



**TWO  
RIVERS**  
WISCONSIN

# CITY COUNCIL WORK SESSION

Monday, November 27, 2023 at 6:00 PM

Council Chambers - City Hall, 3rd Floor  
1717 E. Park Street, Two Rivers, WI 54241

---

## AGENDA

**NOTICE: Arrangements for Addressing the City Council by Telephone, During Public Hearings or Input from the Public can be made by Contacting the City Manager's Office at 920-793-5532 or City Clerk's Office at 920-793-5526 by 4:00 p.m. on the day of the meeting**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Councilmembers: Jeff Dahlke, Bill LeClair, Darla LeClair, Tracey Koach, Tim Petri, Bonnie Shimulunas, Scott Stechmesser, Adam Wachowski

**4. PUBLIC HEARING ON PROPOSED 2024 CITY BUDGET**

- A. REVIEW OF RESOLUTIONS TO BE ACTED UPON AT THE DECEMBER 4, 2023 CITY COUNCIL MEETING
- B. PUBLIC HEARING

**5. DISCUSSION WITH KIP GOLDEN, CR STRUCTURES, REGARDING STATUS OF THE CONFLUENCE PROJECT ON THE EAST TWIN RIVER**

**6. DISCUSSION WITH REPRESENTATIVES OF THE TWO RIVERS FAMILY SWIM CENTER, REGARDING PLANNED CAPITAL CAMPAIGN AND POSSIBLE CITY OPERATING ASSISTANCE TO THE CENTER**

**7. CONSIDERATION OF WHETHER TO PARTICIPATE IN OR "OPT OUT" OF CLASS ACTION SETTLEMENTS RELATED TO PFAS IN DRINKING WATER SOURCES FROM AQUEOUS FILM FORMING FOAMS, REPORT FROM CITY ATTORNEY**

- SETTLEMENT INVOLVING DUPONT DE NEMOURS, INC. AND OTHERS
- SETTLEMENT INVOLVING 3M COMPANY

**8. ADJOURNMENT**

Motion to dispense with the reading of the minutes of this meeting and adjourn

*Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Office of the City Manager by calling 793-5532.*

*It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*