795,000 4,164 7.70 10.10 0.05 0.56 | Year-to-Dat 1,135,757,0 2,320,3 4,1 10. 9. 0. |
| **** | | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l Ammonia, mg/l Phosphorus, mg/l Fecal Coliform, per 100ml | September 59,464,000 1,982,000 4,007 6.70 8.20 0.05 0.32 27.00 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 0.25 0.24 17 | September 88,852,000 2,795,000 4,164 7.70 10.10 0.05 50.00 | Year-to-Date 1,135,757,0 2,320,3 4,1 10. 9,0 0. 61. |
| **** | | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l Ammonia, mg/l Phosphorus, mg/l Fecal Coliform, per 100ml pH, Min (6.0) | September 59,464,000 1,982,000 4,007 6.70 8.20 0.05 0.32 27.00 6.70 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 0.25 0.24 17 6.7 | September 88,852,000 2,795,000 4,164 7.70 10.10 0.05 50.00 6.90 | Year-to-Date 1,135,757,0 2,320,3 4,1 10. 9. 0. 61. |
| **** | Pla | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l Ammonia, mg/l Phosphorus, mg/l Fecal Coliform, per 100ml pH, Min (6.0) pH, Max (9.0) | September 59,464,000 1,982,000 4,007 6.70 8.20 0.05 0.32 27.00 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 0.25 0.24 17 | September 88,852,000 2,795,000 4,164 7.70 10.10 0.05 50.00 | Year-to-Dat 1,135,757,0 2,320,3 4,1 10. 9. 0. 0. 61. |
| **** | Pla | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l Ammonia, mg/l Phosphorus, mg/l Fecal Coliform, per 100ml pH, Min (6.0) pH, Max (9.0) nemicals | \$\frac{\september}{59,464,000} \\ 1,982,000 \\ 4,007 \\ \\ 6.70 \\ 8.20 \\ 0.05 \\ 0.32 \\ 27.00 \\ 6.70 \\ 7.00 \\ \\ \\ 7.00 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 0.25 0.24 17 6.7 6.9 | 88,852,000 2,795,000 4,164 7.70 10.10 0.05 0.56 50.00 6.90 7.00 | Year-to-Dat 1,135,757,0 2,320,3 4,1 10. 9. 0. 0. 61. 6. 7. |
| **** | Pla | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l Ammonia, mg/l Phosphorus, mg/l Pecal Coliform, per 100ml pH, Min (6.0) pH, Max (9.0) nemicals Polymer, Gallons | September 59,464,000 1,982,000 4,007 6.70 8.20 0.05 0.32 27.00 6.70 7.00 88 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 0.25 0.24 17 6.7 6.9 | September 88,852,000 2,795,000 4,164 7.70 10.10 0.05 50.00 6.90 7.00 | Year-to-Date 1,135,757,0 2,320,3 4,1 10. 9. 0. 61. 6. 7. |
| **** | Pla | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l Ammonia, mg/l Phosphorus, mg/l Phosphorus, mg/l Fecal Coliform, per 100ml pH, Min (6.0) pH, Max (9.0) memicals Polymer, Gallons Ferric Chloride, Gallons | September 59,464,000 1,982,000 4,007 6.70 8.20 0.05 27.00 6.70 7.00 88 2,564 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 0.25 0.24 17 6.7 6.9 792 22,181 | September 88,852,000 2,795,000 4,164 7.70 10.10 0.05 50.00 6.90 7.00 88 2,121 | Year-to-Date 1,135,757,0 2,320,3 4,1 10. 9. 0. 61. 6. 7. |
| **** | Pla | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l Ammonia, mg/l Phosphorus, mg/l Fecal Coliform, per 100ml pH, Min (6.0) pH, Max (9.0) memicals Polymer, Gallons Ferric Chloride, Gallons Chemical Purchases for the month | \$\frac{\september}{59,464,000} \\ 1,982,000 \\ 4,007 \\ \\ 6.70 \\ 8.20 \\ 0.05 \\ 0.32 \\ 27.00 \\ 6.70 \\ 7.00 \\ \\ 88 \\ 2,564 \\ \$7,690.41 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 0.25 0.24 17 6.7 6.9 792 22,181 \$ 45,126.20 | September 88,852,000 2,795,000 4,164 7.70 10.10 0.05 50.00 6.90 7.00 88 2,121 \$ | Year-to-Dat 1,135,757,0 2,320,3 4,1 10. 9. 0. 61. 6. 7. 18,8 \$ 25,519.8 |
| **** | Pla | Open 17th Street Bridge TEWATER UTILITY 2022 Wastewater Treated, Gallons MONTHLY AVERAGE: Daily Flow, Gallons MONTHLY AVERAGE: Daily BOD, Lbs. ant Discharges (MONTHLY AVERAGE) Biological Oxygen Demand (BOD), mg/l Suspended Solids, mg/l Ammonia, mg/l Phosphorus, mg/l Phosphorus, mg/l Fecal Coliform, per 100ml pH, Min (6.0) pH, Max (9.0) memicals Polymer, Gallons Ferric Chloride, Gallons | September 59,464,000 1,982,000 4,007 6.70 8.20 0.05 27.00 6.70 7.00 88 2,564 | 747 Year-to-Date 540,975,500 2,228,556 4,286 6.86 5.43 0.25 0.24 17 6.7 6.9 792 22,181 | September 88,852,000 2,795,000 4,164 7.70 10.10 0.05 50.00 6.90 7.00 88 2,121 | Year-to-Dat 1,135,757,0 2,320,3 4,1 10. 9. 0. 61. 6. 7. |

| | NG 2022 | |
|---|---|-------------|
| 17t | h Street Reconstruction | |
| - L | imits from East Street to Zlatnik Drive, and East Park Street to Jefferson Street | |
| - P | roject was bid on February 23, with low bid from Jossart Bros. Construction | |
| - S | tarted water main construction July 25. | |
| - C | completed underground utilities Sept 28 | |
| - C | Grading and gravelling operations completed Sept. 30 | |
| - N | lainline paving operations expected to commence October 4. Paving operations are expe | ected to la |
| | to 4 weeks. | |
| | ad water services and Sanitary Sewer lateral Replacement | |
| _ | roject was bid February 23, with Essential Sewer & Water being the low bidder | |
| | contractor started work on other laterals August 1. Substantial completion of 52 service re | placemer |
| | october 5 | |
| | gers Pond, (near 20th St & East River St) | |
| | ity staff and consultant continue to work on project coordination | |
| | Contract was bid June 2, 2021, with Superior Sewer & Water being the low bidder. | |
| | ond plantings installed in August; Prairie plantings (around the pond) scheduled for Octo | hor |
| | | DEI |
| <u>- </u> | treet paving on 20th Street is expected to occur by early November | |
| 04- | | |
| | eet Improvement Grants | |
| | taff submitted additional applications in early June for street improvement grants for years | S 2023-20 |
| | OT notified City of grant for resurfacing Emmet Street (17th to 22nd) | |
| - V | Vork would be scheduled for 2025. | |
| | | |
| | rce Court Drainage | |
| | tatt ja aaavaljaatina viitkaa aanaviltant on alaanina aaluainaan alitak viikiak alvaina tka Diavaa | |
| | taff is coordinating with a consultant on cleaning a drainage ditch which drains the Pierce | Court ar |
| | | Court ar |
| | preline Protection | Court ar |
| Sh | oreline Protection | |
| Sh e | taff and consultant submitted the permit application for shoreline protection placed at DP | |
| Sh o - S | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. | |
| - S a Sia | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. | PW/WWT |
| - S a Sid - F | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Sewalk Repair | PW/WWT |
| - S a Sid - F | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. | PW/WWT |
| - S a Sid - F | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Idewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected re | PW/WWT |
| - S a Sid - F - S | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Idewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected retorm Lateral, and mini storm sewer work continues to be considered to help provide locations. | PW/WWT |
| - S a Sid - F - S | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Idewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected re | PW/WWT |
| - S a Sid - F - S | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Lewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected return Lateral, and mini storm sewer work continues to be considered to help provide location discharge, and reduce inflow into sanitary sewer. | PW/WWT |
| - S a Sid - F - S | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Newalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected return Lateral, and mini storm sewer work continues to be considered to help provide locational discharge, and reduce inflow into sanitary sewer. | PW/WWT |
| - S a Sia - F - S pu | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Idewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected return Lateral, and mini storm sewer work continues to be considered to help provide locational discharge, and reduce inflow into sanitary sewer. INSION 2022 Th St. Bridge Openings (18) | PW/WWT |
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| - S a Sid - F - S pu | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Idewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected return Lateral, and mini storm sewer work continues to be considered to help provide locational discharge, and reduce inflow into sanitary sewer. INSION 2022 Th St. Bridge Openings (18) | PW/WWT |
| - S a Sid - F - S pu | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Itewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected return Lateral, and mini storm sewer work continues to be considered to help provide locational discharge, and reduce inflow into sanitary sewer. ISION 2022 Ith St. Bridge Openings (18) et Up Barricades For Fireworks | PW/WWT |
| - S a Sid - F - S pu | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Itewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected return Lateral, and mini storm sewer work continues to be considered to help provide locational discharge, and reduce inflow into sanitary sewer. ISION 2022 Th St. Bridge Openings (18) et Up Barricades For Fireworks et Up Detour For Ethnic Fest | PW/WWT |
| - S a Sia - F - S pu 17 Si Si P B | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Idewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected restorm Lateral, and mini storm sewer work continues to be considered to help provide location discharge, and reduce inflow into sanitary sewer. ISION 2022 Ith St. Bridge Openings (18) et Up Barricades For Fireworks et Up Detour For Ethnic Fest BS Sewers (3) City Line Was Open All Three inweekly / Monthly Sewers | PW/WWT |
| - S a Sia - F - S pu DIN 17 Si Si Bi H | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Idewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected restorm Lateral, and mini storm sewer work continues to be considered to help provide location discharge, and reduce inflow into sanitary sewer. ISION 2022 Th St. Bridge Openings (18) et Up Barricades For Fireworks et Up Detour For Ethnic Fest BS Sewers (3) City Line Was Open All Three iweekly / Monthly Sewers ydro Vac At WWTP | PW/WWT |
| - S a S o DIV | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. **Revalk Repair** uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected return Lateral, and mini storm sewer work continues to be considered to help provide location discharge, and reduce inflow into sanitary sewer. **ISION 2022** Th St. Bridge Openings (18)* et Up Barricades For Fireworks** et Up Detour For Ethnic Fest BS Sewers (3) City Line Was Open All Three Weekly / Monthly Sewers Word Vac At WWTP Yedro Vac For Electric Dept. | PW/WWT |
| - S a a Sia - F - S pu - S S P B H H S | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Iewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected retorm Lateral, and mini storm sewer work continues to be considered to help provide location discharge, and reduce inflow into sanitary sewer. INSION 2022 Ith St. Bridge Openings (18) et Up Barricades For Fireworks et Up Detour For Ethnic Fest BS Sewers (3) City Line Was Open All Three Inweekly / Monthly Sewers Involved At WWTP Involved At WWTP Involved At WWTP Involved At Service Lateral Repairs | PW/WWT |
| - S a a Sia - F - S pu 17 S S B H H H S C C | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. **Rewalk Repair** uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected retorm Lateral, and mini storm sewer work continues to be considered to help provide location discharge, and reduce inflow into sanitary sewer. **ISION 2022** Th St. Bridge Openings (18) tet Up Barricades For Fireworks tet Up Detour For Ethnic Fest BS Sewers (3) City Line Was Open All Three tweekly / Monthly Sewers ydro Vac At WWTP ydro Vac For Electric Dept. treet Openings / Service Lateral Repairs lean Storm Sewer Grates | PW/WWT |
| - S a Sid - F - S pu 17 Si Si P P B H H Si C C Fi | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. **Rewalk Repair** uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected retorm Lateral, and mini storm sewer work continues to be considered to help provide location discharge, and reduce inflow into sanitary sewer. **ISION 2022** Th St. Bridge Openings (18) tet Up Barricades For Fireworks tet Up Detour For Ethnic Fest BS Sewers (3) City Line Was Open All Three tweekly / Monthly Sewers ydro Vac At WWTP ydro Vac For Electric Dept. treet Openings / Service Lateral Repairs lean Storm Sewer Grates II Potholes With Cold Mix | PW/WWT |
| - S a a Sid - F - S pu 17 Si | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Idewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected return Lateral, and mini storm sewer work continues to be considered to help provide location discharge, and reduce inflow into sanitary sewer. INSION 2022 If the St. Bridge Openings (18) Let Up Barricades For Fireworks et Up Detour For Ethnic Fest BS Sewers (3) City Line Was Open All Three Liweekly / Monthly Sewers Lydro Vac At WWTP Lydro Vac For Electric Dept. Literet Openings / Service Lateral Repairs Lean Storm Sewer Grates Il Potholes With Cold Mix Literet Sweeping | PW/WWT |
| - S a Sia Sia Sia Sia Sia Sia Sia Sia Sia | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Iewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected return Lateral, and mini storm sewer work continues to be considered to help provide location discharge, and reduce inflow into sanitary sewer. INSION 2022 If the St. Bridge Openings (18) Let Up Barricades For Fireworks et Up Detour For Ethnic Fest BS Sewers (3) City Line Was Open All Three Inweekly / Monthly Sewers Lydro Vac At WWTP Lydro Vac For Electric Dept. Letteret Openings / Service Lateral Repairs Lean Storm Sewer Grates Il Potholes With Cold Mix Letteret Sweeping and Street Sweepings To Landfill | PW/WWT |
| - S a a Sia - F - S pu 17 S S S S P B H H S S C F F F S S H S S S S S S S S S S S S S S | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. **Idewalk Repair** uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected retorm Lateral, and mini storm sewer work continues to be considered to help provide locationary discharge, and reduce inflow into sanitary sewer. **ISION 2022** **Th St. Bridge Openings** (18)* et Up Barricades For Fireworks** et Up Detour For Ethnic Fest BS Sewers** (3) City Line Was Open All Three inweekly / Monthly Sewers ydro Vac At WWTP ydro Vac At WWTP ydro Vac For Electric Dept. treet Openings / Service Lateral Repairs lean Storm Sewer Grates Il Potholes With Cold Mix treet Sweeping aul Street Sweepings To Landfill alt Brine Tank / Empty / Clean /Repair / Refill | PW/WWT |
| - S a Sia Sia Sia Sia Sia Sia Sia Sia Sia | taff and consultant submitted the permit application for shoreline protection placed at DP rea, Eggers Pond Site, Lot F, and Neshotah Pond area, as required by DNR. Iewalk Repair uture contract(s) to be bid for additional sidewalk complaint areas, as marked in prior yea taff is responding to additional complaints, for which notices have been sent to affected return Lateral, and mini storm sewer work continues to be considered to help provide location discharge, and reduce inflow into sanitary sewer. INSION 2022 If the St. Bridge Openings (18) Let Up Barricades For Fireworks et Up Detour For Ethnic Fest BS Sewers (3) City Line Was Open All Three Inweekly / Monthly Sewers Lydro Vac At WWTP Lydro Vac For Electric Dept. Letteret Openings / Service Lateral Repairs Lean Storm Sewer Grates Il Potholes With Cold Mix Letteret Sweeping and Street Sweepings To Landfill | PW/WWT |

Municipal Electric Utilities of V



Service. Advocacy. Safety. 725 Lois Drive Sun Prairie, WI 53590 T: 608-837-2263 F: 608-837-0206

www.meuw.org

Two Rivers September 2022

Prepared By: Patrick Murphy - MEUW Regional Safety Coordinator

SAFETY REPORT

ACCOMPLISHMENTS

- 1. Training
 - Confined Space Authorized
- 2. Audits/Inspections

Field observations of DPW and Parks and Rec

- 3. Compliance/Risk Management
 - Site and field inspections
 - First Aid supplies and upcoming compliance changes (October of 2022)
 - Stop the Bleed kits to be added to city vehicles with a need

GOALS AND OBJECTIVES

- 1. Training
 - 2022 Training Review (Jeopardy)
 - Table Top Exercise Development ongoing
- 2. Audits/Inspections
 - Field Inspections
- 3. Compliance/Risk Management
 - Continue to promote good investigation and root cause analysis for all incidents
 - Promote incident and near miss reporting
 - Stop the Bleed Training for all FA/CPR/AED trained employees

Sep-22

CITY OF TWO RIVERS

ULTRAFILTRATION FACILITY MONTHLY OPERATING REPORT

ULTRAFILTRATION MEMBRANE FACILITY PRODUCTION

| LESS BACKWASH WATER 3,733,230 GAL/MONT | ΙH |
|--|----|
| WATER TO CITY 30,037,830 GAL/MONT | ΤН |
| MAX. DAILY WATER PRODUCTION 1,364,410 GAL/DAY | |
| MIN. DAILY WATER PRODUCTION 922,360 GAL/DAY | |
| AVERAGE DAILY WATER PRODUCTION 1,125,700 GAL/DAY | |
| | |

TOTAL PRODUCTION WATER TO CITY

33771060 GAL/MONTH 30037830 GAL/MONTH

PUMP OPERATION

LOWLIFT PUMPS

| 1. | 2 | 3 | 1 |
|------|------|------|--------|
| 240 | 240 | 240 | HR/MO |
| 8.00 | 8.00 | 8.00 | HR/DAY |

HIGHLIFT PUMPS

| 1 | 2 | 3 | 4 |] |
|------|---|------|-------|--------|
| 48 | 0 | 148 | 524 | HR/MO |
| 1.60 | 0 | 4.93 | 17.47 | HR/DAY |

USED FOR PRODUCTION ONLY

HR/MONTH

CHEMICAL USAGE

PRE MEMBRANE HYPOCHLORITE POST SODIUM HYPOCHLORITE RESERVOIR HYPOCHLORITE . **50% SODIUM HYDROXIDE FLUORIDE 50% CITRIC ACID**

| POUNDS USED | PMG | PPM |
|-------------|------|------|
| 2451.0 | 80.0 | 0.00 |
| 4502.0 | 0.13 | 0.00 |
| 404.2 | 0.01 | 0.00 |
| 1285.0 | 0.00 | 0.00 |
| 797.9 | 0.02 | 0.00 |
| 0 gals | | |

TOTAL

720

RESERVOIR OPERATIONS

HOURS OF OPERATION

PUMP HOURS PER MONTH

PUMP 7 PUMP 8 PUMP 9 336 0 384 7,805,000 GAL/MONTH

TOTAL GALLONS PUMPED PER MONTH MAXIMUM GALLONS PER DAY MINIMUM GALLONS PER DAY AVERAGE GALLONS PER DAY

314,000 GAL/DAY 236,000 GAL/DAY 260,167 GAL/DAY

REPORT PREPARED BY

10/3/2022

Garret Wachowski



Police Department 1717 East Park Street Post Office Box 87 Two Rivers, WI 54241-0087

EMERGENCY DIAL911 Non-Emergency Police Response.....(920)686-7200

Police Business Office......(920)793-1191

Mon.-Fri. 7:00 a.m. to 4:30 p.m.

Fax(920) 793-5500

Emailtrpolice@two-rivers.org

TO: City Manager – Greg Buckley

FROM: Chief Brian W. Kohlmeier

DATE: October 4, 2022

SUBJECT: Operator's License Application: Kayla Anderson

It is my recommendation to the Two Rivers City Council to deny the application for a regular Operator's License to serve alcohol to Kayla M. Anderson. This recommendation is based on the fact that Anderson's application has an undisclosed criminal charge.

While this information was not disclosed on the application, Ms. Anderson has been given the opportunity to correct the misinformation. Contact was made with Kayla Anderson on January 7, 2022, on January 18, 2022, and again on June 24, 2022. On each occasion, Ms. Anderson said she would report to the police department to make the corrections but failed to do so. On June 29, 2022, a Certified Letter was sent to Kayla Anderson requesting she make the necessary corrections by July 11, 2022. Ms. Anderson was advised I would hold the application until that time.

On October 4, I was advised that the Two Rivers Post Office did deliver the Certified Letter to Kayla Anderson on July 1, 2022. To date, Kayla Anderson has made no efforts to correct her application.

The applicant's unwillingness to address the incorrect and incomplete information on her application indicate that she is not suitable to hold an Operator's License within the City of Two Rivers at this time.





Police Department 1717 East Park Street Post Office Box 87 Two Rivers, WI 54241-0087

Emailtrpolice@two-rivers.org

June 29, 2022

Kayla Anderson 2121 Adams Street Two Rivers, WI 54241

Dear Kayla Anderson,

We have attempted to contact you in reference to your application with the City of Two Rivers for a Regular Beverage Operator's License. There are correctable matters in which we have communicated with you. When we last contacted you on June 23, 2022, you were made aware that your application was not accurate and that there was an undisclosed charge(s) that need to be noted on the application.

Without this addition(s) to your application, pursuant to guidelines established in City Ord. 6-2-2, your application will be deemed incomplete and a recommendation will be made to deny the issuance of a license. In order to avoid this recommendation, we are requesting that you contact our department and make the corrections to your application by **Monday**, **July 11**, **2022**. If you do not make the necessary corrections by this date, we have no other option but to recommended denial of a license to the Two Rivers City Council.

Please note: Pursuant to Wis. Stat. Sec. 125.12(3). You have an opportunity for a hearing before the City Council at which you may present evidence and argument to show cause that your license should be renewed/approved by the City Council. A separate notice would be sent to you for this purpose.

Sincerely,

Brian W. Kohlmeier

Rohy

Chief of Police, Two Rivers Police Department



Police Department 1717 East Park Street Post Office Box 87 Two Rivers, WI 54241-0087

EMERGENCY DIAL911
Non-Emergency Police Response.....(920)686-7200

Police Business Office......(920)793-1191

Mon.-Fri. 7:00 a.m. to 4:30 p.m.

Fax(920) 793-5500

Emailtrpolice@two-rivers.org

TO: City Manager – Greg Buckley

FROM: Chief Brian W. Kohlmeier

DATE: October 4, 2022

SUBJECT: Operator's License Application: Mary Jo Lubeck

It is my recommendation to the Two Rivers City Council to deny the application for a regular Operator's License to serve alcohol to Mary Jo Lubeck. This recommendation is based on the fact that Lubeck's application had an undisclosed OWI conviction from 2010 and that there is a second and pending OWI offense occurring in March of 2022.

While this information was not disclosed on the application, Ms. Lubeck has been given the opportunity to correct the misinformation. Contact was made with Mary Jo Lubeck on June 23, 2022 and she stated she would report to the police department that day to make the correction. Ms. Lubeck did not report as stated. On July 8, 2022, contact was attempted but no message could be left. On August 4, 2022, a Certified Letter was sent to Mary Jo Lubeck requesting she make the necessary corrections by August 15, 2022. Ms. Lubeck was advised I would hold the application until that time.

On October 4, I was advised that the Two Rivers Post Office did deliver the Certified Letter to Mary Jo Lubeck on August 15, 2022. To date, Mary Jo Lubeck has made no efforts to correct her application.

The applicant's unwillingness to address the incorrect and incomplete information on her application indicate that she is not suitable to hold an Operator's License within the City of Two Rivers at this time.



Police Department
1717 East Park Street
Post Office Box 87
Two Rivers, WI 54241-0087

Non-Emergency Police Response.....(920)686-7200

Police Business Office......(920)793-1191

Mon.-Fri. 7:00 a.m. to 4:30 p.m.

Fax(920) 793-5500

Emailtrpolice@two-rivers.org

August 3, 2022

Mary Jo Lubeck 7136 tannery Road – Lot 34 Two Rivers, WI 54241

Dear Mary Jo Lubeck,

We have attempted to contact you in reference to your application with the City of Two Rivers for a Regular Beverage Operator's License. There are correctable matters in which we have communicated with you. When we last contacted you on July 8, 2022, you were made aware that your application was not accurate and that there was an undisclosed charge(s) that need to be noted on the application.

Without this addition(s) to your application, pursuant to guidelines established in City Ord. 6-2-2, your application will be deemed incomplete and a recommendation will be made to deny the issuance of a license. In order to avoid this recommendation, we are requesting that you contact our department and make the corrections to your application by **Monday**, **August 15**, **2022**. If you do not make the necessary corrections by this date, we have no other option but to recommended denial of a license to the Two Rivers City Council.

Please note: Pursuant to Wis. Stat. Sec. 125.12(3). You have an opportunity for a hearing before the City Council at which you may present evidence and argument to show cause that your license should be renewed/approved by the City Council. A separate notice would be sent to you for this purpose.

Sincerely,

Brian W. Kohlmeier

to ul

Chief of Police, Two Rivers Police Department

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|--------------------------------------|--|--------------------|----------------|----------------|
| 09/02/2022 | 131098 | Klein, Alex | Refund of credit balance rec'd through S | 660-21130 | JAN 21, 2022 | 26.51- |
| Total 131098 | : | | | | | 26.51- |
| 09/01/2022 | 132682 | Amazon Business - Debit Memo | Supplies- P & R | 100-55140-3100 | 1L3N-7RCF-1TLX | 248.97 |
| Total 132682 | : | | | | | 248.97 |
| 09/01/2022 | 132683 | Associated Bank-Debit Memo | GO Promissory Notes / BF Confirm #a3e | 300-58100-6210 | 08/16/2022 | 223,823.75 |
| Total 132683 | : | | | | | 223,823.75 |
| 09/01/2022 | 132684 | Aurora Health Care | Drug Screen | 660-59923-2900 | 1977702 | 328.00 |
| Total 132684 | : | | | | | 328.00 |
| 09/01/2022 | 132685 | B&M Waste Service Inc | Portable & Handicap Restroom | 100-55200-2900 | 170747 | 660.00 |
| Total 132685 | : | | | | | 660.00 |
| 09/01/2022 | 132686 | Bar None | Refund - Not Enough Teams Men's 12" F | 100-46720 | 8/30/2022 | 275.00 |
| Total 132686 | : | | | | | 275.00 |
| 09/01/2022 | 132687 | Bay Bus LLC / Presidential Limousine | Bus Service - Brewer Game 8/18/22 | 250-55150-3300 | 13339 | 2,100.00 |
| Total 132687 | : | | | | | 2,100.00 |
| 09/01/2022 | 132688 | Brabazon Pump Co. LTD | Air Compressor Repair - Water | 650-59642-2900 | 5234636 | 578.10 |
| Total 132688 | : | | | | | 578.10 |
| 09/01/2022 | 132689 | Brunner, Sally A | August 2022 Services | 100-51530-2130 | 822 | 3,808.33 |
| Total 132689 | : | | | | | 3,808.33 |
| 09/01/2022 | 132690 | Charter Communications Inc | Service 8/19/22-9/18/22- Sr. Cntr | 100-55140-2900 | 0000265081922 | 82.79 |
| Total 132690 | : | | | | | 82.79 |
| 09/01/2022 | 132691 | City Of Manitowoc | 5 Gal Pail Blue Paint - DPW | 100-53300-3900 | 0349396 | 99.75 |

Section 10, ItemE.

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|----------------------------|--|---|-------------------------------------|----------------------|-------------------------------------|
| Total 132691 | : | | | | | 99.75 |
| 09/01/2022 | 132692 | City of Two Rivers | Garbage Stickers - Library | 640-46310 | 8/31/2022 | 85.00 |
| Total 132692 | : | | | | | 85.00 |
| 09/01/2022 | 132693 | CivicPlus LLC | Code Codification | 100-51420-2130 | 236020 | 644.81 |
| Total 132693 | : | | | | | 644.81 |
| 09/01/2022 | 132694 | CliftonLarsonAllen LLP | Progress Billing/Dec 2021 Audit | 100-51510-2110 | 3385975 | 7,245.00 |
| Total 132694 | : | | | | | 7,245.00 |
| 09/01/2022 | 132695 | DJ LaPalm | Refund - Not Enough Teams Men's 12" F | 100-46720 | 08/30/2022 | 275.00 |
| Total 132695 | i: | | | | | 275.00 |
| 09/01/2022 | 132696 | Erickson Sports Apparel | Logowear | 258-56700-3901 | 102961 | 17.00 |
| Total 132696 | : : | | | | | 17.00 |
| 09/01/2022 09/01/2022 09/01/2022 | 132697 132697 132697 | Essential Sewer and Water Services LLC Essential Sewer and Water Services LLC Essential Sewer and Water Services LLC | Private water Private water Private Sewer | 650-19107 650-19107 690-19107 | C3-5 C3-6 C3-8 | 16,590.00 43,712.00 47,300.50 |
| Total 132697 | ' : | | | | | 107,602.50 |
| 09/01/2022 | 132698 | Fastenal | Replacement keys for padlocks-Ele | 660-59588-3900 | WIMAN291679 | 22.80 |
| Total 132698 | : | | | | | 22.80 |
| 09/01/2022 | 132699 | Frank's Radio Service Inc. | Shop radio part - DPW | 100-53200-3900 | 121291 | 6.50 |
| Total 132699 |): | | | | | 6.50 |
| 09/01/2022 | 132700 | Gaedtke, Mike | Driver tip for Brewer Game | 250-55150-3300 | 8/30/2022 | 100.00 |
| Total 132700 | : | | | | | 100.00 |

Section 10, ItemE.

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|--|--|----------------------------------|--------------------------|----------------------|
| 09/01/2022 09/01/2022 | | Graybar Graybar | Supplies-Elec Credit - Return Electrical Parts | 660-59588-3900 660-59588-3900 | 9328262653 9328312497 | 585.36 373.09- |
| Total 132701 | l: | | | | | 212.27 |
| 09/01/2022 | 132702 | Hallman Lindsay | Paint & Tape -Rec | 100-55400-3500 | J0198195 | 180.44 |
| Total 132702 | 2: | | | | | 180.44 |
| 09/01/2022 09/01/2022 | | Hawkins Inc Hawkins Inc | Azone 15 - Water Azone 15 - Water | 650-59641-3910 650-59641-3910 | 6221184 6274999 | 1,829.30 1,960.17 |
| Total 132703 | 3: | | | | | 3,789.47 |
| 09/01/2022 | 132704 | Herb Fitzgerald Co Inc | Service-FD | 100-52210-2410 | 0198061-IN | 188.72 |
| Total 132704 | k: | | | | | 188.72 |
| 09/01/2022 | 132705 | HJ Martin & Son Inc | Remove & install new carpet-PD | 100-52100-3500 | HJ294655 | 8,340.00 |
| Total 132705 | 5: | | | | | 8,340.00 |
| 09/01/2022 | 132706 | J & H Controls Inc | Service - Rec | 100-55140-2900 | 10000024043 | 501.50 |
| Total 132706 | 3: | | | | | 501.50 |
| 09/01/2022 | 132707 | Kvitek, David | CIAC Payment Reiumbursement - 1303 | 660-29252 | 8/25/2022 | 31.09 |
| Total 132707 | 7 : | | | | | 31.09 |
| 09/01/2022 | 132708 | Manitowoc Co Solid Waste | Dumpster - P&R | 640-53620-2900 | STATEMENT 25739 | 341.80 |
| Total 132708 | 3: | | | | | 341.80 |
| 09/01/2022 09/01/2022 | 132709 132709 | McMahon Associates Inc McMahon Associates Inc | Columbus St Ind Park Wetland - Eng Columbus St Ind Park Wetland - Eng | 680-59770-2900 680-59770-2900 | 926987 927215 | 1,808.74 938.60 |
| Total 132709 |) : | | | | | 2,747.34 |
| 09/01/2022 | 132710 | Midwest Meter Inc | Supplies - Wtr | 650-59663-3900 | 0146146-IN | 841.79 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|--------------|----------------------------|--|----------------------------------|----------------------|------------------|
| Total 132710 |) : | | | | | 841.79 |
| 09/01/2022 | 132711 | NETLEC LLC | CIAC Payment Reimbursement - 29th & | 660-29252 | 8/25/22 | 485.36 |
| Total 132711 | : | | | | | 485.36 |
| 09/01/2022 | 132712 | Northern Lake Service Inc | TOC Sampling - Wtr | 650-59642-2900 | 423739 | 54.00 |
| Total 132712 | 2: | | | | | 54.00 |
| 09/01/2022 | 132713 | OpenPoint LLC | OpenPoint Subscription - July 2022 | 660-59923-2403 | INVOICE 1267 | 2,350.00 |
| Total 132713 | 3: | | | | | 2,350.00 |
| 09/01/2022 | 132714 | Penworthy Company LLC, The | Books JF - Lib | 280-55112-3420 | 0583542-IN | 378.75 |
| Total 132714 | k: | | | | | 378.75 |
| 09/01/2022 | 132715 | Poo Free Parks | Poo Bags - P & R | 100-55200-3900 | PFP1239 | 299.96 |
| Total 132715 | 5: | | | | | 299.96 |
| 09/01/2022 09/01/2022 | | Pop Time LLC Pop Time LLC | Dippin' Dots - P & R Dippin' Dots - P & R | 262-55320-3790 262-55320-3790 | TRY1/2 TRY1/3 | 352.80 907.20 |
| 09/01/2022 | | Pop Time LLC | Dippin' Dots - P & R | 262-55320-3790 | TRY1/4 | 907.20 |
| 09/01/2022 | | Pop Time LLC | Dippin' Dots - P & R | 262-55320-3790 | TRY1/5 | 302.40 |
| 09/01/2022 | | Pop Time LLC | Dippin' Dots - P & R | 262-55320-3790 | TRY1/6 | 907.20 |
| 09/01/2022 | 132716 | • | Dippin' Dots - P & R | 262-55320-3790 | TRY1/7 | 554.40 |
| 09/01/2022 | 132716 | Pop Time LLC | Dippin' Dots - P & R | 262-55320-3790 | TRY1/8 | 655.20 |
| 09/01/2022 | 132716 | Pop Time LLC | Dippin' Dots - P & R | 262-55320-3790 | TRY1/9 | 403.20 |
| Total 132716 | 3: | | | | | 4,989.60 |
| 09/01/2022 | 132717 | Prompt Printing Center | Garbage stickers - Cust Serv | 640-53620-3900 | 34947 | 1,080.00 |
| Total 132717 | ' : | | | | | 1,080.00 |
| 09/01/2022 | 132718 | Quadient Finance USA Inc. | Postage - Closing Date 8/24/22 | 100-51510-2900 | CLOSING DATE 8/24/22 | 5,010.00 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|--------------|--|--------------------------------------|----------------------------------|-------------------|-----------------|
| Total 132718 | : | | | | | 5,010.00 |
| 09/01/2022 | 132719 | RESCO | Stock #12161 Tripleye Eyenut - Elec | 660-59593-3900 | 864042-01 | 351.20 |
| Total 132719 | : | | | | | 351.20 |
| 09/01/2022 | 132720 | Sabel Mechancial LLC | Dewatering upgrade (screw press)-WWT | 690-19107 | 220596 | 28,025.00 |
| Total 132720 | : | | | | | 28,025.00 |
| 09/01/2022 | 132721 | Sebco Books | Books JNF - Lib | 280-55112-3400 | 207246 | 113.26 |
| Total 132721 | : | | | | | 113.26 |
| 09/01/2022 09/01/2022 | | Superior Chemical Corp Superior Chemical Corp | Supplies-WWTP Shop cleaners - DPW | 690-59834-3900 100-53200-3900 | 341300 342723 | 143.73 97.30 |
| Total 132722 | : | | | | | 241.03 |
| 09/01/2022 | 132723 | Superior Sewer & Water Inc. | Eggers Pond Project - Certificate #4 | 680-19107 | CERTIFICATE NO. 4 | 108,625.84 |
| Total 132723 | : | | | | | 108,625.84 |
| 09/01/2022 | 132724 | Thuermer Law Office | Municipal Prosecuting - August 2022 | 100-51340-2121 | AUGUST 30, 2022 | 1,560.00 |
| Total 132724 | : | | | | | 1,560.00 |
| 09/01/2022 | 132725 | Truck Equipment Inc | Parts-PD | 461-52100-8160 | 1016876-00 | 245.00 |
| Total 132725 | : | | | | | 245.00 |
| 09/01/2022 | 132726 | Tueke, Carson | Baseball Umprie | 262-55320-3900 | 8/24/2022 | 120.00 |
| Total 132726 | : | | | | | 120.00 |
| 09/01/2022 | 132727 | Two Rivers Historical Society | Sept 2022 Monthly Support Pymt | 258-56700-2910 | SEPT 2022 | 250.00 |
| Total 132727 | : | | | | | 250.00 |
| 09/01/2022 | 132728 | Unique Flying Objects | Flags for Lightpoles - CM | 258-56700-2910 | 2091 | 1,913.66 |

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Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount Total 132728: 1,913.66 09/01/2022 132729 Victor Taddy & Sons Curb 3200 Adams, sidewalk 3134 Adams 451-53300-8720 19 AUGUST 2022 871.50 Total 132729: 871.50 Magnifier Safety Glasses - Elec 09/01/2022 132730 Vorpahl Fire & Safety 660-59588-2900 215346886 116.82 Total 132730: 116.82 09/01/2022 132731 WEX Bank Gasoline 250-55150-3900 83014695 10,628.02 Total 132731: 10,628.02 09/01/2022 132732 Wisconsin Public Service 1300 35TH STREET - Rec 24.83 100-55400-2220 0401271669-07:8/22 09/01/2022 132732 Wisconsin Public Service WARM BLDG 100-55200-2200 0401271669-12;8/22 15.65 09/01/2022 132732 Wisconsin Public Service CITY HALL 100-51600-2220 0401271669-24;8/22 95.69 1401 Lake Street 09/01/2022 132732 Wisconsin Public Service 660-49390 0401271669-35;8/22 185.64 Total 132732: 321.81 09/01/2022 132733 WW Metering Technology LLC Wtr Mtr Calibrations 650-59676-2900 1310 1.315.00 Total 132733: 1.315.00 09/08/2022 132734 ADRC of the Lakeshore August 2022 donations - Sr Ctr 250-23150 **AUGUST 2022** 571.82 Total 132734: 571.82 09/08/2022 132735 Amazon Business - Debit Memo Supplies 100-51600-3500 1T61-QFFF-3Y7T 241.66 09/08/2022 132735 Amazon Business - Debit Memo Supplies- DPW 100-53100-3100 1V49-7R3K-4WK3 280.21 09/08/2022 Supplies - Fire 132735 Amazon Business - Debit Memo 100-52200-3850 1YKW-NP93-4DDP 35.97 Total 132735: 557.84 09/08/2022 132736 AnSer Services After hours answering service-Elec & Wtr 650-59665-2900 6502-090122 222.00 Total 132736: 222.00 09/08/2022 132737 B&M Waste Service Inc Portable Restroom Rental - LB Clark 100-55200-2900 170812 85.00

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Check Issue Date Check Number Invoice GL Account Pavee Description Invoice Number Invoice Amount Total 132737: 85.00 09/08/2022 132738 Badger Wholesale Company Inc. Concession Food - P & R 262-55320-3790 1602569 281.12 09/08/2022 132738 Badger Wholesale Company Inc. Concession Food - P & R 262-55320-3790 1606367 357.95 09/08/2022 132738 Badger Wholesale Company Inc. Concession Food - P & R 262-55320-3790 1609785 384.64 09/08/2022 Badger Wholesale Company Inc. Concession Food - P & R 262-55320-3790 12.05 1610227 09/08/2022 132738 Badger Wholesale Company Inc. Concession Food - P & R 1614952 262-55320-3790 61.44 Total 132738: 1.097.20 09/08/2022 Boyle Fredrickson S.C. 132739 TM - Two Rivers Wisconsin w/ separate 258-56700-2910 STATEMENT NO 574117 225.00 09/08/2022 132739 Boyle Fredrickson S.C. TM - Two Rivers Wisconsin 1878 w/ boat 112.50 258-56700-2910 STATEMENT NO 574118 09/08/2022 132739 Boyle Fredrickson S.C. TM - Made in Two Rivers Wisconsin Styli 258-56700-2910 STATEMENT NO 574119 112.50 09/08/2022 132739 Boyle Fredrickson S.C. TM - Made in Two Rivers WI w/ Circle TR 258-56700-2910 STATEMENT NO 574120 112.50 Total 132739: 562.50 280-55110-2130 09/08/2022 132740 Chamber of Manitowoc County Membership dues - Lib 12012249 223.00 Total 132740: 223.00 09/08/2022 132741 Cretton Enterprises Inc Aug 2022 Services - Lib 280-55110-3560 10858 2.961.67 Total 132741: 2.961.67 09/08/2022 132742 Daniels, Lee Refund - Overpayment on final bill 680-21130 9/1/2022 47.06 Total 132742: 47.06 09/08/2022 132743 DeBruyn, Don Solar Credit Refund 660-21130 09/01/2022 118.10 Total 132743: 118.10 09/08/2022 132744 Fire Dept Petty Cash Petty cash reimbursement 100-52300-3300 09/06/2022 125.67 Total 132744: 125.67 09/08/2022 132745 Grainger Supplies - WWTP 690-59833-3900 9414388463 133.88

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-------------------------------------|---|--------------------|----------------|----------------|
| Total 132745 | 5: | | | | | 133.88 |
| 09/08/2022 | 132746 | Guardian Alliance Technologies Inc. | Guardian Software Platform - Monthly | 100-52120-2154 | 16414 | 90.00 |
| Total 132746 | 3: | | | | | 90.00 |
| 09/08/2022 | 132747 | Hawkins Inc | Chemicals - Wtr | 650-59641-3910 | 6260936 | 3,053.63 |
| Total 132747 | ' : | | | | | 3,053.63 |
| 09/08/2022 | 132748 | Hickey, Lisa | Refund - Overpayment on final bill | 650-21130 | 9/1/2022 | 113.58 |
| Total 132748 | 3: | | | | | 113.58 |
| 09/08/2022 | 132749 | InfoSend Inc. | Consumer Confidence Report | 650-59923-2100 | 219452 | 3,226.65 |
| Total 132749 |) : | | | | | 3,226.65 |
| 09/08/2022 | 132750 | James Imaging Systems Inc. | Contract R14490-MPS-01 8/29/22-9/28/2 | 660-59921-3900 | 1226910 | 311.48 |
| Total 132750 |) : | | | | | 311.48 |
| 09/08/2022 | 132751 | James Leasing LLC | Lease Agreement JL-I71 - 08/24/22-09/2 | 100-53200-5310 | 9779 | 2,499.28 |
| Total 132751 | li | | | | | 2,499.28 |
| 09/08/2022 | 132752 | Klein, Patricia Ann | Simply Seniors Exercise Class - 08/01/2 | 100-55300-2900 | 09/06/2022 | 75.60 |
| Total 132752 | 2: | | | | | 75.60 |
| 09/08/2022 | 132753 | Kulpa Jr, Frank | Solar Credit Refund | 660-21130 | 9/1/2022 | 207.20 |
| Total 132753 | 3: | | | | | 207.20 |
| 09/08/2022 | 132754 | Luckow, Jerry | Refund - overpayment on final bill | 660-21130 | 9/1/2022 | 5.75 |
| Total 132754 | l: | | | | | 5.75 |
| 09/08/2022 | 132755 | MacQueen Equipment | Manifold - DPW | 100-16120 | P25609 | 2,158.98 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|--|--|----------------------------------|-----------------------------|---------------------|
| Total 132755 | | | | | | 2,158.98 |
| 10tai 132733 | | | | | | 2,136.96 |
| 09/08/2022 09/08/2022 | 132756 132756 | Manitowoc Disposal Inc Manitowoc Disposal Inc | Dumpster Service - P & R Recycling & Refuse Collect 8/20/22-9/2/2 | 640-53620-2900 640-53620-2900 | 64570 8/20/2022-9/2/2022 | 520.00 14,729.61 |
| Total 132756 | : | | | | | 15,249.61 |
| 09/08/2022 | 132757 | Marion, Ralph | Refund - Unable to attend Brewer trip | 250-55150-3300 | 8/18/2022 | 174.00 |
| Total 132757 | : | | | | | 174.00 |
| 09/08/2022 | 132758 | Martin Systems Inc | Commercial Download - P & R | 100-55140-2900 | 240950 | 37.50 |
| Total 132758 | : | | | | | 37.50 |
| 09/08/2022 | 132759 | Northeast Asphalt Inc. | Black top-PW | 100-16120 | 1823896 | 914.28 |
| Total 132759 | : | | | | | 914.28 |
| 09/08/2022 | 132760 | OpenPoint LLC | OpenPoint Subscription - September 202 | 660-59923-2403 | 1284 | 2,350.00 |
| Total 132760 | : | | | | | 2,350.00 |
| 09/08/2022 | 132761 | Payment Service Network | Services 08/01/2022-08/31/2022 | 690-59840-3900 | 263612 | 7.95 |
| Total 132761 | : | | | | | 7.95 |
| 09/08/2022 | 132762 | Piggly Wiggly | Concessions - P & R | 262-55320-3790 | STATEMENT 8/1/2022 | 43.62 |
| Total 132762 | : | | | | | 43.62 |
| 09/08/2022 | 132763 | Pomp's Tire Services | Tire inventory - DPW | 100-16120 | 40062971 | 3,877.04 |
| Total 132763 | : | | | | | 3,877.04 |
| 09/08/2022 | 132764 | Pop Time LLC | Dippin' Dots - P & R | 262-55320-3790 | TRY1/10 | 302.40 |
| Total 132764 | : | | | | | 302.40 |
| 09/08/2022 | 132765 | Preferred Controls Inc. | Pressure Transmitter - Wtr | 650-59672-3900 | 4464 | 575.00 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|--|--|---|--|--|--|
| Total 132765 | 5: | | | | | 575.00 |
| 09/08/2022 09/08/2022 | | R&J Fricke Inc R&J Fricke Inc | Concrete - DPW Concrete - DPW | 100-16120 100-16120 | 13200 13201 | 481.50 775.75 |
| Total 132766 | 3: | | | | | 1,257.25 |
| 09/08/2022 | 132767 | Renee's Chocolates | Refund of Deposit - Good Payment Histo | 660-21130 | 9/1/2022 | 1,710.30 |
| Total 132767 | ' : | | | | | 1,710.30 |
| 09/08/2022 | 132768 | Shawn Williams Creative-Social Media | Social Media Audit, Strategy, Photo & Vid | 258-56700-2910 | 906 | 750.00 |
| Total 132768 | 3: | | | | | 750.00 |
| 09/08/2022 09/08/2022 09/08/2022 | 132769 132769 132769 | | Anti-Graffiti Clear - P & R Paint Supplies - P&R Paint & Supplies - P&R | 100-55200-3900 100-55200-3900 100-55200-3900 | 5936-4 5958-8 5961-2 | 394.16 26.72 74.45 |
| Total 132769 |) : | | | | | 495.33 |
| 09/08/2022 09/08/2022 | 132770 132770 | Suettinger's Keys LLC Suettinger's Keys LLC | Repair Latch - Wtr Cylinder/Service Call - P&R | 650-59642-2900 100-54150-2900 | 124275 124322 | 40.00 147.40 |
| Total 132770 |) : | | | | | 187.40 |
| 09/08/2022 | 132771 | Truck Equipment Inc | Running Lights - PD | 461-52100-8160 | 1017458-00 | 215.46 |
| Total 132771 | l: | | | | | 215.46 |
| 09/08/2022 | 132772 | Utility Sales and Service Inc | Pad Outrigger Line Truck - Elec | 660-19184 | 0211406-IN | 234.49 |
| Total 132772 | 2: | | | | | 234.49 |
| 09/08/2022 09/08/2022 09/08/2022 09/08/2022 09/08/2022 | 132773 132773 132773 132773 132773 | Wisconsin Public Service Wisconsin Public Service | RESEVOIR 1520 17TH ST - Rec CEMETERY 1916 COLUMBUS ST - Elec PARK SHELTER SOUTH TWR | 650-59661-2220 100-55140-2220 100-54910-2220 660-59588-2220 100-55200-2220 650-59661-2220 | 0401271669-02;8/22 0401271669-04;8/22 0401271669-05;8/22 0401271669-10;8/22 0401271669-14;8/22 0401271669-25;8/22 | 28.02 218.35 16.77 29.59 16.77 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-------------------------------|-------------------------------------|--------------------|--------------------|----------------|
| 09/08/2022 | 132773 | Wisconsin Public Service | EAST TWR | 650-59661-2220 | 0401271669-26;8/22 | 17.33 |
| 09/08/2022 | 132773 | Wisconsin Public Service | Bridge Bldg - Engineering | 100-53341-2220 | 0401271669-30;8/22 | 16.77 |
| 09/08/2022 | 132773 | Wisconsin Public Service | HIGH LIFT | 650-59626-2220 | 0401271669-32;8/22 | 29.59 |
| 09/08/2022 | 132773 | Wisconsin Public Service | FILTER PLANT | 650-59643-2220 | 0401271669-33;8/22 | 1,125.00 |
| Total 132773: | : | | | | | 1,514.96 |
| 09/08/2022 | 132774 | Woodland Dunes Nature Center | Solar Credit Refund | 660-21130 | 9/1/2022 | 154.70 |
| Total 132774: | : | | | | | 154.70 |
| 09/08/2022 | 132775 | WPRA | 2022 WPRA Summer Discount Ticket Pr | 100-23110 | 9/7/2022 | 5,935.75 |
| Total 132775: | : | | | | | 5,935.75 |
| 09/15/2022 | 132776 | Amazon Business - Debit Memo | CREDIT - CM | 100-51410-3100 | 1DL4-PG6X-43JJ | 23.99- |
| 09/15/2022 | 132776 | Amazon Business - Debit Memo | Supplies - Finance | 100-51510-3100 | 1FD4-GJCP-WYLR | 127.22 |
| 09/15/2022 | 132776 | Amazon Business - Debit Memo | Return - Maint | 100-51600-3500 | 1XC3-WTWR-33KC | 26.98- |
| Total 132776: | : | | | | | 76.25 |
| 09/15/2022 | 132777 | Aurora Health Care North Inc. | July 2022 Pharmacy Transfer - FD | 100-52300-3900 | 154-C10000005 | 248.12 |
| Total 132777: | : | | | | | 248.12 |
| 09/15/2022 | 132778 | Axon Enterprise Inc. | Taser 60 year 5 Payment | 100-52100-3141 | INUS096556 | 3,360.00 |
| Total 132778: | : | | | | | 3,360.00 |
| 09/15/2022 | 132779 | Ball Auto & Truck Parts Inc | supplies - WWTP | 690-59833-3900 | 270819 | 245.99 |
| Total 132779: | : | | | | | 245.99 |
| 09/15/2022 | 132780 | Brabazon Pump Co. LTD | Air Compressor Repair - Water | 650-59642-2900 | 5235101 | 175.00 |
| Total 132780: | : | | | | | 175.00 |
| 09/15/2022 | 132781 | Core & Main LP | Repair San Sewer @ 1624 25th Street | 690-59831-2900 | R440934 | 174.00 |
| Total 132781: | : | | | | | 174.00 |

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 Section 10, ItemE.

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|--------------------------------------|--|--|--|--------------------------------------|--|
| 09/15/2022 | 132782 | Country Visions Cooperative | Diesel & Grease Inventory - DPW | 100-16120 | STATEMENT 8/31/22 | 7,111.36 |
| Total 132782 | <u>:</u> | | | | | 7,111.36 |
| 09/15/2022 | 132783 | DARE Iowa Inc. | Iowa DARE Training 9/18/22-9/29/22 Pro | 100-52115-3220 | 9162026 | 200.00 |
| Total 132783 |): | | | | | 200.00 |
| 09/15/2022 | 132784 | Environmental Consulting & Testing | Annual WET Testing - WWTP | 690-59820-2900 | 5216 | 1,875.00 |
| Total 132784 | k: | | | | | 1,875.00 |
| 09/15/2022 | 132785 | Fastenal | Vending-Elec | 660-59588-3900 | WIMAN292136 | 761.71 |
| Total 132785 | i: | | | | | 761.71 |
| 09/15/2022 | 132786 | Forster, Robert | Translation - Traffic stop on Memorial Dri | 100-52100-2100 | SEPTEMBER 6, 2022 | 42.00 |
| Total 132786 |): | | | | | 42.00 |
| 09/15/2022 | 132787 | GFL Environmental | Dumpster service-WWTP | 690-59820-2900 | U30000072892 | 282.23 |
| Total 132787 | ·: | | | | | 282.23 |
| 09/15/2022 | 132788 | Halogen Supply Company | Supplies - Rec | 100-55200-3900 | 00587265 | 429.00 |
| Total 132788 |): | | | | | 429.00 |
| 09/15/2022 09/15/2022 09/15/2022 09/15/2022 | 132789 132789 132789 132789 | InfoSend Inc. InfoSend Inc. InfoSend Inc. InfoSend Inc. | Utility Bill Mailing - June 2022 Utility Bill Mailing - July 2022 Utility Bill Mailing - July 2022 Utility Bill Mailing - August 2022 | 690-59840-3110 690-59840-3110 690-59840-3110 690-59840-3110 | 215834 216781 218189 220117 | 4,565.87 1,489.96 2,820.79 3,867.37 |
| Total 132789 |): | | | | | 12,743.99 |
| 09/15/2022 | 132790 | Kaat's Water Conditioning Inc | Bottled water, 6303 Riverview Dr - 09/01/ | 419-53600-2900 | 8/31/2022 | 86.39 |
| Total 132790 |): | | | | | 86.39 |
| 09/15/2022 | 132791 | Mammoth Construction LLC | Leaking Water Service - 3025 Adams St | 650-59675-2900 | 1402 | 2,292.50 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|--------------|--|---|-----------------------------|------------------|--------------------|
| Total 132791 | 1: | | | | | 2,292.50 |
| 09/15/2022 | 132792 | Manitowoc Calumet Library System | Envisionware & SirsiDynix Annual Mainte | 280-55110-2930 | 1077 | 3,982.74 |
| Total 132792 | 2: | | | | | 3,982.74 |
| 09/15/2022 | 132793 | Manitowoc Co Treasurer | Forwarding of Real Estate Tax Payment - | 100-41800 | 09/13/2022 | 70.31 |
| Total 132793 | 3: | | | | | 70.31 |
| 09/15/2022 | 132794 | Manitowoc Public Utilities | 2124 Woodland Dr-WTP | 690-59820-2210 | 8/29/2022 | 29.90 |
| Total 132794 | 1 : | | | | | 29.90 |
| 09/15/2022 | 132795 | Marco | Usage 5/25/22-8/24/22 - Lib | 280-55110-2130 | 32347339 | 693.96 |
| Total 132795 | 5: | | | | | 693.96 |
| 09/15/2022 09/15/2022 | | McMahon Associates Inc McMahon Associates Inc | 2022 Stormwater Ponds Ecological Servi 20th St Pond (Eggers) - Eng | 680-59750-2900 680-19107 | 927729 927810 | 1,424.00 466.50 |
| Total 132796 | 3: | | | | | 1,890.50 |
| 09/15/2022 | 132797 | Memorial Drive Vet Clinic | Xanti Vaccine - Lepto | 461-52100-8150 | 312281 | 9.65 |
| Total 132797 | 7 : | | | | | 9.65 |
| 09/15/2022 | 132798 | Minnesota Life Insurance Co | Life Insurance premium - Oct 2022 | 100-21531 | OCTOBER 2022 | 3,719.20 |
| Total 132798 | 3: | | | | | 3,719.20 |
| 09/15/2022 | 132799 | Northeast Asphalt Inc. | Asphalt Inventory-DPW | 100-16120 | 1825773 | 1,832.36 |
| Total 132799 | 9: | | | | | 1,832.36 |
| 09/15/2022 | 132800 | ODP Business Solutions LLC | Supplies - Customer Service | 690-59840-3900 | 261951948001 | 64.79 |
| Total 132800 |): | | | | | 64.79 |
| 09/15/2022 | 132801 | Parkitecture & Planning LLC | Construction Documents | 415-55410-2900 | 5 - 9.2.2022 | 24,190.00 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|----------------------------|--------------------------|--|---|---|--|
| Total 132801 | Ŀ | | | | | 24,190.00 |
| 09/15/2022 | 132802 | Payment Service Network | Credit Card Fees - Donations | 415-55410-2900 | 264566 | 62.00 |
| Total 132802 | 2: | | | | | 62.00 |
| 09/15/2022 | 132803 | Payment Service Network | Credit Card Fees - Donations/Schmitt St | 415-55410-2900 | 265045 | 116.17 |
| Total 132803 | 3: | | | | | 116.17 |
| 09/15/2022 | 132804 | Personnel Evaluation Inc | PEP Billing 8/1/22-8/31/22 - PD | 100-52120-2142 | 45384 | 25.00 |
| Total 132804 | k: | | | | | 25.00 |
| 09/15/2022 | 132805 | Prausa, Donna | Unused portion of beer/liquor license fee | 100-44110 | 9/12/2022 | 281.25 |
| Total 132805 | 5: | | | | | 281.25 |
| 09/15/2022 | 132806 | Prompt Printing Center | Note Pads - CM | 100-51410-3100 | 34953 | 69.00 |
| Total 132806 | S: | | | | | 69.00 |
| 09/15/2022 09/15/2022 09/15/2022 09/15/2022 09/15/2022 | 132807 132807 132807 | | Concrete - DPW | 100-16120 100-16120 100-16120 100-16120 100-16120 | 13242 13243 13244 13280 13281 | 2,140.00 1,498.00 775.75 615.25 1,391.00 |
| Total 132807 | ' : | | | | | 6,420.00 |
| 09/15/2022 | 132808 | Reinders | Seed Mulch Inventory - DPW | 100-16120 | 2708701-00 | 315.74 |
| Total 132808 | 3: | | | | | 315.74 |
| 09/15/2022 09/15/2022 | 132809 132809 | 0 | Pest Control - City Hall Pest Control - City Hall | 100-51600-3500 100-51600-3500 | 3603 3624 | 180.00 70.00 |
| Total 132809 |) : | | | | | 250.00 |
| 09/15/2022 | 132810 | RESCO | Tools - Elec | 660-59588-3900 | 870555-00 | 179.29 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|--|---|----------------------------------|------------------------------|--------------------|
| Total 132810 |): | | | | | 179.29 |
| 09/15/2022 | 132811 | Royal Publishing | Advertising/2022 Eastern WI Conf Lib | 280-55110-2910 | 8060895 | 135.00 |
| Total 132811 | l: | | | | | 135.00 |
| 09/15/2022 | 132812 | Schindler Elevator Company | Preventive Maint 8/1/2022-7/31/2023 Cit | 100-51600-3500 | 8106043647 | 1,800.00 |
| Total 132812 | 2: | | | | | 1,800.00 |
| 09/15/2022 | 132813 | SEERA | Focus Program - 08/31/2022 | 660-29253 | 9/13/2022 | 4,219.02 |
| Total 132813 | 3: | | | | | 4,219.02 |
| 09/15/2022 | 132814 | Transcendent Technologies | Ascent Land Records Implementation (J | 459-51600-8170 | M5702 | 2,718.75 |
| Total 132814 | 1 : | | | | | 2,718.75 |
| 09/15/2022 | 132815 | Two Rivers Main Street Inc. | Visitor Info Services | 258-56700-2900 | SEPTEMBER 2022 | 5,000.00 |
| Total 132815 | 5: | | | | | 5,000.00 |
| 09/16/2022 09/16/2022 | 132816 132816 | Two Rivers Municipal Utilities Two Rivers Municipal Utilities | 1326 E River Street 1717 E PARK STREET | 417-56700-2900 100-51600-2250 | 2595-06;9/22 7841-00;9/22 | .00 |
| Total 132816 | 5: | | | | | .00 |
| 09/15/2022 | 132817 | Unique | Placements - Aug 2022 | 280-55110-2130 | 6104760 | 34.95 |
| Total 132817 | 7 : | | | | | 34.95 |
| 09/15/2022 | 132818 | WCA/Group Health Trust | Oct 2022 Health Premiums | 100-16300 | 0013416718 | 161,715.32 |
| Total 132818 | 3: | | | | | 161,715.32 |
| 09/15/2022 09/15/2022 | | Wells Fargo Vendor Financial Services L Wells Fargo Vendor Financial Services L | | 457-53300-8160 457-53300-8160 | 5021734014 5021734015 | 932.74 1,185.38 |
| Total 132819 | 9: | | | | | 2,118.12 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|----------------------------|--|---|---|--|----------------------------|
| 09/15/2022 | 132820 | West & Dunn LLC | Legal - General Matters for Aug 2022 | 100-51340-2120 | 5758 | 5,959.11 |
| Total 132820 |): | | | | | 5,959.11 |
| 09/15/2022 | 132821 | Wisconsin Dept. of Revenue | SDC payment submitted to City in error / | 100-16000 | 9/9/2022 | 98.18 |
| Total 132821 | 1: | | | | | 98.18 |
| 09/15/2022 | 132822 | Wisconsin Retirement System | August 2022 Contributions | 100-21520 | AUGUST 2022 | 111,991.02 |
| Total 132822 | 2: | | | | | 111,991.02 |
| 09/15/2022 | 132823 | WOMT | Kites Over Lake Michigan | 258-56700-2910 | 886-00062-0000 | 157.50 |
| Total 132823 | 3: | | | | | 157.50 |
| 09/22/2022 | 132824 | 4 K's Pest Control LLC | Pest control - Library | 280-55110-2410 | 9/19/2022 | 45.00 |
| Total 132824 | 1 : | | | | | 45.00 |
| 09/22/2022 | 132825 | AECOM Technical Services Inc | Landfill Services 8/06/22-9/2/22 | 419-53600-2900 | 09-SEP-22 | 1,678.97 |
| Total 132825 | 5: | | | | | 1,678.97 |
| 09/22/2022 | 132826 | Airgas USA LLC | Cylinder Rent - WWTP | 690-59833-2900 | 9990618240 | 320.84 |
| Total 132826 | 3: | | | | | 320.84 |
| 09/22/2022 09/22/2022 09/22/2022 | 132827 132827 132827 | Amazon Business - Debit Memo Amazon Business - Debit Memo Amazon Business - Debit Memo | Supplies- P & R Supplies- DPW Supplies - Fire | 258-56700-2900 100-16120 100-52200-3850 | 1133-6FF7-YQ6L 1LRR-9TLL-GRRC 1XX4-XQYV-DRCX | 372.85 326.24 101.89 |
| Total 132827 | 7: | | | | | 800.98 |
| 09/22/2022 | 132828 | Associated Trust Company | GORB Dated 08/30/2019 - 09/01/21-08/3 | 300-58100-6900 | 23419 | 475.00 |
| Total 132828 | 3: | | | | | 475.00 |
| 09/22/2022 | 132829 | Belly River Corporation | Supplies-WTP | 690-59833-3900 | 22INV-252 | 808.72 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|----------------------------|--|--|--|----------------------------|-------------------------|
| Total 132829 | 9: | | | | | 808.72 |
| 09/22/2022 09/22/2022 09/22/2022 | 132830 132830 132830 | Canteen Vending | Distilled Water - WWTP Distilled Water - WWTP Distilled Water - WWTP | 690-59820-2900 690-59820-2900 690-59820-2900 | I23343 I24949 I25355 | 87.95 75.95 45.95 |
| Total 132830 |) : | | | | | 209.85 |
| 09/22/2022 09/22/2022 | 132831 132831 | Center Point Large Print Center Point Large Print | Books (ALP) - Lib Books (ALP) - Lib | 280-55111-3430 280-55111-3430 | 1954645 1958136 | 44.94 381.12 |
| Total 132831 | 1: | | | | | 426.06 |
| 09/22/2022 | 132832 | Christmas Stars - APG | Final Payment for 2022 Christmas Stars | 250-55150-3300 | 9/12/2022 | 714.00 |
| Total 132832 | 2: | | | | | 714.00 |
| 09/22/2022 | 132833 | City Of Manitowoc | Monthly Bus Pass - August 2022 | 250-23103 | 0357612 | 30.00 |
| Total 132833 | 3: | | | | | 30.00 |
| 09/22/2022 | 132834 | Coban Technologies Inc. | Services - PD | 100-52100-2450 | 47035 | 139.00 |
| Total 132834 | 1: | | | | | 139.00 |
| 09/22/2022 | 132835 | Cool City Cleaners Inc | Towels/Mops Aug 2022 - WWTP | 690-59820-2900 | 104454 | 70.00 |
| Total 132835 | 5: | | | | | 70.00 |
| 09/22/2022 | 132836 | Cretton Enterprises Inc | Aug 2022 Services - P & R | 100-55200-2900 | 10866 | 3,122.35 |
| Total 132836 | S: | | | | | 3,122.35 |
| 09/22/2022 | 132837 | Delta Dental of Wisconsin | Delta Premiums - October 2022 | 100-21532 | 1842909 | 6,838.26 |
| Total 132837 | 7 : | | | | | 6,838.26 |
| 09/22/2022 | 132838 | Dorner Company | Solenoid Bank - Wtr | 650-19333 | 502244 | 6,529.00 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|----------------------------|--|----------------------------------|--------------------|------------------------|
| Total 132838 | 3: | | | | | 6,529.00 |
| 09/22/2022 09/22/2022 | 132839 132839 | | Service Lateral Replacement Service Lateral Replacement | 650-19107 690-19107 | C3-10 C3-11 | 26,442.00 27,840.00 |
| Total 132839 | 9 : | | | | | 54,282.00 |
| 09/22/2022 | 132840 | EVM Inc | Repair Street Light Mount | 660-19107 | 674902 | 75.00 |
| Total 132840 |): | | | | | 75.00 |
| 09/22/2022 | 132841 | Fireside Theatre, The | Final Payment for Order #838032 - Grea | 250-55150-3300 | 9/19/2022 | 3,813.50 |
| Total 132841 | l: | | | | | 3,813.50 |
| 09/22/2022 | 132842 | GALLS LLC | Collar Bras - PD | 100-52115-3852 | 021806518 | 89.49 |
| Total 132842 | 2: | | | | | 89.49 |
| 09/22/2022 | 132843 | Garage Door Specialty LLC | Reservoir Garage Door Repair - Wtr | 650-59672-2900 | 1672 | 340.00 |
| Total 132843 | 3: | | | | | 340.00 |
| 09/22/2022 | 132844 | Glock Professional Inc. | Armorer's Course-Waukesha, WI - J. Zip | 100-52115-2920 | TRP/100167827 | 250.00 |
| Total 132844 | l : | | | | | 250.00 |
| 09/22/2022 | 132845 | Graybar | Washington Street Light Poles - Eng | 100-53300-3900 | 9328487316 | 316.68 |
| Total 132845 | 5: | | | | | 316.68 |
| 09/22/2022 09/22/2022 | | Hawkins Inc Hawkins Inc | Chemicals - Wtr Chemicals - Wtr | 650-59641-3910 650-59641-3910 | 6233716 6284620 | 4,289.32 1,008.58 |
| Total 132846 | S: | | | | | 5,297.90 |
| 09/22/2022 | 132847 | HydroCorp | Cross Connection Control Prog - August | 650-59664-2900 | 0068574-IN | 3,280.00 |
| Total 132847 | 7 : | | | | | 3,280.00 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|----------------------------|--|---|--|--------------------------------------|-------------------------------|
| 09/22/2022 09/22/2022 09/22/2022 | 132848 132848 132848 | James Imaging Systems Inc. James Imaging Systems Inc. James Imaging Systems Inc. | Contract RI13705-01 - Coverage Period Contract R113706-01 - Coverage Period Contract RI13707-01 - Coverage Period | 100-55140-3100 100-53100-3100 100-55140-3100 | 1232826 1232827 1233301 | 127.91 364.42 1,634.32 |
| Total 132848 |): | | | | | 2,126.65 |
| 09/22/2022 | 132849 | KBC Tour Company | Around Lake Michigan Tour 9/11/22-9/16/ | 250-55150-3300 | SEPTEMBER 19, 2022 | 65,920.00 |
| Total 132849 |): | | | | | 65,920.00 |
| 09/22/2022 | 132850 | Litersky, Justin or Kelly | Energy Star Rebate - Dishwasher | 660-29253 | 9/14/2022 | 25.00 |
| Total 132850 |): | | | | | 25.00 |
| 09/22/2022 09/22/2022 | 132851 132851 | Manitowoc Co Solid Waste Manitowoc Co Solid Waste | Account #162 Aug 2022 Service - Eng Account #239 Aug 2022 Service - Eng | 640-53620-2900 640-53310-2900 | STATEMENT 25877 STATEMENT 25910 | 11,368.35 1,463.80 |
| Total 132851 | : | | | | | 12,832.15 |
| 09/22/2022 | 132852 | Manitowoc Co Treasurer | County Jail & Driver Improvement Surch | 100-21125 | 09/14/2022 | 690.73 |
| Total 132852 |) : | | | | | 690.73 |
| 09/22/2022 | 132853 | Manitowoc Co Treasurer | Forwarding of Real Estate Tax Payment - | 100-41800 | 9/14/2022 | 54.66 |
| Total 132853 | d: | | | | | 54.66 |
| 09/22/2022 09/22/2022 09/22/2022 | 132854 132854 132854 | Manitowoc Disposal Inc Manitowoc Disposal Inc Manitowoc Disposal Inc | Landfill Fee - P & R Dumpster Service - P & R Recycling & Refuse Collect 9/3/22-9/16/2 | 640-53620-2900 640-53620-2900 640-53620-2900 | 64669 64693 9/3/2022-9/16/2022 | 183.50 250.00 14,729.61 |
| Total 132854 | : | | | | | 15,163.11 |
| 09/22/2022 | 132855 | Manitowoc Public Utilities | Service - 5000 Memorial Dr. | 650-59602-2900 | 8/31/2022 | 636.96 |
| Total 132855 | i: | | | | | 636.96 |
| 09/22/2022 | 132856 | Manitowoc Trophy | Plaques & Trophies - P & R | 100-55300-3900 | 41958 | 175.00 |
| Total 132856 |): | | | | | 175.00 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|--|--|----------------------------------|------------------------|-------------------|
| 09/22/2022 | 132857 | Municipal Elec Utilities of WI | 2022 Elec Safety Training Program Fees | 660-59930-2920 | 090622-69 | 4,365.00 |
| Total 132857: | : | | | | | 4,365.00 |
| 09/22/2022 | 132858 | Northeast Asphalt Inc. | Asphalt Inventory-DPW | 100-16120 | 1827288 | 2,842.40 |
| Total 132858: | : | | | | | 2,842.40 |
| 09/22/2022 | 132859 | Ohm, Austin Gregory | Neshotah Beach Mural - Concession Buil | 100-55300-2900 | 8/15/2022 | 2,000.00 |
| Total 132859: | : | | | | | 2,000.00 |
| 09/22/2022 | 132860 | PLC Water Jetting Service | Sanitary Sewer Cleaning/Maintenance | 690-59831-2900 | 4745 | 9,190.50 |
| Total 132860: | : | | | | | 9,190.50 |
| 09/22/2022 09/22/2022 | 132861 132861 | RESCO RESCO | Supplies-Elec Supplies-Elec | 660-59594-3900 660-59593-3900 | 860847-04 866564-01 | 254.64 730.50 |
| Total 132861: | | NEGOO | опривоз-шес | 000-09030-0900 | 000304-01 | 985.14 |
| 09/22/2022 | | Rock River Laboratory Inc. | Analysis - WWTP | 690-59820-2900 | S53685 | 54.00 |
| | | ROCK RIVER LABORATORY IIIC. | Allalysis - WWIF | 090-39020-2900 | 333003 | |
| Total 132862: | : | | | | | 54.00 |
| 09/22/2022 09/22/2022 | 132863 132863 | Schuette Mfg & Steel Sales Inc Schuette Mfg & Steel Sales Inc | Steel - DPW Steel - DPW | 100-53330-3900 100-16120 | 145475 219449 F | 1,385.44 62.66 |
| Total 132863: | : | | | | | 1,448.10 |
| 09/22/2022 09/22/2022 | 132864 132864 | Sherwin Industries Inc Sherwin Industries Inc | Tack - DPW Paving Equipment Cleaner - DPW | 100-53300-3900 100-53200-3900 | SS095331 SS095386 | 216.00 642.24 |
| Total 132864: | : | | | | | 858.24 |
| 09/22/2022 | 132865 | State of Wisconsin | Aug 2022 penalty surcharges | 100-21125 | 09/14/2022 | 2,383.76 |
| Total 132865: | : | | | | | 2,383.76 |
| 09/22/2022 | 132866 | Storm the Lawn Pro LLC | Service-Rec | 100-55400-2900 | 230956 | 986.90 |

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| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|---|--|----------------------------------|----------------------------|-------------------|
| Total 132866 | 3 : | | | | | 986.90 |
| 09/22/2022 | 132867 | Superior Chemical Corp | Supplies - Wtr | 650-59643-3900 | 343120 | 165.08 |
| 09/22/2022 09/22/2022 | 132867 132867 | Superior Chemical Corp Superior Chemical Corp | Cleaner - DPW Supplies - Elec | 100-53200-3900 660-59588-3900 | 343178 343815 | 79.60 37.88 |
| Total 132867 | 7· | | | | | 282.56 |
| 09/22/2022 | 132868 | Symbol Arts LLC | Badge / Custom Seal - PD | 100-52115-3852 | 0438111 | 47.75 |
| 09/22/2022 09/22/2022 | 132868 132868 | Symbol Arts LLC Symbol Arts LLC | Badge / Custom Seal - PD Badge / Custom Seal - PD | 100-52115-3850 100-52115-3852 | 0439380 0439894 | 570.00 95.00 |
| 09/22/2022 | 132000 | Symbol Arts ELC | bauge / Custom Seal - PD | 100-52115-3652 | 0439694 | |
| Total 132868 | 3: | | | | | 712.75 |
| 09/22/2022 | 132869 | T&R Electric Supply Company Inc. | Transformer - Elec | 660-19368 | 169181 | 24,702.93 |
| Total 132869 |) : | | | | | 24,702.93 |
| 09/22/2022 | 132870 | The High Lift LLC | City Facade Grant | 290-56700-7530 | 9/15/2022 | 10,000.00 |
| Total 132870 |): | | | | | 10,000.00 |
| 09/22/2022 09/22/2022 | 132871 132871 | Two Rivers Automotive Inc. Two Rivers Automotive Inc. | Shop Software Renewal - DPW Supplies - Rec | 100-53200-3900 100-55140-2410 | 5172-279048 5172-279287 | 1,599.00 14.18 |
| Total 132871 | l: | | | | | 1,613.18 |
| 09/22/2022 | 132872 | Two Rivers Municipal Utilities | 1326 E River Street | 417-56700-2900 | 2595 - 06; 9/22 | 5.75 |
| Total 132872 | 2: | | | | | 5.75 |
| 09/22/2022 | 132873 | USA Blue Book | Supplies - Wtr | 650-59641-3900 | 091763 | 295.48 |
| 09/22/2022 | 132873 | USA Blue Book | Supplies - Wtr | 650-59643-3900 | 092641 | 28.95 |
| 09/22/2022 | 132873 | USA Blue Book | Supplies - Wtr | 650-59643-3900 | 093231 | 113.79 |
| Total 132873 | 3: | | | | | 438.22 |
| 09/22/2022 | 132874 | Village of Mishicot Treasurer | Aug 2022 Municipal Court Forfeitures | 100-21125 | 9/14/2022 | 1,159.65 |

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CITY OF TWO RIVERS

Check Issue Dates: 9/1/2022 - 9/30/2022

Invoice GL Account Check Issue Date Check Number Pavee Description Invoice Number Invoice Amount Total 132874: 1,159.65 09/22/2022 132875 Water Quality Investigations LLC Services from 06/06/22-07/03/22 - WTR 650-59923-2900 0622 60 3,583.80 09/22/2022 132875 Water Quality Investigations LLC Services from 07/04/22-07/31/22 - WTR 650-59923-2900 0722 14 4,093.42 09/22/2022 132875 Water Quality Investigations LLC Services from 08/01/22-09/04/22 - WTR 650-59923-2900 0822 11 3,145.54 Total 132875: 10.822.76 09/22/2022 132876 Wisc Dept Of Revenue-DEBITMEMO August 2022 Sales Tax 640-29410 AUGUST 2022 43.835.67 Total 132876: 43,835.67 09/22/2022 132877 Wisc State Laboratory/Hygiene Fluoride - Water 650-59642-2900 721457 3.00 Total 132877: 3.00 09/22/2022 132878 Wisconsin Department of Revenue Creation of TID #17 246-56700-2900 TID #17 9/16/2022 1,000.00 Total 132878: 1.000.00 09/22/2022 132879 Wisconsin Public Service 114 DAVIS STREET 100-55400-2220 0401271669-01;9/22 14.81 09/22/2022 Wisconsin Public Service 53.14 132879 3801 Mishicot Rd. 100-54910-2220 0401271669-09:9/22 Wisconsin Public Service 09/22/2022 132879 **PAVILLION** 100-55200-2220 0401271669-42;9/22 21.05 Total 132879: 89.00 09/22/2022 132880 WPPI Energy Monthly Loan Payments 280-55110-2950 INV17976: 17977: 17978 1.583.20 Total 132880: 1,583.20 09/23/2022 132881 Stark Title Services, LLC Closing Costs Block 3, Lot 10 Sandy Rud 202-56700-2100 **CLOSING COSTS BLOCK** 7,831.00 Total 132881: 7,831.00 09/29/2022 132882 Amazon Business - Debit Memo Membership - Cust Serv 690-59856-3210 13GW-M9HJ-GXVC 1,525.45 09/29/2022 650-59643-3900 202.77 132882 Amazon Business - Debit Memo Supplies - Water 1GC3-R1JF-CFWP 09/29/2022 Amazon Business - Debit Memo CRFDIT - Water 650-59643-3900 1PQJ-R3D4-9JGL 49.00-Total 132882: 1.679.22

Check Register - Monthly Bill Summary

CITY OF TWO RIVERS

Check Issue Dates: 9/1/2022 - 9/30/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|----------------------------|---|--|--|----------------------------|----------------------------|
| 09/29/2022 09/29/2022 09/29/2022 | 132883 132883 132883 | B&M Waste Service Inc B&M Waste Service Inc B&M Waste Service Inc | Portable & Handicap Restroom Portable & Handicap Restroom Portable & Handicap Restroom | 100-55200-2900 100-55200-2900 100-55200-2900 | 171026 171080 171083 | 116.25 361.25 660.00 |
| Total 132883 | 3: | | | | | 1,137.50 |
| 09/29/2022 09/29/2022 | | Ball Auto & Truck Parts Inc Ball Auto & Truck Parts Inc | Fuel filter for plant - WWTP Battery for equipment-WWTP | 690-59833-3900 690-59828-2410 | 273459 273845 | 79.97 65.67 |
| Total 132884 | l : | | | | | 145.64 |
| 09/29/2022 | 132885 | Blashka, Daniel | Tree Power Rebate Incentive | 660-29253 | 9/27/2022 | 50.00 |
| Total 132885 | 5: | | | | | 50.00 |
| 09/29/2022 | 132886 | Brunner, Sally A | September 2022 Services | 100-51530-2130 | 922 | 3,808.33 |
| Total 132886 | 3: | | | | | 3,808.33 |
| 09/29/2022 | 132887 | Bureau Veritas Nat'l Elev Insp Serv LLC | Community House Elevator - Rec | 100-55140-2900 | RI 22024986 | 90.20 |
| Total 132887 | 7 : | | | | | 90.20 |
| 09/29/2022 | 132888 | Canteen Vending | Distilled Water - WWTP | 690-59820-2900 | 126135 | 87.95 |
| Total 132888 | 3: | | | | | 87.95 |
| 09/29/2022 | 132889 | Center Point Large Print | Books (ALP) - Lib | 280-55111-3430 | 1959478 | 70.11 |
| Total 132889 |) : | | | | | 70.11 |
| 09/29/2022 | 132890 | CliftonLarsonAllen LLP | Progress Billing/Dec 2021 Audit | 100-51510-2110 | 3415738 | 1,050.00 |
| Total 132890 |): | | | | | 1,050.00 |
| 09/29/2022 | 132891 | ENTERPRISE FM TRUST | Monthly Lease Payments - September 2 | 690-59828-2410 | FBN4543107 | 8,670.75 |
| Total 132891 | l: | | | | | 8,670.75 |
| 09/29/2022 | 132892 | Erdmann, Richard | CIAC Payment Reimbursement - 121 Wo | 660-19107 | 9/25/2022 | 107.73 |

Check Register - Monthly Bill Summary Check Issue Dates: 9/1/2022 - 9/30/2022 Section 10, ItemE.

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|--------------|--------------------------------|---|----------------------------------|----------------------------|-----------------|
| Total 132892 | : | | | | | 107.73 |
| 09/29/2022 | 132893 | Erickson Sports Apparel | Embroidery - Wtr & Elec | 650-59921-3100 | 102985 | 78.00 |
| Total 132893 | : | | | | | 78.00 |
| 09/29/2022 09/29/2022 | | Fastenal Fastenal | Vending-Wtr Parts - Wtr | 650-59643-3900 650-59643-3900 | WIMAN292138 WIMAN292396 | 127.31 11.56 |
| Total 132894 | : | | | | | 138.87 |
| 09/29/2022 | 132895 | Frontier | Telephone - Water | 650-59661-2200 | 5741;9/22 | 82.40 |
| Total 132895 | : | | | | | 82.40 |
| 09/29/2022 | 132896 | Graybar | Parts - Elec | 660-19107 | 9328672781 | 66.09 |
| Total 132896 | : | | | | | 66.09 |
| 09/29/2022 | 132897 | Hawkins Inc | Azone 15 - Water | 650-59641-3910 | 6248284 | 1,009.08 |
| Total 132897 | : | | | | | 1,009.08 |
| 09/29/2022 | 132898 | Heartland Business Systems LLC | Omnidirectional Microphone Install - IT | 100-51450-2130 | 544342-H | 2,405.00 |
| Total 132898 | : | | | | | 2,405.00 |
| 09/29/2022 | 132899 | Huskie Tools LLC | 6 Ton Dies - Elec | 660-59588-3900 | IN714870 | 114.43 |
| Total 132899 | : | | | | | 114.43 |
| 09/29/2022 | 132900 | Kwik Trip | Car Wash Fundraiser Cards - PD | 806-52100-2901 | 10294729 | 300.00 |
| Total 132900 | : | | | | | 300.00 |
| 09/29/2022 | 132901 | Liberty Mutual Insurance | Renewal Eff 10/01/2022 | 100-16310 | 9/13/2022 | 12,446.00 |
| Total 132901 | : | | | | | 12,446.00 |
| 09/29/2022 | 132902 | Living Water Digital | Website Care Plan | 258-56700-3901 | LWD_21434 | 97.77 |

Section 10, ItemE.

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|--------------------------------------|------------------------------------|--|--|----------------------------------|--|
| Total 132902 | 2: | | | | | 97.77 |
| 09/29/2022 | 132903 | Manitowoc Trophy | July 4th Plaques | 262-55320-3900 | 42170 | 68.00 |
| Total 132903 | 3: | | | | | 68.00 |
| 09/29/2022 | 132904 | Matthias, Patrick | CIAC Payment Reimbursement - 4212 Ri | 660-19107 | 9/25/2022 | 97.09 |
| Total 132904 | 1: | | | | | 97.09 |
| 09/29/2022 | 132905 | McMahon Associates Inc | Lake View Ave Stream Realignment | 680-59740-2900 | 928017 | 64.50 |
| Total 132905 | 5: | | | | | 64.50 |
| 09/29/2022 | 132906 | Miller Implement Co Inc | Salt/Sand spreader - DPW | 457-53300-8100 | DEAL NO 30396 | 445.60 |
| Total 132906 | 5: | | | | | 445.60 |
| 09/29/2022 | 132907 | Motorola Solutions Inc. | Radio Repeater - PD | 461-52100-8150 | 16189844 | 23,373.26 |
| Total 132907 | 7 : | | | | | 23,373.26 |
| 09/29/2022 | 132908 | North Central Laboratories | Supplies-WTP | 690-59820-3900 | 476055 | 1,369.31 |
| Total 132908 | 3: | | | | | 1,369.31 |
| 09/29/2022 | 132909 | Penworthy Company LLC, The | Books JF - Lib | 280-55112-3420 | 0584355-IN | 280.28 |
| Total 132909 | 9: | | | | | 280.28 |
| 09/29/2022 | 132910 | Philippi Quality Construction Inc. | TR Senior Center Improvement Project | 454-55400-8870 | 2325 | 50,217.00 |
| Total 132910 |): | | | | | 50,217.00 |
| 09/29/2022 09/29/2022 09/29/2022 09/29/2022 | 132911 132911 132911 132911 | R&J Fricke Inc R&J Fricke Inc | Concrete inventory - DPW Concrete-PW Concrete-PW Concrete-PW | 100-16120 100-16120 100-16120 100-16120 | 13322 13385 13386 13387 | 1,666.00 775.75 2,290.75 1,043.25 |

Check Register - Monthly Bill Summary Check Issue Dates: 9/1/2022 - 9/30/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--|----------------------------|--|--|-------------------------------------|-------------------------|--------------------------------|
| Total 132911 | Ī. | | | | | 5,775.75 |
| 09/29/2022 | 132912 | Sabel Mechancial LLC | Haul Sludge - WWTP | 690-59820-2900 | 220634 | 25,399.00 |
| Total 132912 | 2: | | | | | 25,399.00 |
| 09/29/2022 | 132913 | Speedy Clean Drain & Sewer | Line service lateral - Eng | 690-59831-2900 | 77344 | 990.00 |
| Total 132913 | 3: | | | | | 990.00 |
| 09/29/2022 | 132914 | State of Wisc Dept of Administration | Enviromental Improvement Fund Loan P | 650-29237 | 19254 | 129,784.72 |
| Total 132914 | l: | | | | | 129,784.72 |
| 09/29/2022 09/29/2022 | | Storm the Lawn Pro LLC Storm the Lawn Pro LLC | Service-Rec Service - City Hall | 100-55400-2900 100-55400-2900 | 231025 231026 | 101.85 103.75 |
| Total 132915 | 5: | | | | | 205.60 |
| 09/29/2022 09/29/2022 | 132916 132916 | Superior Chemical Corp Superior Chemical Corp | Supplies - DPW Supplies - DPW | 100-53200-3900 100-53200-3500 | 343899 343900 | 451.58 91.61 |
| Total 132916 | S: | | | | | 543.19 |
| 09/29/2022 | 132917 | TAPCO | Parkfolio Hosting Fee - Aug 2022 | 218-53540-2900 | 1736233 | 100.00 |
| Total 132917 | 7 : | | | | | 100.00 |
| 09/29/2022 09/29/2022 09/29/2022 | 132918 132918 132918 | Town & Country Engineering Inc. | 2022 SDW and CWF Loan Assistance 2023 SDW & CWF Loan Assistance Screw Press Construction | 680-19107 650-19107 690-19107 | 24365 24366 24367 | 1,277.50 908.75 3,037.50 |
| Total 132918 | 3: | | | | | 5,223.75 |
| 09/29/2022 | 132919 | Transcendent Technologies | Ascent Land Records Implementation (A | 100-51450-2130 | M5715 | 3,806.25 |
| Total 132919 |) : | | | | | 3,806.25 |
| 09/29/2022 | 132920 | Two Rivers Automotive Inc. | Supplies - Rec | 100-55140-2410 | 5172-279492 | 8.44 |

CITY OF TWO RIVERS Check Register - Monthly Bill Summary

Check Issue Dates: 9/1/2022 - 9/30/2022

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|--------------------------|------------------|--------------------------------|----------------------------------|----------------------------------|---------------------|------------------|
| Total 132920 | : | | | | | 8.44 |
| 09/29/2022 | 132921 | Two Rivers Municipal Utilities | 19th Street | 417-56700-2900 | 8329-01;9/22 | 9.78 |
| Total 132921 | : | | | | | 9.78 |
| 09/29/2022 | 132922 | | Supplies - Wtr | 650-59643-3900 | 102129 | 61.95 |
| 09/29/2022 | 132922 | USA Blue Book USA Blue Book | Supplies - Wtr | 650-59643-3900 | 106231 | 152.20 |
| 09/29/2022 09/29/2022 | 132922 132922 | USA Blue Book USA Blue Book | Supplies - Wtr Supplies - Wtr | 650-59643-3900 650-59641-3900 | 106790 108330 | 367.93 359.90 |
| 09/29/2022 | | USA Blue Book | Supplies - Wtr Supplies - Wtr | 650-59643-3900 | 120181 | 90.90 |
| 09/29/2022 | 132922 | OSA Blue Book | Supplies - Wil | 000-09043-3900 | 120101 | 90.90 |
| Total 132922 | : | | | | | 1,032.88 |
| 09/29/2022 | 132923 | WEX Bank | Gasoline | 250-55150-3900 | 83658159 | 9,868.63 |
| Total 132923 | : | | | | | 9,868.63 |
| 09/29/2022 | 132924 | Wisconsin Media | Elections | 100-51440-2910 | 0004892236 | 955.79 |
| Total 132924 | : | | | | | 955.79 |
| 09/29/2022 | 132925 | Wisconsin Public Service | WARM BLDG | 100-55200-2200 | 0401271669-12; 9/22 | 18.44 |
| 09/29/2022 | 132925 | Wisconsin Public Service | LIBRARY | 280-55110-2220 | 0401271669-23;9/22 | 645.47 |
| 09/29/2022 | 132925 | Wisconsin Public Service | GENERATOR | 660-59588-2220 | 0401271669-38;9/22 | 17.88 |
| Total 132925 | : | | | | | 681.79 |
| 09/29/2022 | 132926 | WPPI - Debit Memo | Aug 2022 Purchased Power | 660-59902-2900 | 25-82022 | 882,098.38 |
| Total 132926 | : | | | | | 882,098.38 |
| Grand Totals | : | | | | | 2,451,988.95 |

Sec. 8-3-10. Operation on sidewalks.

- A. No person shall operate any bicycle, e-bike, electric scooter or electric personal assistive mobility device on any sidewalk within the city, except bicycles with wheels 20 inches in diameter or less operated by children 12 years or less, or bicycles operated by a responsible person over the age of 12 accompanying a child 12 years or less in residential areas for the purpose of learning, or bicycles being operated by a police bicycle patrol officer or other city vehicle operating within the performance of his city duties.

 Every person operating a bicycle upon a sidewalk shall yield the right-of-way to any pedestrian and shall exercise due care and give an audible signal when passing a bicycle, electric scooter, or electric personal assistive mobility device rider or a pedestrian proceeding in the same direction.
- B. Bicycles, e-bikes, electric scooters or electric personal assistive mobility devices may be operated on bridge sidewalks, but shall maintain the right-of-way to pedestrians and shall exercise due care and give an audible signal when passing a bicycle, electric scooter, or electric personal assistive mobility device rider or a pedestrian proceeding in the same direction.
- C. Notwithstanding subsection A. hereof, the city council may, by motion or resolution, permit the operation of bicycles, e-bikes, electric scooters or electric personal assistive mobility devices on designated sidewalks of the city, in its discretion, when it believes permitting such operation is appropriate and consistent with public health and safety. Copies of any such resolution or motion shall be maintained at the office of the city clerk and shall be available for public inspection during normal office hours. Such permission shall be subject to signage or other requirements imposed by applicable law.

(Ord. of 4-4-2022(1), § 10)

ORDINANCE

AN ORDINANCE to amend Municipal Code 8-3-10 entitled "Operation on Sidewalks".

The Council of the City of Two Rivers ordains as follows:

SECTION 1. That Section 8-3-10 of the Municipal Code shall hereby be amended as follows:

Operation on sidewalk.

- A. No person shall operate any bicycle, e-bike, electric scooter or electric personal assistive mobility device on any sidewalk within the city, except bicycles operated by children 12 years or less, or bicycles operated by a responsible person over the age of 12 accompanying a child 12 years or less, or bicycles being operated by a police bicycle patrol officer or other city vehicle operating within the performance of city duties. Every person operating a bicycle upon a sidewalk shall yield the right-of-way to any pedestrian and shall exercise due care and give an audible signal when passing a bicycle, electric scooter, or electric personal assistive mobility device rider or a pedestrian proceeding in the same direction.
- B. Bicycles, e-bikes, electric scooters or electric personal assistive mobility devices may be operated on bridge sidewalks but shall maintain the right-of-way to pedestrians and shall exercise due care and give an audible signal when passing a bicycle, electric scooter, or electric personal assistive mobility device rider or a pedestrian proceeding in the same direction.
- C. Notwithstanding subsection A. hereof, the city council may, by motion or resolution, permit the operation of bicycles, e-bikes, electric scooters or electric personal assistive mobility devices on designated sidewalks of the city, in its discretion, when it believes permitting such operation is appropriate and consistent with public health and safety. Copies of any such resolution or motion shall be maintained at the office of the city clerk and shall be available for public inspection during normal office hours. Such permission shall be subject to signage or other requirements imposed by applicable law.

Dated this 17th day of October, 2022.

Adam Wachoswki President, City Council

Gregory E. Buckley City Manager

Attest:

Jamie Jackson City Clerk

Approved as to form and legality:

John M. Bruce City Attorney

Sec. 2-5-5. Environmental advisory board.

- A. Appointment. The environmental advisory board shall consist of seven eight members. All board members as well as a student member shall be appointed by the city manager, subject to confirmation by the council, except that the city council shall appoint one member two members of the council at the April organizational meeting.
- B. Composition.
 - (1) Six citizen members shall be appointed to staggered two-year terms as follows: three members in even-numbered years; three members appointed in odd-numbered years; one two council members shall be named annually. Citizen board members shall be drawn from such fields as business, industry, organized labor and environmental organizations, as well as other citizens.
 - (2) A student member shall be appointed annually to serve throughout the school year. The student member shall act in an advisory role.
- C. Secretary. A staff person from the public works department shall serve as secretary but shall have no vote.
- D. Expiration of terms. All terms shall expire on May 1 of the year designated.
- E. Duties. The environmental advisory board (EAB) shall act as an advisory board to the public works committee. The EAB shall recommend policy enforcement and information programs to assist the city council in setting policy. Further, the EAB will act as a resource for city manager, city council, all city departments, the plan commission, and any other governing bodies or committees. The city council and the city manager may refer environmental actions to the board to investigate and provide recommendations. If the board wants to explore more issues above and beyond this, it can, but the board needs to focus on the needs of the city council and city manager first.

ORDINANCE

AN ORDINANCE to amend Municipal Code Section 2-5-5, entitled "Environmental Advisory Board to provide for two City Council Representatives on the Environmental Advisory Board.

The Council of the City of Two Rivers ordains as follows:

SECTION 1. That Section 2-5-5 of the Municipal Code shall hereby be amended as follows:

A. Appointment. The environmental advisory board shall consist of eight members. All board members as well as a student member shall be appointed by the city manager, subject to confirmation by the council, except that the city council shall appoint two members of the council at the April organizational meeting.

- **SECTION 2.** That Section 2-5-5 of the Municipal Code shall hereby be amended as follows:
 - B. Composition.
 - (1) Six citizen members shall be appointed to staggered two-year terms as follows: three members in even-numbered years; three members appointed in odd-numbered years; two council members shall be named annually. Citizen board members shall be drawn from such fields as business, industry, organized labor and environmental organizations, as well as other citizens.
- **SECTION 3.** This ordinance shall take effect and be in force from and after its date of passage and publication of same.

Dated this 17th day of October, 2022.

City Attorney

| Dated this 17th day of October, 2022. | |
|--|---|
| | Adam Wachoswki President, City Council |
| Attest: | Gregory E. Buckley City Manager |
| Jamie Jackson City Clerk | |
| Approved as to form and legality: John M. Bruce | |

2022 Fire Prevention Week Resolution

WHEREAS, the Two Rivers Fire Department is committed to ensuring the safety and security of all those living in and visiting our City through fire prevention and public education; and

WHEREAS, fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at greatest risk from fire resulting in more than 356,500 fires and 2580 fatalities in 2020 according to the National Fire Protection Association; and

WHEREAS, fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at greatest risk from fire; and

WHEREAS, smoke alarms sense smoke well before you can, alerting you to danger in the event of fire in which you may have as little as 2 minutes to escape safely; and

WHEREAS, residents of Two Rivers residents should be sure everyone in the home understands the sounds of the smoke alarms and knows how to respond; and

WHEREAS, Two Rivers residents should listen for the sound of the smoke alarm and when it sounds respond by going outside immediately to the designated meeting place; and

WHEREAS, the 2022 Fire Prevention Week theme, "Fire won't wait. Plan your escape!", effectively serves to educate the public about the critical importance of smoke alarms, escape plans and the need to take personal steps to increase our safety from fire.

This week is observed nationally and is supported by the public safety efforts of fire departments, schools and safety advocates, in conjunction with the National Fire Protection Association for over 100 years.

NOW THEREFORE, The Two Rivers Fire Department does hereby proclaim October 9-15, 2022, as Fire Prevention Week throughout our community, and I urge all the people of Two Rivers to be aware of their surroundings, look for available ways out in the event of a fire or other emergency, respond when the smoke alarm sounds by exiting the building immediately, and to support the many public safety activities and efforts of Two Rivers Fire Department during Fire Prevention Week 2022.

| Dated this 17 th day of October | 2022 | |
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Committee Volunteer Application

If you reside in the City of Two Rivers and wish to be appointed to a citizens Committee, Commission, or Board please complete the following application and return to the City Manager's Office, P.O. Box 87, Two Rivers, WI, 54241-0087

| Name (Last, First, Middle): Gadd, Kate |
|--|
| Home Address: 2401 Jeffersovi St., TWO RIVERS |
| Home Address: 2 10 (c 10.00 l.). |
| Phone: 920.553.5530 Email: kating 919@gmail. com |
| Employer/Business: Sett-employed |
| Employer Address: Same as alsove |
| occupation: Web design, graphic design, digital marketing |
| Which Committee, Commission, or Board do you wish to serve on? ENVIOUMENTAL Advisory Board |
| Do you have any special skills, knowledge, experience, or interest that relates to the above Committee, Commission, or Board? NOTHING but a passion for the topic and a desire to learn |
| Do you have any conflict of interest related to the Committee, Commission, or Board for which you are applying (such as employed relatives, business or financial conflicts, etc.)? |
| Signature W/10/22 Date |





| Resolution/Ordinance No. | |
|--------------------------|--|
|--------------------------|--|

Resolution Authorizing Execution of the Department of Natural Resources Principal Forgiven Financial Assistance Agreement

WHEREAS, the City of Two Rivers (the "Municipality") wishes to undertake a project to replace private lead service lines at residences, pre k -12 schools and licensed and/or certified daycare centers, identified as DNR No. 4920-44 (the "Project"); and

WHEREAS, the Municipality has applied to the Safe Drinking Water Loan Program (the "SDWLP") for financial assistance in the form of a loan made by the SDWLP to the Municipality of which all the principal will be forgiven at the time that loan disbursements are made to the Municipality, pursuant to the DNR Financial Assistance Agreement; and

WHEREAS, the SDWLP has determined that it can provide a loan with principal forgiveness in an amount up to \$207,500 that it has identified as being eligible for SDWLP funding;

NOW, THEREFORE, the City Manager and City Clerk are authorized by and on behalf of the Municipality to execute the Principal Forgiven Financial Assistance Agreement that contains the terms and conditions of the SDWLP award for the Project. The Principal Forgiven Financial Assistance Agreement is incorporated herein by this reference.

| Passed: | |
|-----------|----------------------------------|
| Approved: | |
| | Greg Buckley City Manager |
| | Attest: Jamie Jackson City Clerk |