



CITY COUNCIL MEETING

Monday, August 19, 2024 at 6:00 PM

Council Chambers - City Hall, 3rd Floor
1717 E. Park Street, Two Rivers, WI 54241

AGENDA

NOTICE: Arrangements for Addressing the City Council by Telephone, During Public Hearings or Input from the Public can be made by Contacting the City Manager's Office at 920-793-5532 or City Clerk's Office at 920-793-5526 by 4:00 p.m. on the day of the meeting

Note: This agenda has been amended as of Monday, August 19, 2024, at 2:00 PM, to include Agenda Item 5B, a public hearing on zoning conditional use permit for a gas station at 1706 16th Street in the B-1 Business zoning district. This addition to the agenda is being made with less than 24 hours advance notice to the public, per Wisc. Stats. Section 19.43(3).

This public hearing was scheduled for this date by action of the City Council on July 15, 2024, and has been publicized with a Class 2 notice and with a mailing to owners of properties within 200 feet of the subject parcel.

Amended agenda posted and emailed to media on Monday, August 19, 2024 at 2:00 PM.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL BY CITY CLERK

Councilmembers: Mark Bittner, Shannon Derby, Bill LeClair, Darla LeClair, Tim Petri, Bonnie Shimulunas, Scott Stechmesser, Adam Wachowski

4. CONSIDERATION OF ANY COUNCIL MEMBER REQUESTS TO PARTICIPATE IN THIS MEETING FROM A REMOTE LOCATION

5. PUBLIC HEARING

A. Public Hearing Regarding Conditional Use Permit as a Museum Storage Building use for Rogers St Fishing Village, located at 2010 Rogers Street, Submitted by ACE Building Service (applicant) and Bonnie Timm (on behalf of owner, Rogers Street Fishing Village)

Recommended Action:

Motion to approve the Conditional Use Permit, as recommended by the Plan Commission

B. Public Hearing Regarding Conditional Use Permit for a Gas Station Located at 1706 – 16th Street, in the B-1 Business District, Submitted by Quasius Construction, Inc (applicant) and Jalapa Marketing LLC (owner)

Recommended Action:

Motion to approve the conditional use permit, as recommended by the Plan Commission

6. INPUT FROM THE PUBLIC

7. COUNCIL COMMUNICATIONS

Letters and other communications from citizens

8. COUNCIL REPORTS FROM BOARDS/COMMISSIONS/COMMITTEES

9. CITY MANAGER'S REPORT

- A. Invited Guests
 - A. Kites Over Lake Michigan
- B. Resolution Chow Chong Kites Over Lake Michigan
 - Recommended Action:
Motion to read and adopt the resolution
- C. Status Update/Reports
 - 1. Staffing Update
 - 2. Roosevelt Street Reconstruction Project
 - 3. Revaluation Project; Upcoming Open Book and Board of Review
 - 4. WI Department of Revenue Annual Report on Equalized Valuation
 - 5. BIDC Approval of Loan to Assist Former Luigi's Redevelopment
 - 6. Lester Library Summer Reading Program
 - 7. Upcoming Events
 - a. Concerts in the Park: Dr. Bombay, Thursday, August 22, 6:00 - 8:00 PM, Central Park West
 - b. Friday Night Live: Suzie & the Detonators, Friday, August 23, 7:00 - 9:00 PM, Central Park West
 - c. Back-to-School Carnival, Saturday, August 24, 9:00 - 11:00 AM, Senior Center
 - d. Bands on the Beach: Big Mouth & the Power Tool Horns, Sunday, August 25, 2:00 - 6:00 PM, Neshotah Beach
 - e. 19th Annual Kites Over Lake Michigan, August 31 & September 1, Two Rivers High School
- D. Legislative/Intergovernmental Update

10. CONSENT AGENDA

- A. Minutes of Meetings
 - 1. Library Board, July 9, 2024
 - 2. Public Utilities Committee, August 5, 2024
 - 3. Public Works Committee, August 7, 2024
 - 4. Plan Commission, August 12, 2024
 - 5. Explore Two Rivers Board of Directors, July 9, 2024
 - 6. Police and Fire Commission, August 1, 2024
 - 7. Business & Industrial Development and Community Development Authority, August 13, 2024
 - 8. Personnel & Finance Committee, August 13, 2024
 - Recommended Action:
Motion to receive and file
- B. Department Reports, July 2024
 - 1. Electric
 - 2. Fire
 - 3. Inspections
 - 4. Library
 - 5. Police: March, April, May
 - 6. Public Works
 - 7. Safety
 - 8. Tourism

9. Water

Recommended Action:

Motion to receive and file

C. Summary of Verified Bills for the Month of July, 2024 for the amount of \$1,358,776.44

Recommended Action:

Motion to receive and file

D. Applications and Petitions

1. Temporary Class "B" License for Mishicot Indian Diamond Club for Slugfest, September 20-22, 2024, at Vietnam Veterans Memorial Park, 1200 35th Street, Two Rivers; Brook Gauger, Agent

Recommended Action:

Motion to approve the application and authorize issuance of the license

RECOMMENDED ACTION FOR CONSENT AGENDA

Motion to approve the Consent Agenda with the various actions recommended

11. CITY COUNCIL - FORMAL ITEMS

A. Resolution Amending 2024 Budget for Capital Projects Fund 403, Harbor Master Plan Implementation, to Designate \$92,000 from Funds Available in That Fund for Purchase of the Former Eggers Industries Parcel at 1303 19th Street

Recommended Action:

Motion to waive reading and adopt the resolution

B. Resolution Initiating the Process for Recruitment and Selection of a New City Manager

Recommended Action:

Motion to waive reading and adopt the resolution

C. Consideration of Proposed Agreement With Manitowoc County, Pertaining to City Use of County Compost Site on Woodland Drive

Recommended Action:

Motion to authorize the City Manager and City Clerk to sign the agreement on behalf of the City

12. FOR INFORMATION ONLY

A. City Council Work Session Meeting, Monday, August 26, 2024, 6:00 PM

B. Open Book, Monday, August 19, 2024, 4:00 PM; Tuesday, August 20, 2024, 9:00 AM; Wednesday, August 21, 2024, 9:00 AM

C. City Council Regular Meeting, Tuesday, September 3, 2024, 6:00 PM

D. Board of Review, Wednesday, September 25, 2024, 4:00 PM

13. ADJOURNMENT

Motion to dispense with the reading of the minutes of this meeting and adjourn

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Two Rivers will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-793-5526 or email clerk@two-rivers.org at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

CONDITIONAL USE
PERMIT
City of Two Rivers

Document Number

Permit No. 7-3-2024

Before the City Council of the City of Two Rivers, Manitowoc County, Wisconsin, regarding the premises at 2010 Rogers Street in the City of Two Rivers, Manitowoc County, State of Wisconsin, further described as:

"RESUB OF ORIG BLKS 19 & 20 LOT 3, 4 & 5 BLK 2"

Inspections Department
City of Two Rivers
PO Box 87
Two Rivers, WI 54241-0087

Parcel ID Number: 053-152-002-040.04

Zoning Classification of the Premises is: WFB Waterfront Business District/Conditional Use for a Museum Storage Building.
Mailing Address of the Premises Operator: 717 Washington Street, Mishicot WI 54228

WHEREAS, the Zoning Code and Zoning District Map of the above named municipality, pursuant to State Statute, state that the premises may not be used for the purpose hereinafter described but that upon petition such use may be approved by the municipality as a Conditional Use in particular circumstances as defined by the standards in the Zoning Ordinance; and

Petition therefore having been made, and public hearing held thereon, and the City Council of the City of Two Rivers having determined that by reason of the nature, character and circumstances of the proposed use, and of the specific and contemporary conditions, permit of such use upon the terms and conditions hereinafter prescribed would be consistent with the requirements of the Zoning Ordinance.

Now, therefore, it is permitted, subject to compliance with the terms and conditions hereinafter stated, that the Premises may be used for the purpose of museum storage.

Permitted by action of the City Council of the City of Two Rivers on August 19, 2024.
Original filed in the office of the City Clerk of the City of Two Rivers, Wisconsin

The Conditions of this Permit are:

1. This Permit shall become effective upon the execution and recording by the Owner of the Premises as acceptance hereof.
2. This Permit is subject to the conditions herein and is subject to amendment and termination in accordance with the provisions of the Zoning Code of this Municipality.
3. The operation of the use permitted shall be in strict conformity to the approved conditions identified with this Petition for this Permit and such plans are incorporated herein by reference as if set forth in detail herein.
4. Any substantial change to the use or site as the conditions permitted by the issuance of this Permit would require approval by the Plan Commission and City Council as an amendment to this Permit.
5. This Permit is specifically issued to Rogers Street Fishing Village Inc. and shall lapse upon a change in ownership of the business, tenancy of the subject premises or if the land use ceases operation for more than 12 months. This permit may be reissued only after a proper application is made to the City as if this permit were being newly issued.
6. Conditions of Operations:
 - a. Hours of operation: 24 hours per day, seven days per week.
 - b. Signage in accord with the City's Sign Code.

SIGNATURES OF PROPERTY OWNER(S) AND PERMITEE(S):

As Owner(s) of the Subject Property, I/we accept and understand the above-described conditions.

Printed Name: _____

Printed Name: _____

STATE OF WISCONSIN
MANITOWOC COUNTY

Personally came before me this _____ day of _____, 2024, the above named _____ and to be the person(s) who executed the foregoing instrument and acknowledge the same.

Amanda Baryenbruch
Notary Public, Manitowoc County, Wisconsin
My commission expires: _____

SIGNATURES - CITY OF TWO RIVERS

Greg Buckley, City Manager

Amanda Baryenbruch, City Clerk

STATE OF WISCONSIN
MANITOWOC COUNTY

Personally, came before me this _____ day of _____ 2024, the above-named Greg Buckley and Amanda Baryenbruch known to be the person(s) who executed the foregoing instrument and acknowledge the same.

Printed Name: _____
Notary Public, Manitowoc County, Wisconsin
My commission expires: _____

THIS INSTRUMENT WAS DRAFTED BY:
Adam Taylor, Zoning Administrator



LIBRARY BOARD MEETING

Tuesday, July 9, 2024 at 6:00 PM

Community Room - Lester Public Library
1001 Adams Street, Two Rivers, WI 54241

MINUTES

1. **CALL TO ORDER** – President Pennefeather called the meeting to order at 6:00 PM.
2. **ROLL CALL**
Board Members Present: David Pennefeather, Ned Guyette, Shannon Derby, Don Weiss, Katie Stone, Sharon Sleger, Absent and excused Stanley Palmer, Mary Glaser, and Kathryn Gadd. Also present: Chris Hamburg, Adult Services Coordinator and Jeff Dawson, Director
3. **PUBLIC COMMENT** - None
4. **APPROVAL OF BOARD MEETING MINUTES**
Motion to approve the minutes from the June 11, 2024, meeting, made by Weiss, second made by Derby. Voice vote carried unanimously.
5. **RECEIVE AND FILE EXPENDITURE AND FINANCIAL REPORTS**
Motion to receive and file the expenditure and financial reports from June, 2024, made by Guyette, second made by Sleger. Voice vote carried unanimously.
6. **BOARD MEMBER COMMENT**
Sleger was delighted by the number of butterflies gathering on the bushes in the drive through area. Stone appreciates the no fines on overdue materials and likes the staff and patron picks book displays.
7. **DIRECTOR'S REPORT**
Dawson fielded questions concerning the June report.
8. **COMMUNICATIONS**
A. Library Newsletter – July 2024
9. **REPORT FROM CITY COUNCIL REPRESENTATIVE**
Roosevelt Avenue street construction is progressing nicely. Noted downtown summer events.
10. **REPORT FROM SCHOOL DISTRICT REPRESENTATIVE** – No Report
11. **REPORT FROM COUNTY REPRESENTATIVE**
Appointed Kathy Reissmann to fill the unexpired term of the recently resigned County Treasurer. Celebrating 100 years of 4H in Manitowoc County. 2023 final numbers for the Human Services Department funding shortfall were lower than anticipated and discussed options for a levy increase.
12. **UNFINISHED BUSINESS**
A. Motion to approve changes to the Unique Library Policy made by Weiss, second made by Guyette. Voice vote carried unanimously.
13. **NEW BUSINESS** – None

14. BOARD EDUCATION – None

15. CLOSED EXECUTIVE SESSION – None

16. ADJOURNMENT

Motion to adjourn made by Derby, second made by Sleger. Voice vote carried unanimously.
Meeting adjourned at 6:29 PM.

Respectfully submitted by Jeff Dawson



**TWO
RIVERS**
WISCONSIN

PUBLIC UTILITIES COMMITTEE MEETING

Monday, August 05, 2024 at 5:00 PM

Committee Room - City Hall, 3rd Floor 1717
E. Park Street, Two Rivers, WI 54241

MINUTES

1. **CALL TO ORDER** – 5:00 pm

2. **ROLL CALL**

Committee Members: Tim Petri, Darla LeClair, Shannon Derby

Staff & Others: Matthew Heckenlaible, Scott Ahl, Dave Casebeer, Brian Dellemann, Andrew Sukowaty

3. **REVIEW AND APPROVAL OF MINUTES**

Minutes from the July 1, 2024, Public Utilities meeting

Darla LeClair made a motion to approve the minutes from the July 1, 2024, Public Works Committee meeting, seconded by Shannon Derby. Motion carried.

4. **PUBLIC INPUT** – N/A

5. **CONSTRUCTION PROJECTS**

A. **Roosevelt Avenue reconstruction update**

All sanitary sewer and water main work, private sanitary laterals and water services have been completed along the project limits. The contractor is presently working on mainline storm sewer and storm laterals throughout the project. Contractor is hoping to complete the storm sewer work by the end of the week of August 5th and then will transition over to grading and graveling of the roadway with paving to follow.

Access will be provided across Roosevelt Avenue at Hawthorne Street for the entire day of August 13, 2024, to the polling location at Abundant Life Church. There will be signs assisting voters to get to Abundant Life Church similar to those placed out for the 2024 spring election.

6. **WASTEWATER UTILITY: UPDATES AND ACTION**

A. **WPDES Permit**

The new WPDES permit was issued effective August 1, 2024, and expires July 31, 2029.

Previous discharge limits remain unchanged. Summer fecal coliform monitoring has been replaced with yearlong E. coli monitoring two times per week and a limit of 126 #/100 ml expressed as a geographic monthly mean.

We will now be required to monitor plant effluent quarterly for nitrogen, nitrite & nitrate bimonthly for PFOS & PFOA. Digested sludge will be required to be monitored annually for PFOA & PFOS. The facility will be required to submit a report by 7/31/2025 on effluent PFOS & PFOA concentrations and a final report of trends the following year.

Beginning in January 2027 to December 2027 monitoring for chloride and total arsenic has been added to this permit most likely to determine future permit requirements.

We will also be required to submit a revised CMOM program by 10/31/2024 and a comprehensive sludge management plan by the end of the year.

We additionally need to designate a person as the operator-in-charge (OIC) for the sanitary sewage collection system.

The monitoring will be used to determine future permit discharge limits.

B. Riverside Foods update

(July 29, 2024 – update from Tim Petersen of Maritime Plumbing)
Here is the schedule put together for Riverside.

- START DATE Wednesday Sept. 4th
- Ace to saw cut parking lot, sidewalk and road
- 5th Mammoth to remove concrete and start excavation
- 6th Continue excavation and concrete removal
- 9th Excavate tank to depth and potentially install tank
- 10th Install tank and piping across road
- 11th Continue piping
- 12th Backfill and compact
- 13th Prep concrete
- 16th Prep and pour exterior concrete
- 16th Cut and remove concrete on inside
- 17th Install piping interior
- 18th Pour concrete interior
- 17th Prep and pour concrete
- 18th Prep and pour concrete
- 19th Asphalt patch
- 20th Asphalt patch, stripping complete by end of day

Please forward to all parties as needed.

7. ELECTRIC AND TELECOMMUNICATIONS UTILITIES: DIRECTOR UPDATES AND ACTION, IF APPLICABLE

A. Columbus Street insurance claim update

Substation unit #2 repair has been completed. Our insurance has received a notice of loss (\$85,400 (proof of loss) - \$5,000 (deductible) = \$80,400 insurance approval payout). Happy with result.

B. Frontier Communications pole attachment agreement status

Current agreements with telecom companies Curion, N-Sight, Frontier Communications and Everstream. Current pole attachment agreement for Frontier Communications dates back to 1967 (Columbus Street to STH 310). Currently working with Boardman & Clark on language revision. Frontier has sent proposed

revisions back and reviewed their comments. A revised proposal has been sent back to Frontier Communications.

C. Utility construction project updates

1. Completed electrical service to Braun Truss on Brauns Drive. Temporary agreements are in place. Greatly appreciated the timeliness of accessing their power.
2. LB Clarke – new and relocated transformers installed
3. Paragon new service – Due to their electrician error, running both services until they determine what is serviced what panel.

D. Updated logo/sign on - utility office

New sign/logo from Metal Art mounted on office building.

8. WATER UTILITY: DIRECTOR UPDATE, DISCUSSION AND ACTION, AS NEEDED

A. LCRR compliance (due October 16, 2024) update

Inventory of service materials being mapped by MSA via GIS. Not planning on publishing but results can be accessed at the utility office.

Letters will need to be sent to all properties with lead, galvanized required replacement or unknown services.

B. Second round of lead and copper testing

Started second round using same list as last time. Going pretty smoothly with 20 of 60 completed.

C. New rack 5 membranes

All have been operational for the last 2-3 weeks. One membrane failed and was replaced under warranty.

D. South tower mixing pump installation (Combined with E below

E. South tower drained inspection results and extended timeline on interior renovation to the south tower

We try to keep fresh water in tanks. In 2022, both tanks failed. The east tower mixing pump was replaced in 2023.

A consultant looked at the south tower. Painting will not be performed this year as paint quality is still in acceptable range. Possible painting in +/- 2-3 years.

Mixing pump for south tower will be replaced by another vendor.

F. Possible generator insurance claim

A switch gear failed – replacement costs between \$80,000 to \$100,000. Working on plans to make repair in February/March and will try to add repair costs to 2025 budget.

There is a temporary process in place utilizing electric personnel.

Will submit to insurance as a possible claim.

9. STORM WATER UTILITY: UPDATES AND ACTION, AS NEEDED

A. Urban stormwater grant update

Engineering reviewed and commented on numerous existing condition maps to get an accurate baseline for future modeling. These maps were sent back to the consultant in late July.

B. Manitowoc County compost agreement discussion

Director Heckenlaible reviewed the proposed compost agreement that the County is requesting. This is similar to an agreement that the County has with the City of Manitowoc. As the County closes the Woodland Drive composting facility in the fall of the year, a request is being made to allow the City to have access to that facility to provide for a more convenient disposal site rather than the Basswood location.

The commencement and termination dates need to be finalized. The draft agreement proposed a 12-1/2 year term with an annual payment due to the County by December 1. A request will be made that the payment be billed after January 1 so that appropriate funds can be budgeted for in the annual budget. Although the annual payment of \$9,000 may seem excessive to some, the City of Two Rivers would not be able to manage a local yard waste/compost facility for that amount annually.

Darla LeClair made a motion in support of the agreement starting January 1, 2025, seconded by Tim Petri. Motion carried.

10. SOLID WASTE UTILITY: UPDATES AND ACTION, AS NEEDED – N/A

11. ANY OTHER ITEMS OR ISSUES TO COME BEFORE THE COMMITTEE, WITH DISCUSSION AND ACTION

A. Received request from property owner to compost his own human waste. No city ordinance or specific regulation. State statute allows this but requires federal regulation on disposal of waste.

12. SET DATE, TIME, LOCATION, AND AGENDA ITEMS FOR NEXT COMMITTEE MEETING

Proposed for TUESDAY, September 3, 2024, at 5 pm prior to Council meeting

13. ADJOURNMENT – 5:43 pm

Darla LeClair made a motion to adjourn the meeting, seconded by Shannon Derby. Motion carried.

Respectfully submitted by: *Matthew R. Heckenlaible*

Public Works Director/City Engineer



TWO RIVERS
WISCONSIN

PUBLIC WORKS COMMITTEE

Wednesday, August 07, 2024 at 5:15 PM

Committee Room - City Hall, 3rd Floor 1717
E. Park Street, Two Rivers, WI 54241

MINUTES

1. **CALL TO ORDER:** 5:15 pm

2. **ROLL CALL**

Committee Members: Bill LeClair, Scott Stechmesser, Doug Brandt

Staff and Others: Matthew Heckenlaible, Scott Ahl

3. **REVIEW AND APPROVAL OF MINUTES**

Minutes from the July 3, 2024, Public Works Committee meeting

A motion was made by Scott Stechmesser to approve the July 3, 2024, Public Works Committee meeting minutes, seconded by Doug Brandt. Motion carried.

4. **PUBLIC INPUT – N/A**

5. **ONGOING PROJECT STATUS AND ACTION, IF NEEDED**

A. Sandy Bay Highlands Phase 3 update

Award of the contract – Notice of Award and contract documents are being prepared to be sent out this week.

Start of construction anticipated September 16th with the first portion of construction being completed by November 15th and the remainder of the project completed by June 2025.

B. Roosevelt Avenue reconstruction update

All sanitary sewer and water main work, private sanitary laterals and water services have been completed along the project limits. The contractor is presently working on mainline storm sewer and storm laterals throughout the project. Contractor is hoping to complete the storm sewer work by the end of the week of August 5th and then will transition over to grading and graveling of the roadway with paving to follow.

Access will be provided across Roosevelt Avenue at Hawthorne Street for the entire day of August 13, 2024, to the polling location at Abundant Life Church. There will be signs assisting voters to get to Abundant Life Church similar to those placed out for the 2024 spring election.

C. Washington Street Bridge - pedestrian accommodation update

Received some positive news regarding the pedestrian accommodations as WDOT is allowing the city to do the work. Anticipated to begin concrete work the week following Labor Day, (September 9th). Crews are presently relocating the lane lines due to the pedestrian accommodations shifting into the easterly lane.

D. FASTER migration update

Data migration from the Win version to the Web version on August 19th. Hoping to be fully trained and live by the end of September 2024, if not sooner.

E. Browns Drive - curb and gutter installation

Public Works crews have been working on the curb and gutter on the unfinished portion of Browns Drive to provide a full width roadway for Braun’s Truss Manufacturing facility that is under construction. They are presently working north of the stormwater facility and have constructed approximately 400 feet of curb and gutter.

6. PROPERTY OWNER REQUESTS – N/A

7. DISCUSSIONS OR ISSUES ON HOLD, PENDING FURTHER INVESTIGATION

A. WDOT small bridge/culvert inventory update

No notice has been received from the County or State as to what is required to date.

B. Sidewalk maintenance clearance requirements

This topic was introduced at the July 3, 2024, Public Works Meeting. New sidewalk, unless approved otherwise, is 5'-4" or 6'4". What is an acceptable width that needs to be maintained free of encroachments (bushes, grass, snow, fences, flags, lawn art, etc.)?

Bill LeClair thought that there was information out there regarding sidewalks. Scott Ahl stated that is the sidewalk guidance document for ‘defective’ sidewalks and does not address how much sidewalk pavement needs to be exposed.

Ordinance Section 4-1-6 A states that “The owner of every building, lot or part of a lot within the city fronting upon a public sidewalk shall remove or cause to be removed all snow and ice from such sidewalk within 24 hours from the time when the snow ceases to fall.” However, this does not address encroachments such as grass, bushes, retaining walls, etc. The minimum width for ADA compliance is 42”; but, at certain intervals, the sidewalk would need to be wider. Discussion continued that encroachments would have to be removed at least annually. Enforcement issues would also become a challenge.

The Committee suggested draft language of ‘Property owners must maintain or remove encroachments to the full width of concrete sidewalk at least annually or when the encroachments exceed 4 inches over the concrete sidewalk pavement.’

8. COMMITTEE AND COUNCIL MEMBER ITEMS FOR DISCUSSION, INCLUSION IN FUTURE AGENDA AND ACTION, IF NEEDED

A. Washington Street special event closures

Doug Brandt inquired about special events and the closures of Washington Street to see if there was a process in place to review these closures as some events are becoming more popular while others appear to be losing interest. Director Heckenlaible noted that early in the year, several staff members along with the Police Department looked at and reviewed the upcoming events for the year. Coordination is made with WDOT regarding any anticipated

closures for Washington Street. Mr. Brandt wasn't aware of this review process and was satisfied that they were being reviewed. No further action required.

9. DISCUSS STAFF RECOMMENDATIONS (TRAFFIC AND PARKING CONTROL) - ACTION, ENDORSEMENT OR MODIFICATIONS, AS NEEDED

A. 22nd Street between Neshotah Road to Pine Tree Drive - creation of 6-hour parking zone

Public Works Engineering Department received a suggestion about possibly creating a 6-hour parking zone on both the north and south sides of 22nd Street where possible between Pine Tree Drive and Neshotah Road. This suggestion was made because during the summer months parking is always at a premium near the beach.

Presently there are a few parking restrictions on the south side of 22nd Street near Zlatnik Drive to Neshotah Road and up near the curve of 22nd Street by Sandy Bay Road (CTH O).

No formal items have been prepared for this meeting but am looking for general feedback from the committee prior to moving forward for input primarily from the Police and Park & Recreation Departments.

Bill LeClair stated his observations of parking for the most part is primarily along the southside of 22nd Street as people don't want to park on residences' lawns (terraces). There was additional discussion regarding overall parking need for the beach area and Director Heckenlaible stated that he thought that parking concepts were brought up in the Neshotah Beach master plan including possible improvements along with parking along Pierce Street.

There was concurrence by the committee not to enact additional parking restrictions along 22nd Street.

B. Discussion of on street parking on Jefferson Street north of 22nd Street

1. Signs are up

No new updates since this action has been taken. There had been a food truck parked on the west side of Jefferson Street north of 22nd Street. The Police Department made contact with the owner requesting they relocate as it is prohibited in residentially zoned districts.

Committee comments included that the situation improved and there has not been a lot of spillover onto adjacent side streets.

C. Emmet Street from 16th Street to 22nd Street - parking concerns

Received an email from a council person who was informed of a parking concern similar in nature to Jefferson Street with trucks and trailers parking on both sides of the street and other vehicles not being able to traverse through Emmet Street.

Yes, there are vehicles with trailers along with other vehicles that park on both sides of Emmet Street. Due to the traffic volumes and extra 2.5 feet of pavement width, no conflicts or significant concerns were observed that would impede larger vehicles such as fire trucks, garbage and recycling trucks or buses from traversing this corridor.

There are some concerns about individuals parking on the terrace blocking driveways and possibly running home businesses from their residential properties. These are enforcement issues that don't fall under Public Works.

Recommendation from staff would be to do nothing with concurrence by the committee.

D. Neshotah Road parking concerns

Another resident that lives north of 22nd Street in proximity of the beach raised concerns over the narrowness of Neshotah Road, especially on hot weekend days or large special events. This resident stated that cars park on both sides of Neshotah Road from 22nd Street north to 25th Street; and, with the already narrow road and vehicles parking completely on the pavement, access gets congested and limited. The resident requested that a parking restriction be implemented.

Looking at Neshotah Road, yes, the road is narrow, but the property owners also do not maintain the minimum 4-foot terrace buffer from the edge of pavement (current ordinance requires this area to be turf grass) which forces motorists to park completely on the roadway, causing this congested situation.

No formal items have been prepared for this meeting; but was looking for general feedback from the committee prior to advancing this forward for input primarily from the Police Department.

The committee did not see the need to create permanent parking restrictions for Neshotah Road for a handful of special events.

After additional committee discussion, the direction provided was for staff to have discussions with police and fire to see if they have any concerns relative to accessing the area with emergency response vehicles during large events or on hot, busy days at the beach. If there is a concern, would it warrant the placement of temporary parking restrictions on Neshotah Road and the north side of 22nd Street for certain special events?

E. Adams Street from 22nd Street to 27th Street - request for stop sign

Public Works Engineering received an email from a citizen requesting stop signs be installed on Adams Street between 22nd Street and 27th Street because it is a raceway. That section of Adams Street has been recently reconstructed; and, when there are few cars parked in the roadway, it does provide the illusion of a dragstrip.

The email did state that when the Police Department would place the portable radar unit in the area, speeds would reduce until the unit was removed and then the speeds increased again.

The Federal Manual of Uniform Traffic Control Devices (MUTCD) does make a point that stop and yield signs are NOT to be used as speed control devices. Therefore, the recommendation from staff is NOT to install any stop or yield signs and pass this speed enforcement concern over to the Police Department.

Concurrence of the committee to leave as is.

F. Review with possible action - parking ordinance language

- 1. Trucks
- 2. Trailers
- 3. Overnight parking restriction times

Besides providing City Council with the ability to restrict trailer parking as previously presented at Council, no additional information has been prepared.

Does the committee have a preferred direction at this time or look at it next month?

Presently, the parking ordinance restricts trucks with an available payload of 2 tons from overnight parking within residential zoning districts.

After discussion, the committee suggested allowing standard use pick-up trucks up to 1-Ton classification (examples being the Chevy/GMC 3500, Ford 350, Ram 3500), but restricting any trucks having a commercial license plate or DOT numbers, no box or panel trucks, and no vehicles with dually tires.

The committee also discussed restricting the maximum width of vehicles and trailers (including anything loaded onto the trailer) to 7.5 feet or 90 inches. (Meeting postscript – this would most likely restrict most campers or RVs from parking on the street.)

The committee also concurred with modifying all nighttime parking restrictions times to match those of the Winter Parking Ban (1:00 am to 6:am).

The committee requested staff to look at developing parking ordinance language modifications as suggested during the discussions.

G. 22nd Street and Monroe Street - stop sign concerns

This topic was brought up for discussion at the September 2023, Public Works Committee meeting. The request at that time was to implement flashing LED stop signs. Besides changing the intersection over to traffic signals, which the traffic volumes do not warrant, LED stop signs are the next most advanced measure that can be taken. At the end of the discussion, the committee opted not to make any changes.

The police chief forwarded some concerns that he had been receiving pertaining to this intersection. There have been no additional incidents in the past 11 months relative to crash history; however, it should also be noted that the chatter on social media has recently increased stating how dangerous that intersection is.

I observed some of the morning commute on August 7, 2024, and did not see anyone blowing through the intersection as past complaints and social media would lead people to believe. I did observe numerous slow & go situations especially in the southbound movement when there was a vehicle making a left turn onto 22nd Street or when there were no other vehicles at the intersection. The other significant drive error that I observed was southbound vehicles making left turns from the far west (curb) lane onto 22nd Street.

The committee discussed this and were ready to make a motion to do nothing as there have not been any additional incidents since our last discussion on this issue in September 2023.

Director Heckenlaible suggested reconsidering that plan. Although he concurs that nothing has changed and recent and past visual observations did not indicate any vehicles proceeding through the intersection at full speed, he suggested possibly considering doing something.

Next steps could be to:

- Increased enforcement
- Increase the stop signs from the existing 30"x30" size to 36"x36"
- Add "Stop Ahead" signs in advance of all four legs of the intersection
- Add flags
- Add rumble strips
- Red flashing lights
- Other attention getting devices
- Red LED flashing stop signs

The committee reconsidered and Doug Brant made a motion to implement a relatively low cost option of increasing the stop sign size from 30 inch to 36 inch, seconded by Scott Stechmesser. Motion carried.

H. Memorial Drive request to lower speed limit

Staff received an email from the City Manager's office from an individual looking to reduce the speed limit along Memorial Drive (STH 42) from its present posted speed of 45 mph to 35 mph or even 25 mph. Staff response back to the City Manager's office was that the City has no jurisdiction relative to modifications of the speed limit on that stretch of highway and they would need to contact the Wisconsin Department of Transportation.

No action required.

I. Downtown ADA parking discussion

With the Senior Center 70th Anniversary celebration that is going on August 7, 2024, a special request to create some additional ADA parking spots was made and granted by the City Manager. Four additional spots were created along Washington Street between 17th Street and 18th Street adjacent to Central Park West.

That led to a discussion of should the downtown area, primarily Washington Street have some officially designated ADA parking spaces.

No formal items were prepared for the meeting; but was looking for general feedback from the committee prior to advancing this forward for input primarily from the Police Department, Park & Recreation and Main Street.

The committee discussed the idea of ADA parking in the downtown area and concurred that during some special events it would be warranted. But they were concerned with creating permanent ADA parking regarding the impact to regular business parking. Examples were discussed with certain downtown special events. If permanent ADA parking accommodations were created on Washington Street and the special event closed Washington Street, such as with the car show, the ADA parking accommodations would not be available. As such they would be more inclined to create temporary ADA parking accommodations on a case by case, event by event, basis.

A motion was made by Scott Stechmesser not to create permanent ADA parking accommodations in the downtown area but consider implementation of temporary ADA parking accommodations on an event by event basis. Motion seconded by Doug Brant. Motion carried.

10. OTHER ITEMS THAT MAY COME BEFORE THE COMMITTEE: CONSIDERATION AND ACTION, IF NEEDED

Director Heckenlaible noted that he was brought into a discussion regarding the beach jet ski/kayak launch area due to a complaint raised by a jet ski user and the inconvenience of beach goers while they are trying to launch and recover their jet ski. There are some concerns with signing and clarity of the use of the parking area, where vehicles are supposed to park and restricting beach goers from utilizing the beach in proximity to the launch area. An email was sent back to Park & Recreation staff inquiring about these concerns and will await feedback from them to see if anything further needs to be done.

11. SET DATE, TIME, AND AGENDA ITEMS FOR NEXT COMMITTEE MEETING

Proposed as Wednesday, September 4, 2024, at **4:30** pm

12. ADJOURNMENT: 7:25 pm

Scott Stechmesser made a motion to adjourn the meeting, seconded by Doug Brandt. Motion carried.

Respectfully submitted by: Matthew R. Heckenlaible
Public Works Director/City Engineer



MINUTES

1. CALL TO ORDER

Greg Buckley called the meeting to order at 5:30 PM.

2. ROLL CALL

Present: Greg Buckley, Rick Inman, Kay Koach, Kristin Lee, Matt Heckenlaible, and Adam Wachowski.

Also Present: Steve Bacalzo, Eric Augustine, Doug Brandt, Bob Summers, Jeff DeZeeuw and Recording Secretary Adam Talor.

3. ACTION ITEMS

A. Request to rezone 1509 – 19th Street, Parcel 053-000-050-030.09, from Business (B-1) to Residential (R-3) submitted by Joan Johnson (applicant and owner).

The building currently does not meet the R-3 zoning front yard setback and does not have any green space on the lot. The plan commission expressed willingness to consider the rezone regarding adding turf grass to the lot.

Motion to table the meeting for September to allow staff to obtain more information for the non-conforming lot.

Motion made by Koach, seconded by Wachowski.

Roll Call Vote:

Voting Yea: Buckley, Inman, Koach, Lee, Heckenlaible, Wachowski.

Motion Carried

B. Request to rezone 2114 East River Street, Parcel 053-000-027-021.08, from Residential (R-3) to Residential (R-4) submitted by Steve Bacalzo on behalf of Lamplighter Rentals LLC (applicant and owner).

The property has been operating as a 3-family home for at least 25 years. The owner purchased the lot unaware of the non-conformity. There are currently 2 gas meters for this property. The Plan Commission would like to find out more information regarding the history of this property, as this may be something that was grandfathered in. Staff will need to research the history to find out if the zoning code was changed in the past to cause non-conformance. There are also questions regarding other properties in the area that may have a similar situation.

A motion was made to table the meeting for September to allow staff to obtain more information.

Motion made by Heckenlaible, seconded by Koach.

Roll Call Vote:

Voting Yea: Buckley, Inman, Koach, Lee, Heckenlaible, Wachowski.

Motion Carried

C. Request or an electronic changing message (ECM) sign to be located at the southwest entrance of the St. Peter the Fisherman Catholic Parish property at 3201 Mishicot Road.

A motion was made to approve the sign.

Motion made by Heckenlaible, seconded by Lee.

Roll Call Vote:

Voting Yea: Buckley, Inman, Koach, Lee, Heckenlaible, Wachowski.

Motion Carried

D. Review of Certified Survey Map completed by Jeff DeZeeuw, Licensed Surveyor, Parcel 053-000-077-050.07, address 1421 Washington Street (Sauve’s Auto Service).

The request is for a land combination to extend the Sauve’s property for a future addition. The land combination will be creating two separate principal structures on the lot because of the existing house. The owner plans to demolish the house, to create more space for business operations.

A motion was made to approve the Certified Survey Map, on the condition that the house is demolished.

Motion made by Koach, seconded by Heckenlaible.

Roll Call Vote:

Voting Yea: Buckley, Inman, Koach, Lee, Heckenlaible, Wachowski.

Motion Carried

E. Request for a Conditional Use Permit for a gas station located at 2205 Forest Ave, in the B-2 Business District, submitted by Quasius Construction (applicant) and De Pere Petroleum LLC (owner).

This request was originally brought to the Plan Commission at the July meeting and is now being discussed with updated changes to the site plan. More parking stalls were added to meet the requirement of 18 spaces. The number of gas pumps decreased to 2, to create more space for traffic. The access points have been widened and the building entrance meets ADA compliance.

Plan Commission discussed concerns regarding traffic congestion on the 22nd Street side with emergency operations and tanker trucks backing in and out of the access point. Traffic flow in and out of the facility is still tight.

A motion was made to recommend denial of the CUP to the City Council based on the above concerns.

Motion made by Wachowski, seconded by Koach.

Roll Call Vote:

Voting Yea: Buckley, Inman, Koach, Lee, Wachowski.

Voting Nay: Heckenlaible.

Motion Carried

F. Request to amend Conditional Use Permit 2021-04 to operate a commercial kennel, located at 3310 – 45th Street, submitted by ACE Building Service (applicant) and Lucky Paws Pet Boutique (owner).

The Conditional Use Permit will be updated with the following conditions:

- Re-number 8 to 6.
- 6. 1. Boarding: 24 hours per day, Sunday – Saturday, not to exceed 25 dogs at any given time.
- 6. 2. Daycare: 8AM – 6PM, Monday – Saturday, not to exceed 25 dogs at any given time.

A motion was made to recommend approval of the Conditional Use Permit to the City Council.

Motion made by Wachowski, seconded by Heckenlaible.

Roll Call Vote:

Voting Yea: Buckley, Inman, Koach, Lee, Heckenlaible, Wachowski.

Motion Carried

G. Review of Site and Architectural Plan for Lucky Paws Pet Boutique Addition, located at 3310 – 45th Street, submitted by ACE Building Service (applicant) and Lucky Paws Pet Boutique (owner).

Lucky Paws plans to add a 4,000 square foot expansion to the existing building. This will allow the business to house more dogs and have more space for boarding and daycare.

A motion was made to approve the plan as submitted.

Motion made by Koach, seconded by Inman.

Roll Call Vote:

Voting Yea: Buckley, Inman, Koach, Lee, Heckenlaible, Wachowski.

Motion Carried

4. ADJOURNMENT

Motion to adjourn at 6:45 PM.

Motion made by Koach, seconded by Wachowski.

Respectfully submitted, Adam Taylor, Recording Secretary



TWO RIVERS
WISCONSIN

EXPLORE TWO RIVERS MEETING OF THE BOARD OF DIRECTORS

Tuesday, July 09, 2024 at 7:45 AM

Council Chambers - City Hall, 3rd Floor
1717 E. Park Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER

Chair Joy Krieger called the meeting to order at 7:51 a.m.
A quorum was established.

2. ROLL CALL

Board members present: Joy Krieger, Brenda Koprowski, Tonya Prosser, John Wyrostek, Nancy Nabak, Bill LeClair.

Absent: Gina Krahn

Also Present: Two Rivers Tourism director Joe Metzen; Two Rivers Parks and Recreation director Mike Mathis; Lester Public Library director Jeff Dawson; and Woodland Dunes intern Natalie McNeeley.

3. APPROVAL OF BOARD MEETING MINUTES

Due to lack of quorum in June, all agenda items were moved to July.

Motion to approve the minutes from the May 14, 2024, meeting (Wyrostek/Nabak). Voice vote unanimously carried.

4. BOARD CHAIR REPORT: Joy Krieger

New Agenda Format: Joy presented the new format for board meeting agendas.

Board Officer Vacancy - Secretary

Motion to appoint Brenda Koprowski to fill the vacancy of board secretary until new elections of officers are held in November 2024 (Wyrostek/Nabak). Voice vote unanimously carried.

5. OLD BUSINESS

Tourism Dropbox: Joe Metzen

Joe is creating a board accessible tourism Dropbox, available by August.

6. NEW BUSINESS

Opportunity Grants: Joe Metzen

Joe discussed the problem of incomplete grant proposals and timing issues with the current 60-day application deadline.

Motion to change the Explore Two Rivers opportunity grant application deadline to 120 days prior to the event (Wyrostek/Prosser). Voice vote unanimously carried.

Opportunity Grant request requiring board approval:

Motion to grant approval to the Two Rivers Business Association opportunity grant request for The City of Two Rivers: A Destination of Live Music, \$1,000 for Bands on the Beach and \$1,000 for Friday Night LIVE concerts (Krieger/Nabak). Voice vote unanimously carried.

OPPORTUNITY GRANTS (continued)

Opportunity Grant Cancellation: Art in the Park declined the previously awarded \$500 opportunity grant due to event cancellation.

7. COMMITTEE REPORTS

Marketing Committee: Tonya Prosser

Tonya reported highlights from the marketing committee meeting June 25, 2024.

Finance Committee: Joe Metzen reported for Finance Committee

Joe reviewed the YTD room tax revenue and YTD mid-year Explore budget information details included in the board packet.

Governance Committee: Brenda Koprowski

Nominations: Brenda reviewed the nomination form, guidelines, and process proposal as presented in the board packet.

Board Vacancy: Treasurer/Board Member

Motion to accept the resignation of board treasurer and Room Tax Commission representative Richard Carey (Nabek/Wyrostek). Voice vote unanimously carried.

Motion to elect Bill LeClair as representative from the Room Tax Commission to fill the board position and treasurer vacancy (Wyrostek/Koprowski). Voice vote unanimously carried.

8. REVIEW OF ACTION ITEMS AND DEADLINES

1. Brenda will send electronic invitation for nominations to each board member (July),
2. Joe will create a Dropbox (July/August).

9. TOURISM DIRECTOR REPORT Joe Metzen

Joe reviewed highlights of three publications: 2023 Outdoor Industry Association’s Annual Outdoor Participation Trends Report. The 2023 Wisconsin Tourism Economic Impact Report, and the 2024 Fox Cities Magazine. Page 19 of the Fox Cities magazine features a full-page color ad “Celebrate Two Rivers” that includes an event and music calendar with beach and event photos, sponsored by Explore Two Rivers and Two Rivers Business Association.

10. ADJOURNMENT:

Motion to adjourn at 9:12 a.m. (Prosser/Nabak). Voice vote unanimously carried.

NEXT MEETINGS:

Marketing Committee Meeting: July 23, 8:00 a.m. at Cool City Brewery

Board of Directors Meeting: August 13, 2024, 7:45 a.m. City Hall Third Floor

Governance Committee Meeting: July 30, 2024, 10:00 a.m. Lester Public Library Webster Room

Respectfully submitted by Brenda Koprowski



POLICE AND FIRE COMMISSION

Thursday, August 01, 2024 at 4:30 PM
Council Chambers - City Hall, 3rd Floor
1717 E. Park Street, Two Rivers, WI 54241

MINUTES

1. CALL TO ORDER: 4:30 pm, Brad Yaggie (phone) defer to Sandy Rohrick to run meeting.
 - a. Motion by Kris Lafond to open meeting
 - b. Second by Brad Yaggie
 - c. All in favor, none opposed
2. ROLL Call
 - a. PFC MEMBERS: Kris Lafond, Brad Yaggie (phone), Sandy Rohrick
Absent: Jack Gadzala, Mike Canty
 - b. City Staff: Ben Meinnert, Melissa Wiesner
3. CONSIDERATION OF ANY COMMISSION MEMBER REQUESTS TO PARTICIPATE IN THIS MEETING FROM A REMOTE LOCATION : Brad Yaggie (phone) All in favor
4. CLOSED SESSION
 - a. Motion by Sandy Rohrick to go into closed session per Wis Stats. 19.85(1)(c)
 - b. Second by Brad Yaggie
 - c. Roll Call and all approved
5. RECONVENE IN OPEN SESSION PURSUANT TO WIS. STATS. 19.85(2)
 - a. Motion by Sandy Rohrick
 - b. Second by Brad Yaggie
 - c. All in favor, none opposed
6. ANY ACTION AS A RESULT OF CLOSED SESSION
 - a. Motion by Brad Yaggie to accept Police Officer Candidate list as presented for current and future hiring
 - b. Second by Kris Lafond
 - c. No Discussion
 - d. All in favor, none opposed
7. ADJOURNMENT
 - a. Motion by Kris Lafond to adjourn
 - b. Second by Brad Yaggie
 - c. All in favor, none opposed

Respectfully submitted,

Ben Meinnert, Police Chief

**CITY OF TWO RIVERS
BUSINESS AND INDUSTRIAL DEVELOPMENT COMMITTEE
.AND
COMMUNITY DEVELOPMENT AUTHORITY
Special Meeting
Tuesday, August 13, 2024, 5:00 PM
3rd Floor City Council Chamber – City Hall**

Call to Order

The meeting was called to order by BIDC and CDA Chair Greg Coenen at 5:00 PM.

Roll Call

BIDC members present were Betty Bittner, Tom Christensen, Greg Coenen, David Kalista, Tracey Koach, Keith Lyons, Shannon Derby and Scott Stechmesser. BIDC members absent and excused: Dan Wettstein.

CDA members present were Betty Bittner, Greg Coenen, David Kalista, Tracey Koach, Keith Lyons, Shannon Derby and Scott Stechmesser. CDA members absent: none.

Others present were Gregory Buckley, City Manager, and Justin Ulness and Nathan Hulsey of Pop-Start Restaurant Group, LLC.

Loan Application From Pop-Start Restaurant Group LLC—BIDC Business

Noting the presence of Messrs. Ulness and Hulsey, Chairman Coenen stated that, if there were no objections, he would skip to this item on the agenda. There were no objections.

Mr. Ulness and Mr. Hulsey introduced themselves to the BIDC and described their plans for the former Luigi’s restaurant property at 1033 22nd Street. The City Manager noted that, as indicated in the loan application provided to committee members, the proposed project has a \$420,000 total budget, with \$315,000 proposed from an SBA loan through Nicolet Bank, \$63,000 from a City loan and \$42,000 in cash from the applicants. He added that the City Council had recently approved a \$10,000 grant from TID 8 to assist the project.

Mr. Coenen stated that he and Ms. Bittner have met twice with the applicants and City staff, and feel that this is a good application, although a few items remain to be addressed. Among these are being provided with a copy of the operating agreement for the LLC, whose members are Mr. Ulness and Mr. Hulsey. The applicants indicated that they can provide the City with a copy of that agreement.

Closed Executive Session

Keith Lyons moved, supported by Scott Steckmesser, for the BIDC to enter into closed session at 5:14 PM, per Wisc. Stats. 19.85(1)(e), deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reason require a closed session.

--Consider loan application form Pop-Start Restaurant Group, LLC for a \$63,000 loan to assit in a restaurant project a 1033 22nd Street.

The motion was approved by the following roll call vote. Voting yes: Betty Bittner, Tom Christensen, Greg Coenen, David Kalista, Tracey Koach, Keith Lyons, Shannon Derby and Scott Stechmesser. Voting no: none. The loan applicants left the meeting room at this time.

BIDC and CDA
 August 13, 2024
 Page 2

Reconvene in Open Session

Keith Lyons moved, supported Scott Stechmesser, to adjourn the closed session and reconvene in open session at 5:28 PM. The motion was approved by voice vote, without dissent.

Mr. Ulness and Mr. Hulsey returned to the meeting room.

Mr. Buckley distributed a list of proposed terms and conditions for the committee to consider in acting on the loan. He noted that the list was based on discussions with BIDC members Coenen and Bittner, following their meetings with the applicants. Those conditions included:

1. \$63,000 City loan for machinery and equipment, furnishings, building and site improvements
2. To be disbursed in up to four draw requests, based on presentation of invoices that have been paid or are to be paid
3. Borrowers must have closed on \$315,000 Nicolet Bank/SBA loan and closed on purchase of property at 1033 22nd Street prior to any draws being approved by City staff. These closings must occur by October 31, 2024.
4. 3 percent interest rate for the first two years following date of closing, increased to one percent below prime rate on date of closing, fixed, thereafter.
5. To be amortized over 10 years, with a balloon payment due at the end of Year 5. If unable to obtain take-out financing, loan may continue, but interest rate will be increased by 2 percent.
6. Conditioned upon personal guarantees of Justin Ulness and Nathan Hulsey and their spouses, joint and several
7. Conditioned upon the City being given a second mortgage for \$63,000 on the personal residence of Nathan Hulsey and spouse, subject only to the existing first mortgage in the principal amount of \$70,000.
8. Conditioned upon the City being given a second mortgage on the real property at 1033 22nd Street

Following discussion, the Tracey Koach moved, supported by Betty Bittner, to approve the loan, with the terms and conditions provided by Mr. Buckley, plus the following:

- Requirement that the City be provided with a copy of the applicant's operating agreement
- Provision that interest on the loan begin to accrue following completion of all draws against the loan, which are to be completed not later than December 31, 2024.
- Applicant to grant the City a general business security agreement (GBSA) on all assets of the business, if such an agreement is not being required by the Nicolet Bank SBA loan

Mr. Ulness and Mr. Hulsey indicated that they understand the proposed loan terms and conditions, and consider them to be acceptable.

Following brief discussion, the motion was approved by a unanimous voice vote.

BIDC and CDA
August 13, 2024
Page 3

CDA Discussion Item: Sandy Bay Highlands Subdivision Phase 3 Project

Mr. Buckley reported on the City Council’s recent award of a contract for Phase 3 infrastructure, which will allow development of 26 additional lots. He noted that he hopes to request actions at the CDA’s August 27 regular meeting regarding lot pricing and the realtor listing contract for Phase 3. That would make Phase 3 information available in advance of the Manitowoc County Homebuilders’ Parade of Homes in mid-September; that event includes a new custom home at the subdivision.

Next Meeting Date

The next meeting of the BIDC and CDA will be on Tuesday, August 27, 2024 at 5:15 PM.

Adjournment

Motion was made by Scott Stechmesser, seconded by Shannon Derby, to adjourn the meeting at 5:45 PM. Motion carried by voice vote, without dissent.

Respectfully Submitted,



Greg Buckley
City Manager

**CITY OF TWO RIVERS CITY COUNCIL
PERSONNEL AND FINANCE COMMITTEE
Tuesday, August 13, 2024
6:00 PM
Committee Room – City Hall**

Call to Order

The meeting was called to order by Committee Chair Shimulunas at 6:00 PM.

Roll Call

Personnel & Finance Committee Members present were: Adam Wachowski and Bonnie Shimulunas. Participating by phone was Committee Member Mark Bittner Also present: City Council President Scott Stechmesser and Gregory Buckley, City Manager.

Update on Possible Executive Recruitment Firms to Assist in City Manager Search

City Manager Buckley stated that the Committee at its August 6, 2024 meeting had discussed inviting two or three executive search firms to make presentations to the committee regarding possible assistance in a City Manager recruitment and selection process. He reported that he followed up on that discussion by reaching out to one search firm, but following further review, was recommending that the City issue a request for proposals (RFP) for such services, to lend greater structure and consistency to the consultant selection process.

He distributed copies of a draft RFP, which had also been emailed to committee members earlier in the day; he proceeded to review its contents.

Following review and discussion, it was the consensus of the committee members to recommend to the full City Council:

1. That the Council authorize establishment of a 4-member City Manager Search Committee, consisting of the three Personnel and Finance Committee members plus the City Council President, to coordinate the City Manager recruitment and selection process.
2. That the Council authorize the Search Committee to issue the proposed RFP, review any proposals received, and make a recommendation for action by the full City Council regarding contracting with a preferred consultant.
3. That the Council acknowledge that the Search Committee will be responsible for working with the selected consultant to develop and implement candidate recruitment and evaluation strategies as described in the RFP and to return to the full City Council with recommendations for a group of finalist candidates to be invited for interviews and other assessment activities.

Buckley noted that he intends to retire in early August 2025, which will mark his 30-year anniversary in the position of Two Rivers City Manager. He suggested that the Council consider bringing in a new City Manager two months in advance of his retirement, to allow for an overlap period. He noted that actual recruitment activities would likely not begin until early 2025, but it would be best to have a search consultant on board by October to allow plenty of time for Council, community and staff input on Two Rivers needs and expectations for this position, and to develop a 2025 Budget that reflects the additional costs associated with recruiting and onboarding a new City Manager.

Personnel and Finance Committee
August 13, 2024
Page 2

There was further consensus of the Committee that the consultant RFP should set a deadline of Thursday, September 12, 2024 for email delivery of proposals to the City Clerk, and that the RFP should contain a statement that the City will not be responsible for the costs incurred by any prospective consultants in preparing and presenting their proposals.

There was discussion about meetings of the City Manager Selection Committee, and those present all indicated their ability for early morning meetings on Tuesdays. This was discussed as an alternative to evening meetings, as the Personnel and Finance Committee will have nighttime budget sessions throughout the Fall months.

Mr. Buckley stated that he would prepare a resolution for consideration by the City Council at its August 19, 2024 meeting, designating the Search Committee and endorsing the plans discussed for that committee's role in the recruitment and selection process.

Assuming approval of the Selection Committee by the City Council, the first meeting of that committee will be held at 8:00 AM on Tuesday, September 10.

WI Department of Revenue Report on 2024 Equalized Values

Mr. Buckley shared copies of this report for the City of Two Rivers, Manitowoc County and Manitowoc City. He noted that Two Rivers' total equalized valuation increased by 14 percent in 2023, to a total of just under \$919 million. The biggest factor in that growth was a 12 percent increase in the value of existing residential properties. The comparable increases for the City of Manitowoc and all of Manitowoc County were 8 percent and 9 percent, respectively.

He added that he had asked the City's assessing firm to look into why the equalization report showed existing commercial properties increasing in value by 26 percent, a much higher number than he had ever seen in this report. He also pointed out that new construction activity in 2023 was very modest, adding \$4.5 million in new residential equalized value and only \$644,300 in new commercial value.

These reports will be shared with City Council at its next regular meeting.

Set Date for Next Meeting

It was agreed that the next meeting of this committee will be on the evening of Monday, September 23, when budget review sessions begin. The City Manager stated that he will provide the 2025 Budget calendar, discussed at the committee's August 6 meeting, to the full Council at its August 19 meeting.

Adjournment

Shimulunas moved, supported by Wachowski, to adjourn the meeting at 7:07 PM. Motion carried by voice vote, without dissent.

Respectfully Submitted,



Greg Buckley
City Manager



Electric Department August 2024 Report

Electric Consumption in kWh: July Data

| 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 8,301,539 | 9,178,562 | 8,620,575 | 8,275,136 | 8,286,958 | 8,539,868 |

% Change from 2019-2024:

2.87%

% Change from 2023-2024:

3.05%

Year-to-Date

| 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|------------|------------|------------|------------|------------|------------|
| 48,207,068 | 48,906,051 | 49,799,852 | 50,074,013 | 48,863,891 | 48,324,972 |

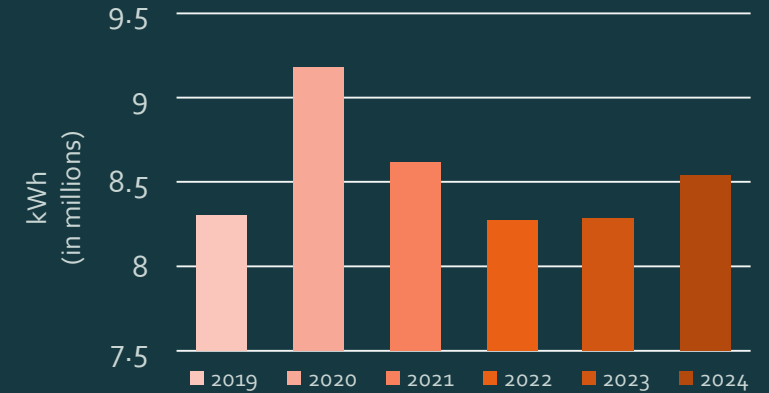
% Change from 2019-2024:

0.24%

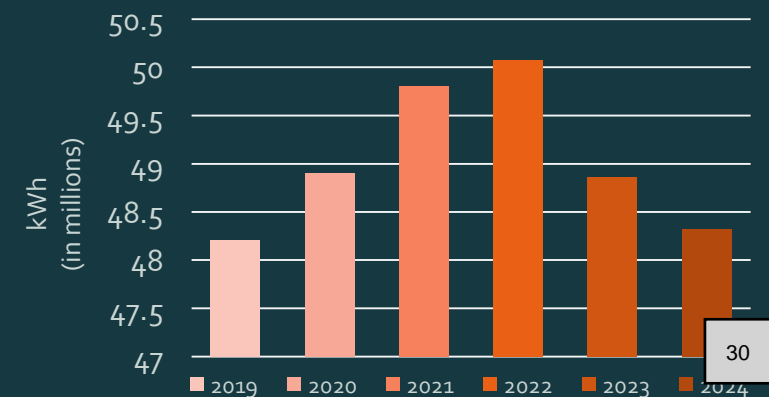
% Change from 2023-2024:

-1.10%

Electric Consumption July Data



Electric Consumption Year-to-Date

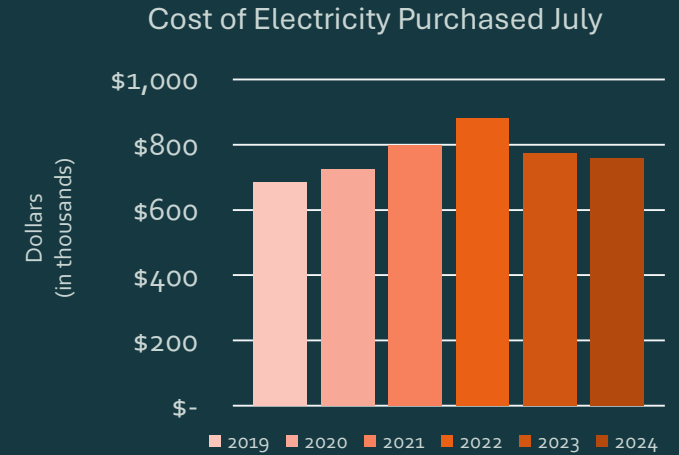




Electric Department August 2024 Report

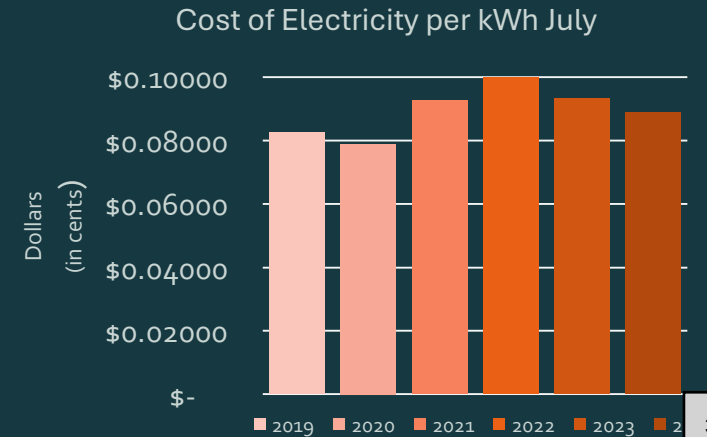
Cost of Electricity Purchased in Dollars: July Data

| 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|---------------|---------------|---------------|---------------|---------------|---------------|
| \$ 685,741.00 | \$ 724,361.07 | \$ 800,266.02 | \$ 881,531.09 | \$ 773,895.69 | \$ 758,590.50 |



Cost of Electricity per kWh:

| 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------|-----------|-----------|-----------|-----------|-----------|
| \$0.08260 | \$0.07892 | \$0.09283 | \$0.10653 | \$0.09339 | \$0.08883 |



% Change from 2019-2024: 7.54%

% Change from 2023-2024: -4.88%



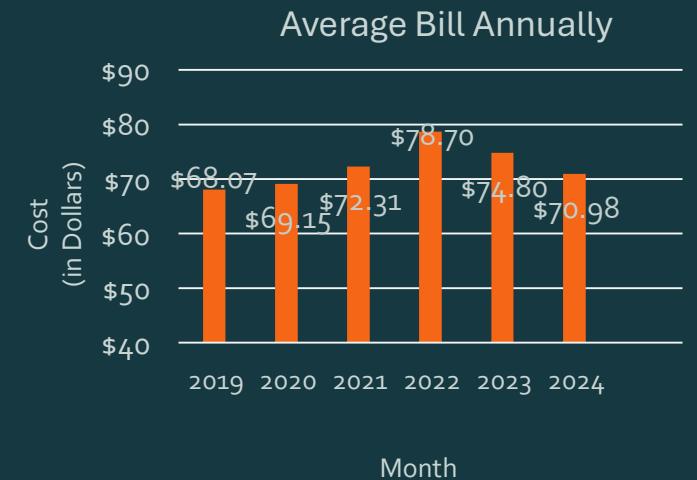
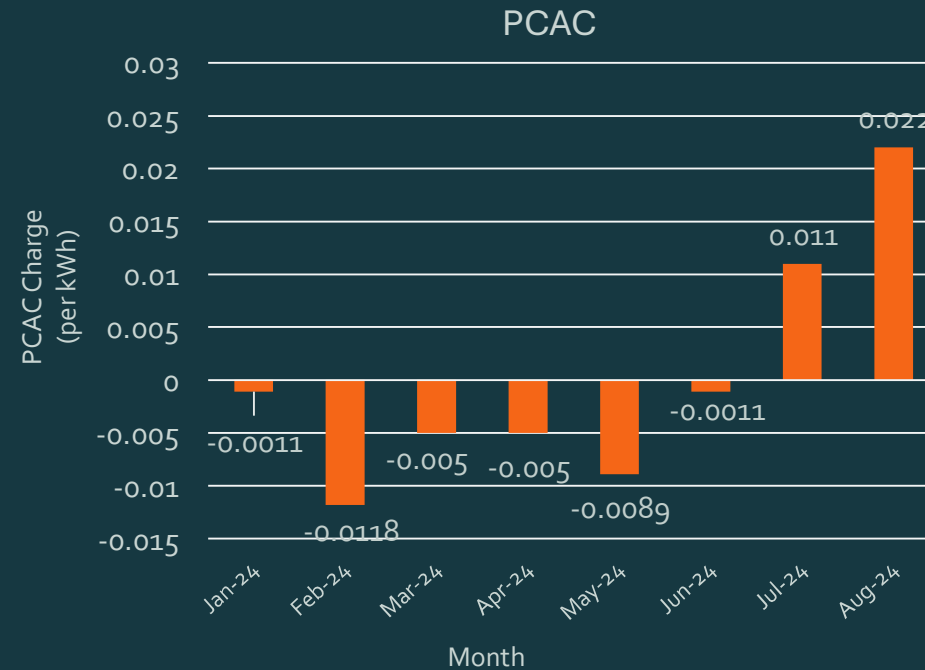
Electric Department August 2024 Report

PCAC

| Month | PCAC/FAC Charge (per kWh) | Average Monthly Bill |
|----------------|---------------------------|----------------------|
| January | -0.0011 | \$72.20 |
| February | -0.0118 | \$65.78 |
| March | -0.0050 | \$69.86 |
| April | -0.0050 | \$69.86 |
| May | -0.0089 | \$67.52 |
| June | -0.0011 | \$72.20 |
| July | 0.0110 | \$79.46 |
| August | 0.0220 | - |
| Average | -0.0031 | \$70.98 |

Average Bill Annually

| 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|---------|---------|---------|---------|---------|---------|
| \$68.07 | \$69.15 | \$72.31 | \$78.70 | \$74.80 | \$70.98 |





Electric Department August 2024 Report

- July - Large Work Orders in progress:
 - Northend – L.B. Clarke & Magee School Upgrades
 - Columbus Substation – Yearly Testing & Maintenance
 - Southside – Pole, Equipment & Wire Replacements
 - Industrial Park – Primary Extension & Facilities

| Outage/Callouts | Location | Duration | Cause if known |
|-----------------|---------------------|----------|-------------------|
| 7/10/2024 | Lowell & Roosevelt | N/A | Emergency Locate |
| 7/13/2024 | 1523 16th St. | 1 HR | Equipment Failure |
| 7/14/2024 | 2715 32nd St. | N/A | Customer issue |
| 7/14/2024 | Columbus Substation | N/A | ATC Switching |
| 7/19/2024 | 1520 17th St. | N/A | Contractor dig in |
| 7/20/2024 | 3629 Monroe St. | N/A | Customer concern |
| 7/20/2024 | 1036 28th St. | 1 HR | Squirrel |
| 7/20/2024 | 2325 9th Place | N/A | Customer issue |
| 07/20/2024 | 324 22nd St. | N/A | Tree on Wire |

| Work Completed by Electrical Inspector & Electric Meter Technician | |
|--|----|
| Number of Service Upgrades/Changes | 3 |
| Number of Electric Meters Installed | 32 |
| Total Number of Electric Meters Tested | 25 |
| Service Disconnects & Reconnects (Normal Hours) | 36 |



LB Clarke Padmount Removal

New service work for Starbucks

LB Clarke Padmount Install

New service work for Starbucks

Fire Department Monthly Report May 2024

Section 10, Item B.

| | | Monthly | | | Year to Date 2024 | | | Year to Year 2023 | | | |
|---|--------------------------------------|---------------------|----------------|----|-------------------|--------------------------|------|-------------------|--------------------------|----|----|
| Total Incident Responses | | | 155 | | | 869 | | | 816 | | |
| EMS Response | Total EMS Incidents | | 145 | | | 814 | | | 703 | | |
| | Treated and Transported | | 102 | | | 577 | | | 499 | | |
| | No Transport | | 43 | | | 173 | | | 180 | | |
| | Interfacility Transports | | 28 | | | 192 | | | 199 | | |
| | Intercepts | | 2 | | | 12 | | | 17 | | |
| | Public Assist | | 1 | | | 4 | | | 20 | | |
| EMS Revenue | Date of Service Report | | Monthly | | | Year to Date 2024 | | | Year to Year 2023 | | |
| EMS Operations Billing Information | SDC and TRIP Revenue | | \$6,609.51 | | | \$44,301.02 | | | \$16,405.18 | | |
| | Charges | | \$5,157.38 | | | \$691,849.50 | | | \$906,105.68 | | |
| | Payments | | \$64,176.12 | | | \$262,984.94 | | | \$331,276.08 | | |
| | Adjustments | | \$112,539.15 | | | \$435,760.77 | | | \$515,165.69 | | |
| | Change + or - in Accounts Receivable | | -\$107,381.77 | | | \$238,088.73 | | | \$305,493.03 | | |
| | Monthly Collection Percentage | | 124.36% | | | 38.01% | | | 36.56% | | |
| Fire Incidents | Total Fire Incidents | | 10 | | | 81 | | | 49 | | |
| | Structural | | 1 | | | 4 | | | 4 | | |
| | Fire Other | | 2 | | | 12 | | | 10 | | |
| | Unauthorized | | 1 | | | 6 | | | 7 | | |
| | Hazardous Condition | | 3 | | | 12 | | | 10 | | |
| | False / Cancelled | | 3 | | | 27 | | | 10 | | |
| | Service Calls | | 0 | | | 22 | | | 12 | | |
| Overlapping calls | | | 26 | | | 172 | | | 148 | | |
| Occup/ Inspect | Total Inspections | | 47 | | | 196 | | | 180 | | |
| | General | | 47 | | | 196 | | | 180 | | |
| | Special/Other/Consults | | 1 | | | 1 | | | 0 | | |
| | Violations | | 26 | | | 102 | | | 97 | | |
| | Corrections | | 18 | | | 64 | | | 28 | | |
| Training | Total Hours | | 360 | | | 2058 | | | 2229 | | |
| | Fire Training | | 300 | | | 1758 | | | 1810 | | |
| | EMS Training | | 100 | | | 540 | | | 560 | | |
| | Community Based Outreach | | 10 | | | 90 | | | 240 | | |
| See attached training summary | | | | | | | | | | | |
| Public Education | | | Monthly | | | Year to Date 2024 | | | Year to Year 2023 | | |
| Totals / Events | Staff Hours | Participants | | | | | | | | | |
| CPR Classes | Staff Hours | Participants | 6 | 12 | 38 | 25 | 56.5 | 489 | 53 | 86 | 10 |
| Station Tours | Staff Hours | Participants | 1 | 1 | 15 | 3 | 3.5 | 31 | 4 | 10 | 0 |
| Presentations | Staff Hours | Participants | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 8 |
| Maintenance | | | Monthly | | | Year to Date 2024 | | | Year to Year 2023 | | |
| | Total Hours | | 310 | | | 1805 | | | 1250.3 | | |
| | Building Care, Cleaning, Maintenance | | 75 | | | 325 | | | 407 | | |
| | Grounds Care | | 40 | | | 200 | | | 135 | | |
| | Vehicle Checks | | 150 | | | 740 | | | 688 | | |
| | Vehicle Cleaning | | 10 | | | 50 | | | 94 | | |
| | Vehicle Maintenance | | 35 | | | 95 | | | 78 | | |
| Current Events | | | | | | | | | | | |
| Critical Care Paramedic Training | | | | | | | | | | | |
| Yearly METS tests | | | | | | | | | | | |
| Driver Operator and Truck Operations Training | | | | | | | | | | | |
| Hose Testing | | | | | | | | | | | |
| Tanner Tome Completed Probationary Period | | | | | | | | | | | |
| EMS Billing Company Data Switch Over | | | | | | | | | | | |

**Lester Public Library
Director's Report
July 2024**

News

- Terry Ehle, Youth Coordinator, is assisting in the organizing the second annual Community Baby Shower. Healthiest Manitowoc County Investing Early Coalition is partnering with several Manitowoc County agencies, including Lester Public Library, in putting together this educational event geared towards parents and caregivers of youth under the age of 3. This year's event slated for October 4, will feature high interest attractions for the little ones including a large free play area (Terry is organizing that area), TRFD fire truck, TRPD police car, a petting zoo, and a visit from Daisy the TRPD K9 therapy dog.
- We are introducing a new programming series in September – 'Tech Help' where patrons can get expert help from a retired technology professional and trainer. Maribeth Wester has more than four decades of experience with the biggest names in the industry, including Intel and HP. Maribeth will be at the library Thursdays September 12 & 26 – 2 pm to 4 pm.
- Schaus ordered the replacement coil July 10th, the part will arrive within 58 days and then will schedule the repair. The breakdown of the cost of the repair: New coil \$5140.00 including freight; Total labor \$3,450.00; Refrigerant \$1,177.00; Filter drier and miscellaneous pipe fittings \$134; Crane rental \$400, for a total of \$10,300.00.
- Steve Barron, HVA Products, Inc., is our vendor to ensure the HVAC controls are operating properly. He visits the library at least once a year to assist custodian Lisa Krall in maintaining heating and cooling control throughout the library building. On a recent visit to perform summer preventive maintenance inspections on HVAC controls systems and troubleshooting high humidity in the building he identified two hot water valve actuators that need replacing. I approved the work and it will total \$985.00 for parts and labor. The inspection and work completed during the inspection was a total of \$1387.50 a good investment in keeping the building comfortable for patrons and staff.

Library Foundation

- Stephanie Carpenter, Secretary, resigned from the board.
- Sharon Sleger was voted in to finish Carpenter's term as Secretary.

Library Legislation – No Report

Activities

- 07/01/24 – Two Rivers City Council Meeting
- 07/02/22 – Lester Public Library Management Team Meeting
- 07/03/24 – Attended “Shipwrecks of Rawley Point,” at the Point Beach State Forest
- 07/09/24 – Explore Two Rivers Board Meeting
- 07/09/24 – Lester Public Library Board of Trustees Meeting
- 07/10/24 – Lester Public Library All Staff Meeting
- 07/11/24 – City of Two Rivers Safety Committee Meeting
- 07/15/24 – Two Rivers City Council Meeting
- 07/16/24 – Lester Public Library Management Team Meeting
- 07/16/24 – Lester Public Library Foundation Board Meeting
- 07/17/24 – Met with Brenda Koprowski, Secretary, Explore Two Rivers Board
- 07/23/24 – Explore Two Rivers Board, Marketing Committee Meeting
- 07/23/22 – Lester Public Library Management Team Meeting
- 07/24/24 – Introduced Patrick Dewane for his author talk, ‘The Colonel from Two Rivers’
- 07/25/24 – Customer Service Clerk Interview with Marie Bonde, Customer Service Coordinator
- 07/26/24 – Covered Help Desk Shift
- 07/26/24 – Customer Service Clerk Interview with Marie Bonde, Customer Service Coordinator
- 07/27/24 – Covered Help Desk Shift
- 07/29/24 – Covered Help Desk Shift
- 07/30/24 – Covered Help Desk Shift
- 07/30/24 – Set up Webster Room for Explore Two Rivers Board Governance Committee
- 07/30/24 – Lester Public Library Management Team Meeting
- 07/31/24 – Customer Service Clerk Interviews with Marie Bonde, Customer Service Coordinator
- 07/31/24 – Hosted the Manitowoc Calumet Library System Board meeting at LPL
- 07/31/24 – City of Two Rivers Department Heads Meeting

Jeff Dawson, Director, Lester Public Library 8/1/2024

Two Rivers Police Department Monthly Report March 2024



Serving our community since 1858

*Two Rivers Police Department
1717 East Park St.*

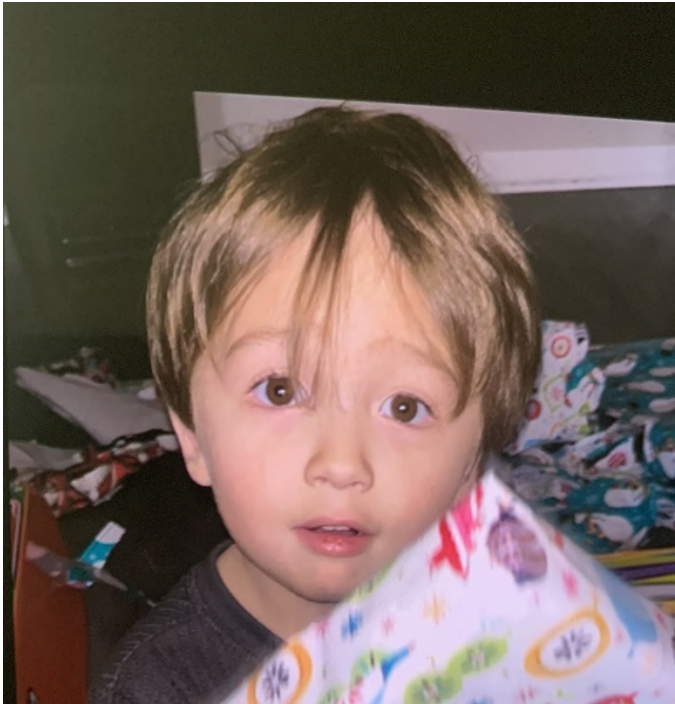
Two Rivers, WI 54241

Business (920) 793-1191

Non-Emergency (920) 686-7200



Monthly Report March 2024



Elijah Vue Search Continued

On February 20th, 3-year-old Elijah Vue was reported missing from where he was staying with his mother’s boyfriend in Two Rivers. The search for Elijah began immediately. An Amber Alert was issued and resources from across the United States were called in and responded.

As March began, search efforts continued with hundreds of agencies and private organizations involved in orchestrated searches on foot, in the water and from the air. Special equipment was brought in and experts were consulted. The search and investigation continued around the clock. We provided numerous press releases and news interviews to keep the public informed. In addition, we followed up on thousands of tips and leads from around the world.

Our community continued its outpouring of kindness and generosity as volunteers continued to bring in dozens of meals to feed all those working on the case and in general offer their support.

The month of March saw our department dominated by the investigation and search. As of this report the search for Elijah continues and our goal of bringing him home remains our number one priority.



HOPE for Elijah

The LB Clarke Sources of Strength team made hundreds of HOPE for Elijah and TR Strong bracelets they donated to our department and around the community to be a reminder that our community is a source of strength and to not lose our hope. Thank you LB Clarke Middle School and the Sources of Strength team!

March Training

Due to the demands of the Elijah Vue case, much of our training in early March was cancelled. Typically, February, March and April are the heaviest training months.

School Resource Officers Officer Propson and Officer Verhelst attended the Wisconsin School Safety Coordinators Association conference in Wisconsin Dells to stay apprised of the latest school safety trends and training available.

Lieutenant Wandrie attended the first week of his three weeks of the Leadership in Police Organizations in Green Bay. The course was meant to assist him being an effective leader and first line supervisor.

Sergeant Schwiegl attended a month long K9 handler course in Fond Du Lac to work with K9 Xanti moving forward as his new handler.

Lieutenant Gauthier attended a K9 Supervisor training at Waukesha Technical College to better assist him in his role as the newest K9 supervisor.

CSO Miller completed an online training on investigating animal cruelty offenses. In her role as Community Service Officer she is also the department's primary humane officer.

Anniversaries



Chief Ben Meinnert
9 Years



Officer Briana Propson
8 Years

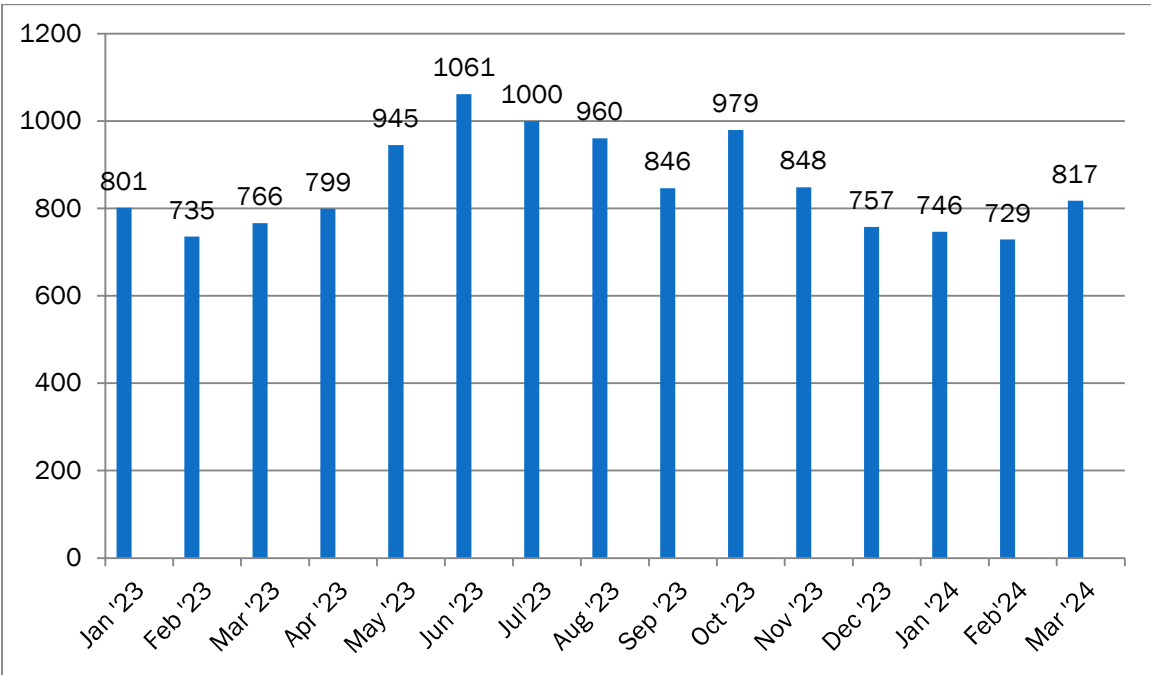


Officer Brogan Tremel
5 Years

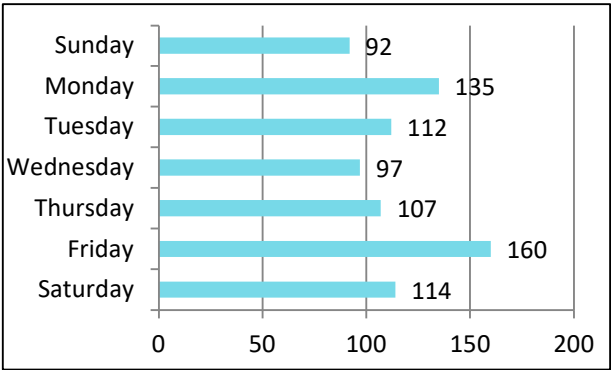
CALLS FOR POLICE SERVICE

| | |
|-----------------------|--|
| March 2024: 817 | 2024 YTD TOTAL: 2,292 TOTAL LAST YEAR: 10,497 |
|-----------------------|--|

Monthly Calls Comparison Chart:



Calls for Service by Day of Week:



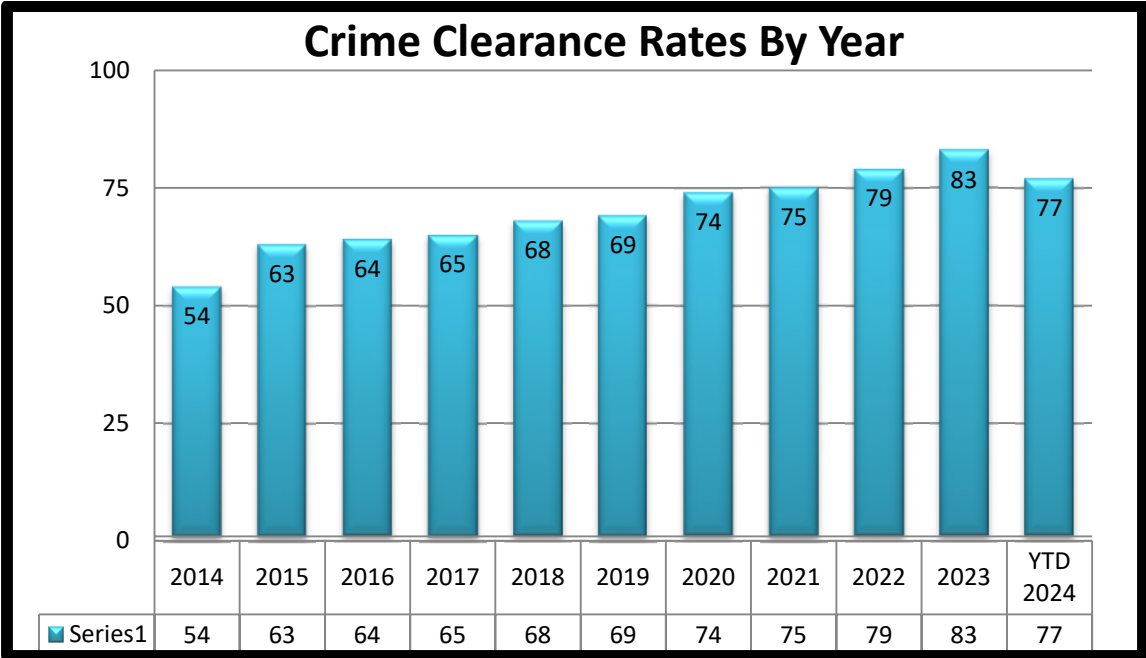
CRIME CLEARANCE RATE:

Each law enforcement agency in the Nation submits monthly reports to the Uniform Crime Reporting (UCR) Program. This program collects and reports crime offense data for the Nation, categorizing crime data as Part I or Part II offenses. Part I offenses include: Murder/Non-Negligent, Forcible Rape, Robbery, Assault(s), Burglary, Larceny/Theft, Motor Vehicle Thefts, and Arson. Part II offenses include all other crime classifications outside those defined as Part I offenses. These monthly reports also afford the Two Rivers Police Department the ability to monitor our crime clearance rate. The crime clearance rate is simply the percentage of offenses reported as compared to how many of those offenses were cleared or resolved. The Two Rivers Police Department is proud to note that our crime clearance rates are generally well above the average for the State of Wisconsin. Because some cases that are reported in one month may be solved or “cleared” the next month or months later, it is difficult to state crime clearance rates as purely a monthly rate. For our purposes, we continue to track our CCR rates across the months and years as well.

| | March |
|-----------------------|------------|
| Reported Part 1 Cases | 9 |
| Cases Cleared | 6 |
| Crime Clearance Rate | 67% |

Crime Clearance Rate YTD: 77%

Correction on February’s report YTD Crime Clearance Rate. Correct number was 82% instead of 86% as reported.



Adult & Juvenile Arrest/Charge Summary:

The following is the total of ADULT and JUVENILE ARRESTS/CHARGES made by this department this month. This may not represent the actual number of individuals arrested as there are generally many cases where an individual will have multiple charges or counts of a specific charge. These statistics represent charges and arrests made for Criminal Code as well as Municipal Ordinance violations.

| | |
|------------------|-----------|
| 2024 | |
| Adult Arrests | 36 |
| Juvenile Arrests | 8 |
| Total | 44 |

2024 Parking Summary:

| | |
|------------|-----|
| Overtime | 0 |
| Restricted | 7 |
| Winter | 0 |
| YTD Total | 373 |

Field Warnings 2024

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| FIELD WARNING | | | | | | | | | | | | | |
| 346.072(1M)(A) FAIL/CHANGE LANE PASSING STOPPED EMERGENCY VEHICLE MULTIPLE LANES | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 341.04(2) IMPROPER REGISTRATION-LICENSE OVERLOAD | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(e) 001 SPEEDING ON CITY HIGHWAY (1-10 MPH) | 5 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(f) 005 SPEEDING IN OUTLYING DISTRICT (11- 15 MPH) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11- 15MPH) | 22 | 17 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| 341.04 NON- REGISTRATION OF VEHICLE | 8 | 7 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.62(2) RECKLESS DRIVING-ENDANGER SAFETY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 001 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 346.18(5) 003 FAIL/YIELD RT/WAY FROM PARKED POSITION (2ND+) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(2) 008 FAILURE TO KEEP VEHI LCE UNDER CONTROL (2ND+) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(2) 007 FAILURE TO KEEP VEHICLE UNDER CONTROL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 8 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 344.62(2) OPERATE MOTOR VEHICLE W/O PROOF OF INSURANCE | 10 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 344.62(1) 001 OPERATING MOTOR VEHICLE W/O INSURANCE | 2 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 341.15(3)(C) IMPROPER DISPLAY/PLATES (UNCLEAN) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(3)(B) IMPROPER DISPLAY/PLATES (HARD TO SEE) | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 943.13(1M)(A) TRESPASS TO LAND - ENCLOSED, CULTIVATED OR UNDEVELOPED LAND | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(C)-2-10 RESTRICTIONS ON KEEPING DOGS (DOG AT LARGE) | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 6-5-21 LIMIT ON NUMBER OF DOGS AND CATS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2M)(C) OPERATOR FAIL/HAVE PASSENGER/SEATBELTED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(A)(2)(A) DOG AT LARGE - ON PREMISE | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.37(1)(C)(1)/RED VIOLATE RED TRAFFIC SIGNAL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-7 DISORDERLY CONDUCT WITH MOTOR VEHICLE (NOT IN PARK) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-11 CURFEW VIOLATION | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 167.10(2) SALE OF FIREWORKS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-7/PARK DISORDERLY CONDUCT WITH MOTOR VEHICLE (IN PARK) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(A)(2)(B) DOG AT LARGE - OFF PREMISE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-6 PENALTY FOR FAILURE TO OBTAIN RABIES SHOT | 1 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 6-5-1 DOG LICENSE | 4 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| TR305.32(5)(B)1 WINDOW-REAR WINDOW-TINTING MANUFACTURER | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TR305.32(4)(B)2 WINDOW-VENT/FRONT SIDE TINTING 50% | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TR305.32(4)(B)1 WINDOWS-VENT/FRONT SIDE-TINTING BY MANUFACTURER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.28(1) SPEEDOMETER/ODOMETER-PROPER WORKING ORDER | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.20(1) EXHAUST WORKING CONDITION | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TR305.16(2) TAIL LAMPS-PROPER WORKING CONDITION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.13(1) REGISTRATION LAMP-PROPER WORKING CONDITION | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2m)(b) SEATBELT - OPERATOR USE REQUIRED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.14(1) OPERATE VEHICLE W/O STOPPING LIGHTS | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 347.13(3) OPERATE VEHICLE W/O REGISTRATION LAMPS | 2 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 347.13(1) NO TAIL LAMP/DEFECTIVE TAIL LAMP-NIGHT | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 347.12(1)(A) FAILURE TO DIM HEADLIGHTS-ONCOMING VEHICLES | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.595(5) MC/MOPEDS RIDING MOTORCYCLE W/O HEADLAMPS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.59(1) IMPEDING TRAFFIC BY SLOW SPEED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|--|------------|-----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| 346.57(5) SPEEDING - EXCEEDING ZONED & POSTED LIMIT/HWY CONST | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 346.57(3) DRIVING TOO FAST FOR CONDITIONS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.39(1) FAILURE TO STOP FOR FLASHING RED SIGNAL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.31(3) IMPROPER LEFT TURN | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.29(2) STAND OR LOITER ON ROADWAY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.24(1) FAIL YIELD RIGHT OF WAY PED. UNCONTROLLED INTERSECTION | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.14(1m) AUTOMOBILE FOLLOWING TOO CLOSELY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(3) DEVIATE FROM DESIGNATED LANE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.12 DRIVING THROUGH SAFETY ZONE | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.05(1) OPERATE LEFT OF CENTER LINE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.18(1) OPERATE W/O CARRYING LICENSE | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 343.05(3)(a) OPERATE W/O VALID LICENSE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 341.61(2) DISPLAY UNAUTH. VEH. REGISTRATION PLATE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(3)(A) IMPROPER DISPLAY/PLATES (NO PLATES) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(2) IMPROPERLY ATTACHED LICENSE PLATES | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(1) FAIL/DISPLAY VEHICLE LICENSE PLATES | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 341.03(1) OPERATE AFTER VEH REV/SUSP OF REGISTRATION | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 347.09(1)(A) HEADLAMPS- VEHICLES EQUIPED W/2 HEADLAMPS | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 347.07(2)(B) OPERATE VEHLICE W/NONRED TAILLIGHTS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.06(3) UNCLEAN/DEFECTIVE LIGHTS OR REFLECTORS | 9 | 5 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 347.06(1) OPER W/O REQUIRED LAMP LIGHTED | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 346.89(1) INATTENTIVE DRIVING | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FIELD WARNING Totals | 112 | 99 | 139 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 350 |
| Totals | 112 | 99 | 139 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 350 |

Traffic Citations 2024

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| TRAFFIC | | | | | | | | | | | | | |
| 346.072(1M)(A) FAIL/CHANGE LANE PASSING STOPPED EMERGENCY VEHICLE MULTIPLE LANES | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.44(1)(b) 013 OPERATING WHILE REVOKED (FORFEITURE) | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.63(1)(B) 021 OPERATING W/PAC (4TH) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(3) 001 DRIVING TOO FAST FOR CONDITIONS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.70(1) 006 FAILURE OF OPERATOR TO NOTIFY POLICE OF ACCIDENT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11-15MPH) | 0 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 341.04 NON- REGISTRATION OF VEHICLE | 7 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.87 UNSAFE BACKING OF VEHICLE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.62(2) RECKLESS DRIVING-ENDANGER SAFETY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 001 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.37(1)(C)1 001 VIOLATE RED TRAFFIC SIGNAL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.63(1)(B) 019 OPERATING W/PAC (2ND) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 344.62(2) OPERATE MOTOR VEHICLE W/O PROOF OF INSURANCE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 344.62(1) 001 OPERATING MOTOR VEHICLE W/O INSURANCE | 7 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 343.44(1)(a) 002 OPERATING AFTER SUSPENSION (2ND) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2M)(C) OPERATOR FAIL/HAVE PASSENGER/SEATBELTED | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.675(1) 001 VEHICLE OWNER'S LIABILITY FOR FSA | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 343.085(2m)(a)1 PROB LICENSEE OPER CLASS D VEH W/OTHER PERSON IN VEH | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.67(1) 004 PROPERTY HIT & RUN - ATTENDED VEHICLE PROPERTY DAMAGE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.04(2t) RESIST OFFICER/FAIL TO STOP FOR OFFICER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.04(3) OPERATOR FLEE/ELUDE OFFICER | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 347.48(2m)(b) SEATBELT - OPERATOR USE REQUIRED | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.69 HIT AND RUN PROPERTY ADJACENT TO HIGHWAY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(B)CIR OWI - OPERATE W/PAC OVER LEGAL LIMIT | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.63(1)(B)ORD OWI - OPERATE W/PAC OVER LEGAL LIMIT | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 346.57(5) SPEEDING - EXCEEDING ZONED & POSTED LIMIT/HWY CONST | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.57(3) DRIVING TOO FAST FOR CONDITIONS | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.57(2) 001 UNREASONABLE AND IMPRUDENT SPEED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46(2M) FAIL/IMPROPER STOP AT CROSSING GUARD | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46(2) IMPROPER STOP CROSSING MARKED STOP LINE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.34(1) FAILURE TO SIGNAL TURN/UNSAFE TURN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.18(5) 001 FAIL/YIELD RT/WAY FROM PARKED POSITION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.18(3) 001 FAIL./YIELD RIGHT/WAY FROM STOP SIGN | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(3) DEVIATE FROM DESIGNATED LANE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(1) UNSAFE LANE DEVIATION | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.08 UNSAFE PASSING ON RIGHT | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.04(2) FAIL TO OBEY TRAFFIC SIGNAL/SIGN | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.44(1)(b) OPERATING WHILE REVOKED (REV DUE TO ALC/CONT SUST/REFUSAL) | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 343.44(1)(a) 001 OPERATING AFTER SUSPENSION | 4 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 343.05(3)(a) OPERATE W/O VALID LICENSE | 7 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 341.61(2) DISPLAY UNAUTH. VEH. REGISTRATION PLATE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|--|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| 341.15(2) IMPROPERLY ATTACHED LICENSE PLATES | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.03(1) OPERATE AFTER VEH REV/SUSP OF REGISTRATION | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 347.07(2)(A) OPERATE VEHICLE W/NONWHITE HEADLIGHTS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.06(1) OPER W/O REQUIRED LAMP LIGHTED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.413(1) NO TAMPERING W/IGNITION INTERLOCK DEVICE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.63(1)(A) ORD OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 346.63(1)(A) CIR OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| TRAFFIC Totals | 63 | 43 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 160 |
| Totals | 63 | 43 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 160 |

Municipal Citations 2024

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| ORDINANCE | | | | | | | | | | | | | |
| 8-4-4 ABANDONED VEHICLES | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-7-2 CHRONIC NUISANCES PROHIBITED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-4 W/INJ DISORDERLY CONDUCT WITH INJURY | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-4 W/O INJ DISORDERLY CONDUCT WITHOUT INJURY | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 9-1-2(E)(3) POSSESS ANY ELECTRONIC SMOKING DEVICE UNDER 18 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-2(E)(1) NO PERSON UNDER 18 MAY BUY/ATTEMPT TO BUY ANY ELECTRONIC SMOKING DEVICE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-3 (2) 120.12(20) SMOKING ON SCHOOL PROPERTY PROHIBITED | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 6-1-21 SOCIAL HOST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-6-4/OWNERS RESPONSIBILITY OF OWNERS FOR MAINTENANCE/CONTROL INSECTS/RODENTS AND OTHER PESTS | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 9-2-13 POSSESSION OF DRUG PARAPHERNALIA | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 9-2-12 POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |

| | | | | | | | | | | | | | |
|---|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| 6-5-7(C)-2-10 RESTRICTIONS ON KEEPING DOGS (DOG AT LARGE) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-1-1 125.07(4)(B) UNDERAGE DRINKING-POSSESS/CONSUMES | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 9-2-7 DISORDERLY CONDUCT WITH MOTOR VEHICLE (NOT IN PARK) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 947.013 HARASSMENT | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 946.41 RESISTING OR OBSTRUCTING OFFICER | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11-1-17 HOUSE NUMBERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-3-11 MAINTENANCE AND REPAIR OF SIGNS, REMOVAL OF ABANDONED SIGNS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.50(<\$10) RETAIL THEFT - UNDER \$10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.50(>\$10) RETAIL THEFT - OVER \$10 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-1-1 943.01(1) CRIMINAL DAMAGE TO PROPERTY | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-2-10(B) HABITUAL TRUANCY | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 9-2-8 DC- DEFECATING OR URINATING IN PUBLIC PLACES | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-7/PARK DISORDERLY CONDUCT WITH MOTOR VEHICLE (IN PARK) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8-4-1(B) ABANDONMENT OF VEHICLES PROHIBITED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-15 ANIMAL FECES | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-8(D) FAILURE TO PAY FOR REDEEMED ANIMAL | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 6-5-6 PENALTY FOR FAILURE TO OBTAIN RABIES SHOT | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-1 DOG LICENSE | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4-1-12 DEPOSIT OF SNOW AND ICE ON STREET PROHIBITED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ORDINANCE Totals | 25 | 24 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| Totals | 25 | 24 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |

March 2024 Juvenile Arrests

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|----------------------|---|----------|-------------------------------|
| 940.19(1) | 13B BATTERY - SIMPLE | 1 | 1 |
| 943.10(1) | 220 BURGLARY | 1 | 1 |
| 943.20(1)(A)- FELONY | 23D THEFT FROM BUILDING- FELONY | 1 | 1 |
| 943.01(1) | 290 CRIMINAL DAMAGE TO PROPERTY | 1 | 1 |
| 9-1-1 946.41 | 90C RESISTING OR OBSTRUCTING OFFICER | 1 | 1 |
| 947.01(1) 90C | 90C DISORDERLY CONDUCT - GENERAL | 1 | 1 |
| 6-1-1 125.07(4)(B) | 90G UNDERAGE DRINKING- POSSESS/CONSUMES | 1 | 1 |
| 6-5-7(A)(2)(B) | 90Z DOG AT LARGE - OFF PREMISE | 1 | 1 |
| Totals: | | 8 | 8 |

March 2024 Adult Arrests

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|---------------------------|---|--------|-------------------------------|
| 940.225(2)(D) | 11D 2ND DEGREE SEX CONTACT W/UNCONSCIOUS SUBJECT | 3 | 1 |
| 940.19(2) | 13A SUBSTANTIAL BATTERY/AGGRAVATED/INTEND BODILY HARM | 1 | 1 |
| 947.01(1) 13B | 13B DISORDERLY CONDUCT - SIMPLE ASSAULT | 1 | 1 |
| 9-1-1 943.50(>\$10) | 23C RETAIL THEFT - OVER \$10 | 2 | 2 |
| 943.20(1)(A)/BUILDING | 23D THEFT FROM BUILDING | 1 | 1 |
| 943.20(1)(A)/ALL OTHER MV | 240 THEFT OF VEHICLE (EG GOLF CART) | 1 | 1 |
| 9-2-12 | 35A POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 1 | 1 |
| 961.41(3G)(E) MISD | 35A POSSESS THC | 1 | 1 |
| 961.41(3G)(G) | 35A POSSESS METHAMPHETAMINE | 1 | 1 |
| 961.573(1) | 35B POSSESS DRUG PARAPHERNALIA | 1 | 1 |
| 948.06(1) | 36A INCEST W/CHILD (MARRIAGE OR INTERCOURSE) | 3 | 1 |
| 9-1-4 W/O INJ | 90C DISORDERLY CONDUCT WITHOUT INJURY | 1 | 1 |
| 9-2-8 | 90C DC- DEFECATING OR URINATING IN PUBLIC PLACES | 1 | 1 |
| 947.01(1) 90C | 90C DISORDERLY CONDUCT - GENERAL | 1 | 1 |
| 346.63(1)(A) CIR | 90D OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 1 | 1 |
| 346.63(1)(A) ORD | 90D OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 3 | 3 |
| 813.12(8) | 90F KNOWINGLY VIOLATE A DOMESTIC ABUSE ORDER | 1 | 1 |
| 346.04(3) | 90Z OPERATOR FLEE/ELUDE OFFICER | 1 | 1 |

| | | | |
|------------------------|--|-----------|-----------|
| 346.46(2M) | 90Z FAIL/IMPROPER STOP AT CROSSING GUARD | 1 | 1 |
| 346.67(1) 004 PROPERTY | 90Z HIT & RUN - ATTENDED VEHICLE PROPERTY DAMAGE | 1 | 1 |
| 346.675(1) 001 | 90Z VEHICLE OWNER'S LIABILITY FOR FSA | 1 | 1 |
| 8-4-4 | 90Z ABANDONED VEHICLES | 1 | 1 |
| 9-6-4/OWNERS | 90Z RESPONSIBILITY OF OWNERS FOR MAINTENANCE/CONTROL INSECTS/RODENTS AND OTHER PESTS | 1 | 1 |
| 946.41(1) OBSTRUCT | 90Z OBSTRUCTING AN OFFICER | 1 | 1 |
| 946.49(1)(A) | 90Z BAIL JUMPING-MISDEMEANOR | 6 | 4 |
| 946.49(1)(B) | 90Z BAIL JUMPING-FELONY | 4 | 3 |
| 968.09(1) | 90Z WARRANT ON FAILURE TO APPEAR | 1 | 1 |
| 973.10 | 90Z PROBATION HOLD | 1 | 1 |
| Totals: | | 43 | 36 |

Two Rivers Police Department Monthly Report April 2024



Serving our community since 1858

*Two Rivers Police Department
1717 East Park St.*

Two Rivers, WI 54241

Business (920) 793-1191

Non-Emergency (920) 686-7200



Monthly Report April 2024



Elijah Vue Search Continued

The search for Elijah Vue continued into its third month. Elijah was reported missing on Tuesday, February 20th, from where he was staying with his mother’s boyfriend in Two Rivers. The search for Elijah began immediately. An Amber Alert was issued and resources from across the United States were called in and responded.

In April search efforts continued, with searches being more focused in areas related directly to tips and leads. Searches once again took place on the ground, in the water and from the air. Special equipment continued to be brought in and experts were consulted. The FBI and Civil Air Patrol with the US Air Force all provided resources mainly in the areas of viewing and analyzing thousands of hours of video and drone footage. We provided press releases and news interviews to keep the public informed with relevant information.

Law Enforcement agencies from across the state continued to assist on large scale searches. We are truly grateful for the generosity and assistance of all of these agencies in the search for Elijah.



Administrative Professionals Day

Happy Administrative Professionals Day! In April we celebrated our outstanding clerical staff who work tirelessly behind the scenes doing a job few see, but one that is essential to our mission. We appreciate their dedication and hard work! Thank you for all you do!



Thank you Dispatchers!

In April we celebrated National Public Safety Telecommunicators week. Our dispatchers are indispensable to our officers and our operation. Their communication and information sharing are crucial in everything we do. Thank you, Manitowoc County Joint Dispatch, for all you do for us and our partner agencies.

April Training

Municipal Court Clerk and Police Secretary Backhaus attended a Nuisance Abatement course in Green Bay. The course helped increase her knowledge of how to address problem properties that don't comply with ordinances within the city.

Lieutenant Wandrie attended his last two weeks of the Leadership in Police Organizations in Green Bay. The course was meant to assist him being an effective leader and first line supervisor.

Detective Klumpyan attended a 3-day Internet Crimes Against Children conference in Appleton. Det. Klumpyan handles many of our sensitive crimes in the department and has become a specialist within our agency in dealing with these types of crimes.

The majority of the department attended a Rescue Task Force refresher at the fire department with a focus on managing an active threat scenario, responding tactically, evacuating victims and providing medical assistance.

CSO Miller attended a Humane Officer recertification training in Madison in her role as Community Service Officer. She is also the department's primary humane officer.

Anniversaries

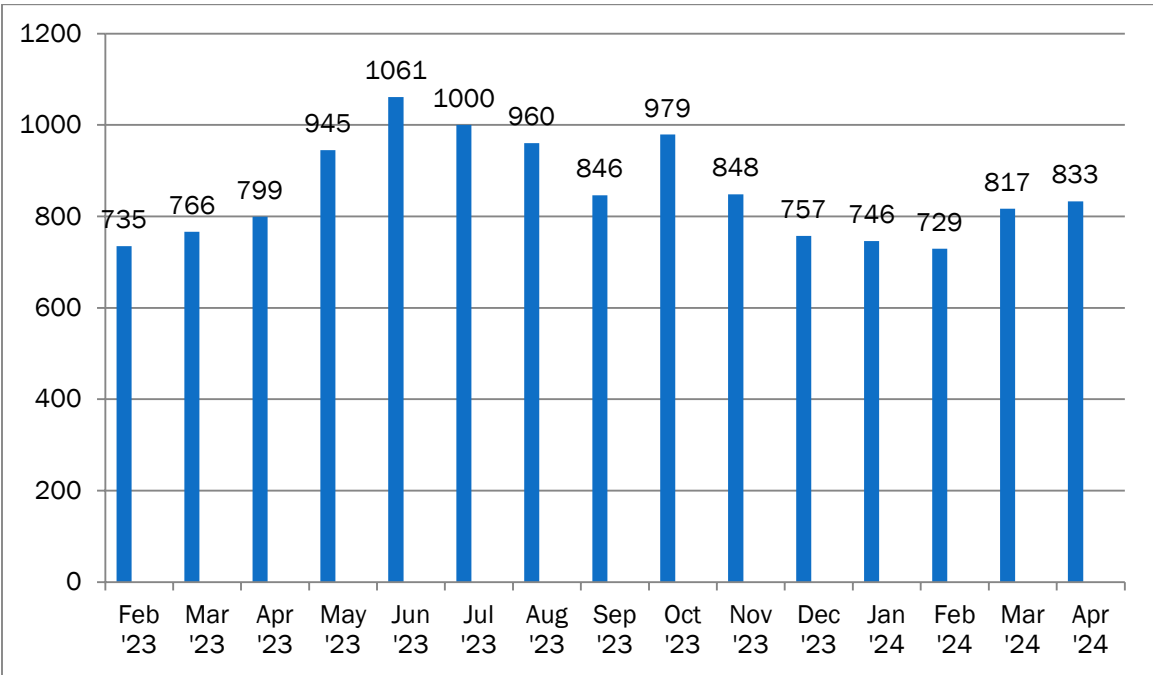


Assistant Chief Wiesner
4/30/02
21 Years

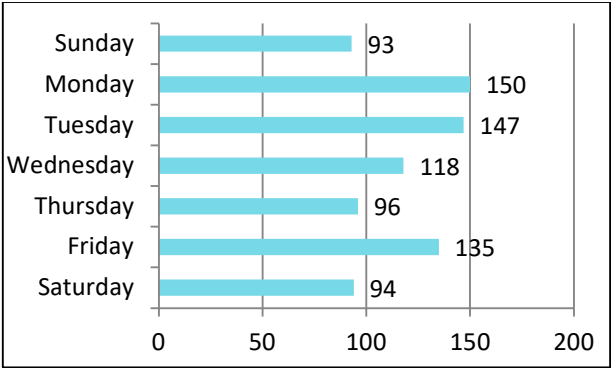
CALLS FOR POLICE SERVICE

| | |
|--------------|--------------------------------|
| April | 2024 YTD TOTAL: 3,125 |
| 2024: | TOTAL LAST YEAR: 10,497 |
| 833 | |

Monthly Calls Comparison Chart:



Calls for Service by Day of Week:

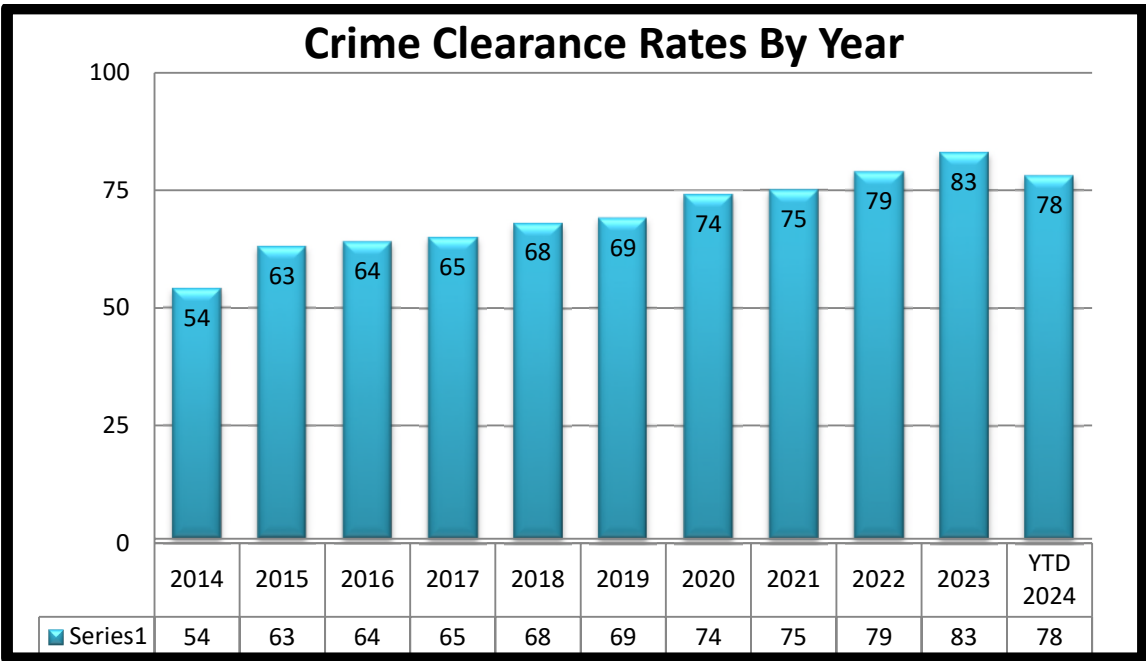


CRIME CLEARANCE RATE:

Each law enforcement agency in the Nation submits monthly reports to the Uniform Crime Reporting (UCR) Program. This program collects and reports crime offense data for the Nation, categorizing crime data as Part I or Part II offenses. Part I offenses include: Murder/Non-Negligent, Forcible Rape, Robbery, Assault(s), Burglary, Larceny/Theft, Motor Vehicle Thefts, and Arson. Part II offenses include all other crime classifications outside those defined as Part I offenses. These monthly reports also afford the Two Rivers Police Department the ability to monitor our crime clearance rate. The crime clearance rate is simply the percentage of offenses reported as compared to how many of those offenses were cleared or resolved. The Two Rivers Police Department is proud to note that our crime clearance rates are generally well above the average for the State of Wisconsin. Because some cases that are reported in one month may be solved or “cleared” the next month or months later, it is difficult to state crime clearance rates as purely a monthly rate. For our purposes, we continue to track our CCR rates across the months and years as well.

| | |
|-----------------------|--------------|
| | April |
| Reported Part 1 Cases | 6 |
| Cases Cleared | 5 |
| Crime Clearance Rate | 83% |

Crime Clearance Rate YTD: 78%



Adult & Juvenile Arrest/Charge Summary:

The following is the total of ADULT and JUVENILE ARRESTS/CHARGES made by this department this month. This may not represent the actual number of individuals arrested as there are generally many cases where an individual will have multiple charges or counts of a specific charge. These statistics represent charges and arrests made for Criminal Code as well as Municipal Ordinance violations.

| | |
|------------------|-----------|
| 2024 | |
| Adult Arrests | 73 |
| Juvenile Arrests | 10 |
| Total | 83 |

2024 Parking Summary:

| | |
|------------|-----|
| Overtime | 0 |
| Restricted | 9 |
| Winter | 0 |
| YTD Total | 382 |

Field Warnings 2024

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| FIELD WARNING | | | | | | | | | | | | | |
| 6-5-22 KEEPING OF CHICKENS & DUCKS | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.072(1M)(A) FAIL/CHANGE LANE PASSING STOPPED EMERGENCY VEHICLE MULTIPLE LANES | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 341.04(2) IMPROPER REGISTRATION-LICENSE OVERLOAD | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(e) 001 SPEEDING ON CITY HIGHWAY (1-10 MPH) | 5 | 1 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(4)(f) 005 SPEEDING IN OUTLYING DISTRICT (11-15 MPH) | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11-15MPH) | 22 | 17 | 30 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| 341.04 NON-REGISTRATION OF VEHICLE | 8 | 7 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 346.46(2)(A) IMPROPER STOP/STOP SIGN-STOP LINE | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.62(2) RECKLESS DRIVING-ENDANGER SAFETY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 001 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 7 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 346.18(5) 003 FAIL/YIELD RT/WAY FROM PARKED POSITION (2ND+) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(2) 008 FAILURE TO KEEP VEHI LCE UNDER CONTROL (2ND+) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(2) 007 FAILURE TO KEEP VEHICLE UNDER CONTROL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 8 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 344.62(2) OPERATE MOTOR VEHICLE W/O PROOF OF INSURANCE | 10 | 6 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 344.62(1) 001 OPERATING MOTOR VEHICLE W/O INSURANCE | 2 | 3 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 341.15(3)(C) IMPROPER DISPLAY/PLATES (UNCLEAN) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(3)(B) IMPROPER DISPLAY/PLATES (HARD TO SEE) | 3 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 343.085(2m)(a)2 PROB LICENSEE OPER CLASS D | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| VEH BETWEEN MIDNIGHT AND 5AM | | | | | | | | | | | | | |
| 943.13(1M)(A) TRESPASS TO LAND - ENCLOSED, CULTIVATED OR UNDEVELOPED LAND | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(C)-2-10 RESTRICTIONS ON KEEPING DOGS (DOG AT LARGE) | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 6-5-21 LIMIT ON NUMBER OF DOGS AND CATS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2M)(C) OPERATOR FAIL/HAVE PASSENGER/SEATBELTED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(A)(2)(A) DOG AT LARGE - ON PREMISE | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.37(1)(C)(1)/RED VIOLATE RED TRAFFIC SIGNAL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-7 DISORDERLY CONDUCT WITH MOTOR VEHICLE (NOT IN PARK) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-11 CURFEW VIOLATION | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 167.10(2) SALE OF FIREWORKS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-7/PARK DISORDERLY CONDUCT WITH MOTOR VEHICLE (IN PARK) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(A)(2)(B) DOG AT LARGE - OFF PREMISE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-6 PENALTY FOR FAILURE TO OBTAIN RABIES SHOT | 1 | 2 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 6-5-1 DOG LICENSE | 4 | 6 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| TR305.32(5)(B)1 WINDOW-REAR WINDOW-TINTING MANUFACTURER | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TR305.32(4)(B)2 WINDOW-VENT/FRONT SIDE TINTING 50% | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| TR305.32(4)(B)1 WINDOWS-VENT/FRONT SIDE-TINTING BY MANUFACTURER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.28(1) SPEEDOMETER/ODOMETER-PROPER WORKING ORDER | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.20(1) EXHAUST WORKING CONDITION | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| TR305.16(2) TAIL LAMPS-PROPER WORKING CONDITION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.13(1) REGISTRATION LAMP-PROPER WORKING CONDITION | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 347.48(2m)(b) SEATBELT - OPERATOR USE REQUIRED | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 347.14(1) OPERATE VEHICLE W/O STOPPING LIGHTS | 1 | 0 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 347.13(3) OPERATE VEHICLE W/O REGISTRATION LAMPS | 2 | 6 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 347.13(1) NO TAIL LAMP/DEFECTIVE TAIL LAMP-NIGHT | 2 | 2 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 347.12(1)(A) FAILURE TO DIM HEADLIGHTS-ONCOMING VEHICLES | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.88(3)(C) OBSTRUCTION OF DRIVER'S VIEW/REAR WINDOW | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.595(5) MC/MOPEDS RIDING MOTORCYCLE W/O HEADLAMPS | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.59(1) IMPEDING TRAFFIC BY SLOW SPEED | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(5) SPEEDING - EXCEEDING ZONED & POSTED LIMIT/HWY CONST | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 346.57(3) DRIVING TOO FAST FOR CONDITIONS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.39(1) FAILURE TO STOP FOR FLASHING RED SIGNAL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.34(1)(B) TURN VEH W/O PROPER SIGNAL | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.31(3) IMPROPER LEFT TURN | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.29(2) STAND OR LOITER ON ROADWAY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.24(1) FAIL YIELD RIGHT OF WAY PED. UNCONTROLLED INTERSECTION | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.23(1) FAIL YIELD RIGHT OF WAY PEDESTRIAN CONTROL INTERSECTION | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.14(1m) AUTOMOBILE FOLLOWING TOO CLOSELY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(3) DEVIATE FROM DESIGNATED LANE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(1) UNSAFE LANE DEVIATION | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.12 DRIVING THROUGH SAFETY ZONE | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.05(1) OPERATE LEFT OF CENTER LINE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.18(1) OPERATE W/O CARRYING LICENSE | 2 | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 343.05(3)(a) OPERATE W/O VALID LICENSE | 1 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 341.61(2) DISPLAY UNAUTH. VEH. REGISTRATION PLATE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(3)(A) IMPROPER DISPLAY/PLATES (NO PLATES) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(2) IMPROPERLY ATTACHED LICENSE PLATES | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 341.15(1) FAIL/DISPLAY VEHICLE LICENSE PLATES | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 341.11(4) NO DISPLAY OF REGISTRATION CERTIFICATE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.03(1) OPERATE AFTER VEH REV/SUSP OF REGISTRATION | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 347.09(1)(A) HEADLAMPS-VEHICLES EQUIPED W/2 HEADLAMPS | 4 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 347.07(2)(B) OPERATE VEHLCE W/NONRED TAILLIGHTS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|--|------------|-----------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| 347.06(3) UNCLEAN/DEFECTIVE LIGHTS OR REFLECTORS | 9 | 5 | 12 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 347.06(1) OPER W/O REQUIRED LAMP LIGHTED | 4 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 346.89(1) INATTENTIVE DRIVING | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FIELD WARNING Totals | 112 | 99 | 139 | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 467 |
| Totals | 112 | 99 | 139 | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 467 |

Traffic Citations 2024

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| TRAFFIC | | | | | | | | | | | | | |
| 346.072(1M)(A) FAIL/CHANGE LANE PASSING STOPPED EMERGENCY VEHICLE MULTIPLE LANES | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.44(1)(b) 013 OPERATING WHILE REVOKED (FORFEITURE) | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.63(1)(B) 021 OPERATING W/PAC (4TH) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(3) 001 DRIVING TOO FAST FOR CONDITIONS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.70(1) 006 FAILURE OF OPERATOR TO NOTIFY POLICE OF ACCIDENT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11-15MPH) | 0 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 341.04 NON- REGISTRATION OF VEHICLE | 7 | 2 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.87 UNSAFE BACKING OF VEHICLE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.62(2) RECKLESS DRIVING-ENDANGER SAFETY | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

| | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 346.46 001 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.37(1)(C)1 001 VIOLATE RED TRAFFIC SIGNAL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.63(1)(B) 032 OPERATING W/PAC (1ST) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(A) 001 OPERATING WHILE INTOX (2ND) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(B) 019 OPERATING W/PAC (2ND) | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 344.62(2) OPERATE MOTOR VEHICLE W/O PROOF OF INSURANCE | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 344.62(1) 001 OPERATING MOTOR VEHICLE W/O INSURANCE | 7 | 4 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 343.44(1)(a) 002 OPERATING AFTER SUSPENSION (2ND) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(A) W/CHILD<16 1ST OPERATE WHILE INTOX W/CHILD<16 - 1ST OFFENSE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR101.02(2)(J) UNNECESSARY ACCELERATION | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2M)(C) OPERATOR FAIL/HAVE PASSENGER/SEATBELTED | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.675(1) 001 VEHICLE OWNER'S LIABILITY FOR FSA | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.085(2m)(a)1 PROB LICENSEE OPER CLASS D VEH W/OTHER PERSON IN VEH | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.67(1) 004 PROPERTY HIT & RUN - ATTENDED VEHICLE PROPERTY DAMAGE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.04(2t) RESIST OFFICER/FAIL TO STOP FOR OFFICER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.04(3) OPERATOR FLEE/ELUDE OFFICER | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.935(3) OPEN INTOXICANTS OR NITROUS OXIDE IN MV BY DRIVER | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2m)(b) SEATBELT - OPERATOR USE REQUIRED | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 346.69 HIT AND RUN PROPERTY ADJACENT TO HIGHWAY | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.68 HIT AND RUN-UNATTENDED VEHICLE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(B)CIR OWI - OPERATE W/PAC OVER LEGAL LIMIT | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.63(1)(B)ORD OWI - OPERATE W/PAC OVER LEGAL LIMIT | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 346.57(5) SPEEDING - EXCEEDING ZONED & POSTED LIMIT/HWY CONST | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 346.57(3) DRIVING TOO FAST FOR CONDITIONS | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.57(2) 001 UNREASONABLE AND IMPRUDENT SPEED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46(2M) FAIL/IMPROPER STOP AT CROSSING GUARD | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46(2) IMPROPER STOP CROSSING MARKED STOP LINE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.34(1) FAILURE TO SIGNAL TURN/UNSAFE TURN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.18(5) 001 FAIL/YIELD RT/WAY FROM PARKED POSITION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.18(3) 001 FAIL./YIELD RIGHT/WAY FROM STOP SIGN | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(3) DEVIATE FROM DESIGNATED LANE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(1) UNSAFE LANE DEVIATION | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.08 UNSAFE PASSING ON RIGHT | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.04(2) FAIL TO OBEY TRAFFIC SIGNAL/SIGN | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.44(1)(b) OPERATING WHILE REVOKED (REV DUE TO ALC/CONT SUST/REFUSAL) | 3 | 1 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 343.44(1)(a) 001 OPERATING AFTER SUSPENSION | 4 | 7 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 343.05(3)(a) OPERATE W/O VALID LICENSE | 7 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 341.61(2) DISPLAY UNAUTH. VEH. REGISTRATION PLATE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(2) IMPROPERLY ATTACHED LICENSE PLATES | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.03(1) OPERATE AFTER VEH REV/SUSP OF REGISTRATION | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 347.07(2)(A) OPERATE VEHICLE W/NONWHITE HEADLIGHTS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.06(1) OPER W/O REQUIRED LAMP LIGHTED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.413(1) NO TAMPERING W/IGNITION INTERLOCK DEVICE | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.935(2) OPEN INTOXICANTS IN MV BY PASS/DRIVER | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.935(1) OPEN INTOXICANTS IN A MOVING VEHICLE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.89(1) INATTENTIVE DRIVING | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(A) CTY OPERATING A MOTOR | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|--|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| VEHICLE WHILE INTOXICATED | | | | | | | | | | | | | |
| 346.63(1)(A) ORD OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 2 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 346.63(1)(A) CIR OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| TRAFFIC Totals | 63 | 43 | 54 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 214 |
| Totals | 63 | 43 | 54 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 214 |

Municipal Citations 2024

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| ORDINANCE | | | | | | | | | | | | | |
| 8-4-4 ABANDONED VEHICLES | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-7-2 CHRONIC NUISANCES PROHIBITED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-4 W/INJ DISORDERLY CONDUCT WITH INJURY | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-4 W/O INJ DISORDERLY CONDUCT WITHOUT INJURY | 1 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 9-1-2(E)(3) POSSESS ANY ELECTRONIC SMOKING DEVICE UNDER 18 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-2(E)(1) NO PERSON UNDER 18 MAY BUY/ATTEMPT TO BUY ANY ELECTRONIC SMOKING DEVICE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-3 (2) 120.12(20) SMOKING ON SCHOOL PROPERTY PROHIBITED | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 6-1-21 SOCIAL HOST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-6-4/OWNERS RESPONSIBILITY OF OWNERS FOR MAINTENANCE/CONTROL INSECTS/RODENTS AND OTHER PESTS | 4 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 9-2-13 POSSESSION OF DRUG PARAPHERNALIA | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 9-2-12 POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 9-1-2(B) SALE OR GIFT OF CIGARETTES, NICOTINE OR TOBACCO PRODUCTS TO PERSON UNDER 18 YOA | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6-5-7(C)-2-10 RESTRICTIONS ON KEEPING DOGS (DOG AT LARGE) | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-1-2 134.66 SALE OR GIFT OF CIGARETTES OR TOBACCO PRODUCTS TO PERSON UNDER AGE 18 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-1-1 125.07(4)(B) UNDERAGE DRINKING- POSSESS/CONSUMES | 0 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 6-1-1 125.07(1)(A) PROCURE FOR, SELL OR DISPENSE OR | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|--|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| GIVE AWAY ALCOHOL TO UNDERAGE PERSON | | | | | | | | | | | | | |
| 9-2-7 DISORDERLY CONDUCT WITH MOTOR VEHICLE (NOT IN PARK) | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-1-2 (A) PURCHASE, POSSESSION OR USE OF TOBACCO PRODUCTS BY PERSON UNDER AGE 18 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 947.013 HARASSMENT | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 946.41 RESISTING OR OBSTRUCTING OFFICER | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11-1-17 HOUSE NUMBERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-3-11 MAINTENANCE AND REPAIR OF SIGNS, REMOVAL OF ABANDONED SIGNS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.50(<\$10) RETAIL THEFT - UNDER \$10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.50(>\$10) RETAIL THEFT - OVER \$10 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 9-1-1 943.13 CRIMINAL TRESPASS TO LAND | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.01(1) CRIMINAL DAMAGE TO PROPERTY | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-2-10(B) HABITUAL TRUANCY | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 9-2-8 DC- DEFECCATING OR URINATING IN PUBLIC PLACES | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-7/PARK DISORDERLY CONDUCT WITH MOTOR VEHICLE (IN PARK) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8-4-1(B) ABANDONMENT OF VEHICLES PROHIBITED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8-2-8 PARKING IN FRONT YARDS AND STREET SIDE YARDS | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 7-2-2 DRIVING ON BEACHES | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-15 ANIMAL FECES | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-8(D) FAILURE TO PAY FOR REDEEMED ANIMAL | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 6-5-6 PENALTY FOR FAILURE TO OBTAIN RABIES SHOT | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-1 DOG LICENSE | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 4-1-12 DEPOSIT OF SNOW AND ICE ON STREET PROHIBITED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ORDINANCE Totals | 25 | 24 | 13 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| Totals | 25 | 24 | 13 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |

April 2024 Juvenile Arrests

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|-----------------------|---|-----------|-------------------------------|
| 948.02(2) FONDLING | 11D 2ND DEGREE SEX ASSAULT UNDER 16 YOA FONDLING | 1 | 1 |
| 943.20(1)(A)/BUILDING | 23D THEFT FROM BUILDING | 1 | 1 |
| 9-2-12 | 35A POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 1 | 1 |
| 9-2-13 | 35B POSSESSION OF DRUG PARAPHERNALIA | 1 | 1 |
| 941.23 | 520 CARRYING CONCEALED WEAPON | 2 | 1 |
| 948.60(2)(A) | 520 POSSESSION OF DANGEROUS WEAPON BY PERSON UNDER 18 | 2 | 1 |
| 6-1-1 125.07(4)(B) | 90G UNDERAGE DRINKING-POSSESS/CONSUMES | 1 | 1 |
| 51.15 | 90Z EMERGENCY DETENTION/MENTAL HEALTH | 1 | 1 |
| 7-2-2 | 90Z DRIVING ON BEACHES | 1 | 1 |
| 946.49(1)(A) | 90Z BAIL JUMPING-MISDEMEANOR | 2 | 1 |
| Totals: | | 13 | 10 |

April 2024 Adult Arrests

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|-----------------------------|--|--------|-------------------------------|
| 940.19(1) | 13B BATTERY - SIMPLE | 1 | 1 |
| 947.01(1) 13B | 13B DISORDERLY CONDUCT - SIMPLE ASSAULT | 1 | 1 |
| 9-1-1 943.50(>\$10) | 23C RETAIL THEFT - OVER \$10 | 2 | 2 |
| 943.23(2) RECOVERED | 280 OAWC/RECOVER STOLEN VEHICLE | 1 | 1 |
| 943.01(1) | 290 CRIMINAL DAMAGE TO PROPERTY | 1 | 1 |
| 9-2-12 | 35A POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 1 | 1 |
| 961.41(3G)(AM) | 35A POSSESS NARCOTIC SCH I OR II | 1 | 1 |
| 961.41(3G)(E) FELONY | 35A POSSESS THC 2ND+ OFFENSE | 1 | 1 |
| 961.41(3G)(G) | 35A POSSESS METHAMPHETAMINE | 1 | 1 |
| 961.573(1) | 35B POSSESS DRUG PARAPHERNALIA | 3 | 3 |
| 948.60(2)(B) | 520 POSSESS DANGEROUS WEAPON-SELLS/LOANS/GIVES TO UNDER 18 YOA | 1 | 1 |
| 9-1-4 W/O INJ | 90C DISORDERLY CONDUCT WITHOUT INJURY | 6 | 6 |
| 947.01(1) 90C | 90C DISORDERLY CONDUCT - GENERAL | 2 | 2 |
| 346.63(1)(A) CIR | 90D OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 1 | 1 |
| 346.63(1)(A) ORD | 90D OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 4 | 4 |
| 346.63(1)(A) W/CHILD<16 1ST | 90D OPERATE WHILE INTOX W/CHILD<16 - 1ST OFFENSE | 1 | 1 |

| | | | |
|--------------------|--|-----------|-----------|
| 813.12(4)(a) | 90F DOMESTIC ABUSE INJUNCTION VIOLATION | 1 | 1 |
| 813.12(8)(a) | 90F KNOWINGLY VIOLATE A DOMESTIC ABUSE ORDER | 1 | 1 |
| 968.075(1)(a) | 90F DOMESTIC ABUSE | 1 | 1 |
| 6-1-1 125.07(1)(A) | 90G PROCURE FOR, SELL OR DISPENSE OR GIVE AWAY ALCOHOL TO UNDERAGE PERSON | 1 | 1 |
| 6-1-1 125.07(4)(B) | 90G UNDERAGE DRINKING-POSSESS/CONSUMES | 2 | 2 |
| 9-1-1 943.13 | 90J CRIMINAL TRESPASS TO LAND | 1 | 1 |
| 51.15 | 90Z EMERGENCY DETENTION/MENTAL HEALTH | 2 | 2 |
| 6-5-1 | 90Z DOG LICENSE | 2 | 2 |
| 6-5-6 | 90Z PENALTY FOR FAILURE TO OBTAIN RABIES SHOT | 1 | 1 |
| 6-5-7(A)(2)(B) | 90Z DOG AT LARGE - OFF PREMISE | 1 | 1 |
| 6-5-8(D) | 90Z FAILURE TO PAY FOR REDEEMED ANIMAL | 4 | 4 |
| 9-1-2(B) | 90Z SALE OR GIFT OF CIGARETTES, NICOTINE OR TOBACCO PRODUCTS TO PERSON UNDER 18 YOA | 2 | 2 |
| 9-2-7/PARK | 90Z DISORDERLY CONDUCT WITH MOTOR VEHICLE (IN PARK) | 1 | 1 |
| 9-6-4/OWNERS | 90Z RESPONSIBILITY OF OWNERS FOR MAINTENANCE/CONTROL INSECTS/RODENTS AND OTHER PESTS | 1 | 1 |
| 946.41(1) OBSTRUCT | 90Z OBSTRUCTING AN OFFICER | 2 | 2 |
| 946.41(1) RESIST | 90Z RESISTING AN OFFICER | 1 | 1 |
| 946.49(1)(A) | 90Z BAIL JUMPING-MISDEMEANOR | 8 | 5 |
| 946.49(1)(B) | 90Z BAIL JUMPING-FELONY | 18 | 9 |
| 948.40(1) | 90Z INTENTIONALLY CONTRIBUTE TO DELINQUENCY OF CHILD | 1 | 1 |
| 973.10 | 90Z PROBATION HOLD | 6 | 6 |
| Totals: | | 85 | 73 |

Two Rivers Police Department Monthly Report May 2024

Section 10, Item B.



Serving our community since 1858

Two Rivers Police Department

1717 East Park St.

Two Rivers, WI 54241

Business (920) 793-1191

Non-Emergency (920) 686-7200

Monthly Report May 2024



Elijah Vue Search

Elijah Vue was reported missing on February 20th, 2024. In May the search for Elijah Vue entered its fourth month as the department continued its investigation and search efforts along with the help of numerous other agencies including Wisconsin Department of Criminal Investigation, the FBI, Manitowoc County Sheriff's Office and many others.

Searches continued to be tightly focused based primarily on tips and leads. We continued to provide regular updates to the public and media through press releases and news interviews. The joint investigative team continued to work closely with the Manitowoc County District Attorney's office as they remained focused on determining what happened and anything that might aid search efforts.

We continue to remain focused and hopeful that we will locate Elijah, discover what happened to him and bring closure to this incident.



PEACE OFFICER MEMORIAL DAY
AND NATIONAL POLICE WEEK

In 1962, President John F. Kennedy proclaimed May 15th as Peace Officer’s Memorial Day to honor those that gave the ultimate sacrifice in serving their communities. Since that date, the day and week surrounding it has been commemorated throughout the United States as Police Week. In 1994, President William Jefferson Clinton signed a law requiring the American Flag to be flown at half-staff on May 15. Flying the flag at half-staff is a rare honor and serves as a tribute to the United States Law Enforcement Officers who have died in the line of duty.

It is important to remember those who have died in the line of duty while serving this noble profession and those that continue to serve and are willing to pay the ultimate sacrifice to protect the citizens of their communities.



In Memory of our fallen officers



Leo Rocque: On October 5, 1926, Police Officer Leo Rocque, a five-year veteran of the Two Rivers Police Department and first shift patrolman, reported for his tour of duty on the night shift. Between 2:00 and 3:00 AM a bell, used to summon police services, was activated at the Police/Fire station entrance, then located at 17th and Washington Streets. As Officer Rocque looked through the window in an attempt to locate the caller, a .30 caliber bullet crashed through the window glass and struck Officer Rocque in the throat. Officer Rocque collapsed and was pronounced dead at the scene. No arrests were ever made and the investigation remains open.



Thomas R. Dodge: On September 10, 1975, at 2:36AM, Police Officer Thomas R. Dodge, a six-month veteran of the Two Rivers Police Department, and his partner were sent to a south side residence to check the welfare of a walk away hospital patient. Upon knocking on the second story apartment door, the officers were met with gunfire directed at them through the closed door. A single round from a 12-gauge shotgun struck Officer Dodge in the left side of his chest, fatally injuring him at the scene. The assailant was subsequently apprehended and was confined to a Wisconsin State mental health facility where he eventually died in 2004



Our department remembered Peace Officer Memorial Day and National Police Week by attending and participating in several annual ceremonies and events throughout the week.



School Visits and Presentations

We made visits to Koenig Elementary School and Magee Elementary School. Our Honor Guard presented the colors and Chief Meinnert spoke to the students about Peace Officer Memorial Day, National Police Week and the stories of our fallen officers. One of the highlights for us during LE Memorial week is appearing at the schools and interacting with the students.





Law Enforcement Memorial Bridge Ceremony

We gathered at the Law Enforcement Memorial Bridge (22nd St. Bridge) for a short ceremony and to place a wreath to commemorate fallen officers Rocque and Dodge. Officers and attendees placed ribbons on the wreath in remembrance.





Manitowoc County Law Enforcement Memorial Ceremony

In the afternoon, after the Law Enforcement Bridge Ceremony, we gathered with agencies from across Manitowoc County to remember all fallen law enforcement within the county that died in the line of duty. After a brief ceremony a wreath was laid in remembrance of the fallen officers.





Wisconsin Law Enforcement Memorial Ceremony

At the end of Police Week, officers from across the state gathered in Madison at the capitol to remember our fallen officers throughout Wisconsin. Our department has been fortunate enough to be involved for the last 13 years taking part either in a color guard or in the Sunrise Guard Mount Ceremony, which resembles a similar ceremony to the movements of the guards at the Tomb of the Unknown Soldier. The memorial service is annually attended by hundreds of officers and dozens of agencies from across Wisconsin.







Memorial Day

On Memorial Day we remembered those who died in service to our country. Their sacrifices will never be forgotten.

The morning of Memorial Day our Honor Guard and officers attended a bell ringing ceremony, prior to the parade, to remember those from Two Rivers who died serving many of the conflicts our country has fought in. Our honor guard was requested to lead the parade as the main color guard for this important parade and ceremony. At the ceremony we had the privilege of presenting our nation's color.





2023 Employee Awards and Recognition Night

May 2024 marked the first annual Two Rivers Police Department Employee Awards and Recognition Night. In the past the department had an Officer of the Year award sponsored by the Eagles with a recipient selected by peer and supervisor nominations. We recently updated our awards and commendation policy and we thought it was fitting to recognize more of our employees for all their amazing accomplishments throughout the year. The Two Rivers Professional Police Association sponsored the awards banquet that was well attended by many of our staff, including citizen guests and Tom Schranck of the Wisconsin Professional Police Association.

Congratulations to the following award recipients:



Officer Jeremy Stodola- Valor Award (In addition Officer Stodola was recognized by the Wisconsin Professional Police Association for the Team Award for his rescue efforts in a 2023 drowning at Neshotah Beach)



Officer Justin Krueger- Merit Award



Assistant Chief Melissa Wiesner- Merit Award



Sergeant Jacob Schweigl
Life Saving Award



Officer Cale Beyer
Life Saving Award



Officer Amanda Verhelst
Life Saving Award



Officer Leander Menn
Life Saving Award

Additionally, the following individuals were recognized for years of service and retirements:



Police Secretary Kathy Schroeder
25 years of service



Lieutenant Robert Wandrie
10 years of service



Chief Brian Kohlmeier
Retired 2023



Police Secretary Kim Pritzl
Retired 2023



Chief's Award recipient:
Our community helps us and supports us throughout the year and often they show incredible acts of bravery. We recognized citizen Cooper Boye with the 2023 Chief's Award for his assistance with the rescue attempts for a Neshotah Beach drowning victim.



Thank you once again to all that attended and congratulations to all award recipients!

E-Bike Patrol

We have always prided ourselves on being a progressive department, able to change with the times. An example of this is our recent acquisition of three brand new fat tire Aventon E-Bikes. The bikes offer us the ability to ride for longer periods of time reaching areas inaccessible or undesirable for vehicles to enter. It enables us to respond much quicker to calls than a regular bike and arrive on scene without being fatigued from having to pedal the majority of the way. It is also a fantastic tool to build rapport with people in our communities as it is proven to make officers more approachable.

Our old bike patrol program had fallen by the wayside in recent years due to being consistently understaffed, maintenance issues with our bikes as well as an increase in the amount of gear officers are expected to carry and changing uniform requirements. In addition, with bike trail usage becoming more popular and the public's desire for officer presence in these areas, it was difficult to do that on a standard bike due to distance and response times. All this combined to make using the old pedal bikes less desirable and caused us to look for a solution in E-Bikes.



After some research into the possibilities of E-Bikes they were purchased through a grant and a donation made by a long-time department benefactor Luanne Smith. (Luanne gave us great assistance in starting our K-9 program as well as other PD projects in the past). We had a great resource in Officer Menn who had spent some time as a professional bike technician and he assisted in getting the gear necessary to outfit our new bikes such as lights, siren, saddlebags and decal markings.

We plan to utilize the bikes throughout the year weather permitting, not only for special events, but on regular patrol. The consensus among officers that have utilized them has been overwhelmingly positive as has the reception within the community.

May Training

- Officer Beyer attended a two-day course on Spanish for Law Enforcement at Fox Valley Technical College. We have a large Hispanic population Manitowoc County and the ability to communicate with non-English speakers is becoming more important than ever.
- Officer Lutze and Officer Krueger attended a free Autism awareness training in Grafton. They also are putting together the highlights of their training to share with our other officers.
- Officer Tremel attended a week-long instructor course for Emergency Vehicle Operation and Control at Northeast Technical College. Completion of the course enables Officer Tremel to become one of our in-house instructors for pursuit driving.
- Detective Lieutenant Glaser and Detective Klumpyan attended a “No Body Homicide” investigation course. Though a rarity in most homicide cases, the training was considered very valuable and gave them critical insight in how to conduct an effective investigation of this nature
- Assistant Chief Wiesner attended a four-day FBI National Academy Retrainer conference in Minocqua. As part of her FBI National Academy alumni status, AC Wiesner has the opportunity to attend multiple trainings a year on leadership, wellness and other topics and is provided with valuable networking opportunities.
- Sergeant Schweigl attended a one-day High Risk Vehicle Contact instructor update at Northeast Technical College. WI DOJ changed the model for high risk traffic stops and all instructors needed to receive an update on the new version they are now to expected to instruct. The change has been implemented and trained at our department for the last year by Officer Tobison being who is our other vehicle contacts instructor
- With May having multiple law enforcement memorials and a Memorial Day Parade and ceremony members of our honor guard participated in numerous practice sessions internally and with other agencies. Current Honor Guard members include- Officer Torres, Officer Propson, Officer Zipperer, Officer Tobison, Lt. Wandrie, Det. Lt. Glaser, and Captain Raatz.
- Assistant Chief Wiesner and Secretary Griepentrog attended an Open Records and Advanced Open Records training course at Fox Valley Technical College. One of the many challenges of an Administrative position is determining what types of records can be released and what cannot.
- All of our civilian secretarial staff attended CPR training.

- Officers Beyer, Zipperer, Stodola, Dimmick and Menn all received E-Bike patrol training with the help of Waukesha PD who were gracious enough to come up to Two Rivers and spend a day helping train our officers. Since receiving the E-Bikes it was important to us to have something beyond our regular bicycle training and working with the US Attorney’s Office we were able to secure some instructors to facilitate this. Thank you Waukesha PD and the US Attorney’s Office for your assistance!

Anniversaries



Sergeant Jacob Schweigl
May 5, 2023
1 Year



Officer Leander Menn
May 22, 2022
2 Years



Officer Seth Tobison
May 23, 2022
2 Years

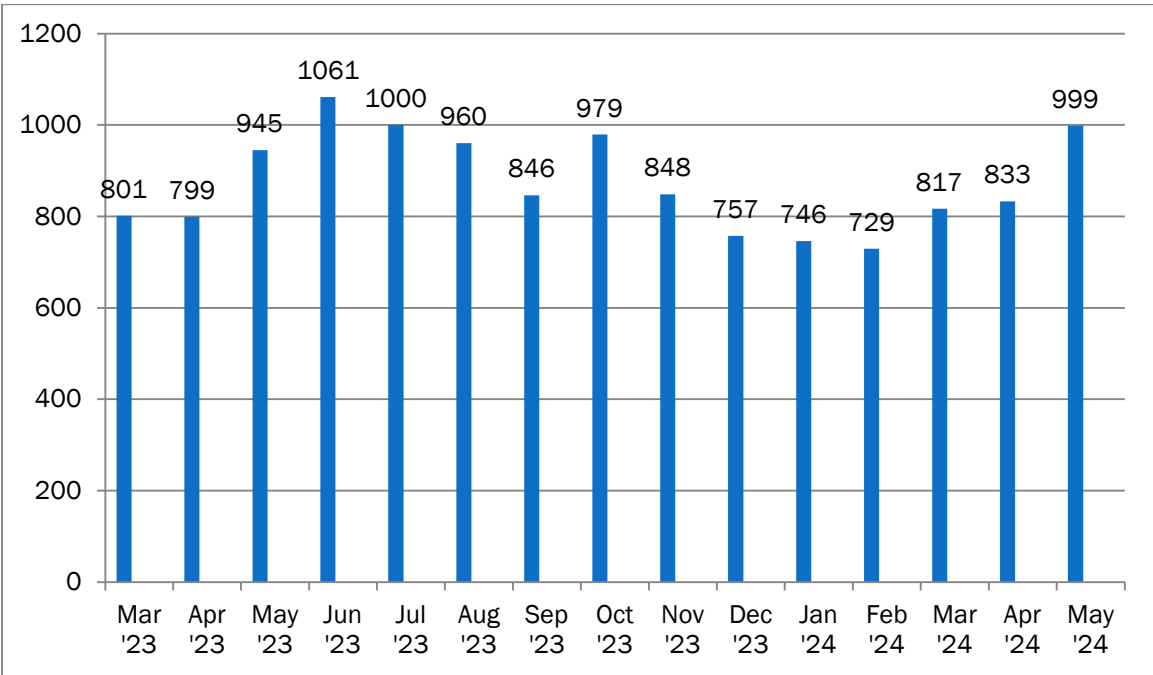


Susan Griepentrog
Police Secretary
May 5, 2021
3 Years

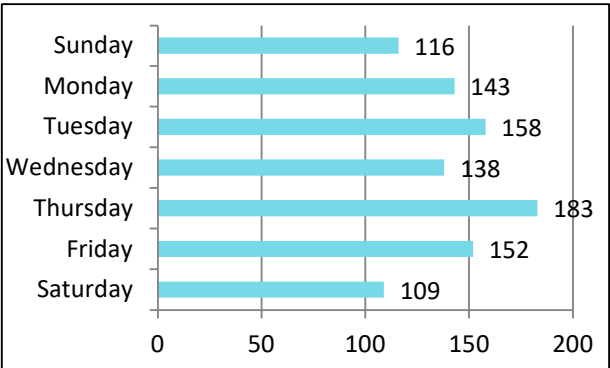
CALLS FOR POLICE SERVICE

| | |
|---------------|--|
| May 2024: 999 | 2023 YTD TOTAL: 4,124 TOTAL LAST YEAR: 10,497 |
|---------------|--|

Monthly Calls Comparison Chart:



Calls for Service by Day of Week:

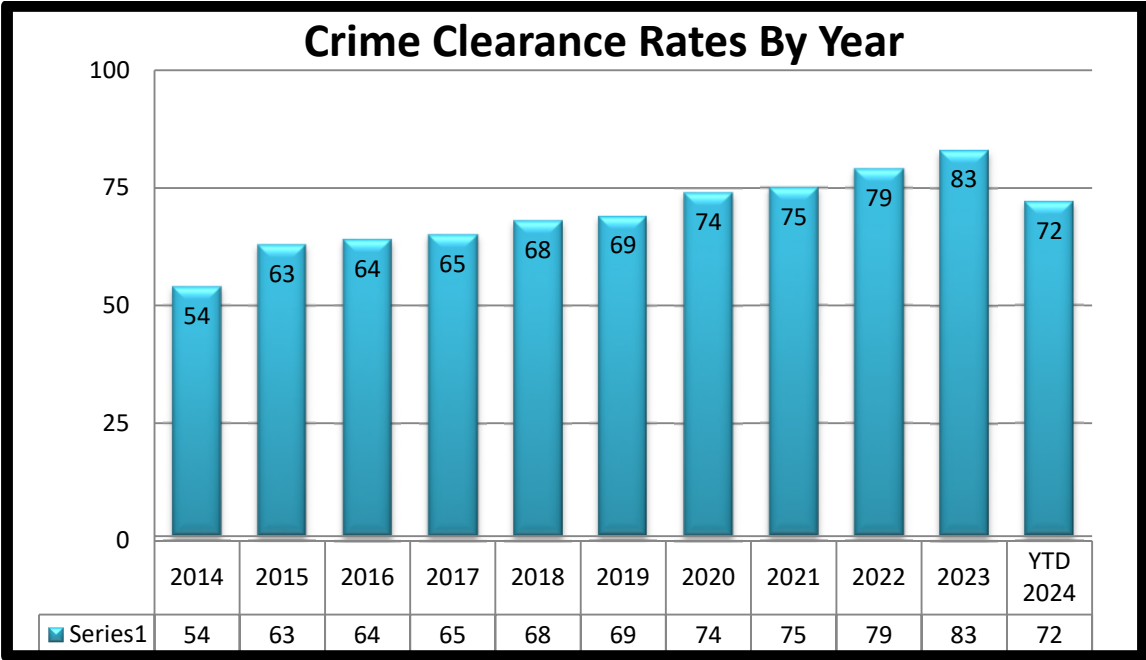


CRIME CLEARANCE RATE:

Each law enforcement agency in the Nation submits monthly reports to the Uniform Crime Reporting (UCR) Program. This program collects and reports crime offense data for the Nation, categorizing crime data as Part I or Part II offenses. Part I offenses include: Murder/Non-Negligent, Forcible Rape, Robbery, Assault(s), Burglary, Larceny/Theft, Motor Vehicle Thefts, and Arson. Part II offenses include all other crime classifications outside those defined as Part I offenses. These monthly reports also afford the Two Rivers Police Department the ability to monitor our crime clearance rate. The crime clearance rate is simply the percentage of offenses reported as compared to how many of those offenses were cleared or resolved. The Two Rivers Police Department is proud to note that our crime clearance rates are generally well above the average for the State of Wisconsin. Because some cases that are reported in one month may be solved or “cleared” the next month or months later, it is difficult to state crime clearance rates as purely a monthly rate. For our purposes, we continue to track our CCR rates across the months and years as well.

| | |
|-----------------------|------------|
| | May |
| Reported Part 1 Cases | 15 |
| Cases Cleared | 7 |
| Crime Clearance Rate | 47% |

Crime Clearance Rate YTD: 72%



Adult & Juvenile Arrest/Charge Summary:

The following is the total of ADULT and JUVENILE ARRESTS/CHARGES made by this department this month. This may not represent the actual number of individuals arrested as there are generally many cases where an individual will have multiple charges or counts of a specific charge. These statistics represent charges and arrests made for Criminal Code as well as Municipal Ordinance violations.

| | |
|------------------|-----------|
| 2024 | |
| Adult Arrests | 87 |
| Juvenile Arrests | 8 |
| Total | 95 |

2024 Parking Summary:

| | |
|------------------|------------|
| Overtime | 0 |
| Restricted | 5 |
| Winter | 0 |
| YTD Total | 387 |

Field Warnings 2024

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| FIELD WARNING | | | | | | | | | | | | | |
| 7-1-5 PARKING IN PARKS | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-22 KEEPING OF CHICKENS & DUCKS | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-1-4 W/O INJ DISORDERLY CONDUCT WITHOUT INJURY | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.072(1M)(A) FAIL/CHANGE LANE PASSING STOPPED EMERGENCY VEHICLE MULTIPLE LANES | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 341.04(2) IMPROPER REGISTRATION-LICENSE OVERLOAD | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(4)(e) 001 SPEEDING ON CITY HIGHWAY (1-10 MPH) | 5 | 1 | 4 | 8 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 0 | 0 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 346.57(4)(f) 005 SPEEDING IN OUTLYING DISTRICT (11-15 MPH) | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11-15MPH) | 22 | 17 | 30 | 26 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 127 |
| 341.04 NON-REGISTRATION OF VEHICLE | 8 | 7 | 9 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 346.46(2)(A) IMPROPER STOP/STOP SIGN-STOP LINE | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.62(2) RECKLESS DRIVING-ENDANGER SAFETY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 001 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 7 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 346.18(5) 003 FAIL/YIELD RT/WAY FROM PARKED POSITION (2ND+) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(2) 008 FAILURE TO KEEP VEHLCE UNDER CONTROL (2ND+) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(2) 007 FAILURE TO KEEP VEHICLE UNDER CONTROL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 002 FAIL TO STOP/IMPROPER STOP AT STOP SIGN (2+) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 8 | 6 | 7 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 344.62(2) OPERATE MOTOR VEHICLE W/O PROOF OF INSURANCE | 10 | 6 | 10 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 344.62(1) 001 OPERATING MOTOR VEHICLE W/O INSURANCE | 2 | 3 | 7 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 341.15(3)(C) IMPROPER DISPLAY/PLATES (UNCLEAN) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(3)(B) IMPROPER DISPLAY/PLATES (HARD TO SEE) | 3 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 343.085(2m)(a)2 PROB LICENSEE OPER CLASS D VEH BETWEEN MIDNIGHT AND 5AM | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 943.13(1M)(A) TRESPASS TO LAND - ENCLOSED, CULTIVATED OR UNDEVELOPED LAND | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(C)-2-10 RESTRICTIONS ON KEEPING DOGS (DOG AT LARGE) | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 6-5-21 LIMIT ON NUMBER OF DOGS AND CATS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2M)(C) OPERATOR FAIL/HAVE PASSENGER/SEATBELTED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.37(1)(B) VIOLATE YELLOW SIGNAL | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(A)(2)(A) DOG AT LARGE - ON PREMISE | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 346.37(1)(C)(1)/RED VIOLATE RED TRAFFIC SIGNAL | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-2-7 DISORDERLY CONDUCT WITH MOTOR VEHICLE (NOT IN PARK) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-11 CURFEW VIOLATION | 0 | 1 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 9-1-1 167.10(2) SALE OF FIREWORKS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-7/PARK DISORDERLY CONDUCT WITH MOTOR VEHICLE (IN PARK) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-7(A)(2)(B) DOG AT LARGE - OFF PREMISE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-6 PENALTY FOR FAILURE TO OBTAIN RABIES SHOT | 1 | 2 | 5 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 6-5-1 DOG LICENSE | 4 | 6 | 8 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| TR305.32(6)(B) WINDOWS REAR SIDE WINDOWS TINTING 35% | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.32(5)(B)1 WINDOW-REAR WINDOW-TINTING MANUFACTURER | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TR305.32(4)(B)2 WINDOW-VENT/FRONT SIDE TINTING 50% | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| TR305.32(4)(B)1 WINDOWS-VENT/FRONT SIDE-TINTING BY MANUFACTURER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.28(1) SPEEDOMETER/ODOMETER-PROPER WORKING ORDER | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.20(1) EXHAUST WORKING CONDITION | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| TR305.19(1) DOORS-HOODS, TRUNK LID-WORKING CONDITION | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TR305.16(2) TAIL LAMPS-PROPER WORKING CONDITION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| TR305.13(1) REGISTRATION LAMP- PROPER WORKING CONDITION | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 347.48(2m)(b) SEATBELT - OPERATOR USE REQUIRED | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 347.39(1) NO MUFFLER/DEFECTIVE MUFFLER | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 347.14(1) OPERATE VEHICLE W/O STOPPING LIGHTS | 1 | 0 | 6 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 347.13(3) OPERATE VEHICLE W/O REGISTRATION LAMPS | 2 | 6 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 347.13(1) NO TAIL LAMP/DEFECTIVE TAIL LAMP-NIGHT | 2 | 2 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 347.12(1)(A) FAILURE TO DIM HEADLIGHTS- ONCOMING VEHICLES | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.88(3)(C) OBSTRUCTION OF DRIVER'S VIEW/REAR WINDOW | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.595(5) MC/MOPEDS RIDING MOTORCYCLE W/O HEADLAMPS | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.59(1) IMPEDING TRAFFIC BY SLOW SPEED | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(5) SPEEDING - EXCEEDING ZONED & POSTED LIMIT/HWY CONST | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 346.57(3) DRIVING TOO FAST FOR CONDITIONS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.39(1) FAILURE TO STOP FOR FLASHING RED SIGNAL | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.34(1)(B) TURN VEH W/O PROPER SIGNAL | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.31(3) IMPROPER LEFT TURN | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 346.31(2) IMPROPER RIGHT TURN | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.31(1) FAIL TO FOLLOW INDICATED TURN | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.29(2) STAND OR LOITER ON ROADWAY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.24(1) FAIL YIELD RIGHT OF WAY PED. UNCONTROLLED INTERSECTION | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.23(1) FAIL YIELD RIGHT OF WAY PEDESTRIAN CONTROL INTERSECTION | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.14(1m) AUTOMOBILE FOLLOWING TOO CLOSELY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(3) DEVIATE FROM DESIGNATED LANE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(1) UNSAFE LANE DEVIATION | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 346.12 DRIVING THROUGH SAFETY ZONE | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.05(1) OPERATE LEFT OF CENTER LINE | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.04(2) FAIL TO OBEY TRAFFIC SIGNAL/SIGN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|--|------------|-----------|------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|------------|
| 343.44(1)(a) 001 OPERATING AFTER SUSPENSION | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.18(1) OPERATE W/O CARRYING LICENSE | 2 | 4 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 343.05(3)(a) OPERATE W/O VALID LICENSE | 1 | 0 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 341.61(2) DISPLAY UNAUTH. VEH. REGISTRATION PLATE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(3)(A) IMPROPER DISPLAY/PLATES (NO PLATES) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.15(2) IMPROPERLY ATTACHED LICENSE PLATES | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 341.15(1) FAIL/DISPLAY VEHICLE LICENSE PLATES | 1 | 1 | 1 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 341.11(4) NO DISPLAY OF REGISTRATION CERTIFICATE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.03(1) OPERATE AFTER VEH REV/SUSP OF REGISTRATION | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 347.09(1)(A) HEADLAMPS- VEHICLES EQUIPED W/2 HEADLAMPS | 4 | 1 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 347.07(2)(B) OPERATE VEHICLE W/NONRED TAILLIGHTS | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 347.06(3) UNCLEAN/DEFECTIVE LIGHTS OR REFLECTORS | 9 | 5 | 12 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 347.06(1) OPER W/O REQUIRED LAMP LIGHTED | 4 | 2 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 346.89(1) INATTENTIVE DRIVING | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FIELD WARNING Totals | 112 | 99 | 139 | 117 | 164 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 631 |
| Totals | 112 | 99 | 139 | 117 | 164 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 631 |

Traffic Citations 2024

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| TRAFFIC | | | | | | | | | | | | | |
| 346.072(1M)(A) FAIL/CHANGE LANE PASSING STOPPED EMERGENCY VEHICLE MULTIPLE LANES | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.44(1)(b) 013 OPERATING WHILE REVOKED (FORFEITURE) | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.57(4)(e) 007 SPEEDING ON CITY HIGHWAY (16-19 MPH) | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346.63(1)(B) 021 OPERATING W/PAC (4TH) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(3) 001 DRIVING TOO FAST FOR CONDITIONS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 346.70(1) 006 FAILURE OF OPERATOR TO NOTIFY POLICE OF ACCIDENT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(4)(e) 006 SPEEDING ON CITY HIGHWAY (11-15MPH) | 0 | 6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 341.04 NON-REGISTRATION OF VEHICLE | 7 | 2 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 346.18(3) FAIL/YIELD RIGHT/WAY FROM STOP SIGN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.87 UNSAFE BACKING OF VEHICLE | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.57(2) UNREASONABLE AND IMPRUDENT SPEED | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.62(2) RECKLESS DRIVING-ENDANGER SAFETY | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.46 001 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.37(1)(C)1 001 VIOLATE RED TRAFFIC SIGNAL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46 FAIL TO STOP/IMPROPER STOP AT STOP SIGN | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 346.63(1)(B) 032 OPERATING W/PAC (1ST) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(A) 001 OPERATING WHILE INTOX (2ND) | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.63(1)(B) 019 OPERATING W/PAC (2ND) | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 344.62(2) OPERATE MOTOR VEHICLE W/O PROOF OF INSURANCE | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 344.62(1) 001 OPERATING MOTOR VEHICLE W/O INSURANCE | 7 | 4 | 5 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 343.44(1)(a) 002 OPERATING AFTER SUSPENSION (2ND) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.07(1g)(a)3 OPERATE MOTOR VEHICLE BY PERMITTEE W/O AUTH PERSON > 21 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(A) W/CHILD<16 1ST OPERATE WHILE INTOX W/CHILD<16 - 1ST OFFENSE | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TR101.02(2)(J) UNNECESSARY ACCELERATION | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2M)(D) RIDE IN VEHICLE W/O WEARING SEAT BELT | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2M)(C) OPERATOR FAIL/HAVE PASSENGER/SEATBELTED | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.675(1) 001 VEHICLE OWNER'S LIABILITY FOR FSA | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.085(2m)(a)1 PROB LICENSEE OPER CLASS D VEH W/OTHER PERSON IN VEH | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 346.67(1) 004 PROPERTY HIT & RUN - ATTENDED VEHICLE PROPERTY DAMAGE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.04(2t) RESIST OFFICER/FAIL TO STOP FOR OFFICER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.04(3) OPERATOR FLEE/ELUDE OFFICER | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.935(3) OPEN INTOXICANTS OR NITROUS OXIDE IN MV BY DRIVER | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.48(2m)(b) SEATBELT - OPERATOR USE REQUIRED | 2 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 346.69 HIT AND RUN PROPERTY ADJACENT TO HIGHWAY | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.68 HIT AND RUN- UNATTENDED VEHICLE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(B)CIR OWI - OPERATE W/PAC OVER LEGAL LIMIT | 0 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 346.63(1)(B)ORD OWI - OPERATE W/PAC OVER LEGAL LIMIT | 2 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 346.63(1)(B)CTY OWI - OPERATE W/PAC OVER LIMIT | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.57(5) SPEEDING - EXCEEDING ZONED & POSTED LIMIT/HWY CONST | 2 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 346.57(3) DRIVING TOO FAST FOR CONDITIONS | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.57(2) 001 UNREASONABLE AND IMPRUDENT SPEED | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.46(2M) FAIL/IMPROPER STOP AT CROSSING GUARD | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.46(2) IMPROPER STOP CROSSING MARKED STOP LINE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.34(1) FAILURE TO SIGNAL TURN/UNSAFE TURN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.18(7)(B) FAIL YIELD RIGHT OF WAY ENTER ALLEY/SIDEWALK | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.18(5) 001 FAIL/YIELD RT/WAY FROM PARKED POSITION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.18(3) 001 FAIL./YIELD RIGHT/WAY FROM STOP SIGN | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(3) DEVIATE FROM DESIGNATED LANE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.13(1) UNSAFE LANE DEVIATION | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.08 UNSAFE PASSING ON RIGHT | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.04(2) FAIL TO OBEY TRAFFIC SIGNAL/SIGN | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 343.44(1)(b) OPERATING WHILE REVOKED (REV DUE TO ALC/CONT SUST/REFUSAL) | 3 | 1 | 4 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |

| | | | | | | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|------------|
| 343.44(1)(a) 001 OPERATING AFTER SUSPENSION | 4 | 7 | 4 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 343.05(3)(a) OPERATE W/O VALID LICENSE | 7 | 4 | 6 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 341.61(2) DISPLAY UNAUTH. VEH. REGISTRATION PLATE | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 341.15(2) IMPROPERLY ATTACHED LICENSE PLATES | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 341.03(1) OPERATE AFTER VEH REV/SUSP OF REGISTRATION | 1 | 1 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 347.07(2)(A) OPERATE VEHICLE W/NONWHITE HEADLIGHTS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.06(1) OPER W/O REQUIRED LAMP LIGHTED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 347.413(1) NO TAMPERING W/IGNITION INTERLOCK DEVICE | 1 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 346.935(2) OPEN INTOXICANTS IN MV BY PASS/DRIVER | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 346.935(1) OPEN INTOXICANTS IN A MOVING VEHICLE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.89(1) INATTENTIVE DRIVING | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 346.63(1)(A) CTY OPERATING A MOTOR VEHICLE WHILE INTOXICATED | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 346.63(1)(A) ORD OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 2 | 2 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 346.63(1)(A) CIR OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| TRAFFIC Totals | 63 | 43 | 54 | 54 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 262 |
| Totals | 63 | 43 | 54 | 54 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 262 |

Municipal Citations 2024

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| ORDINANCE | | | | | | | | | | | | | |
| 8-4-4 ABANDONED VEHICLES | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 8-4-3 JUNKED VEHICLES | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-7-2 CHRONIC NUISANCES PROHIBITED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-4 W/INJ DISORDERLY CONDUCT WITH INJURY | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-4 W/O INJ DISORDERLY CONDUCT WITHOUT INJURY | 1 | 4 | 1 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 9-1-2(E)(3) POSSESS ANY ELECTRONIC SMOKING DEVICE UNDER 18 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 9-1-2(E)(1) NO PERSON UNDER 18 MAY BUY/ATTEMPT TO BUY ANY ELECTRONIC SMOKING DEVICE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-3 (2) 120.12(20) SMOKING ON SCHOOL PROPERTY PROHIBITED | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 6-1-21 SOCIAL HOST | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 341.04 NON-REGISTRATION OF VEHICLE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-6-4/OWNERS RESPONSIBILITY OF OWNERS FOR MAINTENANCE/CONTROL INSECTS/RODENTS AND OTHER PESTS | 4 | 1 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 9-2-13 POSSESSION OF DRUG PARAPHERNALIA | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 9-2-12 POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 9-1-2(B) SALE OR GIFT OF CIGARETTES, NICOTINE OR TOBACCO PRODUCTS TO PERSON UNDER 18 YOA | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6-5-7(C)-2-10 RESTRICTIONS ON KEEPING DOGS (DOG AT LARGE) | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-1-2 134.66 SALE OR GIFT OF CIGARETTES OR TOBACCO PRODUCTS TO PERSON UNDER AGE 18 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-3-4 DESTRUCTION OF NOXIOUS WEEDS | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 6-1-1 125.07(4)(B) UNDERAGE DRINKING-POSSESS/CONSUMES | 0 | 4 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 6-1-1 125.07(1)(A) PROCURE FOR, SELL OR DISPENSE OR GIVE AWAY ALCOHOL TO UNDERAGE PERSON | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-7 DISORDERLY CONDUCT WITH MOTOR VEHICLE (NOT IN PARK) | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 9-1-2 (A) PURCHASE, POSSESSION OR USE OF TOBACCO PRODUCTS BY PERSON UNDER AGE 18 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 947.013 HARASSMENT | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 946.41 RESISTING OR OBSTRUCTING OFFICER | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11-1-17 HOUSE NUMBERING | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-3-11 MAINTENANCE AND REPAIR OF SIGNS, REMOVAL OF ABANDONED SIGNS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.50(<\$10) RETAIL THEFT - UNDER \$10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.50(>\$10) RETAIL THEFT - OVER \$10 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 9-1-1 943.13 CRIMINAL TRESPASS TO LAND | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-1-1 943.01(1) CRIMINAL DAMAGE TO PROPERTY | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9-2-11 CURFEW VIOLATION | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9-2-10(B) HABITUAL TRUANCY | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 9-2-8 DC- DEFECATING OR URINATING IN PUBLIC PLACES | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| | | | | | | | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| 9-2-7/PARK DISORDERLY CONDUCT WITH MOTOR VEHICLE (IN PARK) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8-4-1(B) ABANDONMENT OF VEHICLES PROHIBITED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8-2-8 PARKING IN FRONT YARDS AND STREET SIDE YARDS | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 7-2-2 DRIVING ON BEACHES | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-15 ANIMAL FECES | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-14 HARBORING VICIOUS ANIMALS | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6-5-8(D) FAILURE TO PAY FOR REDEEMED ANIMAL | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 6-5-6 PENALTY FOR FAILURE TO OBTAIN RABIES SHOT | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6-5-1 DOG LICENSE | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 4-1-12 DEPOSIT OF SNOW AND ICE ON STREET PROHIBITED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ORDINANCE Totals | 25 | 24 | 13 | 28 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 112 |
| Totals | 25 | 24 | 13 | 28 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 112 |

May 2024 Juvenile Arrests

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|-------------------------|---|----------|-------------------------------|
| 943.01(1) | 290 CRIMINAL DAMAGE TO PROPERTY | 1 | 1 |
| 9-2-11 | 90B CURFEW VIOLATION | 1 | 1 |
| 9-1-4 W/O INJ | 90C DISORDERLY CONDUCT WITHOUT INJURY | 1 | 1 |
| 947.01(1) 90C | 90C DISORDERLY CONDUCT - GENERAL | 1 | 1 |
| 6-1-1 125.07(4)(B) | 90G UNDERAGE DRINKING-POSSESS/CONSUMES | 1 | 1 |
| 9-1-2(E)(1) | 90Z NO PERSON UNDER 18 MAY BUY/ATTEMPT TO BUY ANY ELECTRONIC SMOKING DEVICE | 1 | 1 |
| 9-1-3 (2) 120.12(20) | 90Z SMOKING ON SCHOOL PROPERTY PROHIBITED | 1 | 1 |
| 9-2-7 | 90Z DISORDERLY CONDUCT WITH MOTOR VEHICLE (NOT IN PARK) | 1 | 1 |
| Totals: | | 8 | 8 |

May 2024 Adult Arrests

| Statute | Crime Code and Description | Counts | # of Arrests using Crime Code |
|---------------------------------|--|--------|-------------------------------|
| 941.30(1) 13A | 13A 1ST DEGREE RECKLESSLY ENDANGERING SAFETY - ASSAULT | 1 | 1 |
| 941.30(2) | 13A 2ND DEGREE RECKLESSLY ENDANGERING SAFETY - ASSAULT | 1 | 1 |
| 948.03(5)(A)(5) | 13A PHYSICAL ABUSE OF CHILD - REPEATED ACTS | 2 | 2 |
| 940.19(1) | 13B BATTERY - SIMPLE | 4 | 4 |
| 947.01(1) 13B | 13B DISORDERLY CONDUCT - SIMPLE ASSAULT | 4 | 4 |
| 940.32(2) | 13C STALKING | 1 | 1 |
| 940.45(7) | 13C INTIMIDATE VICTIM - DOMESTIC ABUSE CRIME | 1 | 1 |
| 943.20(1)(A)/SHOPLIFTING 9-2-12 | 23C THEFT SHOPLIFTING | 1 | 1 |
| 961.41(3G)(B) | 35A POSSESSION OF TETRAHYDROCANNABINOLS/8 GM OR LESS | 1 | 1 |
| 961.41(3G)(E) FELONY | 35A POSSESS OTHER SCHEDULE DRUG | 1 | 1 |
| 961.41(3G)(E) MISD | 35A POSSESS THC | 1 | 1 |
| 961.573(1) | 35B POSSESS DRUG PARAPHERNALIA | 4 | 4 |
| 961.575(1) | 35B MANUFACTURE/DELIVER PARAPH UNDER 17 YOA | 1 | 1 |
| 941.29(1M)(A) | 520 POSSESSION OF FIREARM BY FELON - WI | 13 | 3 |
| 941.295(1) | 520 POSSESSION OF ELECTRIC WEAPON | 2 | 1 |
| 941.298(2) | 520 POSSESSION OF FIREARM SILENCER | 3 | 1 |
| 941.30(2) | 520 2ND DEG RECKLESS ENDANGER SAFETY - WEAPON | 1 | 1 |
| 9-1-4 W/O INJ | 90C DISORDERLY CONDUCT WITHOUT INJURY | 2 | 2 |
| 947.01(1) 90C | 90C DISORDERLY CONDUCT - GENERAL | 2 | 2 |
| 947.01(2) 90C | 90C DISORDERLY CONDUCT - WEAPON | 1 | 1 |
| 346.63(1)(A) CIR | 90D OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 2 | 2 |
| 346.63(1)(A) ORD | 90D OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE | 1 | 1 |
| 346.63(1)(B)CIR | 90D OWI - OPERATE W/PAC OVER LEGAL LIMIT | 1 | 1 |
| 813.12(8)(a) | 90F KNOWINGLY VIOLATE A DOMESTIC ABUSE ORDER | 1 | 1 |
| 813.125(7) | 90F VIOLATE/HARASSMENT RESTRAINING ORDER | 1 | 1 |
| 948.215 | 90F CHRONIC CHILD NEGLECT - SPECIFIED HARM DID NOT OCCUR | 10 | 2 |
| 968.075(1)(a) | 90F DOMESTIC ABUSE | 3 | 3 |
| 6-1-1 125.07(4)(B) | 90G UNDERAGE DRINKING- POSSESS/CONSUMES | 2 | 2 |
| 6-1-21 | 90G SOCIAL HOST | 1 | 1 |
| 943.14 | 90J CRIMINAL TRESPASS TO DWELLING | 1 | 1 |
| 51.15 | 90Z EMERGENCY DETENTION/MENTAL HEALTH | 2 | 2 |
| 6-5-14 | 90Z HARBORING VICIOUS ANIMALS | 2 | 2 |
| 9-3-4 | 90Z DESTRUCTION OF NOXIOUS WEEDS | 3 | 3 |

| | | | |
|--------------------|--|------------|-----------|
| 9-6-4/OWNERS | 90Z RESPONSIBILITY OF OWNERS FOR MAINTENANCE/CONTROL INSECTS/RODENTS AND OTHER PESTS | 3 | 3 |
| 946.41(1) OBSTRUCT | 90Z OBSTRUCTING AN OFFICER | 3 | 3 |
| 946.41(1) RESIST | 90Z RESISTING AN OFFICER | 1 | 1 |
| 946.415(2)(A) | 90Z FAILURE TO COMPLY WITH OFFICERS ATTEMPT TO TAKE PERSON INTO CUSTODY | 1 | 1 |
| 946.49(1)(A) | 90Z BAIL JUMPING-MISDEMEANOR | 8 | 4 |
| 946.49(1)(B) | 90Z BAIL JUMPING-FELONY | 12 | 5 |
| 961.46 | 90Z DISTRIBUTION TO PERSONS UNDER AGE 18 | 4 | 2 |
| 968.09(1) | 90Z WARRANT ON FAILURE TO APPEAR | 2 | 2 |
| 973.10 | 90Z PROBATION HOLD | 9 | 9 |
| Totals: | | 121 | 87 |

JULY 2024

PUBLIC WORKS MONTHLY REPORT



**TWO
RIVERS**
WISCONSIN

ENGINEERING

ROOSEVELT AVENUE



All sanitary sewer and water main work, private sanitary laterals and water services have been completed along the project limits. The contractor was working on mainline storm sewer and storm laterals throughout the project. Contractor was hoping to complete the storm sewer work by the end of the week of August 5th and then will transition over to grading and graveling of the roadway with paving to follow.



Engineering Cont'd

SANDY BAY HIGHLANDS PHASE 3

Bids were opened in July. Recommendation to award to Advance Construction was prepared and presented to Council.

This phase of construction to include underground utilities, roadway grading & graveling, along with the initial construction of stormwater features.

Construction is not anticipated to begin until after the Manitowoc County Parade of Homes which is September 12-14, 2024.

First portion of Orchard Lane and Rawley Court to be accessible before Thanksgiving. The remainder of Orchard Lane and approximately 600 feet of Sandy Ridge Drive from Orchard Lane to be completed by June 15, 2025.

Washington Bridge Pedestrian Accommodations



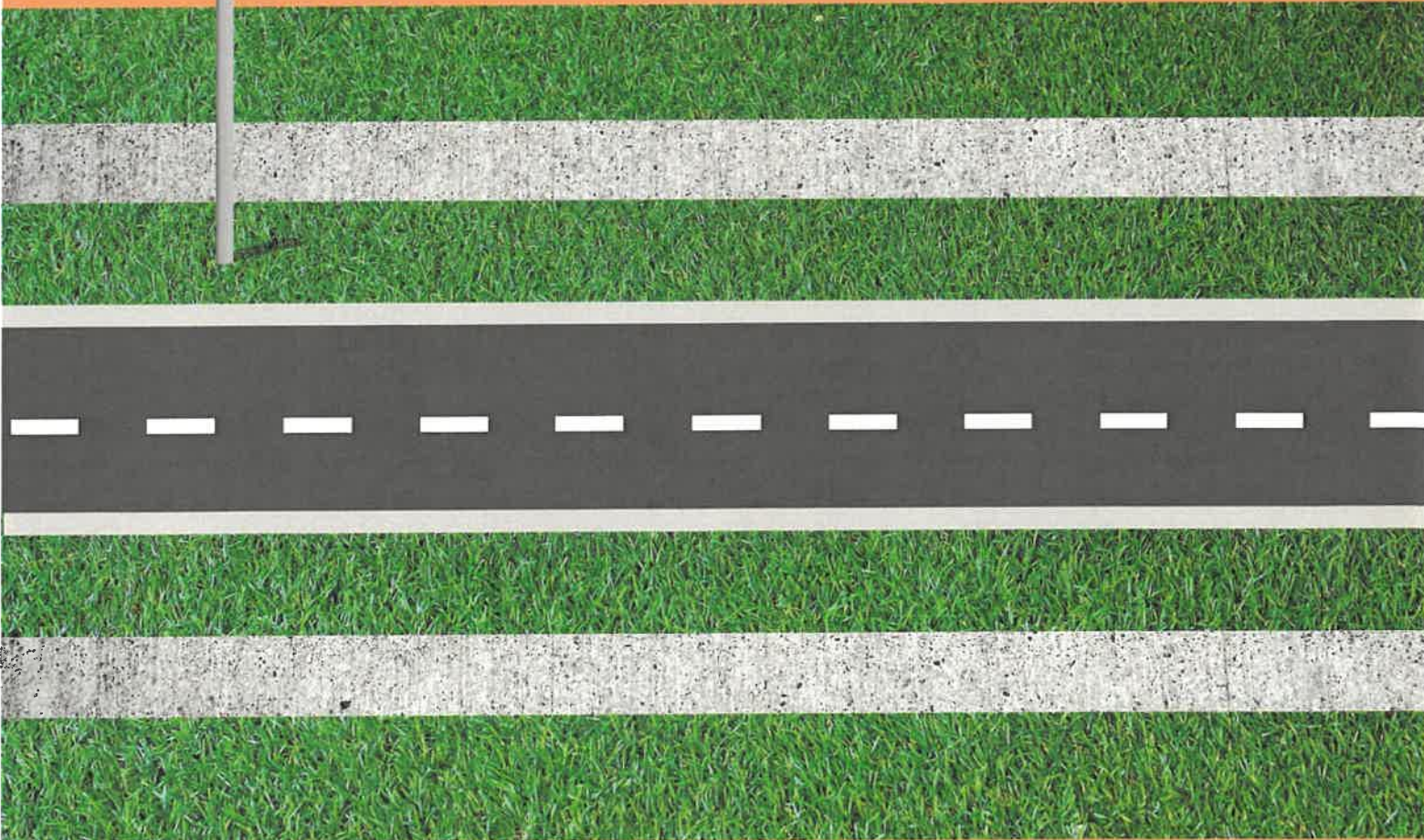
Received some positive news regarding the pedestrian accommodations in that WDOT is allowing the City to do the work. Anticipated work to begin the week following Labor Day (September 9).

PUBLIC WORKS

BROWNS DRIVE

Browns Drive

Public Works Street section crews have been working on the curb and gutter on the unfinished portion of Browns Drive to provide a full width roadway for Braun's Truss Manufacturing facility that is under construction.



WASTEWATER

PLANT OPERATIONS

The new WPDES permit was issued effective August 1, 2024, and expires July 31, 2029.

Previous discharge limits remain unchanged. Summer fecal coliform monitoring has been replaced with yearlong E. coli monitoring two times per week and a limit of 126 #/100 ml expressed as a geographic monthly mean.

We will now be required to monitor plant effluent quarterly for nitrogen, nitrite & nitrate bimonthly for PFOS & PFOA. Digested sludge will be required to be monitored annually for PFOA & PFOS. The facility will be required to submit a report by 7/31/2025 on effluent PFOS & PFOA concentrations and a final report of trends the following year.

Beginning in January 2027 to December 2027 monitoring for chloride and total arsenic has been added to this permit most likely to determine future permit requirements.

We will also be required to submit a revised CMOM program by 10/31/2024 and a comprehensive sludge management plan by the end of the year.

We additionally need to designate a person as the operator-in-charge (OIC) for the sanitary sewage collection system.

The monitoring will be used to determine future permit discharge limits.



| 2024 Public Works/WWTP Tracking | | 2024 | | Section 10, Item B. | |
|---|---------------------------------------|-------------|---------------------|---------------------|---------------------|
| | | July | Year-to-Date | July | Year-to-Date |
| ENGINEERING 2024 | | | | | |
| | Landfill Leachate Pumpage (gallons) | 779,158 | 5,462,431 | 349,926 | 4,729,796 |
| scott | Precipitation | 1.41 | 22.19 | 2.83 | 16 |
| sue | Number of Encumbrance property checks | 36 | 173 | 29 | 153 |
| scott/bill | Digger's Hotline Locates | 114 | 716 | 141 | 636 |
| STREET DIVISION 2024 (Manhours) | | July | Year-to-Date | July | Year-to-Date |
| 53200 | Shop/Vehicle Maintenance | 466.00 | 4,523 | 673.00 | 4,081 |
| 53300 | Street Maintenance | 2.00 | 198 | 129.25 | 494 |
| 53310 | Street Cleaning | 107.50 | 642 | 87.00 | 325 |
| 53320 | Street Signs/Painting | 164.50 | 893 | 85.50 | 774 |
| 53330 | Snow & Ice | | 1,536 | | 2,597 |
| 53337 | PT Snowplowers | | | | 71 |
| 53380 | Bridge - maintenance | | 3 | | |
| 53381 | 17th Street Bridge opening | 13.00 | 210 | 18.00 | 219 |
| 53620 | Refuse/Garbage | | | 0.50 | 1 |
| 53625 | Recycling/Leaf Collection | | 48 | 4.00 | 15 |
| 53640 | Weed Cutting | 127.00 | 308 | 113.25 | 122 |
| 53650 | Work for Others | 482.75 | 2,447 | 616.75 | 2,400 |
| 53700 | Landfill Maintenance | | 14 | 100.00 | 121 |
| 53710 | Landfill Sampling | | 11 | | 13 |
| ***** | PBS Sewers | 5 | 24 | 4 | 22 |
| ***** | Salted Streets | | 8 | | 20 |
| ***** | Plowed all city streets | | 10 | | 6 |
| ***** | Open 17th Street Bridge | 37 | 260 | 60 | 335 |
| WASTEWATER UTILITY 2024 | | July | Year-to-Date | July | Year-to-Date |
| | Wastewater Treated, Gallons | 90,948,000 | 544,077,000 | 56,516,000 | 486,267,000 |
| | MONTHLY AVERAGE: Daily Flow, Gallons | 2,934,000 | 2,513,286 | 1,823,000 | 2,290,000 |
| | MONTHLY AVERAGE: Daily BOD, Lbs. | 5,589 | 4,811 | 3,919 | 4,036 |
| Plant Discharges (MONTHLY AVERAGE) | | | | | |
| | Biological Oxygen Demand (BOD), mg/l | 5.8 | 7.96 | 7.0 | 13.31 |
| | Suspended Solids, mg/l | 3.4 | 5.24 | 5.9 | 7.04 |
| | Ammonia, mg/l | 0.4 | 0.43 | 0.28 | 1.13 |
| | Phosphorus, mg/l | 0.26 | 0.24 | 0.36 | 0.33 |
| | Fecal Coliform, per 100ml | 38 | 35 | 31 | 77.14 |
| | pH, Min (6.0) | 7 | 6.9 | 6.9 | 6.81 |
| | pH, Max (9.0) | 7.20 | 7.1 | 7.00 | 7.03 |
| Chemicals | | | | | |
| | Polymer, Gallons | 88 | 616 | 88 | 616 |
| | Ferric Chloride, Gallons | 2,369 | 16,847 | 2,383 | 16,378 |
| P&Fonly | Chemical Purchases for the month | | \$ - | 8743.8 | 31,801 |
| | Mishicot Payment to City | \$ 9,703.39 | \$ 59,286.85 | \$ 5,497.59 | 54,541 |
| | Emergency call-ins | 3 | 19 | 1 | 10 |



**Two Rivers
July 2024**

Prepared By: Patrick Murphy – MEUW Regional Safety Coordinator

SAFETY REPORT

ACCOMPLISHMENTS

1. Training

- No training in July

2. Audits/Inspections

No Inspections in July

3. Compliance/Risk Management

Continuing 2024 annual safety program reviews with SC input

Mutual Aid guidance document (in progress)

GOALS AND OBJECTIVES

1. Training

- Confined Space Entry refresher (classroom and hands on)

2. Audits/Inspections

Field visits

3. Compliance/Risk Management

- Promote EOC familiarization, meetings/citywide tabletop (future)
- Continue to promote good investigation and root cause analysis for all incidents.
- Promote incident and near miss reporting
- Stop the Bleed kits to be added to city vehicles with a need (ongoing)



Tourism Director's Report

July 2024

Marketing

- Created Fall ads for Wisconsin Road Trip magazine. Thirty thousand free magazines are distributed across the state of Wisconsin.
- Created ad for Paddle Palooza with TR Parks and Rec. that will appear in August and September issues of Silent Sports magazine distributed to the upper Midwest Region.
- Created ad for Fox Cities Magazine that will promote fall festivals in the September and October issues. Market reach for this magazine is west to Waupaca County, south to Fond Du Lac County and north to Marinette.
- Scheduled daily posts on Facebook and weekly posts on Instagram.
- Working with Ice Age Trail Alliance to create ad campaign in support of their Mammoth Hike Challenge in October of this year.
- Working with marketing person at Hamilton Wood Type and Printing Museum to create a large banner and other digital materials to promote Hamilton's 25th Anniversary in 2024.
- Created a sponsored article in Experience Wisconsin promoting Woodland Dunes 50th Anniversary in 2024. Sponsored article will also appear on Experience Wisconsin's Facebook and Instagram channels. Woodland Dunes staff assisted with this article.
- Continued work on the Explore Two Rivers webpage. Updated all charter fishing info, added a fishing report and updated the graphics for this page. Also updated Opportunity Grant Application and FAQ.
- Created Explore TR thank you cards.
- Working on designs for retractable pop-up banners for trade shows, back drop for tradeshow and ordered trade show table clothes with Explore TR logo and exploretworivers.com.

Community Outreach

- Volunteered at Snowfest on Sunday, July 28, 2024.
- Recorded radio spots on WIXX and Y100 in support of Snowfest and other community events.
- Recorded interview with NBC26 that will air during the Olympics to promote charter fishing on Two Rivers.
- Had an Explore Two Rivers booth at Fox Cities Stadium greeting attendees to the ball game that night and handing out visitor info. This was also Two Rivers Night at the ballpark. It was a sellout crowd.



- Attended Mishicot Business Association summer social at London Dairy Alpaca Ranch.
- Attended Two Rivers Business Association summer social at Village Inn and RV Park.
- Sent out Opportunity Grant Award letters. Also reached out to organizations that did not receive funding to provide tips on how they can improve their grant proposals for future consideration.

City & State Government

- Provided Representative Paul Tittl the 2023 Tourism Economic Data Report for the State of Wisconsin and Manitowoc County.

Activities

07/01/24 – Two Rivers City Council Meeting

07/03/22 – Met with TR Parks and Rec about “Pet Friendly Beach Campaign” for beach south of Light House Inn to raise awareness of this option.

07/09/24 – Explore Two Rivers Board Meeting

07/09/2024 – Joint meeting with NOAA, Explore TR and TR Room tax Commission about possible shared Visitor Center in old Lift Station building.

07/10/22 – Met with Visit Elkhart Lake as part of onboarding for Destinations Wisconsin as a new DMO.

07/10/2024 – Attended Mishicot Business Assoc. Summer Social at London Dairy Alpaca Ranch.

07/11/24 – Attended Manitowoc County Visitor and Convention ribbon cutting at Wisconsin Farm Discovery.

07/11/2024 – Attended Paddle Palooza planning meeting and provided marketing update.

07/11/2024 – Recorded TV spots for NBC26.

07/12/2024 – Attended Circle Wisconsin Board Meeting to plan fall engagement tour, budget for 2025 and Destinations Wisconsin Fall information/welcome table hosted by Circle Wisconsin.

7/13/2024 – Attended the beginning of the Midwest Disc Golf Tournament at Silver Creek Park and later attended the afternoon lunch break.

7/13/2024 – Met with Carlos Munoz (organizer) before Latino beach bash started for the day to make sure they did not need and took morning photos of beach goers and checked in with park staff.





7/13/2024 – Attended Brian Lee Blues Festival to take photos, visit whit attendees and capture video for future use.

7/13/2024 – Hosted Explore Two Rivers booth at Fox Cities Stadium as part of Two Rivers Night at the Ballpark.

7/14/2024 – Attended final rounds of the Disc Golf Tournament at Silver Creek Park and spent time visit with Jim Van Lanen Jr. about possible improvements to the disc golf course on Picnic Hill in TR.

07/15/2024 – Met with Visit Manitowoc to create timeline for 2025 shared Visitor Guide.

07/15/2024 – Attended Two Rivers Common Council Meeting

07/16/2024 – Met with Denine at ITI Digital to look at Explore Two Rivers webpage analytics and how to improve our search terms and track data.

7/16/2024 – Met with Chair of the Explore Two Rivers Marketing Committee to set agenda for the meeting in July.

07/17/2024 - Travel Wisconsin Virtual Forum Wayfinding Meeting

07/17/2024 – Attended Two Rivers Business Association Summer Social.

07/18/2024 – Met with Fox Cities Magazine to work on fall and early winter ads.

07/18/2024 – Met with Discover Oshkosh to compare notes on shared marketing vendor and Destinations Wisconsin.

07/23/2024 – Explore Two Rivers Marketing Meeting

07/23/2024 – Met with Friends of Rawley Point and the Park Ranger at Point Beach to what Explore Two Rivers is providing for signage, informational pieces and camp host onboarding in 2025.

07/23/2024 – Toured Roger's Street Fishing Village.

07/25 -07/26/2024 – Attended Destinations Wisconsin Summer Meeting.

07/30/2024 – Paddlers Park multi organization meeting on site to discuss improvements to the park in the short and long-term. Meeting with led by Two Rivers Parks and Recreation.

07/30/2024 – Toured Picnic Hill disk golf course with Jim Van Lanen Jr, and Mike Mathis to discuss course improvements, possible tournaments and marketing once the renovations are complete.

07/31/2024 – Met with designer Shawn Williams to work on content for fall promotions, video editing and social media data.



Jul-24

CITY OF TWO RIVERS
ULTRAFILTRATION FACILITY MONTHLY OPERATING REPORT

ULTRAFILTRATION MEMBRANE FACILITY PRODUCTION

| | |
|--------------------------------|-----------------------------|
| TOTAL PRODUCTION | <u>33,529,800</u> GAL/MONTH |
| LESS BACKWASH WATER | <u>3,765,680</u> GAL/MONTH |
| WATER TO CITY | <u>29,764,120</u> GAL/MONTH |
| MAX. DAILY WATER PRODUCTION | <u>1,246,870</u> GAL/DAY |
| MIN. DAILY WATER PRODUCTION | <u>910,240</u> GAL/DAY |
| AVERAGE DAILY WATER PRODUCTION | <u>1,081,610</u> GAL/DAY |

| | |
|------------------|---------------------------|
| TOTAL PRODUCTION | <u>33529800</u> GAL/MONTH |
| WATER TO CITY | <u>29764120</u> GAL/MONTH |

PUMP OPERATION

LOWLIFT PUMPS

| 1 | 2 | 3 | |
|------|------|------|--------|
| 240 | 264 | 240 | HR/MO |
| 7.74 | 8.52 | 7.74 | HR/DAY |

HIGHLIFT PUMPS

| 1 | 2 | 3 | 4 | |
|------|-------|------|-------|--------|
| 0 | 408 | 0 | 336 | HR/MO |
| 0.00 | 13.16 | 0.00 | 10.84 | HR/DAY |

USED FOR PRODUCTION ONLY

CHEMICAL USAGE

PRE MEMBRANE HYPOCHLORITE
POST SODIUM HYPOCHLORITE
RESERVOIR HYPOCHLORITE
50% SODIUM HYDROXIDE
ORTHOPHOSPHATE
FLUORIDE

| POUNDS USED | PMG | PPM |
|-------------|------|------|
| 2703.5 | 0.09 | 0.00 |
| 4060.5 | 0.12 | 0.00 |
| 427.4 | 0.01 | 0.00 |
| 0.0 | 0.00 | 0.00 |
| 1773.4 | 0.00 | |
| 757.1 | 0.02 | 0.00 |

RESERVOIR OPERATIONS

HOURS OF OPERATION
PUMP HOURS PER MONTH

| HR/MONTH | | | |
|----------|--------|--------|-------|
| PUMP 7 | PUMP 8 | PUMP 9 | TOTAL |
| 384 | 0 | 360 | 744 |

TOTAL GALLONS PUMPED PER MONTH
MAXIMUM GALLONS PER DAY
MINIMUM GALLONS PER DAY
AVERAGE GALLONS PER DAY

| | |
|------------------|-----------|
| <u>8,012,000</u> | GAL/MONTH |
| <u>334,000</u> | GAL/DAY |
| <u>207,000</u> | GAL/DAY |
| <u>258,452</u> | GAL/DAY |

REPORT PREPARED BY

Garret Wachowski

DATE

8/6/2024 *AS*

INSPECTIONS DEPARTMENT

**MONTHLY SUMMARY
JULY 2024**

| | Permits Issued | | Permit Revenue | | Project Value | | Inspections | | |
|------------------------|----------------|------------|----------------|---------------|------------------|-------------------|-------------|-----------|------------|
| | Month | YTD | Month | YTD | Month | YTD | Type | Month | YTD |
| Building (residential) | 26 | 138 | 5,276 | 25,105 | 833,499 | 3,342,108 | Bldg | 37 | 233 |
| Building (commercial) | 3 | 12 | 11,950 | 13,430 | 1,630,540 | 2,568,965 | Elec | 16 | 102 |
| Electrical | 93 | 202 | 4,310 | 13,930 | 151,809 | 919,237 | Heating | 5 | 82 |
| Heating | 22 | 94 | 1,550 | 7,436 | 192,922 | 2,375,141 | Plumbing | 12 | 102 |
| Home Occupation | - | - | - | - | - | - | Misc | 13 | 73 |
| Moving | 1 | 1 | 50 | 50 | 6,790 | 6,790 | Sign | - | 305 |
| Plumbing | 12 | 88 | 1,145 | 11,944 | 54,212 | 1,831,003 | | | |
| Sign | - | 12 | - | 900 | - | 81,388 | | | |
| Tank | - | - | - | - | - | - | | | |
| Wrecking | - | 3 | - | 476 | - | 63,000 | | | |
| Totals | 157 | 550 | 24,281 | 73,271 | 2,869,772 | 11,187,632 | | 83 | 897 |

| YTD Comparison | Permits Issued | | Permit Revenue | | Project Value | |
|-----------------|----------------|------------|----------------|---------------|-------------------|------------------|
| | 2024 | 2023 | 2024 | 2023 | 2024 | 2023 |
| Building | 150 | 99 | 38,535 | 18,726 | 5,911,073 | 2,863,268 |
| Electrical | 202 | 67 | 13,930 | 5,785 | 919,237 | 229,126 |
| Heating | 94 | 74 | 7,436 | 5,263 | 2,375,141 | 592,998 |
| Home Occupation | - | - | - | - | - | - |
| Moving | 1 | - | 50 | - | 6,790 | - |
| Plumbing | 88 | 81 | 11,944 | 10,890 | 1,831,003 | 472,850 |
| Sign | 12 | 4 | 900 | 200 | 81,388 | 6,280 |
| Tank | - | - | - | - | - | - |
| Wrecking | 3 | 7 | 476 | 606 | 63,000 | 36,700 |
| Totals | 550 | 332 | 73,271 | 41,470 | 11,187,632 | 4,201,222 |

Other Activities

- Received and responded to requests for information from the general public and staff
- Prepared agenda packet and minutes for Plan Commission meeting
- Prepared notices, ordinances & related documents for public hearings

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-----------------------------------|---------------------------------------|--------------------|----------------------|----------------|
| 07/24/2024 | 137179 | Manitowoc County Fire Association | 2024 Association Dues | 100-52300-3210 | 2024 ASSOCIATION DUE | 150.00- |
| Total 137179: | | | | | | 150.00- |
| 07/03/2024 | 137775 | ADRC of the Lakeshore | Congregate meal donations - June 2024 | 250-23150 | 6/28/2024 | 675.00 |
| Total 137775: | | | | | | 675.00 |
| 07/03/2024 | 137776 | Aflac Business Services | June 2024 Premiums | 100-21590 | 362674 | 2,499.62 |
| Total 137776: | | | | | | 2,499.62 |
| 07/03/2024 | 137777 | Amazon Business - Debit Memo | Supplies - Rec | 100-55140-3100 | 14TC-CTH6-JRDL | 968.74 |
| 07/03/2024 | 137777 | Amazon Business - Debit Memo | Supplies - DPW | 100-16120 | 1FD9-QTF1-KDYP | 29.58 |
| 07/03/2024 | 137777 | Amazon Business - Debit Memo | Supplies - Eng | 100-53100-3100 | 14YK-JF4L-KMLR | 27.46 |
| 07/03/2024 | 137777 | Amazon Business - Debit Memo | Supplies - FD | 100-52200-3500 | 1V3Y-YCY9-KJYD | 243.07 |
| 07/03/2024 | 137777 | Amazon Business - Debit Memo | Supplies - Sr. Center | 250-55150-3900 | 14YK-JF4L-KF9Q | 108.41 |
| 07/03/2024 | 137777 | Amazon Business - Debit Memo | Supplies - Wtr | 650-19394 | 1WL3-LQQ4-JVF7 | 385.41 |
| Total 137777: | | | | | | 1,762.67 |
| 07/03/2024 | 137778 | Aurora Health Care Inc | EAP Quarter July-September 2024 | 500-51510-2900 | 505-CI0004663 | 731.52 |
| Total 137778: | | | | | | 731.52 |
| 07/03/2024 | 137779 | Aurora Health Care North Inc. | May 2024 Pharmacy Transfer - FD | 100-52300-3900 | 154-CI0000071 | 424.44 |
| Total 137779: | | | | | | 424.44 |
| 07/03/2024 | 137780 | B&M Waste Service Inc | Extra Cleanings - Neshotah Beach | 100-55200-2900 | 177179 | 430.00 |
| Total 137780: | | | | | | 430.00 |
| 07/03/2024 | 137781 | Bellin Health | CPR Cards | 455-52200-3900 | MB12645 | 70.00 |
| Total 137781: | | | | | | 70.00 |
| 07/03/2024 | 137782 | Braun Building Center | Supplies - Rec | 100-55200-3900 | BB078874001 | 251.12 |
| Total 137782: | | | | | | 251.12 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|---------------------------------|--|--------------------|----------------|----------------|
| 07/03/2024 | 137783 | Chad Bartell Music LLC | 2024 Band on the Beach / Panchromatic | 262-55320-2900 | 6/14/2024 | 1,800.00 |
| Total 137783: | | | | | | 1,800.00 |
| 07/03/2024 | 137784 | Civic Systems LLC | Semi-Annual Software Support - 7/1/24 - | 100-51510-2403 | CVC25277 | 9,592.00 |
| Total 137784: | | | | | | 9,592.00 |
| 07/03/2024 | 137785 | Cooper, Stephen | 2024 Bands on the Beach | 262-55320-2900 | 06/07/24 | 2,500.00 |
| Total 137785: | | | | | | 2,500.00 |
| 07/03/2024 | 137786 | Emergency Communication Systems | Desiccant Bag and Rust Inhibitor Siren K | 100-52100-2402 | 4240 | 88.00 |
| Total 137786: | | | | | | 88.00 |
| 07/03/2024 | 137787 | Fire Dept Petty Cash | Petty cash reimbursement | 100-52200-3500 | 07/01/2024 | 88.63 |
| Total 137787: | | | | | | 88.63 |
| 07/08/2024 | 137788 | Foster, Maria | Translation Services PD | 100-51200-2150 | 07/01/2024(1) | .00 |
| Total 137788: | | | | | | .00 |
| 07/03/2024 | 137789 | Fox Cities Magazine | Full Page Ad - July 2024 Issue | 258-56700-2910 | 00035858 | 1,800.00 |
| Total 137789: | | | | | | 1,800.00 |
| 07/03/2024 | 137790 | Froedtert Health | May 2024 - Lab Draws | 100-52115-2133 | HFM706 | 20.00 |
| Total 137790: | | | | | | 20.00 |
| 07/03/2024 | 137791 | Hendricks, Catherine M. | Slow Flow Yoga - 5/6/24-6/24/24 | 100-55300-2900 | 7/1/2024 | 630.00 |
| Total 137791: | | | | | | 630.00 |
| 07/03/2024 | 137792 | James Imaging Systems Inc. | Plotter Repair/Service - Eng | 100-53100-2410 | 1456375 | 427.34 |
| Total 137792: | | | | | | 427.34 |
| 07/03/2024 | 137793 | James Leasing LLC | Contract JL-171-01 Coverage 6/24/24-7/ | 100-53200-5310 | I7443 | 2,499.28 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|---------------------------------|--|--------------------|----------------|----------------|
| Total 137793: | | | | | | 2,499.28 |
| 07/03/2024 | 137794 | Klein, Patricia Ann | Simply Seniors Exercise Class - 6/1/24-6 | 100-55300-2900 | 7/1/2024 | 62.40 |
| Total 137794: | | | | | | 62.40 |
| 07/03/2024 | 137795 | Manitowoc Disposal Inc | Empty Dumpsters - P & R | 640-53620-2900 | 79739 | 670.00 |
| Total 137795: | | | | | | 670.00 |
| 07/03/2024 | 137796 | Office Enterprises Incorporated | Postage Meter Ink | 100-51900-3900 | 558659 | 232.90 |
| Total 137796: | | | | | | 232.90 |
| 07/03/2024 | 137797 | Pop Time LLC | Dippin' Dots - P & R | 261-55320-3900 | TRY311 | 624.00 |
| 07/03/2024 | 137797 | Pop Time LLC | Dippin' Dots - P & R | 261-55320-3900 | TRY312 | 416.00 |
| Total 137797: | | | | | | 1,040.00 |
| 07/03/2024 | 137798 | Quadient Inc | Postage Meter Ink & Sure Seal | 100-51900-3900 | 17401605 | 305.90 |
| Total 137798: | | | | | | 305.90 |
| 07/03/2024 | 137799 | Rio Granda Promotions | Opportunity Grant | 258-56700-2130 | 7/1/2024 | 600.00 |
| Total 137799: | | | | | | 600.00 |
| 07/03/2024 | 137800 | Sherwin Williams Co | White Paint - PW | 690-59834-3900 | 0996-3 | 275.15 |
| Total 137800: | | | | | | 275.15 |
| 07/03/2024 | 137801 | Thuermer Law Office | Municipal Prosecuting - June 2024 | 100-51340-2121 | JUNE 26, 2024 | 1,655.00 |
| Total 137801: | | | | | | 1,655.00 |
| 07/03/2024 | 137802 | TT FASTER -CID 253 | FASTER Web Upgrade - 3rd payment | 457-53300-8100 | CINV-058428 | 14,158.80 |
| Total 137802: | | | | | | 14,158.80 |
| 07/03/2024 | 137803 | Two Rivers Historical Society | Opportunity Grant | 258-56700-2130 | 7/1/2024 | 997.75 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|------------------------------|---|--------------------|--------------------|----------------|
| Total 137803: | | | | | | 997.75 |
| 07/03/2024 | 137804 | Wisconsin Public Service | 1520 17TH ST - Rec | 100-54150-2220 | 0401271669-04;6/24 | 180.55 |
| 07/03/2024 | 137804 | Wisconsin Public Service | WARM BLDG | 100-55200-2220 | 0401271669-12;6/24 | 17.30 |
| 07/03/2024 | 137804 | Wisconsin Public Service | 1401 Lake Street | 660-49390 | 0401271669-35;6/24 | 650.90 |
| 07/03/2024 | 137804 | Wisconsin Public Service | CITY HALL | 100-51600-2220 | 0401271669-24;6/24 | 125.66 |
| 07/03/2024 | 137804 | Wisconsin Public Service | CEMETERY | 100-54910-2220 | 0401271669-05;6/24 | 19.02 |
| 07/03/2024 | 137804 | Wisconsin Public Service | 1300 35th Street - Rec | 100-55400-2220 | 0401271669-07;6/24 | 24.04 |
| 07/03/2024 | 137804 | Wisconsin Public Service | PARK SHELTER | 100-55200-2220 | 0401271669-14;6/24 | 16.77 |
| Total 137804: | | | | | | 1,034.24 |
| 07/11/2024 | 137805 | 4 K's Pest Control LLC | General Pest Control - Sr. Center | 100-54150-2900 | 6/25/24 | 50.00 |
| Total 137805: | | | | | | 50.00 |
| 07/11/2024 | 137806 | Accurate Appraisal LLC | July 2024 Services | 100-51530-2130 | 4800 | 5,350.00 |
| Total 137806: | | | | | | 5,350.00 |
| 07/11/2024 | 137807 | Amazon Business - Debit Memo | Supplies - PD | 100-52100-3100 | 1G1Y-DR1Y-PNFQ | 9.21 |
| Total 137807: | | | | | | 9.21 |
| 07/11/2024 | 137808 | Anixter Inc. | Rubber Slotted Blankets - Elec | 660-59594-3900 | 6085927-00 | 243.58 |
| Total 137808: | | | | | | 243.58 |
| 07/11/2024 | 137809 | AnSer Services | After hours answering service June 2024 | 650-59665-2900 | 6502-070124 | 523.24 |
| Total 137809: | | | | | | 523.24 |
| 07/11/2024 | 137810 | Barrock, Suzanne Marie | 2024 Downtown Friday Night Live | 262-55320-2900 | 07/03/2024 | 1,000.00 |
| Total 137810: | | | | | | 1,000.00 |
| 07/11/2024 | 137811 | Bayens, Matthew P. | 2024 TR Central Park Concert Series | 262-55320-2900 | 7/29/2024 | 800.00 |
| Total 137811: | | | | | | 800.00 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|------------------------------|---|--------------------|-------------------|----------------|
| 07/11/2024 | 137812 | Belz, Don | Energy Star Rebate - Dehumidifier | 660-29253 | 7/9/2024 | 15.00 |
| Total 137812: | | | | | | 15.00 |
| 07/11/2024 | 137813 | Big Mouth Partnership | 2024 TR Bands on the Beach | 262-55320-2900 | 7/24/24 | 2,500.00 |
| Total 137813: | | | | | | 2,500.00 |
| 07/11/2024 | 137814 | Blackburn Mfg Co | Locate Flags - Elec | 660-59584-3900 | 0740472-IN | 153.35 |
| Total 137814: | | | | | | 153.35 |
| 07/11/2024 | 137815 | Blue Heron Condo Association | Reimbursement / Asphalt Repair for Valv | 650-19343 | 7/9/2024 | 2,625.00 |
| Total 137815: | | | | | | 2,625.00 |
| 07/11/2024 | 137816 | Brown County Glass | Windshield Replacement - DPW | 100-16120 | 20255 | 1,220.00 |
| Total 137816: | | | | | | 1,220.00 |
| 07/11/2024 | 137817 | Clipper City Chordsmen | 2024 TR Central Park Series | 262-55320-2900 | 7/11/2024 | 400.00 |
| Total 137817: | | | | | | 400.00 |
| 07/11/2024 | 137818 | Cool City Cleaners Inc | Towel/Mop Cleaning - WTP | 690-59820-2900 | 2247 | 56.00 |
| Total 137818: | | | | | | 56.00 |
| 07/11/2024 | 137819 | Country Visions Cooperative | Diesel - DPW | 100-16120 | STATEMENT 6/30/24 | 5,370.65 |
| Total 137819: | | | | | | 5,370.65 |
| 07/11/2024 | 137820 | Cretton Enterprises Inc | June 2024 Services - Lib | 280-55110-3560 | 12196 | 2,496.03 |
| Total 137820: | | | | | | 2,496.03 |
| 07/11/2024 | 137821 | Denmark News LLC | 1 Year Subscription - Lib | 280-55111-3230 | 44960 | 52.00 |
| Total 137821: | | | | | | 52.00 |
| 07/11/2024 | 137822 | Diamond Vogel | Yellow Traffic Paint - DPW | 100-53320-3900 | 207146223 | 435.19 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|------------------------------|---|--------------------|----------------|----------------|
| 07/11/2024 | 137822 | Diamond Vogel | CREDIT - Tax | 100-53320-3900 | 207146757 | 22.69- |
| Total 137822: | | | | | | 412.50 |
| 07/11/2024 | 137823 | Digger's Hotline | June 2024 - Standard Phone Fees/Prepa | 660-59584-2900 | 240 6 43901 | 139.80 |
| Total 137823: | | | | | | 139.80 |
| 07/11/2024 | 137824 | Doty, Daniel J. | 2024 TR Bands on the Beach | 262-55320-2900 | 7/3/2024 | 5,000.00 |
| Total 137824: | | | | | | 5,000.00 |
| 07/11/2024 | 137825 | Dunn Entertainment Inc | 2024 TR Bands on the Beach | 262-55320-2900 | 7/3/24 | 3,501.00 |
| Total 137825: | | | | | | 3,501.00 |
| 07/11/2024 | 137826 | Eis Implement Inc | Service - Cemetery | 100-54910-3900 | 273488 | 85.60 |
| 07/11/2024 | 137826 | Eis Implement Inc | Trimmer Line - WWTP | 690-59834-3900 | 277193 | 58.99 |
| Total 137826: | | | | | | 144.59 |
| 07/11/2024 | 137827 | Erickson Sports LLC | Logowear / Sundae T-shirts | 258-56700-3901 | 1832 | 288.00 |
| Total 137827: | | | | | | 288.00 |
| 07/11/2024 | 137828 | Fire On High LLC | 2024 Downtown Friday Night Live | 262-55320-2900 | 7/12/2024 | 1,700.00 |
| Total 137828: | | | | | | 1,700.00 |
| 07/11/2024 | 137829 | Forster, Maria | Translator services / OWI Initial Appeara | 100-51200-2150 | 07/01/2024 | 42.00 |
| Total 137829: | | | | | | 42.00 |
| 07/11/2024 | 137830 | Frank's Radio Service Inc. | Radio Service Agreement / July 2024 - F | 100-52200-2900 | 125633 | 100.00 |
| Total 137830: | | | | | | 100.00 |
| 07/11/2024 | 137831 | Fricke Printing Services Inc | Envelopes & Even Brochure - Tourism | 258-56700-2910 | 257689 | 438.20 |
| Total 137831: | | | | | | 438.20 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-------------------------------|--|--------------------|----------------|----------------|
| 07/11/2024 | 137832 | Gilbert, Wilbur | Energy Star Rebate - Clothes Washing/D | 660-29253 | 7/9/2024 | 65.00 |
| Total 137832: | | | | | | 65.00 |
| 07/11/2024 | 137833 | Grainger | Parts - WWTP | 690-19107 | 9163084941 | 167.89 |
| Total 137833: | | | | | | 167.89 |
| 07/11/2024 | 137834 | HJF Recovery Services LLC | 2024 TR Central Park Series Performanc | 262-55320-2900 | 7/01/2024 | 410.00 |
| Total 137834: | | | | | | 410.00 |
| 07/11/2024 | 137835 | Hoen, Carmyn Anna Tiffany | 2024 Downtown Friday Night Live | 262-55320-2900 | 7/12/2024 | 700.00 |
| Total 137835: | | | | | | 700.00 |
| 07/11/2024 | 137836 | Holzer, Michael | Energy Star Rebate - Clothes Washing/D | 660-29253 | 7/9/2024 | 65.00 |
| Total 137836: | | | | | | 65.00 |
| 07/11/2024 | 137837 | InfoSend Inc. | Utility Bill Mailing - June 2024 | 690-59840-3110 | 265637 | 5,049.79 |
| Total 137837: | | | | | | 5,049.79 |
| 07/11/2024 | 137838 | James Imaging Systems Inc. | Plotter Repair/Service - Eng | 100-53100-2410 | 1458348 | 761.00 |
| 07/11/2024 | 137838 | James Imaging Systems Inc. | Contract R14490-MPS-01 6/29/24-47/28/ | 660-59921-3900 | 1457985 | 294.94 |
| Total 137838: | | | | | | 1,055.94 |
| 07/11/2024 | 137839 | Jefferson Fire & Safety Inc | Maintenance & Supplies - FD | 100-52200-2900 | IN316097 | 902.00 |
| 07/11/2024 | 137839 | Jefferson Fire & Safety Inc | Honeywell Coat & Pant - FD | 455-52200-8150 | IN313595 | 7,230.68 |
| Total 137839: | | | | | | 8,132.68 |
| 07/11/2024 | 137840 | Kaat's Water Conditioning Inc | Bottled water, 6303 Riverview Dr 7/1/24- | 419-53600-2900 | 6/30/24 | 190.48 |
| Total 137840: | | | | | | 190.48 |
| 07/11/2024 | 137841 | Kemira Water Solutions Inc | Chemical - WWTP | 690-59824-4910 | 9017842687 | 11,448.45 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|----------------------------------|--|--------------------|--------------------|----------------|
| Total 137841: | | | | | | 11,448.45 |
| 07/11/2024 | 137842 | Klein's Hardware Hank | Supplies - Elec | 660-19107 | 44500 | 17.98 |
| Total 137842: | | | | | | 17.98 |
| 07/11/2024 | 137843 | KONE | Elevator Repairs - Elec | 660-59598-2900 | 921618305 | 5,794.44 |
| 07/11/2024 | 137843 | KONE | Maintenance 07/01/2024-09/30/2024 | 660-59598-2900 | 871399813 | 434.07 |
| Total 137843: | | | | | | 6,228.51 |
| 07/11/2024 | 137844 | LaForce, Joseph E. | 2024 Downtown Friday Night Live | 262-55320-2900 | 7/3/2024 | 500.00 |
| Total 137844: | | | | | | 500.00 |
| 07/11/2024 | 137845 | Lakeshore Rock & Gem | Sign Grant | 237-56700-7530 | 7/10/2024 | 168.50 |
| Total 137845: | | | | | | 168.50 |
| 07/11/2024 | 137846 | Lester Public Library Foundation | Dr. Kaner Donation / Transfer to LPL Fou | 282-55110-7004 | 7/3/2024 | 625.00 |
| Total 137846: | | | | | | 625.00 |
| 07/11/2024 | 137847 | MacQueen Equipment | Parts - DPW | 100-16120 | P34181 | 5,333.63 |
| 07/11/2024 | 137847 | MacQueen Equipment | Parts - DPW | 100-16120 | P34480 | 2,851.06 |
| Total 137847: | | | | | | 8,184.69 |
| 07/11/2024 | 137848 | Manitowoc Co Treasurer | County Jail & Driver Improvement Surch | 100-21125 | 07/03/2024 | 729.68 |
| Total 137848: | | | | | | 729.68 |
| 07/11/2024 | 137849 | Manitowoc Disposal Inc | Recycling & Refuse Collect 6/23/20024-7 | 640-53620-2900 | 6/23/2024-7/6/2024 | 16,805.35 |
| Total 137849: | | | | | | 16,805.35 |
| 07/11/2024 | 137850 | Manitowoc Public Utilities | 2124 Woodland Dr-WTP | 690-59820-2210 | 06/27/2024 | 31.34 |
| Total 137850: | | | | | | 31.34 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|---------------------------------|---|--------------------|----------------|----------------|
| 07/11/2024 | 137851 | Manitowoc Trophy | Plaque - P&R | 262-55320-3900 | 46404 | 137.00 |
| Total 137851: | | | | | | 137.00 |
| 07/11/2024 | 137852 | Marco | Agreement 016-1603090-000 - Lib | 280-55110-2130 | 36909143 | 291.22 |
| Total 137852: | | | | | | 291.22 |
| 07/11/2024 | 137853 | McMahon Associates Inc | Eggers Pond - 20th Street | 680-19107 | 935509 | 145.00 |
| 07/11/2024 | 137853 | McMahon Associates Inc | SBH Stormwater Anlysis | 290-56700-2900 | 935510 | 9,080.50 |
| Total 137853: | | | | | | 9,225.50 |
| 07/11/2024 | 137854 | Meridian Wellness LLC | Facade Grant | 237-56700-7530 | 7/10/2024 | 10,000.00 |
| Total 137854: | | | | | | 10,000.00 |
| 07/11/2024 | 137855 | North Central Laboratories | Lab Supplies-WTP | 690-59820-3900 | 505763 | 1,067.35 |
| Total 137855: | | | | | | 1,067.35 |
| 07/11/2024 | 137856 | Office Enterprises Incorporated | Service - Sorting & Folding Machine | 100-51900-2410 | 558737 | 116.39 |
| Total 137856: | | | | | | 116.39 |
| 07/11/2024 | 137857 | OpenPoint LLC | OpenPoint Subscription - July 2024 | 660-59923-2403 | 1559 | 1,960.00 |
| Total 137857: | | | | | | 1,960.00 |
| 07/11/2024 | 137858 | Pace Analytical | Lab Analysis - Landfill Ground Water Mo | 419-53600-2900 | 2440148179 | 4,331.80 |
| Total 137858: | | | | | | 4,331.80 |
| 07/11/2024 | 137859 | Parkitecture & Planning LLC | TR Riverside Park - Conceptual Design | 454-55400-8830 | 24.014 - #3 | 2,048.00 |
| Total 137859: | | | | | | 2,048.00 |
| 07/11/2024 | 137860 | Payment Service Network | Services 6/1/2024-6/30/2024 | 690-59840-3900 | 296299 | 7.95 |
| Total 137860: | | | | | | 7.95 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|--------------------------------------|---|--------------------|----------------|----------------|
| 07/11/2024 | 137861 | Pease, Thomas A | 2024 Summer Reading Performer - Lib | 282-55110-7008 | 7/3/2024 | 450.00 |
| Total 137861: | | | | | | 450.00 |
| 07/11/2024 | 137862 | Preston, James | 2024 Downtown Friday Night Live | 262-55320-2900 | 07/16/2024 | 600.00 |
| Total 137862: | | | | | | 600.00 |
| 07/11/2024 | 137863 | Scheuer, Rod | 2024 TR Central Park Concert Series | 262-55320-2900 | 7/01/2024 | 750.00 |
| Total 137863: | | | | | | 750.00 |
| 07/11/2024 | 137864 | Schindler Elevator Company | Quarterly Billing 07/01/2024-09/30/2024 - | 100-55140-2900 | 8106632723 | 971.40 |
| Total 137864: | | | | | | 971.40 |
| 07/11/2024 | 137865 | Shawn Williams Creative-Social Media | Social Media Audit, Strategy, Photo & Vid | 258-56700-2100 | 928 | 1,150.00 |
| Total 137865: | | | | | | 1,150.00 |
| 07/11/2024 | 137866 | SHI International Corp. | PA-220 Support | 280-55110-2930 | B18521878 | 955.51 |
| Total 137866: | | | | | | 955.51 |
| 07/11/2024 | 137867 | State of Wisconsin | June 2024 penalty surcharges | 100-21125 | 7/3/2024 | 2,427.57 |
| Total 137867: | | | | | | 2,427.57 |
| 07/11/2024 | 137868 | Steinies Water Garden & Irrigation | Service Call / Irrigation - P&R | 100-55400-2900 | 10607A | 1,130.02 |
| Total 137868: | | | | | | 1,130.02 |
| 07/11/2024 | 137869 | Suettinger's Keys LLC | Single Cut Keys - P&R | 100-55140-2900 | 124425 | 10.00 |
| Total 137869: | | | | | | 10.00 |
| 07/11/2024 | 137870 | Superior Chemical LLC | Supplies - DPW | 100-53200-3500 | 393485 | 165.01 |
| 07/11/2024 | 137870 | Superior Chemical LLC | Supplies - WWTP | 690-59820-3900 | 394001 | 266.06 |
| Total 137870: | | | | | | 431.07 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|----------------------------------|--|--------------------|--------------------|----------------|
| 07/11/2024 | 137871 | Two Rivers Automotive Inc. | Supplies - P&R | 100-55200-3900 | 5172-310685 | 9.60 |
| Total 137871: | | | | | | 9.60 |
| 07/11/2024 | 137872 | Unique | Placements - June 2024 | 280-55110-2130 | 6128187 | 46.60 |
| Total 137872: | | | | | | 46.60 |
| 07/11/2024 | 137873 | Village of Mishicot Treasurer | June 2024 Municipal Court Forfeitures | 100-21125 | 7/3/2024 | 365.00 |
| Total 137873: | | | | | | 365.00 |
| 07/11/2024 | 137874 | Vinton Construction Company | Remove/Replace Service - Bellevue PI | 650-59675-2900 | 23117.TR1 | 1,926.76 |
| Total 137874: | | | | | | 1,926.76 |
| 07/11/2024 | 137875 | Vodopija, Crystal | 2024 TR Bands on the Beach | 262-55320-2900 | 7/11/2024 | 1,500.00 |
| Total 137875: | | | | | | 1,500.00 |
| 07/11/2024 | 137876 | Vorpahl Fire & Safety | Safety Vests - Wtr | 650-59643-3900 | 215384745 | 212.01 |
| Total 137876: | | | | | | 212.01 |
| 07/11/2024 | 137877 | Water Quality Investigations LLC | Two Rivers CCT Implementation 6/3/24-6 | 650-59923-2900 | 0624_04 | 6,362.00 |
| Total 137877: | | | | | | 6,362.00 |
| 07/11/2024 | 137878 | Waukesha Co Technical College | Tuition & Materials Fees - Propson | 100-52115-2920 | S0835253 | 154.50 |
| Total 137878: | | | | | | 154.50 |
| 07/11/2024 | 137879 | Wilsmann, John & Janet | Energy Star Rebate - Dehumidifier | 660-29253 | 7/9/2024 | 15.00 |
| Total 137879: | | | | | | 15.00 |
| 07/11/2024 | 137880 | Wisconsin Public Service | 1916 COLUMBUS ST - Elec | 660-59588-2220 | 0401271669-10;6/24 | 30.71 |
| 07/11/2024 | 137880 | Wisconsin Public Service | Bridge Bldg - Engineering | 100-53341-2220 | 0401271669-30;6/24 | 16.77 |
| 07/11/2024 | 137880 | Wisconsin Public Service | RESEVOIR | 650-59661-2220 | 0401271669-02;6/24 | 22.05 |
| 07/11/2024 | 137880 | Wisconsin Public Service | SOUTH TWR | 650-59661-2220 | 0401271669-25;6/24 | 16.77 |
| 07/11/2024 | 137880 | Wisconsin Public Service | EAST TWR | 650-59661-2220 | 0401271669-26;6/24 | 16.77 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|------------------------------|---|--------------------|--------------------|----------------|
| 07/11/2024 | 137880 | Wisconsin Public Service | HIGH LIFT | 650-59626-2220 | 0401271669-32;6/24 | 29.59 |
| 07/11/2024 | 137880 | Wisconsin Public Service | FILTER PLANT | 650-59643-2220 | 0401271669-33;6/24 | 926.85 |
| Total 137880: | | | | | | 1,059.51 |
| 07/11/2024 | 137881 | WOMT | Weekly 2-Minute Feature | 258-56700-2910 | 415-00002-0011 | 418.00 |
| 07/11/2024 | 137881 | WOMT | Weekly 2-Minute Feature | 258-56700-2910 | 415-00003K-0011 | 342.00 |
| Total 137881: | | | | | | 760.00 |
| 07/11/2024 | 137882 | WPPI - Debit Memo | June 2024 Purchased Power | 660-59902-2900 | 25-62024 | 574,537.46 |
| Total 137882: | | | | | | 574,537.46 |
| 07/11/2024 | 137883 | Zoro Tools Inc. | 3/4" T-557 Self Draining V.B. - Wtr | 650-59664-2900 | INV14410292 | 100.13 |
| 07/11/2024 | 137883 | Zoro Tools Inc. | Plastic Quick Test Fittings / PVC Reducin | 650-59643-3900 | INV14413820 | 75.93 |
| Total 137883: | | | | | | 176.06 |
| 07/18/2024 | 137884 | Airgas USA LLC | Tank rental - WWTP | 690-59833-2900 | 5508672387 | 380.31 |
| Total 137884: | | | | | | 380.31 |
| 07/18/2024 | 137885 | AJ Construction of WI | LB Clarke Bore Project - Elec | 660-19107 | 13355 | 14,253.20 |
| Total 137885: | | | | | | 14,253.20 |
| 07/18/2024 | 137886 | Amazon Business - Debit Memo | Wall Clock - Eng | 100-53100-3900 | 1XNQ-94V1-MDXX | 9.87 |
| 07/18/2024 | 137886 | Amazon Business - Debit Memo | Office Supplies - Tourism | 258-56700-3900 | 1N6H-G77P-LRX3 | 51.47 |
| 07/18/2024 | 137886 | Amazon Business - Debit Memo | Supplies - Elec | 660-19184 | 174M-XKY4-LDTN | 215.22 |
| 07/18/2024 | 137886 | Amazon Business - Debit Memo | CREDIT - Elec | 660-59588-3900 | 1R4V-HYGM-7VH6 | 31.96 |
| Total 137886: | | | | | | 244.60 |
| 07/18/2024 | 137887 | Amazon Business - Debit Memo | Supplies - City Hall | 100-51600-3500 | 1FVY-GFM6-KX1N | 137.53 |
| Total 137887: | | | | | | 137.53 |
| 07/18/2024 | 137888 | Amazon Business - Debit Memo | Supplies - Special Events | 100-55310-3900 | 1Q1Q-CRH7-MLC4 | 860.87 |
| 07/18/2024 | 137888 | Amazon Business - Debit Memo | Supplies - Rec | 100-54150-3900 | 1JK7-RWJL-M7DK | 33.09 |
| 07/18/2024 | 137888 | Amazon Business - Debit Memo | Supplies - Fire | 100-52210-2900 | 1YTY-LXYV-LJMV | 36.46 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|--|--|--------------------|-------------------|----------------|
| Total 137888: | | | | | | 930.42 |
| 07/18/2024 | 137889 | Anixter Inc. | Dynatel Dyna-Coupler - Elec | 660-59584-3900 | 6056448-00 | 502.69 |
| Total 137889: | | | | | | 502.69 |
| 07/18/2024 | 137890 | Appleton Indoor Golf | TrueGolf - Apogee Simulator w/Multisport | 454-55400-8850 | JULY 15, 2024 | 9,882.50 |
| Total 137890: | | | | | | 9,882.50 |
| 07/18/2024 | 137891 | Aurora Medical Group | Pre-employment testing | 100-52200-2900 | 1288896 | 246.00 |
| Total 137891: | | | | | | 246.00 |
| 07/18/2024 | 137892 | B&M Waste Service Inc | Portable Restroom Rental-7/1/24-8/1/24 | 100-55300-2900 | 177471 | 95.00 |
| 07/18/2024 | 137892 | B&M Waste Service Inc | Portable Restroom Rental - Vietnam Par | 100-55200-2900 | 177584 | 90.00 |
| Total 137892: | | | | | | 185.00 |
| 07/18/2024 | 137893 | Badger Wholesale Company Inc. | Concession Novelties - Rec | 261-55320-3790 | 1803631 | 387.06 |
| 07/18/2024 | 137893 | Badger Wholesale Company Inc. | Concession Novelties - Rec | 261-55320-3790 | 1805664 | 481.01 |
| 07/18/2024 | 137893 | Badger Wholesale Company Inc. | Concession Novelties - Rec | 261-55320-3790 | 1806161 | 218.35 |
| 07/18/2024 | 137893 | Badger Wholesale Company Inc. | Concession Novelties - Rec | 261-55320-3790 | 1798576 | 450.37 |
| Total 137893: | | | | | | 1,536.79 |
| 07/18/2024 | 137894 | Buelow Vetter Buikema Olson & Vliet LL | General Legal | 100-51410-2130 | STATEMENT NO. 178 | 1,000.50 |
| 07/18/2024 | 137894 | Buelow Vetter Buikema Olson & Vliet LL | General Legal | 100-51410-2130 | STATEMENT NO. 179 | 1,003.00 |
| 07/18/2024 | 137894 | Buelow Vetter Buikema Olson & Vliet LL | General Legal | 100-51410-2130 | STATEMENT NO. 181 | 1,357.00 |
| Total 137894: | | | | | | 3,360.50 |
| 07/18/2024 | 137895 | Center Point Large Print | Alp-Lib | 280-55111-3430 | 2105088 | 46.74 |
| Total 137895: | | | | | | 46.74 |
| 07/18/2024 | 137896 | City of Two Rivers | Garbage Stickers - Library | 640-46310 | 7/17/2024 | 135.00 |
| Total 137896: | | | | | | 135.00 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|------------------------------|---|--------------------|----------------|----------------|
| 07/18/2024 | 137897 | Cretton Enterprises Inc | June 2024 Services - Rec | 100-55200-2900 | 12167 | 3,818.95 |
| Total 137897: | | | | | | 3,818.95 |
| 07/18/2024 | 137898 | Diamond Vogel | White Paint - PW | 100-53320-3900 | 207146790 | 487.50 |
| Total 137898: | | | | | | 487.50 |
| 07/18/2024 | 137899 | Domnitz Flowers LLC | Central Park - P&R | 100-55200-3900 | 25534 | 67.95 |
| Total 137899: | | | | | | 67.95 |
| 07/18/2024 | 137900 | Erickson Sports LLC | Screen print single color - Rec | 100-55200-3850 | 1839 | 66.00 |
| 07/18/2024 | 137900 | Erickson Sports LLC | 4th of July Shirts - Rec | 262-55320-3900 | 1837 | 318.00 |
| Total 137900: | | | | | | 384.00 |
| 07/18/2024 | 137901 | Formanek, Sandra L | Sell unused cemetery space | 100-46540 | JULY 15, 2024 | 60.00 |
| Total 137901: | | | | | | 60.00 |
| 07/18/2024 | 137902 | Frank's Radio Service Inc. | Service - PD | 100-52100-2441 | 125634 | 194.24 |
| Total 137902: | | | | | | 194.24 |
| 07/18/2024 | 137903 | Fricke Printing Services Inc | Envelopes & Business Cards - Wtr | 100-51410-3100 | 257688 | 512.25 |
| Total 137903: | | | | | | 512.25 |
| 07/18/2024 | 137904 | Hawkins Inc | Supplies - Water | 650-59641-3900 | 6802539 | 1,639.05 |
| 07/18/2024 | 137904 | Hawkins Inc | Supplies - Water | 650-59641-3910 | 6805603 | 3,825.48 |
| Total 137904: | | | | | | 5,464.53 |
| 07/18/2024 | 137905 | Hayden Water Co. LLC | Distilled Water for Lab - Water | 650-59642-3900 | 165641 | 32.99 |
| Total 137905: | | | | | | 32.99 |
| 07/18/2024 | 137906 | Hendricks, Catherine M. | Reimbursement for Alpaca Yoga Field Tri | 250-55150-3300 | JULY 16, 2024 | 115.00 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-----------------------------|---|--------------------|----------------|----------------|
| Total 137906: | | | | | | 115.00 |
| 07/18/2024 | 137907 | Hubbart Electric Inc | Repair light pole @ Walsh Field & Vietna | 454-55400-8840 | 21847 C | 4,702.00 |
| Total 137907: | | | | | | 4,702.00 |
| 07/18/2024 | 137908 | HydroCorp | Monthly Comm CCR Program - Wtr | 650-59664-2900 | CI-00956 | 1,478.00 |
| Total 137908: | | | | | | 1,478.00 |
| 07/18/2024 | 137909 | James Leasing LLC | Lease Agreement JL-502 6/6/24-7/5/24 | 100-54150-2900 | 17661 | 140.22 |
| Total 137909: | | | | | | 140.22 |
| 07/18/2024 | 137910 | John Fabick Tractor Company | Parts - PW | 100-16120 | PIGB0260544 | 64.29 |
| 07/18/2024 | 137910 | John Fabick Tractor Company | Parts shipping - PW | 100-16120 | PIGB0257159 | 14.95 |
| Total 137910: | | | | | | 79.24 |
| 07/18/2024 | 137911 | JSM Secure Inc. | VK Enhanced Door Access per door - 5 | 100-52200-2900 | 76794 | 300.00 |
| Total 137911: | | | | | | 300.00 |
| 07/18/2024 | 137912 | Klein's Hardware Hank | Supplies - FD | 100-52210-2410 | 46026 | 5.49 |
| 07/18/2024 | 137912 | Klein's Hardware Hank | Supplies - Elec | 660-59594-3900 | 46994 | 17.99 |
| Total 137912: | | | | | | 23.48 |
| 07/18/2024 | 137913 | Lamp Recyclers Inc. | 2024 Recycling Event | 660-59923-2900 | 133459 | 3,153.85 |
| Total 137913: | | | | | | 3,153.85 |
| 07/18/2024 | 137914 | Liberty Mutual Insurance | PD #324 2020 GMC Acadia | 100-51930-5120 | 14901077 | 416.00 |
| Total 137914: | | | | | | 416.00 |
| 07/18/2024 | 137915 | Lucky Signs & Graphics | Explore TR Stickers for side of Fish Derb | 258-56700-2910 | 1626 | 160.00 |
| Total 137915: | | | | | | 160.00 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-------------------------------|--|--------------------|---------------------|----------------|
| 07/18/2024 | 137916 | Manitowoc Co Recycling Center | Cooperative Agreement 50% of Cost | 640-43545 | 78202426 | 1,369.00 |
| Total 137916: | | | | | | 1,369.00 |
| 07/18/2024 | 137917 | Manitowoc Disposal Inc | Fire Works Show - Walsh Field - Rec | 640-53620-2900 | 79928 | 607.50 |
| Total 137917: | | | | | | 607.50 |
| 07/18/2024 | 137918 | Manitowoc Public Utilities | Standby Water/5000 Memorial Drive - Wt | 650-59602-2900 | 425427/118598; 6/24 | 836.00 |
| Total 137918: | | | | | | 836.00 |
| 07/18/2024 | 137919 | Menards - Manitowoc 3141 | Supplies-FD | 100-52200-3500 | 42332 | 18.11 |
| Total 137919: | | | | | | 18.11 |
| 07/18/2024 | 137920 | North Central Laboratories | Lab Supplies-WTP | 690-59820-3900 | 506090 | 497.99 |
| Total 137920: | | | | | | 497.99 |
| 07/18/2024 | 137921 | Northeast Asphalt Inc | Hot Mix Asphalt | 100-16120 | 30-00006603 | 805.67 |
| Total 137921: | | | | | | 805.67 |
| 07/18/2024 | 137922 | N-Tech Consulting | Agreement Managed Firewall - June 202 | 670-59930-2900 | 16882 | 249.00 |
| Total 137922: | | | | | | 249.00 |
| 07/18/2024 | 137923 | Penworthy Company LLC, The | Jef-Lib | 280-55112-3530 | 0600780-IN | 255.64 |
| Total 137923: | | | | | | 255.64 |
| 07/18/2024 | 137924 | Pop Time LLC | Dippin' Dots - P & R | 261-55320-3790 | TRY313 | 520.00 |
| 07/18/2024 | 137924 | Pop Time LLC | Dippin' Dots - P & R | 261-55320-3790 | TRY312 | 416.00 |
| 07/18/2024 | 137924 | Pop Time LLC | Dippin' Dots - P & R | 261-55320-3790 | TRY314 | 416.00 |
| 07/18/2024 | 137924 | Pop Time LLC | Dippin' Dots - P & R | 261-55320-3790 | TRY315 | 520.00 |
| Total 137924: | | | | | | 1,872.00 |
| 07/18/2024 | 137925 | Premium Waters | Lab Water - WTP | 690-59820-2900 | 391218462 | 115.49 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-----------------------------------|---|--------------------|----------------|----------------|
| Total 137925: | | | | | | 115.49 |
| 07/18/2024 | 137926 | Quadient Leasing USA Inc | Quarterly postage lease 5/2/24-8/1/24 | 100-51900-5310 | Q1402853 | 489.03 |
| Total 137926: | | | | | | 489.03 |
| 07/18/2024 | 137927 | Renegade Pest Management | Pest Control - City Hall | 100-51600-3500 | 13325 | 70.00 |
| 07/18/2024 | 137927 | Renegade Pest Management | Pest Control - City Hall | 100-51600-3500 | 13644 | 180.00 |
| Total 137927: | | | | | | 250.00 |
| 07/18/2024 | 137928 | RESCO | Minor Stock #21500 - Electric | 660-59593-3900 | 3039919 | 571.01 |
| Total 137928: | | | | | | 571.01 |
| 07/18/2024 | 137929 | Sauve, Richard | Energy Star Rebate - Dehumidifier | 660-29253 | 7/16/2024 | 15.00 |
| Total 137929: | | | | | | 15.00 |
| 07/18/2024 | 137930 | Schroeder Bros Co | SHIPPING CHARGES - WWTP SAMPL | 690-59820-2900 | 94809 | 20.32 |
| Total 137930: | | | | | | 20.32 |
| 07/18/2024 | 137931 | SEERA Focus on Energy - DEBIT MEM | Focus Program - 06/30/2024 | 660-29253 | JUNE 30, 3024 | 3,917.60 |
| Total 137931: | | | | | | 3,917.60 |
| 07/18/2024 | 137932 | Shopko Optical | Fiona Brantley | 816-54100-2100 | ORDER #1709789 | 129.99 |
| 07/18/2024 | 137932 | Shopko Optical | Charlotte Brantley | 816-54100-2100 | ORDER #1709775 | 129.99 |
| Total 137932: | | | | | | 259.98 |
| 07/18/2024 | 137933 | Sturdevant, Samuel Hoffman | 2024 Downtown Friday Night Live | 262-55320-2900 | 7/3/2024 | 450.00 |
| Total 137933: | | | | | | 450.00 |
| 07/18/2024 | 137934 | Town N' Country Title | Overpayment refund on final bill. 1031 25 | 660-21130 | 7/16/2024 | 13.17 |
| Total 137934: | | | | | | 13.17 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|--------------------------------|---|--------------------|--------------------|----------------|
| 07/18/2024 | 137935 | Two Rivers Automotive Inc. | Belts-Rec | 100-55140-3500 | 5172-311449 | 12.59 |
| 07/18/2024 | 137935 | Two Rivers Automotive Inc. | Belts-Rec | 100-55140-3500 | 5172-311448 | 12.59 |
| Total 137935: | | | | | | 25.18 |
| 07/18/2024 | 137936 | West & Dunn LLC | Monthly Flat Fee - June 2024 | 100-51340-2120 | 11309 | 6,142.88 |
| Total 137936: | | | | | | 6,142.88 |
| 07/18/2024 | 137937 | Wisc Dept Of Revenue-DEBITMEMO | June 2024 Sales Tax | 640-29410 | 07/17/2024 | 23,839.79 |
| Total 137937: | | | | | | 23,839.79 |
| 07/18/2024 | 137938 | Wisc Dept of Transportation | Traffic Violation & Registration Program- | 100-45131 | 7/10/2024 | 9.00 |
| Total 137938: | | | | | | 9.00 |
| 07/18/2024 | 137939 | Wisc State Laboratory/Hygiene | Flouride Samples - Wtr | 650-59642-2900 | 778982 | 29.00 |
| Total 137939: | | | | | | 29.00 |
| 07/18/2024 | 137940 | Zoro Tools Inc. | 3/4" T-557 Self Draining V.B. - Wtr | 650-59664-2900 | INV14418273 | 106.02 |
| 07/18/2024 | 137940 | Zoro Tools Inc. | 3/4" T-557 Self Draining V.B. - Wtr | 650-59664-2900 | INV14488625 | 94.24 |
| Total 137940: | | | | | | 200.26 |
| 07/24/2024 | 137941 | U.S. Bank-Debit Memo | Credit Card Usage - June 2024/ July 202 | 100-16000 | STATEMENT 7-8-2024 | 40,484.88 |
| 07/25/2024 | 137941 | Adair, Jeff | Baseball/Sofball Umpire 6/10/24 & 6/17/2 | 100-55300-2900 | 7/19/2024 | 90.00 |
| Total 137941: | | | | | | 40,574.88 |
| 07/25/2024 | 137942 | AJ Construction of WI | 3202 Sandy Ridge Dr - BORE | 660-19107 | 13370 | 2,400.00 |
| Total 137942: | | | | | | 2,400.00 |
| 07/25/2024 | 137943 | Amazon Business - Debit Memo | Supplies - Tourism | 258-56700-3900 | 1F7J-1PTF-19K1 | 277.10 |
| 07/25/2024 | 137943 | Amazon Business - Debit Memo | Supplies - Elec | 650-59921-3100 | 1WYJ-MFC7-3JKX | 155.58 |
| 07/25/2024 | 137943 | Amazon Business - Debit Memo | Supplies - Fire | 100-52200-3850 | 1CR3-LYMR-VQJT | 121.91 |
| Total 137943: | | | | | | 554.59 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-------------------------------|---|--------------------|-----------------|----------------|
| 07/25/2024 | 137944 | Arthur J Gallagher RMS Inc | Railroad Protective Liability 2024-2025 | 239-56700-2900 | 5219287 | 3,599.00 |
| Total 137944: | | | | | | 3,599.00 |
| 07/25/2024 | 137945 | Associated Trust Company | Taxable General Obligation Refunding B | 300-58100-6900 | 25776 | 475.00 |
| 07/25/2024 | 137945 | Associated Trust Company | GOPN 6/7/2021 | 300-58100-6900 | 25775 | 475.00 |
| Total 137945: | | | | | | 950.00 |
| 07/25/2024 | 137946 | B&M Waste Service Inc | Portable Restroom Rental-7/13/24-8/12/2 | 100-55200-2900 | 177631 | 540.00 |
| Total 137946: | | | | | | 540.00 |
| 07/25/2024 | 137947 | Badger Wholesale Company Inc. | Concession Novelties - Rec | 261-55320-3790 | 1808056 | 527.74 |
| Total 137947: | | | | | | 527.74 |
| 07/25/2024 | 137948 | Blue Heron Condo Association | Forwarding of Insurance Proceeds from | 100-16000 | 7/23/2024 | 14,212.50 |
| Total 137948: | | | | | | 14,212.50 |
| 07/25/2024 | 137949 | Cedar Crest Ice Cream | Ice Cream - Concessions Rec | 261-55320-3790 | 0992417805 | 930.60 |
| Total 137949: | | | | | | 930.60 |
| 07/25/2024 | 137950 | CliftonLarsonAllen LLP | Audit Services for 12/31/23 | 100-51510-2110 | L241455931 | 7,875.00 |
| 07/25/2024 | 137950 | CliftonLarsonAllen LLP | Audit Services for 12/31/23 | 100-51510-2110 | L241318250 | 2,205.00 |
| Total 137950: | | | | | | 10,080.00 |
| 07/25/2024 | 137951 | Delta Dental of Wisconsin | Delta Premiums - August 2024 | 100-21532 | 2190439 | 5,869.40 |
| Total 137951: | | | | | | 5,869.40 |
| 07/25/2024 | 137952 | Dept of Administration | Public Benefit Fees FY24 Q4 | 660-29253 | 505-0000092937 | 12,942.77 |
| Total 137952: | | | | | | 12,942.77 |
| 07/25/2024 | 137953 | Digger's Hotline | 2nd Prepayment - 2024 | 660-59584-2900 | 240 7 43901 PPI | 830.40 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|---------------------------|---|--------------------|----------------|----------------|
| Total 137953: | | | | | | 830.40 |
| 07/25/2024 | 137954 | Ecology Technology Inc. | Topsoil - Cem | 100-54910-3900 | 20331 | 720.00 |
| 07/25/2024 | 137954 | Ecology Technology Inc. | Topsoil - Cem | 100-54910-3900 | 20001 | 720.00 |
| Total 137954: | | | | | | 1,440.00 |
| 07/25/2024 | 137955 | Fastenal | Supplies - Wtr | 650-59643-3900 | WIMAN308915 | 49.00 |
| 07/25/2024 | 137955 | Fastenal | Supplies - Wtr | 650-59643-3900 | WIMAN308937 | 210.00 |
| Total 137955: | | | | | | 259.00 |
| 07/25/2024 | 137956 | Fire Dept Petty Cash | Petty cash reimbursement | 100-52210-2900 | 7/23/2024 | 105.23 |
| Total 137956: | | | | | | 105.23 |
| 07/25/2024 | 137957 | Frontier | Telephone - Water | 650-59661-2200 | 5741;7/24 | 78.27 |
| Total 137957: | | | | | | 78.27 |
| 07/25/2024 | 137958 | Gannett Wisconsin LocaliQ | Liquor License | 100-51420-3220 | 0006477576 | 1,043.22 |
| Total 137958: | | | | | | 1,043.22 |
| 07/25/2024 | 137959 | Greene, Montgomery | Baseball/Softball Official Per Contract (6/ | 100-55300-2900 | 7/19/2024 | 225.00 |
| Total 137959: | | | | | | 225.00 |
| 07/25/2024 | 137960 | IAFF Local #423 | 2-24" Life Rings, Life Ring Cabinets, Sig | 455-52200-3900 | 7/16/2024 | 1,228.00 |
| Total 137960: | | | | | | 1,228.00 |
| 07/25/2024 | 137961 | IDEXX Distribution Inc. | Lab Supplies - Wtr | 650-59642-3900 | 3155771703 | 1,186.23 |
| Total 137961: | | | | | | 1,186.23 |
| 07/25/2024 | 137962 | InfoSend Inc. | Utility Bill Mailing | 690-59840-3110 | 267032 | 1,278.01 |
| Total 137962: | | | | | | 1,278.01 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|----------------------------|---|--------------------|-----------------|----------------|
| 07/25/2024 | 137963 | James Imaging Systems Inc. | Contract R113705-01 - Coverage Period | 100-55140-3100 | 1463270 | 182.07 |
| 07/25/2024 | 137963 | James Imaging Systems Inc. | Contract R113706-01 - Coverage Period | 100-53100-3100 | 1463271 | 440.81 |
| 07/25/2024 | 137963 | James Imaging Systems Inc. | Contract RI13707-01 - Coverage Period | 100-55140-3100 | 1464025 | 1,259.79 |
| Total 137963: | | | | | | 1,882.67 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 38419 | 25.47 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 38554 | 19.98 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 38556 | 5.52 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 38979 | 13.98 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 39113 | 8.91 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 39104 | 12.99 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 39996 | 11.98 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 39946 | 16.05 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 39938 | 7.47 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 40347 | 1.30 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 41978 | 2.99 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 42053 | 8.28 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Cem | 100-54910-3900 | 42501 | 5.00 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Cem | 100-54910-3900 | 42577 | 49.99 |
| 07/25/2024 | 137964 | Klein's Hardware Hank | Supplies - Parks | 100-55200-3900 | 43386 | 15.99 |
| Total 137964: | | | | | | 205.90 |
| 07/25/2024 | 137965 | Kwik Trip | Restitution / A. Gibson / Case QC-15549 | 100-21125 | 7/11/2024 | 4.68 |
| Total 137965: | | | | | | 4.68 |
| 07/25/2024 | 137966 | Liberty Mutual Insurance | PD #324 2020 GMC Acadia | 100-51930-5120 | 14910569 | 125.00 |
| Total 137966: | | | | | | 125.00 |
| 07/25/2024 | 137967 | Liberty Mutual Insurance | Net of Cemetary Old & New Equipment | 100-51930-5111 | JULY 12, 2024 | 66.00 |
| Total 137967: | | | | | | 66.00 |
| 07/25/2024 | 137968 | Manitowoc Co Public Works | Jul-Sept 2024 BadgerNet Circuit - PD | 100-52100-2203 | 455TIME-16657-T | 465.00 |
| Total 137968: | | | | | | 465.00 |
| 07/25/2024 | 137969 | Manitowoc Co Solid Waste | Commercial SW - Rec | 640-53620-2900 | STATEMENT 28269 | 830.69 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-----------------------------|---|--------------------|-----------------|----------------|
| 07/25/2024 | 137969 | Manitowoc Co Solid Waste | Account #162 - June 2024 Service | 640-53620-2900 | STATEMENT 28266 | 10,042.16 |
| Total 137969: | | | | | | 10,872.85 |
| 07/25/2024 | 137970 | Manitowoc Disposal Inc | Recycling & Refuse Collect - April-June, | 640-53620-2900 | JULY 12, 2024 | 1,044.50 |
| 07/25/2024 | 137970 | Manitowoc Disposal Inc | Recycling & Refuse Collect - 7/7/2024-7/ | 640-53620-2900 | 7/26/2024 | 16,805.35 |
| Total 137970: | | | | | | 17,849.85 |
| 07/25/2024 | 137971 | Manitowoc Engraving Inc | Garbage Stickers - Cust Serv | 640-53620-3900 | 32311 | 1,185.00 |
| Total 137971: | | | | | | 1,185.00 |
| 07/25/2024 | 137972 | Midwest Meter Inc | Meter Couplings - Wtr | 650-59663-3900 | 0169256-IN | 1,320.00 |
| Total 137972: | | | | | | 1,320.00 |
| 07/25/2024 | 137973 | Minnesota Life Insurance Co | Life Insurance premium - Aug 2024 | 100-21531 | AUGUST 2024 | 4,215.55 |
| Total 137973: | | | | | | 4,215.55 |
| 07/25/2024 | 137974 | Performance Diesel LLC | Services - FD | 100-52300-2410 | 71145 | 5,130.34 |
| Total 137974: | | | | | | 5,130.34 |
| 07/25/2024 | 137975 | Recycle Technologies Inc | Industrial Waste/Service & Envir. Fee - F | 100-52210-2900 | 247450 | 623.95 |
| Total 137975: | | | | | | 623.95 |
| 07/25/2024 | 137976 | Schaus Mechanical | Labor & Material to repair leak 2nd floor | 650-59678-2900 | 12434 | 2,759.00 |
| 07/25/2024 | 137976 | Schaus Mechanical | Labor & Material to installmembrane pipi | 650-19107 | 12432 | 4,090.00 |
| 07/25/2024 | 137976 | Schaus Mechanical | Rooftop unit service - Community House | 100-55140-2900 | SD11574 | 240.00 |
| Total 137976: | | | | | | 7,089.00 |
| 07/25/2024 | 137977 | Shopko Optical | Coleman Rohrer | 816-54100-2100 | ORDER # 1710279 | 119.99 |
| Total 137977: | | | | | | 119.99 |
| 07/25/2024 | 137978 | Steeber, Laura | Energy Star Rebate - Dishwasher | 660-29253 | 7/23/2024 | 25.00 |

| Check Issue Date | Check Number | Payee | Description | Invoice GL Account | Invoice Number | Invoice Amount |
|------------------|--------------|-----------------------------|------------------------------|--------------------|----------------|----------------|
| Total 137978: | | | | | | 25.00 |
| 07/25/2024 | 137979 | WCA/Group Health Trust | August 2024 Health Premiums | 100-16300 | 0016453800 | 194,030.31 |
| Total 137979: | | | | | | 194,030.31 |
| 07/25/2024 | 137980 | WEX Bank | Gasoline | 250-55150-3900 | 98339974 | 10,165.49 |
| Total 137980: | | | | | | 10,165.49 |
| 07/25/2024 | 137981 | Wisc Dept of Transportation | DOT Bridge Design Project | 452-53300-9983 | 395-0000153464 | 77.47 |
| 07/25/2024 | 137981 | Wisc Dept of Transportation | DOT Bridge Design Project | 452-53300-9983 | 395-0000241964 | 68.73 |
| 07/25/2024 | 137981 | Wisc Dept of Transportation | DOT Bridge Design Project | 452-53300-9983 | 395-0000286185 | 192.15 |
| 07/25/2024 | 137981 | Wisc Dept of Transportation | DOT Bridge Design Project | 452-53300-9983 | 395-0000307647 | 726.94 |
| Total 137981: | | | | | | 1,065.29 |
| 07/25/2024 | 137982 | Wisconsin Retirement System | June 2024 Contributions | 100-21520 | 0053395 | 137,371.16 |
| Total 137982: | | | | | | 137,371.16 |
| 07/25/2024 | 137983 | WRWA | WRWA 2024 Outdoor Expo - Wtr | 650-59930-2920 | 7/23/2024 | 255.00 |
| Total 137983: | | | | | | 255.00 |
| Grand Totals: | | | | | | 1,358,776.44 |

Temporary Alcohol Beverage License

| License(s) Requested | Fees | |
|----------------------|--|-----------------|
| | <input type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer | License Fees |
| | Background Check | \$ |
| | Total Fees | \$ 10.00 |

Part A: Organization Information

1. Organization Name
Mishicot Indian Diamond Club

2. Organization Permanent Address
1623 26th St

3. City
Two Rivers

4. State
WI

5. Zip Code
54241

6. Mailing Address (if different from permanent address)
3012 Prairie St Two Rivers WI 54241

7. FEIN

8. Date of Organization/Incorporation

9. State of Organization/Incorporation
WISCONSIN

10. Phone
920-562-3234

11. Email
brookelynn11918@gmail.com

12. Organization type (check one)

Bona Fide Club Church Fair Association/Agricultural Society Veteran's Organization

Lodge/Society Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.

13. Is this organization required to hold a Wisconsin Seller's permit? Yes No

14. Wisconsin Seller's Permit Number (if applicable)

Part B: Individual Information

List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.

Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).

| Last Name | First Name | Title | Phone |
|-----------|------------|----------------|--------------|
| Gauger | Brooke | Vice President | 920-562-3234 |
| John | Biely | President | 920-323-6903 |
| Colleen | Howb | Treasurer | 920-645-1766 |
| Matie | Koepel | Secretary | 920-323-5715 |

Continued →

Part C: Event Information

| | | |
|---|--|--|
| 1. Name of Event (if applicable) Sluggfest | | |
| 2. Dates of Operation Sept 20 - Sept 22, 2024 | | 3. Hours of Operation 8 AM - 10 PM |
| 4. Premises Address 1200 35th St | | |
| 5. City Two Rivers | | 6. State WI |
| | | 7. Zip Code 54241 |
| 8. County Manitowoc | 9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Two Rivers | |
| 10. Aldermanic District | | |
| 11. Organizer of Event (if not the named applicant) | | 12. Email and/or Phone Number for Organizer of Event |
| 13. Organizer Website | | 14. Event Website |
| 15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. 4 diamonds and Concession Stand | | |

Part D: Attestation

Who must sign this application?
 • one officer or director of the nonprofit organization

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

| | | |
|------------------------------------|--|------------------------------|
| Last Name Gauger | First Name Brookie | M.I. L |
| Title Vice President | Email brookie.lynn.11918@gmail.com | Phone 920.562.3234 |
| Signature Brookie Gauger | | Date 7/31/24 |

Part E: For Clerk Use Only

| | |
|---------------------------------------|---------------------|
| Date Application Was Filed With Clerk | License Number |
| Date License Granted | Date License Issued |
| Signature of Clerk/Deputy Clerk | |



**TWO
RIVERS**
WISCONSIN

Section 10, Item D.

CITY CLERK
1717 E. Park Street
P.O. BOX 87
Two Rivers, WI 54241-0087

NOTE:

THIS FORM IS TO BE COMPLETED AND ATTACHED TO ALL APPLICATIONS FOR SPECIAL CLASS B MALT LICENSES FOR PICNICS & GATHERINGS

* * * * *

The applicant hereby agrees to indemnify and hold the City of Two Rivers harmless from and against any and all claims, actions, causes of action, damages, expenses, and liabilities which may be imposed upon, incurred by or asserted against the City of Two Rivers by reason of any injury or claim of injury or damage to any person or property which is associated with or arises out of the applicant's use of the City property and the dispensing of fermented malt beverage to any person pursuant to any license issued upon this application

Mishicot Indian Diamond Club
Organization

Brooke Ganger
Signature

Brooke Ganger
Printed Name

7/31/24
Date

RESOLUTION

**AMENDING 2024 CITY BUDGET
TO DESIGNATE UNBUDGETED AVAILABLE FUNDS IN
CAPITAL PROJECTS FUND 503, HARBOR MASTER PLAN IMPLEMENTATION
FOR PURCHASE OF THE PROPERTY AT 1303 19TH STREET**

WHEREAS, the City, in a 2018 agreement for the purchase of the former Eggers downtown plant site on the East Twin Rivers, secured an option to purchase a second parcel, at 1303 19th Street (former Eggers warehouse and adjacent parking/loading area), for the price of \$88,500; and

WHEREAS, the City in August 2022 advised the owners of 1303 19th Street of the City’s intent to exercise its option on that property, with closing to take place by September 30, 2024; and

WHEREAS, funds were not appropriated in the City’s 2024 Budget, as adopted, to fund that purchase, but funds are available in Fund 503, “Harbor Master Plan Implementation” which were originally borrowed to help fund the planned purchase of the adjacent Thermo Fisher Scientific (former Hamilton Manufacturing) property; and

WHEREAS, given ongoing environmental investigation and remediation activities at the former Hamilton property, the City does not foresee the purchase of that property occurring in the 2024;

NOW, THEREFORE BE IT RESOLVED that the City Council does hereby adopt the following budget amendment as recommended by the City Manager, which is intended to use available funds in Fund 503 for this purchase at \$88,500, plus an allowance of \$3,500 for a Phase 1 environmental site assessment report and other acquisition-related costs.

| FUND 403 HARBOR MASTERPLAN IMPLEMENTATION | | 2024 Budget | 2024 Budget |
|--|-----------------------------------|---------------------|---------------------|
| Account Number | Account Title | As Adopted | Amended |
| | REVENUES | | |
| 403-48300 | SALE OF PROPERTY | \$ - | \$ - |
| 403-48580 | GRANT PROCEEDS | \$ - | \$ - |
| 403-49110 | PROCEEDS FROM DEBT | \$ - | \$ - |
| 403-49223 | XFER FROM OTHER FUNDS | \$ - | \$ - |
| | TOTAL REVENUE | \$ - | \$ - |
| | EXPENDITURES | | |
| 403-53540-2900 | OTHER SERVICES | \$ - | \$ - |
| 403-53540-2950 | DEBT ISSUE COSTS | \$ - | \$ - |
| 403-53540-2960 | DEBT PREMIUM | \$ - | \$ - |
| 403-53540-2970 | DEBT UNDERWRITERS DISCOUNT | \$ - | \$ - |
| 403-53540-8170 | CAPITAL OUTLAY | \$ - | \$ 92,000 |
| 403-53540-5950 | TRANSFER TO CAP PROJ FNDS | \$ 288,454 | \$ 288,454 |
| 403-53540-5960 | TRANSFER TO OTHER FUNDS | \$ - | \$ - |
| | TOTAL EXPENDITURES | \$ 288,454 | \$ 380,454 |
| | NET INCOME (LOSS) | \$ (288,454) | \$ (380,454) |
| | Fund Balance - January 1 | \$ 838,454 | \$ 838,454 |
| | Fund Balance - December 31 | \$ 550,000 | \$ 458,000 |

Approved this 19th day of August, 2024.

Council Member

Gregory E. Buckley
City Manager



**RESOLUTION
INITIATING THE PROCESS FOR
RECRUITMENT AND SELECTION OF A NEW CITY MANAGER**

WHEREAS, City Manager Greg Buckley has stated his intention to retire August 8, 2025, after serving in that position since August 7, 1995; and

WHEREAS, it is appropriate now, nearly a year in advance of that date, to begin planning for the recruitment and selection of a new City Manager, in order to include necessary resources in the 2025 Budget and to lay the groundwork for an effective recruitment, selection and hiring process to assure a smooth transition in this city leadership position; and

WHEREAS, the City Council's Personnel and Finance Committee, in consultation with the incumbent city manager, has recently considered how to best proceed with this process, and has offered the following recommendations to the City Council:

1. That the Council authorize establishment of a 4-member City Manager Search Committee, consisting of the three Personnel and Finance Committee members plus the City Council President, to coordinate the City Manager recruitment and selection process; and
2. That the Council authorize the Search Committee to:
 - Issue a Request for Proposals, soliciting proposals from professional search firms with experience in local government executive recruitment.
 - Review any proposals received; and
 - Make a recommendation for action by the full City Council regarding contracting with a preferred consultant; and
3. That the Council acknowledge that the Search Committee will have primary responsibility for working with the selected consultant to develop and implement candidate recruitment and evaluation strategies as described in the RFP, to review applications received, and to return to the full City Council with recommendations for a group of finalist candidates to be invited for interviews by the full City Council; and
4. That the Search Committee and the selected search consultant be tasked with providing periodic updates on the recruitment process to the full City Council and the community; and
5. That the Search Committee and the selected search consultant be tasked with developing recruitment materials that reflect input from the City Council, City department heads and members of the community; and
6. That the Search Committee and the selected search consultant also be tasked with developing a candidate assessment process that incorporates feedback from department heads, city

employees and members of the community, to assist the City Council in its evaluation of candidates and ultimately its selection of a new City Manager.

NOW, THEREFORE be it resolved that the City Council endorses these recommendations regarding a framework for City Manager recruitment and selection, authorizes establishment of the Selection Committee as stated, and assigns to that special committee the tasks and responsibilities identified herein.

Adopted this 19th day of August, 2024.

Council Member

Gregory E. Buckley
City Manager

COMPOSTING AGREEMENT

This COMPOSTING AGREEMENT (Agreement) is entered into by and between Manitowoc County (County), a governmental body corporate and politic pursuant to Wis. Stat. § 59.01, whose principal address is Courthouse, 1010 South Eighth Street, Manitowoc, Wisconsin 54220, and the city of Two Rivers (City), a Wisconsin a municipal corporation pursuant to Wis. Stat. § 62.02, whose principal address is 1717 East Park Street, Two Rivers, Wisconsin 54221. County and City may be referred to individually as a “Party” or collectively as the “Parties.”

WHEREAS, 1989 Wisconsin Act 335, effective May 11, 1990, established a goal of reducing the amount of solid waste being sent to landfills through the development of programs that reduce, reuse, and recycle waste; and

WHEREAS, Wis. Stat. § 66.0301 authorizes governmental bodies to enter into intergovernmental cooperative agreements; and

WHEREAS, 1989 Wisconsin Act 335 requires each municipality in the state to operate an effective recycling program as outlined by the Act; and

WHEREAS, County and City, acting for their commercial benefit and for the health, safety, and general welfare of its citizens, deem that it is in the Parties mutual interest to enter into an intergovernmental cooperative agreement for the provision of composting residential yard materials;

NOW, THEREFORE, in consideration of the premises set forth above, and the mutual agreements, covenants, promises, and obligations set forth below, the sufficiency of which is hereby acknowledged, the parties agree as follows:

1. **RECITALS.** The foregoing Recitals are hereby incorporated as if fully set forth herein and are hereby made a part of this AGREEMENT.

2. **AUTHORITY.** This Agreement is entered into pursuant to and under the authority of Wis. Stat. § 66.0301.

3. **TERM AND TERMINATION.** This Agreement shall commence on January 1, 2025 at 12:00 a.m. and end on April 30, 2034 at 11:59 p.m., unless terminated at an earlier date pursuant to Paragraph 9 of this AGREEMENT.

4. **COUNTY DUTIES AND RIGHTS.** County agrees to develop, implement, operate, and provide a composting program in cooperation with City consistent with the following:

a. County shall provide a composting site to receive, process, and market compost material that City delivers to County.

b. County shall accept compostable material at the composting site on such days and at such times as reasonably established by the County from time to time.

c. The County’s composting site shall be reasonable centrally located for City of Two Rivers residents. The Parties agree that the County’s current composting site located at 4189 Woodland Drive, Two Rivers, Wisconsin meets the requirement to be centrally located as required by this Paragraph.

d. City is expressly permitted to use County’s composting site for municipal leaf collections and one annual brush collection. Additional emergency brush pickups may be coordinated with the County on a case by case basis.

e. County shall grant City access to the Woodland Drive composting facility after the County closes the site in fall of the year to permit the City to use the site as a fall leaf collection disposal location. City shall be responsible to push up and consolidate the leaf piles at a minimum of weekly. City shall secure the facility at the end of the each day that City disposes of leaves at the site.

f. County shall be entitled to receive any and all revenue from the sale of compost material delivered to the County’s compost site under this Agreement.

5. **PAYMENT.** City shall annually pay County the sum of Nine Thousand and 00/100 Dollars (\$9,000.00) for the provision of the composting program as provided in this Agreement. County shall invoice City on an annual basis no later than November 1. City shall pay the amount due by December 1. Payments shall be paid by check payable to “Manitowoc County Public Works Department” and submitted to 1028 South 9th Street, Manitowoc Wisconsin 54220.

6. **INSURANCE.** Each party shall maintain its own liability insurance in such form and amount as is sufficient to address the risks arising out of the implementation of this Agreement.

7. **IMMUNITY.** County and City are governmental entities entitled to governmental immunity under law, including Wis. Stat. § 893.80. Nothing contained in this Agreement shall waive the rights and defenses to which the Parties may be entitled under law, including all immunities, limitations, and defenses under Wis. Stat. § 893.80 or any subsequent amendment thereof. The rights and obligations set forth in this Paragraph shall survive the termination or expiration of this Agreement.

8. **NOTICE.** Any notice given under this Agreement shall be in writing and shall be deemed to have been properly given when delivered in person or by certified mail, return receipt requested, postage prepaid, addressed as follows:

If to COUNTY: Manitowoc County Recycling Operation Manager
3000 Basswood Road
P.O. Box 351
Manitowoc, WI 54220

With Copy to: Public Works Director
1028 South 9th Street
Manitowoc, WI 54220

If to CITY: Two Rivers City Clerk
1717 East Park Street
Two Rivers, WI 54221

With Copy to: Public Works Director
1717 East Park Street
Two Rivers, WI 54221

9. DEFAULT AND REMEDIES.

(a) A Party shall be deemed to be in default if it fails to observe or perform any material condition, covenant, obligation, or term required by this Agreement.

(b) The Parties agree to attempt in good faith to resolve any dispute which may arise between them regarding the interpretation or performance of this Agreement. The Parties agree that such good faith attempts shall not be required to be continued for more than 60 days.

(c) Either Party shall have the right to terminate this Agreement upon default of the other, provided that the defaulting party has received at least 30 days written notice specifying the nature of the default, has been provided notice specifying a reasonable period of time to cure the default, and has failed to cure the default within such reasonable period of time.

(d) If performance of any action by any party is prevented or delayed by an act of God, war, labor dispute involving persons with whom the party has no employment relationship, or any other cause beyond the reasonable control of such party, the time for the performance of such action shall be extended during the period that such action is delayed or prevented by such cause, provided, however, that this Agreement shall not be extended beyond its terms.

(e) In the event that circumstances beyond the control of either party result in an inability of either party to perform its obligations under this Agreement for a period of time exceeding 6 months, either party may terminate this Agreement after 30 days written notice.

(f) Termination of this Agreement for any reason shall not limit or otherwise affect the respective rights and obligations of the parties accrued prior to the date of termination.

(g) The remedies provided by this Agreement or otherwise available at law or equity shall be cumulative, and the election of any remedy shall not bar any other remedy available to the party.

10. RESERVATION OF RIGHTS. The failure of a Party to make any election under this Agreement, enforce any provision contained in this Agreement, or exercise any right with respect to the Agreement shall not in any way be considered to waive such election, provision, or right, or to in any way affect the validity of this Agreement. The failure of a Party to exercise any election, provision, or right shall not preclude or prejudice the Party from later enforcing or exercising the same or any other election, provision, or right that it may have under the Agreement. The consent to or approval of any act or request by any Party will not be deemed to waive or render unnecessary the consent to or approval of any subsequent similar act or request.

11. NON-APPROPRIATION OF FUNDS, SUSPENSION OF SERVICES. If County fails to appropriate sufficient funds to carry out its obligations under this Agreement at any time during the term of this Agreement, this Agreement shall become null and void upon written notice to City.

12. **THIRD PARTY BENEFICIARIES.** This Agreement shall not provide any person not a party to this Agreement with any remedy, claim, liability, reimbursement, cause of action, or other right in excess of those existing without reference to this Agreement.

13. **COUNTERPARTS.** This Agreement may be executed in separate counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument.

14. **SIGNATURE AUTHORITY.** The persons signing this Agreement warrant that they have been authorized to enter into this Agreement by and on behalf of their respective Party and that they have full and complete authority to bind their respective Party by executing this Agreement.

15. **PARAGRAPH HEADINGS.** All paragraph and subparagraph headings contained in this AGREEMENT are for convenience in reference only, and are not intended to define or limit the scope of any provision.

16. **COUNTERPARTS.** This AGREEMENT may be executed in several counterparts, each of which shall be taken to be an original, and all collectively but one instrument.

17. **MODIFICATION.** This Agreement may not be altered, amended, or modified except by a written agreement which expressly states that it constitutes an amendment to this Agreement and which has been signed by duly authorized representatives of the parties.

18. **SEVERABILITY.** The provisions of this Agreement are severable and if any condition, covenant, or term is found to be invalid, unenforceable, or void by a court of competent jurisdiction, then the remainder of the Agreement shall remain in full force and effect and shall not in any way be affected, impaired, or invalidated unless the effect of holding such provision invalid, unenforceable, or void is to defeat the entire purpose of the Agreement.

19. **ENTIRE AGREEMENT.** Each Party acknowledges that no agreement, inducement, promise, or representation has been made by or on behalf of any party except as specifically set forth herein. Each Party acknowledges and agrees it has relied on its own judgment in entering into this Agreement.

IN WITNESS WHEREOF, the Parties, intending to be legally bound, have executed this Agreement.

MANITOWOC COUNTY

CITY OF TWO RIVERS

By: Gerard Neuser
Gerard Neuser
Director, Public Works

By: _____

Date: 8/14/24

Date: _____

By: Jessica Backus
Jessica Backus
County Clerk

By: _____
City Clerk

Date: 8/14/2024

Date: _____