



CITY OF  
**TUMWATER**

**BARNES LAKE MANAGEMENT DISTRICT  
MEETING AGENDA**

**Online via Zoom and In Person at South  
Puget Sound Community College,  
Watershed Room, 2011 Mottman Road  
SW, Building 32, Olympia, WA 98512**

**Wednesday, October 08, 2025  
6:00 PM**

1. Call to Order
2. Roll Call
3. Introduction and Agenda Review
4. Approval of Minutes
  - [a.](#) DRAFT Barnes Lake Management District Minutes - May 14, 2025
5. Public Comment
6. Member Comment
7. Lake Management
  - a. AquaTechnex 2025 Treatment Update (Conrade)
  - b. Water Levels and Temperature (Kangiser)
8. General Business
  - a. 2025 Lake Walk Review
  - [b.](#) 2025 Work Plan (Soderberg/Kangiser)
  - [c.](#) 2025 Budget (Soderberg)
9. Next Meeting Date - 11/12/2025
10. Adjourn

**Meeting Information**

The public are welcome to attend in person, by telephone or online via Zoom.

**Watch Online**

<https://us02web.zoom.us/j/82738434881?pwd=bN4WDTbzakHD2rz5Qmg7jkTu4FPwiO.1>

**Listen by Telephone**

Call (253) 215-8782, listen for the prompts and enter the Meeting ID 827 3843 4881 and Passcode 314866.

**Post Meeting**

Video of this meeting will be recorded and posted on our City Meeting page: <https://tumwater-wa.municodemeetings.com>.

**Accommodations**

The City of Tumwater takes pride in ensuring that people with disabilities are able to take part in, and benefit from, the range of public programs, services, and activities offered by the City. To request an accommodation or alternate format of communication, please contact the City's ADA Coordinator directly, call (360) 754-4129 or email [ADACoordinator@ci.tumwater.wa.us](mailto:ADACoordinator@ci.tumwater.wa.us). For vision or hearing impaired services, please contact the Washington State Relay Services at 7-1-1 or 1-(800)-833-6384.

# MEETING MINUTES

BARNES LAKE MANAGEMENT DISTRICT

May 14, 2025



**CONVENE:** Time meeting starts 6:00p.m.

**PRESENT:** Chair Linnea Madison, Vice Chair Tom Sparks and Committee Members Rusty Weaver, Lalani Shelton, Carissa Parvin, Kathy Peterson, Dana Day, Jody Keys, Matthew Brownell, Sharie McCafferty

Staff: Dave Kangiser, Water Resources Specialist  
Patrick Soderberg, Water Resources Program Manager

Others: Scott Conrade, Aquatechnex

**APPROVAL OF MINUTES:** Member Peterson moved to approve the April 9, 2025 meeting minutes. Member Weaver seconded the motion and the vote was unanimous.

**PUBLIC COMMENT:** PUBLIC COMMENT: Public comment was given by Troy Patience who asked for a steering committee application.

**MEMBER COMMENT:** MEMBERS REPORT: Shelton observed bladderwort and lilies in front of her property. Madison explained the treatments will be happening in the forthcoming weeks.

Shelton asked if people can swim with the treatments?  
Soderberg said to refer to EPA warnings for chemicals used for treatment.

The steering committee appreciated the newsletter.

**AquTechnex 2025  
Treatment Update  
(Conrade)**

Treatments of fluridone will be happening soon and concentrations will need to be maintained in the water column which will require an additional treatment sometime in the summer. Fluridone is intended to target bladderwort.

**Boat Launch  
Permitting Update  
(Kangiser)**

Permitting is still ongoing with Tumwater's Community Development Department.

**Matt Brownell  
introduction**

Matt Brownell lives on Lake Park Dr. and Linwood Ave. Member Peterson motioned to nominate Matt Brownell to the Barnes Lake Management District Steering Committee. Member Shelton seconded the motion and the vote was unanimous.

**Recorder nomination**

This nomination was postponed

**2025 Work Plan  
(Soderberg/Kangiser)**

Specialist Kangiser reviewed the 2025 work plan.

**2025 Budget  
(Soderberg)**

Manager Soderberg reviewed the revised budget. Tumwater's Finance Department revised the care over budget from 2024 to \$80,140.00.

**FUTURE AGENDA  
ITEMS:**

No future agenda items were identified

**ADJOURNMENT:**

**ADJOURNMENT: With there being no further business, Chair Madison adjourned the meeting at time 7:30 p.m.**

Prepared by Dave Kangiser, Water Resources Specialist



## Barnes Lake Management District – 2025 Work Plan

**LMD  
Officers:**

**Chair: Linnea Madison**

**Vice  
Chair:**

**Tom Sparks**

**Recorder: Dave Kangiser**

For more information, visit: [www.ci.tumwater.wa.us/BLMD.htm](http://www.ci.tumwater.wa.us/BLMD.htm)

**The following tasks are scheduled around regular Committee meetings.**

**Unforeseen circumstances may delay completion milestones.**

### **January / February (Meeting date: January 29)**

1. ☒ *Submit 2025 Annual Work Plan & Operating Budget for Council review and approval.*
2. ☒ *Review Steering Committee Appointments; announce vacancies as necessary.*
3. ☒ *Distribute LMD Member Newsletter in March*
4. ☒ *Review SOP for volunteer monitoring program.*

### **March / April (Meeting date: April 9)**

1. ☒ *Update/acquire supplies for water quality monitoring program.*
2. ☐ *Complete training of volunteers for summer water quality monitoring program. (Postponed)*
3. ☐ ~~*Submit a revised roll of rates and charges to Tumwater Finance Department, as necessary.*~~

### **May / June (Meeting date: May 14)**

1. ☒ *Conduct chemical treatment(s) on lake if possible (dependent on growth & water levels.)*
2. ☐ ~~*Contractor to provide floating mats management as necessary.*~~
3. ☐ *Conduct an aerial photo assessment of the lake, as conditions permit.*
4. ☐ *Draft RFQ for IAVMP Update (postponed)*
5. ☒ *Conduct May round of water quality monitoring.*
6. ☐ ~~*Conduct June round of water quality monitoring.*~~

### **July / August (No meeting)**

1. ☐ ~~*Conduct shoreline treatment(s) as needed*~~
2. ☒ *Conduct chemical treatment(s) on lake as needed*
3. ☐ *Issue RFQ for IAVMP Update/Interview consultants (postponed)*
4. ☐ ~~*Conduct July round of water quality monitoring.*~~
5. ☐ ~~*Conduct August round of water quality monitoring.*~~

### **September / October (Meeting date: October 8)**

1. ☐ *Conduct follow-up aerial photo assessment of lake, as conditions permit.*
2. ☐ ~~*Conduct September round of water quality monitoring*~~
3. ☐ *Conduct final round of water quality monitoring.*
4. ☐ *Issue contract to IAVMP contractor (postponed)*
5. ☒ *Review permit compliance needs and requirements for 2026.*
7. ☒ *Review budgetary needs for 2026.*
8. ☒ *Steering Committee's Annual Lake "Walk About" (September 10)*

### **November / December (Meeting date: November 12)**

1. ☐ *Develop 2026 Work Plan based on 2025 needs and available budget.*
2. ☐ *Develop draft Operational Budget for 2025.*
3. ☐ *Finalize meeting schedule for 2026.*
4. ☐ *Annual election of Steering Committee officers – Chair, Vice-Chair, Recorder.*
5. ☐ *Update water quality summary report with 2025 data.*

## 2025 Budget

<b>2025</b>						
<b>ACCOUNT DESCRIPTION</b>	<b>BUDGET</b>	<b>TRANSFRS/ ADJSMTS</b>	<b>REVISED BUDGET</b>	<b>YTD ACTUAL</b>	<b>AVAILABLE BUDGET</b>	<b>% USED</b>
SPECIAL ASSESSMENTS	\$ 292	\$ -	\$ 292	\$ 292	\$ -	100%
OFFICE SUPPLIES	\$ 350	\$ -	\$ 350	\$ -	\$ 350	0%
OPERATING SUPPLIES	\$ 1,500	\$ -	\$ 1,500	\$ 25	\$ 1,475	2%
<b>PROFESSIONAL SERVICES*</b>	<b>\$ 39,500</b>	<b>\$ 40,956</b>	<b>\$ 80,456</b>	<b>\$ 40,038</b>	<b>\$ 40,418</b>	<b>50%</b>
<i>AquaTechnex</i>	\$ 17,000	\$ 40,956	\$ 57,956	\$ 39,855	\$ 18,101	69%
<i>IAVMP Update</i>	\$ 15,000	\$ -	\$ 15,000	\$ -	\$ 15,000	0%
<i>Laboratory Services</i>	\$ 7,500	\$ -	\$ 7,500	\$ 183	\$ 7,318	2%
MISC - LICENSES PERMITS & FEES	\$ 750	\$ -	\$ 750	\$ 1,610	\$ (860)	215%
FINANCE / RECORDS MGMT SVCS	\$ 2,040	\$ -	\$ 2,040	\$ 1,413	\$ 627	69%
LMD OPERATING RESERVE	\$ -	\$ -	\$ -	\$ -	\$ -	0%
<b>TOTAL EXP</b>	<b>\$ 44,432</b>	<b>\$ 40,956</b>	<b>\$ 85,388</b>	<b>\$ 43,378</b>	<b>\$ 42,010</b>	<b>51%</b>
BEGINNING FUND BALANCE	\$ 80,140	\$ -	\$ 80,140	\$ 80,140		
MISC CREDITS	\$ -	\$ -	\$ -	\$ -		
ASSESSMENTS	\$ 21,034	\$ -	\$ 21,034	\$ 7,539		
<b>TOTAL REV</b>	<b>\$ 101,174</b>	<b>\$ -</b>	<b>\$ 101,174</b>	<b>\$ 87,678</b>		
<b>FUND BALANCE</b>	<b>\$ 56,742</b>		<b>\$ 15,786</b>	<b>\$ 44,300</b>		

\* Professional Services include contract services, community outreach, and water quality monitoring.

\*Proposed budget transfer request

as of 10/1/2025