

LIBRARY BOARD MEETING

Tuesday, December 13, 2022 at 6:00 PM

Community Room - Lester Public Library 1001 Adams Street, Two Rivers, WI 54241

AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL

Board Members: Kathryn Gadd, Stanley Palmer, David Pennefeather, Sharon Sleger, Tracey Koach, Don Weiss, Ned Guyette, Mary Glaser, Katie Stone

- 3. PUBLIC COMMENT
- 4. APPROVAL OF BOARD MEETING MINUTES Action Item Last Meeting Date: November 8, 2022
- 5. RECEIVE AND FILE EXPENDITURE AND FINANCIAL REPORTS Action Item Date: November 2022
- 6. BOARD MEMBER COMMENT
- 7. DIRECTOR'S REPORT
- 8. COMMUNICATIONS
 - A. Library eLinks Library's Monthly Online Newsletter
- 9. REPORT FROM CITY COUNCIL REPRESENTATIVE
- 10. REPORT FROM SCHOOL DISTRICT REPRESENTATIVE
- 11. REPORT FROM COUNTY REPRESENTATIVE
- 12. UNFINISHED BUSINESS
 - A. 2023 Library Budget Action Item
 - B. Programming Policy New Policy Action Item
- 13. NEW BUSINESS None
- 14. BOARD EDUCATION None
- 15. CLOSED EXECUTIVE SESSION

The Library Board of Trustees reserves the right to enter into Closed Session, per Wisconsin Statutes s.19.85(1)(c) which allows closed sessions when the employment, promotion, compensation, or performance evaluation data of any public employee under the jurisdiction of the particular government body is being considered. None required

16. ADJOURNMENT

Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Office of the City Manager by calling 793-5532.

It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.



LIBRARY BOARD MEETING

Tuesday, November 8, 2022 at 6:00 PM

Community Room - Lester Public Library 1001 Adams Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER - President Palmer called the meeting to order at 6:00 PM.

2. ROLL CALL

Board Members Present: David Pennefeather, Sharon Sleger, Katie Stone, Don Weiss, Tracey Koach, and Stanley Palmer. Absent and Excused: Mary Glaser, Ned Guyette, and Kathryn Gadd. Also present: Chris Hamburg, Adult Services Coordinator; and Jeff Dawson, Director.

3. PUBLIC COMMENT - None

4. APPROVAL OF BOARD MEETING MINUTES

Motion to approve the minutes from the October 11, 2022 meeting made by Weiss, second made by Slager. Voice vote carried unanimously.

5. RECEIVE AND FILE EXPENDITURE AND FINANCIAL REPORTS

Motion to receive and file the expenditure and financial reports from October, 2022, made by Pennefeather, second made by Koach. Voice vote carried unanimously.

6. BOARD MEMBER COMMENT - None

7. DIRECTOR'S REPORT

Dawson fielded questions concerning his report.

8. COMMUNICATIONS

- A. Library eLinks October edition of the monthly online newsletter
- B. Thank you from B-3 Program (Wisconsin Birth to 3) to Terry Ehle, Youth Coordinator, for the purposeful playgroup program

9. REPORT FROM CITY COUNCIL REPRESENTATIVE

The 2023 City Budget hearing will be held November 28. Working on revising the City Golf Cart ordinance. Ben Meinnert was named new Chief of Police, taking over for retiring Chief Kohlmeier in December. Christmas parade will be Thanksgiving weekend. Schmitt family donated \$122,762.00 for a naming of the bandshell in the new West Central Park redesign.

10. REPORT FROM SCHOOL DISTRICT REPRESENTATIVE - No Report

11. REPORT FROM COUNTY REPRESENTATIVE

Director of Emergency Management, Travis Waack resigned and Kayla Beckerdite was confirmed as new director. New mobile command center will be here late December/early January. Drug Court, during the past 5 years, had 70 participants with an 80% non-re-offending rate. Katrina Pionek is starting the new Cloverbud 4-H Club.

12. UNFINISHED BUSINESS

A. COVID-19 Update provided by Dawson.

B. Dawson discussed no changes to the 2023 library budget as presented in October. The budget will be on the December agenda for final approval.

13. NEW BUSINESS

- A. A new Programming Policy was discussed and reviewed. Dawson will make suggested changes and bring to the December meeting for possible approval.
- B. Dawson presented progress on the 2018-2022 Strategic Plan.
- 14. BOARD EDUCATION None
- 15. CLOSED EXECUTIVE SESSION None

16. ADJOURNMENT

Motion to adjourn made by Koach, second made by Weiss. Voice vote carried unanimously. Meeting adjourned at 7:30 PM.

Respectfully submitted by Jeff Dawson

CITY OF TWO RIVERS Balance Sheet November 30, 2022

LIBRARY FUND 280

| | ASSETS | | |
|-----------|---------------------------------|------------|------------|
| | | | |
| 280-11100 | | 160,383.4 | 6 |
| 280-11800 | PETTY CASH ADVANCES | 450.0 | |
| 280-13800 | OTHER ACCOUNTS RECEIVABLE | | 0 |
| 280-14400 | DUE FROM OTHER FUNDS | | |
| 280-15800 | DUE FROM TAX FUND | .0 | |
| 280-16200 | PREPAID TELEPHONE CHARGES | .0 | |
| | | .0 | 0 |
| | Total Assets | | |
| | | | 160,833.46 |
| | | | |
| | LIABILITIES AND EQUITY | | |
| | | | |
| | | | |
| | LIABILITIES | | |
| | | | |
| 280-21100 | ACCOUNTS PAYABLE | | |
| 280-21110 | PAYROLL PAYABLE | .00 | |
| | DUE WI RETIREMENT FUND | .00 | |
| 280-21530 | HEALTH INS DDCTNS PAYBLE | 00. |) |
| 280-21531 | LIFE INSURANCE DED PAYABL | .00. | |
| 280-21532 | DENTAL INSURANCE PAYABLE | .00. |) |
| 280-21540 | CHARITABLE CONT PAYABLE | .00 |) |
| 280-21541 | LIBRARY DEDUCTION PAYABLE | .00. |) |
| 280 21550 | LINION DUES DOCTOR PAYABLE | .00 | |
| 200-21550 | UNION DUES DDCTNS PAYABLE | .00. | |
| 200-21300 | SECTION 125 PAYABLE | .00. | |
| 200-21301 | CREDIT UNION DDCTNS PAYAB | .00 | |
| 280-21570 | ICMA ANNUITY PAYABLE | .00 | |
| 280-21581 | GARNISHMENT OF WAGES-TAX | .00 | |
| 280-21590 | OTHER DEDUCTIONS PAYABLE | .00 | |
| 280-21810 | UNUSED VACATION CREDITS | .00 | |
| 280-21910 | UNUSED SICK LEAVE CREDITS | 1,887.26 | |
| | UNUSED COMP TIME | .00 | |
| 280-23101 | LIBRARY DONATIONS | .00 | |
| | OTHER DEPOSITS | | |
| 280-25200 | DUE TO OTHER FUNDS | .00 | |
| 280-26100 | DEFERRED TAX RLL CLLCTNS | .00 | |
| 280-26910 | DESIGNATED FR SUBSEQ YEAR | .00 | |
| 280-29410 | SALES TAX COLLCTN PYBLE | .00 | |
| | | 20.98 | |
| | Total Liabilities | | |
| | | | 1,908.24 |
| | FUND EQUITY | | |
| | | | |
| | | | |
| | Unappropriated Fund Balance: | | |
| 280-34100 | FUND BALANCE UNRESERVED | 7.694.49 | |
| 280-34110 | ENCUMBRANCE-PRIOR YEARS | 7,681.13 | |
| | | .00 | |
| | Revenue over Expenditures - YTD | | |
| | - Financio III | 151,244.09 | |
| | Total Fund Equity | | |
| | The Equity | | 158,925.22 |
| | Total Liabilities and Equity | | |
| | Side indees and Equity | | 160,833.46 |
| | | | |

CITY OF TWO RIVERS

BALANCE SHEET

NOVEMBER 30, 2022

LIBRARY GIFT FUND 282

| | ASSETS | | | | |
|------------------------|--|-------------------|---|--------------------------------------|-----------|
| 282-11302 | CASH SAVINGS ACCOUNT - BFN GENERAL FUND INVESTMENT OTHER ACCOUNTS RECEIVABLE | | (| 3,883.20) .00 78,804.00 .00 | |
| | TOTAL ASSETS | | | | 74,920.80 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 282-21100 | ACCOUNTS PAYABLE | | | .00 | |
| | TOTAL LIABILITIES | | | | .00 |
| | FUND EQUITY | | | | |
| 282-34100 282-34110 | UNAPPROPRIATED FUND BALANCE: FUND BALANCE UNRESERVED ENCUMBRANCE-PRIOR YEARS | 116,342.48 .00 | | | |
| | REVENUE OVER EXPENDITURES - YTD | | (| 41,421.68) | |
| | TOTAL FUND EQUITY | | | | 74,920.80 |
| | TOTAL LIABILITIES AND EQUITY | | | | 74,920.80 |

CITY OF TWO RIVERS
BALANCE SHEET
NOVEMBER 30, 2022

LIBRARY BLDING & GROUNDS FUND 456

| | ASSETS | | | | |
|-----------|--|------------------|---|-------------------------|-----------|
| | CASH INVESTMENTS OTHER ACCOUNTS RECEIVABLE | | | 24,037.00 .00 .00 | |
| | TOTAL ASSETS | | | | 24,037.00 |
| | LIABILITIES AND EQUITY | | | · - | - |
| | LIABILITIES | | | | |
| 456-21100 | ACCOUNTS PAYABLE | | | .00 | |
| | TOTAL LIABILITIES | | | | .00 |
| | FUND EQUITY | | | | |
| | UNAPPROPRIATED FUND BALANCE: FUND BALANCE UNRESERVED ENCUMBRANCE-PRIOR YEARS | 36,279.06 .00 | | | |
| | REVENUE OVER EXPENDITURES - YTD | | (| 12,242.06) | |
| | TOTAL FUND EQUITY | | | | 24,037.00 |
| | TOTAL LIABILITIES AND EQUITY | | | | 24,037.00 |

CITY OF TWO RIVERS REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2022

LIBRARY FUND DETAIL

| | | PERIOD ACT | BUDGET | YTD ACTUAL | OV(UN)BUD | % OF BDGT | PR YTD ACT |
|-----------|--------------------------------|---------------|-----------------|------------|-----------|-----------|------------|
| | TAXES | | | | | | - |
| 280-41110 | GENERAL PROPERTY TAX | 0 | 631,287 | 631,287 | 0 | 100.00 | 607,007 |
| | TOTAL TAXES | 0 | 631,287 | 631,287 | 0 | 100.00 | 607,007 |
| | INTERGOVERNMENTAL REVENUE | | | | | | |
| 280-43519 | COVID ROUTES TO RECOVERY | | | | | | |
| 280-43720 | COUNTY FUNDS | 0 | 0 171,579 | 174.604 | 0 | .00 | 0 |
| | | - | 171,579 | 171,601 | | 100.01 | 172,339 |
| | TOTAL INTERGOVERNMENTAL REVE | 0 | 171,579 | 171,601 | 22 | 100.01 | 172,339 |
| | FINES & FORFEITURES | | | | | | |
| 280-45300 | LIBRARY BOOK FINES | 43 | 2,000 | 2,009 | 9 | 100.43 | 1,782 |
| | TOTAL FINES & FORFEITURES | 43 | 2,000 | 2,009 | 9 | 100.43 | 1,782 |
| | CHARGES FOR SERVICE | | | | | | |
| | | | | | | | |
| 280-46712 | COPIER SERVICE FEES | 330 | 6,500 | 4,764 | (1,736) | 73.29 | 2,337 |
| | TOTAL CHARGES FOR SERVICE | 330 | 6,500 | 4,764 | (1,736) | 73.29 | 2,337 |
| | MISCELLANEOUS REVENUE | | | | | | |
| 280-48300 | SALE OF BRODE & FOUR | | | | | | |
| 280-48500 | SALE OF PROP & EQUIP DONATIONS | 90 | 2,500 | | (191) | 92.36 | 1,928 |
| | OTHER REVENUES | 47,286 35 | 48,845 2,000 | 62,286 | 13,441 | 127.52 | 10,038 |
| | | | 2,000 | 1,897 | (103) | 94.83 | 1,545 |
| | TOTAL MISCELLANEOUS REVENUE | 47,411 | 53,345 | 66,492 | 13,147 | 124.64 | 13,511 |
| | OTHER FINANCING SOURCES | | | | | | |
| 280-49223 | TRANS FROM OTHER FUNDS | 0 | 0 | 0 | 0 | .00 | 0 |
| | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 0 | 0 | .00 | 0 |
| | TOTAL FUND REVENUE | 47,784 | 864,711 | 876,152 | 11 444 | 424.00 | |
| | | | - | | 11,441 | 101.32 | 796,976 |

| | LESTER LIBRARY | | BUDGET | ACTUAL | | JNDER) UDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|----------------|------------------------------|--------|---------|---------|---|-----------------|----------------|---------------------|
| | | | - | | | | | |
| | LIBRARY ADMINISTRATION | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | |
| 280-55110-1100 | FULLTIME ADMINISTRATION | 8,700 | 263,910 | 228,955 | 1 | 34,955) | 86.76 | 220 222 |
| 280-55110-1220 | WAGES - FULLTIME | 1,132 | 34,341 | 29,801 | (| 4,540) | 86.78 | 229,267 30,588 |
| 280-55110-1270 | WAGES - PART TIME | 4,177 | 129,272 | 110,219 | (| 19,053) | 85.26 | 107,166 |
| 280-55110-1280 | WAGES-LONGEVITY PAY | 0 | 6,427 | 0 | (| 6,427) | .00 | 107,100 |
| 280-55110-1290 | WAGES-OVERTIME | 0 | 495 | 0 | , | 495) | .00 | 185 |
| 280-55110-1310 | WI RETIREMENT | 732 | 22,962 | 19,366 | (| 3,596) | 84.34 | |
| 280-55110-1320 | FICA | 1,018 | 33,618 | 27,423 | (| 6,195) | 81.57 | 20,624 |
| 280-55110-1330 | HEALTH INSURANCE | 6,113 | 55,020 | 55,020 | | 0,193) | 100.00 | 27,660 |
| 280-55110-1333 | HEALTH SAVINGS ACCT EXPENSE | 0 | 0 | 00,020 | | 0 | .00 | 56,132 0 |
| 280-55110-1334 | HEALTH INSURANCE OPT-OUT | 385 | 10,000 | 7,692 | , | 2,308) | 76.92 | |
| 280-55110-1340 | LIFE INSURANCE | 117 | 1,337 | 1,247 | (| 90) | 93.28 | 7,077 |
| 280-55110-1350 | OTHER BENEFITS | 0 | 0 | 0 | (| 0 | .00 | 1,113 |
| 280-55110-1361 | SICK LEAVE PAYOUT | 0 | 0 | 1,650 | | 1,650 | .00 | 0 311 |
| | | | | | - | | | |
| | TOTAL PERSONNEL SERVICES | 22,375 | 557,382 | 481,373 | (| 76,009) | 86.36 | 480,124 |
| | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | |
| | PROF SERV - CITY SERVICES | 0 | 47,484 | 34,906 | (| 12,578) | 73.51 | 41,635 |
| | PROFESSIONAL SERVICES | 348 | 6,000 | 5,338 | (| 662) | 88.96 | 6,017 |
| 280-55110-2200 | TELEPHONE EXPENSE | 0 | 1,200 | 959 | (| 241) | 79.94 | 1,075 |
| 280-55110-2210 | ELECTRICITY | 1,912 | 22,000 | 22,930 | | 930 | 104.23 | 21,663 |
| 280-55110-2220 | NATURAL GAS/HEAT | 0 | 8,500 | 10,423 | | 1,923 | 122,63 | 4,176 |
| 280-55110-2230 | WATER EXPENSE | 165 | 2,000 | 1,811 | (| 189) | 90.57 | 1,686 |
| 280-55110-2240 | SEWER EXPENSE | 62 | 750 | 645 | (| 105) | 86.00 | 473 |
| 280-55110-2250 | STORMWATER EXPENSE | 80 | 960 | 879 | (| 81) | 91.59 | 879 |
| 280-55110-2410 | MAINTENANCE EQUIPMENT/VEH | 1,026 | 24,993 | 14,674 | (| 10,319) | 58.71 | 30,294 |
| 280-55110-2450 | EQUIPMENT NEW | 137 | 10,800 | 7,712 | ì | 3,088) | 71.40 | 6.200 |
| 280-55110-2910 | PRINTING/ADVERTISING | 374 | 1,500 | 1,124 | ì | 376) | 74.96 | 2,000 |
| 280-55110-2930 | TECHNOLOGY | 179 | 21,000 | 9,969 | ì | 11,031) | 47.47 | 18,939 |
| 280-55110-2950 | DEBT ISSUANCE COSTS/PAYMENTS | 1,076 | 12,908 | 10,757 | (| 2,151) | 83.33 | 11,832 |
| | TOTAL CONTRACTUAL SERVICES | 5,359 | 160,095 | 122,128 | (| 37,967) | 76.28 | 146,869 |
| | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | |
| 280-55110-3100 | OFFICE SUPPLIES | 1,030 | 5,000 | 4,419 | (| 581) | 88.38 | 1,100 |
| 280-55110-3110 | POSTAGE | 30 | 450 | 377 | (| 73) | 83.68 | 264 |
| 280-55110-3300 | TRAVEL | 0 | 2,284 | 1,094 | (| 1,190) | 47.91 | 782 |
| 280-55110-3560 | LANDSCAPING | 1,143 | 14,500 | 14,108 | (| 392) | 97.30 | 16,114 |
| 280-55110-3960 | TECH PROC SUPPLIES | 0 | 0 | 0 | ` | 0 | .00 | 3,718 |
| | TOTAL OP SUPPLIES/EXP | 2,203 | 22,234 | 19,998 | (| 2,236) | 89.94 | 21,978 |

| | | PERIOD ACTUAL | 2022 BUDGET | 2022 YTD ACTUAL | (L | OVER JNDER) UDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|----------------|------------------------------|------------------|----------------|-----------------------|----|-------------------------|----------------|---------------------|
| | FIXED CHARGES | | | | | | | |
| 280-55110-5200 | INSURANCES | 0 | 13,400 | 10,581 | (| 2,819) | 78.97 | 11,717 |
| 280-55110-5950 | TRANSFER TO CAP PROJ FNDS | 0 | 1,080 | 1,440 | | 360 | 133.33 | 1,080 |
| | TOTAL FIXED CHARGES | 0 | 14,480 | 12,021 | (| 2,459) | 83.02 | 12,797 |
| | | | | | | | | |
| | TOTAL LIBRARY ADMINISTRATION | 29,936 | 754,191 | 635,520 | (| 118,671) | 84.27 | 661,768 |
| | ADULT SERVICES | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | |
| 280-55111-3230 | PERIODICALS | 278 | 4,600 | 4,502 | (| 98) | 97.87 | 4,067 |
| 280-55111-3400 | NON-FICTION BOOKS | 1,004 | 17,000 | 11,807 | ì | 5,193) | 69.45 | 9,735 |
| 280-55111-3420 | FICTION BOOKS | 1,326 | 17,000 | 16,571 | ì | 429) | 97,47 | 13,756 |
| 280-55111-3430 | LARGE PRINT BOOKS | 879 | 12,000 | 11,216 | ì | 784) | 93.46 | 10,170 |
| 280-55111-3450 | MOVIES | 416 | 4,500 | 3,647 | ì | 853) | 81.05 | 3,426 |
| 280-55111-3470 | AUDIOBOOKS | 168 | 4,400 | 3,160 | i | 1,240) | 71,82 | 2,501 |
| 280-55111-3480 | MUSIC CD'S | 0 | 500 | 11 | (| 489) | 2.26 | 85 |
| 280-55111-3510 | PROGRAMS | 1,609 | 3,000 | 3,019 | _ | 19 | 100.62 | 388 |
| | TOTAL OP SUPPLIES/EXP | 5,679 | 63,000 | 53,932 | (| 9,068) | 85.61 | 44,128 |
| | TOTAL ADULT SERVICES | 5,679 | 63,000 | 53,932 | (| 9,068) | 85.61 | 44,128 |

| | | PERIOD ACTUAL | 2022 BUDGET | 2022 YTD ACTUAL | OVER (UNDER) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|----------------|-----------------------------|------------------|----------------|-----------------------|---------------------------|----------------|---------------------|
| | CHILDREN'S SERVICES | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | |
| 280-55112-3230 | PERIODICALS | 0 | 540 | 376 | (164) | 69.58 | 287 |
| 280-55112-3400 | NON-FICTION BOOKS | 14 | 7,000 | | (122) | 98.26 | 4,532 |
| 280-55112-3420 | FICTION BOOKS | 93 | 3,800 | 4,712 | 912 | 124.00 | 4,885 |
| 280-55112-3440 | PAPERBACKS | 15 | 1,600 | 549 | (1,051) | 34.31 | 782 |
| 280-55112-3450 | MOVIES | 83 | 2,500 | 559 | (1,941) | 22.37 | 393 |
| 280-55112-3470 | AUDIOBOOKS | 0 | 1,700 | 10 | (1,691) | .56 | 0 |
| 280-55112-3510 | PROGRAMS | 401 | 11,980 | 11,904 | (76) | 99.37 | 9,882 |
| 280-55112-3530 | JE BOOKS | 22 | 6,000 | 5,741 | (259) | 95.69 | 5,120 |
| | TOTAL OP SUPPLIES/EXP | 628 | 35,120 | 30,729 | (4,391) | 87.50 | 25,881 |
| | | | | | | | |
| | TOTAL CHILDREN'S SERVICES | 628 | 35,120 | 30,729 | (4,391) | 87.50 | 25,881 |
| | REFERENCE | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | |
| 280-55114-3400 | NON-FICTION BOOKS | 0 | 1,800 | 1,292 | (508) | 71.79 | 1,822 |
| 280-55114-3490 | MICROFILM | 0 | 4,100 | 75 | (4,025) | 1.83 | 0 |
| | TOTAL OP SUPPLIES/EXP | 0 | 5,900 | 1,367 | (4,533) | 23.17 | 1,822 |
| | TOTAL REFERENCE | _ 0 | 5,900 | 1,367 | (4,533) | 23.17 | 1,822 |

| | | PERIOD ACTUAL | 2022 BUDGET | 2022 YTD ACTUAL | OVER (UNDER) BUDGET | % OF BUDGET | PRIOR YTD ACTUAL |
|----------------|-----------------------------|------------------|----------------|-----------------------|---------------------------|----------------|---------------------|
| | YOUNG ADULT SERVICES | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | |
| 280-55115-3230 | PERIODICALS | 0 | 200 | 49 | (151) | 24.49 | 73 |
| 280-55115-3420 | FICTION BOOKS | 0. | 5,300 | 3,269 | (2,031) | 61.68 | 5,014 |
| 280-55115-3470 | AUDIOBOOKS | 0 | 1,000 | 42 | (958) | 4.17 | 0 |
| 280-55115-3510 | PROGRAMS | 0 | 0 | 0 | 0 | .00 | 0 |
| | TOTAL OP SUPPLIES/EXP | 0 | 6,500 | 3,360 | (3,140) | 51.69 | 5,087 |
| | TOTAL YOUNG ADULT SERVICES | 0 | 6,500 | 3,360 | (3,140) | 51.69 | 5,087 |
| | TOTAL LESTER LIBRARY EXP | 36,243 | 864,711 | 724,908 | (139,803) | 83.83 | 738,687 |
| | NET REV OVER EXP | 11,541 | 0 | 151,244 | 151,244 | .00 | 58,290 |

| Jour | Payee or Description | Debit Amount | Credit Amount | Balance | |
|--|--|-------------------------------|---|--------------------------------------|--|
| 80-11100 CASH | | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 230,621.54 | |
| 10/31/2022 CA | Cash Allocation - Created: 10/05/22 8:43 AM | 718.70 | | 200,021.01 | |
| 10/31/2022 CA | Cash Allocation - Created: 10/07/22 11:43 AM | | -22,373.60 | | |
| 10/31/2022 CA | Cash Allocation - Created: 10/12/22 3:48 PM | 199.55 | ,,,,,,,,, | | |
| 10/31/2022 CA | Cash Allocation - Created: 10/14/22 9:54 AM | | -2,650.18 | | |
| 10/31/2022 CA | Cash Allocation - Created: 10/18/22 3:38 PM | | -3,086.22 | | |
| 10/31/2022 CA | Cash Allocation - Created: 10/20/22 10:40 AM | | -758.00 | | |
| 10/31/2022 CA | Cash Allocation - Created: 10/26/22 6:23 PM | | -21,427.75 | | |
| 10/31/2022 CA | Cash Allocation - Created: 10/27/22 5:18 PM | | -1,210.64 | | |
| 10/31/2022 CA | Cash Allocation - Created: 10/29/22 9:43 AM | | -10,870.42 | | |
| 10/31/2022 CA | Cash Allocation - Created: 11/01/22 3:15 PM | 144.10 | -10,010.42 | | |
| 10/31/2022 CA | Cash Allocation - Created: 11/05/22 8:11 AM | 177.10 | -95.92 | | |
| 10/31/2022 CA | Cash Allocation - Created: 11/14/22 8:00 AM | 67.86 | -00.82 | | |
| 11/30/2022 CA | Cash Allocation - Created: 11/07/22 12:49 PM | 346.52 | | | |
| 11/30/2022 CA | Cash Allocation - Created: 11/23/22 12:26 PM | J40.02 | -67.86 | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 1,476.73 * | -62,540.59 * | 160 557 60 | |
| | 100 Marie (100 Marie 100 M | 1,470.73 | -02,340.59 | 169,557.68 | |
| 80-11800 PETTY C | ASH ADVANCES | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 450.00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | 450.00 | |
| 10/03/2022 JE | Reverse Month End Wage Accrual-September | 17.108.99 | | | |
| 10/03/2022 JE 11/08/2022 JE | Reverse Month End Wage Accrual-September Month End Wage Accrual-October 10/31/2022 (19/32) Period Tetals and Release | 17,108.99 | -20,678.87 | | |
| | | 17,108.99 17,108.99 * | -20,678.87 -20,678.87 * | 20,678.87- | |
| 11/08/2022 JE | Month End Wage Accrual-October | | | 20,678.87- | |
| 11/08/2022 JE | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND | 17,108.99 * | -20,678.87 * | | |
| 11/08/2022 JE | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance | | -20,678.87 * .00 * | .00 | |
| 11/08/2022 JE 30-21520 DUE WI I | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance | 17,108.99 * | -20,678.87 * | | |
| 11/08/2022 JE 30-21520 DUE WI I | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS | .00 * .00 * | -20,678.87 * .00 * .00 * | .00 .00 | |
| 11/08/2022 JE 30-21520 DUE WI I | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance | .00 * .00 * | -20,678.87 * .00 * .00 * | .00 .00 | |
| 11/08/2022 JE 30-21520 DUE WI I | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS | .00 * .00 * | -20,678.87 * .00 * .00 * | .00 .00 | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance | .00 * .00 * | -20,678.87 * .00 * .00 * | .00 .00 | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance | .00 * .00 * | -20,678.87 * .00 * .00 * | .00 .00 1,887.26- 1,887.26- | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE | .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * | .00 .00 | |
| 11/08/2022 JE 80-21520 DUE WI I 80-21910 UNUSED 80-29410 SALES T | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance | .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * | .00 .00 1,887.26- 1,887.26- | |
| 11/08/2022 JE 80-21520 DUE WI I 80-21910 UNUSED 80-29410 SALES T | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance LIBRARY - SALES TAX | .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * .00 * .00 * | .00 .00 1,887.26- 1,887.26- | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED 30-29410 SALES T 10/03/2022 CR | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance LIBRARY - SALES TAX Description: LIBRARY - SALES TAX | .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * | .00 .00 1,887.26- 1,887.26- | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED 30-29410 SALES T 10/03/2022 CR | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX | .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * .00 * .00 * | .00 .00 1,887.26- 1,887.26- | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED 30-29410 SALES T 10/03/2022 CR 10/10/2022 CR | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX | .00 * .00 * .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * .00 * .00 * | .00 .00 1,887.26- 1,887.26- | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED 30-29410 SALES T 10/03/2022 CR 10/10/2022 CR | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX Wisc Dept Of Revenue-DEBITMEMO | .00 * .00 * .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 .00 1,887.26- 1,887.26- | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED 30-29410 SALES T 10/03/2022 CR 10/10/2022 CR 10/13/2022 AP | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX Wisc Dept Of Revenue-DEBITMEMO **Desc: Sept 2022 Sales Tax | .00 * .00 * .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * .00 * .00 * | .00 .00 1,887.26- 1,887.26- | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED 30-29410 SALES T 10/03/2022 CR 10/10/2022 CR 10/13/2022 AP | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX Wisc Dept Of Revenue-DEBITMEMO **Desc: Sept 2022 Sales Tax LIBRARY - SALES TAX | .00 * .00 * .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * .00 * .00 * -34.13 -6.98 | .00 .00 1,887.26- 1,887.26- | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED 30-29410 SALES T 10/03/2022 CR 10/10/2022 CR 10/13/2022 AP 10/17/2022 CR | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX Wisc Dept Of Revenue-DEBITMEMO **Desc: Sept 2022 Sales Tax LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX | .00 * .00 * .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 .00 1,887.26- 1,887.26- | |
| 11/08/2022 JE 30-21520 DUE WI I 30-21910 UNUSED 30-29410 SALES T 10/03/2022 CR 10/10/2022 CR 10/13/2022 AP 10/17/2022 CR | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX Wisc Dept Of Revenue-DEBITMEMO **Desc: Sept 2022 Sales Tax LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX | .00 * .00 * .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * .00 * .00 * .34.13 -6.98 | .00 .00 1,887.26- 1,887.26- | |
| 30-21520 DUE WI I 30-21520 DUE WI I 30-21910 UNUSED 30-29410 SALES T 10/03/2022 CR 10/10/2022 CR 10/13/2022 AP 10/17/2022 CR 10/24/2022 CR | Month End Wage Accrual-October 10/31/2022 (10/22) Period Totals and Balance RETIREMENT FUND 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance SICK LEAVE CREDITS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance AX COLLCTN PYBLE 09/30/2022 (09/22) Balance LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX Wisc Dept Of Revenue-DEBITMEMO **Desc: Sept 2022 Sales Tax LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX LIBRARY - SALES TAX Description: LIBRARY - SALES TAX | .00 * .00 * .00 * .00 * .00 * | -20,678.87 * .00 * .00 * .00 * .00 * .00 * -34.13 -6.98 | .00 .00 1,887.26- 1,887.26- | |

Dec 02, 2022 1:16PM

| Date Journ | | Debit Amount | Credit Amount | Balance | |
|------------------|---|------------------------|----------------------|-------------|--|
| 80-34100 FUND BA | LANCE UNRESERVED | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 7,681.13- | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | 7,681.13- | |
| 80-41110 GENERAL | I DEODEDTY TAY | | | | |
| OU-TITIO CENERAL | | | | | |
| | 09/30/2022 (09/22) Balance | * 00. | .00 * | 631,287.00- | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | 631,287.00- | |
| TD Encumbrance | .00 YTD Actual 631,287.00- Total | 631,287.00- YTD Budget | 631,287.00- Unearned | .00 | |
| 80-43720 COUNTY | FUNDS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 171 801 00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | | .00 * | 171,601.00- | |
| | | | .00 | 171,601.00- | |
| TD Encumbrance | .00 YTD Actual 171,601.00- Total | 171,601.00- YTD Budget | 171,579.00- Unearned | 22.00- | |
| 0-45300 LIBRARY | BOOK FINES | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 1,767.13- | |
| 10/03/2022 CR | LIBRARY - LIBRARY BOOK FINES | | -2.00 | 1,707.10- | |
| | Description: LIBRARY - LIBRARY BOOK FINES | | 2.00 | | |
| 10/10/2022 CR | LIBRARY - LIBRARY BOOK FINES | | -18.00 | | |
| | Description: LIBRARY - LIBRARY BOOK FINES | | 10.00 | | |
| 10/17/2022 CR | LIBRARY - LIBRARY BOOK FINES | | -7.40 | | |
| | Description: LIBRARY - LIBRARY BOOK FINES | | 7.10 | | |
| 10/24/2022 CR | LIBRARY - LIBRARY BOOK FINES | | -97.76 | | |
| | Description: LIBRARY - LIBRARY BOOK FINES | | 55 | | |
| 10/31/2022 CR | LIBRARY - LIBRARY BOOK FINES | | -18.20 | | |
| | Description: LIBRARY - LIBRARY BOOK FINES | | | | |
| 11/07/2022 CRJE | Library Credit Card Sales - October 2022 | | -55.02 | | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | -198.38 * | 1,965.51- | |
| TD Encumbrance | .00 YTD Actual 1,965.51- Total 1 | ,965.51- YTD Budget | 2,000,00, Umaamad | | |
| | | ,occ.or TTD Budget | 2,000.00- Unearned | 34.49 | |
| 0-46712 COPIER S | | | | | |
| 10/03/2022 CR | 09/30/2022 (09/22) Balance | .00 * | .00 * | 3,854.49- | |
| 10/00/2022 (1) | LIBRARY - LIBRARY SERVICE FEE | | -174.00 | | |
| 10/10/2022 CR | Description: LIBRARY - LIBRARY SERVICE FEE | | | | |
| 10/10/2022 (1) | LIBRARY - LIBRARY SERVICE FEE | | -33.38 | | |
| 10/17/2022 CR | Description: LIBRARY - LIBRARY SERVICE FEE LIBRARY - LIBRARY SERVICE FEE | | | | |
| | Description: LIBRARY - LIBRARY SERVICE FEE | | -59.29 | | |
| 10/24/2022 CR | LIBRARY - LIBRARY SERVICE FEE | | | | |
| | Description: LIBRARY - LIBRARY SERVICE FEE | | -50.38 | | |
| 10/31/2022 CR | LIBRARY - LIBRARY SERVICE FEE | | | | |
| TO THE OIL | Description: LIBRARY - LIBRARY SERVICE FEE | | -97.52 | | |
| 11/07/2022 CRJE | Library Credit Card Sales - October 2022 | | | | |
| TOTAL ON THE | 10/31/2022 (10/22) Period Totals and Balance | 00.0 | -164.62 | | |
| | 10.00 February February and Balance | .00 * | -579.19 * | 4,433.68- | |
| D Encumbrance | .00 YTD Actual 4,433.68- Total 4. | | | | |

Period: 10/22 (10/31/2022)

| Date Journ | | Debit Amount | Credit Amount | Balance | |
|---|--|---|---|--|--|
| 280-48200 RENT-CIT | YPROPERTY | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |
| TD Encumbrance | .00 YTD Actual .00 Total .0 | 0 YTD Budget | .00 Unearned | .00 | |
| 80-48300 SALE OF | PROP & EQUIP | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 1,715.69- | |
| 10/03/2022 AP | Lester Public Library Foundation | 292.86 | | | |
| | **Desc: Half of Fall Book Sale 2022 | | | | |
| 10/03/2022 CR | LIBRARY - SALE-CITY PROPERTY | | -508.57 | | |
| | Description: LIBRARY - SALE-CITY PROPERTY | | | | |
| 10/10/2022 CR | LIBRARY - SALE-CITY PROPERTY | | -106.19 | | |
| | Description: LIBRARY - SALE-CITY PROPERTY | | 100.10 | | |
| 10/17/2022 CR | LIBRARY - SALE-CITY PROPERTY | | -58.57 | | |
| | Description: LIBRARY - SALE-CITY PROPERTY | | -30.31 | | |
| 10/24/2022 CR | LIBRARY - SALE-CITY PROPERTY | | 00.00 | | |
| | | | -26.38 | | |
| 10/31/2022 CR | Description: LIBRARY - SALE-CITY PROPERTY | | | | |
| 10/01/2022 CR | LIBRARY - SALE-CITY PROPERTY | | -22.38 | | |
| 14/07/0000 00 :5 | Description: LIBRARY - SALE-CITY PROPERTY | | | | |
| 11/07/2022 CRJE | Library Credit Card Sales - October 2022 | | -74.59 | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 292.86 * | -796.68 * | 2,219.51- | |
| | | | | | |
| TD Encumbrance | .00 YTD Actual 2,219.51- Total 2,2 | 19.51- YTD Budget | 2,500.00- Unearned | 280.49 | |
| | | 19.51- YTD Budget | 2,500.00- Unearned | 280,49 | |
| | | 219.51- YTD Budget .00 * | | | |
| | OR PRIOR YEARS | | 2,500.00- Unearned .00 * .00 * | .00 | |
| 80-48400 REFUND F | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |
| 80-48400 REFUND F | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 | .00 * | .00 * | .00 | |
| 80-48400 REFUND F | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 | .00 * .00 * | .00 * .00 * | .00 | |
| 80-48400 REFUND F | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance | .00 * .00 * | .00 * .00 * | .00 .00 | |
| 80-48400 REFUND F | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 | .00 * .00 * | .00 * .00 * | .00 | |
| 30-48400 REFUND F TD Encumbrance 30-48500 DONATION | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance | .00 * .00 * | .00 * .00 * | .00 .00 | |
| 80-48400 REFUND F TD Encumbrance 80-48500 DONATION TD Encumbrance | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, | .00 * .00 * .00 * .00 * | .00 * .00 Unearned .00 * | .00 .00 .00 15,000.00- 15,000.00- | |
| 80-48400 REFUND F TD Encumbrance 80-48500 DONATION TD Encumbrance | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, | .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 .00 .00 15,000.00- 15,000.00- 33,845.00 | |
| 30-48400 REFUND F TD Encumbrance 30-48500 DONATION | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, | .00 * .00 * .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 .00 .00 15,000.00- 15,000.00- | |
| 30-48400 REFUND F TD Encumbrance 30-48500 DONATION TD Encumbrance 30-48900 OTHER RE | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, VENUES 09/30/2022 (09/22) Balance LIBRARY - LIBRARY-MISCELLANEOUS | .00 * .00 * .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 .00 .00 15,000.00- 15,000.00- 33,845.00 | |
| 80-48400 REFUND F FD Encumbrance FD Encumbrance FD Encumbrance FD Encumbrance FD Encumbrance | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, VENUES 09/30/2022 (09/22) Balance LIBRARY - LIBRARY-MISCELLANEOUS Description: LIBRARY - LIBRARY-MISCELLANEOU | .00 * .00 * .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 .00 .00 15,000.00- 15,000.00- 33,845.00 | |
| TO Encumbrance TO Encumbrance TO Encumbrance TO Encumbrance TO Encumbrance TO 48900 OTHER RE | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, VENUES 09/30/2022 (09/22) Balance LIBRARY - LIBRARY-MISCELLANEOUS Description: LIBRARY - LIBRARY-MISCELLANEOU Library Credit Card Sales - October 2022 | .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .35.00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | |
| 60-48400 REFUND F FD Encumbrance FD Encumbrance FD Encumbrance FD-48900 OTHER RE 10/10/2022 CR | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, VENUES 09/30/2022 (09/22) Balance LIBRARY - LIBRARY-MISCELLANEOUS Description: LIBRARY - LIBRARY-MISCELLANEOU | .00 * .00 * .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 .00 .00 15,000.00- 15,000.00- 33,845.00 | |
| 30-48400 REFUND F TD Encumbrance 30-48500 DONATION TD Encumbrance 30-48900 OTHER RE 10/10/2022 CR 11/07/2022 CRJE | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, VENUES 09/30/2022 (09/22) Balance LIBRARY - LIBRARY-MISCELLANEOUS Description: LIBRARY - LIBRARY-MISCELLANEOU Library Credit Card Sales - October 2022 10/31/2022 (10/22) Period Totals and Balance | .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .35.00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | |
| 60-48400 REFUND F TD Encumbrance 60-48500 DONATION TD Encumbrance 60-48900 OTHER RE 10/10/2022 CR 11/07/2022 CRJE | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, VENUES 09/30/2022 (09/22) Balance LIBRARY - LIBRARY-MISCELLANEOUS Description: LIBRARY - LIBRARY-MISCELLANEOU Library Credit Card Sales - October 2022 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 1,861.57- Total 1,86 | .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .35.00 .87.46 .122.46 * | .00 .00 .00 .00 .00 .00 .00 .00 .00 .15,000.00 .15,000.00 .1739.11- .1,861.57- | |
| TD Encumbrance TD Encumbrance TD Encumbrance TD Encumbrance TO 10/10/2022 CR 11/07/2022 CRJE | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, VENUES 09/30/2022 (09/22) Balance LIBRARY - LIBRARY-MISCELLANEOUS Description: LIBRARY - LIBRARY-MISCELLANEOU Library Credit Card Sales - October 2022 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 1,861.57- Total 1,86 FROM DEBT | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .48,845.00- Unearned .00 * .35.00 .87.46 .122.46 * 2,000.00- Unearned | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | |
| | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, VENUES 09/30/2022 (09/22) Balance LIBRARY - LIBRARY-MISCELLANEOUS Description: LIBRARY - LIBRARY-MISCELLANEOU Library Credit Card Sales - October 2022 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 1,861.57- Total 1,86 FROM DEBT 09/30/2022 (09/22) Balance | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .48,845.00- Unearned .00 * .35.00 .87.46 .122.46 * 2,000.00- Unearned | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | |
| 80-48400 REFUND F TD Encumbrance 80-48500 DONATION TD Encumbrance 80-48900 OTHER RE 10/10/2022 CR 11/07/2022 CRJE | OR PRIOR YEARS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual .00 Total .00 IS 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 15,000.00- Total 15, VENUES 09/30/2022 (09/22) Balance LIBRARY - LIBRARY-MISCELLANEOUS Description: LIBRARY - LIBRARY-MISCELLANEOU Library Credit Card Sales - October 2022 10/31/2022 (10/22) Period Totals and Balance .00 YTD Actual 1,861.57- Total 1,86 FROM DEBT | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * .00 * | .00 * .00 * .00 * .00 * .00 * .00 * .00 * .48,845.00- Unearned .00 * .35.00 .87.46 .122.46 * 2,000.00- Unearned | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | |

Detail Ledger - Library

Period: 10/22 (10/31/2022)

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| Date Journa | Payee or Description | Debit Amount | Credit Amount E | Balance | |
|--|--|---------------------|-----------------------|------------|--|
| 280-55110-1100 FULL | TIME ADMINISTRATION | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 197,778.97 | |
| 10/03/2022 JE | Reverse Month End Wage Accrual-September | | -9,425.37 | | |
| 10/07/2022 PC | PAYROLL TRANS FOR 10/1/2022 PAY PERIOD | 10,150.40 | | | |
| 10/21/2022 PC | PAYROLL TRANS FOR 10/15/2022 PAY PERIO | 10,150.40 | | | |
| 11/08/2022 JE | Month End Wage Accrual-October | 11,600.46 | | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 31,901.26 * | -9,425.37 * | 220,254.86 | |
| YTD Encumbrance | .00 YTD Actual 220,254.86 Total 220 | 0,254.86 YTD Budget | 263,910.00 Unexpended | 43,655.14 | |
| 280-55110-1110 SALA | RIES-OTHER(FD&PD) | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |
| YTD Encumbrance | .00 YTD Actual .00 Total .00 | YTD Budget | .00 Unexpended .00 |) | |
| 280-55110-1220 WAG | ES - FULLTIME | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 25,744.63 | |
| 10/03/2022 JE | Reverse Month End Wage Accrual-September | | -1,226.46 | | |
| 10/07/2022 PC | PAYROLL TRANS FOR 10/1/2022 PAY PERIOD | 1,320.80 | | | |
| 10/21/2022 PC | PAYROLL TRANS FOR 10/15/2022 PAY PERIO | 1,320.80 | | | |
| 11/08/2022 JE | Month End Wage Accrual-October | 1,509.49 | | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 4,151.09 * | -1,226.46 * | 28,669.26 | |
| YTD Encumbrance | .00 YTD Actual 28,669.26 Total 28, | 669.26 YTD Budget | 34,341.00 Unexpended | 5,671.74 | |
| 280-55110-1230 WAG | ES - PART TIME | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |
| TD Encumbrance | | YTD Budget | | | |
| 280-55110-1270 WAGI | | TTD budget | .00 Unexpended .00 | | |
| TO THE STATE OF TH | 09/30/2022 (09/22) Balance | .00 * | 00 * | 05 540 39 | |
| 10/03/2022 JE | Reverse Month End Wage Accrual-September | .00 | .00 * | 95,549.38 | |
| 10/07/2022 PC | PAYROLL TRANS FOR 10/1/2022 PAY PERIOD | 4,941.60 | -4,560.53 | | |
| 10/21/2022 PC | PAYROLL TRANS FOR 10/15/2022 PAY PERIO | 4,846.86 | | | |
| 11/08/2022 JE | Month End Wage Accrual-October | 5,264.02 | | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 15,052.48 * | -4,560.53 * | 106,041.33 | |
| YTD Encumbrance | .00 YTD Actual 106,041.33 Total 106 | ,041.33 YTD Budget | 129,272.00 Unexpended | 23,230.67 | |
| 280-55110-1280 WAGE | ES-LONGEVITY PAY | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | 00.* | 00 | |
| | Variety Dalation | .00 | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |

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Date Debit Credit Journal Payee or Description Amount Amount Balance 280-55110-1310 WI RETIREMENT 09/30/2022 (09/22) Balance .00 1 .00 * 16,733.57 10/03/2022 JE Reverse Month End Wage Accrual-September -791.22 10/07/2022 PB PAYROLL TRANS FOR 10/1/2022 PAY PERIOD 863.09 10/21/2022 PB PAYROLL TRANS FOR 10/15/2022 PAY PERIO 853.59 11/08/2022 JE Month End Wage Accrual-October 975.53 10/31/2022 (10/22) Period Totals and Balance 2,692.21 * -791.22 * 18,634.56 YTD Encumbrance .00 YTD Actual 18,634.56 Total 18,634.56 YTD Budget 22,962.00 Unexpended 4,327.44 280-55110-1320 FICA 09/30/2022 (09/22) Balance .00 * .00 4 23,806.06 10/03/2022 JE Reverse Month End Wage Accrual-September -1,105.41 10/07/2022 PB PAYROLL TRANS FOR 10/1/2022 PAY PERIOD 1,188.87 10/21/2022 PB PAYROLL TRANS FOR 10/15/2022 PAY PERIO 1,185.51 11/08/2022 JE Month End Wage Accrual-October 1,329.37 10/31/2022 (10/22) Period Totals and Balance 3,703.75 * -1,105.41 * 26,404.40 YTD Encumbrance .00 YTD Actual 26,404.40 Total 26,404.40 YTD Budget 33,618.00 Unexpended 7,213.60 280-55110-1330 HEALTH INSURANCE 09/30/2022 (09/22) Balance .00 * .00 * 42,792.96 10/07/2022 PB PAYROLL TRANS FOR 10/1/2022 PAY PERIOD 3,056.64 10/21/2022 PB PAYROLL TRANS FOR 10/15/2022 PAY PERIO 3,056.64 10/31/2022 (10/22) Period Totals and Balance 6,113.28 * .00 * 48,906.24 YTD Encumbrance .00 YTD Actual 48,906.24 Total 48,906.24 YTD Budget 55,020.00 Unexpended 6,113.76 280-55110-1331 HEALTH INSURANCE DEDUCTBL 09/30/2022 (09/22) Balance .00 * .00 * .00 10/31/2022 (10/22) Period Totals and Balance .00 * .00 * .00 YTD Encumbrance .00 YTD Actual .00 Total .00 YTD Budget .00 Unexpended .00 280-55110-1334 HEALTH INSURANCE OPT-OUT 09/30/2022 (09/22) Balance .00 * .00 * 6,923.16 10/07/2022 PC PAYROLL TRANS FOR 10/1/2022 PAY PERIOD 192.31 10/21/2022 PC PAYROLL TRANS FOR 10/15/2022 PAY PERIO 192.31 10/31/2022 (10/22) Period Totals and Balance 384.62 * .00 * 7,307.78 YTD Encumbrance .00 YTD Actual 7,307.78 Total 7,307.78 YTD Budget 10,000.00 Unexpended 2,692.22 280-55110-1340 LIFE INSURANCE 09/30/2022 (09/22) Balance .00 * 00.1 1,013.12 PAYROLL TRANS FOR 10/1/2022 PAY PERIOD 10/07/2022 PB 117.03 10/31/2022 (10/22) Period Totals and Balance 117.03 * .00 * 1,130.15 YTD Encumbrance .00 YTD Actual 1,130.15 Total 1,130.15 YTD Budget 1,337.00 Unexpended 206.85

| Date | Journal Payee or Description | Debit Amount | Credit Amount | Balance | |
|-----------------|---|----------------------------|----------------------|------------|--|
| 280-55110-135 | OTHER BENEFITS | Timodit | Amount | Dalance | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Bal | | .00 * | .00 | |
| YTD Encumbra | nce .00 YTD Actual .00 Total | .00 YTD Budget | .00 Unexpended | 00 | |
| 280-55110-136 | SICK LEAVE PAYOUT | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 1,649.70 | |
| | 10/31/2022 (10/22) Period Totals and Bal | | .00 * | 1,649.70 | |
| YTD Encumbra | nce .00 YTD Actual 1,649.70 Total | 1,649.70 YTD Budget | .00 Unexpended | 1,649.70- | |
| 280-55110-2100 | PROF SERV - CITY SERVICES | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 34,277.31 | |
| 10/15/2022 | AP Municipal Elec Utilities of WI | 629.13 | | 0-1,271.01 | |
| | **Desc: Regional Safety Program - Q4 2022 | Program Fees | | | |
| | 10/31/2022 (10/22) Period Totals and Bala | | .00 * | 34,906.44 | |
| YTD Encumbrar | ce .00 YTD Actual 34,906.44 Total | 34,906.44 YTD Budget | 47,484.00 Unexpended | 12,577.56 | |
| 280-55110-2130 | PROFESSIONAL SERVICES | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | * 00. | 4.000.00 | |
| 09/28/2022 | | 250.00 | .00 " | 4,329.93 | |
| | **Desc: 2022 Quarterly Inspection - Library | 250.00 | | | |
| 09/30/2022 | | 271,34 | | | |
| | **Desc: Agreement 016-1603090-000 - Lib | 271.54 | | | |
| 10/01/2022 | | 93.20 | | | |
| | **Desc: Placements - Sept 2022 | 33.20 | | | |
| 10/24/2022 | | 45.00 | | | |
| | **Desc: Pest control - Library | 40.00 | | | |
| | 10/31/2022 (10/22) Period Totals and Bala | ance 659.54 * | .00 * | 4,989.47 | |
| YTD Encumbran | ce .00 YTD Actual 4,989.47 Total | 4,989.47 YTD Budget | 6,000.00 Unexpended | 1,010.53 | |
| 290 55110 2440 | BLDG MAINT CONTRACTS | | | | |
| 200-55110-2140 | | | | | |
| | 09/30/2022 (09/22) Balance | * 00. | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Bala | nce .00 * | .00 * | .00 | |
| YTD Encumbran | ce .00 YTD Actual .00 Total | .00 YTD Budget | .00 Unexpended .0 | 00 | |
| 280-55110-2200 | TELEPHONE EXPENSE | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 863.38 | |
| 11/05/2022 J | E Telephone Allocation | 95.92 | | 000.00 | |
| | 10/31/2022 (10/22) Period Totals and Bala | | .00 * | 959.30 | |
| YTD Encumbran | ce .00 YTD Actual 959.30 Total | 959.30 YTD Budget | 1,200.00 Unexpended | 240.70 | |
| 280-55110-2210 | ELECTRICITY | | | | |
| | 09/30/2022 (09/22) Balance | | | | |
| 10/18/2022 F | | * 00. | .00 * | 18,107.80 | |
| 10/10/2022 | 10/31/2022 (10/22) Period Totals and Balar | 2,910.24 nce 2,910.24 * | .00 * | 21 019 04 | |
| YTD Encumbrane | | | | 21,018.04 | |
| - TD Encombiant | e .00 YTD Actual 21,018.04 Total | 21,018.04 YTD Budget | 22,000.00 Unexpended | 981.96 | |

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Period: 10/22 (10/31/2022)

| Date Jour | Tayor or Bookington | Debit Amount | Credit Amount | Balance | |
|---------------------|--|-------------------|----------------------|------------|---|
| 280-55110-2220 NA | | | | | |
| 10/19/2022 AP | 09/30/2022 (09/22) Balance Wisconsin Public Service Corp | .00 * | .00 * | 9,789.64 | |
| 10/13/2022 AF | **Desc: LIBRARY | 633.62 | | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 633.62 * | 00.* | 40.400.00 | |
| | The state of the s | 033.02 | .00 * | 10,423.26 | |
| YTD Encumbrance | .00 YTD Actual 10,423.26 Total 10, | 423.26 YTD Budget | 8,500.00 Unexpended | 1,923.26- | |
| 280-55110-2230 WA | TER EXPENSE | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 1,480.50 | |
| 10/18/2022 HJ | Harris Journal Entry | 165.40 | | 1,400,00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | 165.40 * | .00 * | 1,645.90 | |
| | | | | 1,040.00 | |
| YTD Encumbrance | .00 YTD Actual 1,645.90 Total 1,6 | 45.90 YTD Budget | 2,000.00 Unexpended | 354.10 | |
| 280-55110-2231 CIR | CULATION SYSTEM | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |
| ATD Engurebees | | | | .00 | |
| TD Encumbrance | .00 YTD Actual .00 Total .00 | YTD Budget | .00 Unexpended .0 | 00 | |
| 280-55110-2240 SEV | VER EXPENSE | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 521.40 | |
| 10/18/2022 HJ | Harris Journal Entry | 61.80 | | 027.10 | |
| | 10/31/2022 (10/22) Period Totals and Balance | 61.80 * | .00 * | 583.20 | |
| TD Encumbrance | .00 YTD Actual 583.20 Total 58; | 3.20 YTD Budget | 750.00 November | 400.00 | |
| | | o.zo TTD Budget | 750.00 Unexpended | 166.80 | - |
| 80-55110-2250 STO | RMWATER EXPENSE | | | | |
| 10/10/2020 111 | 09/30/2022 (09/22) Balance | .00 * | .00 * | 719.37 | |
| 10/18/2022 HJ | Harris Journal Entry | 79.93 | | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 79.93 * | .00 * | 799.30 | |
| TD Encumbrance | .00 YTD Actual 799.30 Total 799 | 9.30 YTD Budget | 960.00 Unexpended | 160.70 | |
| 80 55140 2440 B45 | | | | | |
| 00-001 10-2410 MAII | NTENANCE EQUIPMENT/VEH | | | | |
| 10/06/2022 JE | 09/30/2022 (09/22) Balance HAMBURG - Main | .00 * | .00 * | 12,669.94 | |
| 10/06/2022 JE | KRALL - Main | 566.18 | | | |
| 10/20/2022 AP | Veterans' Plumbing LLC | 145.21 | | | |
| | **Desc: Repair / Drinking Fountain - Lib | 266.77 | | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 978.16 * | .00 * | 12 649 40 | |
| | , and round and salaring | 270.10 | .00 | 13,648.10 | |
| TD Encumbrance | .00 YTD Actual 13,648.10 Total 13,6 | 48.10 YTD Budget | 24,993.00 Unexpended | 11,344.90 | |
| 80-55110-2430 EQU | IPMENT REPAIRS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 .00 | |
| | | | .00 | .00 | |
| TD Encumbrance | .00 YTD Actual .00 Total .00 | YTD Budget | .00 Unexpended .00 | | |

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| Date | | Debit Amount | Credit Amount | Balance | |
|---------------------|---|---------------------|----------------------|-----------|--|
| 280-55110-2450 EQ | | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 7,575.07 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | 7,575.07 | |
| YTD Encumbrance | .00 YTD Actual 7,575.07 Total 7 | 7,575.07 YTD Budget | 10,800.00 Unexpended | 3,224.93 | |
| 280-55110-2910 PRI | NTING/ADVERTISING | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 750.62 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | 750.62 | |
| YTD Encumbrance | .00 YTD Actual 750.62 Total 7 | 750.62 YTD Budget | 1,500.00 Unexpended | 749.38 | |
| 280-55110-2930 TEC | HNOLOGY | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | 00.* | 0.740.74 | |
| 10/06/2022 JE | EHLE - TECH | 45.99 | .00 * | 9,743.71 | |
| | 10/31/2022 (10/22) Period Totals and Balance | 45,99 * | .00 * | 0.780.70 | |
| VTD E | | | .00 | 9,789.70 | |
| YTD Encumbrance | .00 YTD Actual 9,789.70 Total 9, | 789.70 YTD Budget | 21,000.00 Unexpended | 11,210.30 | |
| 280-55110-2950 DEB | T ISSUANCE COSTS/PAYMENTS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 8,605.36 | |
| 10/01/2022 AP | WPPI Energy | 1,075,67 | .00 | 0,003.30 | |
| | **Desc: Monthly Loan Payments | | | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 1,075.67 * | .00 * | 9,681.03 | |
| YTD Encumbrance | .00 YTD Actual 9,681.03 Total 9, | 681.03 YTD Budget | 12,908.00 Unexpended | 3,226.97 | |
| 280-55110-2960 DEB | T PREMIUM | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |
| YTD Encumbrance | .00 YTD Actual .00 Total .0 | 00 YTD Budget | .00 Unexpended .0 | 00 | |
| 280-55110-3100 OFFI | | | .u | | |
| 200-00110-0100 OFFI | | | | | |
| 10/06/2022 JE | 09/30/2022 (09/22) Balance HAMBURG - Office Supplies | .00 * | .00 * | 3,359.03 | |
| | 10/31/2022 (10/22) Period Totals and Balance | 29.79 | | | |
| | 100 Totals and Balance | 29.79 * | .00 * | 3,388.82 | |
| YTD Encumbrance | .00 YTD Actual 3,388.82 Total 3,3 | 388.82 YTD Budget | 5,000.00 Unexpended | 1,611.18 | |
| 280-55110-3110 POST | rage . | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 044.50 | |
| 10/31/2022 JE | Postage Allocation - Oct 2022 | 35.17 | .00 | 311.56 | |
| | 10/31/2022 (10/22) Period Totals and Balance | 35.17 * | .00 * | 346.73 | |
| YTD Encumbrance | .00 YTD Actual 346.73 Total 34 | 6.73 YTD Budget | 450.00 Unexpended | 103.27 | |
| | | | Thomporium | 100.27 | |

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| Date Journ | al Payee or Description | Debit Amount | Credit Amount | Balance | |
|---------------------|---|----------------------|----------------------|-----------|--|
| 280-55110-3300 TRA | | Amount | Amount | Dalance | |
| 200-33110-3300 TKA | 09/30/2022 (09/22) Balance | .00 * | .00 * | 584.48 | |
| 10/06/2022 JE | EHLE - TRAVEL / DUE | 267.00 | .00 | 004.40 | |
| 10/06/2022 JE | HAMBURG - Travel/Dues | 242.88 | | | |
| 10/00/2022 02 | 10/31/2022 (10/22) Period Totals and Bala | | .00 * | 1,094.36 | |
| | 1010 112022 (10122) I Citod I ballo alla balla | 100 | | 1,000 | |
| YTD Encumbrance | .00 YTD Actual 1,094.36 Total | 1,094.36 YTD Budget | 2,284.00 Unexpended | 1,189.64 | |
| 280-55110-3500 BLD | GS./GRNDS MAINT | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Bala | nce .00 * | .00 * | .00 | |
| YTD Encumbrance | .00 YTD Actual .00 Total | .00 YTD Budget | .00 Unexpended .0 | 00 | |
| | | | | | |
| 280-55110-3560 LAN | DSCAPING | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00.* | 11,755.35 | |
| 09/30/2022 AP | Cretton Enterprises Inc | 1,209.97 | | | |
| | **Desc: Sept 2022 Services - Library | | | | |
| | 10/31/2022 (10/22) Period Totals and Bala | nce 1,209.97 * | .00 * | 12,965.32 | |
| YTD Encumbrance | .00 YTD Actual 12,965.32 Total | 12,965.32 YTD Budget | 14,500.00 Unexpended | 1,534.68 | |
| 000 55440 0700 OTA | TC OAL EQ TAY | | | | |
| 280-55110-3700 STA | | .00 * | .00 * | .00 | |
| | 09/30/2022 (09/22) Balance 10/31/2022 (10/22) Period Totals and Bala | | .00 * | .00 | |
| | 10/31/2022 (10/22) Fellod Totals and Data | .50 | .00 | .00 | |
| YTD Encumbrance | .00 YTD Actual .00 Total | .00 YTD Budget | .00 Unexpended .0 | 00 | |
| 280-55110-5200 INSU | JRANCES | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 10,581.42 | |
| | 10/31/2022 (10/22) Period Totals and Bala | nce .00 * | .00 * | 10,581.42 | |
| YTD Encumbrance | .00 YTD Actual 10,581.42 Total | 10,581.42 YTD Budget | 13,400.00 Unexpended | 2,818.58 | |
| | | | | , | |
| 280-55110-5950 TRA | NSFER TO CAP PROJ FNDS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 1,440.00 | |
| | 10/31/2022 (10/22) Period Totals and Bala | .00 * | .00 * | 1,440.00 | |
| YTD Encumbrance | .00 YTD Actual 1,440.00 Total | 1,440.00 YTD Budget | 1,080.00 Unexpended | 360.00- | |
| 280-55111-3230 PER | RIODICALS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 4,004.33 | |
| 10/01/2022 AP | Nelson Media Company LLC | 42.00 | | | |
| | **Desc: Renewal 1 Year Subscription - Lib | | | | |
| 10/06/2022 JE | HAMBURG - A Mag | 177.89 | | | |
| | 10/31/2022 (10/22) Period Totals and Bala | ance 219.89 * | .00 * | 4,224.22 | |
| YTD Encumbrance | .00 YTD Actual 4,224.22 Total | 4,224.22 YTD Budget | 4,600.00 Unexpended | 375.78 | |

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| Date Journ | al Payee or Description | Debit Amount | Credit Amount | Balance | |
|---------------------|---|----------------------|----------------------|-----------|--|
| 280-55111-3240 REF | | | 7,0000 | Datario | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Bala | ance .00 * | .00 * | .00 | |
| YTD Encumbrance | .00 YTD Actual .00 Total | .00 YTD Budget | .00 Unexpended . | 00 | |
| 280-55111-3400 NON | I-FICTION BOOKS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 9,230.24 | |
| 10/06/2022 JE | HAMBURG - A Non Fic | 1,572.82 | | | |
| | 10/31/2022 (10/22) Period Totals and Bali | ance 1,572.82 * | .00 * | 10,803.06 | |
| YTD Encumbrance | .00 YTD Actual 10,803.06 Total | 10,803.06 YTD Budget | 17,000.00 Unexpended | 6,196.94 | |
| 280-55111-3420 FICT | TON BOOKS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 12,243.42 | |
| 10/06/2022 JE | HAMBURG - A Fic | 3,001.38 | | | |
| | 10/31/2022 (10/22) Period Totals and Bala | ance 3,001.38 * | .00 * | 15,244.80 | |
| YTD Encumbrance | .00 YTD Actual 15,244.80 Total | 15,244.80 YTD Budget | 17,000.00 Unexpended | 1,755.20 | |
| 280-55111-3430 LAR | GE PRINT BOOKS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 9,179.18 | |
| 10/01/2022 AP | Center Point Large Print | 44.94 | | | |
| | **Desc: Alp-Lib | | | | |
| 10/03/2022 AP | Center Point Large Print | 24.57 | | | |
| | **Desc: Alp-Lib | | | | |
| 10/06/2022 JE | HAMBURG - A Lg Print | 1,087.61 | | | |
| | 10/31/2022 (10/22) Period Totals and Bala | ance 1,157.12 * | .00 * | 10,336.30 | |
| YTD Encumbrance | .00 YTD Actual 10,336.30 Total | 10,336.30 YTD Budget | 12,000.00 Unexpended | 1,663.70 | |
| 280-55111-3440 PAP | ERBACKS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Bala | ance .00 * | .00 * | .00 | |
| YTD Encumbrance | .00 YTD Actual .00 Total | .00 YTD Budget | .00 Unexpended | 00 | |
| 280-55111-3450 MOV | TIES | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 2,934.54 | |
| 10/06/2022 JE | HAMBURG - A DVDs | 296.85 | | _, | |
| | 10/31/2022 (10/22) Period Totals and Bala | | .00 * | 3,231.39 | |
| YTD Encumbrance | .00 YTD Actual 3,231.39 Total | 3,231.39 YTD Budget | 4,500.00 Unexpended | 1,268.61 | |
| 280-55111-3460 VIDE | EO | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Bala | | .00 * | .00 | |
| YTD Encumbrance | .00 YTD Actual ,00 Total | .00 YTD Budget | .00 Unexpended | 00 | |
| | 150.500 | | ununpunuuu ,i | | |

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| Date Jo | urnal Payee or Description | Debit Amount | Credit Amount | Balance | |
|------------------|--|---------------------|---------------------|----------|--|
| 280-55111-3470 | UDIOBOOKS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 2,668.00 | |
| 10/06/2022 JE | HAMBURG - A Audio | 323.98 | | | |
| | 10/31/2022 (10/22) Period Totals and Baland | ce 323.98 * | .00 * | 2,991.98 | |
| YTD Encumbrance | 00 YTD Actual 2,991.98 Total | 2,991.98 YTD Budget | 4,400.00 Unexpended | 1,408.02 | |
| 280-55111-3480 M | IUSIC CD'S | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 11.29 | |
| | 10/31/2022 (10/22) Period Totals and Baland | ce .00 * | .00 | 11.29 | |
| YTD Encumbrance | .00 YTD Actual 11.29 Total | 11.29 YTD Budget | 500.00 Unexpended | 488.71 | |
| 280-55111-3510 F | ROGRAMS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 1,353.73 | |
| 10/06/2022 JE | HAMBURG - A Prog | 55.93 | | | |
| | 10/31/2022 (10/22) Period Totals and Baland | ce 55.93 * | .00 * | 1,409.66 | |
| YTD Encumbrance | .00 YTD Actual 1,409.66 Total | 1,409.66 YTD Budget | 3,000.00 Unexpended | 1,590.34 | |
| 280-55111-3530 J | E BOOKS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | ce .00 * | .00 * | .00 | |
| YTD Encumbrance | .00 YTD Actual .00 Total | .00 YTD Budget | .00 Unexpended | .00 | |
| 280-55112-3230 F | ERIODICALS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 375.74 | |
| | 10/31/2022 (10/22) Period Totals and Balance | ce .00 * | .00 * | 375.74 | |
| YTD Encumbrance | .00 YTD Actual 375.74 Total | 375.74 YTD Budget | 540.00 Unexpended | 164.26 | |
| 280-55112-3400 N | ON-FICTION BOOKS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 6,386.31 | |
| 10/06/2022 JE | EHLE - J NON FIC | 378.25 | | | |
| 10/14/2022 AP | Penworthy Company LLC, The | 99.75 | | | |
| | **Desc: Books JNF - Lib | | | | |
| | 10/31/2022 (10/22) Period Totals and Baland | ce 478.00 * | .00 * | 6,864.31 | |
| YTD Encumbrance | .00 YTD Actual 6,864.31 Total | 6,864.31 YTD Budget | 7,000.00 Unexpended | 135.69 | |
| 280-55112-3420 F | CTION BOOKS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 3,945.02 | |
| 10/06/2022 JE | EHLE - J FIC | 610.89 | | | |
| 10/14/2022 AP | Penworthy Company LLC, The | 62.44 | | | |
| | **Desc: Books JF - Lib | | | | |
| | 10/31/2022 (10/22) Period Totals and Balance | ce 673.33 * | .00 * | 4,618.35 | |
| YTD Encumbrance | .00 YTD Actual 4,618.35 Total | 4,618.35 YTD Budget | 3,800.00 Unexpended | 818.35- | |

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| Date | Journal | Payee or Description | Debit Amount | Credit | | |
|----------------|---------|--|--------------------|----------------------|--------------|--|
| 280-55112-344 | 0 PAPER | | Amount | Amount | Balance | |
| | | 09/30/2022 (09/22) Balance | .00 * | .00 * | 433.00 | |
| 10/06/2022 | 2 JE | EHLE - J PAP BACK | 100.54 | .00 | 400.00 | |
| | | 10/31/2022 (10/22) Period Totals and Balance | 100.54 * | .00 * | 533.54 | |
| YTD Encumbra | ance | .00 YTD Actual 533.54 Total | 533.54 YTD Budget | 1,600.00 Unexpended | 1,066.46 | |
| 280-55112-345 | 0 MOVIE | | | | 1,000,10 | |
| | | 09/30/2022 (09/22) Balance | .00 * | * 00. | 440.50 | |
| 10/06/2022 | JE | EHLE - J DVD | 29.98 | .00. | 446.56 | |
| | | 10/31/2022 (10/22) Period Totals and Balance | | .00 * | 470 E4 | |
| VTD E | | | | .00 | 476.54 | |
| YTD Encumbra | ince | .00 YTD Actual 476.54 Total | 176.54 YTD Budget | 2,500.00 Unexpended | 2,023.46 | |
| 280-55112-346 | 0 VIDEO | | | | | |
| | | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |
| | | | | .00 | .00 | |
| YTD Encumbra | nce | .00 YTD Actual .00 Total .1 | 00 YTD Budget | .00 Unexpended | .00 | |
| 280-55112-3470 | 0 AUDIO | OOKS | | | | |
| | | 09/30/2022 (09/22) Balance | .00 * | .00 * | 0.50 | |
| | | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | 9.50 9.50 | |
| | | | | .00 | 9.50 | |
| YTD Encumbrar | nce | .00 YTD Actual 9.50 Total 9 | .50 YTD Budget | 1,700.00 Unexpended | 1,690.50 | |
| 280-55112-3510 | PROGR | AMS | | | | |
| | | 09/30/2022 (09/22) Balance | .00 * | .00 * | 10,975.69 | |
| 10/06/2022 | JE | HLE - J PROG | 465.29 | .00 | 10,975.09 | |
| 10/06/2022 | JE | AMBURG - J Prog | 30.61 | | | |
| 10/24/2022 | | ester Library Petty Cash | 31.75 | | | |
| | *** | Desc: Petty cash reimbursement | | | | |
| | | 10/31/2022 (10/22) Period Totals and Balance | 527.65 * | .00 * | 11,503.34 | |
| YTD Encumbrar | nce | .00 YTD Actual 11,503.34 Total 11 | ,503.34 YTD Budget | 11,980.00 Unexpended | 476.66 | |
| 280-55112-3530 | IE POO | | | onoxpended | 470.00 | |
| 200-00112-0030 | JE BUU | | | | | |
| 10/06/2022 | IF I | 09/30/2022 (09/22) Balance HLE - JEASY FIC | .00 * | .00 * | 4,883.18 | |
| 10/14/2022 | | enworthy Company LLC, The | 798.42 | | | |
| | | Desc: Books JEF - Lib | 37.98 | | | |
| | | 10/31/2022 (10/22) Period Totals and Balance | 926 40 * | 20.4 | | |
| | | () July () | 836.40 * | .00 * | 5,719.58 | |
| YTD Encumbran | ice | .00 YTD Actual 5,719.58 Total 5,7 | 719.58 YTD Budget | 6,000.00 Unexpended | 280.42 | |
| 280-55113-5000 | FIXED C | HARGES | | | | |
| | | 09/30/2022 (09/22) Balance | .00 * | .00 * | 00 | |
| | | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |
| VTD F- | | | | .00 | .00 | |
| YTD Encumbran | ce | .00 YTD Actual .00 Total .00 | 0 YTD Budget | .00 Unexpended .0 | 00 | |

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| Payee or Description Amount Amount Balance | |
|--|----|
| 40/04/0000 (40/00) P. 14.77 | _ |
| 10/31/2022 (10/22) Period Totals and Balance 00 * 00 * 1.202 | 27 |
| 1,292. | 27 |
| YTD Encumbrance .00 YTD Actual 1,292.27 Total 1,292.27 YTD Budget 1,800.00 Unexpended 507.73 | |
| 280-55114-3490 MICROFILM | |
| 09/30/2022 (09/22) Balance .00 * .00 * .74. | 90 |
| 10/31/2022 (10/22) Period Totals and Balance .00 * .00 * .74. | 90 |
| YTD Encumbrance .00 YTD Actual 74.90 Total 74.90 YTD Budget 4,100.00 Unexpended 4,025.10 | |
| 280-55115-3230 PERIODICALS | |
| 09/30/2022 (09/22) Balance .00 * .00 * 48. | 98 |
| 10/31/2022 (10/22) Period Totals and Balance .00 * .00 * 48. | |
| YTD Encumbrance .00 YTD Actual 48.98 Total 48.98 YTD Budget 200.00 Unexpended 151.02 | |
| 280-55115-3420 FICTION BOOKS | |
| 00/00/0000 (00/00) Palana | 20 |
| 10/06/2022 JE EHLE - YA FIC 642.93 | 39 |
| 10/31/2022 (10/22) Period Totals and Balance 642.93 * .00 * 3,268. | 92 |
| YTD Encumbrance .00 YTD Actual 3,268.92 Total 3,268.92 YTD Budget 5,300.00 Unexpended 2,031.08 | |
| 280-55115-3440 PAPERBACKS | |
| 09/30/2022 (09/22) Balance .00 * .00 * | 00 |
| 40/04/0000 (40/00) Facility III | 00 |
| YTD Encumbrance .00 YTD Actual .00 Total .00 YTD Budget .00 Unexpended .00 | |
| 280-55115-3470 AUDIOBOOKS | |
| 09/30/2022 (09/22) Balance .00 * .00 * 41.6 | 66 |
| 10/31/2022 (10/22) Period Totals and Balance .00 * .00 * 41.6 | |
| TD Encumbrance .00 YTD Actual 41.66 Total 41.66 YTD Budget 1,000.00 Unexpended 958.34 | |
| Number of transactions: 111 Number of accounts: 84 Debit Credit Proof | _ |
| | |

| CITY OF TWO RIVER | S | Detail Ledger - Library Period: 10/22 (10/31/20) | | | Page: 1 Dec 02, 2022 1:16Pf |
|--------------------|--|---|---------------------|-------------|--------------------------------|
| Date | | Debit | Credit | | Dec 02, 2022 1.10PI |
| Journ | Payee or Description | Amount | Amount | Balance | |
| 280-55115-3470 AUD | IOBOOKS (continued) | | | | |
| 282-11100 CASH | | | | | |
| 10/04/0000 | 09/30/2022 (09/22) Balance | .00 * | .00 * | 3,982.39- | |
| 10/31/2022 CA | Cash Allocation - Created: 10/05/22 8:43 AM | 50.00 | | | |
| 10/31/2022 CA | Cash Allocation - Created: 10/29/22 9:43 AM | | -351.04 | | |
| 10/31/2022 CA | Cash Allocation - Created: 11/09/22 10:20 AM | | -10.39 | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 50.00 * | -361.43 * | 4,293.82- | |
| 282-11301 SAVINGS | ACCOUNT - BFN | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |
| 282-11302 GENERAL | ELIMO INVESTMENT | | | .00 | |
| 102-11302 GENERAL | | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 78,804.00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | 78,804.00 | |
| 282-34100 FUND BAL | ANCE UNRESERVED | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 116,342.48- | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | 116,342.48- | |
| 282-48100 INTEREST | INCOME | | | 110,042,40 | |
| TOTAL METEROLOGY | 09/30/2022 (09/22) Balance | | | | |
| 11/09/2022 JE | LGIP Activity | .00 * | .00 * | 29.41 | |
| | 10/31/2022 (10/22) Period Totals and Balance | 10.39 | | | |
| | (1972) Choo Fotals and Balance | 10.39 * | * 00. | 39.80 | |
| TD Encumbrance | .00 YTD Actual 39.80 Total 39 | 9.80 YTD Budget | .00 Unearned | 39.80 | |
| 282-48110 INTEREST | ON INVESTMENTS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 23,503.00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | 23,503.00 | |
| TD Engumbers | 20 1000 | | | 20,000.00 | |
| TD Encumbrance | .00 YTD Actual 23,503.00 Total 23 | ,503.00 YTD Budget | 25,000.00- Unearned | 48,503.00 | |
| 82-48500 DONATION | s | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | E 480.00 | |
| 10/03/2022 CR | LIBRARY - DONATIONS-GIFT FUND | | -50.00 | 5,189.30- | |
| | Description: LIBRARY - DONATIONS-GIFT FUND | | -00.00 | | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | -50.00 * | 5,239.30- | |
| TD Encumbrance | .00 YTD Actual 5,239.30- Total 5,2 | 239.30- YTD Budget | £ 000 00 H | | |
| | | Dudget | 5,000.00- Unearned | 239.30- | |
| 82-48510 FOUNDATIO | | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | | | | |

YTD Encumbrance

YTD Encumbrance

.00 YTD Actual

.00 YTD Actual

09/30/2022 (09/22) Balance

10/31/2022 (10/22) Period Totals and Balance

282-55110-5970 TRANSFER TO OTHER FUNDS

.00 Total

20,000.00 Total

.00 YTD Budget

20,000.00 YTD Budget

.00 *

.00 *

37,845.00- Unearned

.00 *

.00 *

.00 Unexpended

37,845.00

20,000.00

20,000.00

20,000.00-

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| Date Journa | | Debit Amount | Credit Amount | Balance | |
|--------------------|--|-----------------|---------------------|----------|--|
| 82-55110-7004 ADUL | 09/30/2022 (09/22) Balance | .00 * | .00 * | 316.45 | |
| 10/06/2022 JE | HAMBURG - A Gift | 16.30 | .00 | 310.43 | |
| 10/00/2022 02 | 10/31/2022 (10/22) Period Totals and Balance | 16.30 * | .00 * | 332.75 | |
| 'TD Encumbrance | .00 YTD Actual 332.75 Total 332.7 | 5 YTD Budget | 2,000.00 Unexpended | 1,667.25 | |
| 82-55110-7005 MEYE | R FOUNDATION | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 1,020.39 | |
| 10/06/2022 JE | HAMBURG - Meyer Fdn | 34.98 | | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 34.98 * | .00 * | 1,055.37 | |
| TD Encumbrance | .00 YTD Actual 1,055.37 Total 1,055. | 37 YTD Budget | 700.00 Unexpended | 355.37- | |
| 82-55110-7006 ADUL | T GRANT | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 119.14 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | 119.14 | |
| TD Encumbrance | .00 YTD Actual 119.14 Total 119.1 | 4 YTD Budget | .00 Unexpended | 119.14- | |
| 82-55110-7008 YOUT | 'H GIFT | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 1,721.78 | |
| 10/06/2022 JE | EHLE - J GIFT | 299.76 | | | |
| | 10/31/2022 (10/22) Period Totals and Balance | 299.76 * | .00 * | 2,021.54 | |
| TD Encumbrance | .00 YTD Actual 2,021.54 Total 2,021. | 54 YTD Budget | 2,000.00 Unexpended | 21.54- | |
| 82-55110-7009 YOUT | 'H GRANT | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Balance | .00 * | .00 * | .00 | |
| TD Encumbrance | .00 YTD Actual .00 Total .00 Y | YTD Budget | .00 Unexpended | .00 | |
| Number of transact | ions: 8 Number of accounts: 14 | Debit | Credit | Proof | |
| Total LIBRARY GIF | T FUND. | 411,43 | -411.43 | .00 | |

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| | | Period: 10/22 (10/31/202 | 22) | | Dec 02, 2022 1:16PM |
|-----------------------|---|--------------------------|------------------|-------------|---------------------|
| Date Journa | Payee or Description | Debit Amount | Credit Amount | Balance | |
| 282-55110-7009 YOUT | TH GRANT (continued) | | | | |
| 456-11100 CASH | | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 23,991.60 | |
| 10/31/2022 CA | Cash Allocation - Created: 10/05/22 8:43 AM | | 0.00 | 20,331.00 | |
| 10/31/2022 CA | Cash Allocation - Created: 10/12/22 3:48 PM | | | | |
| 10/31/2022 CA | Cash Allocation - Created: 10/18/22 3:38 PM | | | | |
| | 10/31/2022 (10/22) Period Totals and Bala | | .00 * | 24,037.00 | |
| 456-11301 INVESTME | NTS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Bala | ance .00 * | .00 * | .00 | |
| 456 34400 EUND DAI | ANCE HADECEDVED | | | | |
| 456-34100 FUND BAL | | | | | |
| | 09/30/2022 (09/22) Balance | * 00. | .00 * | 36,279.06- | |
| | 10/31/2022 (10/22) Period Totals and Bala | ince .00 * | .00 * | 36,279.06- | |
| 456-48500 DONATION | S | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 180,162.53- | |
| 10/03/2022 CR | LIBRARY - DONATIONS-BUILDING FUNDS | | -10.00 | | |
| | Description: LIBRARY - DONATIONS-BUILD | ING FUNDS | | | |
| 10/10/2022 CR | LIBRARY - DONATIONS-BUILDING FUNDS | | -23.00 | | |
| 4045/555 | Description: LIBRARY - DONATIONS-BUILD | | | | |
| 10/17/2022 CR | LIBRARY - DONATIONS-BUILDING FUNDS | | -12.40 | | |
| | Description: LIBRARY - DONATIONS-BUILD | | | | |
| | 10/31/2022 (10/22) Period Totals and Bala | nce .00 * | -45.40 * | 180,207.93- | |
| YTD Encumbrance | .00 YTD Actual 180,207.93- Total | 180,207.93- YTD Budget | .00 Unearned | 180,207.93- | |
| 456-48900 OTHER RE | VENUES | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | .00 | |
| | 10/31/2022 (10/22) Period Totals and Bala | | .00 * | .00 | |
| VTD Farmely | | | | | |
| YTD Encumbrance | .00 YTD Actual .00 Total | .00 YTD Budget | .00 Unearned | 00 | |
| 456-49210 TRANSFER | FROM OTHER FUNDS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 20,000.00- | |
| | 10/31/2022 (10/22) Period Totals and Bala | nce .00 * | .00 * | 20,000.00- | |
| YTD Encumbrance | .00 YTD Actual 20,000.00- Total | 20,000.00- YTD Budget | .00 Unearned | 20,000.00- | |
| 456-51600-8170 CO - 0 | OTHER IMPROVEMENTS | | | | |
| | 09/30/2022 (09/22) Balance | .00 * | .00 * | 212,449.99 | |
| | 10/31/2022 (10/22) Period Totals and Bala | | .00 * | 212,449.99 | |
| | rore name (rorat) (ones rotate and bala | .00 | .00 | 212,449.99 | |
| YTD Encumbrance | .00 YTD Actual 212,449.99 Total | 212,449.99 YTD Budget | .00 Unexpended | 212,449.99- | |
| Number of transacti | ons: 6 Number of accounts: 7 | Debit | Credit | Proof | |
| Total CO - OTHER | IMPROVEMENTS: | 45.40 | -45.40 | .00 | |
| Number of transacti | ons: 146 Number of accounts; 230 | Debit | Credit | Proof | |
| Grand Totals: | | 407.700.54 | 407.700.51 | | |
| Grand Totals, | | 107,700.51 | -107,700.51 | .00 | |
| | | | | | |

456-51600-8170 CO - OTHER IMPROVEMENTS (continued)



Statement Date Oct 29 - Nov 25, 2022

Page 1 of 4

CITY OF TWO RIVERS ATTN LESTER PUBLIC LIBRARY 1001 ADAMS STREET TWO RIVERS WI 54241-3544

Charitable giving and your financial strategy

Whether you've been philanthropic for decades or you're ready to start donating to a meaningful cause, there's likely a giving solution that fits your goals. Visit Charitable Giving | Edward Jones to learn more. (Edward Jones, its employees and financial advisors cannot provide tax or legal advice. You should consult your attorney or qualified tax advisor regarding your situation.)

Association - Advisory Solutions Fund Model

Portfolio Objective - Account: Balanced Growth and Income

For more information about the Advisory Solutions program go to www.edwardjones.com/advisorybrochures.

| Account Value | |
|---------------|--------------|
| \$85,215.96 | |
| 1 Month Ago | \$81,823.25 |
| 1 Year Ago | \$148,242.07 |
| 3 Years Ago | \$377,788.00 |
| 5 Years Ago | \$292,239.44 |

| | This Period | This Year |
|-------------------------------|-------------|--------------|
| Beginning value | \$81,823.25 | \$150,357.17 |
| Assets added to account | 0.00 | 0.00 |
| Assets withdrawn from account | 0.00 | -48,050.00 |
| Fees and charges | -79.47 | -1,123.53 |
| Change in value | 3,472.18 | -15,967.68 |
| Ending Value | \$85,215.96 | |

For more information regarding the Value Summary section, please visit www.edwardjones.com/mystatementguide.

Asset Details (as of Nov 25, 2022)

additional details at www.edwardjones.com/access

Assets Held At Edward Jones

| | Current Yield/Rate | Beginning Balance | Deposits | Withdrawals | Ending Balance |
|--------------|-----------------------|----------------------|----------|-------------|-------------------|
| Money Market | 3.01%* | \$4.28 | | | \$4.28 |

^{*} The average yield on the money market fund for the past seven days.

| Exchange Traded & | | | | Unrealized | |
|-------------------------------|--------|----------|------------|-------------------------|-----------|
| Closed End Funds | Price | Quantity | Cost Basis | Gain/Loss | Value |
| Vanguard FTSE All-World Ex US | 106.05 | 8 | 1,003.60 | -155.20 | 848.40 |
| Mutual Funds | Price | Quantity | Cost Basis | Unrealized Gain/Loss | Value |
| Artisan INTL Small-Mid I | 16.10 | 53.116 | 910.07 | -54.90 | 855.17 |
| Bridge Builder Core Bond | 8.86 | 1,719.42 | 17,538.66 | -2,304.60 | 15,234.06 |



Statement Date Oct 29 - Nov 25, 2022

Page 2 of 4

| Mutual Funds | Price | Quantity | Cost Basis | Unrealized Gain/Loss | Value |
|--------------------------------|-------|-----------|------------|-------------------------|-----------|
| Bridge Builder Core Plus Bond | 8.79 | 2,217.239 | 22,486.66 | -2,997.13 | 19,489.53 |
| Bridge Builder INTL Equity | 11.08 | 773.192 | 8,739.58 | -172.61 | 8,566.97 |
| Bridge Builder Large Growth | 17.99 | 567.434 | 8,957.27 | 1,250.87 | 10,208.14 |
| Bridge Builder Large Value | 16.56 | 619.393 | 7,570.90 | 2,686.25 | 10,257.15 |
| Bridge Builder Small/Mid Grw | 12.28 | 203.284 | 2,888.90 | -392.57 | 2,496.33 |
| Bridge Builder Small/Mid Value | 13.92 | 248.154 | 2,708.37 | 745.93 | 3,454.30 |
| Dfa International Value I | 17.98 | 99.623 | 1,954.61 | -163.39 | 1,791.22 |
| JPM U.S. Govt Mny Mkt Capital | 1.00 | 1,681.05 | | | 1,681.05 |
| MainStay Mackay High Yd Cp R6 | 4.95 | 871.923 | 4,795.07 | -479.05 | 4,316.02 |
| PIMCO INTL Bond (USD-Hedged) I | 9.66 | 173.823 | 1,677.39 | 1.74 | 1,679.13 |
| Principal Midcap R6 | 33.93 | 77.258 | 2,866.27 | -244.91 | 2,621.36 |
| TRP International Stock I | 16.97 | 100.934 | 1,677,52 | 35.33 | 1,712.85 |

Cost basis is the amount of your investment for tax purposes and is used to calculate gain or loss upon sale or other disposition of a security. It is not a measure of performance. The cost basis amounts on your statement should not be relied upon for tax preparation purposes. Cost basis information may be from outside sources and has not been verified for accuracy. Refer to your official tax documents for information about reporting cost basis. Consult a qualified tax advisor or an attorney regarding your situation. If you believe the cost basis information is inaccurate, contact Client Relations.

| Summary of Realized Gain/Loss | 语言 从 处理时间,可以达到为目的现在分词 |
|---|------------------------------|
| | This Year |
| Short Term (assets held 1 year or less) | -\$269.15 |
| Long Term (held over 1 year) | 5,815.98 |
| Total | \$5,546.83 |

Summary totals may not include proceeds from uncosted securities or certain corporate actions.

| | Purchase Date | Sale Date | Quantity | Cost Basis | Proceeds | Realized Gain/Loss | |
|--------------------------------|------------------|--------------|----------|------------|----------|-----------------------|----|
| Bridge Builder Core Bond | 10/20/2020 | 11/21 | 70.084 | \$707.89 | \$615.34 | -\$92.55 | - |
| Bridge Builder Core Bond | | 11/21 | 16.354 | 151.98 | 143.58 | -8.40 | ST |
| Bridge Builder Large Value | 06/02/2020 | 11/21 | 88.663 | 1,080.95 | 1,440.78 | 359.83 | L7 |
| Bridge Builder Small/Mid Value | 03/26/2020 | 11/21 | 11.109 | 121.24 | 151.52 | 30.28 | LT |
| Bridge Builder Core Plus Bond | 10/20/2020 | 11/21 | 65.397 | 653.41 | 568.96 | -84.45 | 17 |



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| Detail of Realized Gain/Los | ss from Sale o | f Secur | rities (continue | d) | | | |
|-------------------------------|------------------|--------------|------------------|------------|----------|-----------------------|----|
| | Purchase Date | Sale Date | Quantity | Cost Basis | Proceeds | Realized Gain/Loss | 1 |
| Bridge Builder Core Plus Bond | | 11/21 | 21.674 | 199.39 | 188.56 | -10.83 | ST |
| Bridge Builder INTL Equity | _ | 11/21 | 174.225 | 1,969.31 | 1,872.92 | -96.39 | LT |

Cost basis is the amount of your investment for tax purposes and is used to calculate gain or loss upon sale or other disposition of a security. It is not a measure of performance. The cost basis amounts on your statement should not be relied upon for tax preparation purposes. Cost basis information may be from outside sources and has not been verified for accuracy. Refer to your official tax documents for information about reporting cost basis. Consult a qualified tax advisor or an attorney regarding your situation. If you believe the cost basis information is inaccurate, contact Client Relations.

| Date | Description | Quantity | Amount |
|-------|---|----------|-----------|
| 11/01 | Dividend on JPM U.S. Govt Mny Mkt Capital on 1,133.5 Shares at Daily Accrual Rate | | \$2.70 |
| 11/01 | Reinvestment into JPM U.S. Govt Mny Mkt Capital @ 1.00 | 2.7 | -2.70 |
| 11/01 | Dividend on Bridge Builder Core Bond on 1,800.708 Shares at Daily Accrual Rate | | 44.24 |
| 11/01 | Reinvestment into Bridge Builder Core Bond @ 8.59 | 5.15 | -44.24 |
| 11/01 | Dividend on Bridge Builder Core Plus Bond on 2,297.279 Shares at Daily Accrual Rate | | 59.83 |
| 11/01 | Reinvestment into Bridge Builder Core Plus Bond @ 8.51 | 7.031 | -59.83 |
| 11/01 | Dividend on MainStay Mackay High Yd Cp R6 on 867.859 Shares @ 0.022 | | 19.79 |
| 11/01 | Reinvestment into MainStay Mackay High Yd Cp R6 @ 4.87 | 4.064 | -19.79 |
| 11/07 | Redeemed JPM U.S. Govt Mny Mkt Capital @ 1.00 | -79.47 | 79.47 |
| 11/07 | Program & Portfolio Strat Fees | | -79.47 |
| 11/23 | Dividend on Artisan INTL Small-Mid I on 53.055 Shares @ 0.018 | | 0.96 |
| 11/23 | Reinvestment into Artisan INTL Small-Mid I @ 15.85 | 0.061 | -0.96 |
| 11/23 | Sell Bridge Builder Core Bond @ 8.78 | -86.438 | 758.93 |
| 11/23 | Sell Bridge Builder Large Value @ 16.25 | -88.663 | 1,440.78 |
| 11/23 | Sell Bridge Builder Small/Mid Value @ 13.64 | -11.109 | 151.52 |
| 11/23 | Sell Bridge Builder Core Plus Bond @ 8.70 | -87.071 | 757.52 |
| 11/23 | Sell Bridge Builder INTL Equity @ 10.75 | -174.225 | 1,872.92 |
| 11/23 | Buy JPM U.S. Govt Mny Mkt Capital @ 1.00 | 624.32 | -624.32 |
| 11/23 | Buy Bridge Builder Large Growth @ 17.63 | 56.86 | -1,002.44 |
| 11/23 | Buy PIMCO INTL Bond (USD-Hedged) I @ 9.65 | 173.823 | -1,677.39 |
| 11/23 | Buy TRP International Stock i @ 16.62 | 100.934 | -1,677.52 |

For more information about the Advisory Solutions program, see the applicable program brochure at www.edwardjones.com/advisorybrochures.



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About Edward Jones

Edward D. Jones & Co., L.P., is dually registered with the Securities and Exchange Commission (SEC) as a broker-dealer and an investment adviser. Edward Jones is also a member of Financial Industry Regulatory Authority (FINRA).

Statement of Financial Condition — Edward Jones' Statement of Financial Condition is available at edwardjones.com/about/ financial-reports.html, your local office or by mail upon written request.

About Your Account

Account Information – Your account agreement(s) contain the conditions that govern your account. Contact your financial advisor if you have any changes to your financial situation, contact information or investment objectives.

Account Accuracy – If you believe there are errors on your account, promptly notify your financial advisor or Client Relations. To further protect your rights, including rights under the Securities Investor Protection Act (SIPA), re-confirm any oral communication by sending us a letter within 30 days. If you think there is an error with, or you have a question about, your electronic transfers, contact Client Relations.

Complaints about Your Account – If you have a complaint, call Client Relations or send a letter to Edward Jones, Attn: Complaints Investigations, 12555 Manchester Rd,. St. Louis, MO 63131 or send an email to complaints@edwardjones.com

Pricing – For the most current prices of your investments, contact your financial advisor or visit Online Access. While we believe our pricing information is reliable, some information is provided by third parties and we cannot guarantee its accuracy.

Systematic and Money Market Transactions – Additional transaction details may be available upon written request to Edward Jones, Attn: Trade Operations Dept.

Fair Market Value for Individual Retirement Accounts — Your account's fair market value as of Dec. 31 will be reported to the Internal Revenue Service (IRS) as required by law.

Withholding on Distributions or Withdrawals — Federal law requires Edward Jones to withhold income tax on distribution(s) from your retirement accounts and other plans, unless you elect not to have withholding apply by completing the appropriate form and returning it to the address specified on the form. Your election will remain in effect until you change or revoke it by completing and returning a new form. If you elect not to have withholding or do not have enough income tax withheld from your distributions, or if payments of estimated taxes are not sufficient, you may be responsible for payments of estimated taxes and/or incur penalties as a result. State withholding, if applicable, is subject to the state's withholding requirements.

Fees and Charges – The "Fees and Charges" amount shown in your Value Summary includes the following:

- Account fees (e.g., advisory program asset-based fees and retirement account fees);
- Fees and charges for services (e.g., check reorders and wire transfers); and
- Margin loan interest

This amount does not include transaction-based fees and charges on the purchase or sale of a security or other product (e.g., systematic investing fees, commissions, sales charges, and markups/ markdowns). These fees and charges are shown in the activity section(s) of your statement or on your trade confirmations. For more information, contact your financial advisor.

Rights to Your Money Market Fund, Bank Deposit and Free Credit Balances – The uninvested cash in your account ("Free Credit Balance") is payable on demand. You may instruct us to liquidate your Insured Bank Deposit or Money Market fund balance(s). We will disburse the proceeds to you or place them in your accounts. Your instructions must be made during normal business hours and are subject to the terms and conditions of the account agreement(s).

To learn more about fees and costs, revenue sharing, and the compensation received by Edward Jones and your financial advisor, please talk with your financial advisor or visit edwardjones.com/disclosures.

| CON | ITACT INFORMATI | ON | | | | |
|-----------|---------------------------------|----------------------------------|------|-----------------------------|------|---|
| Clie | nt Relations | | Onli | ne Access | Othe | er Contacts |
| 2 | Toll Free Phone 800-441-2357 | For hours, visit edwardjones.com | 4 | edwardjones.com/access | 2 | Edward Jones Personal MasterCard® 866-874-6711 |
| \bowtie | 201 Progress Park | way | 2 | Edward Jones Online Support | 2 | Edward Jones Business MasterCard® 866-874-6712 |
| | Maryland Heights, | MO 63043 | 4 | 800-441-5203 | 2 | Edward Jones VISA® Debit Card 888-289-6635 |

S1EDJ001 Rev 11/21

Lester Public Library Director's Report November 2022

News

- The library kicked off a new program series Nov. 30th. It is a series in partnership with the City of Two Rivers Environmental Advisory Board entitled "Our Land. Our Water. Our Future" The Nov. 30th program was 'The Importance of Trees,' 6 pm, by the library fireplace, featuring Tracy Salisbury, regional urban forestry coordinator at Wisconsin DNR. Tracy will share how trees offer a tremendous range of impact that is often overlooked. Trees aid the economy, boost air quality, contribute multiple benefits to our health, foster a strong social community and support the overall health of the environment. Other programs scheduled for the series: Green Infrastructure, Jan. 12, 2023, 6 pm, presented by Julie Noordyk, water quality and coastal communities specialist at UW Sea Grant Institute. Status of our Waters, Feb. 7, 2023, 6 pm, presented by Titus Seilheimer, fisheries specialist at UW Sea Grant Institute. Storm Water Runoff & Ponds, March 9, 2023 6 pm, presented by Nick Vande Hey, senior municipal & water resources engineer and VP of McMahon Associates' environment & infrastructure division. The Environmental Advisory Board works closely with city departments and committees regarding natural resources and environmental issues, and in doing so, consults with a valuable network of experts. This infrastructure-meetsenvironment series features some of the committee's go-to consultants.
- LPL will offer a Banned Book Challenge on Beanstack beginning in January, 2023. This will raise awareness of books challenged across the country and right here in our own library system.
- Chris Hamburg, Adult Services Coordinator, provided training to the Manitowoc Calumet Library System (MCLS) member staff on LibraryAware software, November 30th.. LibraryAware is software that helps libraries create 'next read' reading lists and appealing newsletters. LibraryAware is provided by MCLS to all member libraries and their staff.
- The new version of the MCLS Library System online catalog (Enterprise) went live Monday, November 28.
- Manitowoc Calumet Library Automated Resource Sharing Consortium (LARS)
 agreed to move forward with Solus, an app for the system's online catalog. This
 will replace the Bookmyne app. MCLS will pay for the implementation and
 subscription fees on behalf of member libraries. Looking to go live early 2023.

Library Foundation

 Lester Public Library Foundation received a \$2500.00 donation from the estate of Donald J. Schoenke

Library Legislation - No Report

Activities

- 11/02/22 City Department Heads Meeting
- 11/03/22 Met with Lester Public Library Board of Trustees President, Stanley Palmer
- 11/04/22 Met with Lester Public Library Board Trustee, Kate Gadd
- 11/07/22 Help Desk Shift
- 11/07/22 Two Rivers City Council Meeting
- 11/08/22 Lester Public Library Management Team Meeting
- 11/08/22 Lester Public Library Board of Trustees Meeting
- 11/09/22 Lester Public Library All Staff Meeting
- 11/10/22 City of Two Rivers Safety Committee Meeting
- 11/11/22 Virtual Manitowoc Calumet Library Automated Resource Sharing Consortium (LARS) Participants Council Meeting
- 11/11/22 Virtual Manitowoc Calumet Library System Directors Meeting
- 11/16/22 Manitowoc Area Chamber of Commerce Library Tour
- 11/16/22 City Department Heads Meeting
- 11/17/22 Attended the Two Rivers High School Peace Pole Dedication
- 11/17/22 Community Conversation Parks & Rec Director Mike Mathis
- 11/21/22 Met with Joe Metzen, Finance and Development Officer, Hamilton Wood Type and Printing Museum
- 11/21/22 Two Rivers City Council Meeting
- 11/22/22 Lester Public Library Management Team Meeting
- 11/28/22 Lester Public Library Management Team Meeting
- 11/28/22 City Council Work Session/2023 City Budget Hearing
- 11/29/22 Help Desk Shift
- 11/30/22 City Department Heads Meeting
- 11/30/22 Two Rivers Environmental Advisory Board Presents, The Importance and Benefits of Trees

Jeff Dawson, Director, Lester Public Library 12/01/2022

Lester Public Library Statistical Report

Nov-22

| 2521 25,23 Circ Total 9 5,303 3% 2,008 81% 71,666 3% 1,041 2% 1,903 7% 6217 Circ Total 9 61% 52,145 39% 35,621 Total 15,887 29% 15,887 27,81 18,60 320 | R7,766 25,234 Circ 5,303 6% 3% 2,008 2% 1,041 1% 2% 1,041 1% 2% 6,217 7% 61% 52,145 59% 33,621 41% Circ 15,887 18% 5,927 7% 27,811 18,601 17,368 |
|--|---|
| **Circ Total 9 **Circ 5,303 3% 2,008 81% 71,666 3% 7,666 3% 7% **Circ Total 9 61% 52,145 39% 52,145 39% 55,927 8% 5,927 320 320 | 3,924 87,766 7,628 25,234 7,628 25,234 4 Total %Circ 562 3% 2,008 2% 346 81% 71,666 82% 119 3% 1,041 1% 345 7% 6,217 7% 345 7% 6,217 7% 128 61% 52,145 59% 128 61% 35,621 41% 796 39% 35,621 41% 15,887 18% 15,887 18% 27,811 27,811 ,704 18,601 62 320 |
| 7,781 | 7,766 7,766 7,766 5,234 %Circ 36 82% 36 82% 37 7,811 7,811 3,601 |
| | % ° ° % % % % % % % % % % % % % % % % % |

Information Services

| | | | COLAICOS | | | |
|-------------------------|----------|-----------------------|----------|----------|----------|--------|
| | Nov 2022 | Nov 2021 | %Chng | 2022 YTD | 2021 YTD | %Chng |
| Walk-in | 595 | 648 | -8% | 7144 | 5035 | 42% |
| Phone | 248 | 515 | -52% | 3447 | 8873 | -61% |
| Mail | 0 | 0 | 0% | 0 | 0 | |
| Electronic | 116 | 139 | -17% | 1199 | 1504 | -20% |
| Reference Total | 959 | 1302 | -26% | 11790 | 15412 | -24% |
| | | | | | | |
| PC Internet Use (Hours) | 228 | 180.5 | 26% | 2220.5 | 1170.5 | 90% |
| Tablet Use (Hours) | 20.5 | 0 | | 84.5 | 0 | |
| Computer Use Total | 248.5 | 98 | 154% | 2305 | 1170.5 | 97% |
| | | Children's Programing | ograming | | | |
| In-house Programs | 15 | 12 | 25% | 115 | 94 | 22% |
| In-house Attendance | 798 | 667 | 20% | 7664 | 6503 | 18% |
| Outreach Programs | 7 | 4 | 75% | 39 | 20 | 95% |
| Outreach Attendance | 559 | 392 | 43% | 4052 | 1423 | 185% |
| | | Young Adult Programs | Programs | | | |
| In-house Programs | _ | _ | 0% | 14 | 16 | -13% |
| In-house Attendance | 6 | 10 | -40% | 395 | 378 | 4% |
| | | Adult Programs | grams | | | 1 0 |
| In-house Programs | 10 | ω | 233% | 48 | 18 | 167% |
| In-house Attendance | 166 | 16 | 938% | 819 | 345 | 137% |
| | | Meeting Room Use | om Use | | | |
| Bookings | 11 | > | 1000% | 28 | _ | 2700% |
| Attendance | 124 | _ | 12300% | 244 | _ | 24300% |





Daybreak See more>

LIBRARY eLINKS

Lester Public Library Read. Discover. Connect. Enrich. December 2022

Up for a challenge? Register to read in 2023.

Winter reading challenges for all ages begin Jan. 1. Sign up on Beanstack. Adults 18+ read two books to earn a mug and hot cocoa mix for fireside reading. Keep reading to earn chances at \$25 in Chamber Bucks. Teens and children 8-12 earn a reading badge and prize for each book they log. Upon completion of the challenge (five books for teens, 10 for children), select a *free book!* Babies and young children 0-7 earn a reading badge and prize for every five books. Read 50 to receive a book.



The Above Average Reader Challenge continues in 2023 for those age 14+. American adults read an average of 12 books each year, with half reading four or fewer. How do you rank? Earn a digital badge each month you read two books. Become a member of "the better half" when you log book #5 (you're still below average, but less below average than half of America). Upon completing your 13th book, attain ABOVE AVERAGE status and receive a congratulatory canvas tote. Continue reading to achieve SUPERIOR status: log 52 books in 2023 to receive a humble patch for your tote that proclaims your magnificence to all you strut by. For those who achieved superior status in 2022: now aim for EXCLUSIVE status and patch by again logging 52 books.







The Read Woke Challenge continues as well. Learn about other points of view. Included books challenge a social norm, give voice to the voiceless, provide information about a group that has been disenfranchised, seek to challenge the status quo, and have a protagonist from an underrepresented or oppressed group. The reading list is *not* on Beanstack; pick up a paper copy at the Help Desk.

New: Banned Book Challenge. Read at least 10 books that made the American Library Association's annual lists of top 10 most challenged books over the past two decades. Also complete four activity badges as you explore the history of banning books, the uptick in current challenges, and advocacy for intellectual freedom.

Another new challenge starting in 2023: To follow Babies Bloom: 100 Books Before One and 1,000 Before Kindergarten, now comes 500 Books Before Middle School. More about that later...

Programs for adults



Worker Connection services available @ LPL

Monday, December 12 • 10:00 AM-noon

Seeking a good job in our area? Gain insight from a career navigator. Explore career paths, get referrals, and focus on transferring your skills to high-paying, in-demand jobs. Get help developing individual plans that address training, transportation, childcare and other considerations. Meet-ups are part of the Department of Workforce Development Worker Connection program and take place the second and fourth Mondays of each month (besides holidays).



Census Records

Thursday, Dec 8 • 10:15-Noon

How to find and read census records, including the newly released 1950 census. Presented by research expert Alan Wambold of the Lester Public Library.

The club meets the second Thursday every month. New members *always* welcome!

Jan 12 topic: Immigration







Card Making Class Monday, Dec 12 • 1:00-8:00 PM

Carolee Crabb provides instruction in creating handmade cards the second Monday of each month. Drop in any time during the session.

Cost is \$7 for materials. Bring doublestick tape and scissors. Meet in the library's Community Room.



Knotted Wreath Design Thursday, Dec 15 ● 6:00 PM

An evening of crafting with other adults. Use a macramé-style knotting technique to create a wreath.

Registration required; call (920)793-8888. Ages 18+











Our land. Our water. Our Future.

Two Rivers Environmental Advisory Board presents:

Green Infrastructure Thursday, January 12

Presented by Julia Noordyk, water quality and coastal communities specialist at University of Wisconsin Sea Grant Institute.

Status of our Waters Tuesday, February 7

Presented by Titus Seilheimer, fisheries specialist at UW Sea Grant Institute.

Storm Water Runoff & Storm Water Ponds Thursday, March 9

Presented by Nick Vande Hey, senior municipal & water resources engineer and vice president of McMahon Associates' environment & infrastructure division.

The Two Rivers Environmental Advisory Board works closely with city departments and committees when it comes to addressing natural resources and environmental issues, and in doing so, consults with a valuable network of experts. This infrastructure-meets-environment series features some of the committee's go-to consultants.

Catch a movie

Bring a beverage and we'll furnish the popcorn. For ages 18+





LPL Flix; Jerry and Marge Go Large Friday, Dec 2 • 1:00 PM

When a retiree discovers a mathematical loophole in the Massachusetts lottery, Jerry and his wife go on a winning spree with the goal of reviving their small Michigan town. But when a college student cheats the system, Jerry must find a way to make the game fair for all.

Rated PG-13. Runtime is 1:30.

International Film:
Lunana: A Yak in the Classroom
Tuesday, Jan 17 • 6:00 PM

Ugyen, a young teacher in modern Bhutan, shirks his duties while planning to go to Australia to become a singer. As a reprimand, his superiors send him to the most remote school in the world, a glacial Himalayan village called Lunana, to complete his service.

Not rated. Runtime is 1:50,

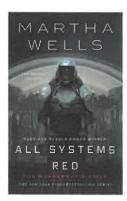
Join a book club; new members welcome!

Strictly Fiction Book Club Monday, Dec 5 • 6:30 PM

Meet monthly to discuss books of different genres. Pick up the selection at the front desk or drive-thru. For adults 18+

Selection: All Systems Red by Martha Wells (science fiction)

In a corporate-dominated space-faring future, planetary missions must be approved and supplied by the Company. Exploratory teams are accompanied by Company-supplied security androids (murderbots) for their own safety. But in a society where contracts are awarded to the lowest bidder, safety isn't a primary concern.



When a neighboring mission goes dark, it's up to the scientists and their self-aware murderbot to get to the truth.



Book Discussion Group Wednesday, Dec 7 • 4:00 PM

Meet the first Wednesday of each month to discuss a great book! Pick up the current selection at the front desk or drive-thru. For adults 18+

Selection: Eleanor Oliphant is Completely Fine by Gail Honeyman

Meet Eleanor Oliphant: She struggles with appropriate social skills and tends to say exactly what she's thinking. Nothing is missing in her carefully timetabled life of avoiding social interactions. But

everything changes when Eleanor meets Raymond and they save Sammy, an elderly gentleman who has fallen on the sidewalk. The three become the kinds of friends who rescue one another from the lives of isolation they have each been living. And it is Raymond's big heart that helps Eleanor find the way to repair her own profoundly damaged one.

There's still time!



Fall challenges end December 17 Pick up prizes by Dec 29 or while supplies last

Use <u>Beanstack</u>, a web and mobile app, to participate in reading challenges. <u>Beanstack</u> makes it easy to register, track reading, and earn incentives.

Fall Reading Challenge (Ages 18+)

Read two books to earn an autumn-scented soap, plus a yummy mulled cider mix that's perfect for fireside reading or a cozy get-together. Read up to six additional books to earn chances at \$25 in Chamber Bucks. The more you read, the better your odds!

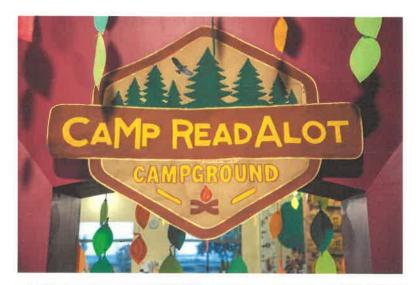
Camp ReadAlot Challenge: Read On My Own (Ages 8-17)

Howdy Campers! Are you up to the CHALLENGE? Log books that you read all by yourself, and that aren't way too easy for you. Earn fun prizes! Read seven books to complete the challenge.

Camp ReadAlot Challenge: Read to Me (Ages 0-7)

Hey Campers: Read with your grownups to earn fun prizes! Read 50 books to complete the challenge.

Youth programs







Camp ReadAlot open through Dec 29!

There are so many benefits of dramatic play—it supports language development, self-regulation, conflict resolution, and the acquisition of math and literacy skills! Our fall theme: Camp ReadAlot. And it's only open through January 7! Pretend to camp, make s'mores, visit the nature center, hike to the falls and check out the bear cave. Our next center opens February 8. What could it be?

Story Time Tuesdays, Dec 6 & 13 • 10:15 AM

Weekly stories, movement, learning and FUN! Play-based learning starts your child off on the right foot for school and



life, and it's never too early to start! Story Time activities embrace the five early literacy practices: read, sing, play, talk and write.



Stories are chosen for preschoolers but children of all ages are welcome. Story Time has no set ending time; take joy in the journey as you engage in process art and other hands-on activities with your child.



Family Game Nights
Mondays ● 6:00-7:30 PM

Bring the fam or meet up with friends for our weekly game night. All your favorites are here: Battleship, Chutes & Ladders, Old Maid and Go Fish, and lots more. Bring drinks and we'll serve the popcorn. Pick a spot anywhere in the

library to play-and make Mondays something to look forward to!

Open Art Saturday: Watercolor Tree Collage

Saturday, Dec 10 • 10:30 AM-12:30 PM

Drop in to create art. There's no structured start and finish; work at your leisure. All supplies provided, and we're here to offer instruction. For this month's project, paint book pages, rip them into strips and glue onto a tree shape. Then add some holiday pizazz! Geared for school-aged children but younger siblings may participate with a grownup. No registration required.

Take-home packs



Paper Quill Ornaments available now!

Pick up a new family pack the first of each month and take the opportunity to reconnect, refresh and refocus. Games, art and more. This month, learn how to use thin paper coils to reflect intricate snowflake designs. We've included supplies for the whole family!

Get packs at the front desk or drive-thru while supplies last. No library card required.

Youth Art To Go

New pack December 12.

Packs contain all the supplies you need for fun projects. Pick up while supplies last. No library card required. Geared for school-aged children.

• December 12: Tinfoil Process Art Ornaments

Story Time To Go

New packs through the week of December 12.

Fun and educational packs to take home. Each contains books, music suggestions, finger plays, math and science activities, and an art project. Materials reinforce the five vital early literacy practices: Read, Sing, Talk, Play and Write! One pack per family per week while supplies last. Library card required. *Geared for ages six and younger.*



Gyotaku (Fish Printing) @ Hamilton Wood Type Musuem

Friday, Dec 2 • 6:00-8:00 PM • Grades 6-12 • \$3

Explore gyotaku, a traditional Japanese method of making prints directly from fish. Design and carve a stamp with your initials to sign your work. Snacks. Register and pick up permission slips at Lester Public Library.

Make Ornaments @ Senior Center

Saturday, Dec 10 • 8:00 AM-Noon • Grades 7-12 • Free

Have fun creating ornaments for a Senior Center fundraiser. Students receive credit for volunteer hours and a letter of recommendation for their school file. Supplies provided. Refreshments served. To sign up, call (920)793-5596 or email heaihl@two-rivers.org.



Art Late Night: Holiday Mason Jars @ Lester Public Library

Friday, Dec 16 • 7:30-10:30 PM • FREE *Grades 6-12*

Paint, decorate and fill a Mason jar with yummy snack mix ingredients to give as a gift. You must of course also fill *yourself* with the mix to ensure it's appropriately delicious. Play Capture the Flag and other games.

No registration required.

Fast & convenient pick-up



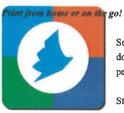
Utilize our drive-thru! Use it when you've been notified that your requested items are ready, and to pick up to-go packs and book club selections.

It's easy:

- 1. Enter the book drop/staff parking lot and drive around to the window.
- 2. Ring the bell.
- 3. Present your library card and staff will check out items.
- 4. Walkers and cyclists are welcome.

Is drive-thru pick-up your usual preference? Select the **Lester Public Library Drive-Thru** location when you reserve items online. If you call to request materials, let us know that you'd like drive-thru service.

Even if you requested inside pick-up, you can always change your mind when you get here; if it's snowing, your feet hurt, or your babies are asleep in the back seat, we can deliver at the window!



Send documents to the library's printers from *any* device. Submit documents for printing, then visit the Help Desk to obtain them. 10¢ per page for black-ink-only prints and 25¢ per page for color.

Stop by the library for printed instructions or call us at (920)793-8888 and we'll walk you through the process—or just download the

PrinterOn app to your mobile device!

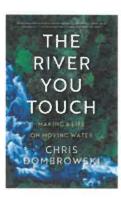
New books

Nonfiction



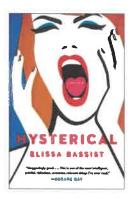
The Great Age Reboot by Michael F. Roizen

Place hold >



The River You Touch by Chris Dombrowski

Place hold >



Hysterical by Elissa Bassist

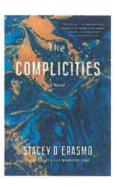
Place hold>

Fiction



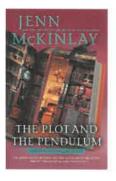
A Merry Little Meet Cute by Julie Murphy

Place hold >



The Complicities by Stacey D'Erasmo

Place hold >

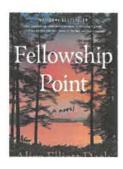


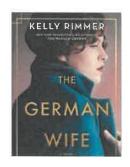
The Plot and the Pendulum by Jenn McKinlay

Place hold>

Large Print









Demon Copperhead by Barbara Kingsolver

Place hold>



Fellowship Point by Alice Elliott Dark

Place hold>



The German Wife by Kelly Rimmer

Place hold >

Digital books, audiobooks & magazines



Browse, borrow & read on your favorite device

You'll need your library card and PIN (last four digits of your phone number) to get started.

Download the Libby app (Kindle users, please use the Overdrive app) and follow the prompts.

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Environmental series continues thru 2023

Lester Public Library | 1001 Adams St., Two Rivers, WI 54241

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| Account Number | Account Title | Pı | 2/31/21 rior year Actual | | 12/31/22 Cur Year Budget | | 2023 Budget | fro | Change om Prev Budget | Percent Change |
|-------------------|--|----------|--------------------------------|----------|--------------------------------|----|----------------|----------|-----------------------------|-------------------|
| | LIBRARY FUND | | | | | | | | | |
| | | | | | | | | | | |
| | REVENUES | | | | | 4 | | | | 0.000/ |
| 280-41110 | GENERAL PROPERTY TAX | \$ | 607,007 | | 631,287 | | 631,287 | Φ. | | 0.00% |
| Total TAX | XLS: | \$ | 607,007 | \$ | 631,287 | 2 | 631,287 | 2 | | 0.00% |
| 280-43519 | COVID ROUTES TO RECOVERY | \$ | | \$ | | | | | | |
| 280-43571 | STATE WI/LSCA GRANT | \$ | | \$ | - | | | | | |
| 280-43720 | COUNTY FUNDS | \$ | 172,339 | \$ | 171,579 | \$ | 175,877 | \$ | 4,298 | 2.50% |
| | TERGOVERNMENTAL REVENUE: | \$ | 172,339 | \$ | | \$ | 175,877 | \$ | 4,298 | 2.50% |
| | | | | | | Ť | | Ė | | |
| 280-45300 | LIBRARY BOOK FINES | \$ | 1,905 | \$ | 2,000 | \$ | 4,000 | \$ | 2,000 | 100.00% |
| Total FIN | ES & FORFEITURES: | \$ | 1,905 | | 2,000 | | 4,000 | \$ | 2,000 | 100.00% |
| | | - | | | | | | | | |
| 280-46712 | COPIER SERVICE FEES | \$ | 2,793 | \$ | 6,500 | \$ | 8,500 | \$ | 2,000 | 30.77% |
| Total CH. | ARGES FOR SERVICE: | \$ | 2,793 | \$ | 6,500 | \$ | 8,500 | \$ | 2,000 | 30.77% |
| | | | | | | | | | | |
| 280-48200 | RENT-CITY PROPERTY | \$ | - | \$ | - | | | | | |
| 280-48300 | SALE OF PROP & EQUIP | \$ | 2,118 | \$ | 2,500 | \$ | 5,000 | \$ | 2,500 | 100.00% |
| 280-48400 | REFUND FOR PRIOR YEARS | \$ | - | \$ | - | | | | | |
| 280-48440 | INSURANCE CLAIMS | \$ | - | \$ | - | | | | | |
| 280-48500 | DONATIONS | \$ | 47,882 | \$ | 48,845 | \$ | 65,653 | \$ | 16,808 | 34.41% |
| 280-48900 | OTHER REVENUES | \$ | 1,545 | \$ | 2,000 | \$ | 2,500 | \$ | 500 | 25.00% |
| Total MIS | SCELLANEOUS REVENUE: | \$ | 51,546 | \$ | 53,345 | \$ | 73,153 | \$ | 19,808 | 37.13% |
| 280-49110 | PROCEEDS FROM DEBT | \$ | _ | \$ | _ | | | | | |
| 280-49110 | TRANSFER FROM GEN FUND | \$ \$ | - | \$ | - | | | | | |
| 280-49223 | TRANS FROM OTHER FUNDS | \$ | 28,050 | \$ | _ | | | | | |
| 280-49300 | ENCUMBRANCES-PRIOR YEARS | \$ | | \$ | _ | | | | | |
| 280-49310 | REAPPROPRIATED SURPLUS | \$ | | \$ | - | | | | | |
| | HER FINANCING SOURCES: | \$ | 28,050 | \$ | - | \$ | - | | | |
| | | 1 | | | | | | | | |
| Total RE | VENUE: | \$ | 863,640 | \$ | 864,711 | \$ | 892,817 | \$ | 28,106 | 3.25% |
| | EXPENDITURES | | | | | | | | | |
| | LIBRARY ADMINISTRATION | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | _ | 051.050 | | # 040 | 0.0001 |
| | FULLTIME ADMINISTRATION | \$ | 250,666 | | 263,910 | | 271,829 | | 7,919 | 3.00% |
| | WAGES - FULLTIME | \$ | 33,436 | | 34,341 | \$ | 35,370 | | 1,029 | 3.00% |
| |) WAGES - PART TIME) WAGES - PART TIME | \$ \$ | 117 707 | \$ \$ | 129,272 | \$ | 129,375 | \$ \$ | 103 | 0.00% 0.08% |
| | WAGES-PART TIME WAGES-LONGEVITY PAY | \$ \$ | 117,787 5,882 | | 6,427 | \$ | 6,620 | \$ | 193 | 3.00% |
| | WAGES-LONGEVITT PAT WAGES-OVERTIME | \$ | 282 | | 495 | \$ | 510 | \$ | 153 | 3.03% |
| | O WI RETIREMENT | \$ | 22,415 | | 22,962 | \$ | 24,739 | - | 1,777 | 7.74% |
| 280-55110-1310 | | \$ | 30,186 | | 33,618 | \$ | 34,326 | | 708 | 2.11% |
| | HEALTH INSURANCE | \$ | 61,235 | | 55,020 | \$ | 84,364 | | 29,344 | 53.33% |
| | 3 HEALTH SAVINGS ACCT EXPENSE | \$ | - | \$ | - | \$ | | \$ | - | 0.00% |
| | 4 HEALTH INSURANCE OPT-OUT | \$ | 8,000 | | 10,000 | \$ | 5,000 | \$ | (5,000) | -50.00% |
| 280-55110-1340 | LIFE INSURANCE | \$ | 1,222 | | 1,337 | \$ | 1,500 | \$ | 163 | 12.19% |
| | | | | | | | | | | |

| 280-55110-1361 | SICK LEAVE PAYOUT | \$ | 311 | \$ | _ | \$ | 1,200 | \$ | 1,200 | -27.00% |
|----------------|------------------------------|----------|---------|----------|---------|----|---------|----|----------|---------|
| | TOTAL | \$ | 532,954 | \$ | 557,382 | \$ | 594,833 | \$ | 37,451 | 6.72% |
| | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | |
| 280-55110-2100 | PROF SERV - CITY SERVICES | \$ | 45,973 | \$ | 47,484 | \$ | 48,909 | \$ | 1,425 | 3.00% |
| 280-55110-2130 | PROFESSIONAL SERVICES | \$ | 7,522 | \$ | 6,000 | \$ | 6,000 | \$ | - | 0.00% |
| 280-55110-2200 | TELEPHONE EXPENSE | \$ | 1,175 | \$ | 1,200 | \$ | 1,200 | \$ | - | 0.00% |
| 280-55110-2210 | ELECTRICITY | \$ | 23,149 | \$ | 22,000 | \$ | 23,000 | \$ | 1,000 | 4.55% |
| 280-55110-2220 | NATURAL GAS/HEAT | \$ | 7,626 | \$ | 8,500 | \$ | 11,000 | \$ | 2,500 | 29.41% |
| 280-55110-2230 | WATER EXPENSE | \$ | 1,843 | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.00% |
| 280-55110-2240 | SEWER EXPENSE | \$ | 522 | \$ | 750 | \$ | 750 | \$ | - | 0.00% |
| 280-55110-2250 | STORMWATER EXPENSE | \$ | 959 | \$ | 960 | \$ | 960 | \$ | - | 0.00% |
| 280-55110-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 55,257 | \$ | 24,993 | \$ | 25,000 | \$ | 7 | 0.03% |
| 280-55110-2430 | EQUIPMENT REPAIRS | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| 280-55110-2450 | EQUIPMENT NEW | \$ | 18,086 | \$ | 10,800 | \$ | 7,500 | \$ | (3,300) | -30.56% |
| 280-55110-2900 | OTHER SERVICES | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| 280-55110-2910 | PRINTING/ADVERTISING | \$ | 2,330 | \$ | 1,500 | \$ | 1,000 | \$ | (500) | -33.33% |
| 280-55110-2930 | TECHNOLOGY | \$ | 19,031 | \$ | 21,000 | \$ | 16,000 | \$ | (5,000) | -23.81% |
| 280-55110-2950 | DEBT ISSUANCE COSTS/PAYMENTS | \$ | 13,984 | \$ | 12,908 | \$ | 6,455 | \$ | (6,453) | -49.99% |
| 280-55110-2970 | TRANSFER TO DEBT SERVICE | \$ | - | \$ | | \$ | | \$ | - | 0.00% |
| | TOTAL | \$ | 197,456 | \$ | 160,095 | \$ | 149,774 | \$ | (10,321) | -6.45% |
| | | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | |
| 280-55110-3100 | OFFICE SUPPLIES | \$ | 1,698 | \$ | 5,000 | \$ | 6,000 | \$ | 1,000 | 20.00% |
| 280-55110-3110 | POSTAGE | \$ | 291 | \$ | 450 | \$ | 450 | \$ | - | 0.00% |
| 280-55110-3300 | TRAVEL | \$ | 782 | \$ | 2,284 | \$ | 1,000 | \$ | (1,284) | -56.22% |
| 280-55110-3560 | LANDSCAPING | \$ | 16,664 | \$ | 14,500 | \$ | 15,000 | \$ | 500 | 3.45% |
| 280-55110-3960 | TECH PROC SUPPLIES | \$ | 4,955 | \$ | - | \$ | - | \$ | - | 0.00% |
| | TOTAL | \$ | 24,390 | \$ | 22,234 | \$ | 22,450 | \$ | 216 | 0.97% |
| | | | | | | | | | | |
| | FIXED CHARGES | | | | | | | | | |
| 280-55110-5200 | INSURANCES | \$ | 12,955 | \$ | 13,400 | \$ | 13,800 | \$ | 400 | 2.99% |
| 280-55110-5950 | TRANSFER TO CAP PROJ FNDS | \$ | 1,080 | \$ | 1,080 | \$ | 1,440 | \$ | 360 | 33.33% |
| 280-55110-5970 | TRANSFER TO DEBT SERVICE | \$ | | \$ | - | | | 4 | = 50 | 7.0504 |
| | TOTAL | \$ | 14,035 | \$ | 14,480 | \$ | 15,240 | \$ | 760 | 5.25% |
| | | | | | | | | | | |
| | CAPITAL OUTLAY | | | _ | | | | | | |
| | CO-MACHINERY/EQUIPMENT | \$ | - | \$ | - | \$ | - | | | |
| | CO - OTHER IMPROVEMENTS | \$ | - | \$ | - | \$ | - | | | |
| 280-55110-8190 | ACCOUNTING SOFTWARE PURCHASE | \$ | - | \$ | - | \$ | | - | | |
| | TOTAL | | _ | \$ | | \$ | * | - | | |
| TI-4-LY XD | DADY ADMINISTRATION. | <u> </u> | 760 024 | \$ | 754,191 | \$ | 782,297 | Ф | 28,106 | 3.73% |
| 10tal LID | RARY ADMINISTRATION: | _ | 768,834 | Ф | /54,191 | J) | 104,491 | ф | 26,100 | 3.7370 |
| | ADULT SERVICES | | | | | | | | | |
| 200 55111 2220 | PERIODICALS | \$ | 5,023 | æ | 4,600 | \$ | 4,600 | ę | | 0.00% |
| | NON-FICTION BOOKS | \$ | 12,801 | | 17,000 | | 17,000 | | _ | 0.00% |
| | FICTION BOOKS | \$ \$ | 16,486 | \$ \$ | 17,000 | \$ | 17,000 | | <u>-</u> | 0.00% |
| | LARGE PRINT BOOKS | \$ | 12,864 | \$ | 12,000 | \$ | 12,000 | | _ | 0.00% |
| 280-55111-3450 | | \$ | 4,045 | \$ | 4,500 | \$ | 4,500 | \$ | _ | 0.00% |
| | AUDIOBOOKS | \$ | 2,759 | \$ | 4,400 | \$ | 4,300 | \$ | _ | 0.00% |
| 280-55111-3480 | | \$ | 2,739 | \$ | 500 | \$ | 500 | \$ | - | 0.00% |
| 280-55111-3510 | | \$ | 1,795 | \$ | 3,000 | \$ | 3,000 | \$ | _ | 0.00% |
| | JLT SERVICES: | \$ | 55,858 | | 63,000 | \$ | 63,000 | | | 0.00% |
| Total AD | MI DERTICED. | - | 55,050 | Ψ | 05,000 | Ψ | 00,000 | Ψ | | 0.0070 |

| | CHILDREN'S SERVICES | | | | | |
|----------------|------------------------|---------------|---------------|---------------|--------------|---------|
| 280-55112-3230 | PERIODICALS | \$ 317 | \$ 540 | \$ 540 | \$ - | 0.00% |
| 280-55112-3400 | NON-FICTION BOOKS | \$ 5,617 | \$ 7,000 | \$ 7,000 | \$ - | 0.00% |
| 280-55112-3420 | FICTION BOOKS | \$ 6,027 | \$ 3,800 | \$ 3,800 | \$ - | 0.00% |
| 280-55112-3440 | PAPERBACKS | \$ 960 | \$ 1,600 | \$ 1,600 | \$ - | 0.00% |
| 280-55112-3450 | MOVIES | \$ 497 | \$ 2,500 | \$ 2,500 | \$ - | 0.00% |
| 280-55112-3470 | AUDIOBOOKS | \$ 1,003 | \$ 1,700 | \$ 1,700 | \$ - | 0.00% |
| 280-55112-3510 | PROGRAMS | \$ 12,388 | \$ 11,980 | \$ 11,980 | \$ - | 0.00% |
| 280-55112-3530 | JE BOOKS | \$ 6,526 | \$ 6,000 | \$ 6,000 | \$ - | 0.00% |
| Total CHI | LDREN'S SERVICES: | \$ 33,336 | \$ 35,120 | \$ 35,120 | \$ - | 0.00% |
| | | | | | | |
| | REFERENCE | | | | | |
| 280-55114-3400 | NON-FICTION BOOKS | \$ 3,104 | \$ 1,800 | \$ 1,278 | \$ (522) | -29.00% |
| 280-55114-3490 | MICROFILM | \$ 4,406 | \$ 4,100 | \$ 4,622 | \$ 522 | 12.73% |
| Total REF | TERENCE: | \$ 7,510 | \$ 5,900 | \$ 5,900 | \$ | 0.00% |
| | | | | | | |
| | YOUNG ADULT SERVICES | | | | | |
| 280-55115-3230 | PERIODICALS | \$ 73 | \$ 200 | \$ 200 | \$ - | 0.00% |
| 280-55115-3400 | NON-FICTION BOOKS | \$ - | \$ - | \$ - | | |
| 280-55115-3420 | FICTION BOOKS | \$ 5,938 | \$ 5,300 | \$ 5,300 | \$ - | 0.00% |
| 280-55115-3470 | AUDIOBOOKS | \$ - | \$ 1,000 | \$ 1,000 | \$ - | 0.00% |
| 280-55115-3510 | PROGRAMS | \$ | \$ - | \$ - | | |
| Total YO | UNG ADULT SERVICES: | \$ 6,011 | \$ 6,500 | \$ 6,500 | \$ | 0.00% |
| | | | | | | |
| Total LIB | RARY EXPENSES | \$ 871,549 | \$ 864,711 | \$ 892,817 | \$ 28,106 | 3.25% |
| | | | | | | |
| Net Total | LIBRARY FUND: | \$ (7,909) | \$ - | \$ - | | |
| | | | | | | |
| 280-34100 | BEGINNING FUND BALANCE | \$ 15,590 | \$ 7,681 | \$ 17,381 | \$ 9,700 | 126.28% |
| | ENDING FUND BALANCE | \$ 7,681 | \$ 7,681 | \$ 17,381 | \$ 9,700 | 126.28% |
| | | | | | | |

| Number | Account Title | Pı | 2/31/21 rior year Actual | C | 2/31/22 ur Year Budget | | 2023 Budget | fr | Change om Prev Budget | Percent Change |
|----------------------------------|------------------------------------|------|--------------------------------|----|------------------------------|----|----------------|----|-----------------------------|-------------------|
| | LIBRARY GIFT FUND | | | | | | | | | |
| | REVENUES | | | | | | | | | |
| 282-43580 | GRANT PROCEEDS | \$\$ | - | \$ | - | | | | | |
| Total INTE | RGOVERNMENTAL REVENUE: | \$ | | \$ | - | \$ | - | | | |
| 282-48100 | INTEREST INCOME | \$ | (4) | \$ | - | | | | | |
| 282-48110 | INTEREST ON INVESTMENTS | \$ | 25,187 | \$ | | \$ | 10,000 | | (15,000) | -60.00% |
| 282-48500 | DONATIONS | \$ | 5,507 | \$ | | \$ | 5,000 | \$ | - | 0.00% |
| 282-48510 | FOUNDATION DONATION | \$ | 8 | \$ | 37,845 | \$ | | \$ | - | 0.00% |
| 282-48610 | REFUND | \$ | - | \$ | - | \$ | 2 | | | |
| 282-49223 | TRANSFER FROM OTHER FUNDS | \$ | - | \$ | - | \$ | 9 | | | |
| Total MISC | CELLANEOUS REVENUE: | \$ | 30,698 | \$ | 67,845 | \$ | 15,000 | \$ | (52,845) | -77.89% |
| Total REV | ENUES: | \$ | 30,698 | \$ | 67,845 | \$ | 15,000 | \$ | (52,845) | -77.89% |
| | EXPENDITURES | 8 | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | |
| 282-55110-2910 | PRINTING/ADVERTISING | \$ | | \$ | _ | | | | | |
| 282-55110-2910 282-55110-2920 | TRAINING | | - | \$ | | | | | | |
| 202-33110-2920 | TOTAL | \$ | | \$ | - | \$ | - | | | |
| | | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | 4 | | | | | | |
| 282-55110-3210 | MEMBERSHIP & DUES | \$ | - | \$ | - | | | | | |
| 282-55110-3300 | TRAVEL | \$ | | \$ | | 6 | | | | |
| | TOTAL | - | | \$ | | \$ | - | _ | | |
| | FIXED CHARGES | | | | | | | | | |
| 282-55110-5900 | CONTRIBUTION TO LIBRARY FOUNDATION | \$ | 200,000 | \$ | - | | | | | |
| 282-55110-5970 | TRANSFER TO OTHER FUNDS | \$ | 78,050 | \$ | - | \$ | | | | |
| 282-55110-7001 | ADMIN FOUNDATION | \$ | - | \$ | - | \$ | 277 | | | |
| 282-55110-7002 | BLDG & GROUNDS FOUNDATION | \$ | - | \$ | - | \$ | (=) | | | |
| 282-55110-7003 | ADULT FOUNDATION | \$ | 72 | \$ | - | \$ | * | | | |
| 282-55110-7004 | ADULT GIFT | \$ | 594 | \$ | 2,000 | | 1,500 | | (500) | -25.00% |
| 282-55110-7005 | MEYER FOUNDATION | \$ | 554 | \$ | 700 | \$ | 700 | \$ | - | 0.00% |
| 282-55110-7006 | ADULT GRANT | \$ | - | \$ | - | \$ | 180 | | | |
| 282-55110-7007 | YOUTH FOUNDATION | \$ | - | \$ | | | • • • • • | ф | | 0.000 |
| 282-55110-7008 | YOUTH GIFT | \$ | 2,544 | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.00% |
| 282-55110-7009 | YOUTH GRANT | \$ | 201.014 | \$ | 4.700 | 6 | 4 200 | Φ | (500) | 10.640 |
| Total FIXE | D CHARGES: | \$ | 281,814 | \$ | 4,700 | \$ | 4,200 | \$ | (500) | -10.64% |
| | CHILDREN SERVICES | _ | | | | | | | | |
| 282-55111-3230 | PERIODICALS | \$ | - | \$ | - | | | | | |
| 282-55112-3260 | CHILD PROGRAMS | \$ | - | \$ | - | - | | | | |
| | TOTAL | | - | \$ | - | \$ | • | | | |
| Total LIBF | RARY GIFT FUND EXPENDITURES: | \$ | 281,814 | \$ | 4,700 | s | 4,200 | \$ | (500) | -10.64% |
| REVENUE | S OVER/(UNDER) EXPENDITURES: | \$ | (251,116) | \$ | 63,145 | \$ | 10,800 | \$ | (52,345) | -82.90% |
| 282-34100 | BEGINNING FUND BALANCE | \$ | 367,459 | \$ | 116,342 | \$ | 127,127 | | | |
| -J2 U-1100 | ENDING FUND BALANCE | \$ | 116,342 | | 179,487 | | 137,927 | | | |

Title 2 Services

Chapter 10 Programming Policy

02-10-01 Philosophy

- a) The library supports its mission of connecting ideas and people by developing and presenting programs that provide additional opportunities for information, learning, and entertainment. Programming is an integral component of library service that:
 - 1. Expands the library's role as a community resource.
 - 2. Introduces patrons and non-users to library resources
 - 3. Provides entertainment
 - 4. Provides opportunities for lifelong learning
 - 5. Expands the visibility of the library

02-10-02 Responsibility

a) Ultimate responsibility for programming at the library rests with the Lester Public Library Director, under the authority of the Board of Trustees. The Lester Public Library Director, in turn, delegates the authority for program management to the Library Management Team, who oversees programming for adults and children. The Library Management Team utilizes library staff expertise, collections, services and facilities in developing and delivering programming.

02-10-03 Programming Criteria

- a) The library's staff use the following criteria in making decisions about program topics, speakers, and accompanying resources:
 - 1. Community needs and interests
 - 2. Availability of program space and presenters
 - 3. Treatment of content for intended audience
 - 4. Presentation quality
 - 5. Presenter background/qualifications in content area
 - 6. Budget
 - 7. Relevance to community interests and issues
 - 8. Historical or educational significance
 - 9. Connection to other community programs, exhibitions or events
 - 10. Relation to Library collections, resources, exhibits and programs
- b) In addition, the library draws upon other community resources in developing programs and actively partners with other community agencies, organizations, educational and cultural institutions, or individuals to develop and present co-sponsored public programs. Professional performers and presenters that reflect specialized or unique expertise may be hired for library programs; performers and presenters will not be excluded from consideration because of their origin, background, or views, or because of possible controversy. Library staff who present

programs do so as part of their regular job and are not hired as outside contractors for programming.

- c. All library programs are open to the public. A fee may be charged for certain types of library programs. The library's philosophy of open access to information and ideas extends to library programming, and the library does not knowingly discriminate through its programming. Library sponsorship of a program does not constitute an endorsement of the content of the program or the views expressed by participants, and program topics, speakers and resources are not excluded from programs because of possible controversy.
- d. Registration may be required for planning purposes or when space is limited.
- e. Any sales of products at library programs must be approved by the library.
- f. Programs are not used for commercial, religious, or partisan purposes or the solicitation of business.
- g. External organizations or individuals partnering with the library on programs must coordinate marketing efforts with the Library's Management Team.

02-10-04 Programming Excluded from this Policy

a) Programs offered by other organizations or individuals on library premises where space is rented under terms and conditions of the room reservation guidelines found in 02-03 Meeting Room Reservations Policy.

02-10-05 Request for Reconsideration of Library Programming

- a) The Library welcomes expressions of opinion from patrons concerning programming. If a patron questions a library program they should first address the concern with a library staff member. Patrons who wish to continue their request for review of library programs may submit the Request for Reconsideration of Library Programming form.
- b) Two Rivers residents with a library card in good standing may make a request to the Director for reconsideration of any library program. Such requests must be made in writing on an official reconsideration form. If there is more than one program being submitted for review, each program needs to be submitted on a separate form. Forms are available at the help desk.
- c) Upon receipt of a written request for reconsideration, the Director shall provide a written response to the complainant within 21 days, including the Director's decision as to the status of the program. In the process of framing a response, the Director may consult the opinions of library staff.
- d) If the complainant is not satisfied with the Director's response, they may appeal the request to the Library Board within 45 days. Such appeals must be made in writing and attached to the

- complainant's original request for reconsideration. Such appeals must be made 10 days prior to the monthly Board meeting at which the request will be considered.
- e) The Board shall decide by a majority vote of the members present during a regular meeting whether it wishes to consider further, and possibly act on, a request to change Library programming. If the Board agrees to further consider the request for reconsideration, the possible action shall be placed on the agenda of the next regular Board meeting.
- f) If, by a majority vote of the full Board, it is determined that the program is outside the programming criteria listed in this policy, that program may be removed or altered as recommended by the Board.
- g) Decisions made by the Board are binding for the life of the program within the Library.
- h) Complaints made less than 2 months before the anticipated program date may not allow for the staff and board to fully review and render a decision. In this case the program will proceed as planned and the decision will apply to any future programs. Any decision to halt the program will need to allow sufficient time for cancellation publicity

LESTER PUBLIC LIBRARY, TWO RIVERS, WISCONSIN REQUEST FOR RECONSIDERATION OF LIBRARY PROGRAM FORM

Two Rivers residents with a library card in good standing may make a request to the Director for reconsideration of any library program. Such requests must be made in writing utilizing this reconsideration form. If there is more than one program being submitted for review, each program needs to be submitted on a separate form.

Upon receipt of a written request for reconsideration, the Director shall provide a written response to the complainant within 21 days, including the Director's decision as to the status of the program. In the process of framing a response, the Director may consult the opinions of library staff.

If you are not satisfied with the Director's response, they may appeal the request to the Library Board within 45 days. Such appeals must be made in writing and attached to the complainant's original request for reconsideration. Such appeals must be made 10 days prior to the monthly Board meeting at which the request will be considered.

The Board shall decide by a majority vote of the members present during a regular meeting whether it wishes to consider further, and possibly act on, a request to change Library programming. If the Board agrees to further consider the request for reconsideration, the possible action shall be placed on the agenda of the next regular Board meeting.

If, by a majority vote of the full Board, it is determined that a mistake has been made in offering a program, that program may be removed or altered as recommended by the Board.

Decisions made by the Board are binding for the life of the program within the Library.

Please complete this form, front and back, and return it to a library staff member.

| Program Title: | | | | |
|-----------------------|--------|------|--------|--|
| Program Date: | | | | |
| Request initiated by: | | | | |
| Address: | | | | |
| City: | State: | Zip: | Phone: | |
| Patron Signature: | | | Date: | |