



CITY OF  
**TUMWATER**

**BARNES LAKE MANAGEMENT DISTRICT  
MEETING AGENDA**

**SPSCC Campus, 2011 Mottman Rd SW,  
Bldg 32, Olympia, WA 98512 or Online  
via Zoom**

**Wednesday, May 13, 2026  
6:00 PM**

1. Call to Order
2. Roll Call
3. Introduction and Agenda Review
4. Approval of Minutes
  - a. Meeting Minutes 3-4-2026
5. Public Comment
6. Member Comment
7. General Business
  - a. 2026 Work Plan
  - b. 2026 Budget
  - c. Muck Biotic Discussion
  - d. Aquatechnex Update
8. Lake Management
  - a. Lake Level and Temperature
9. Next Meeting Date - 09/09/2026
10. Adjourn

**Meeting Information**

The public are welcome to attend in person, by telephone or online via Zoom.

**Watch Online**

<https://us02web.zoom.us/j/83164224097?pwd=4SqjzaVJBHWvNlFMDIMvPpFab8HFtC.1>

**Listen by Telephone**

Call (253) 215-8782, listen for the prompts and enter the Meeting ID: 831 6422 4097 and Passcode 295010.

**Post Meeting**

Video of this meeting will be recorded and posted on our City Meeting page: <https://tumwater-wa.municodemeetings.com>.

**Accommodations**

The City of Tumwater takes pride in ensuring that people with disabilities are able to take part in, and benefit from, the range of public programs, services, and activities offered by the City. To request an accommodation or alternate format of communication, please contact the City's ADA Coordinator directly, call (360) 754-4129 or email [ADACoordinator@ci.tumwater.wa.us](mailto:ADACoordinator@ci.tumwater.wa.us). For vision or hearing impaired services, please contact the Washington State Relay Services at 7-1-1 or 1-(800)-833-6384.

# MEETING MINUTES

BARNES LAKE MANAGEMENT DISTRICT  
March 4, 2026



- CONVENE:** 6:00 p.m.
  
- PRESENT:** Chair Linnea Madison, Vice-Chair Tom Sparks, Committee Members Kathy Peterson, Sharie McCafferty, Carissa Parvin, Rusty Weaver, Dana Day, Lalani Shelton, and Matthew Brownell  
  
Staff: Water Resources Manager Patrick Soderberg, Water Resources Specialist Dave Kangiser
  
- APPROVAL OF 1-14-2026 MINUTES:** **Member Peterson moved, seconded by Member Weaver to approve the meeting minutes as amended. A voice vote approved the motion unanimously.**
  
- PUBLIC COMMENT:** There were no comments from the public.
  
- MEMBER COMMENT:** Members commented that the lake is full and there are lots of birds.
  
- 2025 WORK PLAN REVIEW:** Specialist Kangiser reviewed the 2026 Work Plan.
  
- 2025 BUDGET REVIEW:** The budget was reviewed by Manager Soderberg. The December invoice from Aquatechnex was not reflected in the budget as it had not been processed by the Finance department yet.
  
- NEWSLETTER ARTICLE ASSIGNMENTS:** Barnes Lake Management District Newsletter articles were assigned as follows:
  - Lalani Shelton: Wildlife Corner
  - Rusty Weaver: Lakeside Perspectives
  - Grant Gilmore (WRS): Habitat at Home
  - Scott Conrade: Aquatechnex Annual Report Summary
  - Specialist Kangiser: Walk About Promotion

Articles have been submitted by Member Weaver and Conrade. Member Shelton still needs to submit an article.

Staff will meet with the Communications Department in the coming weeks to draft the newsletter.

**LAKE LEVELS AND TEMPERATURE:**

The data shows historically low water levels in the summer months.

**STEERING COMMITTEE RECOMMENDATION:**

Troy Patience submitted an application and letter of interest for the vacancy in the Barnes Lake Steering Committee representing the condominium neighborhood.

**MOTION:**

**Vice Chair Sparks moved, seconded by Member Peterson to approve the recommendation to appoint Troy Patience as a Barnes Lake Management District Steering Committee Member representing the condominium neighborhood. A voice vote approved the motion unanimously.**

**FUTURE AGENDA ITEMS:**

The steering committee identified the following as agenda items for the next Steering Committee meeting:

- Muck Biotic budget implications discussion
- Newsletter update
- Aquatechnex treatment season update

**ADJOURNMENT:**

**With there being no further business, Chair Madison adjourned the meeting at 7:35 p.m.**

Prepared by Dave Kangiser, Water Resources Specialist



## Barnes Lake Management District – 2026 Work Plan

### **January / February (Meeting date: January 14)**

1.  *Submit 2026 Annual Work Plan & Operating Budget for Council review and approval*
2.  *Review Steering Committee Appointments; announce vacancies as necessary*
3.  *Assign Newsletter Articles to LMD Members*
4.  *Review SOP for volunteer monitoring program*

### **March / April (Meeting date: March 4)**

1.  *Assess supplies and equipment for water quality monitoring program*
2.  *Complete training of volunteers for summer water quality monitoring program*
3.  *Distribute LMD Newsletter with annual assessments*

### **May / June (Meeting date: May 13)**

1.  *Conduct pre-treatment imaging assessment of the lake as conditions allow*
2.  *Conduct chemical treatment on lake as conditions allow*
3.  *Draft RFQ for IAVMP Update*
4.  *Conduct May round of water quality monitoring*
5.  *Conduct June round of water quality monitoring*

### **July / August (No meeting)**

1.  *Conduct shoreline treatment(s) as needed*
2.  *Conduct chemical treatment on lake as needed*
3.  *Issue RFQ for IAVMP Update/Interview consultants*
4.  *Conduct July round of water quality monitoring*
5.  *Conduct August round of water quality monitoring*

### **September / October (Meeting date: September 9 – Walk About)**

1.  *Conduct post-treatment aerial imaging assessment as conditions allow*
2.  *Steering Committee’s Annual Lake “Walk About”*
3.  *Conduct September round of water quality monitoring*
4.  *Conduct final round of water quality monitoring*
5.  *Issue contract for IAVMP update to contractor*

### **November / December (Meeting date: November 4)**

1.  *Develop 2027 Work Plan based on 2026 needs and available budget.*
2.  *Develop draft Operational Budget for 2027*
3.  *Finalize meeting schedule for 2027*
4.  *Annual election of Steering Committee officers – Chair, Vice-Chair, Recorder.*
5.  *Review permit compliance needs and requirements for 2027*
6.  *Review budgetary needs for 2027*

2026						
ACCOUNT DESCRIPTION	BUDGET	TRANFRS/ ADJSMTS	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
SPECIAL ASSESSMENTS	\$ 306	\$ -	\$ 306	\$ -	\$ 306	0%
OFFICE SUPPLIES	\$ 350	\$ -	\$ 350	\$ -	\$ 350	0%
OPERATING SUPPLIES	\$ 1,500	\$ -	\$ 1,500	\$ -	\$ 1,500	0%
PROFESSIONAL SERVICES*	\$ 39,500	\$ -	\$ 39,500	\$ -	\$ 39,500	0%
<i>AquaTechnex</i>	\$ 17,000	\$ -	\$ 17,000	\$ -	\$ 17,000	0%
<i>Laboratory Services</i>	\$ 7,500	\$ -	\$ 7,500	\$ -	\$ 7,500	0%
<i>IVAMP Update</i>	\$ 15,000	\$ -	\$ 15,000	\$ -	\$ 15,000	0%
MISC - LICENSES PERMITS & FEES	\$ 760	\$ -	\$ 760	\$ -	\$ 760	0%
FINANCE / RECORDS MGMT SVCS	\$ 2,081	\$ -	\$ 2,081	\$ -	\$ 2,081	0%
LMD OPERATING RESERVE	\$ -	\$ -	\$ -	\$ -	\$ -	0%
<b>TOTAL EXP</b>	<b>\$ 44,497</b>	<b>\$ -</b>	<b>\$ 44,497</b>	<b>\$ -</b>	<b>\$ 44,497</b>	<b>0%</b>
BEGINNING FUND BALANCE	\$ 53,707	\$ -	\$ 53,707	\$ 53,707		
MISC CREDITS	\$ -	\$ -	\$ -	\$ -		
ASSESSMENTS	\$ 22,086	\$ -	\$ 22,086	\$ 22,086		
<b>TOTAL REV</b>	<b>\$ 75,793</b>	<b>\$ -</b>	<b>\$ 75,793</b>	<b>\$ 75,793</b>		
<b>FUND BALANCE</b>	<b>\$ 31,296</b>		<b>\$ 31,296</b>	<b>\$ 75,793</b>		

\* Professional Services include contract services, community outreach, and water quality monitoring.

as of 5/13/2026



