

# CITY COUNCIL MEETING

Monday, February 05, 2024 at 6:00 PM Council Chambers - City Hall, 3rd Floor 1717 E. Park Street, Two Rivers, WI 54241

# **AGENDA**

NOTICE: Arrangements for Addressing the City Council by Telephone, During Public Hearings or Input from the Public can be made by Contacting the City Manager's Office at 920-793-5532 or City Clerk's Office at 920-793-5526 by 4:00 p.m. on the day of the meeting

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL BY CITY CLERK

Councilmembers: Jeff Dahlke, Bill LeClair, Darla LeClair, Tracey Koach, Tim Petri, Bonnie Shimulunas, Scott Stechmesser, Adam Wachowski

- 4. CONSIDERATION OF ANY COUNCIL MEMBER REQUESTS TO PARTICIPATE IN THIS MEETING FROM A REMOTE LOCATION
- 5. PUBLIC HEARING
  - **A.** Conditional Use Permit for Self-Storage Units on the Property Located Between the End of 15th Street, Just West of Washington Street, and the West Twin River (Parcel 053-000-076015.03), Submitted by Alliance Construction and Design on Behalf of Eric Burrows, Owner Recommended Action:

Following the public hearing, motion to table action on this application, pending further City Council review of the Plan Commission's bases for denial, possible conditions that might be attached to a conditional use permit, and City ordinance and State statutory provisions pertaining to conditional uses

Recommended for denial by Plan Commission at its December 11, 2023 meeting

- 6. INPUT FROM THE PUBLIC
- 7. COUNCIL COMMUNICATIONS

Letters and other communications from citizens

- 8. COUNCIL REPORTS FROM BOARDS/COMMISSIONS/COMMITTEES
- 9. CITY MANAGER'S REPORT
  - A. Invited Guests
    - 1. Representatives from Omaha-based Tenaska, which proposes to develop a battery energy storage system facility (BESS) in the Two Rivers Woodland Industrial Park, will provide a presentation on the proposed facility. This project will be on the agenda for the February 12 Plan Commission Meeting; that body will consider a recommendation to the City Council on a zoning conditional use permit for that project.
  - **B.** Question and Answer Session: Discussion Between City Council Members and Tenaska Project Representatives

## **C.** 2023 State of the City Report

# **D.** Status Update/Reports

- 1. Staffing Updates
- 2. Full Summer of Events Planned for 2024
- 3. Two Rivers/Manitowoc Visitor Guide
- 4. "World on the Move" Exhibit at Lester Public Library, March 18 to April 24
- 5. \$3.00 Garbage Stickers Now on Sale: Use Required as of March 4
- 6. Status Report on Sandy Bay Highlands Conservation Subdivision, Phase 3
- 7. Upcoming Events:
  - a. Sweet Street Saturday, Saturday, February 10, 2024, 10:00 AM to 2:00 PM, Downtown
  - b. Manitowoc County 35th Annual Winter Derby, February 10, 10:00 AM to 6:00 PM, Shoto Conservation Club
  - c. TRBA FUNdraising Night, Saturday, February 10, 6:00 PM, Hamilton Wood Type & Printing Museum
  - d. Big Wood Type Letterpress Workshop, Saturday, February 17, 9:00 AM, Hamilton Wood Type & Printing Museum
  - e. Tropical Blast Fundraiser, Woodland Dunes, Saturday, February 24, 5:00 PM, Sepia Chapel
  - f. Pro-Wrestling Classic, Saturday, February 17, 6:00 PM, JE Hamilton, Community House Gym
- 8. Other

# E. Legislative/Intergovernmental Update

#### 10. CONSENT AGENDA

- **A.** Presentation of Minutes
  - 1. Regular City Council, January 15, 2024
  - 2. Work Session City Council, January 29, 2024

Recommended Action:

Motion to waive reading and adopt the minutes

## B. Minutes of Meetings

1. Business and Industrial Development Committee/Community Development Authority, January 30, 2024

Recommended Action:

Motion to receive and file

#### **C.** Applications and Petitions

- 1. Temporary Class "B" / "Class B" Retailer's License for Roncalli Athletic Association, TRCCS Volleyball Tournament, JE Hamilton House Gym and Lobby, March 2-3, 2024, 7:30 AM to 11:30 PM
- 2. Temporary Class "B" / "Class B" Retailer's License for Two Rivers Youth Sports, Price is Right Game Show, JE Hamilton House Gym and Lobby, February 24, 2024, Noon to 11:00 PM
- 3. Temporary Class "B" / "Class B" Retailer's License for Manitowoc County Mariners Football LLC, Wrestling, JE Hamilton House Gym and Lobby, February 17, 2024, 2:00 PM to 11:00 PM Recommended Action:

Motion to approve the applications and authorize issuance of the licenses

# D. Finance Reports, November 2023

- 1. Debt Service
- 2. General Fund
- 3. Lester Library

4. Utilities Report

Recommended Action:

Motion to receive and file

E. Summary of Verified Bills for the Month of January, 2024 for \$5,312,236.58

Recommended Action:

Motion to receive and file

### RECOMMENDED ACTION FOR CONSENT AGENDA

Motion to approve the Consent Agenda with the various actions recommended

#### 11. CITY COUNCIL - FORMAL ITEMS

**A.** Ordinance Amending Municipal Code Section 2-5-5 Entitled Environmental Advisory Board to Repeal and Replace Section 2-5-5(E), "Duties"

Recommended Action:

Motion to waive reading and adopt the ordinance

**B.** Ordinance to Amend Municipal Code Section 1-2-1 entitled License, Permit and Other Fees Established to Remove the Fee Listed for Storage Canopies

Recommended Action:

Motion to waive reading and adopt the ordinance

C. Ordinance to Amend Section 6-5-7 of the Municipal Code, Entitled "Restrictions on Keeping Dogs, Cats, and Other Animals" to Address Certain Restricted Species Recommended Action:

Motion to waive reading and adopt the ordinance, as requested by the Police Department

D. Resolution Pertaining to Community Pool Facilities

Recommended Action:

Motion to read and adopt the resolution

E. Resolution Acclaiming February 11, 2024 as 2-1-1 Day

Recommended Action:

Motion to read and adopt the resolution

#### 12. FOR INFORMATION ONLY

- 1. City Council Regular Meeting, February 19, 2024, 6:00 PM
- 2. City Council Work Session Meeting, February 26, 2024, 6:00 PM
- 3. Personnel & Finance Committee February 8, 2024, 6:00 PM
- 4. Plan Commission, February 12, 2024, 6:00 PM

# 13. ADJOURNMENT

Motion to dispense with the reading of the minutes of this meeting and adjourn

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Two Rivers will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-793-5526 or email <a href="mailto:clerk@two-rivers.org">clerk@two-rivers.org</a> at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no other action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.