TUPELO REGULAR CITY COUNCIL MEETING

NOVEMBER 17, 2026 AT 6:00 PM
COUNCIL CHAMBERS | CITY HALL

AGENDA

INVOCATION: COUNCIL MEMBER JANET GASTON

PLEDGE OF ALLEGIANCE: COUNCIL VICE PRESIDENT BENTLEY NOLAN

CALL TO ORDER: COUNCIL PRESIDENT LYNN BRYAN

CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER

PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA

PROCLAMATIONS

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

Firefighter Daniel Hankins	Fire Department	5 years
Sergeant Levi Tutor	Fire Department	15 years
Braden Wray	Water & Light	10 years

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

PUBLIC AGENDA

PUBLIC HEARINGS

1. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING **TN**

2. IN THE MATTER OF PUBLIC HEARING FOR THE 2040 COMPREHENSIVE PLAN **TN**

APPEALS

CITIZEN HEARING

Ashley Armstrong Covington

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

ACTION AGENDA

3. IN THE MATTER OF TEXT AMENDMENT 26-03 TO ESTABLISH A CONSISTENT REQUIREMENT FOR COMMERCIAL DEVELOPMENTS TO INSTALL CURB AND GUTTER ALONG ADJOINING PUBLIC STREETS WHERE THOSE IMPROVEMENTS ARE ABSENT. **TN**

   TABLED 11/03/26

4. IN THE MATTER OF THE DRAFT TUPELO 2040 COMPREHENSIVE PLAN **TN**

   TABLED 11/03/26

ROUTINE AGENDA

5. IN THE MATTER OF REVIEW / APPROVE CITY COUNCIL MEETING MINUTES OF NOVEMBER 3, 2026

6. IN THE MATTER OF BUDGET AMENDMENT #3 FOR FY 2027. **KH**

7. IN THE MATTER OF BILL PAY **KH**

   COUNCIL MEMBER TRAVIS BEARD
   COUNCIL MEMBER JANET GASTON
   COUNCIL PRESIDENT LYNN BRYAN

8. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**

9. IN THE MATTER OF NEW BANK ACCOUNTS-THOROUGHFARE PHASE VIII **KH**

10. IN THE MATTER OF REQUEST TO DONATE LEAVE **KG**

11. IN THE MATTER OF REQUEST TO DONATE LEAVE **KG**

12. IN THE MATTER OF REVIEW / APPROVE FINAL LOT MOWING LIST **TN**

13. IN THE MATTER OF BID AWARD APPROVAL 2026-043PW COMPACT RADIUS MINI HYDRAULIC EXCAVATOR - **KWK**

14. IN THE MATTER OF CHANGE ORDER 1 AND SUMMARY APPROVAL FOR BID NO. 2026-030PW BRIDGE REPAIR #69 – (COLONIAL ESTATES RD) & #97 (RANKIN BLVD. EXTENDED), BID NO. 2026-030PW - **KWK**

15. IN THE MATTER OF CONTRACT APPROVAL BID. NO. 2026-041PW INDUSTRIAL ROAD DRAINAGE IMPROVEMENTS - **KWK**

16. IN THE MATTER OF CONTRACT APPROVAL BID NO. 2026-040PW GLENWOOD CEMETERY RENOVATIONS - **KWK**

17. IN THE MATTER OF APPROVAL OF MAJOR THOROUGHFARE COMMITTEE MINUTES FOR OCTOBER 12, 2026 **DRB**

18. IN THE MATTER OF APPROVAL OF CONTRACT FOR RFP NUMBER 2025-036PW PAVEMENT CONDITION SURVEY & HPMS DATA COLLECTION AND TO AUTHORIZE THE MAYOR AND CITY CLERK TO SIGN AND EXECUTE **DRB**

19. IN THE MATTER OF APPROVAL OF TUPELO SPORTS COUNCIL CONTRACTS**. SR/AF**

20. IN THE MATTER OF INT'L TRAVEL FOR JENNIE BRADFORD CURLEE ON JANUARY 15-24, 2027 AND MARCH 12-20, 2027**SC**

21. PROOF OF PUBLICATION FOR ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF TUPELO, MISSISSIPPI TO REZONE A 4.56 ACRE TRACT OF PROPERTY IDENTIFIED AS LEE COUNTY TAX PARCEL #079S-30-057-00, ALONG PRAIRIE COVE, FROM AGRICULTURE OPEN SPACE (A/O) TO MIXED USE LOW DENSITY RESIDENTIAL(LDR) **BL**

(CLOSE REGULAR SESSION)

STUDY AGENDA

EXECUTIVE SESSION

ADJOURNMENT